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CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

week of nvdadegwa (nov.)
20-26, 2024

Carving a path

The future of Cherokee art collection

By BROOKLYN BROWN
One Feather Reporter

CHEROKEE, N.C. - Driver Blythe, a member of the Eastern Band of Cherokee Indians (EBCI), is a graduate student and student teacher in Western Carolina University's Cherokee Studies program. As an apprentice of the late and renowned art collector Lambert Wilson who boasted an enormous collection of Cherokee art, Blythe is carving his own path as a Cherokee art collector.

Blythe became interested in learning about Cherokee art history after seeing and purchasing a fish basket from Cherokee basket maker Ramona Lossie and conversing with Lossie about the intimate process of Cherokee basket making.

"I wanted to learn about my culture's art and collect the best art there was by the best artists who ever did it. I learned quickly that art by John Julius Wilnoty, Eva Wolfe, Maude Welch, and other greats wasn't just readily available and that it was going to be a lot more difficult to find the phenomenal work I sought after," Blythe said.

Blythe's mother and aunt pointed him in the direction of Lambert Wilson.

"They told me there was a gentleman by the name of Lambert Wilson who happened to have a top tier collection of Cherokee art. When I met Lambert at his house, I realized that 'top tier' was an understatement. Lambert showed me the finest stone carvings, double

see **COLLECTION** page 4



Driver Blythe is shown with three generations of masks made by Will West Long, Allen Long, and Will Long. (Photos contributed)



November 15 - December 31, 2024

NIGHTLY

6:00 - 10:00 p.m.

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Language



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CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI



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Winner of 12 North Carolina Press Assoc. awards in 2022-23 including: Ad Sweepstakes Award for ad design/content



Image of the Week

Members of the Cherokee High School and Carver High School varsity cheer squads got together for a group photo as the two schools' football teams met in the first round of the NCHSAA 1A State Playoffs at Ray Kinsland Stadium in Cherokee, N.C. on the chilly evening of Friday, Nov. 15.
(SCOTT MCKIE B.P./One Feather photo)



Quote of the Week

GWY ᏆᏍᏍᏁ ᏍᏍᏁᏍᏁ
CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

"This project represents excellence and innovation, made possible through the dedication and vision of Kituwah LLC."

- Ugwiyuhi (Principal Chief) Michell Hicks speaking at the opening of the Exit 407 Marriott, owned by Kituwah, LLC, on Thursday, Nov. 14

Letters Policy

The Cherokee One Feather is available as a forum for opinions or points of view concerning issues of general interest. Letters should be typed and are preferred in digital form, exclusive to the One Feather. Letters must be authenticated and should include a name, address, email, and phone number. Letters should not exceed 250 words. Commentary submissions should not exceed 750 words. Letters and commentaries exceeding the word limit will be published at the discretion of the Editor or a majority of the sitting Editorial Board. Only the name and town/community will be printed. Letters critical of specifically named minor children will not be published.

Unsigned letters will not be considered for publication. The One Feather will not accept requests for pen pals or "Lonely Hearts"-type classified material.

Opinion material is subject to approval by the Editor who may deny publication without specified cause at their discretion. Submitters may appeal the Editor's denial to the Editorial Board. A majority of the Editorial Board may overturn an Editor's decision. The decision of the Editorial Board is final.

The Editorial Board of the Cherokee One Feather consists of: Brooklyn Brown, chairperson; Dawn Arneach, vice chairperson; Robert Jumper; Scott McKie Brings Plenty; and Indica Climbingbear.

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COLLECTION: From front page

weave baskets, and pottery pieces that hadn't ever been duplicated."

Through two years of mentorship with Wilson, Blythe said he learned, "...the value in Cherokee art, the rarity of our art, and the decades of change," that would mark the different eras of carving, basketry, pottery, and other mediums.

Blythe collects many forms of Cherokee art, but has a particular eye for rivercane baskets, Cherokee masks, and other carvings. "Being the great grandson of a mask maker, I feel that's why I have a natural liking for them. I have managed to obtain masks by Sim Jessan, Will West Long, Allen Long, Davy Arch, June Welch and so many others, and this has been mostly by luck, patience, and perseverance."

Blythe's appreciation for Cherokee basketry developed from the work of two artists in particular, "I fell in love with the work of Eva Wolfe's basketry and Edmund Youngbird's basketry. It was from there that I grew to appreciate the different styles each artist possessed and started to learn their techniques, finishes, dyes, and weaving styles," Blythe said.

"That's not to say I can identify any basket that has ever been made, but when you study the major names in not just basketry, but carvings, pottery, and other mediums, it becomes a lot easier to know what you're looking for and the value it brings."

Blythe says that although his practice is called "art" collection, he doesn't really view it that way, because of a conversation he had with the late JC Wachacha and Tom Belt. "They told me there wasn't a Cherokee word, necessar-



Blythe is shown holding a basket made by Eva Reed.

ily, for art. It was more of a 'use' and 'making it into something else,' which confused me at first," he said.

"They explained that traditionally the Creator made everything. The world is His art. The world the Creator made is the 'art.' When we take a piece of wood from a tree, or a rivercane bundle out of a patch, or even clay from the Earth, we are making it into 'use' or 'something else.'"

Blythe said he knows this is a philosophy up for discussion in

the art world, but it is the philosophy he has adopted to approach collection. "Our masks, our baskets, our carvings, our pottery, or beadwork, and all of our mediums, serve a purpose, and that is how the artists who have passed on guide us today."

For Blythe, many of those artists come from the mid-to-late twentieth century, which he calls a "booming period" for Cherokee art. "I don't like when people say, 'Gone are the days of great Cherokee art,' I just feel it's evolved

into a different time. But I will say, there are just some greats like John Julius Wilnoty, Shan Goshorn, Virgil Ledford and others who will forever and always just stand the test of time as being all-time greats,"

"The 1960s-1990s witnessed some of the most extravagant pieces of art known not just to Cherokee, but the world. We witness baskets from Eva Wolfe that set record-breaking auction records for Native American baskets as a whole. We also see Goingback Chiltoskey and Amanda Crowe carvings that become the center point of auction houses, and the names of these artists continue to inspire and garner acclaim even decades after their passing."

Through Blythe's collection work, he's become hopeful for the future of traditional Cherokee art and art making. "I love the art that is coming out today. I'm happy to say that some of my dearest friends are phenomenal artists and are bringing a major name to their art. I am happy to say I have work by Selena Torres, Dewey Owle, Davy Arch and others. It's all phenomenal stuff that artists my age and younger are making."

As an art collector, Blythe says there is an element of Cherokee art collection that cannot be replicated, and that is the bond between Cherokee art and Cherokee artist.

"The intimate and cultural bond they have with their craftsmanship is beautiful to hear when you listen to old recordings of why they continue to do the rigorous crafts when they're even in their 90s. As fluent speaker and master wood carver Davis Welch once told me, "It's hard to explain in English what goes into their craft...it's best said in Cherokee."

School Board holds Nov. 4 meeting

By **BROOKLYN BROWN**
One Feather Reporter

CHEROKEE, N.C. - The School Board of Cherokee Central Schools met on Monday, Nov. 4 in the Central Office Board Room. The meeting was called to order at 4:45p.m.

Members and staff present included Jennifer Thompson, chairperson and Elawodi (Yellowhill) rep.; Tara Reed-Cooper, co-vice chairperson and Widagalinidisgv (Big Y) rep.; Melanie Lambert, co-vice chairperson

and Tsisqwohi (Birdtown) rep.; Roberta Toineeta, Wayohi (Wolfstown) rep.; Kristina Hyatt, Kolanvyi (Big Cove) rep.; Micah Swimmer, Aniwo-dihi (Painttown) rep.; Consuela Girty, superintendent; Dr. Beverly Payne, assistant superintendent; Michael Stamper, Tribal Council representative; Dr. Jo Ray, HR director; Diane Driver, executive administrative assistant.

Guests included Stacy Ledford, senior program officer for AISES (American Indian Science and Engineering Society), and Ann Hogberg, senior director of Generation Schools Network (GSN).

The previous meeting minutes were approved with a motion by Reed-Cooper, seconded by Swimmer.

The agenda was approved with a motion by Lambert, seconded by Reed-Cooper.

In good news, Girty shared poten-

tial collaborations with Appalachian State University's Gadugi initiative in the Spring, and Western Carolina University dual enrollment.

Ledford and Hogberg presented a partnership with CCS and Substance Abuse and Mental Health Services Administration (SAMHSA) for suicide prevention. Additionally, the Generational School Network (GSN) in partnership with CCS and the Eastern Band of Cherokee Indians (EBCI), has been selected as one of 21 recipients of the Garrett Lee Smith (GLS) grant. The five-year grant will fund implementation, resources, and support to help reduce youth suicide rates within the Cherokee community. GSN will collaborate with CCS and engage cultural experts within the community to ensure all programs are culturally accurate and align with Cherokee core values.

They shared that suicide is the third leading cause of death among youth ages 10-24, stating that suicide prevention requires community wide involvement.

The grant will fund five positions at Cherokee Central Schools. There will also be a community advocate within the Cherokee Indian Police Department who will serve as a liaison between the school and the community.

Thompson and Reed-Cooper highlighted the importance of addressing mental health needs in the school and community. Jennifer shared her thoughts on the importance of mental health support, suggesting a shift from an exclusive focus on substance abuse to a broader approach that includes mental health services. Reed-Cooper echoed Thompson's concerns, reinforcing the need for a balanced approach to support the community's mental well-being.

Hyatt expressed her appreciation for the mental health initiative, noting that it will not only benefit students, but also be a valuable resource

for parents. She sees this initiative as a positive step toward addressing broader community needs.

There were zero resolutions on the consent agenda and no walk-ins.

In unfinished business, Girty shared that there are six students in JROTC. Those students will finish in December. The JROTC program will be dissolved due to low enrollment. Reed-Cooper motioned to relinquish the JROTC program, with a second by Swimmer. All board members approved the motion, while Stamper opposed.

In new business, the board approved a \$250 donation for door prizes at the Real Life Expo held on Nov. 12 at Western Carolina University.

In announcements, Toineeta mentioned that a CCS staff member will be taking leave due to health reasons. She asked for a \$250 donation for the staff member. The donation was approved with a motion by Toineeta, seconded by Lambert.

Dr. Payne informed the board that there will be an employee appeal scheduled soon.

Toineeta mentioned a parent contacting her about a staff member's hygiene. Girty would like the parent to speak with the principal about the concern.

Swimmer asked Thompson if she knew who the keynote speaker was going to be at the Annual North Carolina School Boards Association (NCSBA) conference in Greensboro. Thompson did not know, but said she would find out.

Jennifer announced that Cherokee High School chamber singers will be performing during lunch on Monday, Nov. 18 at the NCSBA conference, and on Tuesday, Nov. 19, another CCS student will be participating in the student panel.

The next board meeting will be held in Greensboro on Nov. 18 at the NCSBA conference.

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Kituwah, LLC hosts ribbon cutting at Exit 407 Marriott



A ribbon cutting ceremony, hosted by Kituwah, LLC, was held on Thursday, Nov. 14 for the new Exit 407 Marriott in Kodak, Tenn. With 125 keys, a full bar café, outdoor swimming pool and patio with a fireplace, meeting room, banquet and training room, and a large lobby-lounge and televisions, the Marriott has a relaxing, modern atmosphere. (Photos courtesy of Kituwah, LLC)

KODAK, Tenn. - In the spring of 2023, Kituwah, LLC hosted a ground-breaking event and less than 18 months later, has a completed product open to the public. Opened on Oct. 3, the Marriott is outpacing expectations in both occupancy and revenue. A ribbon cutting ceremony was held for the property on Thursday, Nov. 14.

With 125 keys, a full bar café, outdoor swimming pool and patio with a fireplace, meeting room, banquet and training room, and a large lobby-lounge and televisions, the Marriott has a relaxing, modern atmosphere.

Michell Hicks, Ugwiyuhi (Principal Chief) of the Eastern Band of Cherokee Indians (EBCI) which owns Kituwah, LLC, stated, "This project represents excellence and innovation, made possible through the dedication and vision of Kituwah LLC. We are proud

of the tremendous work they've accomplished on this project and deeply value the local partnerships it has fostered. We look forward to building on these opportunities in Tennessee and strengthening connections that support economic growth for both the EBCI and local communities."

Kituwah, LLC CEO Sam Owl, stated, "Like many organizations, we've had to pivot, and our strategies have adjusted based on the economy. This project is the first of many in our hospitality and entertainment portfolio. We have many plans in the works for the Exit 407 property and as soon as they are finalized, we will be sharing with the public. We appreciate the warm welcome we've received from our partners in Sevierville and the county."

Kituwah, LLC Board Chairwoman Chrissy Arch stated "The



Ugwiyuhi (Principal Chief) Michell Hicks speaks at Thursday's ribbon cutting event.

Marriott is another milestone in this project, the first was Bucees and now the Marriott. Growing up in Cherokee, NC we always heard about development happening on the "other side of the mountain in TN" and now we're part of that growth and development. We took at raw piece of property and with the vision of the Board and the new CEO, are seeing the results of that vision. Our goal is to help diversify the EBCI's economy to ensure long-term financial stability, independent of gaming. Kudos to our Chief Operating Officer, Chris Greene, for his hard work and dedication on this project."

