

FREE



FOOTBALL
Braves
open
season at
Smoky Mtn.
Page 12



Cherokee
Indian Fair
exhibit prizes
and rules list
Pages 18-24

GWY Ꮖᎃ Ꮖᎃᎆᎃ

CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

week of
galoni (aug.) 28 to
duliisdi (sept.) 3,
2024

Encouraging language and reading

Chi Shipman bringing more Cherokee language to Library

By SCOTT MCKIE B.P.
One Feather Asst. Editor

CHEROKEE, N.C. – Chi Shipman is dedicated to both learning the Cherokee language and sharing it with others. She recently accepted the position as manager of the Qualla Boundary Public Library and hopes to be able to add Cherokee language in inventive ways there.

Shipman, a member of the Eastern Band of Cherokee Indians, received a bachelor of science degree in anthropology with a minor in Cherokee Studies from Western



Chi Shipman, a member of the Eastern Band of Cherokee Indians and a Cherokee second language learner, recently accepted the position as manager of the Qualla Boundary Public Library. (SCOTT MCKIE B.P./One Feather photo)

see SHIPMAN page 4

Domestic Violence
Is Never Okay



Call or Text 1-844-7NATIVE (762-8483)

We envision a return to our traditional lifeways where our relatives are safe, violence is eradicated and sacredness is restored.
Safe | Confidential | Anonymous | 24/7

StrongHearts Native Helpline advocates offer support and advocacy that culturally honors Native Americans and Alaska Natives who have been impacted by domestic and sexual violence.

Chat online at www.strongheartshelpline.org

LABOR DAY SALE

RED, WHITE & BLUE TAG EVENT

**RED, WHITE, & BLUE
TAG EVENT**

**SHOP
NOW**

**SAVE
40%
ON ALL RED
TAGGED ITEMS**



SHOP SOFAS & SECTIONALS

SHOP ENTERTAINMENT



**SAVE
20%
ON ALL WHITE
TAGGED ITEMS**



SHOP STORAGE



SHOP BEDS



**SAVE
30%
ON ALL BLUE
TAGGED ITEMS**



**FINANCING
OPTIONS AVAILABLE**

**LEARN
MORE**



ARDEN
100 Airport Road
Arden, NC 28704
828-681-5011

WAYNESVILLE
121 Eagles Nest Road
Waynesville, NC 28786
828-454-9293

Mon-Sat: 10am-7pm, Sun: Noon-6pm • CarolinaFurnitureConcepts.com

Cannot be combined with any other offer. Previous Sales Excluded. Limited quantities. First come, first served. Images for illustration purposes only.



Your Leader In Savings



P.O. Box 501, Cherokee, N.C., 28719 - Located in Ginger Lynn Welch Complex
theonefeather.com, (828) 359-6261 - Cherokee's award-winning newspaper since 1965.
CONTENTS (c) 2024 CHEROKEE ONE FEATHER



Winner of 12 North Carolina Press Assoc. awards in 2022-23 including: Ad Sweepstakes Award for ad design/content



Image of the Week

The late Dr. Stephen Hawking once said, "One of the basic rules of the universe is that nothing is perfect. Perfection simply doesn't exist." This spider web, photographed in Aniwodihhi (Painttown) in Cherokee, N.C. on the morning of Sunday, Aug. 25 illustrates the point of beauty in imperfection. (SCOTT MCKIE B.P./One Feather photo)

Quote of the Week

"...this is a Cherokee language safe space. You can mess up and it's ok."

- Chi Shipman, Qualla Boundary Public Library manager and a Cherokee second language learner, in speaking about the Library

Letters Policy

The Cherokee One Feather is available as a forum for opinions or points of view concerning issues of general interest. Letters should be typed and are preferred in digital form, exclusive to the One Feather. Letters must be authenticated and should include a name, address, email, and phone number. Letters should not exceed 250 words. Commentary submissions should not exceed 750 words. Letters and commentaries exceeding the word limit will be published at the discretion of the Editor or a majority of the sitting Editorial Board. Only the name and town/community will be printed. Letters critical of specifically named minor children will not be published.

Unsigned letters will not be considered for publication. The One Feather will not accept requests for pen pals or "Lonely Hearts"-type classified material.

Opinion material is subject to approval by the Editor who may deny publication without specified cause at their discretion. Submitters may appeal the Editor's denial to the Editorial Board. A majority of the Editorial Board may overturn an Editor's decision. The decision of the Editorial Board is final.

The Editorial Board of the Cherokee One Feather consists of: Brooklyn Brown, chairperson; Dawn Arneach, vice chairperson; Robert Jumper; Scott McKie Brings Plenty; and Indica Climbingbear.

One Feather staff

Editor - Robert Jumper
 robejump@ebci-nsn.gov, 359-6482

Assistant Editor - Scott McKie Brings Plenty
 scotmckie@ebci-nsn.gov, 359-6263

Reporter - Brooklyn Brown
 broobrow@ebci-nsn.gov, 359-6264

Ad Sales Coordinator - Dawn Arneach
 dawnarne@ebci-nsn.gov, 359-6489

Subscription Clerk - Indica Climbingbear
 indiclim1@ebci-nsn.gov, 359-6262



SHIPMAN: From page 1

Carolina University. She then participated in and graduated from the CALL (Cherokee Adult Language Learners) program which is now known as the CLMAP (Cherokee Language Mentor Apprentice Program). Following finishing the program as a student, she became the CLMAP coordinator.

As for the position in the Library, Shipman noted, "I saw the opportunity open. We're always looking to expand jobs for language learners. My original goal in being in the coordinator position was, I was looking at 2-5 years, somewhere in that area. I knew that in five years that I wanted to hand it off to someone else that they could build on what I built upon. Then, try to step into

another place to create a space for language and to create a space for programming and to offer that not just to the language learners that were going, but the community as a whole."

She's looking forward to branching out her experiences with Cherokee language into the Library. "I'm really wanting to do community language classes - very structured community language classes...I have a passion for history and especially for our history. I think that there's fun and interesting ways to share that. Getting people not just learning from the books but going out and experiencing our language."

