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week of duninodi (oct.) 15-21, 2025

**CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI** 

# Marking a new chapter

EBCI holds Inauguration for Dinilawigi (Tribal Council) and School Board

**By SCOTT MCKIE B.P.**One Feather Asst. Editor

HEROKEE, N.C. – Working together and unity were two of the themes as the Eastern Band of Cherokee Indians (EBCI) held an inauguration for the 2025-27 Dinilawigi (Tribal Council) and two members of the Cherokee School Board. The event was held at the Charles George Memorial Arena in Cherokee, N.C. on the

see  ${\bf INAUGURATION}$  page 4



Uweluga Swimmer, a member of the Eastern Band of Cherokee Indians (EBCI), does the Cherokee Ant Dance with the Aniyvwiyahi Dancers during the EBCI Inauguration on the morning of Monday, Oct. 6 at the Charles George Memorial Arena in Cherokee, N.C. (SCOTT MCKIE B.P./One Feather photos)



Coverage of the 113th Cherokee Indian Fair Pages 14-32





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The Cherokee One Feather is the official multi-media outlet for the Eastern Band of Cherokee Indians and operates as an independent free press under Cherokee Code Chapter 75.

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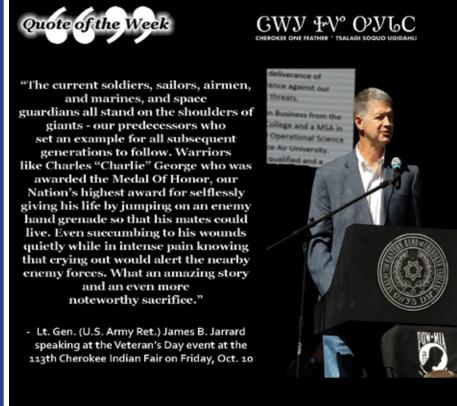


Winner of 11 North Carolina Press Assoc. awards in 2024-25 including: Sports Coverage (third place)



### Image of the Week

Brianna Lambert participates with her son, Nyjah Ren Lossiah, in the Cherokee Buzzard Dance during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C. on the morning of Saturday, Oct. 11. Both are members of the Eastern Band of Cherokee Indians. (SCOTT MCKIE B.P./One Feather photo)



### **Letters Policy**

The Cherokee One Feather is available as a forum for opinions or points of view concerning issues of general interest. Letters should be typed and are preferred in digital form, exclusive to the One Feather. Letters must be authenticated and should include a name, address, email, and phone number. Letters should not exceed 250 words. Commentary submissions should not exceed 750 words. Letters and commentaries exceeding the word limit will be published at the discretion of the Editor or a majority of the sitting Editorial Board. Only the name and town/community will be printed. Letters critical of specifically named minor children will not be published.

Unsigned letters will not be considered for publication. The One Feather will not accept requests for pen pals or "Lonely Hearts"-type classified material.

Opinion material is subject to approval by the Editor who may deny publication without specified cause at their discretion. Submitters may appeal the Editor's denial to the Editorial Board. A majority of the Editorial Board may overturn an Editor's decision. The decision of the Editorial Board is final. The Editorial Board of the Cherokee One Feather consists of: Brooklyn Brown, chairperson; Dawn Arneach, vice chairperson; Robert Jumper; Scott McKie Brings Plenty; and Indica Climbingbear.

One Feather staff
Editor - Robert Jumper
robejump@ebci-nsn.gov, 359-6482

Assistant Editor - Scott McKie Brings Plenty scotmckie@ebci-nsn.gov, 359-6263

Reporter - Brooklyn Brown

broobrow@ebci-nsn.gov, 359-6264

Ad Sales Coordinator - Dawn Arneach dawnarne@ebci-nsn.gov, 359-6489

**Subscription Clerk** - **Indica Climbingbear** indiclim1@ebci-nsn.gov, 359-6262

## NEWS อzpเ

**INAUGURATION:** From front page

morning of Monday, Oct. 6.

Shawn Crowe, an EBCI tribal member, emceed the event and noted, "The Eastern Band of Cherokee have been here for thousands and thousands of years, and our culture and our history is as strong as any Indian tribe in this country. When I'm asked to stand at these events, I am honored, I am privileged because I am Cherokee. I am a part of the people."

He added, "We always talk about change in every election - 'we need change, we need change'. Most people are afraid of change. But, you talk about the big companies that stay the same, they will always fail because they stay the same. You have to change. Change is inevitable. We have to embrace it."

The following took the Oath of Office from Cherokee Chief Supreme Court Justice Bradley Letts as the 76th EBCI Dinilawigi: Kolanvyi (Big Cove) Rep. Lavita Hill, Kolanvyi Rep. Venita K. Wolfe, Tsisqwohi (Birdtown) Rep. Jim Owle, Tsisqwohi Rep. Boyd Owle, Aniwodihi (Painttown) Rep. Michael Stamper, Aniwodihi Rep. Shannon Swimmer, Tutiyi/Tsalagi Gadugi (Snowbird/Cherokee County) Rep. Adam Wachacha, Tutiyi/Tsalagi Gadugi Rep. Michael Smoker, Wayohi (Wolftown) Rep. Bo Crowe, Wayohi Rep. Mike Parker, Elawodi (Yellowhill) Rep. Shennelle Feather, and Elawodi Rep. David Wolfe.

Crowe spoke of the four women elected to this Dinilawigi. "We went for a couple years where we had no females on our Tribal Council. Well, today that changes...that is a great thing because in our history of the Beloved Women and the women of our tribe, they



The 76th Dinilawigi (Tribal Council) of the Eastern Band of Cherokee Indians was sworn into office on the morning of Monday, Oct. 6 at the Charles George Memorial Arena in Cherokee, N.C. The Dinilawigi representatives are shown outside of the Cherokee Tribal Council House after their first meeting following the inauguration. Shown, left to right, back row – Wayohi (Wolftown) Rep. Bo Crowe, Wayohi Rep. Mike Parker; fourth row – Aniwodihi (Painttown) Rep. Michael Stamper, Tutiyi/Tsalagi Gadugi (Snowbird/Cherokee Co.) Rep. Michael Smoker; third row – Tsisqwohi (Birdtown) Rep. Jim Owle (who was selected as the Dinilawigi chairman), Tutiyi/Tsalagi Gadugi Rep. Adam Wachacha; second row – Elawodi (Yellowhill) Rep. Shennelle Feather, Tsisqwohi Rep. Boyd Owle, Elawodi Rep. David Wolfe (who was selected as the Dinilawigi vice chairman); front row – Kolanvyi (Big Cove) Rep. Lavita Hill, Kolanvyi Rep. Venita Wolfe, and Aniwodihi Rep. Shannon Swimmer.

had a say in war council. They had a say in the councils that met. And, what's the one thing that women can do that men can never do is bring life into this world. That's why the women were so honored and remembered in our Cherokee people. So, it's a good thing that we have some females now on our Tribal Council. Our women have a voice as well and as strong as the men."

Two women also took their Oath of Office for the Cherokee School Board including Melanie



Taking the Oath of Office for the Cherokee School Board were Melanie Lambert, Tsisqwohi School Board representative, and Roberta "Berdie" Toineeta, Wayohi School Board representative.

Lambert, Tsisqwohi School Board representative, and Roberta "Berdie" Toineeta, Wayohi School Board representative.

EBCI Ugvwiyuhi (Principal Chief) Michell Hicks said he is looking forward to working with the newly sworn-in leaders. "Today really does mark a new chapter with the Eastern Band. As we inaugurate our new Council members and welcome our new School Board members, we renew our commitment to serve our people, to serve and protect people, to serve with accountability, and truly to serve with a purpose - a purpose of making sure that community always comes first, that our people always come first. As we make those calls, as we make those decisions, we have to keep that in mind."

He went on to say, "We know the challenges before us are real

- from protecting our sovereignty and strengthening our economy, to ensuring our children have the best education possible, to caring for our elders and preserving our culture."

Speaking directly to the Dinilawigi representatives, Ugvwiyuhi Hicks commented, "I look forward to working with you. May we always be mindful of the trust our people have placed in us, the trust they've placed in you to do the right thing at any given mo-

ment. I want to assure you, it's not going to be easy. The task we have ahead with our fiscal resources, protecting who we are, the daily lives of our people, it's not easy. You're going to have long days. You're going to have difficult days. You're going to have a lot of travel in front of you because we can't fight the battle here. We have to go to Raleigh. We have to go to D.C. We can't do it in Cherokee, North Carolina. That's not the way it works anymore."

In speaking to the School Board representatives, he said, "You have the responsibility to help guide our young people... helping them build the skills and pride and strength they'll need to become the next generation of leaders. Today is a commitment to lead with wisdom, to listen with respect, and to act in courage. Together, we will continue to strengthen the foundation that we have because that's all we're given. And, it's our responsibility to build from that foundation to protect our tribe and protect what makes us Tsalagi, and ensure that our people thrive in the future."

Taline Ugvwiyu (Vice Chief) Alan B. Ensley commented, "I've been involved in Tribal Council for a number of years and it's a great honor to be here and to know you're here representing your communities. It's going to be hard for the sitting Council to move forward with the times that we're in

"We know the challenges before us are real - from protecting our sovereignty and strengthening our economy, to ensuring our children have the best education possible, to caring for our elders and preserving our culture."

- Ugvwiyuhi (Principal Chief) Michell Hicks

right now. But, I want to say that it really flatters me to be just a small part of the 76th Tribal Council of this tribe."

He served many years as the Elawodi representative and noted, "I want to congratulate you. It's a wonderful experience to sit on Tribal Council and I hope everybody here realizes the struggles and fights that you have representing your communities. Regardless of your own views on any subject matter, you've got to represent what your community asks of you to give."

Taline Ugvwiyu Ensley ended with, "I look forward to working with all of you."

Monday's event was opened with the posting of the colors by the Steve Youngdeer American Legion Post 143 Color Guard. That was followed by an opening prayer by Matthew Tooni, an EBCI tribal member and Cherokee second language learner.

During the program, the Aniyvwiyahi Dancers performed the Cherokee Corn Dance and the Cherokee Ant Dance, and the Dadiwonisi language program performed two songs in the Cherokee language.

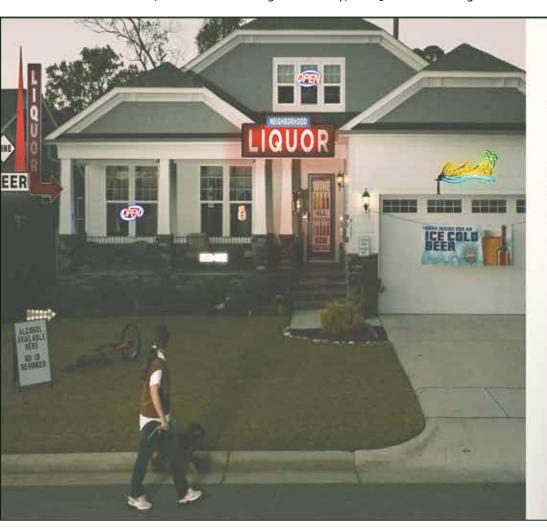
The closing prayer was offered by Scott Chekelelee, an EBCI tribal member.

Following the Inauguration, the Dinilawigi went to the Cherokee Tribal Council House, and Taline Ugvwiyuhi opened the first meeting. Rep. Jim Owle was selected as the Dinilawigi Chairman and Rep. David Wolfe was selected as the Dinilawigi Vice Chairman. The following positions were also selected: Indian Clerk - EBCI Beloved Woman Myrtle Driver Johnson, English Clerk - Michelle Thompson, Interpreter – Sally Arch, and Doorman – Bobby Taylor.



### **EBCI** Royalty

The Eastern Band of Cherokee Indians Royalty for 2025-26 is shown, left to right, including Miss Cherokee Marcela Garcia, Junior Miss Cherokee Keilani Arch, Teen Miss Cherokee Ava Walkingstick, and Little Miss Cherokee Alessandra Ramirez. They are pictured at the Teen Miss Cherokee pageant at the 113th Cherokee Indian Fair in Cherokee, N.C. on the evening of Thursday, Oct. 9 where Walkingstick was crowned. (BROOKLYN BROWN/One Feather photo)



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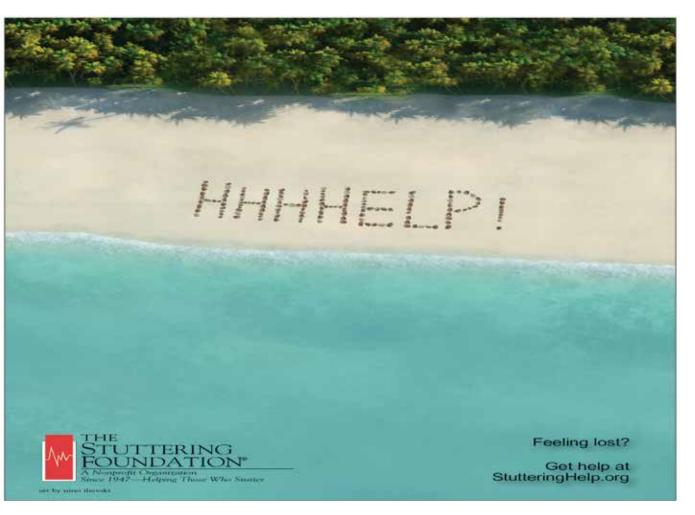
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#### Senior Miss Cherokee

The 2025-26 Senior Miss Cherokee Lisa Penick is shown with Eastern Band of Cherokee Indians (EBCI) First Lady Marsha Hicks, left, and EBCI Ugvwiyuhi (Principal Chief) Michell Hicks following the pageant where Mrs. Penick was crowned. The pageant was held on Elder's Day at the 113th Cherokee Indian Fair in Cherokee, N.C. on the afternoon of Thursday, Oct. 9. (SCOTT MCKIE B.P./One Feather photo)





By Lucie Winborne

- In Birmingham, England, 2.5 million Mills & Boon books were pulped to create the top layer of the M6 toll road.
- A dog that had been kicked by a driver returned with a bunch of its friends and proceeded to trash the man's car, chewing up the fenders and wipers.
- Charles Joughin, the chief baker on the Titanic, allegedly treaded water for two hours before being rescued from the sunken vessel. He later claimed that the copious amounts of whiskey he consumed before the ship went down kept his body warm enough to survive the subfreezing ocean temperature.
- Arnold Schwarzenegger once eloquently said: "I love Thanksgiving turkey. It's the only time in Los Angeles that you see natural breasts."
- Alcatraz holds an annual Indigenous Peoples' Thanksgiving Sunrise Gathering, also known as Unthanksgiving Day, to commemorate the 1969 occupation of Alcatraz and to protest the colonialist history of Thanksgiving.
- Instead of saying something like "the cat's pajamas" or "the bee's knees," the French say "the baby Jesus in velvet shorts."
- The red parasol moss Splachnum rubrum grows only on moose poop.
- In 2013, an American man named Ashrita Furman took the title of "the most bananas sliced with a sword on a slackline in one minute" by slicing 36 of them in 60 seconds.
- Some birds change the size of their brain every winter.
- In the 1970s, the NFL team now called the Seattle Seahawks opened a competition in which the public could suggest and vote on a name for them. About 1,750 suggestions and 20,000 entries were received.
- "Subdermatoglyphic" is the longest word without duplicate letters.

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Thought for the Day: "Being the richest man in the cemetery doesn't matter to me. Going to bed at night saying we've done something wonderful, that's what matters to me." — Steve Jobs

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### Federal legislative updates of interest to EBCI citizens

By SCOTT MCKIE B.P.

One Feather Asst. Editor

The One Feather will now provide weekly legislative updates on various pieces of federal legislation of interest to members of the Eastern Band of Cherokee Indians. The bills are shown in the order in which they were introduced following the new bills for the week.

### New this week

There are no new bills to report this week.

## Bills recently passed H.R. 474 (Lumbee Fairness

**Act).** This House bill would grant federal acknowledgment to the Lumbee Tribe of North Carolina, a state-recognized group. This bill is

identical to S. 107.

Introduced: Jan. 16 by Rep. David Rouzer (R-N.C.)

Action: This bill was tacked on to H.R. 3838 (National Defense Authorization Act FY26) with House Amendment 98 and was passed on Sept. 10 with the main bill on a roll call vote of 231-196. The Senate version of the National Defense Authorization Act FY26 (S.2296) is currently being considered.

Bills we're currently watching H.R. 226 (Eastern Band of Cherokee Historic Lands Reacquisition Act. This House bill would place 76 acres of land in eastern Tennessee into trust for the Eastern Band of Cherokee Indians. Included in that land are

the Sequoyah Birthplace Museum, the Chota Memorial, and the Tanasi Memorial sites.

Introduced: Jan. 7 by Rep. Charles J. "Chuck" Fleischmann (R-Tenn.) Action: This bill was passed in the House by a voice vote on Feb. 4. It was received in the Senate the next day and has been referred to the Senate Committee on Indian Affairs. There are no scheduled hearings in that Committee for this bill as of press time.

### S.107 (Lumbee Fairness Act).

This Senate bill would grant federal acknowledgement to the Lumbee Tribe of North Carolina, a state-recognized group.
Introduced: Jan. 16 by Sen. Thom Tillis (R-N.C.)

Action: The bill was referred to the Senate Committee on Indian Affairs. There is not a scheduled hearing in that Committee for this bill as of press time.

### S.761 (Truth and Healing Commission on Indian Boarding School Policies

Act). This Senate bill would establish the Truth and Healing Commission on Indian Boarding School Policies. According to Congress.gov, "Among other duties, the Commission must investigate the impacts and ongoing effects of the Indian Boarding School Policies – federal policies under which American Indian, Alaskan Native, and Native Hawaiian children were forcibly removed from



their family homes and placed in boarding schools." Introduced: Feb. 26 by Sen. Lisa Murkowski (R-Alaska)

Murkowski (R-Alaska)
Action: This bill was referred to the Senate Committee on Indian Affairs. It was "ordered to be reported without amendment favorably" by the Committee on March 5. It was reported without amendment by Sen. Murkowski (R-Alaska), Senate Committee on Indian Affairs chairperson, on July 31. That same day, it was placed on the Senate Legislative Calendar under General Orders (Calendar No. 139).

### H.R. 2412 (Indigenous Diplomacy and Engagement Act).

This House bill would establish an Office for Indigenous Affairs and an Advisory Commission for Indigenous Peoples within the Department of State.

Introduced: March 27 by Rep. Ed Case (D-Hawai'i)

Action: This bill was referred to both the House Committee on Foreign Affairs and the House Committee on Natural Resources. There are no scheduled hearings in either Committee for this bill as of press time.

### H.R. 2929. (Haliwa-Saponi Indian Tribe recognition bill).

This House bill would grant federal acknowledgement to the Haliwa-Saponi Indian Tribe of North Carolina, a state-recognized group. Introduced: April 17 by Rep. Donald G. Davis (D-N.C.)

Action: This bill was referred to the House Committee on Natural Resources. There is not a scheduled hearing in that Committee for this bill as of press time.

H.R. 3255. (Grand River Bands of Ottawa Indians Restoration Act of 2025). This House bill will would grant federal acknowledgment to the Grand River Bands of Ottawa Indians, a state-recognized group in Michigan.

Introduced: May 7 by Rep. Hillar J. Scholten (D-Mich.)
Action: This bill was referred to

Action: This bill was referred to the House Committee on Natural Resources. There is not a scheduled hearing in that Committee for this bill as of press time.

H.R. 3444. (Tribal Self-Determination and Co-Management in Forestry Act of 2025). According to the bill text, this House bill is "To direct Federal land management agencies of the Department of the Interior to establish Tribal Co-Management Plans and to authorize the Secretary of Agriculture to enter into agreements with Indian Tribes and Tribal organizations for the performance of certain activities of the Forest Service, and for other purposes".

Introduced: May 15 by Rep. Jared Huffman (D-Calif.)
Action: This bill was referred to both the House Committee on Natural Resources and the House Committee on Agriculture. It was referred to the House Subcommittee on Federal Lands on June 3, and a hearing was held in that subcommittee on June 10.

**S.2022 (Tribal Tax and Investment Reform Act of 2025).** This Senate bill, according to the legislation, would "amend the Internal Revenue Code of 1986 to treat Indian Tribal governments in the same manner as state governments for certain federal tax purposes, and for other purposes". Introduced: June 11 by U.S. Senators Catherine Cortez Masto (D-Nev.) and Lisa Murkowski (R-Alaska)

Action: The bill was referred to the Senate Committee on Finance. There is not a scheduled hearing in that Committee for this bill as of press time.