"The profits from this property will be part of Kituwah, LLC's annual dividend payment to the EBCI, per the approved revenue allocation plan (RAP) for Kituwah, LLC," stated Owl.

Managed by Gibson Hotel

Management, the hotel is expected to attract both business travelers as well as families.

Established in 2018, Kituwah, LLC is an economic development enterprise, wholly-owned by the Eastern Band of Cherokee Indians (EBCI). With brick-and-mortar offices in Cherokee, N.C. and a reach that extends globally, Kituwah, LLC is dedicated to creating an innovative future. Our Mission is "To create or acquire profitable businesses and investments that provide substantial opportunities for the Eastern Band of Cherokee Indians." Kituwah, LLC is involved in property development, entertainment and hospitality, governmental contracting, and professional services. For more information, please visit our website at www.kituwahllc.com; or call (828) 477-4145.

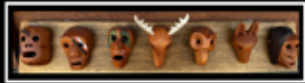
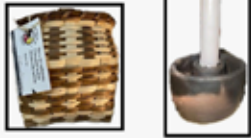
- Kituwah, LLC release

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**CIPD Arrest Report for
Nov. 4-10, 2024**

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Wilson, Marvin Ray – age 47
Arrested: Nov. 5
Released: Not released as of report date (Nov. 12)
Charges: Child Pornography (25 counts); Contributing to the Delinquency, Undiscipline, Neglect, or Abuse of Minors (five counts); Child Abuse in the First Degree

(five counts)
Crowe, Joel Daniel – age 43
Arrested: Nov. 6
Released: Nov. 6
Charges: Failure to Appear on Misdemeanor
Henry, Andrew James – age 47
Arrested: Nov. 6
Released: Not released as of report date (Nov. 12)
Charges: Probation Violation
Bradley, Nichole Dominique – age 32
Arrested: Nov. 7
Released: Not released as of report date (Nov. 12)
Charges: Failure to Appear on Misdemeanor
Meuse, Julia Anna – age 38
Arrested: Nov. 7

Released: Not released as of report date (Nov. 12)
Charges: Failure to Appear on Misdemeanor
Rose Jr., James Victor – age 35
Arrested: Nov. 7
Released: Not released as of report date (Nov. 12)
Charges: Failure to Appear on Misdemeanor
Taylor, Jalen Robert – age 30
Arrested: Nov. 7
Released: Not released as of report date (Nov. 12)
Charges: Failure to Appear on Misdemeanor
Welch, Anthony Keith – age 39
Arrested: Nov. 7
Released: Not released as of report date (Nov. 12)
Charges: Drug Trafficking

Jones, Clay Silas – age 32
Arrested: Nov. 8
Released: Nov. 11
Charges: Violation of Domestic Violence Protection Order
Locust, Andrew – age 42
Arrested: Nov. 8
Released: Not released as of report date (Nov. 12)
Charges: Failure to Appear on Misdemeanor
Cucumber, Derrick Alan – age 44
Arrested: Nov. 10
Released: Not released as of report date (Nov. 12)
Charges: Homicide in the First Degree
Huskey, Joseph Miguel – age 38
Arrested: Nov. 10
Released: Not released as of report date (Nov. 12)
Charges: Child Abuse in the Second Degree (four counts), Reckless Endangerment (four counts)
Ware, Javaunte Keauna – age 28
Arrested: Nov. 10
Released: Not released as of report date (Nov. 12)
Charges: Domestic Violence and Dating Violence; Abuse of an Elder or Vulnerable Adult

Bird, Elexia Kayleigh – age 19
Arrested: Nov. 8
Released: Not released as of report date (Nov. 12)
Charges: Reckless Driving, Exceeding a Safe Speed, No Operator's License
Bowman, Ronald Sequoyah – age 51
Arrested: Nov. 8
Released: Nov. 9
Charges: Failure to Appear on Misdemeanor

Eastern Band of Cherokee Indians

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Cherokee Recreation Youth Wrestling Program will begin in March

By BROOKLYN BROWN
One Feather Reporter

CHEROKEE, N.C. - Starting in March, Cherokee Recreation will launch a new youth wrestling program. Casey Reagan, from Smokey Mountain Judo, will be heading up the program with help from his family, including his sister, Erin Reagan Kirkland, from Cherokee Central Schools.

Reagan is collaborating with Josh Winfrey, from Far West Wrestling, to schedule tournaments and give youth wrestlers opportunities to compete against other wrestlers in the Smoky Mountain Conference.

Cherokee Recreation Manager Kamiyo Lanning is excited for the collaboration. "People want to do inter-club wrestling and stuff like that, which is great, but these are kids that they're going to be wrestling with when they get up to middle and high school. I think it builds good sportsmanship," she said.

Registration for the program through Cherokee Recreation will start in January through mid-February. March will begin the six-to-



Jaylyne Esquivel is shown at the Smoky Mountain Conference Championship Tournament in Robbinsville, N.C. on June 10, 2021. (SCOTT MCKIE B.P./One Feather photo)

eight-week program, which will include practices at the Donald "Kool-Aide" Queen Wolftown Gym and competitions in the Peaches Squirrel Sports and Recreation Complex.

The program will include the growing sport of girls' wrestling. "Girls need to know they can do anything they want to be able to

do," Lanning said.


Janell Rattler, recreation aide and senior games coordinator, discussed the potential of bringing in decorated wrestlers for wrestling clinics, like Aynsley Fink, a member of the Eastern Band of Cherokee Indians (EBCI) and a state champion wrestler from Robbinsville who is currently wrestling at

Ottawa University in Kansas.

"It's a good opportunity to try something new," Lanning said. Cherokee Recreation will share more information, including registration information and the official name of the program, in the new year.



*Keep up with all
Cherokee events at:*
**[www.theonefeather.com/
events/](http://www.theonefeather.com/events/)**



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Meet
Dr. Bram Pinkley
New Pediatric Care Provider




We are excited to welcome Dr. Pinkley into his new role at CIHA!

Dr. Pinkley has 20 years of Pediatric experience. He enjoys caring for all the routine pediatric illnesses and injuries but is especially passionate about addressing mental health and behavioral issues that impact childhood and adolescence.

Especially as these experiences and influences during the formative years shape who we become and have lasting effects on our lives.

Dr. Pinkley values being able to support children and their families, promoting positive growth and helping to ease challenging times.



**CHEROKEE INDIAN
 HOSPITAL AUTHORITY**



FOOTBALL: Cherokee defeats Carver 25-8 in first round playoff game

Cherokee's Brandon Santiago scores the second touchdown of the game as the Cherokee Braves hosted the Carver Yellowjackets in the first round of the 2024 NCHSAA State Football Playoffs at Ray Kinsland Stadium in Cherokee, N.C. on the chilly evening of Friday, Nov. 15. Santiago rushed 21 times for 105 yards and 2 TDs as the Braves won 25-8. (SCOTT MCKIE B.P./One Feather photos)

Scoring Summary

2nd Quarter

10:46 - Cherokee: Jonathan Saylor 80-yard pass to Luke Smith. Point after failed. Cherokee 6 Carver 0

5:08 - Cherokee: Brandon Santiago 2-yard run. 2-point conversion no good. Cherokee 12 Carver 0

1:54 - Carver: Ja'liyah Davis 11-yard run. Cyncere Goff runs in the 2-point conversion. Cherokee 12 Carver 8

4th Quarter

9:35 - Cherokee: Santiago 10-yard run. Tayvin Bark kick good. Cherokee 19 Carver 8

1:12 - Cherokee: Emiliano Garcia 11-yard run. Extra point no good. Cherokee 25 Carver 8



Cherokee's Emiliano Garcia (#35) and Drallen Ledford (#80) rush Carver's quarterback Cyncere Goff.

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Meet Dr. LaShanda Y. Brown New Gerontological Nurse Practitioner



We are excited to welcome Dr. Brown into her new role at CIHA and Tsali Care Center!

Dr. Brown has 18 years of experience and her specialty is Geriatrics. Dr. Brown will be working as a Nurse Practitioner providing care at both CIHA and Tsali Care Center.

Dr. brown values meeting and hearing stories from the older adult population. She believes that developing relationships with her patients is the key to providing quality care and finds it very rewarding.

A native of Winston-Salem, Dr. Brown received her Bachelor of Science in Nursing Degree from UNCA Chapel Hill before being named a Hartford Scholar while completing her Master of Science Degree at Duke University. She received her Ph.D. from the University of Virginia and a Master of Science Degree from the Wake Forest School of Medicine.



Tribal member selected to serve on Knoxville Mayor's Youth Council

By SCOTT MCKIE B.P.
One Feather Asst. Editor

KNOXVILLE, Tenn. – The Mayor's Youth Council of Knoxville, Tenn. is made up of 15 young people who have a voice in the decisions of the city. Jasmine Smith, a member of the Eastern Band of Cherokee Indians and a student at Knoxville Montessori, has been selected to serve in the 2024-25 Council.

Information from the City of Knoxville states, "The Mayor's Youth Council was established in 2021 to create a platform for high-performing and high-potential young people to have meaningful and effective roles in the City's policy and decision-making processes."

Smith commented, "The goal of the Mayor's Youth Council is to bring together a diverse group of young leaders who provide insight and input on issues affecting the youth in our community. It serves as a bridge between the youth and city government, allowing us to voice our concerns, propose solutions, and take part in meaningful discussions. As part of this council, I have the opportunity to offer a perspective that often goes unheard in these spaces—that of Indigenous youth. Sharing my background allows me to raise

awareness and foster more inclusive dialogues around Indigenous issues."

She was nominated by her school. "After my nomination, I completed an application and underwent an interview as part of the selection process. This process allowed the council to assess my qualifications, including my past involvement in activism and leadership roles."

Smith currently serves as the chairperson of the Junior NAIWA (North American Indian Women's Association) Cherokee Chapter. She has also done modeling recently including walking in the Native Fashion in the City show in Denver, Colo. in March and the Kanesegi Fashion Show in Cherokee, N.C. on Nov. 9.

Smith will serve two one-year terms on the Youth Council. "This extended time will allow me to contribute to more projects and initiatives within the community while continuing to advocate for the voices of Indigenous youth."

She has plans for her service time. "During my time on the Council, I hope to foster greater awareness of Indigenous issues within city government and to create an environment where Indigenous perspectives are not just heard but valued. I want to ensure that discussions on policy and



Jasmine Smith, right, a member of the Eastern Band of Cherokee Indians, has been selected to serve on the 2024-25 Knoxville Mayor's Youth Council. She is shown with Emily Norris, City of Knoxville youth engagement manager. (Photo contributed)

community initiatives consider the historical and cultural context that impacts Indigenous communities. Additionally, I hope to inspire oth-

er Indigenous youth to engage in civic spaces and to show them that they, too, can make a difference."



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Cherokee people revisit homelands at Buck Creek



CLAY COUNTY, N.C. – The Center for Native Health, in partnership with the Eastern Band of Cherokee Indians (EBCI) Natural Resources Division and the USDA Forest Service, recently coordinated a historic gathering at Buck Creek, marking the beginning of a series of gatherings

Avery Guy, EBCI Program Coordinator NC Conservation Corps, and Jaime van Leuven, Chestnut Foundation, are shown viewing plant species found at Buck Creek Serpentine in the Nantahala Forest. In the background, Corlee Thomas Hill, Tribal Liaison Southeastern Grasslands Institute (SGI); Payton Bradley, EBCI Natural Resources intern; Josh Parris, Forest Manager, EBCI Natural Resources; and Michelle Baumflek, USFS, are all listening to a presentation on plant species being given by Nantahala Forest Botanist Maria Dunlavey. (Photos courtesy of Center for Native Health)



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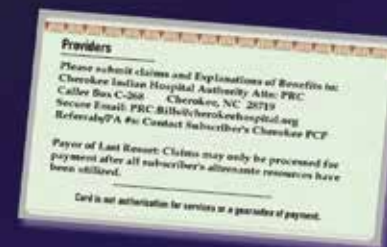


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aimed at strengthening dialogue and collaboration between the Forest Service and Cherokee people throughout their ancestral lands. This event brought together members of the Cherokee community, including the Elohi Dinigatiyi (Earth Keepers), to exchange knowledge and reinforce stewardship practices for this unique environment.

“As far as we know, this is the largest gathering of Cherokee people in this place together since the removal period, which to me is really meaningful,” said Trey Adcock, PhD, executive director for The Center for Native Health, reflecting on the significance of the gathering.

Community members in attendance also shared their reflections on the experience. “It has been a while since I have been back to Buck Creek. Coming back to this area was meaningful to me. There is something in this area that makes you feel you are back to your old home place,” said Roger Smoker, an EBCI elder from Tutiya (Snowbird) who was moved by the return to these ancestral grounds.