Exposing more people in the community to language learning is a major goal for Shipman. "It's not easy, but I feel like it's grow-

ing...we were just trying to get people excited. And, coming to see this last cohort that we took in, the excitement around the program and the excitement around the language. So, not just in our little bubble of the Speakers Building or Kituwah, it's starting to expand, I feel like, outside of that. And, the community is really starting to want that.

There's just this need out there and this want from the community that I feel like we're finally gaining traction."

Shipman wants people to feel comfortable using the language in the Library. "Me just having more language knowledge and being able to teach the front desk staff, the staff that we have in the library, to just use it with people and make it accessible. I think the more that people hear it out and see it out and actually are able to use it - it's not just a sign on the street, you can actually use it. I think that just makes it accessible and makes it inviting. I want to get as inviting of an environment, that this is a Cherokee language safe space. You can mess up and it's ok."

Right now, the Library has an Indigenous Studies room with lots of Cherokee information, and Shipman wants to expand that idea into an entire Cherokee history and language section in the Library as well as continuing to encourage reading among the younger generation.

"We have a great program for

early readers right now called Hinigoliya that's our reading initiative. So, that kicks off at the beginning of next month for a three month stint. It just started about four months ago, I think, and it's been a big draw. It's brought a lot of people into the library and not only enrolled members but people that don't want to go all the way to Jackson County Library to get books or to spend time reading with their kids. I like the idea of opening it up to the community as a whole, not just us, but really making it a space for people to come and enjoy."

She said that right now the program is for Pre-K through third grade, but the hope is to expand it through sixth grade. The next Hinigoliya program is starting Tuesday, Sept. 3 at 5 p.m.

Shipman is also looking to create "maker spaces" for instruction in things such as sewing, making cornhusk dolls, weaving, using Cricut, etc. "I feel like libraries are moving not just from books but to places that people can come and learn new skills and learn new activities, learn new hobbies. So, I think libraries are really trying to move in that direction because a lot of people read online now. They have their tablets. I like reading a book but I know everybody is not me."

The Qualla Boundary Public Library is located in the Ginger Lynn Welch Complex at 810 Acquoni Road in Cherokee, N.C. The phone number is (828) 359-6725.

From Darkness Into Hope

WEDNESDAY, SEPTEMBER 4
3:00 PM - 6:00 PM
OCONALUFTEE ISLAND PARK

Information Resources
Education Connection
Food & Tshirts

MENTAL HEALTH AWARENESS SUICIDE PREVENTION EVENT

THIP Mental Health Team 2024 Contact: 359-1529

Keep up with all Cherokee events at:
www.theonefeather.com/events/

raisingrelatives.ebci-nsn.gov

New Family Safety Kinship Program Website

LIVE NOW!

Are you looking for community resources to enhance your parenting skills?
Obtain licensure for kinship placement?
Or looking for articles that offer support for kinship caregivers?



Visit raisingrelatives.ebci-nsn.gov
or scan the QR code!



ᎠᎠᎠ ᎠᎠ ᎠᎠᎠ!

Let's Say It in Cherokee!

Syllable	Spelling & Pronouncing Vowels	Pronunciation in Cherokee
D	a	has the sound ah
R	e	has the sound eh in ate
T	i	has the sound ee
Ꭰ	o	has the sound oh
Ꭱ	u	has the sound oo
i	v	has the sound u in up



Scan QR code to hear Cherokee language spoken by Beloved Woman Myrtle Driver



Let's get through it together.

Call, text or chat 988 – anytime.

988lifeline.org

Stock photo. Posed by model. For illustrative purposes only.



NC DEPARTMENT OF HEALTH AND HUMAN SERVICES

988 SUICIDE & CRISIS LIFELINE



Grant-funded welcome signs for Cultural District discussed at Planning Board

By SCOTT MCKIE B.P.
One Feather Asst. Editor

CHEROKEE, N.C. – Last year, Carea partners received a grant from the Z. Smith Reynolds Foundation to provide two artistic welcome signs to be installed designating the Cherokee Cultural District on the Qualla Boundary (Cherokee, N.C.). Dakota Brown, Museum of the Cherokee People director of education, addressed the Planning Board of the Eastern Band of Cherokee Indians (EBCI) on Monday, Aug. 19, 2024 to discuss the project.

The Cultural District includes

the Museum of the Cherokee People; Qualla Arts & Crafts Mutual, Inc.; Cherokee Historical Association; and Fire Mountain Trails.

The Museum of the Cherokee People, along with partners the Cherokee Historical Association and Qualla Arts and Crafts Mutual, Inc., received the grant in 2023 for \$75,900 from the Z. Smith Reynolds Foundation.

Brown commented during Monday's meeting, "This is a project that the Museum is doing in collaboration with all of our cultural partners, and it's to visually define the Cultural District."

"This is a funded project, and

it's supposed to be an artist-led project to design some entrance signs into the cultural district and then also some roadway art at the intersection of Drama Hill Rd. and Highway 441."

She said a committee is being formed to select the artists which will include two people each from the Museum of the Cherokee People, Cherokee Historical Association, and Qualla Arts & Crafts, and one each from EBCI Communications and EBCI Destination Marketing.

Ugviyuhi (Principal Chief) Michell Hicks commented, "I really like the concept."

"I think it definitely needs to coincide with some of the projects that are moving...I think we need to add a lot more culture within the area – more than what's there now. But, I like the idea a lot." During an interview with the One Feather in 2023 when the grant funding was announced, Brown said, "I think we tend to be very visitor-focused here, but uplifting artists in our community is one of the most important parts of this grant. Making sure that it's collaborative with artists in our community is incredibly important. Also, being collaborative with our cultural partners. What places like this do for communities, when they're done right...they can really create a sense of pride in your community when you're driving through those areas. So, I do hope

that in five years we can look at this area and there's art everywhere made by our EBCI artists and that it creates a sense of pride for our community members, too, not just our visitors."

Brown added that she is hoping this project will be a springboard for more art on the Qualla Boundary. "I think the signs are important because they allow us to define the space. By doing that we can maybe do some changes in the future to that space and create a more cohesive look...being able to focus in on the Cultural District really allows us to hopefully do it right...we're really excited to see where it could go."