H.R. 3956 (Food Distribution Program on Indian Reservations Act of 2025). This bill would amend the Food and Nutrition Act of 2008 "to authorize the Secretary of Agriculture to enter into self-determination contracts and self-governance agreements with Indian entities to administer the food distribution program on Indian reservations".

Introduced: June 12 by Rep. Sharice Davids (D-Kan.) and Rep. Frank Lucas (R-Okla.)

Action: This bill was referred to the House Committee on Agriculture. There are no scheduled hearings in that Committee for this bill as of press time.

S.2160 (Grand River Bands of Ottawa Indians Restoration Act of 2025). This Senate seeks

the same as H.R. 3255 (Grand River Bands of Ottawa Indians Restoration Act of 2025. Introduced: June 25 by Sen. Gary C. Peters (D-Mich.) Action: The bill was referred to

the Senate Committee on Indian Affairs. There is not a scheduled hearing in that Committee for this bill as of press time.

H.R. 4276 (To amend the Native American Tourism and Improving Visitor Experience

Act). According to congress. gov, this bill amends the Native American Tourism and Improving Visitor Experience Act "to authorize grants to Indian tribes, tribal organizations, and Native Hawaiian organizations".

Introduced: July 2 by Rep. Ed Case (D-Hawai'i) Action: This bill was referred to the House Committee on Natural Resources as well as the House Committee on Energy and Commerce on July 2. There are no scheduled hearings in that Committee for this bill as of press time.

**S.2211 (Special Diabetes Program Reauthorization Act of 2025).** This Senate bill seeks to reauthorize the Special Diabetes Program for Type 1 Diabetes and the Special Diabetes Program for Indians. For both programs, it seeks funding in the amount of \$160,000,000 for fiscal years 2026 and 2027.

Introduced: July 8 by Sen. Susan M. Collins (R-Maine)
Action: This will was referred to

the Senate Committee on Health, Education, Labor, and Pensions on July 8. There are no scheduled hearings in that Committee for this bill as of press time.

H.R. 4463 (To amend the Catawba Indian Tribe of South Carolina Land Claims Settlement Act of 1993). The text of the legislation states, "Subsection (d) of section 7 of the Catawba Indian Tribe of South Carolina Land Claims Settlement Act of 1993 (Public Law 103-116), is amended by striking '; however, in no event may an individual be enrolled as a tribal member unless the individual is a lineal descendant of a person on the final base membership roll and has continued to maintain political relations with the Tribe'." Introduced: July 16 by Rep. Ralph Norman (R-S.C.) Action: This bill was referred to

Action: This bill was referred to the House Committee on Natural Resources on July 16. It was referred to the House Subcommittee on Indian and Insular Affairs on

see **LEGISLATIVE** next page

LEGISLATIVE: From page 9

Sept. 4, and a hearing was held on this legislation in the subcommittee on Sept. 9.

### H.R. 4596 (McCarren-Walter Technical Corrections Act).

According to the bill's text, this legislation would "amend the Immigration and Nationality Act with respect to the right of members of federally recognized Indian Tribes in the United States and First Nations individuals in Canada to cross the borders of the United States".

Introduced: July 22 by Rep. Timothy M. Kennedy (D-New York) Action: This bill was referred to the House Committee on the Judiciary on July 22. There is not a scheduled hearing in that Committee for this bill as of press time.

### H.R. 4750 (To extend federal recognition to the Patawomeck Indian Tribe of Virginia).

This House bill would grant federal acknowledgment to the Patawomeck Indian Tribe of Virginia, a state-recognized group. Introduced: July 23 by Rep. Eugene Simon Vindman (D-Va.) Action: This bill was referred to the House Committee on Natural Resources on July 23. There is not a scheduled hearing in that Committee for this bill as of press time.

H.R. 4712 (Parity for Tribal Law Enforcement Act. According to the legislation text, this House bill would "amend the **Indian Law Enforcement Reform** Act to provide for advancements in public safety services to Indian communities, and for other purposes".

Introduced: July 23 by Rep. Dan Newhouse (R-Wash.)

Action: This bill was referred to the Committee on the Judiciary as well as the Committee on Natural Resources on July 23. There are no hearings scheduled for this bill in either committee as of press time.

S.2452 (Parity for Tribal Law Enforcement Act). According to the legislation text, this Senate bill would "amend the Indian Law Enforcement Reform Act to provide for advancements in public safety services to Indian communities, and for other purposes". This bill is identical to H.R. 4712. Introduced: July 24 by Sen. Maria Cantwell (D-Wash.) Action: The bill was referred to

the Senate Committee on Indian Affairs on July 24. There is not a scheduled hearing in that Committee for this bill as of press time.

S.2564 (Tribal Gaming Regulatory Compliance Act). The opening text of the bill states it is "to ensure all federally recognized Tribes that are eligible for gaming in the United States are regulated under the Indian Gaming Regulatory Act".

It specifically seeks to amend Public Law 100-89 (Ysleta del Sur Pueblo and Alabama and Coushatta Indian Tribes of Texas Restoration Act). Section 3 of the bill states, "This Act shall be construed to ensure the full applicability of the Indian Gaming Regulatory Act (25 U.S.C. 2701) to gaming activities on Indian lands of the Ysleta del Sur Pueblo and Indian lands of the Alabama-Coushatta Tribe." Introduced: July 31 by Sen. Martin Heinrich (D-N.M.)

Action: This bill was referred to the Senate Committee on Indian Affairs on July 31. There are no

scheduled hearings in that Committee for this bill as of press time.

### S.2577 (McCarran-Walter **Technical Corrections Act).**

This Senate bill, according to its text, would "amend the Immigration and Nationality Act with respect to the right of members of a federally recognized Indian Tribe in the United States and First Nations individuals in Canada to cross the borders of the United States". This bill is identical to H.R. 4596.

Introduced: July 31 by Sen. Steve Daines (R-Mont.)

Action: This bill was referred to the Senate Committee on the Judiciary on July 31. There are no scheduled hearings in that Committee for this bill as of press time.

**House Resolution 666 (Sup**porting the goals of Overdose Awareness Day and strengthening efforts to combat the opioid crisis in the United **States).** This House resolution states in part, "Substance use disorder and drug overdose affect all socioeconomic groups, racial and ethic groups, geographical regions, and ages; and Black and American Indian or Alaskan Native populations are more likely to die from a drug overdose than their White counterparts".

The resolution continues, "The House of Representatives (1) recognizes Overdose Awareness Day (reporter's note - it is usually Aug. 31, but a specific date is not listed in the resolution) in the United States; (2) commits to advancing the passing bipartisan policies that reduce the stigma surrounding substance use disorders and overdoses; and is dedicated to collaborating with states, localities, businesses, nongovernmental organizations, health care

### Commercial Space for Rent 920 Tsalagi Rd, Cherokee, NC 28719





The Eastern Band of Cherokee Indians (EBCI) is inviting

qualified businesses with proven expertise in restaurant





operations/management to submit proposals for leasing space in the Downtown Horseshoe area, specifically in the Cherokee Village Parcel No. 104-B, which encompasses 3,650 square

Businesses interested in becoming a tenant must provide a complete proposal detailing their expectations and plans for the

This proposal package can be obtained by contacting Pam Sneed, Director of Economic Development, at the EBCI Commerce office at 828-359-6710 or 22nd, 2025. Proposals should be sent to Pam Sneed, Director of Economic

pamesnee@ebci-nsn.gov. All completed proposals must be submitted to the EBCI Enterprise Development Office by the close of business on Wednesday, October Development-Commerce Office, 810 Acquoni Rd., Cherokee, NC 28719, or via email at pamesnee@ebci-nsn.gov. It is essential that proposals are submitted according to the guidelines outlined in the proposal package.

providers, patients, and families to support a comprehensive system that promotes prevention, treatment, harm reduction, and recovery from opioid use disorder." Introduced: Rep. Lori Trahan (D-Mass.) on Aug. 29 Action: This resolution was referred to the House Committee on Energy and Commerce on Aug. 29. There are no scheduled hearings in that Committee for this resolution as of press time.

H.R. 5144 (Cheroenhaka (Nottoway) Indian Tribe of Southampton County, Virginia Federal Recognition Act}. This House bill would grant federal acknowledgement to the Cheroenhaka (Nottoway) Indian Tribe of Virginia, a state-recognized group.

Introduced: Sept. 4 by Rep. Jenni-

fer A. Kiggans (R-Va.) Action: The bill was referred to the House Committee on Natural Resources on Sept. 4. There is not a scheduled hearing in that Committee for this bill as of press time.

H.R. 5257 (To reaffirm the trust status of land taken into **trust).** The full text of this bill is not yet available, but the full title states "To reaffirm the trust status of land taken into trust by the United States pursuant to the Act of June 18, 1934, for the benefit of an Indian Tribe that was federally recognized on the date that the land was taken into trust". Introduced: Rep. Tom Cole (R-Okla.) on Sept. 10 Action: This bill was referred to the House Committee on Natural Resources on Sept. 10. There are no scheduled hearings in that

Committee for this bill as of press time.

H.R. 5327 (To extend federal recognition to the Nottoway Tribe of Virginia). This House bill would grant federal acknowledgment to the Nottoway Indian Tribe of Virginia, a state-recognized group.

Introduced: Rep. Jennifer L. Mc-Clellen (D-Va.) on Sept. 11 Action: This bill was referred to the House Committee on Natural Resources on Sept. 11. There are no scheduled hearings in that Committee for this bill as of press time.

S. 2832 (A bill to establish an Office of Native American Affairs with the Small Business Administration). As the title states, this will would establish the new office. Full text of this bill was not available by press time. Introduced: Sen. John W. Hickenlooper (D-Colo.) on Sept. 17 Action: This bill was referred to the Senate Committee on Small Business and Entrepreneurship on Sept. 17.

H.R. 5488 (To extend funding for the Special Diabetes Program for Indians). This bill would amend Title III of the Public Health Service Act to extend the funding for the Special Diabetes Program for Indians. Full text of this bill was not available by press time.

Introduced: Rep. Paul Ruiz (D-Calif.) on Sept. 18

Action: This bill was referred to the House Committee on Energy and Commerce on Sept. 18.

Here is the contact information for your federal legislators: Sen. Thom Tillis (R-N.C.): https:// www.tillis.senate.gov/email-me

Sen. Tedd Budd (R-N.C.): https:// www.budd.senate.gov/contact/ 11th District Congressional Rep. Chuck Edwards (R-N.C.): https:// edwards.house.gov/contact



- 1. What NASCAR driver competed in 560 races from 1963-88 but never took the checkered flag despite having 103 finishes in the top 10?
- 2. Doug Easton, who founded Easton Archery in 1953, pioneered the use of what metal in sports equipment?
- 3. Name the Australian golfer who beat Fred Couples by three strokes to win his only major at the 1990 PGA Championship.
- 4. How many events are in the ultra-combined athletics competition known as the icosathlon?
- 5. Filipino flyweight boxing champion Francisco Villaruel Guilledo (1901-25) was better known by what name? (Hint: He shares it with a Mexican revolutionary.)
- 6. What American Greco-Roman wrestler won a gold medal at the 1984 Los Angeles Summer Olympics and was later instrumental in the growth of Ultimate Fighting Championship?
- 7. Luis Aparicio of the Chicago White Sox became the first Latin American player to win AL Rookie of the Year honors when he did it in 1956. Aparicio hailed from what country?

#### Answers

- 1. Buddy Arrington.
- 2. Aluminum.
- 3. Wayne Grady.
- 4. 20.
- 5. Pancho Villa.
- 6. Jeff Blatnick.
- 7. Venezuela.
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### CIPD Arrest Report for Sept. 29 to Oct. 5, 2025

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather. com.

Hughes, Kevin Mathew – age 37

Arrested: Sept. 29 Released: Sept. 29

Charges: Temporary Hold

Price, Wyatt Reed – age 24

Arrested: Sept. 29 Released: Sept. 29

Charges: Possession of a Controlled

Walkingstick, William G. – age 53

Arrested: Sept. 29 Released: Oct. 2

Charges: Driving While Impaired, Failure to Obey a Lawful Order of the

Court, Probation Violation

Justice, Felicia Amber - age 40

Arrested: Sept. 30 Released: Oct. 2

Charges: Domestic Violence and Dat-

ing Violence

Santiago-Colon, Juan Carlos – age 47

Arrested: Sept. 30 Released: Sept. 30

Charges: Temporary Hold

Shell, Anthony Jason – age 42

Arrested: Sept. 30 Released: Oct. 5

**Charges: Sex Offender Crimes** 



Arrested: Sept. 30 Released: Oct. 2

Charges: Child Abuse in the Second

Degree

Hughes, Kevin Matthew - age 37

Arrested: Oct. 1 Released: Oct. 2

Charges: Probation Violation

Slinkey, Dwight Arthur - age 37

Arrested: Oct. 1 Released: Oct. 3

Charges: Public Intoxication

Wright, David Edward – age 40

Arrested: Oct. 1 Released: Oct. 2

Charges: Grand Larceny

Bradley, Connie Lynn - age 41

Arrested: Oct. 2

Released: Not released as of report

date (Oct. 6)

Charges: Possession of a Controlled Substance (two counts); Failure to Obey a Lawful Order of the Court; Escape from Imprisonment and Custody; Possession of Drug Paraphernalia; Resisting Lawful Arrest; Resisting, Delaying, or Obstructing Public Officers

Henry, Andrew James - age 48

Arrested: Oct. 2

Released: Not released as of report

date (Oct. 6)

Charges: Violations of Exclusion Reso-

lutions and Orders

Bradley, Joseph – age 64

Arrested: Oct. 3 Released: Oct. 4

Charges: Public Intoxication

Burgess, Dora Lillard – age 45

Arrested: Oct. 3

Released: Not released as of report

date (Oct. 6)

Charges: Drug Trafficking; Possession with Intent to Manufacture, Sell, Deliver Schedule II Controlled Substance Donahue, Tracey Alica – age 37

Arrested: Oct. 3 Released: Oct. 4

Charges: Disorderly Conduct

Johnson, Anthony Dean – age 47

Arrested: Oct. 3 Released: Oct. 3

Charges: Larceny; Resisting, Delaying,

or Obstructing Officers

Martin, Brandon Earl - age 38

Arrested: Oct. 3

Released: Not released as of report

date (Oct. 6)

Charges: DWI Level 1

Richardson, David Clayton - age 39

Arrested: Oct. 3 Released: Oct. 3

Charges: Temporary Hold

Williams, Savetta Rowena - age 36

Arrested: Oct. 3 Released: Oct. 4

Charges: Public Intoxication

Letts, Shannon Elizabeth - age 40

Arrested: Oct. 4 Released: Oct. 4

Charges: Hold Until Sober

Myers, Lauren Iana-Dawn – age 18

Arrested: Oct. 4 Released: Oct. 4

Charges: Simple Assault, Assault and

Battery, Simple Affray

Smith, John Edward – age 54

Arrested: Oct. 5 Released: Oct. 5

Charges: Hold Until Sober

White, Heather Michelle - age 30

Arrested: Oct. 5

Released: Not released as of report

date (Oct. 6)

Charges: Domestic Violence and Dating Violence, Abuse of an Elder or

Vulnerable Adult



### Thinking About Building A Home?

### FOLLOW THE STEPS BELOW AND YOUR DREAM HOME COULD COME TRUE

#### BUILDING HOMES TOGETHER SITE INSPECTION APPLICATION ☐Site Inspection application process begins at Tribal Realty by the property owner. The property will be inspected by five tribal departments and will be determined if site is buildable or not buildable. PROPERTY SURVEY, TRANSFER & □Surveying requests for approved buildable sites will be done by the Tribal Surveying dept. □Property transfers will be done by the owner to the home buyer at Tribal Realty. RIGHT OF WAYS □The home buyer must own the property for financing purposes. □All road and utility right of ways or utility easements must be in place before any site work begins. □Applicant will meet with Homebuyer Services Coordinator where they are required to have Site Inspection forms completed, PRE-APPROVAL unless applicant is wishing to purchase a home. PRE-QUALIFICATION ☐ Homebuyer Services Coordinator will assist applicant with packaging loan applications to lender. Lender will issue a prequalification letter indicating maximum loan amount. □Homebuyer Services Coordinator will send Infrastructure a copy of the prequalification letter □Once pre-approved/qualified, the infrastructure application must be completed. INFRASTRUCTURE □Legal description proving ownership of the property must be included. □Must be an EBCI enrolled member constructing a permanent residence on trust lands to receive Infrastructure services. □Prequalified borrower will begin their house search, keeping in mind the size of the site that was approved. HOME BUYING SEARCH & QUOTE ☐Borrower will request a sales quote, floor plans and foundation plan for their home. □After receiving quote and house plans, Borrower will submit all documents and drawings to Homebuyer Services Coordinator. □Homebuyer Services Coordinator will submit estimate, plans and drawings to Infrastructure. ☐ Simultaneously, HBS Coordinator will submit same plans to the lending institution, as well as financial documents to keep loan active. Financial documents are updated with lender every 30 days. ☐Homebuyer Services Coordinator will process documents to request Down Payment Assistance for 20% of sales contract DOWN PAYMENT ASSISTANCE amount, up to \$50,000.00, and will request \$5,000,00 in Rate Buy Down (RBD) gift funds simultaneously. (DPA) & LOAN PROCESS Coordinator will submit to Loan Compliance Committee for review. Committee will review for completeness of application. □Completed applications are submitted to Secretary of Housing for approval and signature. □Approved applications are then submitted to the Principal Chief for approval and signature. □The approved and signed applications are returned to Homebuyer Services Coordinator. □Coordinator will continue to send financial docs on a continual basis to lender until loan close is scheduled. □After receiving signed loan approvals, the Homebuyer Services Coordinator will send DPA firm commitment to Tribal Realty CIDH & REALTY - On Trust Lands to initiate Ownership Statement (OS), Lease and Assignment. □Coordinator will also send a letter to lender to notify approval of DPA and RBD. □Once OS, lease and assignment are received, these documents will be forwarded to the lending institution. □Lending Institution will contact client to "lock in" their interest rate, taking into consideration the gift funds to purchase discount points. DPA funds - Off Trust Lands □After loan approvals are received, Coordinator will send letter notifying lender the borrower has been approved for DPA and RBD funds and request closing attorney information. Coordinator will complete the Promissory Note and Deed of Trust and to be signed at closing and recorded at Register of Deeds in the county of purchase. Closing attorney will send copy of recorded documents back to Coordinator. Coordinator will submit recorded documents to Realty to be recorded for off-boundary loans. LOAN CLOSE □ Prior to loan close, Coordinator will request AP checks for issuance of DPA and RBD to be disbursed to the lender at closing. □Coordinator will notify Site Prep that loan has closed. ☐ Home construction may start after loan close. □Client will begin working with Lender's Construction Loan Specialist for completion of construction. Signed purchase agreement, house floor plans and firm commitment must on file with homebuyer services and SITE PREP SCHEDULING Infrastructure.

### CONTACT INFORMATION

SERVICES PROVIDED BY INFRASTRUCTURE FOR

NEW HOMES

Tribal Realty

Michelle Ruffman: (828) 359-6913

Kaila Cucumber: (828) 359-7442

Renee Long-Cole: (828) 359-6971

Infrastructure Dept.

Denny Ensley: (828) 359-6841

Sarah Crowe: (828) 359-6121

Nekyle Lossiah: (828) 359-6839

Joel Queen: (828) 359-6844

to prevent erosion.

Housing Services Michelle Stamper: (828) 359-6904 Misty Milsaps: (828) 359-6919 Tina Larch: (828) 359-6912

☐For qualified EBCI enrolled members residing on trust land, Infrastructure provides:

☐ If 1 acre or more will be disturbed during site prep construction, a SWPP (Storm Water Protection Plan) must

□Site Prep, Footers, Block Foundation, Block Underpinning, Vinyl Underpinning, Gutter System and Final Grade

Timber Permits

Michelle Ruffman: (828) 359-6913

be completed by our contractor before any work can begin.

# COMMUNITY &SSY

### "Connecting Our People, Plants, and Culture"

The 113th Cherokee Indian Fair Parade was held in Cherokee, N.C. on the afternoon of Tuesday, Oct. 7.

