

Eastern Band of Cherokee Indians

*PO Box 455
Cherokee, NC 28719*



Meeting Agenda - Final

Thursday, May 1, 2025

8:30 AM

Council Chambers

Tribal Council

I. Call to Order - Chairman*8:30 AM***II. Prayer****III. Roll Call****IV. Orders of the Day**

- 1.) [2025 -4779](#) An ordinance to amend CC Section 130B-3 - governing how nominations for appointments to the CIHA Governing Board are made
Attachments: [item 1 5.1.25](#)

New Ord.
- 2.) [2025 -4780](#) An ordinance amending the Tribes Laws on marijuana Section 17-51 - General Qualifications for Licensure or agent registration Section 17-74 Ownership Limitation
Attachments: [item 2 5.1.25](#)

New Ord.
- 3.) [2025 -4781](#) An ordinance to amend CC Section 28-4 to provide that, absent a will that states otherwise, an enrolled member surviving spouse shall inherit the deceased spouse's possessory holding
Attachments: [item 3 5.1.25](#)

New Ord.
- 4.) [2023 -4469](#) Tabled Res. No. 147(24) - A resolution requesting assistance with replacement of home
Attachments: [T. Res. 147\(24\)](#)

8:30 a.m.
- 5.) [2025 -4724](#) Tabled Ord. No. 391(25) - An ordinance amending the Tribe's laws on marijuana
Attachments: [T. Ord. 391\(25\)](#)

8:40 a.m.
- 6.) [2025 -4747](#) Tabled Res. 418 (2025) A resolution requesting that Council designate usage of the Cooper Property purchased in Res. 273(2022) for community purposes as a medicine park and cultural use area
Attachments: [Tabled Res. 418 2025 Coopers Creek Property be designated for community pl](#)

8:50 a.m.
- 7.) [2025 -4761](#) Tabled Ord. No. 433(25) - An ordinance amending Cherokee Code Chapter 44
Attachments: [T. Ord. 433\(25\)](#)

9:00 a.m.

- 8.) [2025 -4764](#) Tabled Res. No. 436(25) - A resolution for the Estate of Francis Terry Welch
Attachments: [T. Res. 436\(25\)](#)
9:20 a.m.
- 9.) [2025 -4773](#) Tabled Res. No. 445(25) - A resolution stating that sales of Tribal land to enrolled members shall be at fair market value as determined by Tribal Council
Attachments: [T. Res 445\(25\)](#)
9:30 a.m.
- 10.) [2025 -4777](#) Tabled Res. No. 448(25) - A resolution requesting an increase in the Christmas Checks
Attachments: [T. Res. 448\(25\)](#)
9:40 a.m.
- 11.) [2025 -4782](#) A resolution appointing Mrs. Trudy Crowe and Mrs. Brenda Norville to the Harrah's Scholarship Fund Board of Directors
Attachments: [item 11 5.1.25](#)
9:50 a.m.
- 12.) [2025 -4783](#) A resolution to authorize an examination of whether CIHA or a third-party contractor can provide pediatric dialysis treatment in existing facilities on the Qualla Boundary
Attachments: [item 12 5.1.25](#)
10:00 a.m.
- 13.) [2025 -4784](#) A resolution authorizing the CCB to carry out the Tribe's USDA approved hemp regulatory plan
Attachments: [item 13 5.1.25](#)
10:10 a.m.
- 14.) [2025 -4785](#) A resolution seeking approval of a land sale and purchase transaction between the Tribe and enrolled member Charlie Walker
Attachments: [item 14 5.1.25](#)
10:20 a.m.
- 15.) [2025 -4786](#) A resolution executing the Tribe's intent for the purchase of the lower section of the Cooper property for the purposes of cannabis
Attachments: [item 15 5.1.25](#)
10:30 a.m.
- 16.) [2025 -4787](#) A resolution authorizing land located in Wolfstown Community Parcel No. 70-B be allocated as a Tribal Greenhouse Facility
Attachments: [item 16 5.1.25](#)
10:40 a.m.