Mary Thompson, artist and EBCI elder from Kolanvyi (Big Cove) was also in attendance. She remarked on the importance of continuing this connection with the land. “I thought it was pretty awesome to be a part of this group, and to learn more about the history and biology of that particular piece of land, as it relates to our culture and our Cherokee people. It makes me realize though how much we don’t know and are not teaching our students and young adults. I am an elder and I’m continuously amazed as I learn more about our relationships with the plants and animals of this land.”

In this first of several planned visits, USDA Forest Service



Checking out plants and landscape features at Buck Creek Serpentine in the Nantahala Forest are, left to right, Jaime van Leuven, Chestnut Foundation; Payton Bradley, EBCI Natural Resources intern; Mary Thompson, EBCI elder; and Roseanna Belt, EBCI elder.

botanist Maria Dunlavey shared insights from Western-based science on the ecological diversity of the area while engaging in a meaningful exchange with Cherokee knowledge keepers to learn from their deep-rooted expertise in traditional ecological knowledge. The dialogue represents an evolving partnership that merges scientific perspectives to promote informed, sustainable care for ancestral lands and ecosystems. Through this collaborative approach, Indigenous and Western

perspectives are working together to support conservation efforts and reinforce “Land Back” initiatives that advocate for Indigenous stewardship.

The Buck Creek Forest Visit is funded by a Partnership Agreement between the USDA Forest Service and The Center for Native Health, underscoring a shared commitment to Cherokee land stewardship and ecological resilience. This gathering reflects The Center for Native Health’s Land and Wellness Program principles,

which emphasize that health and community well-being are inherently connected to the land, guided by a balanced approach of Indigenous knowledge and collaborative conservation practices.

For more information about this event or to inquire about upcoming forest visits, please contact Bonnie Claxton, Land and Wellness Program Officer for The Center for Native Health, at bonnie_claxton@centerfornativehealth.org.

- Center for Native Health release

OBITUARIES 𐎂𐎆𐎗𐎅𐎎

Wesley Burgess Young Sr.

Wesley Burgess Young Sr., 70, of Cherokee, passed away peacefully surrounded by his loving family on Saturday, Nov. 9, 2024. Wesley was born March 9, 1954, to the late Robert and Patricia Wells Young.

Wesley was an avid motorcyclist and loved the freedom of the road that it granted. He was known for the size of his heart and his laugh. You always knew when he was around because you always heard him first. He married his life partner of 20 plus years, Willie Thompson Young, on Saturday, Nov. 2, 2024.

He is survived by his wife Willie Thompson Young; four children, Rebekah Smith (Travis), Harley Young, Welsey

Young Jr., Jefferey Fite, TW Saunooke (Yolanda); 10 grandchildren, Breece Saunooke, CeAnna Saunooke, Tivan Saunooke, Walika Saunooke, Tristan Blake, Aidan Crowe, Colin Crowe, JoeDok Young, Alexis Carter, and Alana Taylor; four great-grandchildren, Dilag-alisgi Holmes-Saunooke, Agvyi Walkingstick-Saunooke, Braxton Plummer, and Lily Crowe; a special niece, Ashely Saunooke; and a host of nieces, nephews, extended family and friends; special friends, Allen Groenewold and wife Sherry, Bill Crowe, CoolBreeze Carroll, Tom Wahneta and his wife Clara, Dave Wahneta and his wife Evelyn, also survive him. They were all very supportive of the family and of Wesley and meant the world to him and to the family.

A celebration of life will be

held by the family at a later time.

Peter A. Friedman

Sept. 2, 1950 – Nov. 1, 2024

Peter (Pete) Friedman passed away peacefully in Asheville, N.C., on Friday, Nov. 1, 2024. Born in Brooklyn, New York, Pete was a noted guitarist, composer, musical accompanist, and instructor. In the 1960s, he played and composed with an avant-garde jazz/folk ensemble called “The Second Foundation”.

In the 1980s and ’90s, he accompanied many folk musicians in Miami and West Palm Beach, Fla., including forming a musical duo with his dear cousin and fellow musician, Stan Geberer. More recently, during the 2000s, he taught in the JAM (Junior Appalachian Musicians) program in Bryson City, N.C.

For several years, he faithfully performed a ministry of music at Whittier United Methodist Church and performed in various venues across the region.

Pete’s recording engineer in Florida described his music as “unique, one of a kind, out of the box, without boundaries... exciting and entertaining.” His fingers could dance across the strings, improvising intricately as he played alone or with others. As he played, he became one with – a part of – the music.

Pete was well-known and loved. He was loyal, kind, generous, gifted, and fun-loving, always there with a mischievous smile and an intelligent, original joke. He was predeceased by his parents, Sidney and Lillian (née Geberer) Friedman. He is survived by his two caring, beloved brothers,

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November 18-24, 2024

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Tuckasegee River	Delayed Harvest Stocking Nov. 4-8 Dec. 2-6	Early morning	Rainbow, Brown & Brook Trout	Terrestrials, midges, cahills, yellow stimulator, light colored Caddis, small nymphs, wooly bugger
Chattooga & Whitewater Rivers	N/A	Early morning	Brown Trout	Terrestrials, midges, cahills, yellow stimulator, light colored Caddis, small nymphs
Inside GSMNP Oconaluftee River & Small Streams	N/A	Early morning	Rainbow, Brown & Brook Trout	Terrestrials, midges, cahills, yellow stimulator, light colored Caddis, small nymphs

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AVERAGE	AVERAGE	AVERAGE	AVERAGE	AVERAGE	AVERAGE	AVERAGE
1:39 AM-3:39 AM 2:10 PM-4:10 PM	2:40 AM-4:40 AM 3:09 PM-5:09 PM	3:37 AM-5:37 AM 4:03 PM-6:03 PM	4:29 AM-6:29 AM 4:53 PM-6:53 PM	5:15 AM-7:15 AM 5:37 PM-7:37 PM	5:58 AM-7:58 AM 6:19 PM-8:19 PM	6:29 AM-8:39 AM 6:58 PM-8:58 PM

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Howard Friedman and Saul Friedman; many nieces, nephews, and their families; his partner, Becky Henritze; numerous cousins; and close friends, all of whom deeply remember and cared for Pete.

Morris Funeral & Cremation Care, 304 Merrimon Ave, Asheville, NC 28801, is in charge of arrangements and condolences may be sent through the website www.morrisfamilycare.com

Donations in Pete's memory may be made to Whittier United Methodist Church, 150 Church St., Whittier, NC 28789.

Lewana Nell Otter

Lewana Nell Otter was born on Dec. 19, 1971. She was 52-years-old when our Lord called her home on Saturday, Nov. 9, 2024. She enjoyed talking and laughing with the people she knew

and the people she didn't know. Her hobbies included playing games on her phone, always having a story to tell, and being on Facebook. She especially enjoyed spending time with her three brothers, Brandon Earl Martin, Bryan Scott Chekelelee, and Jason Littlejohn.

She leaves in God's care son, Kristopher Otter; daughter, Ariel Henry; two precious grandchildren, Kaliah LaRain Isom and Everson Shay Henry; and her mother, Nelda Lewis. She also leaves behind her cousin who stuck by her on her journey, Sandra Isaac. Her huge circle of friends and family, both from North Carolina, Mississippi and other states, will miss her dearly.

A visitation was held for her North Carolina family and friends Wednesday, Nov. 13 at Rock

Springs Baptist Church in Cherokee, N.C.

Services in Mississippi have not been finalized at this time but will be updated when made available.

Benjamin "Benji" Scott Martinez

Benjamin "Benji" Scott Martinez, age 48, of the Birdtown Community, Cherokee, N.C., passed away unexpectedly Wednesday morning, Nov. 13, 2024.

Benji was one of a kind, the best friend you could ask for or the worst person to cross. He loved to go to Tennessee to see the car shows, cruising, relaxing, drawing and being outdoors. He loved to fish, play video games, fix things and protect his "kubz", (kids). His family and friends will greatly miss him.

Benji is preceded by his parents, Keith Martinez Sr., and Phyllis (Crowe) Martinez; maternal grandparents, Spade and Lucinda Catolster; and paternal grandparents, Maggie M. Largo and Tom Martinez.

He is survived by his children, Chonsi R. Martinez of Bryson City, N.C., Maggie A. Martinez of Cherokee, N.C., John R. Ledford of Sylva, N.C., and Kristin R. Martinez of Cherokee, N.C.; five grandchildren, Jada A. Martinez, Adrian Nicolas Ramirez Martinez, Phoenix Javier Escalante Martinez, Ella Rose Lee Woodring, and Kaylani Kya Martinez; his brother, Keith Martinez Jr.; sisters, Angie M. Hull (Tim) and Patricia Garcia, all of Cherokee, N.C.; his Uncle/Cheil, Tom Morgan, Thoreau, N.M.; and his aunts Judy Pablo, Louise, Randolph, Fannie Largo, all of Thoreau, N.M., and Faye Catolster of Cherokee, N.C.; special niece, Monett Garcia; and special friend, Emre Johnson. Many additional nieces and Nephews also survive.

Long House Funeral Home is in charge of arrangements. A memorial service is planned for Saturday, No. 23 from 11 a.m. to 12 p.m. at Long House Funeral Home in Cherokee, N.C.

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-Family Support Services

THANK YOU LETTERS

Thank you

I want to thank family and friends from Bunches Creek who helped look for Keeifer on Tuesday.

Cherokee Indian Police Dept. Officers picked him up at Big Witch Gap. He had gotten off the bus, dropped his gear at the house, and just started walking with his two dogs. The family is grateful that he was found and brought back home. If you know Keeifer, he was in good spirits when he got home.

Thank you to everyone who helped,
Pat Panther and family

WCU ANNOUNCEMENTS

Celebrate local art at Bardo Arts Center's 15th Annual Handmade Holiday Sale and At the Table Exhibition Reception

CULLOWHEE, N.C. - Bardo Arts Center hosts its 15th Annual Handmade Holiday Sale on Thursday, Nov. 21 from 12 p.m. to 7 p.m. This event is presented by the WCU (Western Carolina University) Fine Art Museum at Bardo Arts Center and is located

throughout the Bardo Arts Center lobby and Star Atrium. This event features high-quality, handmade gifts created by students, staff, and alumni. Items for sale include artwork, candles, ceramics, wearable accessories, woodwork, and other handmade crafts. Get an early start on holiday shopping by supporting local artists!

The following vendors will be participating in this year's Handmade Holiday Sale: AJM Wood Burning, Art Educations, Book Arts & Printmaking, Brooklyn Brown Creative Services, Diana Limbo, ECB Designs, Flori Studio, Flower Moon Designs, Grow by Earth Pottery, Jillian's Canvas, localartbyjane, Mother Made Keepsakes, Mudcats Club, Pleasantly Twisted Pottery, Purses by Mal, Rez Dog Art Studio, She's Crafty AVL, Smoky Mountain Creations, Starre Fired Pottery, USITT, WCU Wildlife & Forestry Club, and Wild Pony Studio.

In addition to the Handmade Holiday Sale, the WCU Fine Art Museum will host the reception for its newest exhibition, "At the Table", from 5 p.m. to 7 p.m. on Thursday, Nov. 21. This reception was postponed due to Hurricane Helene. Come to the Handmade

Holiday Sale and stay for the exhibition reception that explores ideas of community, power, and representation through depictions or the use of a "table." The reception will have free snacks, refreshments, and comments from the WCU Fine Art Museum's curator and team.

Visit arts.wcu.edu/handmadeholiday to learn more about the exhibition and reception. To see BAC's full calendar of events, please visit arts.wcu.edu/explore or call (828) 227-ARTS.

- Bardo Arts Center release

The Nutcracker returns to Bardo Arts Center

CULLOWHEE, N.C.—The Ballet Conservatory of Asheville will again visit the campus of Western Carolina University to perform two ticketed performances of the holiday favorite ballet, "The Nutcracker". Visit Bardo Arts Center and see young Clara befriend a nutcracker that comes to life on Christmas Eve and wages a battle against the evil Mouse King. The performances will be held on Friday, Dec. 6 at 7:30 p.m. and Saturday, Dec. 7 at 3 p.m.

Ballet Conservatory of Asheville (BCA) trains dancers to

achieve their full potential by combining weekly technique classes, frequent master classes, and multiple performance opportunities. Classes for children, teens, adults, and celebrated pre-professional division include ballet, pointe, partnering, men's class, tap, Broadway jazz, and modern. Each year, BCA presents "The Nutcracker, Winter Works: Variations & Innovations", a full-length Spring ballet, our Spring recital, and Summer Intensive Showcase.

The Nutcracker will surely get viewers in the holiday spirit, and Bardo Arts Center is thrilled to have you there. Doors will open thirty minutes before each performance, with the show starting at 7:30 p.m. on Friday, Dec. 6, and 3 p.m. on Saturday, Dec. 7. The BAC Box Office is open Tuesday through Friday from 10 a.m. to 4 p.m., Thursdays from 10 a.m. to 7 p.m.

Visit arts.wcu.edu/nutcracker-24 to learn more about the event and purchase tickets. To see BAC's full calendar of events, please visit arts.wcu.edu/explore or call (828)227-ARTS.

- Bardo Arts Center release

The EBCI Tribal Member Information Portal

Preregistration required.