Photos by Scott McKie B.P./One Feather Asst. Editor



















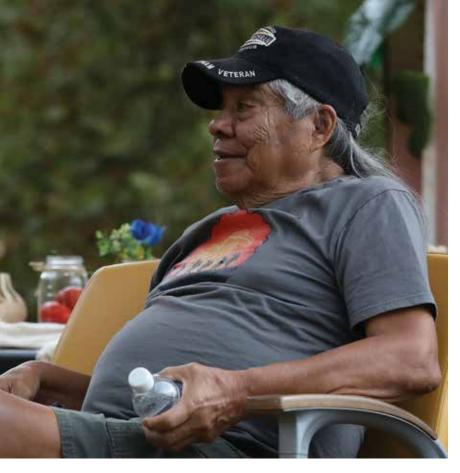
tsalagi soquo ugidahli, week of duninodi (oct.) 15-21, 2025

















tsalagi soquo ugidahli, week of duninodi (oct.) 15-21, 2025

# **Honoring Elders**

The Elder's Day festivities were held at the 113th Cherokee Indian Fair in Cherokee, N.C. on Thursday, Oct. 9.

Photos by Scott McKie B.P./One Feather Asst. Editor





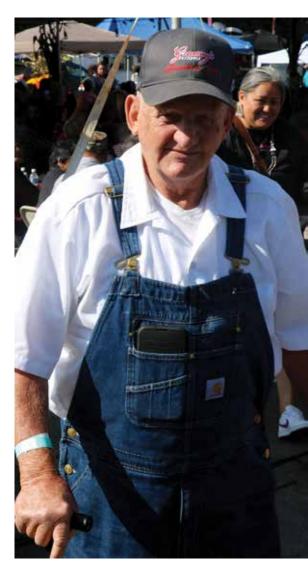












tsalagi soquo ugidahli, week of duninodi (oct.) 15-21, 2025

# **Honoring Veterans**

The Veteran's Day activities, hosted by the Steve Youngdeer American Legion Post 143 and the Eastern Band of Cherokee Indians' Office of Veterans Services, were held at the 113th Cherokee Indian Fair on the afternoon of Friday, Oct. 10.

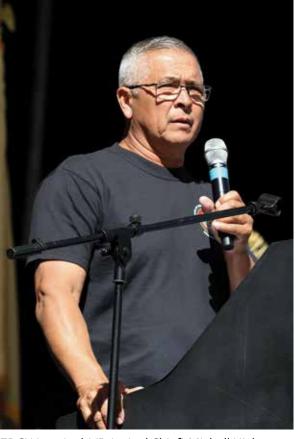
Photos by Scott McKie B.P./One Feather Asst. Editor



The Navy JROTC Color Guard from Pisgah High School presented the colors to open the event.



Myrtle Driver Johnson, Beloved Woman of the Eastern Band of Cherokee Indians and Cherokee first language speaker, gives a presentation on her project to translate the Oath of Enlistment/Oath of Office for military personnel into the Cherokee language. She was aided by Marie Junaluska, who is also a first language speaker.



EBCI Ugvwiyuhi (Principal Chief) Michell Hicks gives remarks during the event.



Gerard Ball, Eastern Band of Cherokee Indians veterans services officer, left, and Warren Dupree, Steve Youngdeer Post 143 commander, right, present a Pendleton veterans blanket to Lt. Gen. (Ret., U.S. Army) James B. "Jamie" Jarrard who was the keynote speaker for the event.



Challenger, an American Bald Eagle, was at the event and took photos with visitors. He was there with other birds of prey from the American Eagle Foundation.



Gerard Ball, Eastern Band of Cherokee Indians (EBCI) veteran services officer, and Warren Dupree, Steve Youngdeer American Legion Post 143 commander, are shown during Friday's event. Both are EBCI tribal members.



Ball, right, presents a corn bead necklace featuring colors representing the branches of the U.S. military to Tutiyi/Tsalagi Gadugi (Snowbird/Cherokee County) Dinilawigi (Tribal Council) Rep. Adam Wachacha who is a veteran of the U.S. Army. The necklaces were made for the event by Brandy Sequoyah and Lisa Frady.



Wilbur Paul, an elder of the Blackfeet Nation of Montana and an honorary member of the Eastern Band of Cherokee Indians, is shown prior to be awarded his corn bead necklace. He is a veteran of the U.S. Army.



Participants in the men's blowgun contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Stephan Walkingstick, third place; William Swimmer, second place; and George Goings, first place. (SCOTT MCKIE B.P./One Feather photo)



Winners in the men's wood chopping contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - James Bradley, third place; Bruce Toineeta, first place; and Jack Smoker, second place. (SCOTT MCKIE B.P./One Feather photos)



Participants in the women's blowgun contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Lauren Goings, second place; Minda Pheasant, third place; Cody Brady; Jaicee Brady; and Nancy Pheasant, first place. (SCOTT MCKIE B.P./One Feather photo)



Participants in the women's wood chopping contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Kendall Toineeta; Miranda Stamper, second place; Geneva Watty, third place; Alicia Bradley; and Kassie Lossie, first place. (SCOTT MCKIE B.P./One Feather photo)





Winners in the men's ax throwing contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Tuff Jackson, Wolftown Community Club (organizer); Ben Royer, third place; Jesse Deer In Water, second place; and Jack Smoker, first place. (SCOTT MCKIE B.P./One Feather photos)



Winners in the women's ax throwing contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Tuff Jackson, Wolftown Community Club (organizer); Joscelyn Stamper, second place; Jabba Smoker, first place; and Geneva Watty, third place. (SCOTT MCKIE B.P./One Feather photo)



Winners in the men's compound bow contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Ethan Jenkins, first place; Drew Pruitt, second place; and Evan Jenkins, third place. (SCOTT MCKIE B.P./One Feather photo)



Winners in the women's compound bow contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Hannah Owle, first place; Holly Pruitt, second place; and (not pictured) Dorothy Swadling, third place. (SCOTT MCKIE B.P./One Feather photo)





Winners in the women's recurve bow contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Veronica McCoy, first place; Pat Oocumma, second place; and Julie Beck, third place. (Photo by Sheena Brings Plenty)



Winners in the men's recurve bow contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Steve Powell, second place; Wilson Oocumma, third place; and Tommy Cabe, first place.(Photo by Sheena Brings Plenty)



Winners in the women's lid toss contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Joscelyn Stamper, third place; Miranda Stamper, second place; and Me-Li Jackson, first place. (SCOTT MCKIE B.P./One Feather photo)



Winners in the men's lid toss contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Bruce Toineeta, first place; Shane Pope, second place; and Elijah Wachacha, third place. (SCOTT MCKIE B.P./One Feather photo)





Winners in the men's frybread toss contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Jack Smoker, first place; Jesse Deer In Water, third place; and Bruce Toineeta, second place. (Photo contributed)



Winners in the women's frybread toss contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Alicia Bradley, first place; Kendall Toineeta, second place; and Me-Li Jackson (not pictured), third place. (Photo contributed)



Winners in the marbles contest during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11, are shown, left to right, - Kendall Toineeta, third place; Jack Smoker, second place; and Jabba Smoker, first place. (Photo contributed)



Jabba and Jack Smoker, married couple and members of the Eastern Band of Cherokee Indians, swept the ax throwing contests during Community Day at the 113th Cherokee Indian Fair in Cherokee, N.C., on the morning of Saturday, Oct. 11. (SCOTT MCKIE B.P./One Feather photo)

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Louise and Butch Goings, both elders of the Eastern Band of Cherokee Indians and acclaimed artists, are shown going through the Exhibit Hall at the 113th Cherokee Indian Fair in Cherokee, N.C. on the morning of Wednesday, Oct. 8. (SCOTT MCKIE B.P./One Feather photo)



2025-26 Miss Indian World Dania Wahwasuck, Prairie Band Potawatomi and Pyramid Lake Paiute, addresses the crowd at the Senior Miss Cherokee pageant at the 113th Cherokee Indian Fair in Cherokee, N.C. on the afternoon of Thursday, Oct. 9. (SCOTT MCKIE B.P./One Feather photo)



Tripp Pruitt won the youth archery competition at Children's Day on Wednesday, Oct. 8 at the 113th Cherokee Indian Fair in Cherokee, N.C. (Photo contributed)



Micah Swimmer sings for the Aniyvwiyahi dancers during Children's Day of the 113th Annual Cherokee Indian Fair Oct. 8. (BROOKLYN BROWN/One Feather photo)





### Anetso results

ABOVE: Kolanvyi (Big Cove) Anetso (Stickball) performs a traditional Cherokee challenge call ahead of their game against Wudeligv (West) Anetso (Stickball) on the evening of Oct. 10 during the 113th Annual Cherokee Indian Fair. (BROOKLYN BROWN/One Feather photo).

LEFT: Wudeligv (West) plays Walelu (Hummingbirds) on Wednesday, Oct. 8. (SCOTT MCKIE B.P./One Feather photo)

### Wednesday, Oct. 8

5U: Wayohi 4 Kolanvyi 2 6-9: Wayohi 12 Kolanvyi 1 10-12: Wayohi 12 Kolanvyi 1 MEN: Walelu 12 Wudeligv 7 MEN: Wayohi 12 Kolanvyi 2

Thursday, Oct. 9

ELDERS: Sakonige 12 Gvnige 9 10-12: Walelu 12 Kolanvyi 9 MEN: Wayohi 12 Walelu 4 MEN: Tsisqwohi 12 Wudeligv 3

Friday, Oct. 10

5U: Walelu 5 Kolanvyi 1 6-9: Walelu 12 Kolanvyi 1 10-12: Wayohi 12 Walelu 9 MEN: Kolanvyi 12 Wudeligv 3 MEN: Tsisqwohi 12 Walelu 3

Saturday, Oct. 11

5U: Wayohi 5 Walelu 1 6-9: Wayohi 12 Walelu 2 TEENS: Kolanvyi 12 Wayohi 2 MEN: Wayohi 12 Tsisqwohi 9 MEN: Kolanvyi 12 Walelu 8



### 113th Cherokee Indian Fair Qualla Arts & Crafts winners

### **Adult Division** Modern Pottery: 1 - Tishara Sneed, 2 - Toby

McCoy, 3 - Pamela Marks
Old Style Pottery: 1 - Mary Thompson, 2 - Lucy
Dean Reed, 3 - Tara McCoy
Miniature Pottery: 1 - Toby McCoy, 2 - Toby
McCoy, 3 - Devan Sherrill
Large Wood Carving: 1 - Theodore Dewey
Owle, 2 - William Smith, 3 - Charles Watty
Small Wood Carvings: 1 - Allen Blue Welch, 2 Bruce Reed, 3 - Albert Martin
Stone Carvings: 1 - Bruce Toineeta, 2 - Dylan
Morgan
Masks: 1 - Austin Gunter, 2 - Anthony
Swayney, 3 - Christopher Maney
Hand Carved Bowl: 1 - Jacob Ivey Sr., 2 - Hammond Rattler, 3 - Michell Hicks

Wooden Utensils: 1 - Finley Dean McMillan, 2 -

Theodore Dewey Owle, 3 - Thomas Bradley
Blowgun with 6 Darts: 1 - Daniel Calhoun, 2 Daniel Calhoun, 3 - Daniel Calhoun
Bow with 2 Arrows: 1 - Richard Saunooke, 2 Sylvester Crowe, 3 - Sylvester Crowe
Ballsticks Pair: 1 - Clement Calhoun, 2 - Bruce
Toineeta, 3 - Bruce Toineeta
Arrowhead Collection: 1 - Davy Arch, 2 - John
Shelton
Wood Burning: 1 - Owen Walkingstick, 2 - Tim
Rattler
Wood Turning: 1 - Thomas Bradley, 2 - Theodore Dewey Owle

Carved Basket Handles: 1 - Charles Welch, 2 - Charles Welch
3 Weaponry: 1 - Richard Saunooke, 2 - Finley
Dean McMillan, 3 - Hammond Rattler
Dance Rattles: 1 - Matthew Tooni, 2 - Bruce
Reed, 3 - Richard Saunooke
Indian Flutes: 1 - Rob Radford

Drums: 1 - Richard Saunooke, 2 - Hammond Rattler Shell Carving: 1 - Tara McCov, 2 - Tracy Park

Shell Carving: 1 - Tara McCoy, 2 - Tracy Parker, 3 - Danica Hill

Traditional Tools: 1 - Finley Dean McMillan Metalsmithing: 1 - Antonio Grant, 2 - John Toineeta, 3 - Lisa Howell White Oak Baskets: 1 - Lydia Louise Goings, 2 -Christina Panther

Maple Baskets: 1 - George E. Goings Sr., 2 -Lauren Goings

Honeysuckle Baskets: 1 - Joyce Taylor, 2 - Stacy Rogers

Pine Needle Baskets: 1 - Dianna Brady

Wall Mats: 1 - Kylie Robinson

Mini White Oak: 1 - George E. Goings Sr., 2 - Christina Panther, 3 - Tim Rattler

Mini Honeysuckle: 1 - Joyce Taylor, 2 - Deborah Bradley

Basket Dyes: 1 - Janet Smith Cloth Dolls: 1 - Lolita Sequoyah

Soft Sculptured Dolls: 1 - Ulela Harris, 2 - Keneitha Ann Roy, 3 - Monica Wildcatt

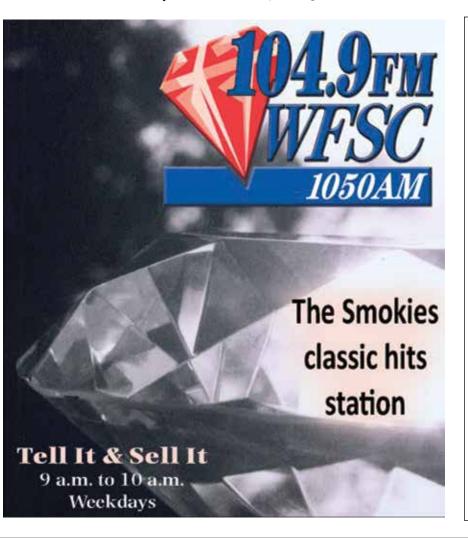
Cornhusk Dolls: 1 - Deborah Conseen Bradley

Wooden Dolls: 1 - Elizabeth Bowers

Fingerweaving: 1 - Matthew Tooni, 2 - Lucretia

Dawkins, 3 - Reva Brown

Pony Beads: 1 - Carol Bernhiesel, 2 - Angela



### tsusvhida - Days

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unadodagwasgvi - Sunday unadodagwonvhi - Monday taline iga - Tuesday tsoine iga - Wednesday

nvgine iga - Thursday tsunigilosdi - Friday unadodagwidena - Saturday

Words can be found; across, down, or diagonally GWУ ФУ ОУЬС

Gunter

Seed Beads: 1 - Alyne Stamper, 2 - Amy Postal, 3 - Marvel Welch

Hex Beads: 1 - Louwana Montelongo, 2 - Kimberly Arch, 3 - Marvel Welch

Cut Beads: 1 - Anita Blythe, 2 - Sharon McCoy 18" Painting: 1 - Helen Hornbuckle, 2 - Lawanda Nations, 3 - Selena Torres

Pen & Ink Drawing: 1 - Kevin Tafoya, 2 - Jakeli Swimmer, 3 - Philip B. Saunooke

Pencil/Pastel Drawing: 1 - Keisha Lambert, 2 -Ava Saunooke, 3 - Monica Sneed

Professional/Nature: 1 - Malia Skulski, 2 - Jacob Long, 3 - Jacob Long

Professional/Cherokee Dances: 1 - Consuela Girty

Professional/Cherokee Faces: 1 - Jacob Long, 2 - Lori Sanders, 3 - Keisha Lambert Professional/Other Photographs: 1 - Lori Sanders, 2 - Keisha Lambert, 3 - Angela Gunter Professional/Storytelling: 1 - Angela Gunter Professional/Reflecting Fair Theme: 1 - Jacob Long, 2 - Angela Gunter, 3 - Consuela Girty Open Division: 1 - Alexis Smith, 2 - Kylie Robinson, 3 - Owen Walkingstick

Memory Keepers: 1 - Keyonna Hornbuckle, 2 -Kathryn Littlejohn

Best of Show: 1 - Mary Thompson, 2 - George E. Goings Sr., 3 - Theodore Dewey Owle

### **Young Adult Division**

Wood Carvings: 1 - Kyitan Johnson, 2 - Jayden Tramper, 3 - Matix Stamper Stone Carvings: 1 - Taythone Larch White Oak Baskets: 1 - Taythone Larch, 2 - Zoe Ines-De Los Reyes, 3 - James D. Smith Jr. Seed Beads: 1 - Taythone Larch, 2 - Taythone

Larch, 3 - Marleigh Aguilera Old Style Pottery: 1 - Johnathan Thompson

Pottery: 1 - Leland Locust, 2 - Meli Winstead,

3 - Hynasha Ledford

Fingerweaving: 1 - Connor Junaluska, 2 - Zoe

Ines-De Los Reyes



Mary Thompson, an elder of the Eastern Band of Cherokee Indians, took first place in the Old Style Pottery division as well as Best of Show in the Exhibit Hall of the 113th Cherokee Indian Fair. (SCOTT MCKIE B.P./One Feather photo)

Drawing/Pastel: 1 - , 2 - Khloe Cucumber, 3 -Khloe Cucumber

Paintings: 1 - Briann Teesateskie, 2 - Kyndra Postoak, 3 - Johnathan Thompson Open Division: 1 - Johnathan Thompson Memory Keepers: 1 - Audrina Shey Cooper, 2 -James D. Smith Jr., 3 - Leland Locust Best of Show: 1 - Kyitan Johnson, 2 - Taythone Larch, 3 - Connor Junaluska

**Youth Division** 

Wood Carvings: 1 - Kaeson Reed Weaponry: 1 - Kaeson Reed Honeysuckle Baskets: 1 - Richard Williams Pony Beads: 1 - Jessa Teesateskie, 2 - Shaligugi Tiger, 3 - Amari Taylor

Seed Beads: 1 - Shaligugi Tiger, 2 - Khodijah

Dreyton Soap, 3 - Piper Owle

Pottery: 1 - Kaeson Reed

Old Style Pottery: 1 - Shaligugi Tiger, 2 - Jay-

van Biddix, 3 - Choji Thompson

Fingerweaving: 1 - Amya Welch, 2 - Piper Owle Drawing/Pastel: 1 - Kaeson Reed, 2 - Shaligugi

Tiger, 3 - Catuce Tiger

Painting: 1 - Ryker Williams, 2 - Kaeson Reed, 3 - Ryker Williams

Open Division: 1 - Shannon Lineberry, 2 - Jay-

lah Biddix, 3 - Rosalyn Brown

Best of Show: 1 - Richard Williams, 2 - Shaligu-

gi Tiger, 3 - Shannon Lineberry



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### 113th Cherokee Indian Fair EBCI Cooperative Extension winners

#### **Adult Division**

Any Traditional Cherokee Crop Not Listed as a Category: 1 - Tracey Parker, 2 - Charlene Wolfe Corn Beads: 1 - Charlene Wolfe, 2 - Lolita Sequoyah

Field Corn, Yellow: 1 - Finley McMillan Gourds, Ornamental: 1 - Skyler Paige Ball, 2 -Nancy Myers Brown, 3 - Keaton Arch Gourds, Birdhouse: 1 - Abbie Ball, 2 - Skyler Paige Ball, 3 - Samuel Gerard Ball Jr. Gourds, Any Other: 1 - Skyler Paige Ball, 2 -

Gourds, Largest: 1 - Skyler Paige Ball, 2 - Samuel Gerard Ball Jr.

Herb Display: 1 - Charlene Wolfe Honey Production, Without Comb: 1 - Elizabeth Long-Bowers, 2 - Vicki Leigh Wicker Indian Beans, October: 1 - Cynthia R. West Indian Flour Corn, White: 1 - Finley McMillan Indian Flour Corn, Other: 1 - Mary E. McCoy

Irish Potatoes: 1 - Samuel Gerard Ball Jr., 2 -Skyler Paige Ball, 3 - Abbie Ball

Largest Sunflower: 1 - Thomas David Bradley,

2 - Marvin Bradley Jr.

Abbie Ball

Pumpkin, Largest: 1 - Finley McMillan, 2 -Samuel Gerard Ball Jr., 3 - Abbie Ball Pumpkin, Ugliest: 1 - Abbie Ball, 2 - Skyler Paige Ball, 3 - Samuel Gerard Ball Jr. Pumpkin, Other: 1 - Angela L. Gunter, 2 - Erma C. McMillan, 3 - Finley McMillan

Unusual Vegetable: 1 - Abbie Ball, 2 - Skyler Paige Ball, 3 - Samuel Gerard Ball Jr.

