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Cherokee One Feather website



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CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

week of
duliisdi (sept.) 4-10, 2024

EBCI WIC Program receives Breastfeeding Award of Excellence

Submitted by EBCI Public Health and Human Services

CHEROKEE, N.C. – The Eastern Band of Cherokee Indians (EBCI) WIC program has been honored with the prestigious Breastfeeding Award of Excellence Gold status, making it the only agency in the Southeast Region to receive this recognition. Additionally, EBCI WIC received a Certificate of Appreciation for Outstanding Achievement in consistently improving the rate of full breastfeeding among the community. EBCI WIC stands out as the only agency to receive this certificate as well.

To qualify for the esteemed Gold award, the agency met several key criteria:

- Maintaining a Peer Counseling Program for at least one year.
- Creating a clinic environment that visibly supports breastfeeding as the preferred method of

- infant feeding.
- Demonstrating a 15 percent increase in the number of exclusively breastfed infants compared to the previous year.
- Establishing partnerships with other entities to foster a supportive breastfeeding environment.

EBCI WIC remains committed to its outreach efforts, continuing to educate and provide additional resources for breastfeeding promotion. Program Manager Kim Lambert shared the following, “The well-being of these families is our top priority, and we strive to make them feel welcomed and assured that this is a safe and supportive space. I am very proud of this team; they truly are amazing. It is due to their dedication and commitment to this community; we are able to be successful.”

Alyssa Roseman, WIC nutritionist, also shared her thanks to the entire community for their continued support.

The awards were personal-



The Eastern Band of Cherokee Indians (EBCI) WIC program has been honored with the prestigious Breastfeeding Award of Excellence Gold status. The staff is shown, left to right, including Angela Taylor, administrative assistant; Darlene Hayden, processing specialist; Sheena K. Lambert, Public Health director; Alyssa Roseman, nutritionist, IBCLC; Tamika Hayes, SERO lead program specialist; Kim Lambert, program manager; Dorien Jones, breastfeeding peer counselor; Qiana Powell, nutritionist; and Nikki Crowe, processing specialist. (Photo courtesy of EBCI Public Health and Human Services)

ly presented by Tamika Hayes, lead program specialist from the Supplemental Foods Program, USDA-FNS Southeast Region.

Info: EBCI WIC Program (828) 359-6232 or 359-6237



Call or Text 1-844-7NATIVE (762-8483)

We envision a return to our traditional lifeways where our relatives are safe, violence is eradicated and sacredness is restored.

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StrongHearts Native Helpline advocates offer support and advocacy that culturally honors Native Americans and Alaska Natives who have been impacted by domestic and sexual violence.

Chat online at www.strongheartshelpline.org

Move and Meal Prep - Fridays at Noon, starting September 13th.

Join us for a super fun music-based cardio workout and a free healthy meal prep demo with lunch. We'll rock out and show you some great easy meal prep tips. Contact April at apriinni@ebci-nsn.gov or 359-6201.

5pm POUND - Thursdays at 5:00pm starting September 12th.

Get your cardio and strength training all in one! For all fitness levels. Use a set of drumsticks (ripstix) to workout to each song. You'll be having too much fun to realize you're working out! Contact April to sign up at apriinni@ebci-nsn.gov or 359-6201.

Women's Strength - Mondays at Noon starting September 9th

Workouts for all fitness levels from beginners to advanced. We'll use light/medium weights and kettle bells as well as some body weight only workouts. . To sign up contact Shelby Parker shelpark@ebci-nsn.gov or 359-6786.

Beginner Pilates - Thursdays at 3:30 starting September 12th .

Pilates is a type of exercise that helps improve strength, stability, and flexibility. This is a beginner level class but all levels welcome! Contact April to sign up at apriinni@ebci-nsn.gov or 359-6201.

Can I Still Eat That? - Thursdays at Noon starting October 10th

Do you have Diabetes and aren't sure how to eat? This 5-week series is focusing on just that! We'll talk about meal planning, healthy cooking and try some recipes as well as fun activities. Contact April to sign up at apriinni@ebci-nsn.gov or 359-6201.

Cherokee Yoga

Yoga for everyone: Every Tuesday, August 20th- September 24th 12-12:50pm.

Strength and Flow with Yo: Mondays 3:45-4:30 – Sept 23, 30, Oct. 7th, 16th, 21st, 28th

NEW 4 Week Series: Evening Beginner's Yoga: Tuesday 4:45-5:45- Aug 27th, Sept 3rd, 10, 17th

Please sign up in advance robibail@ebci-nsn.gov or call 828-359-6785.

806 Acquoni Road- enter through side door by fitness center.

Peaceful Warriors - September 18th – October 23rd, 2024. 3:30pm – 4:45pm. Wednesdays only.

Afterschool youth program. Sign up with Yo at yolasaun@ebci-nsn.gov or 828-359-6784

Lifestyle and Behavioral Coaching

Personalized coaching sessions to help individuals achieve their personal and professional goals, fostering healthier habits and positive behavioral changes. Sign up with Keahana at keahlamb@ebci-nsn.gov or 828-359-6193

Women's Boxing Class - Begins September 20, 2024 5-6pm

A dynamic and empowering boxing class tailored for women of all fitness levels, focusing on strength, technique, and confidence. Sign up with Keahana at keahlamb@ebci-nsn.gov or 828-359-6193

Girls' Afterschool Boxing Class - Begins September 9, 2024 3:30-5pm

An engaging afterschool program for girls, promoting physical fitness, self-discipline, self-esteem, confidence and teamwork through the art of boxing. Sign up with Keahana at keahlamb@ebci-nsn.gov or 828-359-6193

Monthly Book Club

A welcoming space for book lovers to come together, discuss literature, and share insights, fostering a sense of community and intellectual growth. Sign up with Keahana at keahlamb@ebci-nsn.gov or 828-359-6193

Women's Virtual Support Group

A supportive online group where women can connect, share experiences, and offer mutual support, creating a safe and nurturing environment. Sign up with Keahana at keahlamb@ebci-nsn.gov or 828-359-6193

Resources for Resilience - September 18 & 19 2024 8:30am-3:30pm

2-day Wellness Workshop Learn about stress and trauma and how they affect the brain and body. Learn new tools to help provide relief when every day stressors arise. Everyone is welcome! Sign up with Shelby at shelpark@ebci-nsn.gov or 359-6783

SPOA dulisdi September



**cherokee
choices**

enroll for life
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Cherokee Choices

is a chronic disease prevention program for the Eastern Band of Cherokee Indians under the Public Health and Human Services Division.

Vision: Generations of Wellness

Mission: To Promote Physical, Mental, Emotional, Spiritual, & Cultural Well-being among the Eastern Band of Cherokee Indians in order to prevent Chronic Diseases.

Follow Cherokee Choices on Facebook

[www.facebook.com/
CherokeeChoices](http://www.facebook.com/CherokeeChoices)



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theonefeather.com, (828) 359-6261 - Cherokee's award-winning newspaper since 1965.
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Winner of 12 North Carolina Press Assoc. awards in 2022-23 including: Ad Sweepstakes Award for ad design/content



Image of the Week

A beautiful sunset can be seen during the grand entry of the Cherokee National Holiday Pow Wow, hosted by the Cherokee Nation, in Tahlequah, Okla. on the evening of Friday, Aug. 30. (Photo by Jeremy Wilson)

Quote of the Week

“Through the President’s Investing in America agenda, we are making millions of dollars available for Tribally led projects that are addressing legacy pollution and creating good-paying jobs.”

- Interior Secretary Deb Haaland said on Friday, Aug. 30 in announcing a more than \$12 million investment through President Biden’s Investing in America agenda to help four Tribal Nations clean up orphaned oil and gas wells on their homelands.

Letters Policy

The Cherokee One Feather is available as a forum for opinions or points of view concerning issues of general interest. Letters should be typed and are preferred in digital form, exclusive to the One Feather. Letters must be authenticated and should include a name, address, email, and phone number. Letters should not exceed 250 words. Commentary submissions should not exceed 750 words. Letters and commentaries exceeding the word limit will be published at the discretion of the Editor or a majority of the sitting Editorial Board. Only the name and town/community will be printed. Letters critical of specifically named minor children will not be published.

Unsigned letters will not be considered for publication. The One Feather will not accept requests for pen pals or “Lonely Hearts”-type classified material.

Opinion material is subject to approval by the Editor who may deny publication without specified cause at their discretion. Submitters may appeal the Editor’s denial to the Editorial Board. A majority of the Editorial Board may overturn an Editor’s decision. The decision of the Editorial Board is final.

The Editorial Board of the Cherokee One Feather consists of: Brooklyn Brown, chairperson; Dawn Arneach, vice chairperson; Robert Jumper; Scott McKie Brings Plenty; and Indica Climbingbear.

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CIPD Arrest Report for Aug. 19-25, 2024

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Bird, Dillion Jared – age 29
Arrested: Aug. 19
Released: Not released as of report date (Aug. 26)
Charges: Domestic Violence and Dating Violence, Assault Inflicting Serious Bodily Injury

Ramirez, Lorenzo – age 22

Arrested: Aug. 20
Released: Aug. 21
Charges: Hold Until Sober

Wahnetah, Dylan Keith – age 38
Arrested: Aug. 20
Released: Not released as of report date (Aug. 26)
Charges: Pre-Trial Release Violation

Wahnetah, Samuel – age 29
Arrested: Aug. 20
Released: Aug. 20
Charges: Pre-Trial Release Violation

Wolfe Jr., Thomas Edward – age 20
Arrested: Aug. 20
Released: Aug. 21
Charges: Driving While Impaired

Alvarado Jr., George Luis – age 20

Arrested: Aug. 21
Released: Aug. 22
Charges: Temporary Hold

Armachain Jr., Steven – age 41
Arrested: Aug. 21
Released: Not released as of report date (Aug. 26)
Charges: Resisting, Delaying, or Obstructing Officers; Communicating Threats; Public Intoxication, Aggravated Reckless Endangerment; Aggravated Weapons Offense

Tooni, Norman – age 68
Arrested: Aug. 21
Released: Aug. 21
Charges: Resisting, Delaying, or Obstructing Officers; Assault on Law Enforcement, Probation, or Parole Officer

Stewart, Jennifer Amanda – age

34
Arrested: Aug. 24
Released: Aug. 24
Charges: Temporary Hold for Jackson Co.

Ward, Brandon Lee – age 43
Arrested: Aug. 25
Released: Not released as of report date (Aug. 26)
Charges: Domestic Violence and Dating Violence

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2/15

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New Family Safety Kinship Program Website

LIVE NOW!

Are you looking for community resources to enhance your parenting skills?
Obtain licensure for kinship placement?
Or looking for articles that offer support for kinship caregivers?



Visit raisingrelatives.ebci-nsn.gov
or scan the QR code!

Suicide Prevention Awareness Month



If you're in crisis,
call the 988 Suicide and
Crisis Lifeline at

988

or use the Crisis Text Line

Text "NAMI" to 741741



From Darkness Into Hope

**WEDNESDAY, SEPTEMBER 4
3:00 PM - 6:00 PM
OCONALUFTEE ISLAND PARK**



THP: Mental Health Team 2024 Contact: 359-1529

This reporting was supported by the International Women's Media Foundation's Fund for Indigenous Journalists: Reporting on Missing and Murdered Indigenous Women, Girls, Two-Spirit and Transgender People (MMIWG2T).

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CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

We took this with
a telephoto lens.

Your cell phone
won't do the same.

Just observe from
a safe distance
(150ft.) and leave
the photos to us.

Be smart.

**Don't become
a meme.**



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EBCI NFP Childbirth Classes

Beloved Women's and Childrens Building
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2024

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2025

Jan. 7th, 14th, 21st & 28th

May 6th, 13th, 20th & 27th

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For more information
contact
Shelby at
shelpark@ebci-nsn.gov
828-359-6783



EBCI TRIBAL OPTION





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Let's Say It in Cherokee!

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Scan QR code to hear Cherokee language spoken by Beloved Woman Myrtle Driver

UKB assumes Purchased and Referred Care (Contract Health) Program from IHS under historic 638 Agreement

TAHLEQUAH, Okla. - The Indian Health Service (IHS) has reached a historic agreement with the United Keetoowah Band of Cherokee Indians in Oklahoma (UKB) that the UKB will use to establish the UKB Tribal Health System.

The 638 Agreement, will add the Purchased and Referred Care

(PRC) Program, better known as Contract Health, to the tribe's Self-Determination contract and annual funding agreement. This will also increase the total Indian health funding available on the reservation. It will even create gainful employment opportunities. On Monday, Aug. 26, the agreement was signed by Chief Joe Bunch and IHS Area Self-Determination Director Lindsay King.

"I've said for decades, our Keetoowah people have largely been wrongly denied access to the provision of federal healthcare benefits at a level available to members of other federally recognized tribes," UKB Chief Joe Bunch said.

"Today's agreement sets the path to deliver health care to our tribal members. Our executive officers and our tribal council are extremely thankful to our federal partners who have had a hand in correcting this historical wrong.

The UKB Tribal Council appropriated \$2.6 million to renovate the tribes' wellness center into clinical space and to help jumpstart the program.

"I couldn't be happier. I thank the Lord for his blessing. Thank you again to all involved, especially IHS Director Roselyn Tso, Oklahoma City Area Director, Rear Admiral Travis Watts, Area Self-Determination Director

Lindsay King, IHS CFO Jillian Curtis, Lippes Mathias lead and UKB member Bryan Shade, and Jeff Nelson, MCT Law firm," Chief Bunch said.

"We thank our federal partners for coming to the table in good faith. It is a tremendous day for the United Keetoowah Band of Cherokee Indians."

The United Keetoowah Band of Cherokee Indians in Oklahoma has nearly 14,000 members. Their tribal capital is in Tahlequah, Okla.

- United Keetoowah Band of Cherokee Indians release



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5 servings of fruits & veggies a day

2 hours or less of screen time a day

1 hour of physical activity a day

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EAT WELL, PLAY WELL, STAY WELL

SEPTEMBER IS NATIONAL CHILDHOOD OBESITY AWARENESS MONTH



EBCI TRIBAL OPTION

JV FOOTBALL

Cherokee Braves win double overtime thriller over Rosman

By SCOTT MCKIE B.P.
One Feather Asst. Editor

CHEROKEE, N.C. – Sports fans got their money's worth at the JV football game as Cherokee hosted Rosman on Thursday, Aug. 29. Ray Kinsland Stadium erupted as Cherokee's Wakinyan Raines ran four yards for the go-ahead and eventual winning touchdown in double overtime to lift the Braves 26-20 over the Tigers.

Following Raines' score, Siah Teesateskie broke up a Rosman pass on their ensuing possession to secure the win for the Braves.

The game itself was a back-and-forth affair the entire way.

Following a recovery of a Rosman fumble by Raines, Cherokee got on the board first as Cain Welch scored on a 1-yard quarterback keeper. Welch also ran for the two-point conversion, and the Braves led 8-0 at the 4:24 mark of the first quarter.

Several minutes later, Cherokee fumbled the ball which was recovered by Rosman's Wesley Forbes. But, that was short-lived as two plays later, Cherokee's Ashton Saylor intercepted a Rosman pass inside the Braves' 20-yard line.

As time expired in the first quarter, Cherokee's Jordan Panther took off around the left end



Cherokee's Wakinyan Raines (#34) celebrates after scoring on a 4-yard run in the second overtime. The score put Cherokee over the top to win 26-20 over the Rosman JV Tigers at a game at Ray Kinsland Stadium in Cherokee, N.C. on the evening of Thursday, Aug. 29. (SCOTT MCKIE B.P./One Feather photo)

Wonder
why.
Wander
out.



“

*There are always
problems to solve when
you come into the lab.
Research is all about
taking a problem and
really tackling it head on.*

ELVIS PEREZ GALARZA

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A host of Braves pursue Rosman's Kolton Andrews (#24) including, left to right, Siah Teesateskie (#12), Sonny Foalima (#33), Levi Tramper (#52), and Wakinyan Raines (#34).

on what appeared to be a 76-yard touchdown run. But, it would be called back for a block in the back penalty.

Several possessions later, Rosman would get on the board as Zeke Gainey connected with Cleaman Dodson on a 21-yard touchdown pass. Braylan Ronaldo ran for the two-point conversion to tie it at 8-8 with 4:22 left in the half.

Cherokee turned the ball over on downs on its next possession. On the first play of their next drive, Rosman would fumble the ball which was recovered by Cherokee's Preston Roach at the Rosman 38-yard line with 1:33 left in the second quarter.

Five plays later, Welch hit Panther on a 13-yard pass with 7.5 seconds left in the half. The two-

point play failed, and the Braves took a 14-8 lead into the locker room.

There was no scoring at all in the third quarter. Both teams recovered an opponent's fumble with Cherokee's Levi Tramper and Rosman's Braylan Owen each getting one.

The teams traded possessions to start the fourth. With just over a minute left in regulation, Rosman got on the board again as Gainey connected with Dodson on a 15-yard touchdown pass. The two-point conversion failed, and the game was tied at 14-14.

Rosman did a pooch kick on the ensuing kickoff which they recovered at the Cherokee 38-yard line. They had incomplete passes on the first three downs, and Cher-

okee's Siah Teesateskie intercepted the ball on fourth down at the Cherokee 13-yard line. The Braves were unable to move the ball and time expired in regulation sending the game to overtime.

Overtime rules dictate that each team gets a possession starting at the opponent's 10-yard line. If the teams are still tied after this, another overtime occurs and so on.

Rosman went first and Kolton Andrews scored on an 8-yard run on third down. The two-point conversion failed, and the Tigers led 20-14.

Now, it was the Braves' turn. After Cherokee lost yardage on first down taking it back to the 12-yard line, Panther ran 11 yards on second down. Raines punched it

in on fourth down to tie the game. The two-point conversion failed, and the teams were tied at 20-20 sending it to the second overtime.

This time, Cherokee went first. On third down, Raines ran 4 yards for the score to put the Braves ahead. The two-point conversion failed, and Cherokee led 26-20.

Rosman ran on first down with no gain. Then, they had incomplete passes on second and third down bringing up the game-dependent fourth down. Once again, the Tigers passed the ball and Teesateskie broke up the pass ending the game.

The Braves are back in action on Thursday, Sept. 5 at 6 p.m. as they host the Robbinsville JV Black Knights at Ray Kinsland Stadium.

Sports teaches teamwork and unity

By SCOTT MCKIE B.P.
One Feather Asst. Editor

Prior to the kickoff of the season opener for the Cherokee Braves, seniors Brandon Santiago and Luke Smith, walked, arms locked, to the center of the field for the coin toss. This happens at the beginning of each football game, varsity or junior varsity, as the captains will stroll to the center of the field for the coin toss holding hands or with locked arms in a symbol of teamwork, unity, and cooperation.

Playing sports gives youth and teens the opportunity to learn a lot of such topics.

The late Babe Ruth, one of the greatest baseball hitters of all time, once said, “The way a team plays as a whole determines its success. You may have the greatest bunch of individual stars in the world, but if they don’t play together, the club won’t be worth a dime.”

If you’ve been around sports at all, you know that teams usually monitor and “police” themselves. Most don’t need a coach yelling around at them. They will inspire from within. And, isn’t that the goal?

The idea of success is thrown around a lot when it comes to sports, and I feel this idea needs to be segregated out by level. What I mean is that the idea of success at the high school level should be vastly different than success at the college or professional level. Many times, it isn’t and that makes me sad.

I truly feel that high school and middle school teams can be quite successful without winning a



Brandon Santiago (#22) and Luke Smith (#32), both Cherokee seniors, walk out for the captain’s coin toss prior to the season opening game for the Braves at Smoky Mountain on the evening of Friday, Aug. 23. (SCOTT MCKIE B.P./One Feather photo)

single contest in a season. For instance, if a team just doesn’t have the raw talent of other teams but they come together and improve, that’s success. Success at the prep level isn’t always measured in trophies.

Now, I’m not naïve to think that is the same for the professional level, and now the college level honestly. Both are basically money-driven entities these days but that discussion is for a different column.

Being able to go out and work

as a team to achieve a goal is one of the tenets of being an adult and working in any type of professional environment. Most employers have “works well with the team” as some type of metric when doing employee evaluations. It’s that important.

So, when high school players work together, act selflessly, and achieve together – whatever the goal is – that sets the tone for them being able to do the same in their adult life.

Pep Guardiola is the manager

for the Manchester City football club which plays in the Premier League. Being a Liverpool FC fan, he is the bane of my existence, but he is a good manager for sure and he inspires his team.

He once said, “We need the whole squad, every player of the team, if we are to be successful.”

So, to the young athletes out there, remember to train, work, and play with a team mindset. That will help shape you for true success in life.



hinigoliya

Join Usgwanigt Utsesdi for a reading journey!

Hinigoliya is a reading program hosted by the **Qualla Boundary Public Library and the Snowbird Community Library.**

The program is designed to promote early literacy among our children and encourage families to read with their child.

Hinigoliya Goals: 1st - **increase kindergarten entrance and 4th-grade entrance reading scores for each participant** and 2nd - promote family reading, hence the program title “you and I read”.

Who can participate? **Any child, Pre-K through the 3rd grade** in the following counties, Swain, Jackson, Graham, and Cherokee.