The Museum of the Cherokee People issued a call for artists with the following information on Friday, Aug. 23: "Traditional and contemporary artists are invited to apply. Interested participants should complete an online application form (**see address at bottom of page**) and are required to submit images of their work. Submissions from artists enrolled with any federally recognized Cherokee tribe (Eastern Band of Cherokee Indians, Cherokee Nation, United Keetoowah Band of Cherokee Indians) are welcome; applications from qualified EBCI artists will be prioritized. Participating artists are required to attend and contribute to four meetings, and all artists will receive an honorarium. Applications close Sept. 13, 2024."



Levi West

Levi West has been selected as our August Employee of the Month. Levi is employed with the Ray Kinsland Leadership Institute. Levi was selected because of his excellent work with our youth in the Cherokee Youth Council and the Youth Cultural Exchange Programs. He is a dedicated and hardworking team member that is always willing to help. He dedicates his time to provide the best culturally based leadership programming to all RKLI programs. Levi excels at making connections and building relationships that encourage others to support RKLI and participate in our programs. Congratulations Levi!!!

<https://interland3.donorperfect.net/weblink/WebLink.aspx?name=E357706&id=46>

CCS School Board adds Cherokee Speakers Memorial Day to CCS Calendar

By **BROOKLYN BROWN**
One Feather Reporter

CHEROKEE, N.C. – The School Board of Cherokee Central Schools (CCS) met on Monday, Aug. 15 in the Central Office Board Room. The meeting was called to order at 4 p.m. by Chairperson Jennifer Thompson.

Members and staff present included Jennifer Thompson, chairperson and Elawodi (Yellowhill) rep.; Tara Reed-Cooper, co-vice chairperson and Widagalinidigv (Big Y) rep.; Micah Swimmer, Aniwodihhi (Painttown) rep.; Kristina Hyatt, Kolanvvi (Big Cove) rep.; Melanie Lambert, co-vice chairperson and Tsiqwohi (Birdtown) rep.; Roberta Toineeta, Wayohi (Wolftown) rep.; Consuela Girty, superintendent; Dr. Jo Ray, HR director; Diane Driver, executive administrative assistant; and Dr. Beverly Payne, assistant superintendent. Michael Stamper, Tribal Council representative, had an excused absence.

The opening prayer was led by Swimmer. The previous meeting minutes from July 15 were approved unanimously with a motion by Reed-Cooper seconded by Swimmer.

The agenda was approved with amendments adding Tsalagi Aniwonisgi Didanvdadisi (Cherokee Speakers Memorial Day) to the CCS calendar, and scoreboard pricing rates for the soccer field to new business.

Jennifer Martens and Chris Davis shared in good news that the CCS Fly Fishing Tournament

was a successful event with two divisions for Cherokee Middle School (CMS) and Cherokee High School (CHS). There was a total of 19 anglers with 14 CMS students and 5 CHS students. There were 18 volunteers, 8 guides and three fly shops represented. The pair thanked the Board for their donation along with the other sponsors that helped the event. They plan to make the fly fishing tournament an annual event for students. They are also planning other events including a Girls Only Fly Fishing Clinic on Saturday, Nov. 16, and a Fly Fishing Made Easy Seven Part Series. Reed-Cooper said she also heard positive feedback from her community about the event.

Pre-K Teacher Jessica French-Robertson received the Running Strong for American Indian Youth \$5,000 grant to help Native American educators dedicated to cultural awareness, sustainability, and academic excellence in the classroom. She plans to enhance her classroom to include nature-based learning indoors as her students seem to enjoy their outdoor learning activities. This will provide her the opportunity to utilize environmental learning even when they are unable to go outdoors due to weather or other circumstances. Hyatt congratulated French-Robertson and thanked her for being a leader and applying for the grant, encouraging other teachers to apply as well.

The consent agenda was approved unanimously with a motion by Reed-Cooper seconded

by Toineeta:

25-045 REDACTED is approved as the Cherokee Middle School Special Education Teacher.

25-046 The book study and leadership development services from Strategic Leadership Consulting (proposal total \$48,000)

25-047 The purchase of replacement computers for students is approved in the amount of \$44,907.50

In unfinished business, Resolution 25-017 REDACTED Cherokee Elementary School FT Custodian floater/sub, died on the floor after a motion to approve from Reed-Cooper did not receive a second.

Swimmer made a motion to approve Resolution 25-037 REDACTED is approved as the Cherokee Central School Interim Varsity Women's Head Basketball Coach, with a second by Reed-Cooper. Swimmer, Reed-Cooper, Lambert and Toineeta voted for, and Hyatt and Thompson voted to oppose.

In new business, Swimmer discussed a quote from Team Fitz Graphics for the scoreboard for the soccer field. Girty said the information would be passed along to Athletic Director Kelsey Jackson.

Dr. Payne presented Tsalagi Aniwonisgi Didanvdadisi (Cherokee Speakers Memorial Day), Nov. 26, to be added to the CCS calendar. Reed-Cooper motioned to approve the calendar change, seconded by Swimmer, and the change passed unanimously.

The board entered closed ses-

sion at 5:40pm. Attorney Ashley Leonard joined the closed session via conference call. The board exited closed at 6:00pm.

In other announcements, Dr. Payne shared that Caroline Parker, a reporter from EdNC, would be on campus Aug. 12 to write a first day of school feature article.

Girty asked Leonard to draft Marijuana drug testing policies. The Board is researching the issue so that it does not affect students and staff.

Girty noted that CCS is providing bookbags and school supplies to any student in need.

Lambert said she spoke with a parent and would like the Board to consider instituting school uniforms. Lambert said the parent noted it would be less expensive and help with bullying.

The Board approved donations of \$250 to two families experiencing health crises and death.

Toineeta asked if the upper restrooms would open during football games this year. Girty said she would have them opened.

Girty said she would like to attend the community meetings of each community and asked the board members to send her information for attending.

The next board meeting was held on Aug. 19 in the Central Office Board Room. An article on that meeting is forthcoming, pending official meeting minutes.