Winter Squash, Candy Roaster: 1 - Finley

McMillan, 2 - Marvin Bradley Jr., 3 - Thomas David Bradley

Winter Squash, Largest Candy Roaster: 1 -Erma C. McMillan

Winter Squash, Other: 1 - Abbie Ball, 2 - Erma C. McMillan, 3 - Finley McMillan Livestock, Chickens: 1 - Julianne Smart, 2 -Xavier Davis, 3 - Thomas David Bradley

Livestock, Rabbits: 1 - Keniethea Ann Roy, 2 -Earlene Wallace

Livestock, Other Small Animals: 1 - Claudette Long

Livestock, Goats: 1 - Xavier Davis, 2 - Thomas David Bradley, 3 - Angela L. Gunter

Traditional Crops of the Cherokee: 1 - Charlene

Cherokee Family Garden Project: 1 - Claudette Long

Flower Arrangements, Garden: 1 - Nancy Myers Brown, 2 - Alissa Owle, 3 - Tracey Parker Flower Arrangements, Wild: 1 - Nancy Myers Brown, 2 - Janet Smith, 3 - Tracey Parker Flower Arrangements, Dried: 1 - Nancy Myers Brown, 2 - Claudette Long, 3 - Karla S. Reed Agriculture, Best of Show: 1 - Claudette Long Breads, Traditional Bean Bread: 1 - Connie Sue Green Rose, 2 - Lavinia Hicks, 3 - Kelly Murphy

Breads, Traditional Chestnut Bread: 1 - Kyndra Wiggins, 2 - Erma McMillan, 3 - Connie Sue Green Rose

Breads, Traditional Gritted Bread: 1 - Erma McMillan

Breads, Traditional Lye Bread: 1 - Lavinia Hicks, 2 - Erma McMillan, 3 - Connie Sue Green Rose

Banana Nut Bread: 1 - Kelly Murphy, 2 - Sadie Standingdeer, 3 - Jason Robert Beck Casseroles: 1 - Jason Robert Beck, 2 - Reyna Jolene Solis

Homemade Cakes, Pound Cake: 1 - Jason Robert Beck, 2 - Reyna Jolene Solis, 3 - Connie Sue

Homemade Cakes, Apple Cake: 1 - Jason Robert Beck, 2 - Nancy Brown, 3 - Sadie Standing-

Homemade Cakes, Other: 1 - Alissa Marie Owle, 2 - Connie Sue Green Rose, 3 - Amy

Pies, Cream: 3 - Kyndra Wiggins

Pies, Fruit: 1 - Maggie Jackson, 2 - Agnes Reed, 3 - Shelby Solis

Pies, Other: 1 - Kyndra Wiggins, 2 - Norma Craig, 3 - Nancy Brown

Diabetic Food: 1 - Brian Lambert, 2 - Charlene Wolfe, 3 - Amy Postoak

Baked Goods, Other: 1 - Alissa Marie Owle, 2 -Debra Rose Slee, 3 - Lavinia Hicks Baked Goods, Best of Show: Alissa Owle

8 Jar Canning Collection: 1 - Angela L. Gunter, 2 - T. Donna Ball

Jam, Fruit, Butters, Jelly, Preserves and Marmalades Collection: 1 - Angela L. Gunter Pickles and Relishes Collection: 1 - Angela L. Gunter

Canning, Vegetable Collection: 1 - David Hicks,

2 - Lavinia Hicks

Canning, Traditional Foods Collection: 1 - Judith Smith

Dried Foods Collection: 1 - Alissa Marie Owle, 2 - Donald James Owle, 3 - Kathryn Littlejohn Best Traditional Food: 1 - T. Donna Ball, 2 -David Hicks, 3 - Judith Smith

Any Canned Food: 1 - Lavinia Hicks, 2 - Alissa Owle, 3 - Andrea West

Canning, Best of Show: 1 - Judith Smith Cherokee Traditional Craft, Basket: 1 - Dianna Bradlev

Cherokee Traditional Craft, Jewelry: 1 - Dylan West, 2 - Taryn Wilnoty

Diamond Art: 1 - Dianna Bradley, 2 - Caroline Oocumma, 3 - Anita Blythe

Wood Working: 1 - Thomas Bradley

Dried or Decorated Gourd: 1 - Nancy Brown, Janna Girty

Graphic Design: 1 - Kevin Tafoya, 2 - Gabriella Thompson, 3 - Jakeli Swimmer

Drawing, Pencil/Charcoal/Pastel: 1 - Brian Lambert, 2 - Bayley Wright

Drawing, Pen/Ink: 1 - Brian Lambert, 2 - Elizabeth Bowers

Painting, Acrylic: 1 - Brian Lambert, 2 - Claudette Long, 3 - Elizabeth Bowers Painting, Watercolor: 1 - Danica Hill

Poetry or Creative Writing: 1 - Kim Sneed, 2 -Sheyahshe Littledave, 3 - Tazavian Byfield

Painting, Other: 1 - Brian Lambert

Other Hobby: 1 - Estella Litzinger, 2 - Karyl Frankiewicz, 3 - Austin Gunter

Other Hobby, Reflecting the Fair Theme: 1 - Tracey Parker, 2 - Nancy Brown, 3 - Inez Sampson

Hobby, Best of Show: 1 - Estella Litzinger Historical Cherokee Clothing, 1800s Era: 1 -Erma McMillan

Traditional Cherokee Garment: 1 - Marvel Andrea Welch, 2 - Crystal Davis, 3 - Kathryn

Traditional Accessories: 1 - Laurel Patrice Welch, 2 - Dylan West, 3 - Marvel Andrea Welch

Moccasins, Pucker Toe: 1 - Erma McMillan, 2 -Danielle Murray, 3 - Janna Girty

Moccasins, Beaded: 1 - Janna Girty Contemporary Clothing, Beginner Level: 1 -

Keyonna Hornbuckle, 2 - Hope Long, 3 - Faith Leona Long-Presley

Contemporary Clothing, Advanced Level:

1 - Rachel Elizabeth Hicks Slee, 2 - Kathryn Queen, 3 - Dylan West Sewn Dolls: 1 - Elizabeth Long-Bowers, 2 -Reva Brown, 3 - Carol Bernhisel Stuffed Toy: 1 - Kenietha Ray, 2 - Keyonna Hornbuckle, 3 - Reva Brown Other Sewn Item: 1 - Keyonna Hornbuckle, 2 -Chandler Zane W. Shelton, 3 - Reva Brown Sewn Item Reflecting the Fair Theme: 1 - Elizabeth Long-Bowers, 2 - Faith Leona Long-Pres-Afghan, Crochet: 1 - Madeline Welch, 2 - Sharon Queen, 3 - Elizabeth Long-Bowers Quilt, Pieced: 1 - Carol Bernhisel Quilt, Baby: 1 - Reva Brown Quilt, Other: 1 - Nikki Blankenship, 2 - Lakoda Bird

Welch, 2 - Chena George Baby Clothes, Knit or Crochet: 1 - Lisa Tiger, 2 - Shelby Mae Solis, 3 - Madeline Welch Sweaters: 1 - Madeline Welch, 2 - Shelby Mae Scarf: 1 - Keyonna Hornbuckle, 2 - Madeline

Baby Afghan, Crochet or Knitted: 1 - Madeline

Welch, 3 - Sharon Queen Crochet, Other: 1 - Beverly A. Webb, 2 - Lisa Tiger, 3 - Keyonna Hornbuckle Cross Stitch, Counted: 1 - Frankie Bradley Cross Stitch, Stamped: 2 - Reva Brown Other Needlework: 1 - Keyonna Hornbuckle, 2 - Reva Brown

Sewing and Needlework Best of Show: 1 - Nikki Blankenship

#### **Young Adult Division**

Any Other Traditional Cherokee Crop Not Listed as a Category: 1 - Dillon Charles Samuel Beam Pumpkin, Ugliest: 1 - Jess Walkingstick Winter Squash, Candy Roaster: 1 - Seaborn

Bradlev Livestock, Chickens: 1 - Seaborn Bradley, Joscelyn Stamper, 3 - Cambry Stamper

Livestock, Ducks and Geese: 1 - Joscelyn Stamper, 2 - Cambry Stamper

Livestock, Other Small Animals: 1 - Joscelyn

Stamper, 2 - Cambry Stamper

Agriculture, Best of Show, Livestock: 1 - Josce-

lyn Stamper

Breads, Traditional Bean Bread: 1 - Roxy Solis, 2 - Makenzie Sequoyah, 3 - Kyndra Postoak Breads, Traditional Chestnut Bread: 1 - Kyndra Postoak

Breads, Traditional Lye Bread: 1 - Roxy Solis

Cookies: 1 - Kayden Dial

Cupcakes: 1 - Roxy Solis, 2 - Alia Lambert, 3 -

Makenzie Sequoyah

Muffins: 1 - Alia Lambert, 3 - Makenzie Sequoyah

Cake: 1 - Makenzie Sequoyah, 2 - Alia Lambert Diabetic Food: 1 - Kyndra Postoak

Baked Goods, Other: 1 - Kyndra Postoak, 2 -

Kealan Jumper

Baked Goods, Best of Show: Roxy Solis Cherokee Traditional Craft, Basket: 1 - Blaze Eleanor Crowe, 2 - Hayden Michael Delano Rhinehart

Cherokee Traditional Craft, Jewelry: 1 - Taylor Kahze

Decorated Dried Gourd: 1 - Hayden Michael Delano Rhinehart

Cornhusk Doll: 1 - Kyndra Postoak, 2 - Hayden

Michael Delano Rhinehart

Postoak

Drawing: 1 - Kayden Dial, 2 - Ava Bird Painting: 1 - Briann Teesateskie, 2 - Kyndra

Ceramics: Meikka Kogee Pheasant, 2 - Levi Oocumma, 3 - Aiden Larch

Woven Paper Basket or Mat: 1 - Josilyn Shainan Ledford, 2 - Kowa Demetrious George, 3 -Leland Locust

Poetry or Creative Writing: 1 - Zoe De Los Reyes, 2 - Georjia Girty, 3 - Harper Welch Photography, Cherokee Nature: 1 - Gabe Dial, 2 - Marleigh Aguilera

Photography, Cherokee Faces: 1 - Makenzee Bird

Photography, Selfie: 1 - Makenzee Bird Other Hobby: 1 - Mychaela Lambert, 2 - Taythone Larch, 3 - Laylah Nichole Thompson Other Hobby Reflecting the Fair Theme: 1 -Marleigh Aguilera Hobby Best of Show: Kyndra Postoak

Traditional Cherokee Garment: 1 - Marleigh Aguilera

Any Other Sewn Item: 1 - Mason Crowe 2 -Marleigh Aguilera

Sewing and Needlework Best of Show: 1 - Mason Crowe

#### **Youth Division**

Any Traditional Cherokee Crop: 1 - Zaiden Armachain Corn, Field: 1 - Chojii Thompson

Corn, Flour: 1 - Wally Watty, 2 - Shaye Thomp-

Corn Beads: 1 - Zaiden Armachain, 2 - Jessa Teesateskie

Herb Display: 1 - Jessa Teesateskie, 2 - Zaiden Armachain, 3 - Cedar Seguoyah

Irish Potatoes: 1 - Zaiden Armachain, 2 - Jessa Teesateskie

Pumpkin, Largest: 1 - Sam McMillan, 2 - Gunnar McMillan

Pumpkin, Ugliest: 1 - Sam McMillan, 2 - Gunnar McMillan

Pumpkin, Painted: 1 - Avery Brown, 2 - Jessa Teesateskie, 3 - Sean Julius Arch

Pumpkin, Other: 1 - Sam McMillan, 2 - Naomi

Bird, 3 - Gunnar McMillan Unusual Vegetable: 1 - Madu Watty, 2 - Jayvian

Swayney, 3 - Keagan Taylor

Winter Squash, Candy Roaster: 1 - Gunnar

McMillan, 2 - Eliza Bradley

Winter Squash, Largest Candy Roaster: 1 - Sam McMillan

Winter Squash, Other: 1 - Gunnar McMillan, 2 - Sam McMillan

Livestock, Chickens: 1 - Sam McMillan, 2 - Copelyn Rose Beck, 3 - Brezlyn Gail Lossiah

Livestock, Goats: 1 - Eliza Bradley, 2 - Leighton Cole George

Agriculture, Best of Show: 1 - Zaiden Armachain

Livestock, Best of Show: 1 - Sam McMillan Breads, Traditional Bean Bread: 1 - Makinna Taylor, 2 - Misha Jo Slee, 3 - Riley Jade Solis Breads, Traditional Chestnut Bread: 1 - Misha Jo Slee, 2 - Atlas Lavinia SLee, 3 - Cedar Sequoyah

Breads, Traditional Lye Bread: 1 - Atlas Lavinia Slee, 2 - Israel Cordero Solis, 3 - Avery Brown Cookies: 1 - Vaelyn Dobley Owl, 2 - Copelyn

Rose Beck, 3 - Josephine Thomas Cupcakes: 1 - Tanasi Standingdeer, 2 - Riley

Jade Solis, 3 - Cedar Sequoyah

Muffins: 1 - Cedar Sequoyah, 2 - Copelyn Rose

Beck, 3 - Breanna Lambert

Cake: 1 - Tanasi Standingdeer, 2 - Sage Hicks, 3 - Atlas Lavinia Slee

Diabetic Food: 1 - Tanasi Standingdeer, 2 - Jessa Teesateskie

Baked Goods, Other: 1 - Lyric Haze Ludwig, 2 -Emberlyn Beck, 3 - Vaelyn D. Owl

see **EXTENSION** next page



Nancy Myers Brown won a first place ribbon and Best of Show in the wild flower arrangement category in the EBCI Cooperative Extension contests at the Exhibit Hall of the 113th Cherokee Indian Fair in Cherokee, N.C. She also won first place ribbons in the garden flower arrangement and dried flower arrangement categories. (SCOTT MCKIE B.P./One Feather photo)

#### EXTENSION: From page 31

Baked Goods, Best of Show: 1 - Makinna Taylor Any Canned Food: 1 - Misha Jo Slee, 2 - Sean Taylor Slee, 3 - Sage Hicks Any Dried Food: 1 - Keagan Taylor Traditional Cherokee Craft, Basket: 1 - Nevaeh

Starr Rhinehart, 2 - Leiland Rhinehart, 3 - Misha Jo Slee

Cherokee Traditional Craft, Mat: 1 - Nevaeh Hull, 2 - Jonah Biddix, 3 - Makinna Taylor

Cherokee Traditional Craft, Jewelry: 1 - Shannon Lineberry, 2 - Amiyah Brown, 3 - Avery

Brown

Decorated Dried Gourd: 1 - Nevaeh Rhinehart, 2 - Avery Brown, 3 - Mackenenziee Rhinehart Cornhusk Doll: 1 - Zella Walkingstick, 2 - Jonah Biddix, 3 - Avery Brown

Other Jawalmy 1 - Jawan Riddiy

Other Jewelry: 1 - Jayvon Biddix, 2 - Avery

Brown, 3 - Zella Walkingstick

Drawing: 1 - Avery Brown, 2 - Kaeson Haize Reed, 3 - Persephone Lincoln

Painting: 1 - Avery Brown, 2 - Kaeson Haize

Reed, 3 - Orion Skulski Ceramics: 1 - Tehya Lincoln, 2 - Avery Brown

Photography, Selfie: 1 - Sti-wi Lambert

Woven Paper Basket or Mat: 1 - Shannon Lineberry, 2 - Shaligugi Uduhi Tiger
Other Hobby: 1 - Neveah Hull, 2 - Kaeson
Haize Reed, 3 - Brantly Brown
Other Hobby Reflecting the Fair Theme: 1 Avery Brown

Hobby Best of Show: 1 - Neveah Starr Rhinehart

NOTE: There weren't any names listed in the Sewing/Needlework categories.

#### **Special Exhibits Division**

- Tsali Welch: First place in Flower Arrangement, Sewn Bag, Cornbead Bracelet, Painting Hearts, Darth Vader Lego Set
- Gabriella Milholen: First Place in Colored Picture, Cornbead Bracelet, Sewn Bag
- Dennis Wayne Jumper: First place in Cornbead Necklace, Sewn Bag
- John Anderson Watty: First place in Cornbead Necklace, Sewn Bag
- Dustin Pheasant: First place in Cornbead Necklace, Sewn Bag
- Keeifer Wayne Taylor: First place in Diamond Art Horse
- Gabriella Smith: First place in Colored Pic-

ture, Graphic Design Picture

- Jayden Morgan Bradley: First place in Bear Drawing - Pen
- Dailin Panther: First place in Colored Picture
- Sage Bark: First place in Colored Picture

### **Senior Elder Division**

- Theresa Donna Ball: Baked Goods Casserole, Baked Goods Pie
- Stacy Rogers: Cherokee Traditional Craft -Basket
- Freda Lois Wright: Traditional Cherokee Garment Contemporary Advanced Level, Afghan
- Crochet, Sewn Item Reflecting the Fair Theme
- Richard Saunooke: Traditional Accessory -Bandolier Bag, Moccasins - Pucker Toe, Moccasins - Beaded
- Judith Smith: Moccasins Pucker Toe
- Sharon French: Sewn Item Reflecting the Fair Theme
- Sue Sneed McManis: Sewn Item Reflecting the Fair Theme, Quilt - Pieced, Quilt - Baby
- Rosetta Thomas: Quilt Pieced Best of Show: Richard Saunooke

#### GENERAL ANNOUNCEMENTS

Bardo Arts Center to host reception for Cherokee Language & Cultural Exhibition

CULLOWHEE, N.C. - Western Carolina University's Bardo Arts Center (BAC) will host a public reception on Tuesday, Oct. 21, from 4 to 6 p.m. in its Star Atrium, recognizing the collaborators and contributors of the Cherokee Language and Culture Exhibition, a project supported in part by the Cherokee Preservation Foundation. This new permanent interpretive exhibition to be installed throughout the lobby and Star Atrium of Bardo Arts Center prompts visitors to learn more about the Cherokee-inspired design elements throughout the building, recognize this campus as a Cherokee place, and leave

with a fuller understanding of the vibrant, living culture of Cherokee people. A collaboration between Western Carolina University and the citizens of the Eastern Band of Cherokee Indians (EBCI), this bilingual exhibition featuring text in the Cherokee syllabary and English highlights the vitality of the Cherokee language and the creativity of artists and knowledge keepers shaping its future.

The Bardo Arts Center opened in 2005 with bilingual signage in Cherokee syllabary and English throughout the building. The building's original Cherokee syllabary, translated by Myrtle Driver Johnson, Beloved Woman of the Eastern Band of Cherokee Indians, was the seed that inspired this project. Recognizing the deep cultural significance of this syllabary and the other Cherokee-inspired

design elements in the building,
Denise Drury Homewood, Executive Director of the Bardo Arts
Center, invited a group of individuals to consider the creation of an
exhibition to more visibly explain
these concepts to the public.
Members included citizens of the
Eastern Band of Cherokee Indians,
faculty and staff from Western
Carolina University, and other
community leaders.

The team reached out to the Cherokee Preservation Foundation, which provided an initial planning grant to support to begin shaping the project. During the planning process, the team contracted with HW Exhibits, a firm experienced in permanent exhibitions with Tribal Nations, to facilitate a concept plan for the exhibition. Through these conversations, EBCI citizens emphasized that the

project should expand beyond the original translations to include additional information sharing, cultural practices, and traditions related to the arts. In response to this feedback, the project broadened in scope, and the final exhibition includes content from EBCI authors, highlights the work of EBCI artists, and is translated into Cherokee syllabary. The design, fabrication, and installation of the exhibition project is supported in part through a large grant from the Cherokee Preservation Foundation. The exhibition will be permanently installed throughout the lobby and Star Atrium of Bardo Arts Center in October 2025 and the Bardo Arts Center invites everyone to stop by and learn about Cherokee culture and language.

- Western Carolina University release





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#### **OBITUARIES** Jhfir



James "Bopper" Marvin Johnson
May 10, 1957 – Oct. 2, 2025
James "Bopper" Marvin
Johnson, 68, of the Piney Grove
Community, is walking on the

other side. A native of Cherokee,



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he was the son of the late Joseph and Thelma Saunooke Johnson. In addition to his parents, he was also preceded in death by his sister, Doris Sharon Johnson; brothers, Charles K. Johnson, Lawrence Johnson Jr., Alfred L. Johnson, Stephen D. Johnson, Russell Gary Johnson, and Richard "Tom" M. Johnson.

In 1975, Bopper was named to the All-American High School Team, the first Cherokee Brave to receive such recognition. He played football, basketball, and baseball. He was an all-conference player twice in football, and once in basketball and baseball. He was voted most valuable player and most valuable athlete. In his junior and senior years in football, he played safety, running back, quarterback, handled kickoff and extra point duties, and punter. He led his team in pass interceptions and was the leading tackler for the Braves. He served as captain of both the football and basketball teams. Bopper was a real asset to the Braves with his athletic ability and outstanding leadership.