Scan this QR code to register today!



Funding for Hinigoliya is provided in part by the Harrah's Cherokee Tribal Scholarship Fund and your local EBCI library!



When you read, you win! Top readers for each grade level can earn prizes valued up to \$100 with a surprise grand prize awarded in May '25.

For more information please visit our Facebook page, stop by, or call: 828.359.6728 (Qualla) or 828.479.3917 (Snowbird)



Cherokee's Charlie Swayney (#25) wraps up Cosby running back Mason Williams.

FOOTBALL: Cherokee 19 Cosby 7

The Cherokee Braves hosted the Cosby (Tenn.) Eagles at Ray Kinsland Stadium in Cherokee, N.C. on the evening of Friday, Aug. 30.

SCORING SUMMARY

2nd Quarter

5:56 – Cherokee: Luke Smith 4-yard run, PAT no good. Cherokee 6 Cosby 0

2:43 – Cherokee: Jonathan Saylor 36-yard pass to Smith, two-point conversion failed. Cherokee 12 Cosby 0

1:57 – Cosby: Matthew McMahan 9-yard run, Caleb Gomez point-after kick. Cherokee 12 Cosby 7

3rd Quarter

7:18 – Cherokee: Saylor 2-yard run. Tayvin Bark point-after kick. Cherokee 19 Cosby 7



SCOTT MCKIE B.P./One Feather photos



Cherokee's Luke Smith scoots into the endzone on a 4-yard run in the second quarter. On the night, he carried the ball 5 times for 17 yards and 1 TD, and he caught 2 passes for 45 yards and 1 TD.

CROSS COUNTRY

CMS Lady Braves win at TCEC Jaguar Jungle Run

One Feather Staff Report

MURPHY, N.C. – The Cherokee Central Schools cross country teams traveled to Murphy, N.C. on the evening of Wednesday, Aug. 28 to participate in the TCEC (Tri-County Early College) Jaguar Jungle Run.

The Cherokee Middle School (CMS) Lady Braves won the middle school girls team contest with 40 points followed by Murphy Middle with 51. CMS was led by Austin Fourkiller-Raby who won the race with a time of 14:10.40.

The CHS Lady Braves took second place in the high school girls team contest with 47 points narrowly behind Murphy with 45. Dvdaya Swimmer led the CHS Lady Braves with a win (20:46.10) in the high school girls race, and Livia Crowe took third place with a time of 22:39.80.

Ogana Swimmer led the CHS Braves with a second place finish (17:37.80) in the high school boys race.

Following are the results, per nc.milesplit, showing the top seven finishers in each race plus all CHS and CMS finishers:

Middle School Girls

- 1 – Austin Fourkiller-Raby, Cherokee, 14:10.40
- 2 – Natalie Swimmer, Robbinsville, 15:09.40
- 3 – Rebecca Carver, Carolina Mountain XC, 15:20.90
- 4 – Kylee Koop, Murphy, 15:25.70
- 5 – Uliahna Beheler, Cherokee, 15:36.40
- 6 – Mayiah Carey, Swain, 15:53.40
- 7 – Lolo Bell, Cherokee, 15:55.60
- 11 – Maya Lossiah, Cherokee, 16:07.40
- 22 – Taytem Saunooke, Cherokee, 16:55.70
- 23 – Aiyana Evans, Cherokee, 16:55.70
- 24 – Makeena Armachain, Cherokee, 16:59.80
- 27 – Cambry Stamper, Cherokee, 17:10.70
- 28 – Jolyssa Hernandez, Cherokee, 17:17.30
- 31 – Amelia Holiday, Cherokee, 17:33.50
- 34 – Taya Jackson, Cherokee, 17:39.80
- 47 – Ehko Lossiah, Cherokee, 20:10.50
- 49 – Viola Williams, Cherokee, 20:29.30

- 52 – Kaylahni Williams, Cherokee, 20:52.20
- 63 – Keilani Arch, Cherokee, 22:47.90
- 64 – Meeka Bradley, Cherokee, 22:51.70
- 72 – Ariel Crowe, Cherokee, 25:40.00
- 80 – Kinley Crowe, Cherokee, 27:25.30

Team Scores

- 1 – Cherokee Middle 40
- 2 – Murphy Middle 51
- 3 – Swain Middle 58
- 4 – Hayesville Middle 116
- 5 – Robbinsville Middle 129
- 6 – Mountain Discovery Charter 149

Middle School Boys

- 1 – Levi Clark, Andrews, 11:45.90
- 2 – Benjamin Frederick, Carolina Mountain XC, 12:13.70
- 3 – Elliot Salinas, Andrews, 12:27.50
- 4 – Jayce Donaldson, Andrews, 12:37.60
- 5 – Luke Clark, Andrews, 12:46.80
- 6 – Eli Cheeks, Hayesville, 12:54.10
- 7 – Porter Hood, Hayesville, 12:56.30
- 12 – Kinglli Beheler, Cherokee, 13:23.00
- 15 – Odie Owle, Cherokee, 13:49.70
- 20 – Carter Stephens, Cherokee, 14:07.80
- 33 – Charlie Bigwitch, Cherokee, 15:37.30
- 34 – Lucas Myers, Cherokee, 15:49.60
- 35 – Drayzin Beheler, Cherokee, 15:52.20
- 36 – Hunter McMillan, Cherokee, 15:53.60
- 52 – Kaiser Hernandez, Cherokee, 17:35.90
- 53 – Wyatt Moore, Cherokee, 17:44.50
- 66 – Makai Hernandez, Cherokee, 19:48.90
- 67 – Catche Tiger, Cherokee, 20:03.10
- 74 – Loki Raya, Cherokee, 21:51.30
- 78 – Mato Raines, Cherokee, 23:32.70
- 80 – Kody Smith, Cherokee, 24:32.30

Team Scores

- 1 – Andrews Middle 24
- 2 – Hayesville Middle 61
- 3 – Cherokee Middle 114
- 4 – Swain Middle 122
- 5 – Carolina Mountain XC 138
- 6 – Murphy Middle 147
- 7 – Robbinsville Middle 170
- 8 – Hiwassee Dam/Ranger Middle 187
- 9 – Mountain Discovery Charter 242

High School Girls

- 1 – Dvdaya Swimmer, Cherokee, 20:46.10
- 2 – Fern Crayton, Tri-County Early College, 22:27.90
- 3 – Livia Crowe, Cherokee, 22:39.80

- 4 – Claire Worely, Highlands, 22:57.80
- 5 – Sydney Greenstone, Hayesville, 23:41.30
- 6 – Kennedy White, Murphy, 24:31.50
- 7 – Lilly Lossiah, Cherokee, 24:31.50
- 23 – Adi Cooper, Cherokee, 28:52.30
- 24 – Loyal Cucumber, Cherokee, 29:14.10
- 32 – Ayanna Lambert, Cherokee, 32:15.80

Team Scores

- 1 – Murphy 45
- 2 – Cherokee 47
- 3 – Hayesville 62
- 4 – Tri-County Early College 69

High School Boys

- 1 – Ethan Russell, Hiwassee Dam, 17:08.70
- 2 – Ogana Swimmer, Cherokee, 17:37.80
- 3 – Oscar Page, Hiwassee Dam, 18:03.70
- 4 – Nathan Fredrick, Robbinsville, 18:52.50
- 5 – Xamuel Wachacha, Robbinsville, 18:53.80
- 6 – Maverick Hawley, Hiwassee Dam, 19:34.40
- 7 – Jackson Dye, Hayesville, 20:25.20
- 19 – Carlito Perez, Cherokee, 22:37.70
- 21 – Kaden Stephens, Cherokee, 23:02.50
- 23 – Utsela Saunooke, Cherokee, 23:12.60
- 27 – Kaden Cucumber, Cherokee, 24:12.50
- 29 – Dillon Beam, Cherokee, 24:58.90
- 46 – Jess Walkingstick, Cherokee, 30:19.20
- 49 – Isaiah Ledford, Cherokee, 31:38.70

Team Scores

- 1 – Hiwassee Dam 38
- 2 – Hayesville 80
- 3 – Murphy 82
- 4 – Cherokee 87
- 5 – Robbinsville 93
- 6 – Tri-County Early College 109

Trying to sell a couch, a lamp, etc.?

Advertise your item in the Cherokee One Feather classifieds. All items under \$25,000 are **FREE** of charge. Send your listing - up to 30 words - to Indica Climbingbear at indicl1m1@ebci-nsn.gov or Cherokeefonefeather1966@gmail.com.



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Over 500 anglers compete in Qualla Country Fish Tournament

Submitted by
EBCI Natural Resources

CHEROKEE, N.C. – A total of 518 anglers registered for the Qualla Country Fish Tournament held in Cherokee, N.C. on Aug. 24-25. In all, 86 of those anglers redeemed a total of 155 tags for a total of \$12,425 in cash prizes being distributed.

Lawrence Queen, of Cherokee, was the big winner redeeming a blue tag worth \$5,000 and a green tag worth \$500. Five other anglers also redeemed a blue tag including: David Winslow, Greer, S.C.; Robert Lewis, Mount Airy, N.C.; Cory Waldhauser, Gaston, N.C.; David K. Turner, Hartwell, Ga.; and Abraham Juarez, Cherokee, N.C.

Other tags redeemed including: five orange (\$100 each), 14 white (\$50), and 129 yellow (\$25).

EBCI Natural Resources officials noted, “What a finish to the 2024 tagged fish tournament season here in Cherokee! This year’s final tournament saw a number of big winners with one of our own taking home the \$5,000 cash prize. Congratulations to all our winners. In addition to our old timers who come back year after year, we welcomed a lot of new



Lawrence Queen, of Cherokee, was the big winner at the Qualla Country Fish Tournament held Aug. 24-25 in Cherokee, N.C. He redeemed a blue tag worth \$5,000 and a green tag worth \$500. (Photos courtesy of EBCI Natural Resources)

anglers to the area this go around. Some of our first timers were tag winners and were super excited about reeling in tagged fish their first-time fishing in Cherokee. A huge thank you to everyone who came out to join us, we appreci-

ate you and hope to see you again soon.

We could not operate nor provide these fishing opportunities to our anglers without the hard work and input from other various tribal programs and staff, so a shout out

to them for their dedication and assistance. We cannot express how proud we are of the Tribal Trout Hatchery staff who are instrumental in tagging and stocking fish for our annual tournaments as well as stocking our rivers and streams throughout the year. A special appreciation goes to the Natural Resources Enforcement officers who greet our visitors, patrol, and provide security during our events. This season we also had the privilege of having volunteers from among the Natural Resources Department’s intern staff who provided much needed and appreciated assistance during this year’s tournament weekends. As they say, ‘it takes a village’.”

EBCI Natural Resources officials added, “With that in mind, our 2025 tournament season will begin with another \$20,000 cash prize tournament the last weekend of March and we hope to see you there. Opening day is always the last Saturday in March with the general waters closed to everyone two weeks prior to that date. Our trophy trout fly fishing waters remain open year-round.”

Info: Visit www.FishCherokee.com or visit Fish Cherokee on Facebook.

EBCI BANISHMENT LIST

[EBCI Banishment List - The Cherokee One Feather \(theonefeather.com\)](http://theonefeather.com)

Tribal Council may exclude anyone from tribal lands-including exclusion from residing, visiting, and/or doing business. (CC 2.1)

Tribal Court may impose fines up to \$5000 and 12 months in jail for harboring, hiding, or providing services to a excluded person. (CC 2.10)





Cherokee Middle School Homecoming

ABOVE: Cherokee Middle School held its Homecoming festivities at Ray Kinsland Stadium in Cherokee, N.C., on the evening of Thursday, Aug. 29. Cambry Stamper, right, an 8th grader from Aniwodihl (Paint-town) was named the 2024 Homecoming Queen. She was escorted by her father, Rob Stamper, second from right. Rhema Anders, second from left, a 7th grader from Widagalinidsgv (Big Y), was named Homecoming Princess. She was escorted by her father, Jama Anders, left.

LEFT: 2023 CMS Homecoming Queen Loshi Frady, right, puts the crown on 2024 CMS Homecoming Queen Cambry Stamper.

*SCOTT MCKIE B.P./
One Feather photos*

September is Childhood Obesity Awareness Month: Fostering healthy habits for our Cherokee youth

EBCI Tribal Option release

September marks Childhood Obesity Awareness Month, an important time to focus on promoting a healthy weight among our children. As members of the Eastern Band of the Cherokee Indians, it's essential to ensure that every child in our community has the opportunity to achieve optimal health. Remember, healthy bodies come in all shapes and sizes, and the key is to focus on fostering healthy behaviors that can be sustained throughout life.

The American Academy of Pediatrics (AAP) has developed the 5-2-1-0 recommendations, offering simple yet effective guidelines to help our children develop lifelong healthy habits.

5: Enjoy 5 or More Fruits and Vegetables Each Day

Fruits and vegetables are packed with the nutrients children need for healthy growth and development. Here are some tips to help your children eat more fruits and vegetables:

Fresh, frozen, and canned all count! Just be sure canned fruits are packed in their own juices (not heavy syrups), and rinse canned vegetables to reduce sodium. Include fruits and vegetables at every meal, in lunch boxes, and as snacks.

Avoid using food as a reward; instead, offer praise, hugs, or high-fives!

Eat meals together as a family as often as possible.

2: Limit Non-Educational

Screen Time to 2 Hours or Less Per Day

The AAP advises that children under 2 years old should avoid screen time altogether, except for video chatting with family. Excessive screen time in children not only increases the risk of obesity but can also lead to headaches, sleep issues, tantrums, and delayed language and emotional development. Here are some tips to help reduce screen time:

Avoid placing a TV in your child's room.

Set screen-free hours and put devices away during those times. Replace screen time with healthy activities, like physical exercise, reading, or sleep!

Turn off devices during meal-times.

Bonus Tip: Ensure your child gets adequate sleep. Most preteens need 10-12 hours of sleep per night, while most teens need 8-10 hours.

1: Engage in One Hour of Physical Activity Each Day

Physical activity is crucial for your child's physical and mental health. Children and teens need 60 minutes of moderate to vigorous physical activity daily. Preschool-aged children should be active throughout the day, with adults encouraging play. Here's how to help your children stay active:

Help your child find and participate in physical activities they enjoy.

Be active together as a family—hike, walk, swim, or bike ride together.

Break up physical activity into 10-minute sessions throughout the day.

When possible, encourage your children to walk or bike to school—join them if you can!

0: Zero Sugar-Sweetened

Beverages Per Day

Sugary drinks are the main source of added sugar in a child's diet, providing little nutritional benefit and increasing the risk of type 2 diabetes, heart disease, and cavities. Here's how to reduce sugar-sweetened beverages in your child's diet:

Serve water or low-fat milk instead of sugary drinks.

Pack a water bottle for your children.

Make water more exciting by adding slices of lemon, berries, cucumber, or watermelon! Choose whole fruits over fruit juice.

Raising healthy kids is a family effort, and it's important to get the whole family involved. The best thing you can do to help your child achieve the healthy body that is right for them is to create and practice healthy habits together. Remember, Eat Well, Play Well. And Stay Well!

Creating a partnership with your grandchild's school

EBCI Family Safety release

CHEROKEE, N.C. – Whether raising a grandchild, or other loved one, a caregiver needs a supportive and seasoned team around them. One crucial part of that team should be the child's local school. Grandparents and caregivers often feel as if school is an enemy – or at least a stumbling block – in their efforts to help a child thrive. Create a partnership with your grandchild's school that puts you on the same team. When all are working with this child's best interests at heart, everyone may be on the same page and provide the necessary tools to support them. The first and most

crucial step to building this partnership between home and school is to open a line of communication between the caregivers. Whether your grandchild is new to this school or has been a student there for a while, there is still time to write an email introducing yourself and your student. If you prefer to meet in person, email to request a meeting. Be open, warm, and welcoming in your approach. Let them know that you are interested in supporting your grandchild and the teachers who are supporting them.

Any questions about kinship licensing, call (828) 359-1520 and ask for Nic Squirrel or visit www.raisingrelatives.ebci-nsn.gov.



1. What cyclist representing Great Britain won the Tour de France in 2013 and three straight times from 2015-17?
2. Comedian, actor and entertainer Bill Cosby was awarded a track and field scholarship to what university in 1961?
3. What member of the 1996 Stanley Cup champion Colorado Avalanche is the all-time leader for goals, assists, points and games played by a Latvian in the NHL?
4. Name the tight end for the Los Angeles Raiders who led the NFL in receptions twice with 92 in 1983 and 95 in 1986.
5. A fictional TV network called ESPN8: "The Ocho" was introduced in what 2004 sports comedy film starring Ben Stiller and Vince Vaughn?
6. Daniel Wiffen, gold medalist in the men's 800-meter freestyle swim at the 2024 Paris Olympics, competed for what country?
7. Name the Anaheim Angels third baseman who was named MVP of the 2002 World Series?

Answers

1. Chris Froome.
2. Temple University.
3. Sandis Ozolinsh.
4. Todd Christensen.
5. "DodgeBall: A True Underdog Story."
6. Ireland.
7. Troy Glaus.

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International Overdose Awareness Day

EBCI (Eastern Band of Cherokee Indians) Public Health and Human Services (PHHS) recognizes International Overdose Awareness Day on Saturday, Aug. 31. Officials noted, "This day signifies our collective effort to raise awareness about overdose, reduce the stigma surrounding drug-related deaths, and acknowledge the grief felt by families and friends who have lost loved ones to overdose. It is a day to honor those we've lost, promote understanding, and renew our commitment to prevention and support within our community."

According to EBCI PHHS, "The Tribe has had 43 overdose deaths since 2018, with likely more occurring before using Overdose Detection Mapping Application Program (ODMAP). On this day, we place 43 flags, each representing an individual life lost to overdose within our community. These flags gently remind us of the precious lives we've lost and the importance of coming together to prevent future tragedies, while offering continued support and care to those affected." (Photo courtesy of EBCI PHHS)



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OBITUARIES JhñFR

James Stacey "Chase" Kalonaheskie

James Stacey "Chase" Kalonaheskie, also known as "Big Pun", age 39, passed away on Thursday, Aug. 22, 2024, at Mission Hospital after an extended illness.

He is survived by his wife, Tashina Kalonaheskie; son, Andyn J. Pheasant; mother, Wanda "Poochie" Kalonaheskie; brothers, Michael Zane Kalonaheskie, John Perry, Dustin, Jordan and Ryan Sampson, Jack and Bill Wachacha, also, Adrian, Isiah, Kaleb and Bear Chekelelee of Robbinsville; sisters, Cassidy Kalonaheskie, Erica Pheasant, and Anna Kalonaheskie; aunt, Kathryn Kalonaheskie; uncles, David T. Kalonaheskie and Jerry D. Sampson; special niece, Alania Hull; special in-laws,

George and Sherry Pheasant; and special friends, Cherokee Recreation Department, Kevin Nations, Spud Owle, Travis Lossie and Dennis "Popcorn" Sneed.

James is preceded by his father, Allen Chekelelee; brother, Gabe Chekelelee; grandparents, David and JoAnn Kalonaheskie; uncles, John Earl Sampson, Don Maney; and many other aunts and uncles, too many to list.

A visitation was held on Thursday, Aug. 29 in the chapel of Long House Funeral Home. A formal funeral service was held on Friday, Aug. 30 with Rev. Scott Chekelelee officiating. Burial was in the Long Cemetery. Pallbearers were James' son and brothers. Honorary pallbearer was Bill Wachacha.

Long House Funeral Home assisted the family with final arrangements.

Charles Russell Davenport

Charles Russell Davenport, age 38, of Whittier, N.C., passed away on Saturday, Aug. 24, 2024 at Mission Hospital from heart complications. Charles comes from Stockholm, N.J.

He is preceded by his father, Richard Davenport; brother, Daniel Davenport; niece, Heaven Davenport; and brother-in-law, John Space.

Charles leaves behind his wife, Megan Mackerley; sons, Owen Charles Davenport, Tanner Russell Davenport; daughter, Nia Peyton Davenport; mother, Dawn Vanwhy; brothers, Michael Davenport, William Davenport, Matthew Davenport, Ronald Davenport, and Richard Dekmar; sister, Elizabeth Davenport; in-laws, Fredrick Mackerley and Gail Thompson;

many beloved nieces and nephews; and he was also known as a father figure to Abigail Space.

Charles was known for his kind heart and mechanical work that came from the passion he had from working on classic cars and trucks and being able to fix anything he touched. Charles is also admired for the love he had for his wife and children. He was a hard-working, devoted son, husband, father, brother, and uncle who loved nothing more than the simple life he worked so hard for.

Long House Funeral Home is assisting the family with final arrangements.

Ella Charlene "Connie" Smith Cabe

Ella Charlene "Connie" Smith Cabe, 84, of Cherokee, passed away after an extended illness on Tuesday, Aug. 27, 2024, surrounded by her loving family. She was born July 28, 1940 to the late Charles H. Smith and Elma Arch Smith. She worked and retired from the Cherokee Central School system as a teacher's assistant for over 30 years; her influence was felt by everyone who knew her. She loved to ride Harleys with her husband in her spare time. Ella was an active member at Yellow Hill Baptist Church for many years.