The meeting adjourned at 6:04 p.m. with a motion by Reed-Cooper seconded by Swimmer.

CIPD Arrest Report for Aug. 12-18, 2024

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Hickman, Rosanna Marie – age 36
Arrested: Aug. 12
Released: Aug. 15
Charges: Failure to Appear on Misdemeanor

Medford, Charles Ray – age 41
Arrested: Aug. 12
Released: Aug. 12

Charges: Resisting, Delaying, or Obstructing Officers; Reckless Driving

Thompson, Sarah Marie – age 35
Arrested: Aug. 13
Released: Aug. 13
Charges: Failure to Appear on Misdemeanor

Turner, Christopher – age 49
Arrested: Aug. 13
Released: Aug. 15
Charges: Resisting, Delaying, or Obstructing Officers; Assault on Law Enforcement, Probation, or Parole Officer

Davis, Victoria Illene – age 18
Arrested: Aug. 14
Released: Aug. 15
Charges: Grand Larceny

Ledford, Austin Taylor – age 22

Arrested: Aug. 14
Released: Not released as of report date (Aug. 19)

Charges: Simple Possession Schedule II Controlled Substance

Phillips, Jacqueline Christine – age 35

Arrested: Aug. 14
Released: Aug. 14
Charges: Resisting Public Officer

Wilnoty, Bernard David – age 61
Arrested: Aug. 14

Released: Not released as of report date (Aug. 19)

Charges: Interference with a Criminal Process, Failure to Obey a Lawful Order of the Court

Arch, Brittnee Mariah – age 30

Arrested: Aug. 15
Released: Aug. 15

Charges: Domestic Violence and Dating Violence

Gloyne, James Brent – age 39

Arrested: Aug. 15
Released: Not released as of report date (Aug. 19)

Charges: Failure to Appear on

Misdemeanor

Ledford, Lola Marie – age 47

Arrested: Aug. 15
Released: Aug. 18

Charges: Domestic Violence and Dating Violence

McFadden, Sachar D. – age 28

Arrested: Aug. 15
Released: Aug. 15

Charges: Domestic Violence and Dating Violence

Finger, Brian David – age 34

Arrested: Aug. 16
Released: Not released as of report date (Aug. 19)

Charges: Failure to Appear on Misdemeanor

Sherrill, Amanda – age 31

Arrested: Aug. 16
Released: Aug. 16

Charges: Resisting Public Officer

Huelster, Jason Thomas – age 45

Arrested: Aug. 17
Released: Aug. 17

Charges: Hold Until Sober



Trying to sell a couch, a lamp, etc.?

Advertise your item in the Cherokee One Feather classifieds. All items under \$25,000 are **FREE** of charge. Send your listing - up to 30 words - to Indica Climbingbear at indiclim1@ebci-nsn.gov or Cherokeonefeather1966@gmail.com.





Your #1 STATION FOR CLASSIC COUNTRY

TRAD O

12:30-1pm Weekdays

Scan The QR Code To Download Our Mobile App!



THE

TIRE



SHOP

Back to School

The Tire Shop
2661 Governors Island
Bryson City, NC 28713
828-488-2005

Tsalagi MINUTE

Sponsored by the Qualla Boundary Historical Society

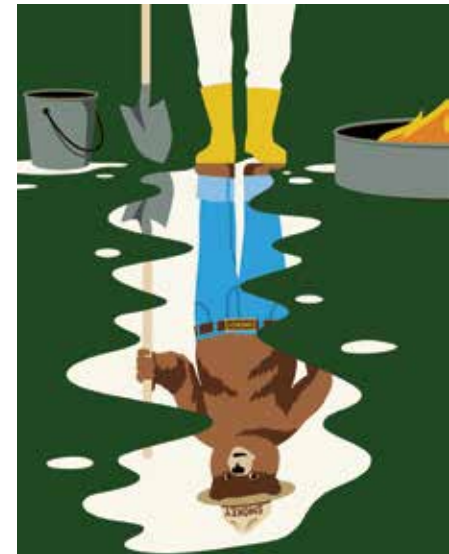


Inoli- One of the origins of the word Soco

Long ago when the world was young and the A-ni-yv-wi-ya had very few enemies other than other tribes. One of the ways that their need for cooking oil was obtained was to take the nuts of certain nut bearing trees, shell them and make pulp out of the edible part. Then the pulp was used for oil, Go-i. One of the nuts that was used was the Hickory nut which came from the tree called Wa-ne-i. The nut and the tree are from the same origin but have different names. The nut is called So-hi.

The A-ni-yv-wi-ya sometimes had to travel (or walk) up to a place they called Ha-lu-nv-i, which is a shortened word of Du-ni-ha-lu-gv-hi which is a word for ambush. During the Civil War, the Cherokees would ambush their enemies at this place which the English named Soco Gap. There they gathered their hickory nuts (which they called So-I or So-hi). Thence the word So-I, (Hickory) Go-i (oil) or in English: Soco.

Source: Wiggins Blackfox, elder of the Eastern Band of Cherokee Indians and a fluent Cherokee speaker; Photo by Dawn Arneach/One Feather



Smokey Bear is within us all.

For wildfire prevention tips, visit SmokeyBear.com



CROSS COUNTRY**Cherokee opens season at Hayesville; CHS and CMS Lady Braves win**

One Feather Staff Report

HAYESVILLE, N.C. – The Cherokee Central Schools cross country teams started off their 2024 season at Hayesville High School on the afternoon of Wednesday, Aug. 21, and both the Cherokee High School (CHS) and Cherokee Middle School (CMS) Lady Braves won the team event in their division.

The CHS Lady Braves won the high school girls team contest with 35 points followed by Murphy with 46. They were led by Dvdaya Swimmer who won the race with a time of 19:49.66 and Livia Crowe who placed fourth with a time of 21:34.28.

The CMS Lady Braves won the middle school girls team contest with 27 points followed by Murphy Middle with 62. Four CMS runners placed in the top seven including: Austin Fourkiller-Raby, first place, 12:58.45; Lolo Bell, fourth place, 14:28.87; Cambry Stamper, sixth place, 14:53.86; and Maya Lossiah, seventh place, 15:06.21.