Bop's legend grew and expanded when he teamed with the greatest band of misfit hoopers on the Rez. From Snowbird, Big Cove, Piney Grove and Paintown, he formed a Team that was unstoppable. Led by Romp'em Stomp'em Bop Johnson, Sharpshooters Jack/John Gloyne, Everette "The Hammer" Hornbuckle, Gilliam "Speed" Jackson, Jimmy "Shoot the Jay" Bradley, and Jack "Attack" Bowman, they would become known

as the greatest Rezball team to ever lace up their shell toe Adidas. They were NRBQ, which stood for "Nothing Really Beats Quality". Bopper really enjoyed competing and he enjoyed playing and creating friendships with this group that he always joked about.

He is survived by his wife, Alberta "Bert" Printup-Johnson; children, Rodney Johnson and wife Jacquelyn, Allison Codynah, Miranda (Panda) Murry and husband DonTa; 11 grandchildren; three great grandchildren; sisters, Carolyn Riggle, Jean Jones and husband JR., Virginia Johnson, Doris Johnson, and special nephew Hrair Johnson and family.

Bopper worked as an Assembly Engineer for Black and Decker until his retirement in 2017. Bopper loved going to the library and reading, He enjoyed going to YMCA to stay active, and he always enjoyed going on long therapeutic rides on his bicycle. Bopper was always an advocate of Native American Rights and of Native American Culture. While living in Indianapolis, Indiana he was part of the American Indian Council and American Indian Center of Indiana. Bopper always loved music and cherished his attendance of concerts and collection of ticket stubs over the years. He loved nothing more than his family and cherished all those that he considered his friend. He will be greatly missed by his family and friends.

Pallbearers were Aura Johnson, Raven Johnson, Dave Jump-

er, Gabe Wolfe, Herbie Squirrel, Ryan Johnson, Cona Codynah, and Will Poolaw.

Funeral Services were held Monday, Oct. 6 at Crisp Funeral Home Chapel. Burial will follow at Johnson Family Cemetery.



**Robert Stanley Taylor** 

Robert Stanley Taylor, 64 of Cherokee passed away Sunday, Oct. 5, 2025. A native of Cherokee, he was the son of Dolly Taylor of Cherokee.

He was preceded in death by his daughter, Chanice Taylor.

He is survived by his wife of 34 years, Debbie Taylor; sons, Joshua Taylor (Destinie), Bobby Lee Armachian; granddaughters, Alberta Henson, Harper Taylor; brother, Ned Taylor; nieces and nephews, Matthew, Mia, Kyla, Julian, Mariah; and many other friends and family.

Funeral services were held Friday, Oct. 10 in the chapel of Crisp Funeral Home.

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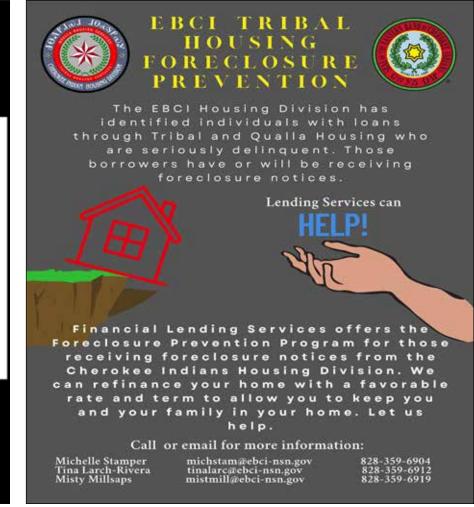
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### **EVERY APPOINTMENT MATTERS, SHOW UP FOR YOUR HEALTH**



### **OPINIONS**

### COMMENTARY

### When a man really cares

### By ELAINE EISENBRAUN

Nikwasi Initiative

Noquisiyi (previously known as Nikwasi) Mound stands silently and patiently in Franklin, N.C., waiting for the time when it can be embraced again with ceremony and spirit, when its history and meaning can be reinvigorated and understood by everyone. One man is working diligently to carry us into that time of reborn awareness, respect, and dignity from all people.

Jordan Oocumma came to Noquisi Initiative in 2024 wanting to rekindle a broad respect for Noquisiyi. Since then, he is the man who assures Noquisiyi is clean and cared for in a loving way. Some would say that Jordan mows the grass at Noquisiyi, but he does far more than that. Jordan assures that the ancestors can be proud of the home that they had on the banks of the Little Tennessee River and the lifestyle they had in connection with all life in the mountains. As he tends to the place of his ancestors, his heart and soul give back to one of the few remnants of his very being. It is a very special way to return the life and lessons that his elders gave him, and Jordan is honored to do it.

Noquisi Initiative (previously Nikwasi Initiative) is an organization that intentionally balances its membership between Tribal and non-tribal people to assure continuity across humanity. As stewards of the Mound since 2019, the organization works hard to balance cultural needs around Noquisiyi. Jordan's partnership with the

organization has lifted the mound connection to a new level. Together, Noquisi Initiative and Jordan are always looking for small steps that can be taken toward a greater commitment to the Mound.

Jordan is avid about his practice of his people's traditions. He travels to Oklahoma a half dozen times a year to participate in ceremony and also attends stomp at Kituwah and Kolanvyi. Raised around his elders, he started learning the language and traditions of his people from a young age. Jordan remembers the teachings well.

Jordan says, "I remember one of my earliest memories is going to water, being taken to the river to wash. That was before I was walking. I can remember them carrying me and holding me up. I still go to wash at the creek behind my house in the mornings. I always make sure I live somewhere close to running water. It's not fun to have to drive 30 minutes first thing in the morning to get to water."

As he got older, his memories continued to inform his commitment. One side of his family was traditional, and the other was Christian, so he struggled with the pull in two different directions. But he knew, deep down, that his people's traditions were in his heart.

He looks back saying, "When I grew up, we were always in the woods hunting for stuff, playing, or gathering. I looked for plants with my elders. They would show it to me once, and after that, I had to know and remember it; that was fun. I was young, and I didn't always fully understand what they were teaching me but I was just happy. Those times I really remember well, and I'm very grateful they took the time to make sure

that I learned. My mom was the more traditional parent. Both my parents are Cherokee. Several of my family members would teach me about plants and how to use them. I feel fortunate to have come from a family where these things were still taught to children; this was in Cherokee. I just moved to Franklin a few years ago.

I remember my first Green Corn in Chewey, Okla. I stayed at the grounds all seven days because we weren't allowed to leave once we got there. It was hot that year. Oklahoma heat is not the same as here at home. Our shower was a 5-gallon bucket set up high on some poles. We would have to wait until the water got warm in the sunlight before we could shower. And you had to turn a little spigot to make shower work. It was set up in the open at the grounds with a plywood stall around it for privacy out near the cook shack. That was about 2013. It was a good year and a great Green Corn. I learned so much while I was there. The Chief of the grounds made sure I learned what was going on and how it is done. He is a good man, and I still learn from him to this day."

Now, Jordan's passion is to pass on the knowledge that he was gifted. He sees Noquisiyi and the Gaduni Kanohesgi building as a budding opportunity to do that. Jordan envisions classes in basket weaving, pottery, and beading there. He practices all of those arts and hopes to share them one day alongside the Mound where his ancestors lived and practiced the same skills.

He holds a lot of knowledge that needs to infuse the next generation of culture keepers and traditionalists, and Noquisiyi is a perfect opportunity for a young Cherokee to find the same connec-

tion in that place that Jordan retains. He shares his passion, "I feel that I remember most of what I was taught. I made sure to remember it, because my elders always said, 'one day I won't be here and vou will need to know this.' I want to pass it on to the others in my tribe so we don't lose it. I soak up as much as I can, because I want to share it. The more I learn, the more I can keep safe and pass to the next generations of my people I love to teach other people. If we don't teach it, then it's going to go away. That's what we are facing now."

Jordan also has a vision. He talks about the eternal fire coming home and of the ceremony that could and should return to Noquisiyi. He and Noquisi Initiative will do everything in their power to make that happen because they know that the Mound needs to return to its place in the Cherokee community as a center of learning and tradition.

Jordan also emphasizes the need to share some of those traditions with non-Cherokee people as a way of raising awareness about native culture and the people who have called this place home for thousands of years. He explains that his people are welcoming. He says that it is important to teach all people to be stewards of this land, to take care of it, to respect it and not destroy it. He says, "We should not just see dollar signs when we look at the land. This is where our food comes from, this is how we survive; we have to take care of it."

Noquisi Initiative is deeply dedicated to Noquisiyi, and Jordan Oocumma has been a great gift to the care of the Mound and Cherokee Orchard in a way that is reverent and right.

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#### SPEAKING OF FAITH

### Discipline

By Lamont H. Fuchs, Ed.D. (https://preacherspurs.com)

Scripture references: Hebrews 12:8, Matthew 10:28

God made us: He knows us better than we know ourselves. The wisdom of God far outweighs the fantasies of those who think you can raise a child to respect their parents and ultimately the authority of God without the knowledge of punishment and the results of one's actions. Regardless, if parents and teachers do not teach using a form of consequences or punishment, it is most certainly taught by life in general. If you do that ... It is going to hurt. Pain is undeniable; in fact, it is the great instructor. Taking discipline and punishment out of our schools has not improved our education system. It has instead weakened our society with wanton disrespect and willful anarchy. But, of course, that's just my opinion with a Doctorate in Education, and I could be wrong.

Talk to anyone about how they achieved greatness or talk to people who have worked or been in several jobs during their career, where many people participated in accomplishing the goals of an organization. A trucking company or a military unit would fit that criterion. There isn't enough time to discuss why discipline works; it does. If you ever worked in an organization described above, you know that when the boss was tough and fair, he may not have been well-liked, but you liked the job, and you liked working in an environment where you knew what was expected and everyone did what they were supposed to

do. Morale is high, and teamwork is expected and essential. This workplace is nourishing and happy.

Take the same working environment and change the boss to one who plays favorites, imparts no discipline and standards, expects very little, and cuts every corner to get through the day. The workers in that place become unmotivated, challenging to work with, indifferent, and lack morale. That place has become a caustic working environment.

What if our God asked for no respect or fear? What if there were no consequences for our sinful lives? What if there were no heaven or hell, no punishment of death for sin? We wouldn't need Jesus or God. There would be no law or

justice, only anarchy. There would be nothing that separates us from animals.

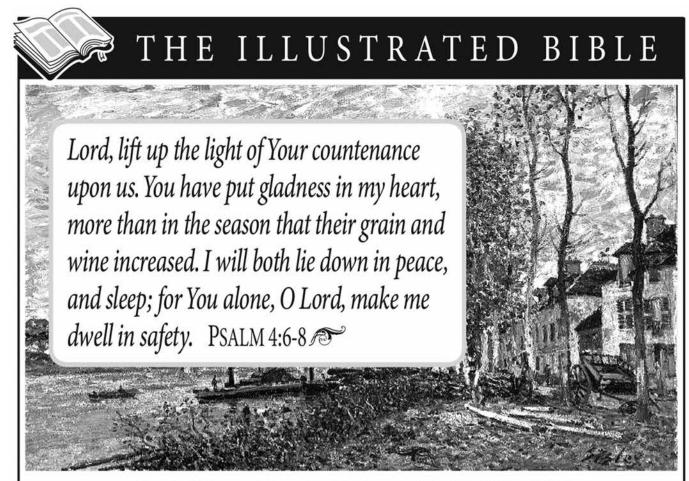
About now, you might be wondering, Doc? Where is the sermon? Here it goes in a nutshell. God demands discipline, requires consequences, and is not wishy-washy about it. He gave the law to Moses verbatim. God punished His chosen people and disciplined them for 40 years until they became the people He wanted. He was tough, but He was also fair. He gave His Son, who died on the cross, to pay for the entire world's sin because of His love for us.

Consequently, somebody must pay. We will all be judged for our actions on Earth. Thank God, right now, for giving us a Savior who took the punishment for our sins. We are paid in full.

Matthew 10:28 - And be not afraid of them that kill the body but are not able to kill the soul: but rather fear him who is able to destroy both soul and body in hell.

If you don't know the Savior of the world and you fear, you will be punished for your sins...I can tell you what you need to do today.

Dear Lord, God, Father, what a mighty God You are. Thank you for choosing me to be Your heir; thank You for your discipline that reminds me of Your love for me. Thank You for Jesus, who paid it all on Calvary as atonement for me and all the world. Remind those who hear Your word in Hebrews 12:8 how You show Your love to us as heirs and children of God. Amen.



Detail of "Overcast Day at Saint-Mammes" by Alfed Sisley (1880)

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### Amber Waves HEY THERE, FELLA. I'VE BEEN WATCHING YOU CHOW DOWN ON THIS HERE FIELD.

WAKEUP,























The Spats







### Weekly **SUDOKU**

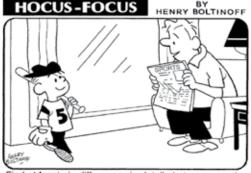
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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine

#### DIFFICULTY THIS WEEK: ◆◆

 Moderate → ◆ Challenging ♦♦♦ HOO BOY!

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Find at least six differences in details between panels



6. Curtain is wider on left side. or, 4. Glove is a catcher's mitt, 5. Number on shirt is smaller. Differences: I. Boy is moved. 2. Table is smaller. 3. Newspaper is

8. Bruiser; 9. Piano; 10. Steve Urkel 4. 180 degrees; 5. Theodore Roosevelt; 6. Incan; 7. Application Programming Interface; Alaska: Pacific Ocean and Arctic Ocean; 2. Stephen King; 3. The Gallic rooster;

Trivia Test Answerst

### **King** Crossword

#### **ACROSS**

- 1 Bulgaria's capital
- Tub toys
- Bacon pieces
- 12 Mistakes in print
- 14 Serengeti howlers
- 15 Pre-Easter
- 16 Swiss canton
- Univ. divisions
- 19 Toll rd.
- 20 Lincoln inlaw
- 22 "No seats"
- 23 Spring 24 Entangle
- 26 Surpassed
- 28 Tic-tac-toe win
- 30 Roofing goo
- 31 Indy 500 skid
- 35 Singer Norah
- 39 Marathoner's stat
- 40 Recipe abbr. 42 Humorist
- Sahl 43 Chang's
- brother 44 Unadorned
- 46 Kanga's kid
- 47 Asian penin-
- 49 Designer Pierre
- 51 Van Gogh's '- Night"

52 How chicken may be served

48

- 53 Juan's fare-
- well

16

20

43

#### DOWN

- 1 "Sophie's Choice" author
- 2 Frozen fries brand
- 3 Shark feature
- Apple tablet 5 Ninnies
- 6 Sing loudly
- 7 Unrefined
- metals

Prince Valiant's son

49

52

54

- Body art 10 Intervene
- 54 Puccini opera 11 Closes

40

- 13 Bracelet site
- 18 Expert
- 21 Unmanned plane
- 23 PC drive
- insert 25 Bathroom, to
- a Brit
- 27 Mahal
- 29 Expenditures
- 31 Rose parts
- 32 Target at a
- fiesta

- 33 "That makes me happy!" 34 Airport
  - screening org.
  - 36 Type of skiing
  - 37 Beethoven's
  - Third 38 Sculptor's
  - material
- 41 Loop of lace
- 44 Arsonist
- 45 iPod model
- 48 Onassis nick-
- name 50 Train lines
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#### Answer

#### Weekly SUDOKU

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Solution time: 21 mins.

**STOWERS** 

— King Crossword —

# Roďrigueż

- 1. GEOGRAPHY: Which U.S. state is the only one that borders on two oceans?
- 2. LITERATURE: Which famous author used the pseudonym Richard Bachman early in his career?
- 3. ANIMAL KINGDOM: What is the national animal of France?
- MATH: What is the sum of the interior angles in a triangle?
- 5. HISTORY: Who was the first American president to win a Nobel Peace Prize?
- 6. GENERAL KNOWLEDGE: Which ancient civilization built Machu Picchu?
- 7. ACRONYMS: What does the computing acronym API stand for?
- MOVIES: What is the name of Elle Woods' Chihuahua in "Legally Blonde"?
- 9. MUSIC: Which musical instrument has 88 keys?
- 10. TELEVISION: Which television sitcom character is famous for saying, "Did I do that?"?

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### **HAPPENINGS**

#### Benefits/Fundraisers

Annual Jesse Welch Memorial Turkey Shoot. Oct. 18 at 5 p.m. at the Jesse Welch Turkey Shoot Facility in Kolanvyi (Big Cove) in Cherokee, N.C. Good food, good fun, great prizes, great benefit.

Bingo Night Fundraiser. Oct. 18 at Yellowhill Community Building in Cherokee, N.C. Doors open at 4:30 p.m., first game at 5 p.m. Free entry to play. Proceeds will go towards a trip for the Cherokee High School Student Council's president and vice president visiting Harvard University.

#### **EBCI Community Events**

**Tsalagi Public Health Walkin Vaccine Clinics (18+).** Oct. 17, 21, and 24 from 10 a.m. to 12 p.m. at the Beloved Women and Children's Building at 72 Kaiser Wilnoty Rd. in Cherokee, N.C.

Tsalagi Public Health Vaccine Clinics (COVID-19 and Flu).

• Oct. 20 from 9 a.m. to 12 p.m. at the Anthony Edward Lossiah Justice Center in Cherokee, N.C.

Breast Cancer Walk. Oct. 20 from 10 a.m. to 12 p.m. at the Little Snowbird Field at 1897 Little Snowbird Rd. in Robbinsville, N.C. Please wear pink. Everyone is welcome to attend. Info: Hummer Phillips (828) 346-6959, hummphil@ebci-nsn.gov

Purple Lotus Flower Event.

Oct. 22 from 12 p.m. to 2 p.m. at the Cherokee Welcome Center Pavillion in Cherokee, N.C. Presented by the EBCI Domestic Violence & Sexual Assault Program, this event aims to promote awareness and support for survivors in recognition of Domestic Violence Awareness Month. This is a collaborative event with local advocates and community leaders promoting cultural resilience, hope, and support for domestic violence survivors, featuring speakers and presentations. The theme is the Purple Lotus, which is a symbol of hope, strength, and healing for domestic violence survivors. Info: Billie Jo Rich at bijrich@ebci-nsn.gov

Cherokee Youth Center's Halloween Carnival. Oct. 23 from 5:30 p.m. to 8 p.m. at the Cherokee Youth Center in Cherokee, N.C. This fun evening is open to the public. Games, bouncy houses, and a haunted house. If you're interested in being a food vendor this event, please call (828) 359-8113.

EBCI Nurse-Family Partnership Childbirth Class. Oct. 25 from 9 a.m. to 5 p.m. at the Cherokee Choices Community Room at 806 Acquoni Rd. in Cherokee, N.C. This is free and open to all. Register with Tricia Carver at triccarv@ebci-nsn.gov or (828) 359-6250

#### **Community Fire Relations**

Day. Oct. 26 from 10 a.m. to 5 p.m. at the Kituwah Pavillion at Kituwah. This is a community gathering for members of the Eastern Band of Cherokee Indians and other federally recognized tribes to support re-Indigenizing the practice of fire in forested lands, from a Kituwah perspective. Community discussion, cultural exchange, fire pot workshop with Levi West, and a cultural lunch. Info: averyguy@ebci-nsn.gov

**EBCI Eco-Cultural Wildland Firefighter Training.** Oct. 27-30. Earn your NWCG Firefighter

Type 2 (FFT2) certification and learn eco-cultural fire practices. What to expect: 4.5 day course, per daystipend for students, handson field exercises in an outdoor classroom, EBCI eco-cultural fire contest, lunch served daily, curriculum includes: L-180, S-130, and S-190. Info: averyguy@ebci-nsn. gov

compassion Week. Nov. 3-9 at 7 p.m. nightly at New Song at 3548 Wolfetown Rd. in Cherokee, N.C. Monday – Pastor Mike Youngblood, Tuesday – Pastor Tim Dove, Wednesday – Pastor Kelsey Moore, Thursday – Pastor Tim Melton, Friday, Evangelist Jonas Henderson, Saturday – Pastor Anita Ayers, Sunday – Apostle Eric Moore. Food provided. Free and open to the public. Info: (828)

507-7392, newsongcherokee@gmail.com

Gather & Give Market. Nov. 14 from 11 a.m. to 4 p.m. at the Yellowhill Community Building in Cherokee, N.C. Lots of vendors with Tupperware, Shaklee, handmade baskets, ribbon skirts, jewelry, beadwork, and more. Contact Angie Garcia for tables (828) 778-4585

### Cherokee Cultural/Historical

Junaluska Wreath-Laying Ceremony. Nov. 5 at 11 a.m. at the Junaluska Memorial Site at 1 Junaluska Dr. in Robbinsville, N.C. Join in celebrating the life of Junaluska. Info: Angelina Jumper at angejump@ebci-nsn.gov or Kayleen Rockwood at kaylrock@

### **Breaking News & Alerts**

Search: Cherokee Indian Police Dept



Built by:



ebci-nsn.gov

Cherokee Storytellers meet the fourth Tuesday of every month from 4 p.m. to 6 p.m. at the Ray Kinsland Leadership building in Cherokee, N.C. All ages are welcome. The group shares stories and resources.