In addition to her parents, she is preceded in death by her husband, Max Cabe; siblings, Fancheon "Snooki" Elders, Osceola Smith, Jo Lou Bradley, Nancy Smith, Delbert Smith, Linda Raby; a sister of the heart, Ernestine Crowe; a grandson, Jacob Cabe; and granddaughters, Kylie and Kiera Cabe.

She is survived by her three children, Tony Cabe (Sis), Terance "Tince" Cabe, Tommy Cabe

see OBITUARIES next page

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OBITUARIES: from page 22

(Laura); seven grandchildren, Travis, Grace, Devon, Garrett, Greyson, Randall, and Ethan, three great-grandchildren, Riley, Waylon, and Maroc; two siblings, Joan Henry (Ralph) and Becky Bridges (Taylor); and a host of nieces, nephews, and friends.

Funeral Services were held Thursday, Aug. 29 at the Yellow Hill Baptist Church with Pastor Foreman Bradley officiating. The

family received friends an hour prior to the service at the church. Burial followed at the Maple Leaf Cemetery.

Pallbearers were Tony, Tince, Tommy, Travis, Devon Cabe, and Randall Crowe. Honorary pallbearers were Bob Bradley, James Raby, and Ethan Crowe.

Julia Inez Welch

Julia Inez Welch, age 85, passed away on Friday, Aug. 30, 2024 at her residence surround-

ed by her loving Family after an extended illness.

She is survived by her significant other, Ronald Allison; children, Elsie Marie "Sis" Biddix and Jessica "Bugger" Hornbuckle; 21 grandchildren; multiple great-grandchildren; and brother, Calvin Eugene Murphy.

Julia is preceded by her parents, Jonah H. and Olive M. Welch; sons, Will and Gene Cornwell; daughters, Elizabeth Edwards and Donna Cornwell;

brothers, Tommy K, Johnny Thurman, Terry and Ken; and sister, Bernice Lambert.

A formal funeral service was held on Wednesday, Sept. 4 at Cherokee Baptist Church. Burial was at the Birdtown Cemetery. Pallbearers were among family and friends.

Long House Funeral Home assisted the family with final arrangements.



**Eastern Band of Cherokee Indians
CANNABIS CONTROL BOARD**

Email: info@ebci-ccb.org Phone: 828-229-8650




The Eastern Band of the Cherokee Indians & The Cherokee Indian Hospital Authority invite you to the

TSALI CARE CENTER

Ribbon Cutting Ceremony

The celebration will take place on

THURSDAY, SEPTEMBER 19, 2024

from 10:00 AM to 11:00 AM

at the

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Refreshments & Facility Tours will be provided

MISSING

Michael James Henry

Enrolled with Enterprise Rancheria of Maidu Indians of California

Height: 6'0" Weight: 335 lbs Male
Hair: Black Eyes: Brown Age: 52
Date of last contact: August 1, 2024
Last Known Location: Greenville, CA



Circumstances of Disappearance: Michael is currently driving (and living out of) a 1995 Chevy van bearing CA tag #4TAF079. The van is tan/brown in color with a pop-up top and silver ladder on the rear. On 7/31/24, family saw Michael at the Greenville Campground in Plumas County. Michael is from Greenville, but during a text message exchange with family on 08/01/2024, he said he was in the Beckwourth area and may travel to Frenchman Lake Plumas County. Family has not seen or heard from Michael since the text message exchange on 08/01/2024. He may be traveling with a dog named "Diamond" which is a black and tan healer mix.

If you have seen or have information about Michael Henry contact Detective Kris Frazier, Plumas County Sheriff's Office (530) 283-6375

Source: Namus.gov

GWY 𐏎 𐏎 𐏎 𐏎
CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

2024 Cherokee Indian Fair exhibit entries prizes and rules

Qualla Co-op Exhibit List

Entry Requirements:

1) You must present a correct mailing address, and an enrollment card verifying you are an enrolled member of the Eastern Band of Cherokee Indians.

2) You must have made what you are exhibiting, and it must have been created after The Cherokee Indian Fair, 2023.

3) Fair officials reserve the right to reject any entry.

4) Items are entered "at your own risk". Neither the Fair nor Qualla Arts and Crafts Mutual, Inc. will assume any responsibility for the safety or condition of your returned exhibited items.

5) You will be required to sign a W-9 tax form at the time of entry. For this reason, we will also need your social security number. When entering an item for a minor, use his or her LEGAL name and THAT PERSON's social security number.

6) Prize winners will receive a check in the mail.

Entries will be taken on Friday, Sept. 27 from 8 a.m. until 7 p.m. and entry pick up will be on Sunday, Oct. 6 from 1 p.m. until 4 p.m. and Monday, Oct. 7 from 8 a.m. until 4 p.m.

Adult Division: Ages 18 and up

POTTERY:

Best Modern Pottery (3 pieces): \$500, \$350, \$200

Best Old-Style Cherokee Pottery (3 pieces): \$500, \$350, \$200

Best Miniature Pottery 4" or less (3 pieces): \$300, \$200, \$100

CARVINGS:

Best 2 pieces of Large Wood Carvings: \$500, \$350, \$200

Best Display of 3 Small Wood Carvings: \$300, \$200, \$100

Best 3 Pieces of Stone Carvings: \$300, \$200, \$100

Best Display of 3 Masks: \$500, \$350, \$200

Best Hand-Carved Bowl: \$300, \$200, \$100

Best Display of 2 Wooden Utensils: \$300, \$200, \$100

Best Blowgun w/6 Darts: \$300, \$200, \$100

Best Bow & Arrow w/2 Arrows: \$300, \$200, \$100

Best Pair of Ball Sticks: \$500, \$350, \$200

Best Mounted Arrowhead Collection: \$200, \$150, \$100

Best Wood Burning, 3 pieces: \$200, \$150, \$100

Best Wood Turning, 3 pieces: \$200, \$150, \$100

Best Display of Carved Basket Handles (3): \$200, \$150, \$100

WEAPONRY:

Best Display of 3 Weapons: (spear, tomahawk, war club, etc.): \$500, \$350, \$200

TRADITIONAL TOOLS:

3 pieces (examples: corn pounder, garden hoe, bowdrill) \$300, \$200, \$100

NATIVE INSTRUMENTS:

Best 3 Dance Rattles: \$200, \$150, \$100

Best 3 Indian Flutes: \$200, \$150, \$100

Best 2 Drums (ceremonial, hand, water, etc.): \$200, \$150, \$100

SHELLS:

Best Display of 3 Shell Items: \$300, \$200, \$100

METALSMITHING:

Best Display of 3 Metal Items: \$300, \$200, \$100

BASKETS:

Best Display of 3 Double-Woven River Cane Baskets: \$700, \$550, \$400

Best Display of 3 Double-Woven White Oak Baskets: \$700, \$550, \$400

Best Display of 3 Double-Woven Maple Baskets: \$700, \$550, \$400

Best Display of 3 Single-Woven River Cane Baskets: \$500, \$350, \$200

Best Display of 3 White Oak Baskets: \$500, \$350, \$200

Best Display of 3 Maple Baskets: \$500, \$350, \$200

Best Display of 3 Honeysuckle Baskets: \$500,

\$350, \$200

Best Display of 3 Ribbed Baskets: \$700, \$550, \$400

Best Display of 3 Pine Needle Baskets: \$500, \$350, \$200

Best Set of 3 Trays: \$500, \$350, \$200

Best Display of Wall Mats (3): \$300, \$200, \$100

MINIATURE BASKETS:

All mini baskets should be no larger than 4".

Best Display of 3 Miniature Double-Woven River Cane Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Double-Woven White Oak Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Double-Woven Maple Baskets: \$300, \$200, \$100

Best Display of 3 Miniature River Cane Baskets: \$300, \$200, \$100

Best Display of 3 Miniature White Oak Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Maple Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Honeysuckle Vine Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Ribbed Baskets: \$300, \$200, \$100

Best Display of Basket Dyes: \$200, \$150, \$100

DOLLS: PAIRS

Best Pair of Cloth Indian Dolls: \$300, \$200, \$100

Best Pair of Soft Sculptured Dolls: \$300, \$200, \$100

Best Pair of Cornhusk Dolls: \$300, \$200, \$100

Best Pair of Wooden Dolls: \$300, \$200, \$100

FINGER WEAVING:

Best 3 Pieces of Finger Weaving: \$500, \$350, \$200

BEADWORK:

All beadwork must be mounted. Groups are not to be mixed.

Best 3 items using Pony Beads: \$200, \$150, \$100

Best 3 items using Seed Beads: \$300, \$200, \$100

Best 3 items using Hex Beads: \$500, \$350, \$200

Best 3 items using Cut Beads: \$500, \$350,

\$200

PAINTINGS:

All paintings must contain Native American subject matter. They must also be mounted and ready to hang.

Best 18” Paintings: \$300, \$200, \$100

All beadwork, paintings and drawings must be mounted

If your craft is fragile, it is up to you, the artist, to submit it in a protective display case

Neither the Co-op nor the Cherokee Fair staff will be responsible for any items that are broken or damaged during this event

The arts and crafts entered must have been created after the Cherokee Indian Fair, 2023

DRAWINGS:

All drawings must contain Native American subject matter. They must also be mounted and ready to hang. Due to a limited amount of space, we will only accept one entry for each category in the Drawings category.

Best Pen and Ink Drawing: \$300, \$200, \$100

Best Pencil/Pastel Drawing: \$300, \$200, \$100

PHOTOGRAPHY:

All photography must be framed and ready to hang. Must include a description attached to the back indicating what it is, and what technique was used to achieve the results. Photographs that are damaged, have watermarks, or are unclear will not be accepted. Photos must have been taken between Oct. 1, 2023 to Sept. 27, 2024.

PROFESSIONAL:

Any person connected with photography as a business owner, instructor, etc., or anyone producing photography for personal monetary gain from his or her hobby.

Professional / Nature: \$300, \$200, \$100

Professional / Cherokee Dances: \$300, \$200, \$100

Professional / Cherokee Faces: \$300, \$200, \$100

Professional / Other Photographs: \$300, \$200, \$100 (Photo that does not fit a listed category)

Professional / Storytelling: \$300, \$200, \$100 (Series of 3 photos size 8x10 that tell a story)

Professional / Reflecting Fair Theme: \$300,

\$200, \$100

OPEN DIVISION:

All entries in the Open Division must contain 3 items. We will not accept anything for the Open Division that fits into one of the categories listed above.

Open Division: \$200, \$150, \$100

MEMORY KEEPERS:

A 300- to 500-word history of anything pertaining to Cherokee history and culture. The written portion may be accompanied by 3 to 5 photographs, 8.5”x11” framed.

Memory Keepers: \$200, \$150, \$100

BEST OF SHOW:

The winners for this category are chosen after judging is complete. Winners are chosen only from entries that have placed 1st in the categories listed above.

BEST OF SHOW: \$1,000, \$750, \$500

Young Adult Division: Ages 13–17

Wood Carvings, 2 pieces: \$150, \$125, \$100

Stone Carvings, 2 pieces: \$150, \$125, \$100

Indian Ball Sticks pair: \$150, \$125, \$100

Weaponry, 2 pieces: \$150, \$125, \$100

River Cane Baskets (2): \$150, \$125, \$100

Maple Baskets (2): \$150, \$125, \$100

White Oak Baskets (2): \$150, \$125, \$100

Honeysuckle Vine Baskets (2): \$150, \$125, \$100

Pony Beads, 2 items: \$150, \$125, \$100

Seed Beads, 2 items: \$150, \$125, \$100

Hex Beads, 2 items: \$150, \$125, \$100

Cut Beads, 2 items: \$150, \$125, \$100

Old-Style Pottery, 2 items: \$150, \$125, \$100

Pottery, 2 items: \$150, \$125, \$100

Finger Weaving, 2 items: \$150, \$125, \$100

Dolls, a pair: \$150, \$125, \$100

Drawing/Pastel: \$150, \$125, \$100

Paintings: \$150, \$125, \$100

YOUNG ADULT OPEN DIVISION:

All entries in the Open Division must contain 2 items. We will not accept anything for the Open Division that fits into one of the categories listed above.

Open Division: \$150, \$125, \$100

MEMORY KEEPERS:

A 300- to 500-word history of anything pertaining to Cherokee history and culture. The written portion may be accompanied by 3 to 5 photographs, 8.5”x11” framed.

Memory Keepers: \$150, \$125, \$100

BEST OF SHOW:

The winners for this category are chosen after judging is complete. Winners are chosen only from entries that have placed 1st in the categories listed above.

Best of Show Young Adult: \$500, \$350, \$200

All beadwork, paintings, and drawings must be mounted

If your craft is fragile it is up to you, the artist, to submit it in a protective display case

Neither the Co-op nor the Cherokee Fair staff will be responsible for any items that are broken or damaged during this event

The arts and crafts entered must have been created after The Cherokee Indian Fair, 2023

Youth Division: Ages 5–12

Wood Carvings, 2 pieces: \$100, \$75, \$50

Weaponry, 2 pieces: \$100, \$75, \$50

Maple Baskets (2): \$100, \$75, \$50

White Oak Baskets (2): \$100, \$75, \$50

Honeysuckle Vine Baskets (2): \$100, \$75, \$50

Pony Beads, 2 items: \$100, \$75, \$50

Seed Beads, 2 items: \$100, \$75, \$50

Pottery, 2 items: \$100, \$75, \$50

Old-Style Pottery, 2 items: \$100, \$75, \$50

Finger Weaving, 2 items: \$100, \$75, \$50

Drawing/Pastel: \$100, \$75, \$50

Painting: \$100, \$75, \$50

YOUTH OPEN DIVISION:

All entries in the Open Division must contain 2 items. We will not accept anything for the Open Division that fits into one of the categories listed above.

Open Division: \$100, \$75, \$50

MEMORY KEEPERS:

A 300- to 500-word history of anything pertaining to Cherokee history and culture. The written portion may be accompanied by 3 to 5

see EXHIBITS page 20

EXHIBITS: From page 25

photographs, 8.5"x11" framed.
Memory Keepers: \$100, \$75, \$50

BEST OF SHOW:

The winners for this category are chosen after judging is complete. Winners are chosen only from entries that have placed 1st in the categories listed above.

Best of Show Youth: \$300, \$200, \$100

All beadwork, paintings, and drawings must be mounted

If your craft is fragile it is up to you, the artist, to submit it in a protective display case.

Neither the Co-op nor the Cherokee Fair staff will be responsible for any items that are broken or damaged during this event

The arts and crafts entered must have been created after The Cherokee Indian Fair, 2023

EBCI Cooperative Extension Center

Exhibitor Guidelines – All fair entries will be entered and picked up at the Old High School Site Modular Building (1441 Acquoni Rd, Cherokee, NC.)

1. Enter items at the Old High School Site Modular Building 1441 Acquoni Road, Cherokee, NC on Friday, Sept. 27 from 8 a.m. until 7 p.m. The last entries will be taken at 7 p.m. and the building's doors will be closed at this time, and no one will be allowed to enter the building.

2. Judging for all entries (except livestock) will be on Monday, Sept. 30 from 8 a.m. – noon. Not Open To The Public.

3. Livestock Entry Forms will be taken at the Modular Building on Friday, Sept. 27 from 8 a.m. to 7 p.m. DO NOT bring livestock to the modular building on this date.

4. Livestock Judging will be on Thursday, Oct 3 at the Modular Building parking lot. Entries must be at the Modular Building by 9 a.m. Judging begins at 10 a.m. until 12 noon. Public viewing is welcomed.

5. Baked Goods Entry Forms will be taken at the Modular Building on Friday, Sept. 27 from 8 a.m. until 7 p.m. DO NOT BRING YOUR BAKED ITEMS TO THE MODULAR BUILD-

ING ON THIS DATE.

6. Baked Goods judging will be on Monday, Sept. 30 at the EBCI Cooperative Extension Center Classroom, 876 Acquoni Road. Please bring your baked items to the Extension Center from 8 a.m. to Noon. No items will be accepted after 12 noon.

7. Pick up Baked Goods and/or containers on Monday, Sept. 30 from 5 p.m. to 6 p.m. at the EBCI Cooperative Extension Center Classroom.

8. Community Fair Booth set-up will be Saturday, Sept. 28 at the Modular Building. Booths will be assigned on a first come basis. Booth construction will begin at 9 a.m. and must be complete by 6 p.m. Booth takedown is Sunday, Oct. 6 from 1 p.m. to 4 p.m. Each community will be given a specified time to take down their booth.

9. Entry Pick-up will be on Sunday, Oct. 6 from 1 p.m. to 4 p.m., and Monday, Oct. 7 from 8 a.m. to 4 p.m. Entries will be picked up in alphabetical order (A-F, G-L, M-R, S-Z). When you enter your items, you will be given instructions on the time to pick them up. Please bring your entry ticket(s) with you. Exhibit doors will not be opened until 1 p.m.

Competition is limited to enrolled members of the Eastern Band of Cherokee Indians.

The following information is required to enter an exhibit for an Adult, Young Adult or Youth:

- * EBCI Enrollment Card
- * Social Security Card

The following information is required to enter an exhibit for an Adult, Young Adult or Youth:

- * EBCI Enrollment Card
- * Social Security Card
- * Correct Mailing Address & Phone Number

1. Before entering any category, you must present your EBCI Enrollment Card at the Registration Table.

2. Please complete a W-9 Form at the REGISTRATION TABLE. W-9 forms are required by the EBCI Finance Division & EBCI Cooperative Extension Center.

*Use your LEGAL NAME as it appears on your Social Security Card.

*Use your LEGAL NAME when submitting your entry; use of a different name could delay your prize winnings.

*When entering an item for a minor, use his or her LEGAL NAME and THEIR Social Security Number.

3. All prize money will be mailed to the winners at the address listed on the W-9. Please make sure your address is correct. Winners will not receive their checks until after the fair.

4. All entries must have been made within the last year (Sept. 27, 2023 – Sept. 27, 2024).

5. Items must fit into a category on the exhibit listings to be eligible for a prize. The "Other Category" is for any item that does not have a listed category.

6. Only one entry per person per category. With each entry, give your FULL LEGAL NAME and AGE. Age verification checks may take place at the discretion of the Extension Staff. It is our goal to have a fair and age appropriate competition. Only one entry per person per category. YOU CANNOT COMPETE AGAINST YOURSELF.

7. EBCI Cooperative Extension Center reserves the right to reject any entry. Any entry that does not meet the guidelines for that particular category will not be accepted, judged, or displayed. Entries may be discarded when unsuitable for display. Copyright items are not allowed.

8. All exhibits will be under the supervision of the EBCI Cooperative Extension Center and will be entered "AT YOUR OWN RISK". Care will be taken to prevent theft or damage but we nor the Cherokee Indian Fair Committee or EBCI Division of Commerce will be responsible for the loss of any personal property of the exhibitor.

9. If there is only one item entered in a category the judges are NOT required to give a first-place award to that entry if the item does not merit the placing.

10. Best of Show: This award represents the best overall entry within the Division. Entry must have received a "First Place" ribbon.

11. Ribbons can be misplaced. In this case, awards will be paid only from the Entry Book and Not from the Ribbons.

12. EBCI Cooperative Extension Center staff, and volunteers, CANNOT enter any items under the Division/ Department they are overseeing. For more information or if you have any questions, please contact the EBCI Cooperative Extension Center at 828-359-6939.

Department A – Adult & Senior Elder

(includes Senior Elder & Special Departments, senior elder is anyone over the age of 75)

Division 1 – Agriculture:

All agricultural items will be measured when entered. (Measurements: A peck is 1/4 of a bushel). Judging is based on a score sheet.

Prizes given to top scores. Wild or cultivated, must include a card with an explanation of what it is and how it is used, and the Cherokee name. Entries will be discarded when unsuitable for displaying.