<http://wayvsdodi.ebci.gov>

For technical support, call the **Office of Information Technology** at **828-359-6800**

Attention EBCI Artists/Craftspeople

The One Feather is developing a list of Eastern Band of Cherokee Indians artists and craftspeople to help get your name out there for potential buyers. If you would like to be included, please send your name, contact information (phone, email, etc.), and what mediums you are selling to: Scott at scotmckie@ebci-nsn.gov or message us on our Facebook page.



COMMENTARY

Do you know how to get to the casino?

By **ROBERT JUMPER**

Tutiya (Snowbird) and Clyde, N.C.

Wayfinding. The word is self-explanatory. It is about finding your way to people, places, and things. In the tourism industry, it is communicating the path to your attraction, amenity, or accommodation. In the past, that was typically done with signage on or near the location of your desired destination.

The importance of wayfinding signage becomes painfully clear

when you are in an unfamiliar restaurant, and you desperately need to find a restroom. In that instance, you want a clearly marked path to the facilities, because there may be no time to waste. You want to get to your destination as quickly and with as few obstacles as possible. A wrong turn could spell disaster.

Humor aside, wayfinding signage is an essential part of government's responsibility to the community and critical to the success of small and large businesses that depend on their clients coming to their establishments to buy products and services. The government should ensure that essential service facilities are easily found by those seeking them. For example, community members and visitors alike should not have

to wonder where urgent care or the hospital is in their community. Service buildings like courthouses, housing offices, legal assistance, social services, food services, and official records should be marked with signage from every direction of travel to the facilities. The community would benefit from having wayfinding signage for even seemingly well-known places like the Council House.

Surely, technology has lessened the significance of wayfinding signage. Global Positioning Satellite technology has come a long way in the past 20 years, allowing most people and vehicles to navigate to destinations regardless of any lack of directional signage. Still, not everyone uses GPS and many like the ease, convenience, and reassurance of signage on the

ground letting us know we are indeed on the right track to our destination. Believe it or not, GPS can and does get it wrong from time to time. More than once, I've ended up in a field, miles from where I was supposed to be because I followed the GPS directions to the exclusion of common sense.

Over the course of a couple of decades working on the Qualla Boundary, I have been stopped several times by people wanting to know how to get to attractions in Cherokee. Many of those inquiries have been about directions to the casino.

Back in the day (late 1990s to early 2000s), the governmental tourism office worked with local businesses to create directional signs in Cherokee. Some of you who have been around awhile

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remember the dark brown signs with gray arrowheads on them. The signs featured attractions, craft shops, and restaurants who paid rent for space for the name of their business on a sign with an arrowhead pointing in the direction of their business. These signs were very popular in the Cherokee business community because they were a point of contact with potential customers that would literally point the client to the business. I assume that there hasn't been a study on how much lost business is due to people not easily finding the place that they are looking for, but it would be worth looking into. I was always surprised and reminded of how significant wayfinding signage is when those visitors would stop and ask me where our casino is located. The casino, which some refer to as the cash cow or golden goose, is a life-changing element of tribal life. It's survival and our livelihood as tribal members is dependent on people finding and gaming in that facility. As critical to the economy of our tribe as the casino is, it makes one wonder why we don't have LED dollar or poker chip symbols embedded into the roadways in all directions leading to the parking lot of our gaming facility.

The casino is a unique business. It isn't like you can miss ours and stumble on another down the road (yet). But it is risky business when you make your prospective bread winners search for you. Now if you are a craft shop or restaurant, the signage game becomes even more critical. If I drive and miss a craft shop that I am looking for, I don't sweat it, there will be another one just up the road. The same is true for finding eats. When people are hungry, they will look for and stop wherever they can

find food if they don't have a clear path marked to a particular kind of chow. But if I am hungry and I have a craving for Mexican food, for example, signage might be the difference between me getting a great Enchilada Supremas or settling for something quick and unfulfilling at the first greasy spoon that I encounter on the road. One of the most important facilities in the tourism industry is the welcome center (still called the visitors' center in some municipalities). This is typically the first stop for a visitor when they reach their desired basecamp for vacation. In a typical visitor center, you will find examples of the arts and culture of a destination, literature about the various amenities and attractions, and in some, like our own Cherokee Welcome Center, the visitor will find welcome center specialists who have been trained and are knowledgeable in answering visitor questions about attraction locations, cultural and historical questions, and available amenities. Those center specialists

are typically the first impression any visitor gets of our town and community. They represent us to the visiting world.

Now, from a tourism standpoint, doesn't it make sense to at least have a good signage trail that will lead visitors to a welcome center? But we don't have prominent signage for that or other facilities, for the most part. Even one of our most important cultural attractions, the Museum of the Cherokee People, has taken down its roadside signage (due to a conflict with the government).

Like the Welcome Center specialists, wayfinding signage is a first impression of our community. The poor condition or lack of it reflects the importance we place on our care for the visiting public. If the first thing a visitor sees is shabby dilapidated signs and buildings, that communicates a message to those entering our lands. If they must fight their smartphones to get directions instead of having prominent, attractive wayfinding signage to guide

them, they will make judgements on whether they stay and fight or plan their next trip for another destination that might care a little more about their time and safety. Wayfinding signage is routinely discussed in the halls of our government. I can recall being on committees planning directional signage for our community as far back as 2002 (that is when I joined the tribal workforce). I have brought the importance of directional signage to your attention in more than a few commentaries. I have advocated for it in tribal government. If I could, I would make the signs and post them myself, but I am pretty sure that would violate the sign ordinance. So, it is up to you. Contact your representative in Dinilawigi, your Ugvwiyuhi and Taline Ugvwiyu. Let them know that you know how important wayfinding signage is to the wellbeing of our community. Who knows? They may just see it as a sign that they need to get this done.

Three-fifths of our staff was alive when "Ramblin' Man" was released.

If you're like us and prefer to read a print paper, fill out the form to the right or call the number to subscribe.

And, yeah, we don't know who Taylor Bieber is either.

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Translate that

By Lamont H. Fuchs, Ed. D.

(author of "Preacher Spurs", Christian Faith Publishing, Meadville, Pa., 2022)

Scripture Reference: Isaiah 55:11, Lamentations 3:22-23, Mark 9:38-40

Christians worldwide read and rely exclusively on one translation of God's Word, the revered KJV. That's okay by me. I don't scoff at those who follow those precepts. I'm asking you not to beat me up about what I think about different translations, as it is my personal experience and opinion that reading other translations is beneficial. After all, everything we read from any translation is, in fact, a translation of either Hebrew or Greek, or even Latin. It is hard to argue with Isaiah 55:11.

Often, when I read a different translation, a concept becomes more apparent to me. Not to brag but to make my point, I have read the Bible from the Table of Contents to Maps several times. The last four times, I purposely read a different translation to gain the experience and flavor of each. I became excited to read stories and illustrations, gathering information I hadn't fully grasped in previous reads but that happens when reading the same translation over again. When I run into something that makes me question whether that was accurately meant or written, I compare the adopted standard, KJV, and others to see how they translated the same referenced text. I have an app on my phone that makes comparisons of up to eight translations of my choosing, verse by verse. The media form of

these translations is undoubtedly for ease and speed of comparison and contrast. I have never become suspicious or disagreed with what was meant or written. I have perceived slight changes in word choices, but the meanings didn't change what was intended to be said from His Word. Each translation has become more meaningful as the Spirit within me teaches. The slight changes in words or rearrangements of words did not change the context for me; conversely, those contexts became clearer. I found this incredibly comforting about the texts within important scripture, which are the fundamental foundations of our Christian beliefs in Christ and our salvation. During this research and unless I read a more fulfilling translation, I have decided on the best translation – I like. I'm not even going to tell you what that translation is; you find yours as you are led – with prayer.

I love this verse. I have several

verses that are meaningful and become favorites to memorize or recall when needed. If you care to see what I mean about different translations and have access to a computer and the Internet, I suggest you go to <https://www.biblegateway.com/>. Choose your favorite translation, pick a favorite verse or entire passage, and read it in different versions. Begin with the most accepted favorites, and then, if you have the time choose a few others you remember. Biblegateway.com has several translations to choose from and has become my 'go-to' resource to find, read, and copy different script translations as I'm working. Suppose you are disappointed or uncomfortable with the translation. There is no harm, no foul, and best of all, no cost. I'm not a Bible bookseller, and I have no intent to tempt you into something you might consider unworthy. Once you find the translation of your choice and after research and

prayer, buy it in hardcopy. Read it daily. If you get anything out of this commentary, get this, read God's Word daily.

If you begin and are blessed, as I have been, by reading a mixture of translations in God's Word today, I will consider this commentary a success. We each work towards sanctification to receive knowledge and wisdom from God and the Spirit.

In conclusion, the 'Ah-Hah!' moment that eventually changed my mind about translations became this; the more I learn about my loving God, the more I love Him, and the more I know about my gracious God, the more I fear and understand Him. I've concluded that it has to be within God's will. I know that I don't know all I want to know. But I also know all I need to know. The most important thing to me is to read my Bible daily. It has changed my life.



THE ILLUSTRATED BIBLE

If you do away with the yoke of oppression, with the pointing finger and malicious talk, and if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday. The Lord will guide you always... ISAIAH 58: 9-10

Detail of "L'Homme Guidé par l'Éternel" by Marc Chagall (1956)



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Amber Waves

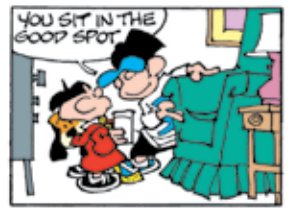
IT'S TAKEN ALL DAY, BUT MY SNOW FORT IS DONE!



I'M SORRY YOUR WI-FI IS SLOW, BUT NO, THE ROUTER STAYS IN THE HOUSE.



TIGER



The Spats



Weekly SUDOKU

by Linda Thistle

3	7							4
1				5	2			
		1	7					6
	8			2	4			
5			3					8
6	4							3
	4			7	9			
9			8					2
2		9						5

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

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HOCUS-FOCUS

BY HENRY BOLTINOFF



Find at least six differences in details between panels.



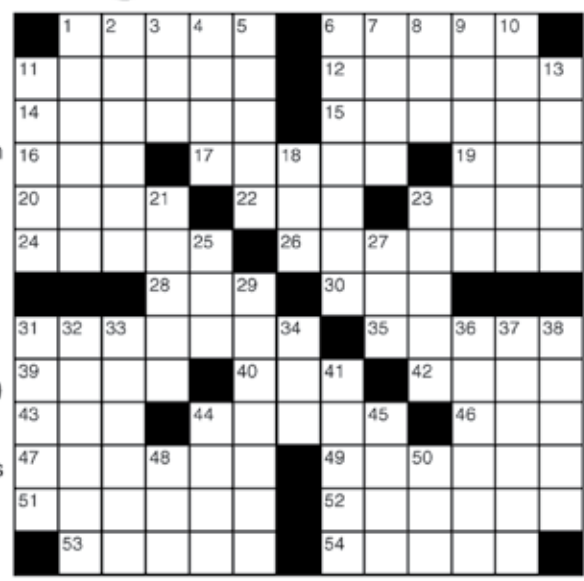
Differences: 1. Arm is longer; 2. Fencepost is moved; 3. Hole in tree is larger; 4. Chimney is shorter; 5. Fencepost is taller; 6. Zipper is replacing buttons.

Trivia Test Answers
1. Heart of the Ocean; 2. Tunisia; 3. Fox Mulder and Dana Scully; 4. O. Henry; 5. 1945; 6. Nicotine; 7. Benjamin Harrison; 8. Lithium; 9. Minotaur; 10. A special bread in Jewish cuisine

King Crossword

ACROSS

- 1 Clutch
- 6 Modern messages
- 11 "Queen of Soul" Franklin
- 12 Used a modern car service
- 14 Irish singer O'Connor
- 15 More promising
- 16 "— Mine" (Beatles song)
- 17 "Zorba the Greek" star
- 19 Hit CBS series
- 20 Morning droplets
- 22 Pump up the volume
- 23 Bit of dust
- 24 Road curves
- 26 Test monitor
- 28 Wardrobe malfunction
- 30 Sharing word
- 31 Driving instructor?
- 35 Flavor
- 39 "Les Etats—"
- 40 Hosp. areas
- 42 Earth sci.
- 43 Astern
- 44 "Star Trek" doctor
- 46 Computer acronym



- 47 Band aide
- 49 Fly
- 51 Blood givers
- 52 Evening prayer
- 53 Newbies
- 54 Perfume compound
- 6 Start playing for pay
- 7 Black, in verse
- 8 Ballot marks
- 9 Lingerie fabric
- 10 Handles
- 11 Stage com—ment
- 13 Less damp
- 18 Little rascal
- 21 Feudal farmers
- 23 Jazz singer Carmen
- 25 Use a straw
- 27 Ump's call
- 29 Method
- 31 Sentry
- 32 Walking
- 33 Lengthy list
- 34 Tolkien creature
- 36 Abrasion
- 37 Horn blower
- 38 Gantry of fiction
- 41 Italian wine
- 44 Surrealist Joan
- 45 Saint Laurent of fashion
- 48 "Le Coq —"
- 50 Follower (Suff.)