Cherokee storytelling and Cherokee history in the Snowbird Community Library at 60 Snowbird School Rd. in Robbinsville, N.C., every fourth Monday from 5:30 p.m. to 7 p.m. All ages are welcome.

**Quallatown Makers.** Tuesdays from 4:30 p.m. to 6:30 p.m. in the



ARIES (March 21 to April 19) Caution dominates the Sheep's monetary aspect this week. Rams and Ewes might want to shear their big spending plans until a more favorable financial picture begins to emerge by week's end.

TAURUS (April 20 to May 20) Thrift counts both at home and at work. So, you might want to rethink major purchases or investments. Also, be wary of a so-called revelation about a previous business decision.

**GEMINI** (May 21 to June 20) Both household budgets and workplace accounts might benefit from some judicious trimming of unnecessary expenses. Meanwhile, a business partnership could lead to an unexpected challenge.

CANCER (June 21 to July 22) A previously overlooked opportunity could reemerge with a new travel-related matter. Check this out carefully to see if it's what you really want before you decide one way or another.

**LEO** (July 23 to August 22) This could be the start of a new career-changing phase, so start marking down your many accomplishments for those who need to know how much you have to offer. Good luck!

VIRGO (August 23 to September 22) It's not too early for the sometimes procrastinating Virgo to start making some long-distance travel plans. The sooner you decide where to go, when to go and how to go, the better.

LIBRA (September 23 to Octo-

Museum of the Cherokee People Art Studio in Cherokee, N.C. Quallatown Makers is a free opportunity to gather as a group and be together while working on art. The goal of this group, organized and hosted by Museum of the Cherokee People, is to perpetuate Cherokee art and knowledge-sharing. Bring your own craft; all artforms are welcome. Coffee will be provided. Participants are welcome to bring their own snacks.

#### **EBCI Community Regular Mtgs.**

NAIWA (North American Indian Women's Association, Inc.) Cherokee Chapter meets

see **EVENTS** next page

ber 22) Financial matters once again figure in any major action you might take regarding career, travel or other endeavors. You'll want a ready reserve to help you back up your moves.

**SCORPIO** (October 23 to November 21) Trying to resolve a problem in a personal relationship could be more difficult than you'd expected. Look into the possibility that someone might be interfering for their own reasons.

**SAGITTARIUS** (November 22 to December 21) A workplace project you once rejected might be more attractive because of changes that you feel you can now work with. The weekend is especially favorable to family matters.

CAPRICORN (December 22 to January 19) This is a good week for the gregarious Goat to enjoy being with the people you care for. You might even want to show off the creative kitchen skills you're so adept at.

AQUARIUS (January 20 to February 18) A colleague might think your attitude is patronizing, or even outright insulting. True, but this might be their problem. Still, you might want to take some reassuring steps anyway.

PISCES (February 19 to March 20) It's a good time to jettison old concepts about a family matter that you might have been holding on to. This will help make room for a new and more enlightened way of dealing with it

**BORN THIS WEEK:** You like to analyze a puzzling situation before you try to resolve it. This makes you excel at getting things done the right way.

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by Freddy Groves

### Missing medical equipment at the VA

The VA appears to have lost \$211 million worth of medical equipment from their facilities, approximately 5% of the total. This includes computers, exam tables, microscopes ... over 75,000 items.

Per a recent 13-month audit of medical facilities by the VA's Office of Inspector General, there might be even more missing, because the VA only tracks nonexpendable items, those with a shelf life of more than two years that have a purchase cost of more than \$5,000.

How is it possible to lose that much stuff?

One way to "lose" items is when the batteries in the electronic location tags die, making the item impossible to find.

Items were also "lost" because they were not in the location indicated by the inventory system. In this recent audit, the OIG could not find 537,000 items (33%) at the locations indicated on the previous inventory.

Add to that staff informed the OIG that if certain items were included in a previous audit, they didn't need to be included in the next audit. Many items had an average of 600 days between inventory dates, increasing the risk that items go missing forever.

It gets worse: The OIG learned that reporting of missing items had not been conducted as it should be in all cases. There were 915 missing item reports (value \$31.2 million) that had not been completely investigated, and over 200 items that hadn't been reported at all.

So what happens when proper inventories aren't done? If nothing else, items can't be assessed to determine whether they're in a condition to be used for patient care. If inventories aren't accurate, medical items can't be found immediately for patient care. If missing item reports aren't done, it can't be determined just how those items came to be missing. And there can't be accurate planning of future purchases if there isn't an accurate accounting of what is actually on hand.

I hope VA Secretary Doug Collins is paying attention to this.

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### Puppy training 103: Regression

DEAR PAW'S CORNER: I adopted a beautiful black Lab. "Sadie" was 10 weeks old, well socialized to people and other dogs by the shelter staff, and started training beautifully. Now she is 7 months old, and some days it seems like she has forgotten all of her behavioral training. She won't respond to commands, she pulls the leash and she jumps on people at the door. Why is she suddenly such a handful? — Barry G. in Bellingham, Washington

DEAR BARRY: Congratulations! Your puppy is reaching the "rebellious teenager" phase of growth. This is a totally normal (if irritating) phase of a healthy, happy young dog, and it starts at about 7 to 10 months of age.

Much like human teenagers, puppies at this phase develop fun traits like selective hearing (they won't always listen or respond when called), challenging authority and testing boundaries. Part of what's happening is hormonal changes and growing pains, along with more familiarity with her environment and the routine you've set. These are important stages in Sadie's development, so don't get discouraged. You haven't failed at training her.

During a regression (which can also happen in adult dogs), it's important to focus on the basics of behavior training and maintain the routine you've established. If you walk Sadie each morning and practice "sit," "lay down," "heel" and "come" (recall from the end of the leash), don't change.

It's also important to manage your frustration. That can be hard when an adolescent dog is tangling the leash around your ankles! Breathe deeply, remind yourself that this, too, shall pass, and keep the leash short.

Send your tips, comments or questions to ask@pawscorner.com.

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EVENTS: from page 41

the second Thursday of each month at 4:30 p.m. at the West Senior Center in Cherokee, N.C. Eligibility for membership: any American Indian or Alaska Native or Canadian First Nations woman, 18 years of age or older, who is officially identified as a member of a federally recognized Indian Tribe/Nation. The meetings contain information on purpose and further aims. All who meet the eligibility are invited to attend.

#### Dinilawigi (Tribal Council) Mtgs.

(All meetings are held in the Cherokee Tribal Council House in Cherokee, N.C. unless otherwise noted.)

No listings at this time.

#### **Pow Wow Listings**

#### HIITEM'WAQ'IISWIT Pow

Wow. Oct. 17-19 at Clearwater River Casino in Lewiston, Idaho. Emcees: Bart Powaukee and Mike Sanchez. Host Drum: Wild Rose. Info: Clearwater River Casino (208) 746-0723,

communications@creasino.com

#### **Hunting Moon Pow Wow.**

Oct. 17-19 at the Baird Center in Milwaukee, Wisc. Contest Drum List: Black Bear, Bull Horn, Fort Peck Sioux, Sharpshooter, Southern Cree, Black Lodge, Cozad, Mo Town, Showtime, Wild Rose. Info: https://

www.huntingmoonpowwow.com

NAIA 44th Annual Indian Education Tennessee Pow Wow. Oct. 17-19 at Long Hunter State Park in Nashville, Tenn. MC: Tim Tallchief. Host Northern Drum: Medicine Tail. Host Southern Drum: Otter Trail. Info: (615) 232-9179

#### **Auburn Big Time Pow Wow.**

Oct. 18 at Gold Country Fairgrounds & Event Center in Auburn, Calif. MC: Steve Darden. Info: Yasmine Acuna (530) 863-8170, yasminea@ sierranativealliance.org

#### **Support Groups**

**Alcoholics Anonymous** meets every Thursday at 6:30 p.m. at Analenisgi. Info: www.AAwnc8o. com

Celebrate Recovery meets every Tuesday at 6 p.m. at the Chero-kee Baptist Church at 812 Tsalagi Road, in Cherokee, N.C. This is a Christ-centered recovery program for anyone struggling with hurt, hang-ups, and habits of any kind. All are welcome. Info: Chris Mc-Millan (828) 788-5410

**Cherokee Cancer Support Group**, potluck dinner with a speaker the first Thursday of each month at 5:30 p.m. at Betty's Place, 40 Goose Creek Rd, Cherokee, N.C. Anyone is welcome to attend the potluck. The group provides educational and emotional support to clients and families of the Eastern Band of Cherokee Indians members with cancer. The group can provide financial assistance for fuel, lodging, and transportation and also can assist with mastectomy items, nutritional supplements, wigs, and related products. The group can volunteer to take a client to their appointment if it is requested in a timely manner. Betty's Place is open Monday through Fridays from 10 a.m. to 2 p.m. Info: (828) 497-0788

**Life@WesternCarolina** meets each Wednesday morning during the academic school year the Life@ group meets on the campus of Western Carolina University in Cullowhee, N.C. For those over the age of 50 and looking for ways to engage with the community. To learn more or register visit life.wcu.edu or contact Western Carolina University Educational Outreach (828) 227-7397.

MARA (Medication-Assisted Recovery Anonymous) meets Thursdays at 5 p.m. in the Rivercane Room at Analenisgi. Info: Analenisgi (828) 497-9163 or visit: https://cherokeehospital.org/locations/analenisgi

**Narcotics Anonymous** meets on Mondays at 6 p.m. at the Cherokee Indian Hospital. Info: North Carolina NA Helpline (855) 227-6272, or www.NA.org

#### **Western N.C. and Beyond Events**

Cherokee Animal Care Clinic Pet Food Donation Day. Oct. 15 from 10 a.m. to 5 p.m. at the Clinic located at 1100 US Hwy N in Whittier, N.C. Those who are in need can come by and get some free bagged food for their dog and/or cat. This will be on a first-come, first-served basis. Info: (828) 497-3401

Legal Insights & Business Resources for Entrepre-

neurs. Oct. 16 from 9 a.m. to 1 p.m. at Southwestern Community College in Sylva, N.C. Join for a morning of learning, networking, and support designed to help entrepreneurs and small business owners thrive. Hear from experts, discover resources, and connect with partners. Breakfast and lunch provided. This is free. Register at: https://go.unc.edu/WNCLawEvent

Folkmoot Live! Presents
Free Planet Radio with Adam

Maalouf and Aparna Keshaviah. Oct. 16 at 7 p.m., doors open at 6 p.m. at the Folkmoot Friendship Center at 112 Virginia Ave. in Waynesville, N.C. \$25 donations (pay what you can). Tickets: givebutter.com/folklive1016

Free Legal Counseling for Small Business Owners. Oct. 17 at Southwestern Community College in Sylva, N.C. Experienced attorneys and UNC Law Clinic students will provide free one-on-one counseling on common small business issues including: entity formation, contract review, and lease questions. Register at: https://go.unc.edu/lawclinicWCU

Stecoah Valley Center Harvest Festival Quilt Show. Oct.

17-18 at the Stecoah Valley Center at 121 Schoolhouse Rd. in Robbinsville, N.C. All types of quilts and fiber arts are encouraged for display. To be eligible for the Viewers' Choice Award of \$100, the quilt has to have been made by the person(s) entering it, and the quilt cannot have already won this award. Quilts will be received and hung for display on Oct. 17, and the exhibit will be open for viewing and voting on Oct. 18. A copy of the exhibit rules and an entry form can be obtained by calling the Center at (828) 479-3364.

**Buffalo Blessing.** Oct. 18 at 8220 Hwy 60 in Georgetown, Tenn. Buffalo blessing by Sonny Ledford, intertribal dancing, Warriors of Anikituhwa performance, birds of prey, and more.

Smoky Mountain Geek Expo.

Oct. 18 from 10 a.m. to 5 p.m. at the Smoky Mountain Event Center in Waynesville, N.C. Cosplay contest, comics and toys, games, collectibles, artists, food trucks, and more. Admission is \$5, 12-and-under and free. Info: https://www. smokymountaingeekexpo.com

Cherokee Language and Culture Exhibition reception. Oct. 21 from 4 p.m. to 6 p.m. at the Star Atrium in the Bardo Arts Center on the campus of Western Carolina University at 199 Centennial Dr. in Cullowhee, N.C. This event is free and open to the public. Welcome remarks at 4:45 p.m.; light appetizers and refreshments will be provided. Info: bardoartscenter@wcu.edu

Holiday Art Market. Nov. 15 from 10 a.m. to 4 p.m. at the SCC Swain Center at 60 Almond School Rd. in Bryson City, N.C. Art, crafts, food, and demonstrations. This is sponsored by the SCC Ceramic Arts Club.

Trolls: A Field Study by
Thomas Dambo. Nov. 15 to Feb.
17 at The North Carolina Arboretum, Asheville, North Carolina.
Days in the gardens and on the trails. Evenings in the garden at
Winer lights Nov. 15 – Jan. 3 Visiting on their first North American excursion, these twelve interactive troll sculptures will explore the Arboretum, embarking on a curious journey to learn about humankind.
For more information please visit ncarboretum.org

Qualla Community Club
Christmas Bazaar. Nov. 15 from
9 a.m. to 3 p.m. at 180 Shoal Creek
Church Loop in Whittier, N.C.
Crafts, textiles, woodworking, pottery, candles, glass, jewelry, décor,
metal, etc. Spots are available for
vendors. Message Qualla Community Club on Facebook for more
information.

Cherokee Community Clubs

**Big Cove Community** meets the first Tuesday of each month at the new community building at 6 p.m. Chair Butch Hill (828) 506-8936. For building rental contact any of the Officers.

**Big Y Community** meets the second Tuesday of each month at the community gym at 6:30 p.m. Info: Chair Bunsey Crowe (828) 788-4879,

bunsey.crowe@kituwahllc.com

**Birdtown Community** meets the second Monday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Joey Owle (828) 508-2869

Cherokee County Community meets the second Tuesday of each month at the community building; potluck at 6:30 p.m., meeting at 7 p.m. Info: Chair Joe Palmer (828) 361-9219, joepalmer1013@yahoo. com

Painttown Community meets the last Monday of each month at the old community building across from the casino at 5:30 p.m. Info: Chair Shannon Swimmer (828) 736-3191, swimmer.shannon@ gmail.com

Snowbird Community meets the first Tuesday of each month, or the Tuesday before Tribal Council, at the Jacob Cornsilk Complex, at 7 p.m. Info: Chair Roger Smoker (828) 479-8678 or 735-4959, rogersmoker@yahoo.com

Tow String Community meets the second Tuesday of each month at the community building at 7 p.m. Info: Chair Jacob Long (828)736-9128, jacoblong19982@gmail.com

Wolftown Community meets the first Tuesday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Dwayne "Tuff" Jackson (828) 788-4088, dwayne4251@ gmail.com

Yellowhill Community meets the first Tuesday of each month at the Yellowhill Activity Center at 6 p.m. Info: Chair Virginia Johnson (828) 788-8659, virginia.shell52@ gmail.com

#### **Cherokee Houses of Worship**

**Abundant Life Apostolic Church.** 171 Johnson Br. Road,
Bryson City. Sunday Worship
10:30 a.m. Wednesday Worship.
7 p.m. Pastor Kevin Linkinhoker
488-8937

Acquoni Baptist Church. 722 Acquoni Road. 497-7106. Sunday School 10 a.m., Sunday Morning Worship 11 a.m., Sunday Evening Worship 6 p.m., Sunday Choir Practice 5 p.m., Wednesday Prayer Meeting 6 p.m. Pastor Merritt Youngdeer (828) 788-6614

#### **Antioch Baptist Church.**

Coopers Creek Road. Sunday School 10 a.m. Sunday Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Bible Study 6 p.m. Pastor Tim Barker

Bethabara Baptist Church. 1088 Birdtown Road. Sunday

School 10 a.m. Sunday Service 11 a.m and 7 p.m. Wednesday Service 7 p.m. Youth Meeting Wednesday 7 p.m. Pastor Max Cochran (828) 341-5801, Church

see **EVENTS** next page







LISA YOUNG

Social Worker at Tsali Care Center

Education: Bachelors in Human Services and Currently Enrolled at the University of New England in the Masters of Social Work Program Years at CIHA: 1 Year Community/Hometown: Birdtown

"I take pride in knowing my elders are taken care of. And if they're not, then they have me as a voice that is going to ask questions and make sure they are getting the care that they need. Not all of our people have support or someone who believes in them. And it's not because of anything they have done, its because of the generational trauma that we have here. So it's just impactful to have someone tell you "Thank You" and "I'm Proud of You." And that is why my place is important, I get to show that care."

AIVPTG പെ (Di qwa tse li i yu sdi) "Like family to me."

**EVENTS**: from page 43

number (828) 497-7770

**Big Cove Missionary Baptist Church.** 6183 Big Cove Road.
Sunday School 10 a.m., Sunday
morning service 11 a.m., Sunday
evening service 6 p.m., Wednesday
evening prayer meeting 7 p.m.,
Monthly business meeting is first
Wednesday 7 p.m.

**Big Cove Pentecostal Holiness Church.** 7710 Big Cove Road.
Sunday School 10 a.m. Sunday
Worship Service 11 a.m. Wednesday Night Service 7 p.m. Pastor
Roberta French 497-6918

#### Bigwitch Baptist Church.

2290 Bigwitch Rd. Sunday School 10 a.m., Sunday service 11 a.m., Sunday evening service 6 p.m., Wednesday service 6 p.m. Pastor James "Jimbo" Sneed. All are welcome.

**Boiling Springs Missionary Baptist Church.** 960 Old Bryson City Road in the 3200 Acre Tract. 488-9202

**Cherokee Baptist Church.** 812 Tsalagi Road. Sunday School

Witch hazel

10 a.m. Sunday Worship 11 a.m. Adult Bible Study Wednesday 6 p.m. Pastor Ric Eddings 497-2761

**Cherokee Bible Church.** Olivet Church Road. Sunday Service 11 a.m. Wednesday Service 7 p.m. Pastor Randy Miller 497-2286

Cherokee Church of Christ. 2350 Old Mission Road and Hwy. 19. Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Sunday Evening Worship 6 p.m. Wednesday Bible Study 6 p.m.

Cherokee Church of God. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Service 7 p.m. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Every third Sunday they have a fellowship meal to celebrate all the birthdays throughout that month. Everyone is cordially invited for any of the services and meals. Pastor Rev. Owen Isaacs (828) 242-0754

Cherokee Church of the Nazarene. 72 Old School Loop off Big

The Osage tribes used witch hazel bark to treat skin ulcers and sores. The Potawatomi steamed twigs of the plant to soothe sore muscles. The Iroquoi brewed a tea from it to treat dysentery, colds, and coughs. The early European settlers observed native American tribes using sticks from the witch hazel shrub to find underground sources of water: the "dowsing" end of the forked branch would bend when underground water was detected. - Brenda Weaver

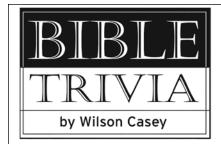
Sources: theatlantic.com, www.fs.usda.gov

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Cove Road. Sunday Morning Service 11 a.m. Continental Breakfast served Sunday 10:30 a.m. Sunday Evening Prayer Service 6 p.m. Wednesday Bible Study 7 p.m. Food and Clothing Ministry M-Th 4-8 p.m. Pastors Lester and Lisa Hardesty 497-2819

Cherokee Pentecostal Holiness Church. Located behind the Wolfetown Gym. Sunday School: 10 a.m, Sunday worship: 11 a.m, Sunday evening worship: 5 p.m. Wednesday night worship: 6 p.m. Pastor Tim Melton 674-2690

Cherokee United Methodist Church. Hwy 19 – Soco Road. Sunday Church Service 11 a.m. Wednesday dinner at 6 p.m. followed by Bible Study. Pastor -Rev. Beverly Parker-Reece



- 1. Is the book of Mark (KJV) in the Old or New Testament or neither?
- 2. From Genesis 32, who was "greatly afraid and distressed" about a reunion with a brother he had wronged? *Joseph, Jacob, Cain, Peter*
- 3. What city was beat down and sowed with salt? Shechem, Caesarea, Gaza, Berea
- 4. From Numbers 20, who died on a mountaintop after having his garment stripped? *Moses, Abraham, Noah, Aaron*
- 5. Who lost all his horse-drawn chariots in a sea? *Ornan, Balaam, Pharaoh, Benaiah*
- 6. Where did Abraham meet angels? River, Tent door, Juniper tree, Prison

ANSWERS: 1) New, 2) Incop, 3) Shechem, 4) Anron, 5) Pharach, 6) Tent door

"Test Your Bible Knowledge," a book with 1,206 multiple-choice questions by columnist Wilson Casey, is available in stores and online.