1. Any Traditional Cherokee Crop not listed as a category \$50, \$40, \$30
2. Corn beads 1/2 gallon, displayed in an Indian Basket \$50, \$40, \$30
3. Field Corn (10 ears)
 - a. Yellow \$50, \$40, \$30
 - b. White \$50, \$40, \$30
4. Gourds (fresh, not decorated, with stem)
 - a. Ornamental – displayed in an Indian Basket \$50,\$40,\$30
 - b. Birdhouse gourd \$50,\$40,\$30
 - c. Dipper gourd \$50,\$40,\$30
 - d. Any other gourd \$50,\$40,\$30
 - e. Largest gourd \$50,\$40,\$30
5. Herb display – 5 different fresh or dried herbs, all labeled, with Cherokee name and special use \$50,\$40,\$30
6. Honey Production – 3 quart jars
 - a. With comb \$60, \$50,\$40
 - b. Without comb \$60, \$50, \$40
7. Indian beans (one peck shelled and dried displayed in an Indian basket)
 - a. October beans \$50,\$40,\$30
 - b. Butter beans \$50,\$40,\$30
 - c. both Butter beans and October beans \$50,\$40,\$30
8. Indian Corn, multicolored kernels, 10 ears \$50,\$40,\$30
9. Indian Flour Corn, 10 ears (no dent, 8-10 rows of kernels per ear)
 - a. White \$50,\$40,\$30
 - b. Yellow \$50,\$40,\$30
 - c. Other \$50,\$40,\$30
10. Irish Potatoes one peck \$50,\$40,\$30
11. Largest Sunflower (diameter of hear) \$50,\$40,\$30
12. Popcorn, 5 ears, displayed in an Indian basket \$50,\$40,\$30

13. Pumpkin, leave 2” stem on
 - a. Largest \$50,\$40,\$30
 - b. Ugliest \$50,\$40,\$30
 - c. Other pumpkin (list the variety name) \$50,\$40,\$30
14. Unusual Vegetable, a vegetable that grew abnormally \$50,\$40,\$30
15. Winter Squash (leave 2” stem on)
 - a. Candy Roster \$50,\$40,\$30
 - b. Largest Candy Roster \$50,\$40,\$30
 - c. Any other Winter Squash \$50,\$40,\$30
16. Livestock
 - a. Chicken \$100, \$75, \$50
 - b. Turkeys \$100, \$75, \$50
 - c. Ducks & Geese \$100, \$75, \$50
 - d. Guinea Fowl \$100, \$75, \$50
 - e. Cows \$100, \$75, \$50
 - f. Horses \$100, \$75, \$50
 - g. Rabbits \$100, \$75, \$50
 - h. Other small animals \$100, \$75, \$50
 - i. Other large animals \$100, \$75, \$50
 - j. Swine \$100, \$75, \$50
 - k. Goats \$100, \$75, \$50

Must register your livestock for competition on Friday, Sept. 27.

Special Contest:

One Entry per Household

17. Traditional Crops of the Cherokee, a display of 3-5 different traditionally cultivated crops. Include the Cherokee and English name for each crop and its significance \$100, \$75, \$50
18. Cherokee Family Garden Project, submission mount on a 2’x 3’ stiff poster board, foam core or similar 1 – photos of your garden 2 – the quantity of vegetables produced 3 – who worked in the garden 4 – size of the garden 5 – one paragraph describing “How your garden reflects this year’s fair them” \$100, \$75, \$50
19. Flower Arrangements
 - a. Garden \$40, \$30, \$20
 - b. Wild \$40, \$30, \$20
 - c. Dried \$40, \$30, \$20

***Fresh Flower arrangements will be entered on Friday, Sept. 27 at the Old High School Site Modular Building 1441 Acquoni Road, Cherokee, NC under the Agriculture Division. Must contain five (5) different flowers & card with names of each. Must be displayed in a decorative container. No glass jars or foil. ***

Fresh/Dried Flowers & Herb Displays will be discarded if they are not suitable for display. The containers or vases will be displayed with entry tickets and ribbons.

Division 2 – Baked Goods:

Recipes must accompany all entries. Have items ready for display in your own containers. Foil Pans will not be accepted. Baked goods will be accepted Monday, Sept. 30 starting at 8 a.m. to 12 Noon. No items will not be accepted after 12 Noon. Exhibits and containers may be picked up Monday, Sept. 30 between 5 p.m. and 6 p.m.. Any items/containers not picked up by 6 p.m. will be disposed of immediately.

1. Breads
 - a. Traditional bean bread (3 pieces) \$60, \$50, \$40
 - b. Traditional chesnut bread (3 pieces) \$60, \$50, \$40
 - c. Traditional Lye bread (3 pieces) \$60, \$50, \$40
2. Banana Nut Bread \$50,\$40,\$30
3. Casseroles, any casserole of your choice \$50,\$40,\$30
4. Homemade cakes
 - a. Pound Cake \$50,\$40,\$30
 - b. Apple Cake \$50,\$40,\$30
 - c. Other cake \$50,\$40,\$30
5. Pies
 - a. Cream \$50,\$40,\$30
 - b. fruit \$50,\$40,\$30
 - c. Other pies (including cobblers) \$50,\$40,\$30
6. Diabetic food, any recipe of your choice \$50,\$40,\$30
7. Other, any baked item that does not fit in other categories \$50,\$40,\$30

Division 3 – Canning & Food Preservation

All jars must be standard canning jars – no mayonnaise jars, jelly, or coffee jars. Label all jars with item, process time, and pressure. All jars must be sealed and have rings on them or they will be disqualified. Jars with a paraffin seal will not be accepted. Items processed at the Tribal Cannery are not eligible for compe-

see EXHIBITS page 28

tion.

1. 8 jar canning collection, must include 1 fruit, 1 vegetable, 1 pickle or relish, 1 jam or butter and 1 jelly. The other 3 jars are your choice, can be preserves, meats or other foods. \$50, \$40, \$30
2. Jam, fruit butters, jelly, preserves & marmalades collection, must consist of 4 different kinds \$40, \$30, \$20
3. Pickles & relishes collection, must consist of 4 different kinds. \$40, \$30, \$20
4. Vegetable collection, must consist of 4 different vegetables \$40, \$30, \$20
5. Traditional food collection, must consist of 4 different foods, Wild meats, Wild greens, October beans, etc., each food item must be labeled. \$50, \$40, \$30
6. Dried foods collection, must consist of 4 different foods displayed in a wooden bowl or basket, each food item must be labeled. \$40, \$30, \$20
7. Best Traditional food, must consist of 1 jar with description explaining what it is and how it is used. \$50, \$40, \$30
8. Any canned food, must consist of 1 jar with a description explaining what it is and how it is used. \$40, \$30, \$20

Division 4 – Hobby

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Copyright items are not allowed. Make each item ready for display, especially if the item requires hanging such as paintings and drawings. It is your responsibility to inform intake worker of media used.

1. Diamond Art \$100, \$80, \$60
2. Wood Working (any type) \$100, \$80, \$60
3. Dried or decorated gourd \$100, \$80, \$60
4. Graphic design/ digital \$100, \$80, \$60
5. Drawing
 - a. pencil/ charcoal/ pastel \$100, \$80, \$60
 - b. pen/ ink \$100, \$80, \$60
 - c. mixed or other \$100, \$80, \$60
6. Painting
 - a. acrylic \$100, \$80, \$60
 - b. watercolor \$100, \$80, \$60
 - c. mixed or other \$100, \$80, \$60
7. Poetry or Creative Writing, framed or matted \$80, \$60, \$40

8. Other hobby \$80, \$60, \$40
9. Other hobby reflecting the Fair theme \$100, \$80, \$60

Division 5 – Sewing and Needlework

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Clothing must be a completed finished product and entered on a hanger for display. Soiled, stained, or worn items will not be accepted, judged, or displayed. All needlework items will be tacked in order to display on wall. No quilt tops or unfinished items.

1. Historical Cherokee Clothing , 1800’s era (complete outfits with accessories) \$200, \$150, \$100
2. Traditional Cherokee Garment \$100, \$75, \$50
3. Traditional Accessories \$100, \$75, \$50
4. Moccasins
 - a. pucker toe \$100, \$75, \$50
 - b. beaded \$100, \$75, \$50
5. Contemporary clothing
 - a. beginner level \$50, \$40, \$30
 - b. advanced level \$50, \$40, \$30
6. Sewn dolls \$50, \$40, \$30
7. Stuffed toy (1) \$50, \$40, \$30
8. Other sewn items \$50, \$40, \$30
9. Sewn item reflecting the Fair theme \$50, \$40, \$30
10. Afghan
 - a. crochet \$150, \$100, \$75
 - b. knitted \$150, \$100, \$75
11. Quilt
 - a. pieced \$150, \$100, \$75
 - b. appliqued \$150, \$100, \$75
 - c. baby (pieced or appliqued) \$150, \$100, \$75
 - d. baby (tacked) \$150, \$100, \$75
 - e. other (hand sewn) \$150, \$100, \$75
12. Baby afghan. knit of crochet \$50, \$40, \$30
13. Baby clothes, knit of crochet (3 pieces) \$150, \$100, \$75
14. Sweaters, knit or crochet \$50, \$40, \$30
15. Scarf knit or crochet \$50, \$40, \$30
16. Knit – other \$50, \$40, \$30
17. Crochet – other \$50, \$40, \$30
18. Pillow cases (any type work) \$50, \$40, \$30
19. Cross stitch
 - a. counted \$50, \$40, \$30
 - b. stamped \$50, \$40, \$30
20. Needlepoint \$50, \$40, \$30

21. Other needlework \$50, \$40, \$30

Department B - Young Adult – ages 13-17

Division 1 – Agriculture

All agricultural items will be measured when entered. (Measurements: A peck is ¼ of a bushel). Judging is based on a score sheet. Prizes given to top scores. Wild or cultivated, must include a card with an explanation of what it is and how it is used, and the Cherokee name. Entries will be discarded when unsuitable for displaying.

1. Any Traditional Cherokee Crop not listed as a category \$50, \$40, \$30
2. Corn beads ½ gallon, displayed in an Indian Basket \$50, \$40, \$30
3. Field Corn (10 ears)
 - a. Yellow \$35, \$25, \$20
 - b. White \$35, \$25, \$20
 - c. Indian \$35, \$25, \$20
4. Gourds (fresh, not decorated, with stem)
 - a. birdhouse gourd \$35, \$25, \$20
 - b. dipper gourd \$35, \$25, \$20
 - c. largest gourd \$35, \$25, \$20
5. Herb display, 5 different fresh or dried herbs, all labeled, with Cherokee name and special use. \$35, \$25, \$20
6. Honey production, 3 quart jars
 - a. with comb \$35, \$25, \$20
 - b. without comb \$35, \$25, \$20
7. Indian beans, one peck shelled and dried, displayed in an Indian basket, October, Butter or mixed \$50, \$40, \$30
8. Irish potatoes, red or white, one peck \$35, \$25, \$20
9. Largest Sunflower (diameter of head) \$35, \$25, \$20
10. Pumpkin (leave 2” stem on)
 - a. largest \$35, \$25, \$20
 - b. ugliest \$35, \$25, \$20
11. Unusual vegetable, a vegetable that grew abnormally \$35, \$25, \$20
12. Winter squash, list the variety \$35, \$25, \$20
13. Livestock
 - a. Chickens \$100, \$75, \$50
 - b. Turkeys \$100, \$75, \$50
 - c. Ducks & geese \$100, \$75, \$50
 - d. Guinea fowl \$100, \$75, \$50
 - e. Cows \$100, \$75, \$50
 - f. Horses \$100, \$75, \$50

- g. Rabbits \$100, \$75, \$50
- h. Other small animals \$100, \$75, \$50
- i. Other large animals \$100, \$75, \$50
- j. Goats \$100, \$75, \$50

Must register your livestock for competition on Friday, Sept. 27.

Division 2 – Baked Goods

Recipes must accompany all entries. Have items ready for display in your own containers. Foil Pans will not be accepted. Baked goods will be accepted Monday, Sept. 30 starting at 8 a.m. to 12 Noon. No items will not be accepted after 12 Noon. Exhibits and containers may be picked up Monday, Sept. 30 between 5 p.m. and 6 p.m. Any items/containers not picked up by 6 p.m. will be disposed of immediately.

1. Breads
 - a. Traditional bean bread (3 pieces) \$60, \$50, \$40
 - b. Traditional chesnut bread (3 pieces) \$60, \$50, \$40
 - c. Traditional Lye bread (3 pieces) \$60, \$50, \$40
2. Cookies, at least 6 cookies \$35, \$30, \$25
3. Cupcakes, at least 4 cupcakes \$35, \$30, \$25
4. Muffins, at least 4 muffins \$35, \$30, \$25
5. Cake, any \$35, \$30, \$25
6. Diabetic, any recipe of your choice \$35, \$30, \$25
7. Other, any baked item that does not fit in other categories \$35, \$30, \$25

Division 3 – Canning & Food Preservation

All jars must be standard canning jars – no mayonnaise jars, jelly or coffee jars. Label all jars with item, process time and pressure. All jars must be sealed and have rings on hem or they will be disqualified. Jars with a paraffin seal will not be accepted. Items processed at the Tribal Cannery are not eligible for competition.

1. Any canned food \$40, \$30, \$20
2. Any dried food \$40, \$30, \$20

Division 4 – Hobby

Items must have been made within Sept. 27, 2023 – Sept. 28, 2024. Copyrighted items are not allowed. Have each item ready for display, especially if the item requires hanging, such as

paintings and drawings. It is your responsibility to inform intake worker of media used.

1. Decorated dried gourd \$70, \$60, \$50
2. Cornhusk doll \$70, \$60, \$50
3. Other jewelry \$70, \$60, \$50
4. Drawing (any media) \$70, \$60, \$50
5. Painting (any media) \$70, \$60, \$50
6. Ceramics \$70, \$60, \$50
7. Woven paper basket or matt \$50, \$40, \$30
8. Essay (1,000 words)
 - a. what does the phrase tribal sovereignty mean to you? \$100, \$75, \$50
 - b. If you could not buy food at a restaurant or store, how would you and your family eat? \$100, \$75, \$50
9. Poetry & Creative writing \$70, \$60, \$50
10. Photography (all photographs must be mounted on form cord board or canvas. No frames with glass will be accepted)
 - a. Cherokee nature \$50, \$40, \$30
 - b. Cherokee Faces \$50, \$40, \$30
 - c. Selfie \$50, \$40, \$30
11. Other Hobby \$70, \$60, \$50
12. Other hobby reflecting the Fair theme \$70, \$60, \$50

Division 5 – Sewing & Needlework

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Clothing must be a completed finished product and entered on a hanger for display. Soiled, stained or worn items will not be accepted, judged or displayed. All needlework items will tack in order to display on wall. No quilt tops or unfinished items.

1. Traditional Cherokee garment \$100, \$75, \$50
2. Accessory -wearable or not \$60, \$40, \$30
3. Any other sewn item \$60, \$40, \$30
4. Any crochet or knitted item \$60, \$40, \$30
5. Any embroidery item \$60, \$40, \$30

Department C - Youth – ages 6 – 12

Division 1 – Agriculture

All agricultural items will be measured when entered. (Measurements: A peck is 1/4 of a bushel). Judging is based on a score sheet. Prizes given to top scores. Wild or cultivated, must include a card with an explanation of what it is and how it is used, and the Cherokee name. Entries will be discarded when unsuitable for displaying.

1. Any Traditional Cherokee crop not listed as a category \$50, \$40, \$30
2. Corn beads, 1/2 gallon, displayed in an Indian basket \$50, \$40, \$30
3. Field corn (10 ears)
 - a. field \$35, \$25, \$20
 - b. flour \$35, \$25, \$20
 - c. Indian \$35, \$25, \$20
4. Gourds (fresh, not decorated, with stem)
 - a. birdhouse gourd \$25, \$20, \$15
 - b. dipper gourd \$25, \$20, \$15
 - c. largest gourd \$25, \$20, \$15
5. Herb display, 5 different fresh or dried herbs, all labeled, with Cherokee name and special use \$25, \$20, \$15
6. Honey production – 3 quart jars
 - a. with comb \$25, \$20, \$15
 - b. without comb \$25, \$20, \$15
7. Indian beans, one peck, shelled & dried, displayed in an Indian basket, October, Butter or Mixed. \$50, \$40, \$30
8. Irish Potatoes, red or white – one peck \$25, \$20, \$15
9. Largest Sunflower (diameter of head) \$25, \$20, \$15
10. Pumpkin (leave 2" stem on)
 - a. largest \$25, \$20, \$15
 - b. ugliest \$25, \$20, \$15
 - c. painted \$25, \$20, \$15
 - d. other pumpkin – list the variety name \$25, \$20, \$15
11. Unusual vegetable, a vegetable that grew abnormally \$25, \$20, \$15
12. Winter squash, list the variety \$25, \$20, \$15
13. Livestock
 - a. Chickens \$100, \$75, \$50
 - b. Turkeys \$100, \$75, \$50
 - c. Ducks & geese \$100, \$75, \$50
 - d. Guinea fowl \$100, \$75, \$50
 - e. Cows \$100, \$75, \$50
 - f. Horses \$100, \$75, \$50
 - g. Rabbits \$100, \$75, \$50
 - h. Other small animals \$100, \$75, \$50
 - i. Other large animals \$100, \$75, \$50
 - j. Goats \$100, \$75, \$50

Must register your livestock for competition on Friday, Sept. 27.

Division 2 – Baked Goods

see EXHIBITS page 30

EXHIBITS: From page 29

Recipes must accompany all entries. Have items ready for display in your own containers. Foil pans will not be accepted. Baked goods will be accepted Monday, Sept. 30 starting at 8 a.m. – 12 noon. No items will be accepted after 12 noon. Exhibits and containers may be picked up Monday, Sept. 30 between 5 p.m. – 6 p.m. Any items/ containers not picked up by 6 p.m. will be disposed of immediately.

1. Breads
 - a. Traditional bean bread (3 pieces) \$60, \$50, \$40
 - b. Traditional Chestnut bread (3 pieces) \$60, \$50, \$40
 - c. Traditional lye bread (3 pieces) \$60, \$50, \$40
2. Cookies, at least 6 cookies \$30, \$25, \$20
3. Cupcakes, at least 4 cupcakes \$30, \$25, \$20
4. Muffins, at least 4 muffins \$30, \$25, \$20
5. Cake, any \$30, \$25, \$20
6. Diabetic, any recipe of your choice \$30, \$25, \$20
7. Other, any baked item that does not fit in other categories \$30, \$25, \$20

Division 3 – Canning & Food Preservation

All jars must be standard canning jars – no mayonnaise jars, jelly, or coffee jars. Label all jars with item, process time, and pressure. All jars must be sealed and have rings on them or they will be disqualified. Jars with a paraffin seal will not be accepted. Items processed at the Tribal Cannery are not eligible for competition.

1. Any canned food \$30, \$20, \$10
2. Any dried food \$30, \$20, \$10

Division 4 – Hobby

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Copyrighted items are not allowed. Make each item ready for display, especially if the item requires hanging such as paintings and drawings. It is your responsibility to inform intake worker of media used.

1. Dried decorated gourd \$50, \$40, \$30
2. Cornhusk doll \$50, \$40, \$30
3. Other jewelry \$50, \$40, \$30
4. Drawing (other media) \$50, \$40, \$30
5. Painting (other media) \$50, \$40, \$30
6. Essay (500 words)
 - a. If you could not buy food at a restaurant or store, how would you and your family eat? \$60, \$50, \$40
 - b. If you could grow a garden, what would you grow and why? \$60, \$50, \$40
7. Poetry or creative writing framed or matted \$50, \$40, \$30
8. Ceramics \$50, \$40, \$30
9. Photography (All photographs must be mounted on form cord board or canvas. No frames with glass will be accepted)
 - a. Cherokee Nature \$35, \$30, \$25
 - b. Cherokee Faces \$35, \$30, \$25
 - c. Selfie \$35, \$30, \$25
10. Woven paper baskets or matts \$35, \$30, \$25
11. Other hobby \$35, \$30, \$25
12. Other hobby reflecting the Fair theme \$35, \$30, \$25

Division 5 – Sewing & Needlework

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Clothing must be a completed finished product and entered on a hanger for display. Soiled, stained or worn items will not be accepted, judged, or displayed. All needlework items will tacked

in order to display on wall. No quilt tops or unfinished items.

1. Traditional Cherokee garment \$100, \$75, \$50
2. Accessories – wearable or not \$35, \$30, \$25
3. Any other sewn item \$35, \$30, \$25
4. Any crochet or knitted item \$35, \$30, \$25
5. Any embroidery item \$35, \$30, \$25

SPECIAL DEPARTMENTS

Division 8 - Department E

Special Exhibits Special Needs Program (Any category)

Any person that qualifies for a special needs program; ANY CATEGORY. Items must have been made within Sept. 27, 2023 – Sept. 27, 2024.

Division 9 - Department F Clover Buds - Youth

(Ages 2-5) (Any category)

Youth (Ages 2-5) NO CASH WILL BE AWARDED – RIBBONS ONLY ANY CATEGORY. Items must have been made within Sept. 27, 2023 – Sept. 27, 2024.

1. Any item - 1st, 2nd, 3rd – Ribbon
2. Any item reflecting the Fair theme – 1st, 2nd, 3rd – Ribbon
3. Any item reflecting Cherokee Culture – 1st, 2nd, 3rd – Ribbon

Note: Exhibit Listing books can be picked up at the EBCI Cooperative Extension Office or at Qualla Arts & Crafts Mutual, Inc.

Sponsors

Kananesgi, Sequoyah Birthplace Museum, Medicine Man Crafts, Kituwah LLC, Bearmeats Indian Den



Cherokee Indian Fair
Oct. 1-5, 2024

Adventures of Aniyvwiyah
'The Principle People'

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Tsalagi
MINUTE

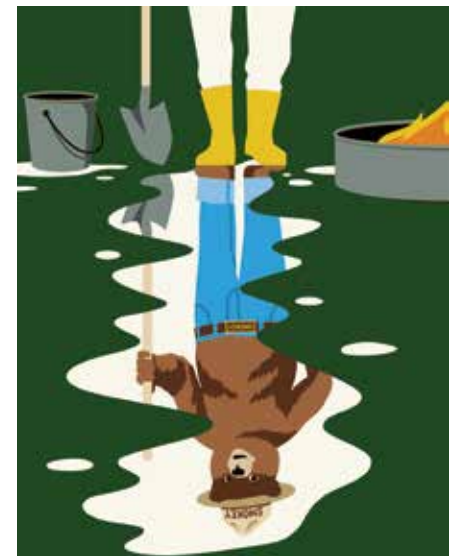
Sponsored by the
 Qualla Boundary
 Historical Society



Valley River Resistance

When troops arrived in the summer of 1838 to enforce Removal in Western North Carolina, several hundred Cherokees hid in the Snowbird and Hanging Dog Mountains. In the Valley River area, a small number of Cherokees who had received exemptions from Removal worked to conceal and supply the fugitives, providing food and information on the soldiers' activities. The home of John Welch, a prosperous Cherokee farmer, was a center of this resistance. After Removal, some of the Cherokee fugitives formed a new community on Welch's land.