DOWN

- 1 Tony winner Tammy
- 2 Extends, as a lease
- 3 Devoured
- 4 Cager O'Neal, for short
- 5 City near Venice

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5	7	9	1	6	3	8	2
4		7	5	8	9	7	6
1	2	3	4	3	2	7	6
8	9	6	2	7	6	5	1
3	2	3	8	5	2	3	8
6	9	8	6	4	1	4	9
9	8	8	1	3	1	3	7
7	1	4	7	5	2	4	7
6	6	9	8	5	2	4	7
8	9	6	1	7	3	8	9
4	2	5	1	7	4	5	2
9	6	1	9	8	4	5	2
3	7	2	6	9	1	4	5

Answer

Weekly SUDOKU

6	8	3	7	2	6	9	1	4	5
8	9	6	1	7	3	8	9	6	4
4	2	5	1	7	3	8	9	6	4
7	1	4	2	7	3	1	6	8	9
9	8	5	2	4	7	1	6	3	8
3	2	3	8	5	2	4	7	1	6
6	9	8	6	4	1	4	9	7	2
8	9	6	1	7	3	8	9	6	4
4	2	5	1	7	3	8	9	6	4
9	6	1	9	8	4	5	2	3	7
8	3	7	2	6	9	1	4	5	3

Solution time: 21 mins.

King Crossword

Answers

Trivia test

by Fifi Rodriguez

1. MOVIES: What is the name of the necklace that Rose throws into the sea at the end of "Titanic"?
2. GEOGRAPHY: Where was the ancient city of Carthage located?
3. TELEVISION: What are the names of the FBI agents on "The X-Files"?
4. LITERATURE: Who wrote the short story "The Gift of the Magi"?
5. HISTORY: When was the United Nations organization created?
6. SCIENCE: What is the addictive substance in tobacco?
7. U.S. PRESIDENTS: Which president signed into law the Sherman Antitrust Act?
8. CHEMISTRY: What is the lightest of metallic elements?
9. MYTHOLOGY: What is the name of the half-man, half-bull creature that inhabits the Labyrinth?
10. FOOD & DRINK: What is challah?

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HAPPENINGS

Event listings are free of charge. Send your event name, date and time, location, and contact info to scotmckie@ebci-nsn.gov.

EBCI COMMUNITY EVENTS

Turkey Bingo. Nov. 23 at the Big Y Gym at 2651 Wrights Creek Rd. in Cherokee, N.C. Concession opens at 5 p.m. Games start at 6 p.m. 15 games for \$15/pack.

Thanksgiving Dinner sponsored by the Big Y Community Club. Nov. 28 at 12 p.m. at the Big Y Gym at 2641 Wrights Creek Rd. in Cherokee, N.C. Bring a side dish or dessert if you are able.

All I Want For Christmas Bazaar. Dec. 5 from 11 a.m. to 3 p.m. at the Peaches Squirrel Sports & Recreation Center. Shopping, food, and fun. Lunch by Melishia. Info: Denise Walkingstick (828) 508-2211

NAIWA-Sponsored Christmas Bazaar. Dec. 6 from 9 a.m. to 5 p.m. at the Pam Taylor Painttown Gym in Cherokee, N.C. Local shopping and food. Info: Lucille Wolfe (828) 736-5285

Annual Cherokee Central Schools Indian Market Bazaar. Dec. 12 from 8 a.m. to 4 p.m. in the Elementary and Middle School gymnasiums. This is sponsored by the CCS Cultural Dept. A frybread fundraiser will also be held. For more information or to reserve a

table, contact Jakeli Swimmer or Laura Pinnix (828) 554-5004.

Cherokee Christmas Parade. Dec. 14 in downtown Cherokee, N.C. Info: (828) 359-6490

EBCI COMMUNITY REGULAR MEETINGS

Cherokee Storytellers meet the fourth Tuesday of every month from 4 p.m. to 6 p.m. at the Ray Kinsland Leadership building in Cherokee, N.C. All ages are welcome. The group shares stories and resources.

Cherokee storytelling and Cherokee history in the Snowbird Community Library at 60 Snowbird School Rd. in Robbinsville, N.C., every fourth Monday from 5:30 p.m. to 7 p.m. All ages are welcome.

WESTERN N.C. & BEYOND EVENTS

Essay readings by Jessie van Eerden and William Woolfitt. Nov. 20 at 7 p.m. in the Illusions Room in the University Center Building at Western Carolina University at 245 Memorial Dr. in Cullowhee, N.C. They will read from their new essay collections entitled "Yoke & Feather" and "Eyes Moving Through the Dark".

Poetry readings. Nov. 22 at 6 p.m. at City Lights Bookstore in at 3 E. Jackson St. in Sylva, N.C. Poets Cecilia Woloch and Louise Morgan Runyon will give readings of their poetry highlighting labor and social justice issues. This event will celebrate the release of Woloch's new chapter book entitled "Labor: The Testimony of Ted Gall".

Spencer Sunshine to discuss new book. Nov. 24 at 1 p.m. at City Lights Bookstore in at 3 E. Jackson St. in Sylva, N.C. He will discuss his book entitled "Neo-Nazi Terrorism and Countercultural Fascism: The Origins and Aftermath of James Mason's Siege".

"Visions of Christmas: 1862". Dec. 7 from 2 p.m. to 6 p.m. at Tipton-Haynes State Historic Site

at 2620 South Roan St. in Johnson City, Tenn. Reenactors and volunteers will be in period clothing to recreate the atmosphere of the late months of 1862 for the Haynes family and Northeast Tennessee as the young nation was grappling with the American Civil War. Admission: \$6/adults, \$3/children 12 and under. Members of the Tipton-Haynes Historical Association receive free admission. For more information to make a reservation (highly recommended) for the 1862 Christmas candlelight tour, call (423) 926-3631 or email tipton-haynes@outlook.com

POW WOW LISTINGS

Carolina Good Medicine Pow Wow. Nov. 22-24 at Camp Ho Non Wah at 2609 Boy Scout Rd. in Wadmalaw Island, S.C. MC: Chris

CHEROKEE PET OF THE WEEK

Ganasav hia svdodagwasdi asuyagida

ᏍᏅᏂ ᏗᏂ ᏂᏕᏕᏕᏕᏕᏕ ᏂᏕᏕᏕᏕᏕᏕ



Corn Snake lives in Kolanvyi (Big Cove) with human, Nikki Toineeta.



Sponsored by:

CHEROKEE ANIMAL CARE CLINIC

828-497-3401
1100 US 441N, Whittier, NC 28789

How do you say that in Cherokee?

ᏂᏕᏕᏕᏕᏕᏕ
Ayosgi
Soldier

ᏂᏕᏕᏕᏕᏕᏕ
Atsilvquodi
Honor

ᏂᏕᏕᏕᏕᏕᏕ ᏂᏕᏕᏕᏕᏕᏕ ᏂᏕᏕᏕᏕᏕᏕᏕ
Uniyosidolv Dedalihelitschv Iga
Those that served in armed forces
thankful for day
Veterans Day

GWV PV OVLG

Bryant. Head Southern Singer: Monsignor Johnson. Info: James Barton (843) 557-7038, chairman@carolinagoodmedicine.org

31st Annual Austin Pow Wow.

Nov. 23 at Travis County Expo Center in Austin, Texas. MC: Al Santos. Host Northern Drum: The Horses. Host Southern Drum: Buc Wild. Info: Robert Bass (512) 371-0628, robert@austinpowwow.net

SUPPORT GROUPS

Celebrate Recovery meets every Tuesday at 6 p.m. at the Cherokee Baptist Church at 812 Tsalagi Road, in Cherokee, N.C. This is a

Christ-centered recovery program for anyone struggling with hurt, hang-ups, and habits of any kind. All are welcome. Info: Chris McMillan (828) 788-5410

Alcoholics Anonymous meets every Thursday at 6:30 p.m. at Analenisgi. Info: www.AAwnc80.com

Cherokee Cancer Support Group, potluck dinner with a speaker the first Thursday of each month at 5:30 p.m. at Betty's Place, 40 Goose Creek Rd, Cherokee,

see **EVENTS** next page



ARIES (March 21 to April 19) Try to be patient as a troubling matter at work is dealt with a step at a time. Progress toward a resolution might seem slow, but it's sure and steady.

TAURUS (April 20 to May 20) Be careful not to let misplaced loyalty to a friend cloud your usually good judgment. Be true to your principles — they won't ever let you down.

GEMINI (May 21 to June 20) A seeming inability to make a decision can sometimes work to your advantage. Use the time to reassess the situation, then act on the facts you uncover.

CANCER (June 21 to July 22) Good news! A personal matter you thought would never improve suddenly takes on a more positive aspect. Things brighten up at your workplace as well.

LEO (July 23 to August 22) Don't huddle alone in your den to nurse those hurt feelings. Instead, get out and enjoy the company of family and friends. Remember, lions thrive in a pride!

VIRGO (August 23 to September 22) An old health problem recurs, but quick attention soon puts everything right. Meanwhile, plans for the upcoming holidays might need to be changed. Stay flexible!

LIBRA (September 23 to October 22) A project you started earlier this year begins to be noticed by the "right people." Expect to get some heartening news by year's end!

SCORPIO (October 23 to November 21) It's relationship repair time for both single and married Scorpions. Patch up the weak spots and renew your commitment to your partner or spouse.

SAGITTARIUS (November 22 to December 21) Love and marriage aspects are strong for both paired and single Archers. The latter can expect romantic overtures from a loving Leo.

CAPRICORN (December 22 to January 19) Expect news about a business deal you weren't sure about. In your personal life, a dispute with your spouse or partner is soon cleared up.

AQUARIUS (January 20 to February 18) You have a tendency to overdo it, especially at this time of the year. Ease up on those grand plans for the holidays and take more time for yourself.

PISCES (February 19 to March 20) Someone from your romantic past might want to renew your old relationship. While this might be what you were hoping for, weigh your decision carefully.

BORN THIS WEEK: You have a strong sense of truth and duty. You love to learn, and you love to teach. You make friends slowly, but your friendships last.

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VETERANS POST

by Freddy Groves

Lead paint in veteran housing

It's one thing to send phony bills to the Department of Veterans Affairs or claim to be a small business — and quite another to put veterans and their families in danger.

An abatement/mitigation company was nailed for saying it had done the work to clear the lead paint in housing units rented to veterans when it had not.

Being in an environment with lead-based paint can be extremely dangerous to everyone, especially to children. Whether it's from the dust or chipped paint, the damage can be permanent.

The homes in question, 42 in all, are set up as affordable units for veterans and their families. The work the company had agreed to do involved using special paint to cover lead-based paint.

This is serious stuff: The company was not certified, their employees were not certified, and they didn't apply the special paint correctly. Additionally, the company knew in advance that they wouldn't actually do the work properly.

The company, after their guilty plea, could face a fine of \$500,000 plus restitution.

The story gets worse and worse. At that same location, a real estate agent didn't disclose to veterans that there was lead-based paint in the rental housing units.

The arrogance in this case is astounding. The agent claimed that the disclosure laws didn't apply because the property was built after 1978 — while knowing that the properties were built in 1895 and 1905.

The problem with lead-based paints in the units came to a head when a toddler, after eating flaking paint chips, was tested and found to have very high blood lead levels and had to be treated.

In this case, the real estate agent faces up to 15 years in prison and a \$250,000 fine.

If you live in a home built before 1978 and suspect you might have lead-based paint, get it tested. Avoid the at-home lead tests you can buy. Instead, have it done with X-ray fluorescence (XRF) or paint chip testing.

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Keep your pets safe during the holidays

DEAR PAW'S CORNER: Last Thanksgiving, we had the scare of our life. Our little dog "Mamie" jumped onto the counter and ate a huge amount of the stuffing that I had just scooped out of the turkey! She got sick almost immediately and threw up, but because she kept drooling afterward I rushed her to an emergency vet. Mamie spent a few days at the vet getting supportive care because the ingredients in the stuffing affected her so badly. She's completely recovered now, but please warn your readers to keep pets away from the kitchen and dining room during holiday festivities. — Paul and Diane G., Norwood, Massachusetts

DEAR PAUL & DIANE: I am so relieved to hear that Mamie is OK! As you noted, many of the delicious, rich foods we eat during Thanksgiving and Christmas contain ingredients that are poisonous to dogs and cats. Onions are one culprit, but garlic, avocados, grapes (and raisins), macadamia nuts and chocolate can also cause serious illness and death if ingested. Foods or candies sweetened with xylitol can be deadly to pets. Alcohol and caffeine can also sicken them.

While preparing the feast, keep pets out of the kitchen. When guests arrive and you begin to serve treats and drinks, that's the time to sequester your pets for the duration. Place them in a quiet room with water, treats and their favorite toys. This keeps them calm and allows you to focus on your guests. It also prevents them from getting into foods that could harm them.

Finally, for pet owners who think, "My big dog ate a chocolate bar once and it didn't hurt him at all" — it's a bad idea to assume that your dog isn't at risk because they got through an earlier scare unscathed. Protect your pets this holiday season, and enjoy many more to come.