Ogana Swimmer led the CHS high school boys with a second place finishing time of 16:39.64.

Following are the results, per nc.milesplit, showing the top 10 finishers and all CHS and CMS finishers:

High School Girls

- 1 – Dvdaya Swimmer, Cherokee, 19:49.66
- 2 – Fern Crayton, Tri-County Early College, 20:56.11
- 3 – Sydney Greenstone, Hayesville, 21:22.66
- 4 – Livia Crowe, Cherokee, 21:34.28
- 5 – Claire Worely, Highlands, 21:41.40
- 6 – Kennedy White, Murphy, 22:52.84
- 7 – Corinne Cotton, Murphy, 23:25.91
- 8 – Lilly Lossiah, Cherokee, 23:27.61
- 9 – Raelynn Wood, Hayesville, 23:27.71
- 10 – Daisee Fourkiller-Raby, Cherokee, 23:52.83
- 24 – Layla Cucumber, Cherokee, 34:22.31

Team Scores

- 1 – Cherokee 35
- 2 – Murphy 46
- 3 – Hayesville 48
- 4 – Robbinsville 87

High School Boys

- 1 – Ethan Russell, Hiwassee Dam, 16:38.86
- 2 – Ogana Swimmer, Cherokee, 16:39.64
- 3 – Oscar Page, Hiwassee Dam, 17:08.70
- 4 – Noah Carter, Hayesville, 18:17.91
- 5 – Nathan Fredrick, Robbinsville, 18:24.25
- 6 – Xamuel Wachacha, Robbinsville, 18:29.56
- 7 – Jackson Dye, Hayesville, 18:39.28
- 8 – Maverick Hawley, Hiwassee Dam, 18:41.30
- 9 – Elio Murillo, Hayesville, 19:37.88
- 10 – Landan Spies, Tri-County Early College, 19:37.93
- 20 – Kaden Stephens, Cherokee, 21:02.89
- 25 – Utsela Saunooke, Cherokee, 21:23.01
- 29 – Carlito Perez, Cherokee, 22:17.73
- 33 – Kaden Cucumber, Cherokee, 23:22.62
- 37 – Russell McKay, Cherokee, 25:27.17
- 38 – Dillon Beam, Cherokee, 25:27.58
- 41 – Jess Walkingstick, Cherokee, 26:40.68
- 45 – Isaiah Ledford, Cherokee, 27:17.10

Team Scores

- 1 – Hiwassee Dam 43
- 2 – Hayesville 51
- 3 – Murphy 92
- 4 – Robbinsville 98
- 5 – Cherokee 103
- 6 – Tri-County Early College 136

Middle School Girls

- 1 – Austin Fourkiller-Raby, Cherokee, 12:58.45
- 2 – Makenna Moss, Hayesville, 13:30.78
- 3 – Natalie Swimmer, Robbinsville, 14:22.07
- 4 – Lolo Bell, Cherokee, 14:28.87
- 5 – Rebecca Carver, Carolina Mountain XC, 14:34.79
- 6 – Cambry Stamper, Cherokee, 14:53.86
- 7 – Maya Lossiah, Cherokee, 15:06.21
- 9 – Uliahna Beheler, Cherokee, 15:21.35
- 11 – Aiyanna Evans, Cherokee, 15:41.43
- 13 – Taytem Saunooke, Cherokee, 15:45.72
- 22 – Julissa Hernandez, Cherokee, 16:22.73
- 25 – Makeena Armachain, Cherokee, 16:25.36
- 28 – Taya Jackson, Cherokee, 16:48.26
- 30 – Amelia Holiday, Cherokee, 16:50.97
- 41 – Ehko Lossiah, Cherokee, 18:39.41

- 44 – Kaylahni Williams, Cherokee, 19:16.04
- 46 – Meeka Bradley, Cherokee, 19:22.61
- 51 – Keilani Arch, Cherokee, 20:12.35
- 60 – Ariel Crowe, Cherokee, 22:38.77
- 69 – Amaya Rodriguez, Cherokee, 25:01.50
- 70 – Kinley Crowe, Cherokee, 25:05.90

Team Scores

- 1 – Cherokee Middle 27
- 2 – Murphy Middle 62
- 3 – Hayesville Middle 79
- 4 – Robbinsville Middle 116
- 5 – Carolina Mountain XC 119
- 6 – Mountain Discovery Charter School 157

Middle School Boys

- 1 – Levi Clark, Andrews, 11:20.55
- 2 – Jayce Donaldson, Andrews, 11:43.06
- 3 – Benjamin Frederick, Carolina Mountain XC, 11:43.43
- 4 – Luke Clark, Andrews, 12:06.96
- 5 – Eli Cheeks, Hayesville, 12:18.18
- 6 – Porter Hood, Hayesville, 12:24.46
- 7 – Keller McSween, Carolina Mountain XC, 12:38.07
- 8 – Matt Woodard, Robbinsville, 12:48.26
- 9 – Anthony Page, Hiwassee Dam/Ranger, 12:53.99
- 10 – Kingzlli Beheler, Cherokee, 13:05.34
- 16 – Odie Owle, Cherokee, 13:48.00
- 18 – Carter Stephens, Cherokee, 13:56.68
- 21 – Jeron Martens, Cherokee, 14:09.57
- 28 – Charlie Bigwitch, Cherokee, 14:35.52
- 32 – Drayzin Beheler, Cherokee, 14:50.90
- 34 – Lucas Myers, Cherokee, 15:06.67
- 36 – Hunter McMillan, Cherokee, 15:22.93
- 44 – Kaiser Hernandez, Cherokee, 16:55.72
- 51 – Wyatt Moore, Cherokee, 18:07.21
- 58 – Makai Hernandez, Cherokee, 19:11.46
- 66 – Kody Smith, Cherokee, 23:37.84
- 67 – Mato Raines, Cherokee, 23:39.12

Team Scores

- 1 – Andrews Middle 33
- 2 – Hayesville Middle 57
- 3 – Cherokee Middle 93
- 4 – Murphy Middle 110
- 5 – Carolina Mountain XC 110
- 6 – Hiwassee Dam/Ranger Middle School 157
- 7 – Robbinsville Middle 164
- 8 – Mountain Discovery Charter School 220

Let's all be more like Will this year

By SCOTT MCKIE B.P.
One Feather Asst. Editor

CHEROKEE, N.C. – The very first On the Sidelines sports column I wrote many years ago was about Will Poolaw and his dedication to Cherokee Central Schools. As I was selecting a photograph for this week's Braves Gameday graphic (Cherokee at Smoky Mtn.), I came across a shot I took of Will last season.