Source: North Carolina Trail of Tears Association



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COMMENTARY

Don't shorten the primary process

By ROBERT JUMPER

Tutiya (Snowbird) and Clyde, N.C.

There is a tabled ordinance (proposed ordinance 52) scheduled for a vote of the Dinilawigi (Tribal Council) on Thursday, Sept. 5. This ordinance, according to the Election Board of the Eastern Band of Cherokee Indians, would shorten the primary period by roughly six weeks. I disagree with this planned change. I think allowing the primary period to be shortened further distances the community from the process of electing tribal officials and discourages qualified but lesser-known candidates from attempting to seek office. Similarly, the Election Board is asking for the filing period to be reduced to five days.

Unfortunately, democratic or representative government elections have become nothing more than popularity contests. Other than rudimentary age, residential requirements, and criminal status requirements, there are no restrictions on who may run for tribal offices. That is good. But there are few laws in place to level the playing field for new candidates seeking to serve. That is bad. Incumbents hold most of the cards when it comes to elections in our tribe.

Term limits, staggered terms, and extended terms have been proposed several times over the years to help level the field, and even though most sitting representatives will say that they are for the community getting to make those choices, no Dinilawigi has allowed

a referendum vote on any of those three issues.

Two term referendum questions were approved by Dinilawigi and the Ugvwiyuhi (Chief) in 2021, revised and approved again in 2022, and suddenly and without declared reason removed from the ballot in July 2023, just two months before the people were going to be given the right to choose. Had these changes passed the referendum vote, the way we elect officials would have radically changed, clearing the way for more of our community to step up and serve in the seats of government.

Currently, the primary period is one of the few opportunities for new candidates to make their cases. The write-in process, as Election Board Chairperson Cindy Chandler pointed out, is really not a write-in process at all. A voter cannot go into the booth on election day and write in just any name, only Election Board-vetted candidates may be entered on any tribal ballot. In most governmental elections, if you want to go in and cast your vote for Daffy Duck, you can write that name in, and it will be tallied. It is a right given to the people to choose, even if it is only a symbolic vote for a fictitious character. One federal election year, there was a drive initiated by a political activist group to have voters write in "none of the above" on their ballots.

The vote is a fundamental power of any democratic or representative government. Skewing the process in any way is detrimental to the community as a whole. It is unhealthy to gain and retain power through election laws that favor one candidate or another. The playing field should be as level as possible to allow the community to have the widest and best selection

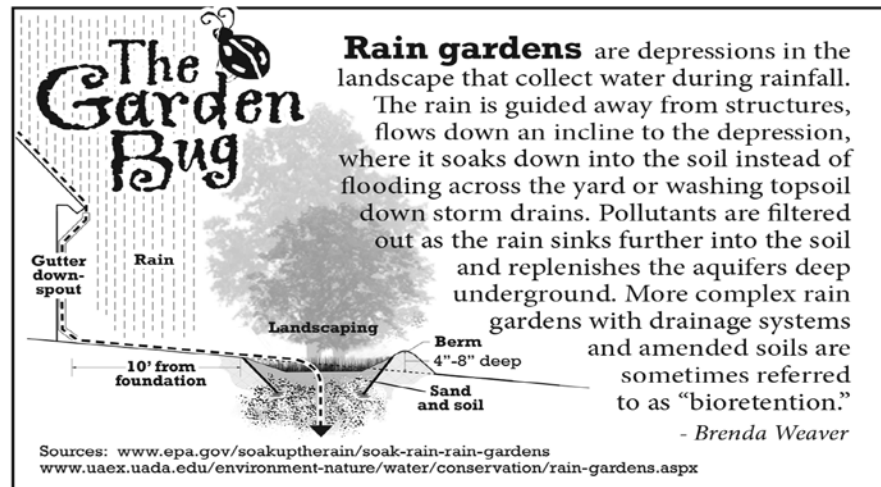
of candidates.

The Dinilawigi and Ugvwiyuhi are the highest offices that may be held in our tribe. They are the rock stars of our community, so to speak. Once in those seats, representatives are all in the public eye daily. They are inundated with calls for services. They spend time in front of cameras and their names, faces, and actions are broadcast repeatedly on Channel 28, by the World Wide Web, and in the Cherokee One Feather. They are seen cutting ribbons and holding golden shovels. And because they appropriate tribal funds, they are seen as the givers of goods and services for their constituency. With visibility like that, it is no wonder that we see very limited shifts in seats of government during elections. And when there is a change, with some exceptions, it is someone who has previously held the seat and is well known. It is a disservice to our community to shorten the primary process. So far, the reasoning seems to be that it will make it easier on those who are processing the election. Don't get me wrong, I don't want to make anyone's job more difficult just to be making it difficult. But when it is a choice between giving the voter every opportunity

to see and decide on selecting the governance of our people and making the process quicker and less painful for the processor, the choice for the community should be a simple one.

The majority of the work session was spent discussing the methods of voting and changes to the registration process, which the Election Board plans to keep open perpetually. Dinilawigi stressed that changes to the way people vote should not be such as to put challenges in front of them, for example, learning new voting processes that might deter them from casting their ballots.

In my opinion, the proposed shortened election calendar weakens the election process instead of strengthening it. In previous years, we have had officials who advocated for doing away with the primary process altogether. With elections based on popular vote, the climb to a seat of office is going to be a tough one for any tribal member new to the political process. We need every opportunity to get to know our options better, even if it only that additional six weeks. We should be working toward making the process more inclusive and fairer, not less. Having the best choices is as important as voting.



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The New Covenant

By Lamont H. Fuchs, Ed.D.

(excerpt from "Preacher Spurs", Christian Faith Publishing, Meadville, Pa., 2022)

What is a Covenant? As stated in the Merriam-Webster dictionary:

1: a usually formal, solemn, and binding agreement: COMPACT... international law, which depends upon the sanctity of covenants between rulers. — George H. Sabine

2a: a written agreement or promise usually under seal between two or more parties, especially for the performance of some action

b: the common-law action to recover damages for breach of such a contract. Synonyms of the word are contract, agreement, undertaking, commitment, guarantee, warrant, pledge, promise, warrant, indenture. (Covenant, 2022)

The Old Covenant, initiated by God, who cannot lie or deceive, was with Abraham's family. He enforced that covenant with the performance of a blood sacrifice through the act of faith with Isaac in Genesis 22. God further confirmed and sealed this covenant with Moses and the twelve tribes of Israel with sacrificial blood in Exodus 24:6-8. Each of these covenants required performance from both sides. With Abraham, it was circumcision. Moses and the twelve tribes of Israel adhered to the Ten Commandments and circumcision when they went forth into the promised land.

The New Covenant (or New Testament) is the promise that God makes to humanity that He will forgive sin and restore fellowship with those whose hearts are turned toward Him. Jesus Christ is the mediator of the New Covenant, and His death on the cross is the basis of the promise (Luke 22:20 - 20 And the cup in like manner after supper, saying, This cup is the new covenant in my blood, even that which is poured out for you.) The performance to seal this deal is to accept the gift of grace and believe in the name of Jesus as Lord. The following are verses that confirm this covenant.

John 6:37-40 (Jesus speaking) "All that which the Father giveth me shall come unto me; and him that cometh to me I will in no wise cast out. For I am come down from heav-

en, not to do mine own will, but the will of him that sent me. And this is the will of him that sent me, that of all that which he hath given me I should lose nothing, but should raise it up at the last day. For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal life; and I will raise him up at the last day."

Paul, in Romans 8:35, says, "Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?" And what is the Love of God?

John 3:16. (Jesus speaking) "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life."

1 Corinthians 6:19-20 – "Or know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? and ye are not your own; for ye were bought with a price: glorify God therefore in your body." Is God Faithful?

1 Corinthians 1:7-9 "so that ye come behind in no gift; waiting for the revelation of our Lord Jesus Christ; who shall also confirm you unto the end, that ye be unreprieveable in the day of our Lord Jesus Christ. God is faithful, through

whom ye were called into the fellowship of his Son Jesus Christ our Lord."

What is a guarantee, a seal, a promise, an heir, or inheritance?

Read all of Hebrews 6:9-20, but here is 17-19 "Wherein God, being minded to show more abundantly unto the heirs of the promise the immutability of his counsel, interposed with an oath; that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to lay hold of the hope set before us: which we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil;

And it follows

Hebrews 7:24-25 "but he, because he abideth forever, hath his priesthood unchangeable. Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he ever liveth to make intercession for them."

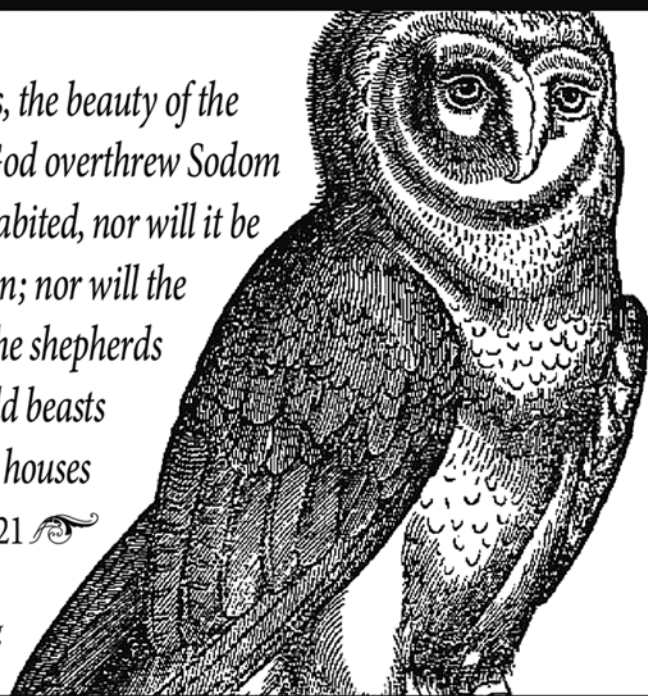
Read all 1 John 4:12-19, but here is 4:14-15 "And we have beheld and bear witness that the Father hath sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God."



THE ILLUSTRATED BIBLE

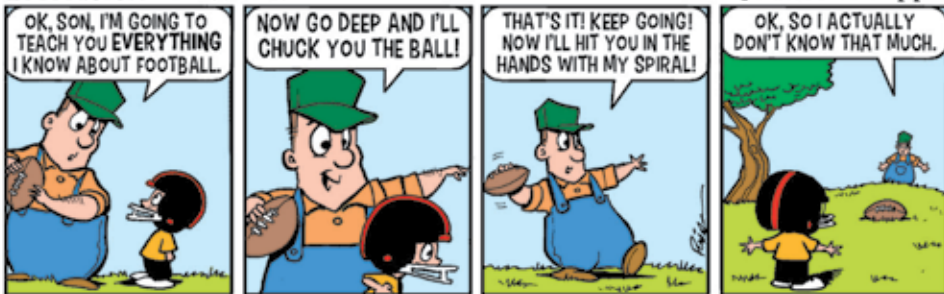
And Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, will be as when God overthrew Sodom and Gomorrah. It will never be inhabited, nor will it be settled from generation to generation; nor will the Arabian pitch tents there, nor will the shepherds make their sheepfolds there. But wild beasts of the desert will lie there, and their houses will be full of owls... ISAIAH 13:19-21

Detail of medieval engraving

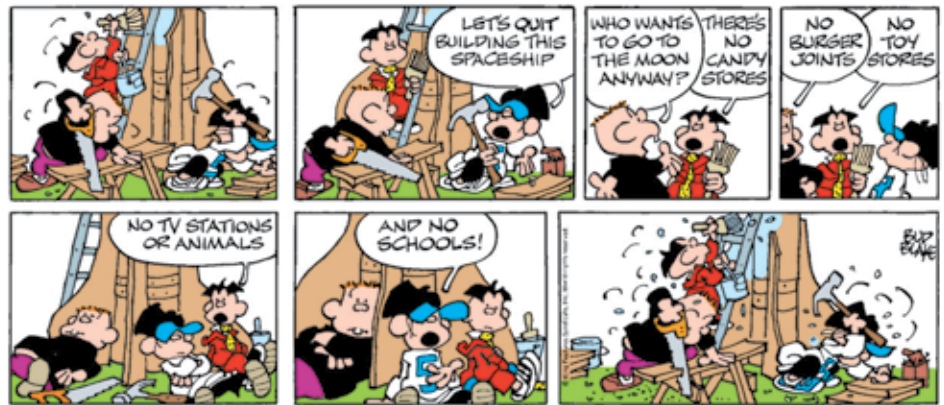


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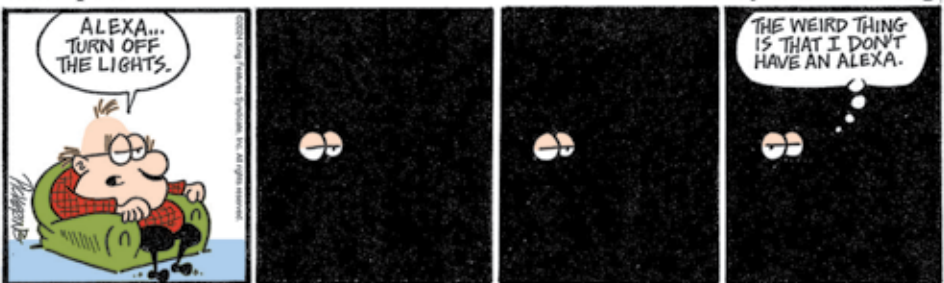
Amber Waves



TIGER



The Spats



Weekly SUDOKU

by Linda Thistle

		4		9		8		
6			1			7		
	5			8				6
9		6			8			
		2		7			9	
	7	3		2				4
2			5	4		3		
	3				8		6	
		9		7				8

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦♦♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

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HOCUS-FOCUS

BY HENRY BOLTINOFF



Find at least six differences in details between panels.



Differences: 1. Arm is longer. 2. Foot is moved. 3. Nose is smaller. 4. House is not as wide. 5. Leaves are missing. 6. Tree trunk is different.

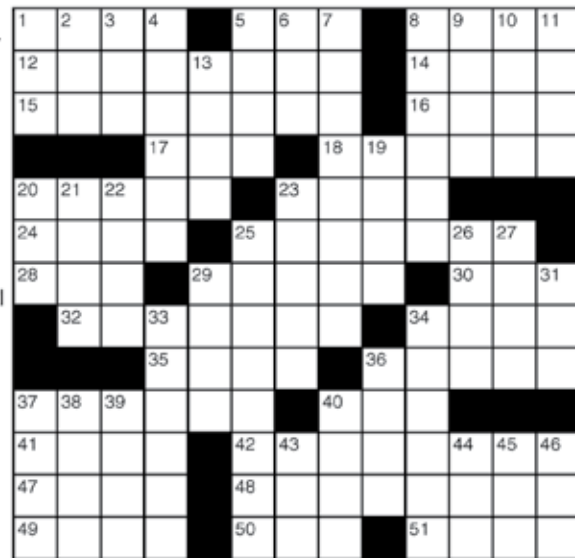
1. Five.; 2. Wormwood.; 3. Ms. Fizzle.; 4. 1890s Klondike Gold Rush.; 5. San Francisco, California.; 6. About 60%.; 7. Scientific study of the Sun.; 8. Pope Francis.; 9. 1969.; 10. Ryan Gosling.

Trivia Test Answers!

King Crossword

ACROSS

- 1 Sch. supporters
- 5 White House monogram
- 8 Young cow
- 12 Stellar musician
- 14 Hodgepodge
- 15 Soften
- 16 Harvest
- 17 Auction signal
- 18 Calif. NFL team
- 20 Harmful gas
- 23 Batting practice area
- 24 "Lucky Jim" author
- 25 With gusto
- 28 — de deux
- 29 Sports bar fixture
- 30 Candied veggie
- 32 Gullets
- 34 Knuckle-head
- 35 Grecian vessels
- 36 Walking sticks
- 37 Radiator sounds
- 40 Soap unit
- 41 "Rhyme Pays" rapper
- 42 Playwright
- 47 Wilder
- 47 Stadium top



- 48 Statistical anomalies
- 49 Wife of Geraint
- 50 To the — degree
- 51 "Toodle-oo!"
- 7 Freight weights
- 8 Intersection
- 9 Downwind
- 10 Tale teller
- 11 Dandies
- 13 Japanese noodle
- 19 "— a Kick Out of You"
- 20 Knock
- 21 Latin 101 word
- 22 Platter
- 23 Broadway rosters
- 25 Chicago suburb
- 26 Rhone city
- 27 Harvard rival
- 29 Ripped
- 31 Peaks (Abbr.)
- 33 Oxidized
- 34 "Rats!"
- 36 Poet Sandburg
- 37 Conceal
- 38 PC picture
- 39 Big rig
- 40 This and that
- 43 Grass shack
- 44 Chai, e.g.
- 45 Leftover bit
- 46 Code-breaking gp.

DOWN

- 1 USMC rank
- 2 Uncle (Sp.)
- 3 Prince
- 4 Shorthand
- 5 Cobra feature
- 6 Away from NNE

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Trivia test

by Fifi Rodriguez

1. GEOGRAPHY: How many lakes are in the Great Lakes Basin?
2. MOVIES: What is the little girl's last name in the film "Matilda"?
3. TELEVISION: What is the name of the teacher on the animated kids' series "The Magic School Bus"?
4. LITERATURE: In which historic period is Jack London's novel "Call of the Wild" set?
5. U.S. CITIES: Which city's nickname is "City by the Bay"?
6. ANATOMY: How much of the human body is made up of water?
7. SCIENCE: What is heliology?
8. HISTORY: Which world leader's birth name is Jorge Mario Bergoglio?
9. ASTRONOMY: In what year did a U.S. astronaut land on the moon?
10. ENTERTAINERS: Which famous actor who starred in "The Notebook" was once a member of "The Mickey Mouse Club"?

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8	5	2	9	7	3	6	9	1	4	6	1
1	9	6	8	4	6	2	7	5	3	7	8
6	9	7	8	4	1	3	7	9	8	2	8
1	4	6	9	1	3	7	5	6	1	4	8
3	6	9	3	2	8	1	7	5	4	2	7
2	7	5	1	4	8	2	2	6	3	6	6
6	3	6	2	8	1	5	3	7	4	2	2
1	8	5	4	7	6	9	1	8	5	3	2

Answer

Weekly SUDOKU

V	A	T	A	T	N	D	E	N	I	O	E
S	A	S	E	T	S	S	S	S	I	H	I
N	S	N	S	N	R	N	O	H	T	H	C
S	N	S	N	S	N	S	N	S	N	S	N
S	N	S	N	S	N	S	N	S	N	S	N
S	N	S	N	S	N	S	N	S	N	S	N
S	N	S	N	S	N	S	N	S	N	S	N
S	N	S	N	S	N	S	N	S	N	S	N
S	N	S	N	S	N	S	N	S	N	S	N

Solution time: 22 mins.

Answers

King Crossword

BENEFITS/FUNDRAISERS

New Kituwah Academy Elementary and Early Childhood Bake Sale Fundraiser. Sept. 5 from 10 a.m. to 2 p.m. at the New Kituwah Academy multi-purpose room at 60 Water Dam Rd. in Cherokee, N.C. All proceeds go to NKA Elementary and Early Childhood. Cash only.

Turkey Shoots at the Jesse Welch Turkey Shoot Facility in Kolanvyi (Big Cove)

- Sept. 7 at 5 p.m., sponsored by Jesse Welch Jr.
 - Sept. 14 at 4 p.m., Big Cove Free Labor Dinner. Meat provided, bring a dish. All Free Labor and friends are invited
 - Sept. 14 at 5 p.m., Turkey shoot sponsored by Norman Walkingstick
- Good food, good fun, great prizes, great benefit.

EBCI COMMUNITY EVENTS

Honoring Long Man: “They Showed Us the Way” event. Sept. 6 at 8 a.m. starting at the Peaches Squirrell Sports & Recreation Center in Cherokee, N.C. The event will begin with a free breakfast. Over breakfast, the group will share in prayer, hear from speakers, and see a puppet show. Volunteers will then receive equipment

and instruction on where and how to safely clean mountain streams, creeks, and rivers, and then be dispatched for the cleanup.

Goodbye Summer, Hello Fall Market. Sept. 6 from 11 a.m. to 3 p.m. at the Yellowhill Activity Center in Cherokee, N.C. Shopping, food, and fun. Lunch by Melisha and lots of vendors.