Send your tips, comments or questions to ask@pawscorner.com.

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EVENTS: from page 27

N.C. Anyone is welcome to attend the potluck. The group provides educational and emotional support to clients and families of the Eastern Band of Cherokee Indians members with cancer. The group can provide financial assistance for fuel, lodging, and transportation and also can assist with mastectomy items, nutritional supplements, wigs, and related products. The group can volunteer to take a client to their appointment if it is requested in a timely manner. Betty's Place is open Monday through Fridays from 10 a.m. to 2 p.m. Info: (828) 497-0788

Life Recovery is a Bible-based 12-step small group meeting held Mondays from 4:30 p.m. to 5:30 p.m. held in the Rivercane Conference Room at Analenisgi. All material is provided. This small group is for anyone struggling in life with addiction, food, depression, anxiety, relationships, or spiritual struggles.

Info: Deb Conseen-Bradley at kellideb@gmail.com or Scott Hill (828) 508-7836

Life@WesternCarolina. each Wednesday morning during the academic school year the Life@ group meets on the campus of Western Carolina University in Cullowhee, N.C. For those over the age of 50 and looking for ways to engage with the community. To learn more or register visit life.wcu.edu or contact Western Carolina University Educational Outreach (828) 227-7397.

MARA (Medication-Assisted Recovery Anonymous) meets Thursdays at 5 p.m. in the Rivercane Room at Analenisgi. Info: Analenisgi (828) 497-9163 or visit: <https://cherokeehospital.org/>

locations/analenisgi

CHEROKEE COMMUNITY CLUBS

Big Cove Community meets the first Tuesday of each month at the new community building at 6 p.m. Chair Butch Hill (828) 506-8936. For building rental contact any of the Officers.

Big Y Community meets the second Tuesday of each month at the community gym at 6:30 p.m. Info: Chair Bunsey Crowe (828) 788-4879, bunsey.crowe@kituwahllc.com

Birdtown Community meets the second Monday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Joey Owle (828) 508-2869

Cherokee County Community meets the second Tuesday of each month at the community building; potluck at 6:30 p.m., meeting at 7 p.m. Info: Chair Joe Palmer (828) 361-9219, joepalmer1013@yahoo.com

Painttown Community meets the last Monday of each month at the old community building across from the casino at 5:30 p.m. Info: Chair Shannon Swimmer (828) 736-3191, swimmer.shannon@gmail.com

Snowbird Community meets the first Tuesday of each month, or the Tuesday before Tribal Council, at the Jacob Cornsilk Complex, at 7 p.m. Info: Chair Roger Smoker (828) 479-8678 or 735-4959, rogersmoker@yahoo.com

Tow String Community meets the second Tuesday of each month at the community building at 7 p.m. Info: Chair Jacob Long (828) 736-9128, jacoblong19982@gmail.com

Wolfstown Community meets the first Tuesday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Dwayne "Tuff" Jackson (828) 788-4088, dwayne4251@gmail.com

Yellowhill Community meets the first Tuesday of each month at the Yellowhill Activity Center at 6 p.m. Info: Chair Virginia Johnson (828) 788-8659, virginia.shell52@gmail.com

CHEROKEE HOUSES OF WORSHIP

Abundant Life Apostolic Church. 171 Johnson Br. Road, Bryson City. Sunday Worship 6 p.m. Wednesday Worship. 7 p.m. Pastor Kevin Linkinhoker 488-8937

Acquoni Baptist Church. 722 Acquoni Road. 497-7106. Sunday School 10 a.m., Sunday Morning Worship 11 a.m., Sunday Evening Worship 6 p.m., Sunday Choir Practice 5 p.m., Wednesday Prayer Meeting 6 p.m. Pastor Merritt Youngdeer (828) 788-6614

Antioch Baptist Church. Coopers Creek Road. Sunday School 10 a.m. Sunday Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Bible Study 6 p.m. Pastor Tim Barker

Bethabara Baptist Church. 1088 Birdtown Road. Sunday School 10 a.m. Sunday Service 11 a.m and 7 p.m. Wednesday Service 7 p.m. Youth Meeting Wednesday 7 p.m. Pastor Max Cochran (828) 341-5801, Church number (828) 497-7770

Big Cove Missionary Baptist Church. 6183 Big Cove Road. Sunday School 10 a.m., Sunday morn-

ing service 11 a.m., Sunday evening service 6 p.m., Wednesday evening prayer meeting 7 p.m., Monthly business meeting is first Wednesday 7 p.m.

Big Cove Pentecostal Holiness Church. 7710 Big Cove Road. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Pastor Roberta French 497-6918

Bigwitch Baptist Church. 2290 Bigwitch Rd. Sunday School 10 a.m., Sunday service 11 a.m., Sunday evening service 6 p.m., Wednesday service 6 p.m. Pastor James "Jimbo" Sneed. All are welcome.

Boiling Springs Missionary Baptist Church. 960 Old Bryson City Road in the 3200 Acre Tract. 488-9202

Cherokee Baptist Church. 812 Tsalagi Road. Sunday School 10 a.m. Sunday Worship 11 a.m. Adult Bible Study Wednesday 6 p.m. Pastor Ric Eddings 497-2761

Cherokee Bible Church. Olivet Church Road. Sunday Service 11 a.m. Wednesday Service 7 p.m. Pastor Randy Miller 497-2286

Cherokee Church of Christ. 2350 Old Mission Road and Hwy. 19. Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Sunday Evening Worship 6 p.m. Wednesday Bible Study 6 p.m.

Cherokee Church of God. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Service 7 p.m. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednes-

day Night Service 7 p.m. Every third Sunday they have a fellowship meal to celebrate all the birthdays throughout that month. Everyone is cordially invited for any of the services and meals. Pastor Rev. Owen Isaacs (828) 242-0754

Cherokee Church of the Nazarene. 72 Old School Loop off Big Cove Road. Sunday Morning Service 11 a.m. Continental Breakfast served Sunday 10:30 a.m. Sunday Evening Prayer Service 6 p.m. Wednesday Bible Study 7 p.m. Food and Clothing Ministry M-Th 4-8 p.m. Pastors Lester and Lisa Hardesty 497-2819

Cherokee Pentecostal Holiness Church. Located behind the Wolfetown Gym. Sunday School: 10 a.m, Sunday worship: 11 a.m., Sunday evening worship: 5 p.m. Wednesday night worship: 6 p.m. Pastor Tim Melton 674-2690

Cherokee United Methodist Church. Hwy 19 – Soco Road. Sunday Church Service 11 a.m. Wednesday dinner at 6 p.m. followed by Bible Study. Pastor Robert Griffin (828) 582-0564

Cherokee Wesleyan Church. Hwy 19 across from Happy Holiday Campground. Sunday School 10 a.m. Sunday Worship 11 a.m.

Interim Co-Pastors Lester and Lisa Hardesty 497-2819

Christian Acts Church at the Crossroads. 3501 Hwy. 441, Whittier, N.C. (near Mountain Credit Union). Sunday School and Continental Breakfast 10 a.m., Sunday Service 11 a.m., Wednesday service – music practice at 5 p.m. and Bible Study at 6 p.m., Saturday Prayer Service 6 p.m. (828) 556-0115

Echota Baptist Church. 1274 Birdtown Road. Sunday School: 10 a.m. Sunday Morning Service: 11 a.m. Sunday Evening Service: 6 p.m. Wednesday Evening Service: 6 p.m. Pastor David Hall (828) 508-1906

Ela Baptist Church. 4450 Ela Rd., Bryson City, N.C. Sunday morning service 11 a.m., Wednesday 6 p.m. Pastor Justin Hunt (828) 736-1155

Embassy Christian Center Church of God in Christ. 87 Vinewood Circle, Whittier, located on the campus of Church of God Gateway Campground and Conference Center. Full season starts Aug. 4. Sunday School 10 a.m. and Morning Worship 11 a.m. Year-round services – church online live streamed from the 24/7 church

channel, Embassy TV <https://embassytv.net> Tuesday Night Bible Study 6:30 p.m. with Dr. Will Chambliss, Thursday Night Women's Bible Study at 6:30 p.m. with Dr. Brenda Miller-Chambliss (828) 835-2359 or embassymediagroup@gmail.com

Goose Creek Baptist Church. Sunday School – 10 a.m. Sunday Worship Service 11 a.m., Sunday Evening Services 6 p.m. Pastor – Bro. James Gunter 631-0331, Info: John and Linda George 497-3512

Grace Bible Church. 344 Whittier School Rd., Whittier, N.C. Sunday School 9:45 a.m., Sunday worship 11 a.m., Wednesday services 6:30 p.m. Pastor Brent Stewart. Search Grace Bible Church NC on Facebook. Check the page as some Wednesdays there are no services. Also, Sunday worship service is live-streamed.

Grace Community Church of Cherokee. Yellowhill Activity Center on Acquoni Road. Sunday Morning Worship 11 a.m. Pastor Scott Hill 508-7836

Grace Fellowship Church. Great Smokies Center. Sunday Service 10 a.m. Wednesday Service 6:30 p.m.

Jesus is the Light Full Gospel Ministries. 1921 US 441 N. Sunday service 10 a.m. Thursday service 7 p.m. Pastor Margie Hall 736-9383

Living Waters Lutheran Church. 30 Locust Road. Sunday Service 11 a.m. Pastor Jack Russell (918) 868-4166

Macedonia Baptist Church. 1181 Wolfetown Rd. Sunday School 10 a.m., Sunday Morning Worship

11a.m., Sunday Evening Worship 6pm, Wednesday Evening Bible Study 6pm. Pastor Bro. Dan Conseen, 497-1611, mbccherokee@outlook.com, Website: www.macedoniabaptistcherokee.church

Newsong Church. 3548 Wolfetown Rd. Sunday morning service 11 a.m., Sunday night service 6:30 p.m., Tuesday Night Prayer 7 p.m., Wednesday night service 7 p.m. Pastor Eric Moore

Old Antioch Baptist Church. 2868 Wrights Creek Rd. Sunday morning service 10 a.m., Sunday evening service 6 p.m. Wednesday evening service 6 p.m.

Olivet United Methodist Church. 811 Olivet Church Road. Sunday School 9am. Sunday Service 9:45am.

Our Lady of Guadalupe Catholic Church. 82 Lambert Branch Road. Sunday Mass at 8 a.m. Father Victor Ameh 736-5322

The Peaks Church. Meets at Smokey Mountain Elementary School gym. Sunday services 10 a.m. Pastor Aaron Langston

Rock Springs Baptist Church. 129 Old Gap Road. Sunday School 10 a.m. Sunday Service 11 a.m. and 6:30 p.m. Wednesday Service 6:30 p.m. Pastor Greg Morgan 497-9455, 736-1245 (cell)

Sequoyah Sovereign Grace Church. 3755 Big Cove Road. Sunday Service 11 a.m. Sunday Bible Study 1 p.m. Wednesday Night Bible Study 7 p.m. Pastor Tim James 497-7644

see **EVENTS** next page

JUST THE FACTS

regular
teen marijuana use
can lead to
poor performance
in school

Because the teen brain is still developing, it is more vulnerable than an adult's brain to the effects of marijuana and other drugs (National Institute on Drug Abuse).

Talk with youth about the risks and impacts of Marijuana use, including the possibility of poor academic achievement.

MOUNTAINSTRONGWNC.ORG
A Mountain Projects Program

EVENTS: from page 29

Shoal Creek Baptist Church.

184 Shoal Creek Church Loop Rd., Whittier, NC 28789. Sunday Continental Breakfast 9:30 a.m., Sunday School 10 a.m., Sunday Worship Service 11 a.m., Wednesday evening Fellowship Meal 6 p.m., Wednesday evening Prayer Service 6:30 p.m., Choir Practice 7 p.m. Dr. Mickey Duvall, Pastor

Spruce Grove Baptist Church.

780 Lands Creek Rd., Bryson City, N.C. Sunday School 10 a.m., Sunday worship service 11 a.m., Sunday evening service 7 p.m., Wednesday evening service 7 p.m., third Saturday singing 7 p.m. Check the church Facebook page for updates/inclement weather updates. Email: sprucegrovebc.1920@gmail.com

Straight Fork Baptist Church.

Big Cove Loop. Sunday school 10 a.m. Sunday morning worship 11 a.m. Sunday evening worship 6 p.m. Wednesday night prayer service 7 p.m. Youth group meetings also. Interim Pastor - Harley Maney Jr.

Waterfalls Baptist Church.

82 Waterfalls Church Rd., Sunday School 10 a.m., worship service at 11 a.m., Sunday evening service 5 p.m., Wednesday evening service 6 p.m. Scotty Chekelelee, pastor.

Whittier United Methodist Church.

150 Church St., Whittier, N.C. 28789. Sunday worship service 10 a.m. Pastor Rob Griffin (828) 582-0564

Wilmot Baptist Church.

Thomas Valley Road. Sunday school:

10 a.m., Worship: 11a.m., Sunday night worship: 6 p.m., Wednesday prayer service: 7 p.m., every other Thursday night (Youth night) singing, bible study and crafts: 6 p.m. Pastor: Johnny Ray Davis

Wrights Creek Baptist Church.