That got me to thinking about not only what he does for the school's athletic programs but also his attitude overall.

Will, who is Pawnee/Osage/Yuchi/Kiowa originally from Oklahoma, was named an honorary member of the Eastern Band of Cherokee Indians in 2019. At his honoring, he simply stated, "Thank you all so much. It's been an honor."

Will is a fan's fan. He knows sports better than anyone – statistics, schedules, key match-ups, etc. And, on the sidelines, he is constantly cheering for his teams, especially the Braves and Lady Braves. Let me repeat, he is cheering for them.

Many times, fans get caught up in the moment and unwittingly "cheer" against their own team. We've all done it, and it's quite easy to do honestly. We want our teams, specifically the players, to do well so much that when a ball is dropped, a shot is missed, etc., we have a reaction that isn't always great.

But, this season, let's all stop and think for a second. Cheer for them, not against them.

Will is encouraging on the



Will Poolaw collects a ball during a Cherokee Braves game against the Rosman Tigers at Ray Kinsland Stadium in Cherokee, N.C. on the evening of Sept. 8, 2023. (SCOTT MCKIE B.P./One Feather photo)

sidelines. He is uplifting. He is energetic for sure!

When Will was named an honorary EBCI tribal member, then-Ugwyiyuhi (Principal Chief) Richard G. Sneed, commented, "When I think about Will, there's one word that comes to mind, and that's passionate. When you see Will on the sidelines at a football game or a basketball game, he's

passionate. He's all in. He loves the Braves. He loves our Tribe, and there's nobody more deserving of this."

Tony Dorsett, NFL Hall of Fame running back, once said, "To succeed, you need to find something to hold on to, something to motivate you, something to inspire you."

Sports can be inspiring and

motivating. Let's all be more like Will Poolaw this year and be inspired, be motivated, be passionate – not just about sports but about life and living and helping others.

And, if you're reading this and thinking, man, he's gotten super sappy...well, it's fall and sports are back...so...



FOOTBALL: Braves lose season opener at Smoky Mountain

The Cherokee Braves played the Smoky Mountain Mustangs at Carr Hooper Stadium in Sylva, N.C. on the evening of Friday, Aug. 23. The final score was Smoky Mountain 34 Cherokee 21.

PHOTO ABOVE: A host of Braves get in on a tackle of Smoky Mountain's Ayden Johnson (#7) including Cherokee's Josh Phillips (#52) who ended the game with 5 total tackles. Cherokee was led defensively by Michel Gayosso with 11 tackles followed by Jonathan Saylor and Luke Smith with 10 each.

PHOTO LEFT: Cherokee's Luke Smith runs after catching a pass in the first half of Friday's game. On the night, he had 5 receptions for 45 yards and 1 TD.

(SCOTT MCKIE B.P./One Feather photos)

SCORING SUMMARY

1st Quarter

:41.5 – Cherokee: 7-yard run by Jonathan Saylor; PAT by Tayvin Bark good. Cherokee 7 Smoky Mtn. 0

2nd Quarter

3:34 – Smoky Mtn.: 9-yard run by Ayden Johnson; PAT by Devlin Bright good. Cherokee 7 Smoky Mtn. 7

:16.6 – Smoky Mtn.: 7-yard run by Johnson; PAT by Bright good. Smoky Mtn. 14 Cherokee 7

3rd Quarter

7:17 – Smoky Mtn.: 1-yard run by Johnson;

PAT no good. Smoky Mtn. 20 Cherokee 7

4th Quarter

11:51 – Cherokee: 24-yard pass from Saylor to Elijah Lineberry; PAT by Bark good. Smoky Mtn. 20 Cherokee 14

11:34 – Smoky Mtn.: 54-yard run by Johnson; PAT by Bright good. Smoky Mtn. 27 Cherokee 14

10:07 – Cherokee: 10-yard pass from Saylor to Luke Smith; PAT by Bark good. Smoky Mtn. 27 Cherokee 21

6:24 – Smoky Mtn.: 34-yard by Johnson; PAT by John Blanton good. Smoky Mtn. 34 Cherokee 21

Always
Business
Ready[®]



What fires me up is the idea of being able to help other people. To be able to leave an impact on people's lives.

CHARLES VOLZ

LIVE WESTERN



livewestern.wcu.edu



The Jackson County Chamber of Commerce Presents The
WNC Fly Fishing Trail Weekly Fishing Report



Aug. 26-Sept. 1, 2024

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	FLY/BAIT
Tuckasegee River	Hatchery supported	Based on water temperatures	Rainbow, Brown & Brook Trout and Smallmouth Bass	Yellow Sallies, Sulphurs, Tan Caddis, Midges, Ants, Beetles, and Inchworms
Chattooga & Whitewater Rivers	N/A	Based on water temperatures	Brown Trout	Yellow Sallies, Sulphurs, Tan Caddis, Midges, Ants, Beetles, and Inchworms
Inside GSMNP Oconaluftee River & Small Streams	N/A	Based on water temperatures	Rainbow, Brown & Brook Trout	Yellow Sallies, Sulphurs, Tan Caddis, Midges, Ants, Beetles, and Inchworms