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# Moments in time

- On Oct. 27, 1873, Joseph Glidden, a farmer in DeKalb, Illinois, submitted an application to the U.S. Patent Office for his new design for a fencing wire with sharp barbs. His version, using two strands of wire twisted together, was an improvement on the single-strand version created by Henry Rose and became the best-selling such wire in the country.
- On Oct. 28, 1787, composer Wolfgang Amadeus Mozart worked all night to complete the overture of his opera "Don Giovanni," which was scheduled to debut in Prague the next day. The orchestra had no time to rehearse, but sight-read it in the concert hall to a most enthusiastic response from the crowd.
- On Oct. 29, 1618, Sir Walter Raleigh, an English adventurer, writer and favorite courtier of Queen Elizabeth I, was beheaded in London under a sentence brought against him 15 years earlier for conspiracy against King James I.
- On Oct. 30, 1905, George Bernard Shaw's play "Mrs. Warren's Profession," which dealt frankly with prostitution and had already been banned in Britain, was staged at New York's Garrick Theater, but was closed by authorities after a single performance. The next day the producer and players were arrested for obscenity, but no one (including Shaw) was convicted. The play would not be legally performed in Britain for another 21 years.
- On Oct. 31, 1950, 21-year-old Earl Lloyd became the first African American to play in an NBA game when he took to the court in the season opener for the Washington Capitols. While he would describe joining an all-white team as "intimidating," his teammates were welcoming, though not all fans approved.
- On **Nov. 1, 1800**, President John Adams moved into the newly constructed President's House, the original name for what we today call the White House.
- On Nov. 2, 2000, the first residential crew arrived aboard the International Space Station, marking both the beginning of a new era of international cooperation in space and the longest continuous human habitation in low Earth orbit, which continues to this day.

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#### Cherokee Wesleyan Church.

Hwy 19 across from Happy Holiday Campground. Sunday School 10 a.m. Sunday Worship 11 a.m. Interim Co-Pastors Lester and Lisa Hardesty 497-2819

Christian Acts Church at the

Crossroads. 3501 Hwy. 441, Whittier, N.C. (near Mountain Credit Union). Sunday School and Continental Breakfast 10 a.m., Sunday Service 11 a.m., Wednesday service – music practice at 5 p.m. and Bible Study at 6 p.m., Saturday Prayer Service 6 p.m. (828) 556-0115

Echota Baptist Church. 1274 Birdtown Road. Sunday School: 10 a.m. Sunday Morning Service: 11 a.m. Sunday Evening Service: 6 p.m. Wednesday Evening Service: 6 p.m. Pastor David Hall (828) 508-1906

**Ela Baptist Church.** 4450 Ela Rd., Bryson City, N.C. Sunday morning service 11 a.m., Wednesday 6 p.m. Pastor Justin Hunt (828) 736-1155

Embassy Christian Center Church of God in Christ. 87

Vinewood Circle, Whittier, located on the campus of Church of God Gateway Campground and Conference Center. Full season starts Aug. 4. Sunday School 10 a.m. and Morning Worship 11 a.m. Yearround services – church online live streamed from the 24/7 church channel, Embassy TV https://embassytv.net Tuesday Night Bible Study 6:30 p.m. with Dr. Will Chambliss, Thursday Night Women's Bible Study at 6:30 p.m. with Dr. Brenda Miller-Chambliss

(828) 835-2359 or embassymediagroup@gmail.com

Goose Creek Baptist Church.

Sunday School – 10 a.m. Sunday Worship Service 11 a.m., Sunday Evening Services 6 p.m. Pastor – Bro. James Gunter 631-0331, Info: John and Linda George 497-3512

Grace Bible Church. 344
Whittier School Rd., Whittier, N.C.
Sunday School 9:45 a.m., Sunday
worship 11 a.m., Wednesday services 6:30 p.m. Pastor Brent Stewart. Search Grace Bible Church
NC on Facebook. Check the page
as some Wednesdays there are no
services. Also, Sunday worship
service is live-streamed.

**Grace Community Church of Cherokee.** 320 Highway 441 N., Whittier, NC 28789. Sunday

Sponsored by the

Qualla Boundary

Historical Society

Morning Worship 11 a.m. Pastor Scott Hill 508-7836

**Grace Fellowship Church.** 

Great Smokies Center. Sunday Service 10 a.m. Wednesday Service 6:30 p.m.

**Jesus is the Light Full Gospel Ministries.** 1921 US 441 N. Sunday service 10 a.m. Thursday service 7 p.m. Pastor Margie Hall 736-9383

**Living Waters Lutheran Church.** 30 Locust Road. Sunday Service 11 a.m. Pastor Jack
Russell (918) 868-4166

Macedonia Baptist Church.

1181 Wolftown Rd. Sunday School 10 a.m., Sunday Morning Worship 11a.m., Sunday Evening Worship 6pm, Wednesday Evening Bible Study 6pm. Pastor Bro. Dan Conseen, 497-1611, mbccherokee@ outlook.com, Website: www.macedoniabaptistcherokee. church

Newsong Church. 3548 Wolfetown Rd. Sunday morning service 11 a.m., Sunday night service 6:30 p.m., Tuesday Night Prayer 7 p.m., Wednesday night service 7 p.m. Pastor Eric Moore

Old Antioch Baptist Church. 2868 Wrights Creek Rd. Sunday

morning service 10 a.m., Sunday evening service 6 p.m. Wednesday evening service 6 p.m.

**Olivet United Methodist** 

**Church.** 811 Olivet Church Road. Sunday School 9am. Sunday Service 9:45am.

Our Lady of Guadalupe Catholic Mission. 82 Lambert Branch

see **EVENTS** next page

### Tsalagi MINUTE

#### Cherokee Moccasins 1700-1800 (18th century)

- · These were front center seam moccasins
- · Some were dyed with walnut, some natural color
- · For every day wear they were made of bear or elk
- For dress up occasions, they were buckskin decorated with porcupine quill work
- One description said they were decorated with male turkey spurs attached near the toes
- Other decoration typical of this time period would have been a strip of silk ribbon along the flaps (1 inch or wider—red, blue, green, or yellow) with one row of beads as edging (about size 8)

Some seed beads were used during this time period, but not on moccasins—they were strung as necklaces or sewn in single rows making geometric patterns on garments.



#### Cherokee Moccasins 1800-1850 (19th century-Removal period)

- These were front center seam moccasins
- Some were dyed with walnut, some natural color
- Decoration during this period was mainly seed beads sewn in panels of floral and curving designs in a variety of colors.
- Ribbon or cloth trim was also used

Source: Dr. Barbara Duncan

Photo: Triona White Hamilton, Ulster Museum, Belfast, Northern Ireland

**EVENTS:** from page 45

Road. Saturday Mass at 4:30 p.m. in English and 6:00 p.m. in Spanish. Pastor Fr. Victor Ameh, MSP. For more information, go to www.stjosephbryson.org.

The Peaks Church. Meets at Smokey Mountain Elementary School gym. Sunday services 10 a.m. Pastor Aaron Langston

Rock Creek Missionary Baptist Church. 240 Sherrill Rd., Bryson City, N.C. Sunday School 10 a.m., Sunday morning worship service 11 a.m., Sunday evening service 6 p.m., Wednesday evening service 6 p.m. Pastor Rev. Ned Welch. Check our FB Page "Rock Creek Baptist Church" for the latest updates.

Rock Springs Baptist Church. 129 Old Gap Road. Sunday School 10 a.m. Sunday Service 11 a.m. and 6:30 p.m. Wednesday Service 6:30 p.m. Pastor Greg Morgan 497-9455, 736-1245 (cell)

Sequoyah Sovereign Grace Church. 3755 Big Cove Road. Sunday Service 11 a.m. Sunday Bible Study 1 p.m. Wednesday Night Bible Study 7 p.m. Pastor Tim James 497-7644

#### Shoal Creek Baptist Church.

184 Shoal Creek Church Loop Rd., Whittier, NC 28789. Sunday Continental Breakfast 9:30 a.m., Sunday School 10 a.m., Sunday Worship Service 11 a.m., Wednesday evening Fellowship Meal 6 p.m., Wednesday evening Prayer Service 6:30 p.m., Choir Practice 7 p.m. Dr. Mickey Duvall, Pastor

**Spruce Grove Baptist Church.** 780 Lands Creek Rd., Bryson City, N.C. Sunday School 10 a.m., Sunday morning worship service 11 a.m., Sunday evening service 7 p.m., Wednesday evening service 7 p.m., third Saturday singing 7 p.m. Pastor Ernie Cable. Email: sprucegrovebc.1920@gmail.com

#### Straight Fork Baptist Church.

Big Cove Loop. Sunday school 10 a.m. Sunday morning worship 11 a.m. Sunday evening worship 6 p.m. Wednesday night prayer service 7 p.m. Youth group meetings also. Interim Pastor - Harley Maney Jr.

#### Waterfalls Baptist Church.

82 Waterfalls Church Rd., Sunday School 10 a.m., worship service at 11 a.m., Sunday evening service 5 p.m., Wednesday evening service 6 p.m. Praying for a Pastor.

Whittier United Methodist Church. 150 Church St., Whittier, N.C. 28789. Sunday worship service 10 a.m. Rev. Beverly Parker-Reece

Wilmot Baptist Church. Thomas Valley Road. Sunday school: 10 a.m., Worship: 11a.m., Sunday night worship: 6 p.m., Wednesday prayer service: 7 p.m., every other Monday night (Youth night) singing, bible study and crafts: 6 p.m.

#### **Wrights Creek Baptist**

Church. Wrights Creek Rd. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Bible Study 6 p.m. Visitors welcome.

#### Yellowhill Baptist Church.

Sunday School 9:45 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Service 7 p.m. Pastor Foreman Bradley 506-0123 or 736-4872



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YOU COULD BE THE NEXT

LEGACY RIDER....

The Remember the Removal Ride is a 3 week bike ride retracing the northern route of Trail of Tears. Includes 6 months of cultural and physical training. Must be an enrolled member of the EBCI.

APPLICATIONS DUE FRIDAY, OCTOBER 17, 2025 @ 9 AM TO CHEROKEE CHOICES, 806 ACQUONI RD, VICTTRAM@EBCI-NSN.GOV, 828-359-6778.



2026 RTR Application











### TRADING POST DGAQA Do soaoa

#### **EMPLOYMENT**



#### **Call For Board Members**

Museum of the Cherokee People seeks volunteers to join its board of directors. The Museum's board of multigenerational community members advances the 501(c)3 nonprofit organization's mission to preserve and perpetuate the history, culture, and stories of the Cherokee people.

Interested individuals should submit a letter of interest to communications@motcp.org by Wednesday, October 31. **10/29** 

#### **CLASSFIEDS**

#### **Buying Fresh Wild Ginseng**

Starting September 1. Buying at the Old Caney Fork General Store every Sunday, Tuesday and Thursday from 3:00 PM – 6:00 PM. Also buying at my home every day 1:00 PM – 9:00 PM. Call Ricky Teem (828)371-1802 or (828)524-7748.

10/29

Wanted to buy. Cherokee pottery by Tiney Bigmeat Bradley. Please call Teresa Sweeney at Queen House Gallery@ 828-775-5475 or Tim McCracken@ 828-734- 9850 12/10

#### **LEGAL NOTICES**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 25-093 **Notice to Creditors and** 



#### Debtors of: PHYLLIS TOMLINSON

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Shirley Jean Lambert Reagan
50 Qualla Town Rd

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 25-096

Whittier, NC 28789

10/22

#### Notice to Creditors and Debtors of: LUCY FRANCIS BIGMEAT

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION Louzett Standley 445 Mink Branch Rd Cherokee, NC. 28719 10/29

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 25-095
Notice to Creditors and
Debtors of:
RAMONA LOSSIE BAITH

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION Mona Baith P.O. Box 1684 Cherokee, NC 28719 10/29

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 25-092

#### Notice to Creditors and Debtors of: VIOLET LOUISE LEE

All persons, firms and corporations having claims against this estate are notified to exhibit

### **JOIN OUR TEAM**



WE ARE HIRING

Apply Online
www.quallallc.com/careers

More Information
828.589.8285

Open Positions

Cook 1

All Applicants Must be 21 or older. Tribal Hiring Preference will apply them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Carol Bernhisel P.O. Box 433 Cherokee, NC 28719 10/29

BIDS, RFPs, etc.

#### GRANT APPLICATION ANNOUNCEMENT

The Percy B. Ferebee Endowment Fund will be accepting grant applications through October 31, 2025.

The Endowment was created under the will of Percy B. Ferebee for educational, charitable, and benevolent purposes.

Ferebee was a former state senator and mayor of Andrews. A native of Elizabeth City, he moved to Western North Carolina in 1913 to work for the U.S. Forest Service.

Grants from the Endowment are limited to municipal entities and exempt organizations, under Section 501 (c)(3) of the Internal Revenue Code, located in Cherokee, Clay, Graham, Jackson, Macon, and Swain counties and the Cherokee Indian Reservation in western North Carolina. The Endowment's primary focus is on capital projects and typically does not fund requests for general operating and salary expenses.

Primary considerations will be given projects which will be of a non-recurring nature or short term in duration. Grants may be made to match contributions or other sources of funds for the support of a particular project.

To apply, reach out to the Private Trust Company via email requesting an application to kimberly.tomlinson@lplfinancial. com or call 216-649-7104. Please put "FEREBEE GRANT APPLICATION REQUEST" in the subject line of your email. 10/29

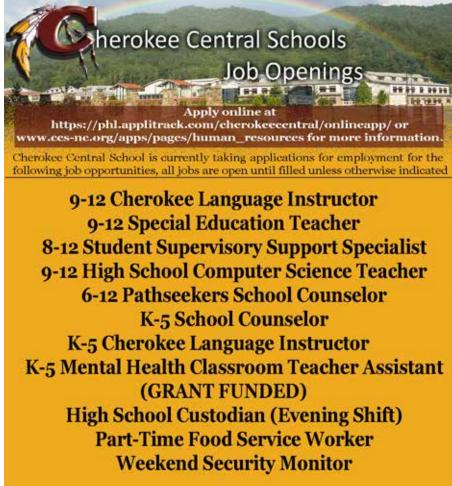
#### Notice Flood Hazard Information

Eastern Band of Cherokee Indians – Natural Resources Department (EBCI-NRD) in accordance with National Flood Insurance Program regulation 65.7(b)(1),] hereby gives notice of EBCI's intent to revise the flood hazard information, generally located along the Raven Fork in Big Cove between the dam for the fish farm water intake to a tributary approx-

imately 3,300 downstream of the dam. The flood hazard revisions are being proposed as part of Conditional Letter of Map Revision (CLOMR) Case No. 25-04-5157R for a proposed project along the Raven Fork.

EBCI-NR is proposing a stream habitat improvement project to improve aquatic habitat conditions along a 3,800 linear feet reach of Raven Fork. This reach of the Raven Fork was identified as a priority for a habitat improvement project based on the deteriorating stuctures of the **Emergency Watershed Protection** project implemented in 1992. The Bureau of Indian Affairs (BIA) FY2021 Annual Inspection Report of the Raven Fork diversionary dam reported substantial failures of the 1992 installed strucutres after storms events in 2018 and





2020. The BIA recommended removing the dam and restorting the stream reach. The project will remove the dam, improve aquatic organism passage, and improve overall stream habitats.

Once the project has been completed, a Letter of Map Revision (LOMR) request should be submitted that will, in part, revise the following flood hazards along Rayen Fork.

The floodway will be revised along Raven Fork from approximately 500 feet upstream of the dam to approximately 3,300 feet downstream of the dam.

Base Flood Elevations (BFEs) will increase and decrease along Raven Fork.

The Special Flood Hazard Area will increase and decrease along Raven Fork.

Maps and a detailed analysis of the proposed flood hazard revisions can be reviewed at the EB-CI-NRD office, 1840 Paint Town Road, Cherokee, NC. If you have any questions or concerns about the proposed project or its effect on your property, you may contact Mike LaVoie of EBCI-NRD at 828-359-6113 or michlavo@ebci-nsn. gov from September 17, 2025 to November 15, 2025. 11/12

#### **Advertisement for Bids**

Single Prime sealed proposals will be received by Graham County Schools ("Owner") in their Board Room, located at 52 Moose Branch Road, Robbinsville, NC 28771 on Wednesday, October 29, 2025 no later than 3:00 PM local time, for the Big Oaks Stadium Seating Renovations project in Robbinsville, NC. If a re-bid is required, sealed proposals will be received at the same location, Thursday, November 6, no later than 3:00 PM local time.

An open pre-bid conference is

scheduled for Wednesday, October 15th, 2025, at 1:00 PM starting in the Boardroom and progressing to the Big Oaks Stadium site.

Complete plans and specifications for this project can be viewed at LS3P ASSOCIATES, LTD., 14 O'Henry Avenue, Suite 210, Asheville, NC 28801. Hours: 8am-5pm Mon-Thur and 8am-12 pm Fri.; as well as at Henco Reprographics.

Hard copies of the Contract Documents may be obtained & purchased, after October 3rd, 2025, for a non-refundable cost of \$125 per complete set or \$35 for PDF format, directly from: Henco Reprographics Website: www.hencoplanroom. com 54 Broadway, Asheville, NC 28801 Phone: 828-253-0449 Hours of Business: M-F 8am -5:30pm HUB Certified and MBE are encouraged to participate. The Owner reserves the unqualified right to reject any or all bid proposals. 10/15

#### INVITATION TO BID

2026 Lawn Mowing Advertisement:

The Cherokee Housing Indian

Division is seeking sealed bids from qualified TERO contractors to complete Lawn Mowing Services in Cherokee/Qualla Boundary, Snowbird, Robbinsville, and Cherokee County, NC. CIHD-2025-17 Olivet Church Properties 1,2,3 (10 Units) CIHD-2025-18 Pioneer (2 Complexes) CIHD-2025-19 Cherokee Properties (6 Units) CIHD-2025-20 Sara Smoker (Sara Smoker Loop/16 Units) CIHD-2025-21 Olivet Church (50 Red Cabin Rd./10 Units) CIHD-2025-22 Lambert Wilson

Way (Whittier/16 Units)
CIHD-2025-23 Grandview (11
Grandview Circle/11 Units)
CIHD-2025-24 Blackberry Ridge
(15 Teesateskie Dr./6 Units)
CIHD-2025-24 Potato Patch (20
Potato Patch Dr./6 Units)
CIHD-2025-26 Scattered Sites/
Qualla Boundary/ 7 Units)
CIHD-2025-27 Snowbird/Robbinsville/Cherokee County-8
Units)

Please contact CIHD for additional information. Ernest Tiger, Property Manager, Qualla Housing Services, Cherokee Indian Housing Division, PO Box 1749, 687 Acquoni Rd., Office 828-359-6748 ernetige@ebci-nsn.gov
10/22

#### ADVERTISEMENT FOR BIDS

Eastern Band of Cherokee Indians
Project Management Program
Ginger Lynn Welch Bldg.
810 Acquoni Road, Suite 117
P.O. Box 455
Cherokee, N.C. 28719
Ph. (828) 359-6702
Project Title: Cherokee Central
Schools – Grease Trap Replace-

The Eastern Band of Cherokee Indians Project Management Program is seeking the services of a licensed general contractor to provide work under contract for the saw cut the existing asphalt, remove and replace two (2) existing grease traps located in the rear of the school's campus, patch/repair asphalt within the project limits.

The project area is located on the Cherokee Indian Reservation on the Cherokee Central School campus, 86 Elk Crossing Lane Cherokee NC 28719. Contact Becky Bowe at (828)359-6702 or by email at rebebowe@ebci-nsn. gov with any questions or to request a copy of the RFP.

A pre-proposal meeting will not be held for this project, please reach out to Becky Bowe to schedule a site visit. Proposals should be submitted to Ms. Becky Bowe in a manner prescribed in the RFP and must be received by 1:00PM (EDT) on OCTOBER 28, 2025. Any proposal received after the time and date specified shall not be considered.