Wrights Creek Rd. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Bible Study 6 p.m. Visitors welcome. Pastor Eddie Sherrill 488-0363

Yellowhill Baptist Church.

Sunday School 9:45 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Service 7 p.m. Pastor Foreman Bradley 506-0123 or 736-4872



Moments in time

• On Dec. 2, 1972, the Temptations earned the last of their four chart-topping hits when “Papa Was a Rollin’ Stone” made it to No. 1 on the Billboard Hot 100. The group was inducted into the Rock & Roll Hall of Fame in 1989.

• On Dec. 3, 1984, an explosion at a Union Carbide pesticide plant in Bhopal, India, marked the worst industrial accident in history. At least 5,000 people died immediately, according to official estimates, while approximately 20,000 died over time and another half-million were injured when toxic gas enveloped the city.

• On Dec. 4, 1917, psychiatrist W.H.R. Rivers presented a report titled “The Repression of War Experience” to the Royal School of Medicine. The report was based on his work at the Craiglockhart War Hospital for Neuroasthenic Officers, near Edinburgh, which was one of the most famous hospitals used to treat soldiers suffering psychological trauma after serving on the battlefield.

• On Dec. 5, 1776, five students at Williamsburg, Virginia’s College of William & Mary gathered at Raleigh’s Tavern to found a new fraternity they called Phi Beta Kappa, which was intended to follow strictly American principles rather than those espoused by England or Germany and in which members engaged in the kind of fervent political debate characteristic of the school’s student life.

• On Dec. 6, 1961, Syracuse running back Ernie Davis became the first African American player to win the Heisman Trophy, beating out Ohio State fullback Bob Ferguson. Earlier that day Davis had met John F. Kennedy at the Waldorf Astoria Hotel in New York, remarking that he’d “never thought I’d ever be shaking the hand of the president of the United States.”

• On Dec. 7, 2001, the blockbuster remake of the 1960 film “Ocean’s Eleven” opened in theaters. Directed by Steven Soderbergh, it spawned the profitable sequels “Ocean’s Twelve” in 2004 and “Ocean’s Thirteen” in 2007.

• On Dec. 8, 1942, Jeannette Rankin, a committed pacifist and the first woman elected to Congress, cast the sole congressional vote against America’s declaration of war on Japan.

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Yellowhill
Community
Dinner
Wednesday, November 20
at 4:30pm
at the activity building
bring a side dish or dessert

BIBLE TRIVIA

by Wilson Casey

1. Is the book of Zechariah (KJV) in the Old or New Testament or neither?
2. From Numbers 21:6, what repulsive creatures bit the Israelites in the wilderness? *Scorpions, Fiery Serpents, Vipers, Ravens*
3. Before the Tower of Babel, how many languages were in the world? *1, 2, 3, 4*
4. From Matthew 7:7, Jesus said that we should seek, knock and ...? *Adorn, Ask, Try, Inspire*
5. Whose last verse is, “Remember me, O my God, for good”? *Genesis, Matthew, Nehemiah, Hebrews*
6. How old was Adam when he died? *30, 130, 430, 930*

ANSWERS: 1) Old, 2) Fiery Serpents, 3) 1, 4) Ask, 5) Nehemiah, 6) 930

“Test Your Bible Knowledge,” a book with 1,206 multiple-choice questions by columnist Wilson Casey, is available in stores and online.

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ᑭᓄᓂ ᑭᓄᓂ ᑭᓄᓂ! Let's Say It in Cherokee!

ᑭᓄᓂᑭᓄᓂ?
Tsayosihatsu?
Are you hungry?

ᑭᓄᓂᑭᓄᓂ.
Agiyosiha.
I'm hungry.

ᑭᓄᓂᑭᓄᓂ ᑭᓄᓂ?
Do iyusdi tsaduli?
What do you want?

ᑭᓄᓂ.
Gosvnn.
Margerine or butter.

ᑭᓄᓂᑭᓄᓂ!
Nitsiwi!
Everyone say it!

ᑭᓄᓂ.
Gosvnn.
Margerine or butter.

ᑭᓄᓂᑭᓄᓂ?
Tsadulihatsu?
Do you want it?

ᑭᓄᓂᑭᓄᓂ ᑭᓄᓂ?
Tsadulihatsu gosvnn?
Do you want butter?

ᑭᓄᓂ ᑭᓄᓂᑭᓄᓂ.
Gesdi yagwaduli.
I don't want it.

ᑭᓄᓂ ᑭᓄᓂᑭᓄᓂ ᑭᓄᓂ.
Gesdi yagwadui gosvnn.
I don't want
butter



Scan QR code to hear Cherokee language spoken by Beloved Woman Myrtle Driver

MISSING

Makenna Rein Vanderpool

American Indian/Alaska Native

Height: 5'6" Weight: 136 lbs

Female Hair: Brown Eyes: Brown

Age: 17

Date of last contact:

September 5, 2024

Last Known Location: Nikiski, Alaska

Circumstances of Disappearance:

Makenna left a residence in Nikiski on 9-5-2024 and hasn't been heard or seen from since. She was last seen wearing brown cropped tank top and multi-colored shorts.



If you have seen or have information about Makenna Rein Vanderpool, contact Malia Miller, Missing Persons Clearinghouse Manager, Alaska State Troopers (907) 269-5511.

Source: Namus.gov

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CHEROKEE ONE FEATHER • ᑭᓄᓂᑭᓄᓂ ᑭᓄᓂᑭᓄᓂ

Yellowhill Christmas Lights Contest

Starts on

Nov 29

Call Virginia 788-8659 or
Carmaleta 736-9392
to enter

Yellowhill Youth Eco-Explorer Trip

Friday, Nov. 29

N.C. Arboretum

Call Virginia for details 788-8659





CLASSIFIEDS

Camper for Sale - Camper is permanently set up in Cherokee N.C. at Smoky Mountain RV Park and Resort Lot 193. Less than 10 minutes from Harrah's Cherokee Casino. Has a permanent awning over the patio. A covered place to park. Queen bed on one end and bunk bed on the other. Camp-ground has a swimming pool and play ground. Gated park. I am not renting to own or trading for anything so Please do not ask. Lot rent is \$2800.00 from May to October then \$300.00 for winter storage. This is only a summer vacation spot only. The office at the park would be glad to answer any questions you may have. Serious inquires please call Charlene Wooliver at 865-740-3984. **11/27**

Enrolled Cherokee Member(EBCI) looking to buy one to two acres of land with or without a home on the property. Please call Zachary Larson 865-315-0786. **12/18**

LEGAL NOTICES

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-081

Notice to Creditors and Debtors of:

MILDRED ALYNE DIXON

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Larry Michael Dixon
P.O Box 491
Whittier NC, 28789
11/20

Legal Notice

State of North Carolina
Department of Transportation
Raleigh, N.C.

The Deadline for submitting Electronic Bids on the following projects as well as the public reading will be December 17, 2024, at 2:00 pm. The public reading will be held in Contract Standards and Development Unit Conference Room (Room 156 A/B), Building B, North Carolina Department of Transportation, Century Center Complex, 1020 Birch Ridge Dr., Raleigh, NC 27610. Please enter door B-2.
(C204854) PASQUOTANK, GATES (C205006) WAKE (C204988) CUMBERLAND (C205003) ALAMANCE (C204821) GUILFORD (C205008) CHATHAM (C205005) CHATHAM (C204384) CABARRUS (C204969) ANSON (C205004) CLEVELAND
JANUARY 21, 2025
(C204992) HOKE

A bid bond or bid deposit in

the amount of 5% of the bid will be required.

These contracts are subject to all appropriate Federal Laws, including Title VI of the Civil Rights Act of 1964.

Plans, proposal forms, and specifications may be obtained at the Raleigh Office of the Department of Transportation, Telephone # 919-707-6925. **12/11**

BIDS, RFPs, etc. RFP

Macon County Schools is seeking an individual or firm to participate in a Design-Build process for a wastewater treatment plant for Nantahala School in Macon County. The interested individual/firm/business must design a system that would meet all current state requirements for a wastewater treatment system for a 100 student, 25 staff member public school. A current wastewater discharge permit is currently being maintained. Access to the RFP is on the school system's website at: www.macon.k12.nc.us or by calling Todd Gibbs at: 828-524-3314. **11/20**

RFQ

Macon County Schools is seeking an interested party, firm or individual who would submit the qualifications of their firm to be

Employment Opportunities

Mandara Spa at Harrah's Cherokee is seeking applicants for the following positions:
*****Signing Bonus up to \$2500.00**

- **Hairstylist and Nail Techs** - must have a current NC Cosmetology License

Competitive compensation and benefits packages available. EEOC

***contingent on FT/PT and availability status

Apply in person or contact Angie Pugh at angieh@mandaraspaspa.com or 497-8550.

JOIN OUR TEAM

WE ARE HIRING

Apply Online
www.qualla.com/careers

More Information
828.589.8285

Open Positions

- Order Fulfillment Technician
- Compliance Assistant

All Applicants Must be 21 or older. Tribal Hiring Preference will apply

considered to design a wastewater treatment facility for Nantahala School (K-12 school with 100 students and 25 staff). The interested party must be licensed in the state of North Carolina to design such a facility. The RFQ is located on the school system's website at: www.macon.k12.nc.us. Or interested parties may call Todd Gibbs at Macon County Schools at: 828-524-3314 to receive a copy of the RFQ. **11/20**

REQUEST FOR QUALIFICATIONS

Sealed Statements of Qualifications for Construction Manager at Risk for the construction of a New Swain County Middle School will be received until 4:00 p.m., Monday, December 2, 2024, in the office of Mr. Mark Sale, Superintendent of Swain County Schools, 50 Main Street, Second Floor, Bryson City,

NC 28713. Respondents who mail their proposals SHALL address them to Mr. Mark Sale, Swain County Schools, PO Box 2340, Bryson City, NC 28713.

Proposals will be evaluated by December 6, 2024, whereby a shortlisted number of proposals may be invited to make an interview presentation to the selection committee during the week of December 9, 2024, at a time and location to be determined by Swain County Schools. Swain County Schools reserves the right to eliminate interviews from the selection process.

A complete, detailed RFQ can be found at the Swain County School's web-site <https://www.swain.k12.nc.us/>: Swain Co Schools RFQ Website

Inquiries may be submitted, in writing, to Mark Sale via electronic

mail: msale@swainmail.org until 4:00 PM, November 22, 2024. Addenda addressing questions, inquires and any necessary revisions to the RFQ and will be posted on the Swain County School's

web-site: Swain Co Schools RFQ Website
Swain County Schools reserves the unqualified right to reject any and all proposals. **11/20**

Trying to sell a couch, a lamp, etc.?

Advertise your item in the Cherokee One Feather classifieds. All items under \$25,000 are **FREE** of charge. Send your listing - up to 30 words - to Indica Climbingbear at indiclim1@ebci-nsn.gov or Cherokeefonefeather1966@gmail.com.



**WEDNESDAY, DECEMBER 4 | 9AM-3PM
HARRAH'S CHEROKEE CASINO RESORT
COUNCIL FIRE BALLROOMS**

Join us for this career opportunity presented by the NC Department of Commerce NC Works Career Centers of Haywood, Jackson, Macon and Swain Counties and proudly Sponsored by Harrah's Cherokee Resort.



Tourism, technology, health care, military, manufacturing, professional services, and other employers will be there to assist with all of your employment needs.

Military service will be given preference.

Subject to change or cancellation. Must be 21 or older to enter casino floor and to gamble, and must present a valid state or federal photo ID upon request. Know When To Stop Before You Start © Gambling Problem? Call 1-800-522-4700. An Enterprise of the Eastern Band of Cherokee Indians. ©2024, Caesars License Company, LLC



Cherokee Boys Club Job Announcements

Application and job description can be picked up from the receptionist at the Boys Club information window between the hours of 8 a.m. and 4:30 p.m. Monday through Friday.

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens.

Payroll direct deposit is mandatory. Indian preference does apply in the filling of this position.

If claiming Indian preference, applicant must submit the appropriate certificate.

Cherokee Boys Club
P.O. Box 507,
Cherokee, NC, 28719
828-497-9101

AGELINK

- (4) FT Teachers (\$30,000 - \$37,500/year with Benefits)
- (1) Behavioral Specialist (\$55,000 - \$75,000/year with Benefits)
- (1) Family Partnership Coordinator (\$55,000 - \$75,000/year with Benefits)

BUS & TRUCK

- Seasonal Bus Drivers (August – May) (\$18.00/hour NO BENEFITS)
- PT Truck/Tractor Operator (\$20.00/hour NO BENEFITS)

CONSTRUCTION & FACILITIES CARPENTERS

- (2) FT- SKILLED WORKERS (\$31,800-\$39,750/year with Benefits)

ALL POSITIONS ARE SAFETY SENSITIVE

Western
Carolina
UNIVERSITY

STAFF OPPORTUNITIES AVAILABLE

- Video Producer
- Housekeeper - 2nd Shift
- Scrub team - 2nd Shift
- Research Compliance Officer
- Director of Financial Aid

FACULTY OPPORTUNITIES AVAILABLE

- Assistant Professor - Creative Writing, Forensic Anthropology, Musical Theatre Vocal Performance
- Kneeder Distinguished Scholar/Professor - Business
- Instructor - Mathematics, Financial Planning

VISIT [JOBS.WCU.EDU](https://jobs.wcu.edu) FOR DETAILS AND TO APPLY

An Equal Opportunity/Access/Affirmative Action/Pro Disabled & Veteran Employer. Persons with disabilities requiring accommodations in the application and interview process please call 828.227.7218 or email at jobs@email.wcu.edu.