COURTESY OF MATT CANTER/BROOKINGS ANGLERS

BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, AUG. 26 AVERAGE 6:20 AM-8:20 AM 6:49 PM-8:49 PM	TUESDAY, AUG. 27 AVERAGE+ 7:18 AM-9:18 AM 7:47 PM-9:47 PM	WEDNESDAY, AUG. 28 AVERAGE 8:15 AM-10:15 AM 8:44 PM-10:44 PM	THURSDAY, AUG. 29 AVERAGE 9:12 AM-11:12 AM 9:39 PM-11:39 PM	FRIDAY, AUG. 30 AVERAGE 10:05 AM-12:05 PM 10:30 PM-12:30 AM	SATURDAY, AUG. 31 BETTER+ N/A	SUNDAY, SEPT. 1 BETTER N/A
---	---	--	---	---	--	---

COURTESY OF WWW.SOLUNARFORECAST.COM

Call 828-586-2155 or visit www.mountainlovers.com



SCC recognizes TERO/EBCI Facilities Maintenance Class

Submitted by EBCI Tribal
Employment Rights Office (TERO)

Cherokee students and their families, along with Tribal officials and SCC leadership, gathered on Monday, Aug. 19 to celebrate their completion of the Facilities Maintenance program. Southwestern Community College (SCC) and the Eastern Band of Cherokee Indians (EBCI) partnered in January 2024 to provide training to students in various aspects of building trades. The 8-month program was made possible with funding from ARPA and hosted by the Tribal Employment Rights Office at the TERO Technical Training Institute's training center.

Students in the program received safety and flagger training by an authorized instructor for OSHA, CPR training by a certified instructor from SCC, and forklift operator certification also through SCC. General instruction in basic construction math, blueprint/building plan basics, carpentry, plumbing, electrical, drywall installation, flooring/roofing, hand and power tools, and materials management was taught by Taylor Davis, an EBCI member. The program began with eleven students and graduated four.

Student Richard Arch said, "We learned some hard stuff in this course, and it was great to absorb it. Not many people get this opportunity."

John Crowe stated, "Life's a garden, you gotta dig and grow – I grew."



Cherokee students and their families, along with Tribal officials and SCC leadership, gathered on Monday, Aug. 19 to celebrate their completion of the Facilities Maintenance program. They are shown, left to right, front row - Richard "Buster" Arch, student; Taylor Davis, instructor; Gerri Grady, TERO training coordinator; Crystal Greenarch, student; Terri Henry, EBCI TERO director; Dr. Don Tomas, SCC president; back row - David Wolfe, Dinilawigi vice chairman; Ian Crowe, student; Dr. Thom Brooks, SCC executive vice president for instruction; Mike Parker, Dinilawigi chairman; and Scott Sutton, SCC Dean of Workforce Continuing Education. Not pictured: Frank "Pete" Taylor, student. (Photo by Sarah Spann/SCC Public Relations)

These students, along with Crystal Greenarch and Frank "Pete" Taylor, received a certification of completion from SCC.

Dinilawigi (Tribal Council) Chairman Mike Parker addressed the graduates and their families saying, "Don't ever stop learning, you can always learn something new and put it to use for yourself and your community."

SCC President Don Tomas stated, "I want to congratulate the

Tribal Employment Rights Office for spearheading such a groundbreaking collaboration with Southwestern Community College! The 400 hours of training represent a substantial investment in your community's future by laying a solid foundation for career growth and development, equipping individuals with valuable skills and enhancing job opportunities."

The current class was divided into groups and had to design and

build an 8 X 8 shed. The next full class will begin in January 2025 and will be open to anyone in the community. Students will be assigned a project that will be more detail and incorporate more finish work. Interested individuals will be able to learn more in the coming months on the ebci-tero.com website or by visiting its Facebook page at Tribal Employment Rights Office (TERO) Eastern Band of Cherokee Indians.



Join over 77,000

Follow the Cherokee One Feather Facebook Page.

Cherokee Middle School Homecoming – Thursday, Aug. 29



Cambry Stamper
8th grade Queen nominee



Kennedy Moore
8th grade Queen nominee



Taytem Saunooke
8th grade Queen nominee



Nahnie George
7th grade Princess nominee



Lilly Aguilera
7th grade Princess nominee



Rhema Anders
7th grade Princess nominee



Evelyn Taylor
6th grade Princess nominee



Dayla Long
6th grade Princess nominee



Makenzie Bark
6th grade Princess nominee

These are the nominees for Cherokee Middle School's Homecoming Court. Festivities will be held during halftime of the JV football game (kickoff at 6 p.m.) at Ray Kinsland Stadium on **Thursday, Aug. 29.**

(Photos courtesy of Cherokee Central Schools)



Subscribe to the One Feather today.
Call (828) 359-6262 to pay with a card.

Return this coupon with check or money order to:
Cherokee One Feather
P.O. Box 501, Cherokee, NC 28719

Name: _____

Address: _____

City: _____ State: _____

Phone: _____ Email: _____

The price is \$40 for the year.

OBITUARIES JhñFR

Dalilah Lynne Pheasant

Dalilah Lynne Pheasant, age 22, passed away unexpectedly on Sunday, Aug. 18, 2024. She is the daughter of Jeremiah and Brandy Pheasant, and Lori Ludwig (William Harris Jr.).

Also surviving are her Children, Karma Dayana Pheasant and Xavier Marcello Pheasant; brothers, Jeremiah Pheasant Jr., Joshua Pheasant; sister, Nestoria Pheasant; aunts, Luna Dahna Lopez, Sherrene Swayney (Sam), Kristine Gunter, Melanie McCoy (Bill), and Leeann Back; uncles, Jim Driver (Jonna), Adam West, Jared Panther, Solomon, Eddie Swayney, and Lee Johnson; cousins, Jimi-qua and Jimya Driver, Destiny Johnson, Nicole and Megan Kilby, Shaylee and Tybee Back, Cassie

Arch, Kolby Hornbuckle and TJ Owl; and best friends, Megan Kilby, Josie Smoker, Tayla Junaluska, and Tayana Calhoun.

Dalilah is preceded by her grandparents, Eric Driver and Robert "Bob" and Fay (Owl) Ludwig; and uncle, Chuck Pheasant.