Cherokee Fall Festival at Sequoyah Birthplace Museum. Sept. 7-8 from 10 a.m. to 4 p.m. each day at the Museum in Vonore, Tenn. Native American food and Cherokee arts and crafts demonstrations, music, and dance. Demonstrations of the Museum’s 1800s Acorn Printing Press, blacksmithing, and living history demonstrations of 1700s-era Cherokee life and a Civil War encampment. Free Cherokee name cards and kits available for children, a reconstructed 1800s dog-trot log cabin, and entertainment by the Warriors of Anikituhwa. Tickets: Adults are \$10, children (13-18) are \$5, and children (12+under) are free. A family rate (two adults and two children 13-18) are \$25. Info: Museum at (423) 884-6246

Confluence: An Indigenous Writers’ Workshop. Sept.

20-21 in the Museum of the Cherokee People Multipurpose Room. Created in partnership with Annette Saunooke Clapsaddle, a member of the Eastern Band of Cherokee Indians and author of the award-winning novel “Even As We Breathe”, this series of workshops offers EBCI tribal members and members of other federally recognized tribes access to high-quality writing instruction from the world’s top Indigenous writers at no cost. Workshops are open to the public if space is available. Visiting writers and registration opening date is to be announced. Info: Museum of the Cherokee People www.motcp.org

Dadiwonisi Second Cohort Graduation Ceremony. Sept. 23 at 5:30 p.m. at the Jacob Cornsilk

Complex at 60 School Rd. in Robbinsville, N.C. Food provided after ceremony

Cherokee Indian Fair. Oct. 1-5 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 788-1708

Cherokee Fall Rod Run. Oct. 11-12 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 226-6853


Scareokee. Oct. 31 at 181 Tsali Blvd. (old Cherokee Elementary School site) in Cherokee, N.C. Info: (828) 359-6490

Cherokee Christmas Parade. Dec. 14 in downtown Cherokee, N.C. Info: (828) 359-6490


CHEROKEE PET OF THE WEEK

Ganasav hia svdodagwasdi asuyagida

ᏍᏊᏰᏩ ᏗᏂ ᏂᏍᏏᏗᏍᏗ ᏗᏂ ᏗᏂᏍᏗᏂ



Tucker, a 3-year-old Pit Bull and Black Lab lives in Tutiya (Snowbird) with humans Charlie and Anna Garland




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How do you say that in Cherokee?



ᏍᏂᏂᏗ
Duliisdi
September

ᏂᏍᏏᏗ
Svga)ta
Apple

ᏗᏂᏍᏗ
Dawoli
Mushroom

ᏗᏂ
Sedi
Walnut

GWA FV OVLG

EBCI COMMUNITY REGULAR MEETINGS

Cherokee Storytellers meet the fourth Tuesday of every month from 4 p.m. to 6 p.m. at the Ray Kinsland Leadership building in Cherokee, N.C. All ages are welcome. The group shares stories and resources.

Cherokee storytelling and Cherokee history in the Snowbird Community Library at 60 Snowbird School Rd. in Robbinsville, N.C., every fourth Monday from 5:30 p.m. to 7 p.m. All ages are welcome.



ARIES (March 21 to April 19) This might surprise you, but you're not always right about everything. A troubled loved one needs you to be less demanding and more understanding. Kindness encourages openness.

TAURUS (April 20 to May 20) Your Bovine instinct guides you well this week. A change of heart might be the wisest course to take. A trusted friend offers good advice, so listen closely.

GEMINI (May 21 to June 20) Be more sensible where money is concerned. An urge to splurge needs to be put aside for now. Later, you'll be able to indulge yourself with the things you want.

CANCER (June 21 to July 22) A past health problem recurs and needs attention. It might not be serious, but your family and friends deserve reassurance. Meanwhile, you get news about a job opening.

LEO (July 23 to August 22) A romantic encounter with a loving Libra could make the Lion a happily purring Feline this week. Be open to Cupid's encouraging signals. In addition, a workplace change is coming.

VIRGO (August 23 to September 22) This is a good week for mending fences with family and friends. Put those minor irritations behind you and rebuild those once-precious relationships.

TRIBAL COUNCIL MEETINGS

(All meetings are held in the Cherokee Tribal Council House in Cherokee, N.C. unless otherwise noted.)

HEALTH/SPORTS EVENTS

Annual Public Lecture in Native Health. Sept. 4 at 6 p.m. at the College of Health and Human Sciences Room 204 on the campus of Western Carolina University in Cullowhee, N.C. Dr. Freida Saylor, a member of the Eastern Band of Cherokee Indians, will present

see **EVENTS** next page

LIBRA (September 23 to October 22) An investment opportunity needs closer scrutiny. You're not getting all the information you need. On another note, a personal relationship bodes far more positive potential.

SCORPIO (October 23 to November 21) Someone might try to get you to reveal a secret that you vowed to keep sacred. Stick with your commitment to your promise and reject all attempts to get you to give it up.

SAGITTARIUS (November 22 to December 21) This is a good time to change some longstanding routines. Let yourself be more flexible in adapting to new situations. You'll appreciate what happens next.

CAPRICORN (December 22 to January 19) A chance to travel opens up. Consider asking someone who has recently become very special in your life to go with you. Good things are always better when shared.

AQUARIUS (January 20 to February 18) A neighbor is revealed as the source of some upsetting events, but you need to be wary of a confrontation until you have absolute proof. Other neighbors can help.

PISCES (February 19 to March 20) A business decision needs to be made. Be aware that what you decide will affect a close associate. Talk it over with them before making your move.

BORN THIS WEEK: Money is strong in your aspect. You not only know how to make it, you also know how to enjoy it.

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VETERANS POST

by Freddy Groves

K2 presumptives: Too late for too many

Sixteen thousand veterans who served at K2 are now eligible for expanded Department of Veterans Affairs benefits. This will be welcome (and overdue) news for many.

K2, also known as Karshi-Khanabad and Camp Stronghold Freedom, was an Uzbekistan airbase used from 2001 to 2005 during Operation Enduring Freedom after the Sept. 11 attacks.

The VA is now making Gulf War illnesses a presumptive in those who served at K2, recognizing that those who served there were exposed to "several contaminants of concern" and ensuring that exposures to those toxins are taken into account for K2 veteran claims — all good steps forward.

But it wasn't always so. A 2015 study detailed all the multiple types of cancer among those who'd served at K2. The VA rejected the information and claimed there was no high rate of cancer even though there had been many documented cases.

A 2020 congressional study, however, opened up some previously classified documents that showed the toxins and hazards were very real and so were the health consequences:

Kerosene, jet fuel, contaminated soils that could "cause adverse health effects," particulate matter, uranium, elevated levels of tetrachloroethylene, burn pits, jet fuel plumes, radiation exposure, asbestos in the soil and more.

One of the veterans who testified before the committee said that they'd constantly been told there was no risk from the toxic exposures. Further, any high environmental readings were blamed on faulty test equipment.

A Deployment Health Clinical Center (now the Psychological Health Center of Excellence) advice sheet instructed medical staff to "listen actively" when returning service members expressed concerns about exposure to toxins at K2. "It often helps rapport if you thank them" for their service, it says. But meanwhile, yeah, they tried to abate radiation in the soil with more soil dumped on top, and you walked around in glowing green water and breathed in jet fuel fumes. But hey, the protective measures were effective, and would you like a mental health consultation?

If you're an ill K2 veteran or a surviving family member, call the VA. Don't wait until they call you.



Fight back against fleas

DEAR PAW'S CORNER: My apartment has been infested with fleas all summer! I'm so frustrated. My two cats are suffering from hot spots and patchy fur because of the flea bites, and I've constantly got bites all over my legs. I don't want to give my cats flea medicine because I heard it is dangerous to their health. What can I do to get rid of these fleas? — **Cara J. in Macon, Georgia**

DEAR CARA: You're going to have to plan an all-out assault on the flea infestation, and do it as soon as possible.

Talk to your veterinarian about the health risks and benefits of various flea and tick treatments. Ticks can give your cats heartworm and tapeworm. Your cats' health is at greater risk right now from not doing anything than they would be from an effective treatment.

Next, get rid of the fleas and their eggs in your house with a complete cleaning and treatment. Take down the curtains and wash and dry them. Wash all your bedding and clothes. Dust from ceiling to floor. Vacuum the carpets thoroughly. Wash all mats and put out in the sun to dry. Clean every corner of the apartment. Clean fabric furniture with a steam cleaner. Flip the sofa and vacuum up all the dust bunnies and dirt.

Finally, with the cats sequestered in a safe room, treat the carpet to kill remaining fleas and their eggs. You can use a direct spray or an insecticide that is sprinkled into the carpet and vacuumed up.

This all-out assault will nearly wipe out the fleas in your home. But they can (and will) come back. To keep them on the retreat, vacuum twice a week, wash your cats' bedding weekly, and make sure the cats get their flea/tick/heartworm medication on schedule.

Send your tips, comments or questions to ask@pawscorner.com.

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EVENTS: from page 37

“Behavioral Health Strategies from EBCI”. Info: Dr. Lisa J. Lefler at llefler@wcu.edu

WESTERN N.C. & BEYOND EVENTS

Swain County Genealogical and Historical Society meeting. Sept. 5 at 6:30 p.m. at the Swain County Regional Business Education and Training Center at 45 East Ridge Dr. in Bryson City, N.C. Dr. Brett Riggs, the Sequoyah Distinguished Professor of Cherokee Studies at Western Carolina University, will present “The Cherokee Trail of Tears in Western North Carolina”. This is free and open to the public. Conversation and refreshments will follow the presentation.

Bear on the Square. Sept. 6 from 12 p.m. to 8 p.m. and Sept. 7 from 10 a.m. to 5 p.m. at the Murphy Art Center in Murphy, N.C. Dueling chainsaw artists will carve bears and other creatures on the downtown square in Murphy in front of the MAC. Info: Valley River Arts Guild (828) 360-3038, vraginc@gmail.com

Cat or Bird Buttons and Beads. Sept. 7 from 1:30 p.m. to 3:30 p.m. at the Murphy Art Center in Murphy, N.C. This is a MACkey Mouse Art Club class suitable for kids. Register in person at the MAC or by calling (828) 360-3038. Info: Kimberley Packard (239) 778-7868, kimberleypackardphotography@gmail.com

Swain County Democratic Party hybrid in-person/remote meeting. Sept. 9 at 7 p.m. at the United Community Bank at 145 Slope St. in Bryson City, N.C. and via Zoom. Discussions will be on community events and planning

future activities. All are welcome. Info: Call (828) 488-1234 or email to SwainCountyDems@gmail.com for information or to request a link to join the virtual meeting.

Owl Lantern Class. Sept. 14 from 10 a.m. to 12 p.m. at the Murphy Arts Center in Murphy, N.C. This is a MACkey Mouse Art Club Class suitable for kids. Children will use various methods of working with clay to create and decorate an owl lantern. This class is for children 7-17. Register in person at the MAC or by calling (828) 360-3038. Info: Carolyn Garrison (813) 466-4014, cgarrison5@verizon.net

Paint & Chalk the Town Fall! Sept. 21 from 9 a.m. to 4 p.m. at the Murphy Arts Center in Murphy, N.C. Prizes in each category for best artwork. Register in person at the MAC or by calling (828) 360-3038. Info: Valley River Arts Guild (828) 360-3038, vraginc@gmail.com

Clay Wall Hanging Plaque Class. Sept. 21 from 10:30 a.m. to 12:30 p.m. at the Murphy Arts Center in Murphy, N.C. This is a MACkey Mouse Art Club Class suitable for kids. Using air dry clay and decorative stamps, participants will make a bird house. Class is for children ages 7-17. Register in person at the MAC or by calling (828) 360-3038. Info: Nancy Orndorff (772) 299-8845, orndornancyl@gmail.com

Green Energy Park Youth Arts Fest. Sept. 21 at 9 a.m. to 3 p.m. at 100 Green Energy park, Sylva, N.C. This event is free and geared specifically towards kids with the intention of giving them a space to participate in a multitude of arts and crafts related activities. Artists as well as community

members provide demonstrations and/or activities for attendees to either observe or participate in. Demonstrations in glassblowing, blacksmithing, raku, frameworking, etc. are generally available to watch. Activities range in a variety of media, anywhere from ceramics, face painting, sewing, and so much more. Food is available for purchase on site from local vendors. There will be no on site parking available. There will be free satellite parking available as well as free shuttles running to and from all locations. Info: Green Energy Park (828)631-0271.

14th Annual Rooted in the Mountains Symposium. Sept. 26-27 at the Bardo Arts Center at 199 Centennial Dr. in Cullowhee, N.C. The event is open to the public, but registration is required. You can learn more about the schedule and speakers as well as register at learn.wcu.edu/rooted or contact Western Carolina University Educational Outreach (828) 227-7397

Mariner’s Compass Class. Sept. 27 from 10:30 a.m. to 1:30 p.m. at the Murphy Arts Center in Murphy, N.C. Make a 20-inch Mariner’s Compass board. This is a regular class, suitable for adults or other ages. Register in person at the MAC or by calling (828) 360-3038. Info: Barbara McMillan (828) 557-5881, bmcmillan0927@gmail.com

Decorative Terracotta Pot Class. Sept. 28 from 10:30 a.m. to 12:30 p.m. at the Murphy Arts Center in Murphy, N.C. This is a MACkey Mouse Art Club Class suitable for kids. Using napkins and modge podge, students will make a decorative flower pot for growing of seeds included. Register in person at the MAC or by calling (828) 360-3038. Info: Nancy Orndorff

(772) 299-8845, orndornancyl@gmail.com

50th Annual Mountain Heritage Day. Sept. 28 at 10 a.m. to 5 p.m. at the Ramsey Activity Center at 92 Catamount Rd. in Cullowhee, N.C. The 50th annual Mountain Heritage Day will be a combination old-fashioned mountain fair and showcase for Southern Appalachian music, arts, dance and song, with the atmosphere of a big family reunion. Visitors will find three stages of traditional old-time, gospel, and bluegrass music and dance, with plenty of fiddles, banjos, and clogging. Festival-goers are invited to join in workshops at the Circle Tent and participate in shape-note singing, one of the mountains’ sacred traditions. Admission and parking are free. Info: WCU – MHD (828) 227-2966

Forest Bathing Workshop. Sept. 30 and Oct. 25. at the Pinnacle Park trail in Sylva, N.C. Led by Certified Nature & Forest Therapy Guide and Retired Professor of Parks and Recreation Management, Debby Singleton. To find specific workshop hours and register visit learn.wcu.edu and click on Workshops and Conferences or contact WCU Educational Outreach at 828-227-7397.

Gatlinburg Farmers Market. Saturdays from 8:30 a.m. to 12 p.m. through Oct. 19 at 1222 E. Parkway next to City Hall in Gatlinburg, Tenn., across from Food City. Free parking. Still accepting new vendors. Info: Glo (865) 640-7190, glotreecastle@gmail.com, or www.TheGatlinburgFarmersMarket.com

77th Fall Edition Craft Fair of the Southern Highlands. Oct. 17-20 from 10 a.m. to 5 p.m. at Harrah’s Cherokee Center at

87 Haywood St. in Asheville, N.C. Over one hundred artists, makers, and craftspeople will fill the two-level building to sell their works of pottery, sculpture, furniture, tapestry, apparel, mixed media, jewelry, and more. Over the weekend, regional musicians perform on the downstairs stage. Visitors to the fair will have the opportunity to win a piece of fine craft from one of the exhibitors by entering to win the raffle; all proceeds go towards the Southern Highland Craft Guild's educational mission. Info: craftguild.org/craft-fair, email: info@craftguild.org, or call (828) 298-7928

Jackson County Veterans Appreciation Dinner. Nov. 8 from 6 p.m. to 8 p.m. at the Department on Aging Dining Hall in Sylva, N.C. The theme for this event is "The Star Spangled Banner". Prime Rib, music, raffle items, and more. Reservations will be taken starting Sept. 16. To make your reservation, call (828) 631-2231

POW WOW LISTINGS

Sycuan Pow Wow. Sept. 6-8 at 5577 Dehesa Rd. in El Cajon, Calif. Info: No contact information provided

Akwasasne Pow Wow. Sept. 7-8 at 100 Water St. East in Cornwall, Ontario, Canada. Info: akwasasnepowwow2000@gmail.com

GVAIL 63rd Annual Traditional Pow Wow. Sept. 7-8 at River Park in Grand Rapids, Mich. Info: Lori Shustha (616) 364-4697, wabushna@yahoo.com

46th Annual Nanticoke Pow Wow. Sept. 7-8 at Hudson Fields in Milton, Del. MC: Keith Colston. Host Drums: Red Blanket, Stoney Creek. Info: Chief Avery Johnson

(302) 945-3400, averyj@nanticokeindians.org

SUPPORT GROUPS

Autism Society of North Carolina Jackson Swain Qualla Boundary Support Group meeting. Sept 10 from 5 p.m. to 6 p.m. in the Dora Reed Center multipurpose room at 897 Acquoni Rd. in Cherokee, N.C. Light refreshments and water will be provided. Info: Candy Ross (828) 359-2203 or candross@ebci-nsn.gov, or Amanda Bradley 359-2204 or amanbrad@ebci-nsn.gov

Celebrate Recovery meets every Tuesday at 6 p.m. at the Cherokee Baptist Church at 812 Tsalagi Road, in Cherokee, N.C. This is a Christ-centered recovery program for anyone struggling with hurt, hang-ups, and habits of any kind. All are welcome. Info: Chris McMillan (828) 788-5410

Alcoholics Anonymous meets every Thursday at 6:30 p.m. at Analenisgi. Info: www.AAwnc80.com

Cherokee Cancer Support Group, potluck dinner with a speaker the first Thursday of each month at 5:30 p.m. at Betty's Place, 40 Goose Creek Rd, Cherokee, N.C. Anyone is welcome to attend the potluck. The group provides educational and emotional support to clients and families of the Eastern Band of Cherokee Indians members with cancer. The group can provide financial assistance for fuel, lodging, and transportation and also can assist with mastectomy items, nutritional supplements, wigs, and related products. The group can volunteer to take a client to their appointment if it is requested in a timely manner. Betty's Place is open Monday through

Fridays from 10 a.m. to 2 p.m. Info: (828) 497-0788

Life Recovery is a Bible-based 12-step small group meeting held Mondays from 4:30 p.m. to 5:30 p.m. held in the Rivercane Conference Room at Analenisgi. All material is provided. This small group is for anyone struggling in life with addiction, food, depression, anxiety, relationships, or spiritual struggles.

Info: Deb Conseen-Bradley at kellideb@gmail.com or Scott Hill (828) 508-7836

Life@WesternCarolina. each Wednesday morning during the academic school year the Life@ group meets on the campus of Western Carolina University in Cullowhee, N.C. For those over the age of 50 and looking for ways to engage with the community. To learn more or register visit life.wcu.edu or contact Western Carolina University Educational Outreach (828) 227-7397.

MARA (Medication-Assisted Recovery Anonymous) meets Thursdays at 5 p.m. in the Rivercane Room at Analenisgi. Info: Analenisgi (828) 497-9163 or visit: <https://cherokeehospital.org/locations/analenisgi>

CHEROKEE COMMUNITY CLUBS

Big Cove Community meets the first Tuesday of each month at the new community building at 6 p.m. Info: Chair Venita Wolfe (828) 554-1199, venitawolfe@gmail.com

Big Y Community meets the second Tuesday of each month at the community gym at 6:30 p.m. Info: Chair Bunsey Crowe (828) 788-4879, bunsey.crowe@kituwahllc.com

Birdtown Community meets the second Monday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Joey Owle (828) 508-2869

Cherokee County Community meets the second Tuesday of each month at the community building; potluck at 6:30 p.m., meeting at 7 p.m. Info: Chair Joe Palmer (828) 361-9219, joepalmer1013@yahoo.com

Painttown Community meets the last Monday of each month at the old community building across from the casino at 5:30 p.m. Info: Chair Shannon Swimmer (828) 736-3191, swimmer.shannon@gmail.com

Snowbird Community meets the first Tuesday of each month, or the Tuesday before Tribal Council, at the Jacob Cornsilk Complex, at 7 p.m. Info: Chair Roger Smoker (828) 479-8678 or 735-4959, rogersmoker@yahoo.com

Tow String Community meets the second Tuesday of each month at the community building at 7 p.m. Info: Chair Raymond Matthews (828) 506-8572

Wolftown Community meets the first Tuesday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Dwayne "Tuff" Jackson (828) 788-4088, dwayne4251@gmail.com

Yellowhill Community meets the first Tuesday of each month at the Yellowhill Activity Center at 6 p.m. Info: Chair Virginia Johnson (828) 788-8659, virginia.shell52@gmail.com

see **EVENTS** next page

CHEROKEE HOUSES OF WORSHIP

Abundant Life Apostolic Church. 171 Johnson Br. Road, Bryson City. Sunday Worship 6 p.m. Wednesday Worship 7 p.m. Pastor Kevin Linkinhoker 488-8937

Acquoni Baptist Church. 722 Acquoni Road. 497-7106. Sunday School 10 a.m., Sunday Morning Worship 11 a.m., Sunday Evening Worship 6 p.m., Sunday Choir Practice 5 p.m., Wednesday Prayer Meeting 6 p.m. Pastor Merritt Youngdeer (828) 788-6614

Antioch Baptist Church. Coopers Creek Road. Sunday School 10 a.m. Sunday Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Bible Study 6 p.m. Pastor Tim Barker

Bethabara Baptist Church. 1088 Birdtown Road. Sunday School 10 a.m. Sunday Service 11 a.m and 7 p.m. Wednesday Service 7 p.m. Youth Meeting Wednesday 7 p.m. Pastor Max Cochran (828) 341-5801, Church number (828) 497-7770

Big Cove Missionary Baptist Church. 6183 Big Cove Road. Sunday School 10 a.m., Sunday Morning Service 11 a.m., Sunday Afternoon Service 3 p.m., Wednesday Prayer Meeting (bi-weekly) 7 p.m., Monthly Business Meeting is first Wednesday 7 p.m. Pastor - James Esser

Big Cove Pentecostal Holiness Church. 7710 Big Cove Road. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Pastor Roberta French 497-6918

Bigwitch Baptist Church. 2290 Bigwitch Rd. Sunday School 10 a.m., Sunday service 11 a.m., Sunday evening service 6 p.m., Wednesday service 6 p.m. Pastor James "Jimbo" Sneed. All are welcome.