Cherokee Central Schools Job Openings

Apply online at

<https://phl.applitrack.com/cherokeecentral/onlineapp/> or www.ces-nc.org/apps/pages/human_resources for more information.

Cherokee Central School is currently taking applications for employment for the following job opportunities, all jobs are open until filled unless otherwise indicated

SAMHSA GRANT - PK-12 Mental Health Behavioral Support

Specialist-Bachelors' Degree Required

SAMHSA GRANT - Mental Health Classroom Teacher Assistant - 48 Semester Hours or an Associates Degree

K-5 Special Education Teacher Assistant
K-5 Cherokee Language Instructor

School Psychologist

Special Education Parent Liaison
Security (Part-Time)

Custodian (Fulltime, Evening Shift)

Food Service Worker (6 hour Full time)

Substitute Food Service Workers
Security (Part-Time)

Custodian (Fulltime, Evening Shift)

Food Service Worker (6 hour Full time)

Substitute Food Service Workers
Contract Nurse (RN)



SUPER TEACHERS WANTED!

BENEFITS:

- Competitive salaries with annual raises*
- Health, vision, dental, life, and disability insurance**
- 401K with 5% employer match
- Pension plan (vested in 5 years)
- Sick pay and PTO accrued every two weeks
- 13 paid holidays + 12 admin leave days annually
- Paid childcare classes (CDR or Associates)
- Merit awards for continued education
- Federal student loan forgiveness
- Learn Cherokee traditions & language

Visit ebci.com/jobs/
OR
Scan QR code to Apply



*Based on evaluations
**Employee coverage free, family coverage affordable

FOR MORE INFORMATION, CONTACT:

TINA SAUNDERS: (828) 359-6593 • AMY BOYER: (828) 359-3009



All applications and job descriptions are available at
www.ebci.com/jobs

Closing Sunday, November 24, 2024

1. Social Worker (Multiple) – Family Safety – Public Health and Human Services (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
2. Registered Nurse (Public Health Nurse) (Multiple) – Tsalagi Public Health – Public Health & Human Services (L15 \$28.57 - \$35.71 per hour)
3. Dental Support Coordinator – Children’s Dental Program – Public Health and Human Services (L8 \$16.29 - \$20.77 per hour)
4. Stock Clerk (Multiple) – Tribal Food Distribution – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)
5. Advocate (SHIFT: Sunday through Thursday, 11:30pm – 8:15am) – Domestic Violence – Public Health and Human Services (L11 \$19.61 - \$24.52 per hour)
6. Project Monitor – Project Management – Operations (L12 \$44,526 - \$55,657)
7. Driver – Transit – Operations (L8 \$16.29 - \$20.37 per hour) SAFETY SENSITIVE POSITION
8. Operations Coordinator – Transit – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
9. Parttime Paramedic – Emergency Medical Services – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
10. Recreation Supervisor – Cherokee Life Recreation – Education (L12 \$21.41 - \$26.76 per hour)
11. Financial Analyst – Budget and Finance – Treasury (L15 \$59,429 - \$74,287)
12. Legal Assistance Attorney – Legal Assistance Office – Office of the Attorney General (L16 \$65,996 - \$87,995)
13. Senior Tribal Prosecutor – Criminal Law – Office of the Attorney General (L18 \$85,005 - \$113,340)
14. Tribal Prosecutor II – Criminal Law – Office of the Attorney General (L17 \$73,927 - \$98,570)

Open Until Filled

1. Corrections Officer – Corrections – EBCI Law Enforcement (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
2. Patrol Officer (Multiple) – Cherokee Indian Police Department – EBCI Law Enforcement (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
3. Bailiff – Corrections – EBCI Law Enforcement (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
4. FT Paramedic – Emergency Medical Services – Public Safety (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
5. Teacher (Multiple) – Qualla Boundary Early Head Start – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)
6. Teacher (Multiple) – Qualla Boundary Head Start – Public Health and Human Services (L10 \$18.02 - \$22.53 per hour)
7. Legislative Legal Counsel – Tribal Council – Legislative Branch (L19 \$100,232 - \$133,643)
8. Family Safety Attorney – Civil Law – Office of the Attorney General (L17 \$73,927 - \$98,570)
9. Certified Nursing Assistant (Multiple) – Tribal In Home Care Services – Public Health and Human Services (Starting rate of \$20.00/hour)
10. Certified Biological Waste Water Treatment Operator – Waste Water Treatment – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
11. Supervisor – Biological/Waste Water Operator – Waste Water Treatment – Operations (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
12. Maintenance Technician – HELP – Education (L9 \$16.21 - \$20.26 per hour) SAFETY SENSITIVE POSITION
13. Registered Nurse – Tribal In Home Care Services – Public Health and Human Services (L15 \$28.57 - \$35.71 per hour)
14. Education Specialist – Higher Education – Education (L10 \$18.02 - \$22.53 per hour)
15. Transportation Facilities Coordinator – Qualla Boundary Early Head Start & Head Start – Public Health & Human Services (L9 \$16.61 - \$20.77 per hour) SAFETY SENSITIVE POSITION
16. Environmental Aquatic Specialist – Office of Environmental & Natural Resources – Operations (L12 \$21.41 - \$26.76 per hour)
17. Quality Inspector – Qualla Housing – Housing (L10 \$18.02 - \$22.53 per hour)
18. Telecommunicator – Public Safety Communications – Operations (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
19. Early Childhood Language Specialist – Kituwah Academy/Education (L9 \$35,568 - \$42,144)



Museum of the Cherokee People

Now Hiring!

Manager of Development

Total Salary Range: \$40,000 - \$60,000

Total Hiring Range: \$40,000 - \$52,000

Curriculum Coordinator

Total Salary Range: \$30,000 - \$50,000

Total Hiring Range: \$30,000 - \$42,000

Lead Front Line Associate

Minimum \$16.50/hour

Flexible schedules welcome

Front Line Associate

Minimum \$16.50/hour

Flexible schedules welcome



Learn more & apply at
motcp.org/employment



CHEROKEE INDIAN HOSPITAL AUTHORITY



CHOOSE CIHA

BEHAVIORAL HEALTH

Masters Level Therapist - \$58,332 - \$72,915 \$5,000 Hiring Bonus
(Analenisgi Inpatient Adult, Analenisgi Outpatient, Integrated Classroom, Family Safety, Dora Reed)
 Inpatient Technician - Full Time & PTI - Analenisgi Inpatient - \$17.12 - \$19.26
 Targeted Case Manager - Family Safety & Analenisgi - \$44,107 - \$55,134
 Employment Specialist - Kanvwtotiyi - \$44,107 - \$55,134
 Integrated Classroom Skill Builder - CCS - \$17.12 - \$19.26
 Behavioral Health RN - Analenisgi - \$33.68 - \$38.72 - \$5,000 Hiring Bonus
 Residential Technician - Women - \$17.12 - \$19.26 (Women's Home, Kanvwtotiyi)
 Residential Technician - Men - \$17.12 - \$19.26
 Certified Alcohol and Drug Counselor - \$44,134.00 - \$66,161.00
 Peer Support Specialist - \$17.12 - \$19.26
 Telemetry Nursing Assistant - \$19.66 - \$22.25
 RN - Opioid Treatment Program/Medication Assisted Treatment Clinic Nurse - \$22.68 - \$38.72

DIETARY

Food Service Supervisor - \$19.66 - \$22.25
 Food Service Worker - \$15.00 - \$16.77

FINANCE

Billing Analyst II - \$19.66 - \$22.25
 Accounting Clerk - \$19.66 - \$22.25

HUMAN RESOURCES

Training & Development Specialist

IT

Business Applications Coordinator - \$50,723 - \$63,404

LAB

Phlebotomist - \$17.12 - \$19.26

MEDICAL

Physician - Primary Care \$157,686 - \$197,108
 Physician - Emergency Department - Part Time with Benefits- \$227,068 - \$283,835
 Clinical Dietitian - \$50,723 - \$63,404
 Mid - Level PA - Primary Care \$91,254 - \$114,067
 Physician - Emergency Department - \$227,08 - \$283,835
 PA/NP - Advanced Practice Provider - Emergency Department - PTI - \$109,504 - \$136,880
 PA/NP - PTI Analenisgi Inpatient - Psychiatry - \$109,504 - \$136,880

NURSING

Specialty Services Nurse Supervisor - Procedure Suite - \$36.56 - \$42.11
 Specialty Services Registered Nurse - Procedure Suite - \$33.68 - \$38.72
***\$5,000 Hiring Bonus**
 LPN/CMA - Primary Care - \$21.13 - \$23.98 ***\$5,000 Hiring Bonus**
 C.N.A. - PTI - Immediate Care center - \$17.12 - \$19.26
 CNA - Emergency Room - \$17.12, - \$19.26 - \$3,000 Hiring Bonus
 Certified Medical Assistant - Primary Care - \$21.13 - \$23.98 - **\$5,000 Hiring Bonus**
 LPN - TJCC - \$22.76 - \$25.89 ***\$5,000 Hiring Bonus**
 RN Care Manager Extender - Primary Care - \$18.32 - 20.67
 RN Care Manager Float - \$31.06 - \$35.64
 RN Care Manager Supervisor - \$33.68 - \$38.72
 (Tailored Care, Intellectual & Developmental Disabilities, Traumatic Brain Injury, Long Term Support Services, Children and Families Specialty Program)
 Care Manager - \$31.06 - \$35.64 - \$5,000 Hiring Bonus
 (Tailored Care, Intellectual & Developmental Disabilities, Traumatic Brain Injury, Long Term Support Services, Children and Families Specialty Program)
 RN Care Manager - \$35.06 - \$35.64 - \$5,000 Hiring Bonus (Primary Care, Diabetes)
 C.M.S. - \$18.32 - \$20.67 (Diabetes, Pediatrics, Primary Care)

EXECUTIVE

Performance Improvement Specialist - \$50,723 - \$63,404

OPERATIONS

Advanced Clinical Pharmacist - \$117,326 - \$146,658
 Dentist - CIHA and Satellite
 Dentist-Pediatrics
 Diagnostic Radiologic Technologist II (3rd Shift) - \$44,107 - \$55,134 - \$5,000 Hiring Bonus
 Eye Clinic Assistant - \$17.12 - \$19.26
 Dental Assistant II - \$18.32 - \$20.67
 Clinical Pharmacist - PTI - \$102,023 - \$153,034
 Pharmacy Technician II - \$18.32 - \$20.67
 Pharmacy Technician III - \$21.13 - \$23.98
 Ultrasound Technologist - PTI - \$26.52 - 30.31

Tsali Care Center

Certified Nursing Assistant - \$17.12 - \$19.26 - **\$5,000 Hiring Bonus**
 Certified Medication Aide - \$17.12 - \$19.26 - **\$5,000 Hiring Bonus**
 Cook - \$17.12 - \$19.26
 Licensed Practical Nurse - \$22.76 - \$25.89 - **\$5,000 Hiring Bonus**
 Registered Nurse - \$31.06 - \$35.64 - **\$10,000 Hiring Bonus**
 Registered Nurse Supervisor - \$36.56 - \$42.11 - **\$10,000 Hiring Bonus**
 Registered Nurse - Part-Time Intermittent - \$31.06 - \$35.64
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Prepare now for Winter weather and household needs.

Take the time to check your heating system and fuel level **AHEAD** of cold weather. Don't wait until it's an emergency to worry about how you will keep warm!

Heating programs are available to those most vulnerable.

EBCI Seniors aged 59.5 and older apply at Tsali Manor, September through January

EBCI Handicap apply at Family Support Services, October through March

EBCI Low-Income apply at Family Support Services, October through March

All others on Boundary, non- EBCI enrolled, apply through local county Department of Social Services.

-Family Support Services

OPINIONS

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We want to hear from YOU.
Write a commentary.
Share your opinion!

Contact us at
Cherokeeonefeather1966@gmail.com

Latest Opinions



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CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

LETTER: Dr. Bunio encourages vaccinations

COMMENTARY: The U.S. government should



FOUR SEASONS
RECOGNIZES NOVEMBER AS
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NATIVE
AMERICAN**
HERITAGE MONTH

Four Seasons is honored to provide Serious Illness and Hospice Care within the Qualla Boundary and *we are awed by the perseverance of this resilient indigenous community.*

We are proud to collaborate with the **Cherokee Indian Hospital** and are committed to health equity by approaching every interaction with cultural humility and a focus on learning.



The Care You Trust

If you or a loved one needs Serious Illness or Hospice Care **Call 866.466.9734 or Request Care Online at [FourSeasonsCare.org](https://www.FourSeasonsCare.org)**