Please be advised that Indian Preference (TERO) regulations apply for award and execution of this contract. **10/22** 

## GWY FV OYLC CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI

Please email all flyers and photos to us at:

Cherokeeonefeather1966 @gmail.com

We can not accept either via
Facebook Messenger due to the
resolution of those images. Also,
please do not tag us in Facebook
posts as we do not receive
notification of these.



Select positions eligible for hiring bones. Restrictions apply. Please see Talent Acquisition department for details. Handr's Cherokier Cosinos value diversity and inclusion and are Equal Opportunity Employers. Applicants must be 18 years at age or older and have a waited shots D. Must be 21 a older to enter ageing foot and to gamble, and must present a valid state or federal photo D upon request. Know Witein To Stop Before You Start @ Gambling Problem? Oat 1-800-GAMBLEP. An Enterprise of the Eastern Band of Cherokier Indians @ 2025, Cassans License Company, LLC. #74

### **MISSING**

#### John David Santana

American Indian/Alaska Native

Height: 5'2" Weight: 120-130 lbs.

Hair: Brown Eyes: Brown

Male Age: 16

Date of last contact: July 23, 2025 Last Known Location: Austin, Texas

Circumstances of Disappearance: John was last seen on July 23, 2025, at approximately 10:00 p.m. when he left his residence in Austin, Texas. His

condition. He may be wearing glasses.

destination is unknown, but he has been seen in the South Austin, Texas, area. John left his residence with a limited supply of prescription medication which is required daily for a life-threatening medical

If you have seen or have information about John Santana, contact
Detective Steven Jackley, Travis County Sheriff's Office (512) 974-0845.

Source: Namus.gov

СМА ФЛ. ОАРС

# This Week in Native News

A weekly series compiled by Brooklyn Brown

Stay connected with weekly compilations of news across Indian Country from One Feather Reporter Brooklyn Brown

www.theonefeather.com

СМА ФЛ. ОАРС



#### **New Positions This Week**

Employment Specialist – Kanvwotiyi Employee Relations Specialist Public Relations Specialist

#### **BEHAVIORAL HEALTH**

Certified Alcohol and Drug Counselor - Kanvwotiyi

Galvgwodiyu Program Coordinator
Masters Level Therapist - \$5,000 Hiring Bonus
(Analenisgi Outpatient, Analenisgi MAT,
Cherokee Central Schools, Family Safety, Child
and Family – Snowbird, Family Intensive Treatment)

Outpatient Behavioral Health Nurse Manager Targeted Case Manager – Family Safety, MAT

#### NURSING

Clinical Care Manager - \$10,000 Hiring Bonus Clinical Care Manager - Pediatrics - \$10,000 Hiring Bonus Clinical Care Manager Float - \$10,000 Hiring Bonus Medical Social Worker - Primary Care

RN Supervisor – Inpatient – Dayshift Weekends

#### **OPERATIONS**

Dental Assistant II

Dental Hygienist

Dentist - CIHA and Satellite - \$10,000 Hiring

Bonus

Dentist- Pediatrics - \$10,000 Hiring Bonus

Diagnostic Radiologic Technologist Student PTI

Medical Lab Technician - \$5,000 Hiring Bonus

Optometrist

#### **ENGINEERING**

Electrician and Maintenance Mechanic - \$5,000 Hiring Bonus

#### FINANCE

Payroll and Compliance Manager

#### **MEDICAL**

Physician (Primary Care, Pediatrics) Nurse Practitioner or Physician Assistant Hospitalist

#### TRIBAL OPTION

Tribal Option Medical Social Worker

#### **TSALI CARE CENTER**

Certified Nursing Assistant - \$5,000 Hiring Bonus Cook Cook Aide Housekeeper - TCC Licensed Practical Nurse - \$5,000 Hiring Bonus

Registered Nurse - \$10,000 Hiring Bonus



### Eastern Band of Cherokee Indians HUMAN RESOURCES

PO Box 553 Cherokee, NC 28719 828-359-6388

All applications and job descriptions are available at www.ebci.com/jobs

#### Closing Sunday, October 19, 2025

- 1. Professional Development Specialist Qualla Boundary HS/EHS CERS (L11 \$20.39 \$25.49 per hour)
- 2.Lead Compliance Officer Regulatory & Compliance Public Health and Human Services (L16 \$68,827 \$86,050)
- 3. Utility Worker Tribal Construction Operations (L7 \$16.61 \$20.77 per hour) SAFETY SENSITIVE POSITION
- 4. Truck Driver/Crew Leader Solid Waste Operations (L10 \$18.74 \$23.43 per hour) SAFETY SENSITIVE POSITION
- 5. Housekeeper II Heavy Duty Housekeeping Operations (L7 \$16.61 \$20.77 per hour)
- 6. Supervisor (Adult Language) Kituwah Preservation & Education Program CERS (L12 \$22.26 \$27.83 per hour)
- 7. Finance Specialist Tribal ABC Commission (L14 \$26.81 \$33.52 per hour) SAFETY SENSITIVE POSITION

#### Open Until Filled

- 1. Social Worker (Multiple) Family Safety Public Health and Human Services (L14 \$26.81 \$33.52 per hour) per hour) SAFETY SENSITIVE POSITION
- 2. Corrections Officer Corrections EBCI Law Enforcement (L11 \$20.39 \$25.49 per hour) SAFETY SENSITIVE POSITION
- 3. Patrol Officer (Multiple) Cherokee Indian Police Department EBCI Law Enforcement (L14 \$26.81 \$33.52 per hour) SAFETY SENSITIVE POSITION
- 4. Sergeant Corrections EBCI Law Enforcement (L12 \$22.26 \$27.83 per hour) SAFETY SENSITIVE POSITION
- 5.FT Paramedic Emergency Medical Services Public Safety (L12 \$22.26
- \$27.83 per hour per hour) SAFETY SENSITIVE POSITION
- 6. Part-time Paramedic Emergency Medical Services Operations (L12 \$22.26 \$27.83 per hour) SAFETY SENSITIVE POSITION
- 7. Driver Transit Operations (L8 \$16.94 \$21.18 per hour) SAFETY SENSITIVE POSITION
- 8. Teacher (Multiple) Qualla Boundary Early Head Start CERS (L9 \$17.27 \$21.59 per hour)
- 9. Teacher (Multiple) Qualla Boundary Head Start CERS (L10 \$18.74 \$23.43 per hour)
- Certified Nursing Assistant (Multiple) Tribal In Home Care Services Public Health and Human Services (Starting rate of \$20.00/hour)
- 11. Supervisor Biological/Waste Water Operator Waste Water Treatment
- Operations (L14 \$26.81 \$33.52 per hour) SAFETY SENSITIVE POSITION
- 12. Registered Nurse Tribal In Home Care Services Public Health and Human Services (L15 \$29.71 \$37.14per hour)
- 13. Truck Driver/WWT Maintenance Waste Water Treatment Operations (L10 \$18.74 \$23.43 per hour) SAFETY SENSITIVE POSITION
- 14. WWT Operator Waste Water Treatment Operations (L10 \$18.74 \$23.43 per hour) SAFETY SENSITIVE POSITION
- 15. Early Childhood Language Specialist Assistant Kituwah Academy CERS (L9 \$17.27 \$21.59 per hour)
- 16. Education Specialist Higher Education CERS (L10 \$18.74 \$23.43 per hour)
- Truck Driver/Operator Infrastructure Housing (L9 \$17.27 \$21.59 per hour)

### **EBCI Public Health Vending Machine Initiative locations**





GWY TV° OYLC

- Cherokee Indian Hospital Authority –
  Analenisgi Wing
  (113 Cherokee Hospital Loop, Cherokee, NC 28719)
- Pamela Dawn Taylor Gym & Community Center (Formerly known as Paintown Gym)
   (10 Old Gap Rd., Cherokee, NC 28719)
- Cherokee County Indian Community Club (300 Airport Road, Marble, NC)
- Cherokee Tribal Food Distribution (2266 Old Mission Rd., Cherokee, NC)
- Big Cove Kolanvyi Community Center (8765 Big Cove Rd., Cherokee, NC)
- Big Y Community Club & Gym
   (2641 Wrights Creek Rd., Cherokee, NC)
- EBCI PHHS Administration Building (43 John Crowe Hill, Cherokee, NC)
- Food Lion (16 Cherokee Crossing, Whittier, NC) –
   Still out of service due to electrical problems.
- Peaches Squirrell Sports & Recreation Center (1212 Birdtown Rd., Cherokee, NC)
- Snowbird Jacob Cornsilk Complex
   (60 Snowbird School Rd., Robbinsville, NC)
- Qualla Boundary Head Start & Early Head Start (897 Acquoni Rd., Cherokee, NC)
- Yellowhill Elawodihi Activity Center (1416 Acquoni Rd., Cherokee, NC)

#### New enrollees of the Eastern Band of Cherokee Indians (April 1 – Sept. 30, 2025)

This is a list of new enrollees of the Eastern Band of Cherokee Indians who were officially enrolled between April 1, 2025-Sept. 30, 2025, who, unless otherwise prohibited by law, are eligible to receive a per capita distribution of distributable net gaming revenue for the period of April 1, 2025-Sept. 30, 2025. This list is being published according to Cherokee Code Section 16C-4.

Ilomie Rena Allison Sally Lynell Armachain Jesse Lee Armachain Osmero Dwain Bartelli Ensley Rae Bateman Lennox Bernhisel Lexis Adadolisdi Bernhisel Marisa Sapphire Aguilar Bird Emmitt Nali Black Matti Isabella Blankenship Millie Sue Blanton Layton James Bowen Azariah Blade Bradley Uweyv Percy Laroi Bradley Dvnahi Uktena Baun Asher Cain Bridges Caraline Reign Bridges Solomon Lee Armstrong Brigman Nevaeh Walela Marie Brinson Dax Lynn Tythe Campbell

Maddelyn Leighton Elizabeth
Campbell
Zaylyn Lovee Piper Campbell
Lenny Rabbit Carpenter
Krew Daniel Catolster
Iris Kaylie Cid
Filo Martin Contreras
Claire Rylan Cook
Idala Marie Cook
Briar Kate Corbin
Atzi Berto Corral
Eden Alene Crowe
Harlowe Penelope Ashton Crowe

Isla Amequohi Crowe

Aria Marie Cuevas

Elliana Brilynn Drakeford Halle Rya Drakeford Aria Rayne Driver Adalia Grace French Brystal Michelle French **Jrue Shon Girty Kwincy Maximino Gomez** Grace Canon Goold Devin Joshua Gregg Giana Michelle Gutierrez Bryce Lee Hamilton Acacia Rose Hampton Julian Alexander Harjo Cassian Makai Henry Hemphill Rhemi Jude Hernandez Maximus Robert Hill Evan Quaid Hood Fox Jillian Howard Nashwa Noquishi Howell Siana Caila Tala Isbill Jason Gabe Jackson Kamilah Nokosoce Jackson Aria Maylene Johnson French **River James Jones** Salem Briar Jones Ellie Mae Kirby **Brock Charles Lamar** Stacy Ann Gloria Landry Opal Mae Lemons Luski Isaiah Lineberry Jude Campbell Little Lykaios Apollo Long Rome Rhett Lossiah Nyjah Ren Lossie Hartlynn Whitley Maney **Kashton James Maney** Lev David Mark Bri'Ellynn Melaine Matos Eliana Alyse McConnell Alanah Jade McCoy Walela Jade McCoy Ryett Hayes McMillan Jenevieve Grace McNichols Anova Reign Moore Khloe Bree Murray Alyne Parker Oocumma Hazel Ashley Otter Amber Renee Owle Jaxxon Thomas Owle

Weston Jacob Owle

Aniyah Margaret Marie Palomo

Monique Noreen Panther

Zakiyah Itzelina Perez Denahi Nvda Usdi Pheasant Theodore Onur Pheasant Elias Hvresse Hokkolen Postoak Sage Elizabeth Postoak **Angel Dove Powers** Axle Jace Powers **Nova Daire Price** Anabel Jayde Ratermann Izabel Jayde Ratermann Magnolia Ruth Rattler Tiana Rose Rattler Naylani Lynn Rattler-Owle Wahya Smoker Raya Nayana Kaye Reed Oaklyn Grace Reed Kade Allen Riet-Kerk Tito Ricardo Rios Micah Josiah Rivera Arabella Luna Robles Kaia June Marie Rooster Delias Jahnie Wayne Saine Eliora Mae Salazar Wrenleigh Saige Sample Jaxyn Rhys Sampson River Flynn Blythe Sampson Dasium Agryi Saunooke Walkingstick

Mylee Jean Saunooke Waylon Odell Screamer Silas Blaze Ryker Shell Silas Ray Shell Caiyah Marie Smith **Kyndall Jay Smith** Arteus Ta-ne-gwa Sneed Aguilla Patrice Sprouse-Sequoyah Everleigh Nicole Stanberry Eloise Rhine Stiles-Arneach Ezelia Nicolette Swayney Joneyli Breeze Swayney Snow Araya Love Tatum Amiyah Raine Taylor River Waya Tharp Alexandria Faye Thompson Braedyn Kye Turner **Beckett Craig Vandelune** Maelee Elizabeth Wachacha Zion Kaydence Wayne Waldroop Vivian Mae Welch Madilyn Jen Wildcat Forever Uwoduhi Wildcatt Kamari Ross Wildcatt Ko'hani Alice Wildcatt Kashlyn Zaniah E-Wa-Ni Wolfe Kola Tsv-Da-Tsi Wolfe

### Trying to sell a couch, a lamp, etc.?

Advertise your item in the Cherokee
One Feather classifieds.
All items under \$25,000 are FREE
of charge. Send your listing up to 30 words to Dawn Arneach at
dawnarne@ebci-nsn.gov or
Cherokeeonefeather1966@gmail.com.



#### Deceased members of the Eastern Band of Cherokee Indians (April 1 – Sept. 30, 2025)

This is a list of deceased members of the tribe whose estate is entitled to a pro rata share of the deceased members per capita distribution of net gaming revenues for the period of April 1, 2025 - Sept. 30, 2025, pursuant to Section 16C-5 of the Cherokee Code.

This section does not apply to deceased minors. Distribution to the estate of a deceased member may be made only to the authorized, or court appointed fiduciary, affiant, executor or administrator of the estate. These documents must be received within one year of the date of death. Please mail to the Tribal Enrollment Office, PO Box 2069 Cherokee, NC 28719.

Each person is shown with their date of death, full name and executor(s):

4/1/25 Barbara Anne Georgitsis, Executor Christos Georgitsis

4/1/25 Patricia Ann Owle, Executor Tara Leigh McCoy

4/3/25 Clinton Elliot Arneach, Executor Vickie J. Thompson

4/3/25 Jack Ray Blankenship, Executor Larry Blythe

4/5/25 Nancy Helen Brady, Executor Cody Brady

4/6/25 Gaetano Salvatore Pensavalle

4/6/25 Joyce Elaine Bradley, Executor Cynthia E. Grant

4/7/25 Reba Lee Rattler, Executor Maxine D. Lawson

4/7/25 Verlon Andrew McCoy, Executor Jeffrey H. McCoy

4/7/25 Mianna Shereece Squirrel, Executor Doris L. Johnson

4/11/25 Corliss Mikal Johnson, Executor Ginger Littlejohn

4/13/25 Patrick Ernest Sneed, Executor Delana Ann Sneed

4/20/25 James Victor Rose, Jr., Executor James Victor Rose

4/21/25 Wilma Marie Lambert, Executor Vivian Downs

4/23/25 Ray Anthony McCoy, Executor Tyler McCoy

4/23/25 Blanche Emmaline Teesateskie

4/24/25 Rex Allen Swayney, Executor Kayla Summerlin

4/26/25 Ernest Dock Panther, Executor Charles R. Panther

4/29/25 Leena Lee Thibeaut

5/1/25 Mary Jo Cagle, Executor Ricky Dean Fisher

5/4/25 Warren Wesley Wilnoty

5/6/25 Barbara Andrea Robie, Executor Barry Robie

5/8/25 Alma Johns

5/9/25 Richard Dean Wahnetah

5/13/25 Robert George Standingdeer, Executor Kristin Standingdeer

5/19/25 Elizabeth Ann Holcomb

5/21/25 Margaret Loretta Wolfe, Executor Anna Wolfe

5/21/25 Jerome Brock Parker

5/25/25 Shaina Marie Taylor

6/3/25 John Gerald Walker, Executor Dorothy Walker

6/4/25 Nancy Ann Chiltoskie, Executor Sonia Iron Cloud

6/6/25 Donna Kay Crowe

6/8/25 Rachel Morgan

6/15/25 Robert Warren Cooper

6/18/25 Charles Henry Thompson

6/19/25 Zelma Pauline Martin

6/19/25 Hoyt Lunsford, Executor Margaret C. Lunsford

6/20/25 Lucy Frances Bigmeat, Executors Louzett Standley and Re-

chanda Waldroup

6/24/25 Christine Bohanan

6/25/25 Florence Addie Terry

6/26/25 Ida Lee Inez Huskey

6/29/25 Daphne Carol Blount, Executor Frank C. Blount

7/1/25 Sally Julia Kent

7/1/25 Edwina Lee Bivens

7/6/25 Yahnie Ann Squirrel

7/13/25 Brittnee Mariah McFadden

7/14/25 Michael Dean Owle

7/15/25 Delores Amelia Cabrera

7/18/25 Judy Katherine Goldsmith

7/21/25 Honey Marie Brady

7/23/25 Frieda Marlene Brown, Executor Ashley Brown

7/24/25 Ruth Patterson, Executor Angela Paravis

7/25/25 Vivian Lee Owle, Executor Hali Silvers

7/29/25 Geraldine Nancy Bradley

7/29/25 Chanice Rose Taylor, Executor Debbie Taylor

8/3/25 Winston Carl Wolfe Welch

8/4/25 Harold George, Executor Heather Singleton

8/7/25 Riley Elmer Ledford, Executor Cynthia Lambert

8/9/25 Violet Louise Lee, Executor Carol Bernhisel

8/12/25 Willard Ammons

8/17/25 Frederick Horace Arch, Jr.

8/19/25 Barbara Ann Saunooke

8/24/25 Meckele Levi Mares

8/25/25 Donald Thomas Ledford, Executor Mary Lou Ledford

8/26/25 Pamela Smith

8/26/25 Linda Kay Carter

8/27/25 Howard Clarence Tahquette, Executor Kristina Marie Ferrin

8/27/25 William Patrick Calhoun

8/31/25 James Michael Roland

9/1/25 Jeremiah Taylor

9/6/25 Thomas Keith Parker

9/6/25 Joyce Ann Shuler

9/7/25 Bertha Marie Braddock

9/9/25 Darwin Keith Biddle

9/13/25 Charles William Bigwitch

9/16/25 Georgia Elaine Driver

9/16/25 Monica Elizabeth Hudson

9/23/25 Mystical Parker

9/23/25 Carly Elizabeth Johnson

9/24/25 Wendy Jean Lavelle

9/29/25 Amber Joy McNeilly

9/30/25 Sheridan Everett Smith

### 0% FINANCING **AVAILABLE ON SELECT VEHICLES**

### 90 DAYS TO FIRST ON SELECT VEHICLES

**BEST SELECTION OF** 

# NEW & PRE-OWNED INVENTORY IN MACON COUNTY

**NEW ON THE LOT** 



2024 Blazer LT AWD

SALE PRICE \$38.535



2025 Equinox LS AWD

15-LT Turbo power lift and so much more for \$30,990, plus tax, tag and tale.

SALE PRICE \$30,999



HERPELLOW SALE PRICE \$38,999

#### PARTIAL LISTING OF OVER TWO MILLION DOLLARS OF PRE-OWNED INVENTORY

PRE-OWNED





2017 Jane Company Trailbank



2010 Chevralet Blazer

2024 Chevrolet 1900 NST







And Chape cold with 4.213, SM, 5 speed auto Massi, power windows, locks, micross, stift crudes, healest seeds, Rock Fand second system, chapt Carifor and auto MCASI misself. 621,888









eith heatod seets, keyleso entry, auto climate ig wheel audio controls, rear speiler and Chevy

SALE PRICE \$23,904



2025 Tahoe LS 4x4

A very self-opsipped Ind row SSN capable of traving \$400lbc with 20" wheels, rear coost bidflet alert, 85nd oper, lane change alert and tri-cone climate controll

HARP SEC. SALE PRICE \$57,898



2025 2500 4 Door 4x4

bediner, trailering mirrors, wireless Apple CarPlay and Android Auto, and samont more!

MINESTER SALE PRICE \$50,822



### COUNTRYSIDE CHEVROLET

FRANKLIN, NC

ALL VEHICLES ON LOT ARE TARIFF-FREE