Boiling Springs Missionary Baptist Church. 960 Old Bryson City Road in the 3200 Acre Tract. 488-9202

Cherokee Baptist Church. 812 Tsalagi Road. Sunday School 10 a.m. Sunday Worship 11 a.m. Adult Bible Study Wednesday 6 p.m. Pastor Ric Eddings 497-2761

Cherokee Bible Church. Olivet Church Road. Sunday Service 11 a.m. Wednesday Service 7 p.m. Pastor Randy Miller 497-2286

Cherokee Church of Christ. 2350 Old Mission Road and Hwy. 19. Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Sunday Evening Worship 6 p.m. Wednesday Bible Study 6 p.m.

Cherokee Church of God. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Service 7 p.m. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Every third Sunday they have a fellowship meal to celebrate all the birthdays throughout that month. Everyone is cordially invited for any of the services and meals. Pastor Rev. Owen Isaacs (828) 242-0754

Cherokee Church of the Nazarene. 72 Old School Loop off Big Cove Road. Sunday Morning Service 11 a.m. Continental Break-

fast served Sunday 10:30 a.m. Sunday Evening Prayer Service 6 p.m. Wednesday Bible Study 7 p.m. Food and Clothing Ministry M-Th 4-8 p.m. Pastors Lester and Lisa Hardesty 497-2819

Cherokee Pentecostal Holiness Church. Located behind the Wolfetown Gym. Sunday School: 10 a.m, Sunday worship: 11 a.m, Sunday evening worship: 5 p.m. Wednesday night worship: 6 p.m. Pastor Tim Melton 674-2690

Cherokee United Methodist Church. Hwy 19 – Soco Road. Sunday Church Service 11 a.m. Wednesday dinner at 6 p.m. followed by Bible Study. Pastor Robert Griffin (828) 582-0564

Cherokee Wesleyan Church. Hwy 19 across from Happy Holiday Campground. Sunday School 10 a.m. Sunday Worship 11 a.m. Interim Co-Pastors Lester and Lisa Hardesty 497-2819

Christian Acts Church at the Crossroads. 3501 Hwy. 441, Whittier, N.C. (near Mountain Credit Union). Sunday School and Continental Breakfast 10 a.m., Sunday Service 11 a.m., Wednesday service – music practice at 5 p.m. and Bible Study at 6 p.m., Saturday Prayer Service 6 p.m. (828) 556-0115

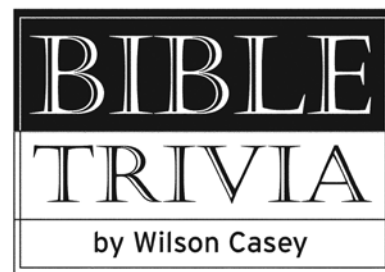
Christ Fellowship Church. Great Smokies Center. Sunday Service 11 a.m. Wednesday Service 6:30 p.m. Pastor P.D. Hampton, Assistant Pastor Branton Loftis

Echota Baptist Church. 1274 Birdtown Road. Sunday School: 10 a.m. Sunday Morning Service: 11 a.m. Sunday Evening Service: 6 p.m. Wednesday Evening Service: 6 p.m. Pastor David Hall (828)

508-1906

Ela Baptist Church. 4450 Ela Rd., Bryson City, N.C. Sunday morning service 11 a.m., Wednesday 6 p.m. Pastor Justin Hunt (828) 736-1155

Embassy Christian Center Church of God in Christ. 87 Vinewood Circle, Whittier, located on the campus of Church of God Gateway Campground and Conference Center. Full season starts Aug. 4. Sunday School 10 a.m. and Morning Worship 11 a.m. Year-round services – church online live streamed from the 24/7 church channel, Embassy TV <https://embassytv.net> Tuesday Night Bible Study 6:30 p.m. with Dr. Will Chambliss, Thursday Night Women's Bible Study at 6:30 p.m. with Dr. Brenda Miller-Chambliss



1. Is the book of Labour (KJV) in the Old or New Testament or neither?
2. From Ecclesiastes 4, how many are better than one, because they have a good reward for their labor? *Two, Three, Five, Seven*
3. In 1 Kings 5, how many thousand men comprised the labor force that King Solomon raised? *One, Five, Ten, Thirty*
4. What son of Abda was in charge of the forced labor in David's kingdom? *Baal, Adoniram, Cyrenius, Phaneul*
5. From Exodus 20, how many days shalt thou labor and do all thy work? *Two, Four, Six, Seven*
6. Proverbs 14:23 states, "In all labor there is ..." *Love, Hope, Light, Profit*

ANSWERS: (1) Neither, (2) Two, (3) Thirty, (4) Adoniram, (5) Six, (6) Profit
Find expanded trivia online with Wilson Casey at www.patreon.com/triviaguy. FREE TRIAL!

(828) 835-2359 or embassymedia-group@gmail.com

Goose Creek Baptist Church. Sunday School – 10 a.m. Sunday Worship Service 11 a.m., Sunday Evening Services 6 p.m. Pastor – Bro. James Gunter 631-0331, Info: John and Linda George 497-3512

Grace Bible Church. 344 Whittier School Rd., Whittier, N.C. Sunday School 9:45 a.m., Sunday worship 11 a.m., Wednesday services 6:30 p.m. Pastor Brent Stewart. Search Grace Bible Church NC on Facebook. Check the page as some Wednesdays there are no services. Also, Sunday worship service is live-streamed.

Grace Community Church of Cherokee. Yellowhill Activity Center on Acquoni Road. Sunday

Morning Worship 11 a.m. Pastor Scott Hill 508-7836

Jesus is the Light Full Gospel Ministries. 1921 US 441 N. Sunday service 10 a.m. Thursday service 7 p.m. Pastor Margie Hall 736-9383

Living Waters Lutheran Church. 30 Locust Road. Sunday Service 11 a.m. Pastor Jack Russell (918) 868-4166

Macedonia Baptist Church. 1181 Wolfstown Rd. Sunday School 10 a.m., Sunday Morning Worship 11a.m., Sunday Evening Worship 6pm, Wednesday Evening Bible Study 6pm. Pastor Bro. Dan Conseen, 497-1611, mbccherokee@outlook.com, Website: www.macedoniabaptistcherokee.church

Newsong Church. 3548 Wolfetown Rd. Sunday morning service 11 a.m., Sunday night service 6:30 p.m., Tuesday Night Prayer 7 p.m., Wednesday night service 7 p.m. Pastor Eric Moore

Old Antioch Baptist Church. 2868 Wrights Creek Rd. Sunday morning service 10 a.m., Sunday evening service 6 p.m. Wednesday evening service 6 p.m.

Olivet United Methodist Church. 811 Olivet Church Road. Sunday School 9am. Sunday Service 9:45am.

Our Lady of Guadalupe Catholic Church. 82 Lambert Branch Road. Sunday Mass at 8 a.m. Pastor Peter Shaw 736-5322

The Peaks Church. Meets at Smokey Mountain Elementary School gym. Sunday services 10 a.m. Pastor Aaron Langston

Rock Springs Baptist Church. 129 Old Gap Road. Sunday School 10 a.m. Sunday Service 11 a.m. and 6:30 p.m. Wednesday Service 6:30 p.m. Pastor Greg Morgan 497-9455, 736-1245 (cell)

Sequoyah Sovereign Grace Church. 3755 Big Cove Road. Sunday Service 11 a.m. Sunday Bible Study 1 p.m. Wednesday Night Bible Study 7 p.m. Pastor Tim James 497-7644

Shoal Creek Baptist Church. 184 Shoal Creek Church Loop Rd., Whittier, NC 28789. Sunday Continental Breakfast 9:30 a.m., Sunday School 10 a.m., Sunday Worship Service 11 a.m., Wednesday evening Fellowship Meal 6 p.m., Wednesday evening Prayer Service 6:30 p.m., Choir Practice 7 p.m. Dr. Mickey Duvall, Pastor

Spruce Grove Baptist Church. 780 Lands Creek Rd., Bryson City, N.C. Sunday School 10 a.m., Sunday worship service 11 a.m., Sunday evening service 7 p.m., Wednesday evening service 7 p.m., third Saturday singing 7 p.m. Check the church Facebook page for updates/inclement weather updates. Email: sprucegrovebc.1920@gmail.com

Straight Fork Baptist Church. Big Cove Loop. Sunday school 10 a.m. Sunday morning worship 11 a.m. Sunday evening worship

6 p.m. Wednesday night prayer service 7 p.m. Youth group meetings also.

Waterfalls Baptist Church. 82 Waterfalls Church Rd., Sunday School 10 a.m., worship service at 11 a.m., Sunday evening service 5 p.m., Wednesday evening service 6 p.m. Scotty Chekelelee, pastor.

Whittier United Methodist Church. 150 Church St., Whittier, N.C. 28789. Sunday worship service 10 a.m. Pastor Rob Griffin (828) 582-0564

Wilmot Baptist Church. Thomas Valley Road. Sunday school: 10 a.m., Worship: 11a.m., Sunday night worship: 6 p.m., Wednesday prayer service: 7 p.m., every other Thursday night (Youth night) singing, bible study and crafts: 6 p.m. Pastor: Johnny Ray Davis

Wright's Creek Baptist Church. Wrights Creek Rd. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Bible Study 6 p.m. Visitors welcome. Pastor Eddie Sherrill 488-0363

Yellowhill Baptist Church. Sunday School 9:45 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Service 7 p.m. Pastor Foreman Bradley 506-0123 or 736-4872



Don't let anyone take what's yours.

Your Prescription
Your Responsibility

MOUNTAIN STRONG
MOUNTAINSTRONGWNC.ORG
A Division of Mountain Projects

BE AWARE. DON'T SHARE.
LOCK YOUR meds

lockyourmeds.org/nc



Don't miss a single game.
theonefeather.com/events/
to see what's going on in
Cherokee and beyond.



EMPLOYMENT



Kituwah Global Government Group, LLC have the following job(s) available:

- **Controller.** responsible for all accounting functions, budgeting, and financial reporting of Kituwah Global Government Group, LLC and all Subsidiaries processes. This position maintains an adequate system of accounting records, and a comprehensive set of controls and budgets designed to mitigate risk, enhance the accuracy of the company's reported

financial results, and ensure that reported results comply with generally accepted accounting principles. This position leads and coordinates development of the annual operating budget. This position is also responsible for cash management and risk management of the organization and developing and maintaining internal controls, transaction processing operations and policies and procedures. The Controller will serve on the senior management team and assist and advise the Chief Executive Officer in strategic planning and leadership of the organization.

Anyone interested should pick up an application and complete position description at the KG3 office building, 1158 Seven Clans Lane, across the street from Waffle House and First Citizens Bank be-

tween the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday or email Maggie Toineeta, HRM at maggie.toineeta@kituwahg3.com or Andrew Oocumma at andrew.oocumma@kituwahg3.com. Native American and Veteran preference does apply, and a current job application must be submitted. Resumes and cover letters will be required with all applications. **Open Until Filled 9/4**

CLASSIFIEDS

Looking for Land to Buy
EBCI member looking to purchase land in the Qualla Boundary. Between 5 and 15 acres. Please call Don at (618) 813-0699. **9/4**

Camper For Sale
Camper is permanently set up in Cherokee N.C. at Smoky Mountain RV Park and Resort Lot 193. Less than 10 minutes from Harrah's Cherokee Casino. Has a permanent awning over the patio. A covered place to park. Queen bed on one end and bunk bed on the other. Campground has a swimming pool and play ground. Gated park. I am not renting to own or trading for anything so Please do not ask. Lot rent is \$2800.00 from May to October then \$300.00 for winter storage. This is only a summer vacation spot only. The office at the park would be glad to answer any questions you may have. Serious inquires please call Charlene Wooliver at 865-740-3984. **9/4**

LOOKING FOR: Wanting to locate an old large Beautiful walnut frame Oval picture frame that it has/had an old black and white picture of two young kids in long white dresses. The Last time I saw it was in 1965 or 1966, it was located in the attic of my

dad Boyd Catolsters' old log cabin in the Pinny Grove Community on Boy Catolster Road. Sometime in 1968, I think was when he sold the logs of the old cabin and it was dismantled. I understand that one of my mom Betty Bird's, sisters and daughters were assisting her taking things out of the cabin. I have often wondered what happened to that old picture. when I asked dad who are those little girls in that picture in the attic? He sorta chuckled, and said, "That's me and my little brother Runni". He said, Back in those days boys wore dresses like that. I would like to try and retrieve it to pass down to my son Thomas Boyd Harris and his three sons. Thank you for you time and consideration in this matter. Elsie Louise Catolster Harris. **9/4**

Buying Fresh Wild Ginseng, starting Sept. 1, buying at the Old Caney Fork General Store every Sunday, Tuesday and Thursday from 3p.m. – 6p.m. Also, buying at my house every day 1p.m. – 9p.m. Call Rickey Teem at (828) 371-1802 or (828) 524-7748. **10/9**

For Sale - 2007 BMW X-3. High mileage, but runs great, great little car for running around town! Has two busted seats. Asking \$2,500 or best offer! Call (828)-788-5776. **9/18**

LEGAL NOTICES

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-057
Notice to Creditors and Debtors of:
Mary Lou Byler
All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudiciary(s) listed on or

MANDARA SPA.

Employment Opportunities

Mandara Spa at Harrah's Cherokee is seeking applicants for the following positions:
*****Signing Bonus up to \$2500.00**

- **Front Desk Concierge** - Hospitality experience preferred
- **Hairstylist and Nail Techs** - must have a current NC Cosmetology License

Competitive compensation and benefits packages available. EEOC

***contingent on FT/PT and availability status

Apply in person or contact Angie Pugh at angieh@mandaraspaspa.com or 497-8550.

before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudiciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLI-
CATION

Jack E. Gloyne
93 Jack Jack Dr
Cherokee NC, 28719

9/4

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-059

**Notice to Creditors and
Debtors of:**

JENNIE WATTY SALINAS

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudiciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudiciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLI-
CATION

Little Joe Watty
109 Hornet Drive
Whittier NC, 28789

9/11

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-061

**Notice to Creditors and
Debtors of:**

David Eugene McCoy

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudiciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudiciary(s) listed below.

Date to submit claims: 90 DAYS

FROM DATE OF FIRST PUBLI-
CATION

Vickie McCoy
P.O Box 723
Cherokee NC, 28719
9/18

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-063

**Notice to Creditors and
Debtors of:
FRANCES MAXINE
STRUDER**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudiciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudiciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLI-
CATION

Laurence W. Studer
P.O Box 722
Baileyville, ME 04694
9/18

BIDS, RFPs, etc.

RFQ CLEANING SERVICES

Kituwah Global Government Group, LLC (KG3) is seeking quotes for internal/external cleaning services of their 4000 sq ft office bldg. for a period of 12 months starting October 1, 2024. Sealed bids are due Wednesday September 18th, 2024. A site visit can be requested but not required. Successful bidder must be able to provide proof of liability insurance prior to contract start date. Interested companies may come by the KG3 office 1158 Seven Clans Ln, Whittier NC 28789 to pick up a copy of the Statement of Work (SOW). Contact William Medcalf, Sr. Director of Operations for site visit or questions at 828-604-

8191, 402-650-2744, or at william.medcalf@kituwahservicesllc.com.
9/4

CALL FOR ARTISTS

Cherokee's cultural partners (Museum of the Cherokee People, Cherokee Historical Association, and Qualla Arts & Crafts Mutual, Inc.) seek traditional and contemporary artists to beautify Cherokee's Cultural District through updated welcome signage. Six selected artists will form a team to design signs that will visually define the Cultural District. Artists will receive an honorarium. This project is made possible through the support of Z. Smith Reynolds Foundation. Learn more and apply by September 13 via bit.ly/cherokeeartistcall. 9/11

**REQUEST FOR
QUALIFICATIONS**

Landscaping and Grounds
Maintenance for
Building Rental Program

The Eastern Band of Cherokee Indians (EBCI) invites companies with experience in landscaping and grounds maintenance to submit qualifications for completing landscape design, implementation and management for commercial properties managed by the Eastern Band of Cherokee Indians in Cherokee, North Carolina.

The complete scope of work to be provided by the firm to be hired as contractor is part of a complete RFQ document which may be obtained by contacting RJ Arneach, Commercial Building Specialist, at the EBCI Commerce Office, at 828-508-0749, rjarne1@ebci-nsn.gov.

Completed proposals are due in the offices of the EBCI Enterprise Development Office by the close of business on Friday, Sept 6, 2024. They should be sent to

RJ Arneach, Commercial Building Specialist – Commerce Office, 810 Acquoni Rd., Cherokee, NC 28719, or via email rjarne1@ebci-nsn.gov. Proposals must be submitted as required in the proposal package. First preference will be given to qualified TERO contractors. 9/4

Public Notice

Cherokee Code Sec. 113E-2(b) and related federal regulations require the EBCI Natural Resources Department to review the Tribal Water Quality Standards at least every three years. Presently the Natural Resource Department's Water Quality Office is proposing no changes to the Tribal Water Quality Standards at this time. The Water Quality Standards are codified in Title 15 of the Cherokee Administrative Regulations and may be viewed online for free by visiting https://library.municode.com/tribes_and_tribal_nations/eastern_band_of_cherokee_indians/. A paper copy may be obtained by visiting the EBCI Water Quality Laboratory at 2000 Old #4 Road, Cherokee, NC 28719 during business hours. The Water Quality Office invites the public to offer any additional comment through September 30, 2024. Comments may also be directed to Rainee Tetreault, Water Quality Supervisor, by email at raintetr@ebci-nsn.gov or by mail at P.O. Box 1925, Cherokee, NC 28719. A public hearing to receive public comments will occur at 1840 Paint Town Rd., Cherokee, NC 28719 in the Tribal Utilities Conference Room on October 8th, 2024 from 4:00 to 5:00 PM. 9/25

SPECIAL NOTICE

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH, NC
DESIGN-BUILD REQUEST FOR

QUALIFICATIONS (RFQ)

The North Carolina Department of Transportation (NCDOT) is requesting interested Design-Build Teams submit qualifications for a Design-Build Project in Gaston County. The project, I-5719B / U-5800, widens I-85 to an eight-lane facility from NC 7 (Exit 23) to east of NC 273 (Exit 27) and intersection improvement at NC 7 (Main Street) and US 29 / 74 (Wilkinson Boulevard) in Belmont.

Interested parties should send a request, by e-mail only, to rfq_package_request@ncdot.gov for a formal package detailing the requirements for submitting a Statement of Qualifications. The following contact information must be included in the e-mail request: company name, physical address, city, state, zip code, contact person, phone number and current e-mail address. The Statements of Qualifications must be submitted, by e-mail only, to db_soq_submittal@ncdot.gov by 4:00 p.m. on October 1, 2024. All available Design-Build Project information is on the NCDOT website at <https://connect.ncdot.gov/letting/Pages/Design-Build.aspx>. Project information is continually being added, so it is advisable to monitor this website for the most up to date information.

Technical questions related to the RFQ package, or other project related questions, must be sent, by e-mail only, to designbuild@ncdot.gov. For tracking purposes, questions will only be answered through e-mail requests.

When making requests by e-mail, it is advisable to request a return receipt for your records.

9/4

Attention Qualla Housing Participants

CHEROKEE INDIAN HOUSING DIVISION's Qualla Housing Services Department is excited to announce that the official live date for our new tenant tracking software, Kanso, will be October 1, 2024!

Things to know:

Online Payments can be made via the Tenant Portal by visiting cihd.tp.kansoport.com. As a new user, you will be sent a sign-up email with directions to follow.

An automatic receipt will be sent to the active email you have on file. A paper copy may be printed upon request.

A letter will be emailed and/or mailed to each applicable account holder. This letter provides much more detail as it relates to the transition and what it entails. Again, we are excited to provide our participants with ease of access and a more user-friendly experience. We look forward to helping ensure that this transition is smooth and informative.

If you have any questions or need assistance, please contact our support team at 828-359-6911.

9/4

Attention Qualla & Tribal Housing Loan Participants

CHEROKEE INDIAN HOUSING DIVISION is excited to announce that the official live date for our new loan tracking software, Bryt Software, will be October 1, 2024!