- 17.) [2025 -4788](#) The Emergency Management Program requests to apply for and accept funds from Duke Energy Foundation
Attachments: [item 17 5.1.25](#)

10:50 a.m.
- 18.) [2025 -4789](#) The Water and Sewer Program requests to apply for and accept funds from the US EPA
Attachments: [item 18 5.1.25](#)
- 19.) [2025 -4790](#) The Water and Sewer Program requests you to apply for and accept funds from US EPA
Attachments: [item 19 5.1.25](#)
- 20.) [2025 -4791](#) The Water and Sewer Program requests to apply for and accept funds from the US EPA
Attachments: [item 20 5.1.25](#)
- 21.) [2025 -4792](#) The Water Treatment Program requests to apply for and accept funds from the US EPA
Attachments: [item 21 5.1.25](#)
- 22.) [2025 -4793](#) The Cherokee Youth Center requests to accept funds from the Boys and Girls Club of America Native Services
Attachments: [item 22 5.1.25](#)
- 23.) [2025 -4794](#) A resolution to allocate funding received from a Tribal Opioid lawsuit settlement
Attachments: [item 23 5.1.25](#)

bu item 23 5.1.25

11:10 a.m.
- 24.) [2025 -4795](#) A resolution to approve capital and funding requests
Attachments: [item 24 5.1.25](#)

bu item 24 5.1.25

11:20 a.m.
- 25.) [2025 -4796](#) A resolution to purchase one acre of Tribal property for housing(K Groenewold)
Attachments: [item 25 5.1.25](#)

[bu item 25 5.1.25](#)

11:30 a.m.

- 26.) [2025 -4797](#) A resolution to purchase one acre of Tribal Property for housing (M Feather)
Attachments: [item 26 5.1.25](#)
[bu item 26 5.1.25](#)
11:40 a.m.
- 27.) [2025 -4798](#) A resolution to purchase one acre of Tribal Property for housing (T Wildcatt II)
Attachments: [item 27 5.1.25](#)
[bu item 27 5.1.25](#)
11:50 a.m.
- 28.) [2025 -4799](#) A resolution to purchase one acre of Tribal Property for housing (K Bone)
Attachments: [item 28 5.1.25](#)
[bu item 28 5.1.25](#)
12:00 p.m.
- 29.) [2025 -4800](#) A resolution to purchase one acre of Tribal Property for housing (L Russell)
Attachments: [item 29 5.1.25](#)
[bu item 29 5.1.25](#)
12:10 p.m.
- 30.) [2025 -4801](#) A resolution to purchase one acre of Tribal Property for housing (D Russell)
Attachments: [item 30 5.1.25](#)
[bu item 30 5.1.25](#)
12:20 p.m.
- 31.) [2025 -4802](#) A resolution to purchase one acre of Tribal Property for housing (J Crisp)
Attachments: [item 31 5.1.25](#)
[bu item 31 5.1.25](#)
12:30 p.m.
- 32.) [2025 -4803](#) A resolution to purchase one acre of Tribal Property for housing (M Crisp)
Attachments: [item 32 5.1.25](#)
[bu item 32 5.1.25](#)
12:40 p.m.
- 33.) [2025 -4804](#) A resolution to purchase four acres of Tribal Property for housing (W Bowman)
Attachments: [item 33 5.1.25](#)
[bu item 33 5.1.25](#)
12:50 p.m.

- 34.) [2025 -4805](#) A resolution to purchase one acre of land for housing (R Solis)

Attachments: [item 34 5.1.25](#)

bu item 34 5. 1. 25

1:00 p.m.

- 35.) [2025 -4806](#) A resolution requesting to purchase a house through a portfolio loan through Qualla Housing

Attachments: [item 35 5.1.25](#)

1:10 p.m.

- 36.) **2025 -4807** One donation resolution for the month of May (5 donation requests)

Attachments: item 36 5.1.25

1:20 p.m.

V. Reports and Announcements

Lunch

Emergency Resolutions

Banishment Items if Necessary

V. Recessed