Things to know:

ACH Online Payments can be made by visiting cihd.brytsoftware.com. As a new user, you will need to create an account. To utilize the one-time payment option, you will need to call 828-359-6911 and a link will need to be sent to an active email.

An automatic receipt will be sent to the active email you have

on file. A paper copy may be printed upon request.

A letter will be emailed and/or mailed to each applicable account holder. This letter provides much more detail as it relates to the transition and what it entails.

Again, we are excited to provide our borrowers and participants with ease of access and a more user-friendly experience. We look forward to helping ensure that this transition is smooth and informative.

If you have any questions or need assistance, please contact our support team at 828-359-6911.

9/4

CHEROKEE INDIAN HOUSING DIVISION REQUEST FOR PROPOSAL ROUGH BRANCH & FISHER BRANCH PARKING DECKS REPAIRS

PURPOSE:

The purpose of this REQUEST FOR PROPOSAL is for all interested contractors for the repair of Rough Branch & Fisher Branch parking decks. Contractors will be selected, and contracts will be awarded based on per-project basis and competitive pricing. Projects will be monitored by CIHD-Infrastructure coordinators and CIHD also reserves the right to add additional contractors to as needed based on scheduling demands. CIHD reserves the right to reject all submissions and reserves the right to not award any contract to the lowest bidder. The work to be performed under the RFP is subject to TERO guidelines. Project must be completed in FY25 beginning Oct 1, 2024.

Proposal packets can be picked up at 687 Acquoni Rd at the old QHA office, Cherokee, NC 28719. Contact person for this RFP is Denny Ensley, Infra-

structure Manager, (828) 359-6841 or dennensl@ebci-nsn.gov.

9/11



Moments in time

• On Sept. 16, 1951, 19 people enjoying an air show in Colorado were tragically killed when a monoplane performing stunt maneuvers crashed into the crowd at a Colorado air show. The pilot was performing a snap roll when a wing caught on the ground and propelled the craft into spectators.

• On Sept. 17, 2006, an E. coli outbreak, blamed on spinach, occurred in the United States. The vegetable was recalled from stores and three deaths were attributed to the outbreak.

• On Sept. 18, 1973, future president Jimmy Carter filed a report with the National Investigations Committee on Aerial Phenomena, claiming he had seen a UFO several years previously in Leary, Georgia, which he described as a silent ball of light that changed size, brightness and color over a period of 10-12 minutes.

• On Sept. 19, 1995, The New York Times and The Washington Post published the Unabomber's 35,000-word manifesto, as in June he had said he would kill again if they did not do so by a specific deadline. The FBI hoped the publication might help reveal his identity.

• On Sept. 20, 1881, following the assassination of James Garfield, Vice President Chester Arthur was inaugurated on Sept. 20, 1881, becoming the third person to serve as president in that year. Interestingly, Garfield's assassin wrote to Arthur from jail, taking credit for his promotion into the White House.

• On Sept. 21, 1955, eight women launched America's first lesbian-rights group, the Daughters of Bilitis, initially as a social alternative to the frequently raided bar scene. The group eventually grew into a national advocacy organization.

• On Sept. 22, 1828, Shaka, founder of the Zulu Kingdom of southern Africa, was murdered by his two half-brothers after his mental illness threatened to destroy the Zulu tribe. Although at first a brilliant military organizer, his grief at losing his mother in 1827 led him to enact strange laws, including a prohibition against planting crops and using milk, and to order the execution of all pregnant women and their husbands. The crisis came when he sent his army on an extensive military operation, and upon their returning exhausted, immediately commanded them out again.

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Eastern Band of Cherokee Indians
HUMAN RESOURCES

PO Box 553
Cherokee, NC 28719
828-359-6388

All applications and job descriptions are available at
www.ebci.com/jobs

Closing Sunday, September 08, 2024

1. Social Worker (Multiple) – Family Safety – Public Health and Human Services (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
2. Registered Nurse (Public Health Nurse) (Multiple) – Tsalagi Public Health – Public Health & Human Services (L15 \$28.57 - \$35.71 per hour)
3. Administrative Assistant – Family Safety – Public Health and Human Services (L8 16.29 - \$20.37 per hour)
4. Clerk of Court/Probate Judge – Tribal Court – Judicial Branch (L15 \$59,429 - \$74,287)
5. Manager – Facility Management and Public Works – Operations (L16 \$66,193 - \$82,741) SAFETY SENSITIVE POSITION
6. Administrative Assistant – Kituwah Preservation & Education Program – Education (L8 \$16.29 - \$20.37 per hour)
7. Director of Construction Management – Housing Program – Housing (L16 \$66,193 - \$82,741)
8. Manager of Housing Production – Housing Program – Housing (L14 \$53,656 - \$67,070)
9. Project Coordinator – Infrastructure – Housing (L12 \$21.41 - \$26.76 per hour)
10. Lead Maintenance Technician – Housing Program – Housing (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
11. Administrative Assistant – Internal Audit & Ethics (L8 \$16.29 - \$20.37 per hour)
12. Senior Internal Auditor – Internal Audit & Ethics (L15 \$59,429 - \$74,287)
13. Education Specialist – Higher Education – Education (L10 \$18.02 - \$22.53 per hour)
14. Workforce Development Specialist – TERO (L10 \$18.02 - \$22.53 per hour)

Open Until Filled

1. Corrections Officer (Multiple) – Corrections – EBCI Law Enforcement (L10 \$18.02 - \$22.53 per hour) SAFETY SENSITIVE POSITION
2. Probation Officer – Corrections – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
3. Patrol Officer (Multiple) – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
4. Community Response Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
5. Detective – Cherokee Indian Police Department – EBCI Law Enforcement (L13 \$23.43 - \$29.29 per hour) SAFETY SENSITIVE POSITION
6. Juvenile Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
7. Bailiff – Corrections – EBCI Law Enforcement (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
8. FT Paramedic – Emergency Medical Services – Public Safety (L11 \$19.13 - \$23.92 per hour) SAFETY SENSITIVE POSITION
9. Teacher (Multiple) – Qualla Boundary Early Head Start – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)
10. Teacher (Multiple) – Qualla Boundary Head Start – Public Health and Human Services (L10 \$18.02 - \$22.53 per hour)
11. Legislative Legal Counsel – Tribal Council – Legislative Branch (L19 \$100,232 - \$133,643)
12. Family Safety Attorney – Civil Law – Office of the Attorney General (L17 \$73,927 - \$98,570)
13. Certified Nursing Assistant (Multiple) – Tribal In Home Care Services – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)
14. Certified Biological Waste Water Treatment Operator – Waste Water Treatment – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
15. Supervisor – Biological/Waste Water Operator – Waste Water Treatment – Operations (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
16. Maintenance Technician – HELP – Education (L9 \$16.21 - \$20.26 per hour) SAFETY SENSITIVE POSITION
17. Registered Nurse – Tribal In Home Care Services – Public Health and Human Services (L15 \$28.57 - \$35.71 per hour)
18. Mental Health Therapist – Child Advocacy – Public Health & Human Services (L14 \$53,656 - \$67,070)
19. Education Specialist – Higher Education – Education (L10 \$18.02 - \$22.53 per hour)
20. Transportation Facilities Coordinator – Qualla Boundary Early Head Start & Head Start – Public Health & Human Services (L9 \$16.61 - \$20.77 per hour) SAFETY SENSITIVE POSITION
21. Environmental Aquatic Specialist – Office of Environmental & Natural Resources – Operations (L12 \$21.41 - \$26.76 per hour)
22. Teacher – Kituwah Academy – Education (L12 \$21.41 - \$26.76 per hour)



Cherokee Boys Club Job Announcements

Application and job description can be picked up from the receptionist at the Boys Club information window between the hours of 8 a.m. and 4:30 p.m. Monday through Friday.

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens.

Payroll direct deposit is mandatory. Indian preference does apply in the filling of this position.

If claiming Indian preference, applicant must submit the appropriate certificate.

Cherokee Boys Club
P.O. Box 507,
Cherokee, NC 28719
828-497-9101

CBC Bus & Truck Department:

- Bus Driver - Seasonal (August - May) - \$18.00 per hour without Benefits
- Truck/ Tractor Operator - Part time - \$20.00 per hour without Benefits

CBC Child Development Center:

- 1 SBCD teacher - \$30,000 - \$37,500
- 2 Agelink Lead Teacher - Full Time - \$30,000 - \$37,500
- 1 Administrative/ Fiscal Assistant - Full Time - \$30,000 - \$45,000

CBC Shop/Garage/Body Shop:

- Service Dept. Detail Technician - Full Time - \$17,000 - \$22,500
- Mowing and Timming Laborer - Full Time, PartTime, Seasonal - \$27,500 - \$35,000
- Detail Technician Helper - Full Time - \$29,150 - \$37,100

CBC Children's Home:

- 2 Ft RC - \$17.00/ hour
- 1 FT weekend RC - \$17.00/ hour (11:30 pm Friday - 11:30 pm Sunday)
- 2 PT RC - \$17.00/ hour(9am Saturday - 9pm Sunday)

CBC Construction & Facilities:

- Skilled Carpenter Mason - Full Time \$27,500 - \$35,000

*** ALL POSITIONS ARE SAFETY SENSITIVE ***

**Elk will just leave you on read.
So, don't get too close to them.**



GWY FV OYLC
CHEROKEE ONE FEATHER TSALAGI SOQUO UGIDAHLI



CHOOSE CIHA

OPEN POSITIONS

NURSING

BEHAVIORAL HEALTH

Master Level Therapist – Adult & Child - \$58,332 - \$72,915 ***\$5,000 Hiring Bonus**
 Targeted Case Manager – Family Safety - \$44,107 - \$55,134
 Behavioral Health RN – Analenisgi - \$33.68 - \$38.72 ***\$5,000 Hiring Bonus**
 Targeted Case Manager/Intake Coordinator –Kanvwotiyi
 Targeted Case Manager - \$44,107 - \$55,134
 Intake Coordinator - \$22.76 - \$25.89
 Employment Specialist – Kanvwotiyi - \$44,107 - \$55,134
 Integrated Classroom Skill Builder – CCS - \$17.12 - \$19.26
 Master Level Therapist – Kanvwotiyi - \$58,332 - \$72,915 ***\$5,000 Hiring Bonus**
 Behavioral Health Nurse Manager - Analenisgi - \$88,715 - \$110,894
 Outpatient Behavioral Health Nurse Manager - Analenisgi - \$77,144 - \$96,430

ENGINEERING

EVS Technician – \$15.00 - \$16.77
 Food Service Worker - \$15.00 - \$16.77
 Food Service Worker - \$15,00 - \$16.77 - Parttime regular with benefits
 Cook - \$17.12 - \$19.26 - Emergency Hire

FINANCE

Billing Analyst II - \$19.66 - \$22.25
 Payroll Officer – \$24.55 - \$27.99
 Patient Access Specialist - Full time & Part time
 Intermittent \$17.12 - \$19.26

HUMAN RESOURCES

Human Resource Business Partner - \$50,723 - \$63,404
 Recruiter - \$50,723 - \$63,404

MEDICAL

Physician – Primary Care \$157,686 - \$197,108
 Physician – Emergency Department – Part Time with Benefits- \$227,068 – \$283,835
 Clinical Dietitian – \$50,723 - \$63,404
 Mid - Level PA - Primary Care \$91,254-\$114,067
 Physician - Emergency Department - \$227,08 - \$283,835

Registered Nurse – Part Time Intermittent – Emergency Room \$33.68 - \$38.72
 Registered Nurse (30 Hours per week) – Emergency Room \$33.68 - \$38.72
 Specialty Services Nurse Supervisor - Procedure Suite - \$36.56 - \$42.11
 Specialty Services Registered Nurse – Procedure Suite - \$33.68 – \$38.72 ***\$5,000 Hiring Bonus**
 RN Care Manager – Primary Care \$31.06 - \$35.64
 RN Care Manager – Diabetes - \$31.06 - \$35.64
 Telemetry Nursing Assistant – Inpatient - \$19.66 - \$22.25
 LPN/CMA - Primary Care - \$21.13 - \$23.98 ***\$5,000 Hiring Bonus**
 C.N.A. - PII - Immediate Care center - \$17,12 - \$19.26
 CNA - Emergency Room - \$17.12, - \$19.26
 Certified Medical Assistant - Primary Care & Pediatrics - \$21.13 - \$23.98 - **\$5,000 Hiring Bonus**
 LPN - TJCC - \$22.76 - \$25.89 ***\$5,000 Hiring Bonus**

OPERATIONS

Dentist - \$131,405 - \$164,256
 Dentist – Pediatrics - \$131,405 - \$164,256
 Dental Assistant II - \$18.32 – \$20.67
 Diagnostic Radiologic Technologist II (3rd Shift) \$44,107 - \$55,134 ***\$5,000 Hiring Bonus**
 Eye Clinic Assistant - \$17.12 - \$19.26
 CMS - Eye Clinic - \$18.32 - \$20.67
 Respiratory Therapist - \$31.06 - \$35.64
 Dental Clerk - \$17.12 - \$19.26
 Pharmacy Technician I - \$17.12 - \$19.26
 Pharmacy Technician II - \$18.32 - \$20.67
 Medical Technologist - Laboratory - \$28.68 - \$32.85 - ***\$5,000 Hiring Bonus**

Tsali Care Center

Certified Nursing Assistant - \$17.12 - \$19.26 - ***\$5,000 Hiring Bonus FT**
 Certified Medication Aide - \$17.12 - \$19.26
 Cook Aide - \$15.00 - \$16.77
 HVAC Technician/Maintenance Mechanic - \$22.76 – 25.89
 Maintenance Mechanic - \$21.13 – 23.98
 RN Manager - \$67,082 - \$83,852
 Licensed Practical Nurse - \$22.76 - \$25.89 - ***\$5,000 Hiring Bonus FT**
 Registered Nurse - \$31.06 - \$35.64 - ***\$10,000 Hiring Bonus FT**
 Registered Nurse Supervisor - \$36.56 - \$42.11
 Registered Nurse - Part-Time Intermittent - \$31.06 - \$35.64
 Life Enrichment Assistant – Part Time Intermittent - \$17.12 - \$19.26
 Laundry Aide - \$15.00 - \$16.77
 Housekeeper - \$15.00 - \$16.77

Tribal Option

Assistant Member Services Manager - \$58,332 - \$72,915

THE GOOD STUFF



Perfect attendance

The following students and staff at New Kituwah Academy Early Childhood Program had perfect attendance for the month of August 2024: back row - EΘ - Donna Morgan, O'ᄁᄁ Dᄁᄁᄁᄁ - Layanna Girty, ᄁᄁᄁ - Lee Cooper, ᄁᄁᄁ - Chelsea Murphy, Wᄁ - Lana Bradley, ᄁᄁᄁᄁ - Tamara Sampson, ᄁᄁ - Rosie Sneed; front row - Wᄁᄁ - Emily Welch, ᄁᄁ - Livingston Lane, Dᄁ - Ani Bynum, Dᄁᄁᄁ - Daryn Lambert, Eᄁᄁᄁ - Kamiya Sequoyah, Aᄁᄁᄁ - Jabari Girty, ᄁᄁ ᄁᄁᄁᄁ - Jachai Arch, Oᄁᄁᄁᄁ - Navy McKinney, Kᄁᄁ - Xavier Reed, Dᄁᄁ - Eryx Watty, and Oᄁᄁᄁᄁ - Cameron Hemphill. Not pictured - ᄁᄁ - Lydia Lossiah. (Photo courtesy of New Kituwah Academy Early Childhood Program)

GWY ᄁᄁᄁᄁ Oᄁᄁᄁᄁ

CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

Please email all flyers and photos to us at:

Cherokeeflame1966@gmail.com

We can not accept either via Facebook Messenger due to the resolution of those images. Also, please do not tag us in Facebook posts as we do not receive notification of these.

September: Turning Over A new leaf at Andy Shaw Ford! Whether you are cruising in a sporty convertible or a rugged SUV, the first of September marks the start of exciting adventures on the road. Visit Andy Shaw Ford and let the fall breeze guide you toward your next ride!



Se habla español

Locally Owned and Operated



2024 Ford Bronco Black Diamond Advanced

Stock#V9290

MSRP

\$59,615



2024 Ford Mustang GT Premium Convertible

Stock# F9216

Andy Shaw Price

\$57,859



2024 Ford Bronco Sport Big Bend

Stock# V9280

Andy Shaw Price

\$30,006



2025 Ford Explorer Active

Stock# V9291

MSRP

\$45,405

MEET THE SALES TEAM



Greg Jamison



Dustin Shuler



Lidia Cruz



Brad Ledford

828-307-8002

1231 East Main Street
Sylva, NC. 28779

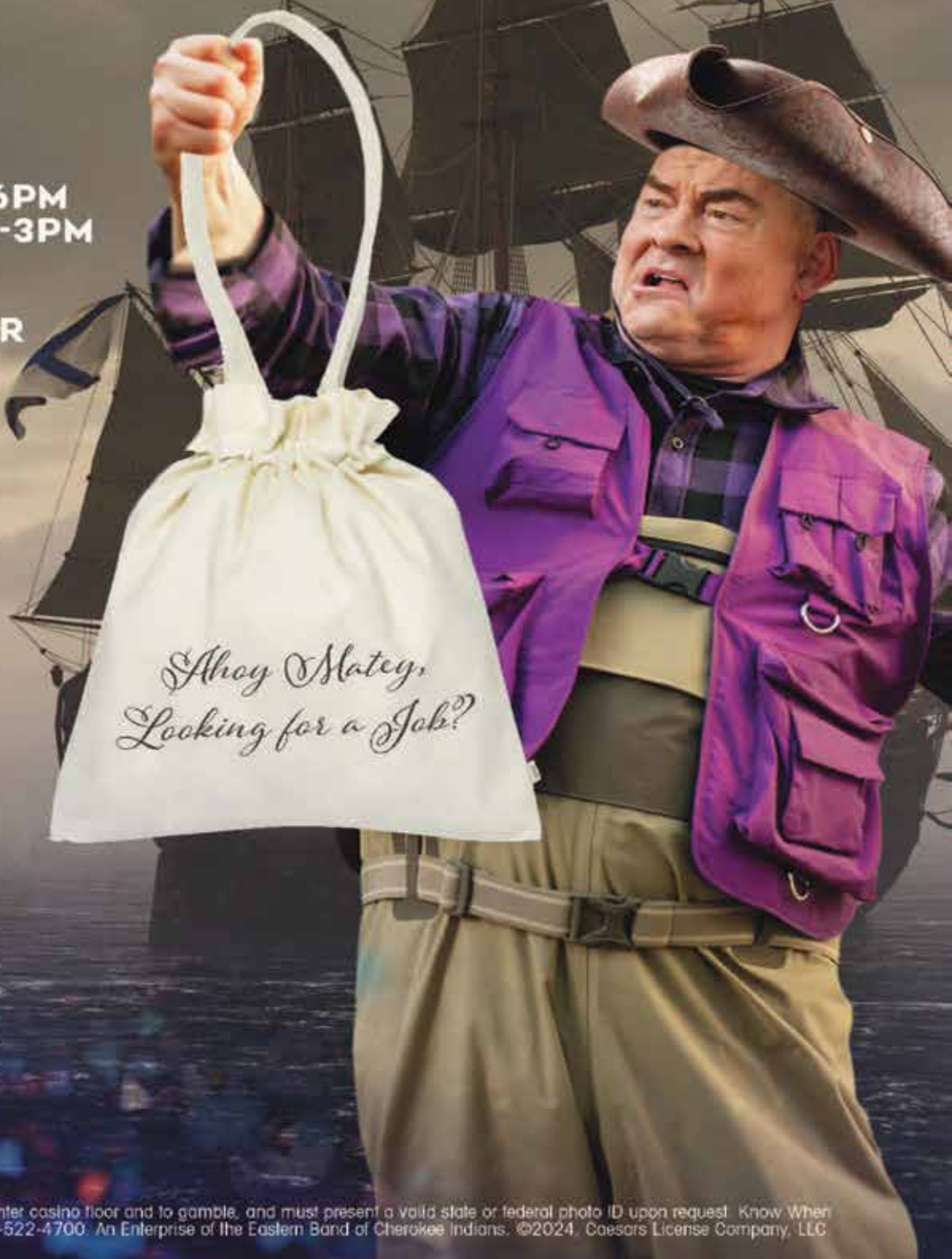
FIND YOUR TREASURES

WORKING FOR HARRAH'S CHEROKEE CASINO RESORT

JOB FAIRS

SEPTEMBER 5 | 1PM - 6PM
SEPTEMBER 19 | 10AM-3PM

EMPLOYMENT OFFICE
ON THE SECOND FLOOR



*Ahoy Matey,
Looking for a Job?*

Harrah's
CHEROKEE
CASINO RESORT

Subject to change or cancellation. Must be 21 or older to enter casino floor and to gamble, and must present a valid state or federal photo ID upon request. Know When To Stop Before You Start. © Gambling Problem? Call 1-800-522-4700. An Enterprise of the Eastern Band of Cherokee Indians. ©2024. Caesars License Company, LLC