Dalilah was a beautiful loving Mother of two beautiful babies. She was a free spirit and didn't like staying in one place. She loved spending time with her kids, family and friends. She enjoyed going to concerts and her favorite bands were Avenged Sevenfold and \$uicide Boy\$. She loved to travel and go on trips. She was an artist and good at drawing and making crafts. Dalilah was a good friend to everyone she met and always made people laugh. She wanted to make a difference and become Chief one day. But, most of all, she

loved her family and friends.

A visitation was held on Friday, Aug. 23 at the Big Cove Recreation Center. Dalilah remained at the Recreation Center until the hour of service on Saturday, Aug. 24 with Harley Maney officiating. Burial was be in the Birdtown Cemetery. Pallbearers were Cody Driver, Cory Pheasant, James Pheasant, Frankie Ludwig, Carey Swayney, and Hunter Swayney. Honorary Pallbearers were Jeremiah Pheasant Jr. and Joshua Pheasant.

Long House Funeral Home assisted the family with final arrangements.

Mike Daniel Walkingstick

Mike Daniel Walkingstick, age 67, passed away on Monday, Aug. 19, 2024 at Maggie Valley Nursing Home after an extended illness.

He is survived by his wife, JoAnn Walkingstick; children, Mike D. Walkingstick Jr. of Cherokee, N.C., Stacy George of Sylva, N.C., David George of Bryson City, N.C.; 17 grandchildren; sisters, Martha Sampson, Margaret Walkingstick, and Melinda Walkingstick; also, Lizzie Hull.

Mike is preceded by his parents, Russell Walkingstick and Annie Arch; daughter, Ardina Walkingstick; brothers, Allen Walkingstick, Wilson Walkingstick; and sister, Juanita Hornbuckle.

A funeral service was held on Wednesday, Aug. 21 in the chapel of Long House Funeral Home with Donald and Wendy Lotts officiating. Burial was in the Birdtown Cemetery. Pallbearers were among family and friends.

Long House Funeral Home assisted the family with final arrangements.

Michael Harold Owl (Pop Pop)

Michael Harold Owl (Pop Pop), 71, of Cherokee, went home to be with the Lord Wednesday, Aug. 21, 2024. Born in Trenton, N.J., and longtime resident of Cherokee, he was the son of the Samuel and Mary Jane Owl and husband of the late Kathryn Owl.

He was known to be a practical joker and making people laugh. He was self-proclaimed as the Big Kahuna.

He was preceded in death by his son, Michael Samuel Owl; his brother, Donny Rose; and his sister, Fay Ludwig.

He is survived by his three children, Katina Owl, Danny Owl, Donny Owl; grandchildren, Alyssa Taylor, Sydney Taylor, Iain Brokenshire, Nick Owl-Wolfe, Jamie Owl, Vincent Owl, Sam Owl, Drake



LONG HOUSE FUNERAL HOME, INC.

(828) 497-1408


407 Wolftown Rd Cherokee, NC. 28719

We provide individualized funeral services designed to meet the needs of each family.

- *How to Prepare
- *Grief resources
- *365 Days of Healing
- *Common Questions

Contact us with your questions, 24 hours a day, 7 days a week.

www.longhousefuneralhome.com




JOHN HIGHSMITH, DDS
Cosmetic, General, Implant & Laser Dentistry

DR. SYLVIA PECYNA JERNIGAN
Now Accepting New Patients

Painless General Dentistry

\$95
NEW PATIENT COMPREHENSIVE EXAM & XRAYS*
**New Patients Only*

Proudly Serving the Community in Which I Live



Crown & Bridges • Invisalign® Orthodontics • TMJ

DRHIGHSMITH.COM • 828.634.7813

78 Nelson St. | Clyde, NC

2/15

see **OBITUARIES** next page

OBITUARIES: from page 16

Owl, Nevaeh Owl, Vaelyn Owl, Katie Ann Owl; great grandchildren, Alaina Smith, Nakos (Jeff) Calhoun; siblings, Shirley Schilling, Samuel Owl, Susie Keener, Carol Owl; and many nieces and nephews that he loved including special niece and nephew, Richie, and Candy Wolfe.

Funeral services were held Monday, Aug. 26 in the chapel of Crisp Funeral Home with Pastor Brian Schuler officiating.

Pallbearers were Sam, Tom, Adam, Gene Owl, Richie Wolfe, and Frankie Ludwig.

Honorary Pallbearers were his grandsons.

Frank "Bubba" Reed

Frank "Bubba" Reed, 62, passed away unexpectedly at his home on Thursday, Aug. 22, 2024.

He is survived by his wife of 38 years, Karla "Phyll" Reed; son Nick'; daughter, DeAnne; son-in-law, Eugene "Chung" Hill; grandchildren, Jacob, Danica, Jada, Kaeson; sisters, Marcelina Reed, Caroline Panther, Darlene Reed; and brother, Ronald "Bubby" Reed. He will be missed by many other close family members, friends, and his beloved boxer, Arlo.

He was preceded in death by his parents, Glen and Nita Reed

and nephew, Stevie Ross.

He retired from the Cherokee Indian Hospital where he worked in the maintenance department applying his skills as a carpenter, painter, designer, mason, and electrician. These were skills he used to complete safer baths for the disabled and beautiful home renovations for numerous people.

He was an avid Cherokee Braves, Carolina basketball, Alabama football, and New York Jets fan.

He had a passion for Harley-Davidson motorcycles, guitars, and muscle cars, especially Chevy Chevelles and Camaros. He was a fan of Moto Cross and NASCAR racing with favorite drivers being Davy Allison, Joey Logano and Ernie Irving. He enjoyed playing in the Qualla Boundary Senior Games and won a bronze medal in Cornhole with his wife as his partner at the National Senior Games in Pittsburg, Pa. in 2023.

Also, as a music lover, he knew more about the history of classic rock bands than anyone in the family. Everyone enjoyed his quick wit and wonderful cooking especially his ramp butter, and he made from scratch biscuits and gravy.

Services were Saturday, Aug. 24 at Crisp Funeral Home in Bryson City, N.C.

Roland Carr Crowe

March 1, 1941 – Aug. 22, 2024

Roland Carr Crowe, 83, of Cherokee, N.C., went to his heavenly home surrounded by his loving family on the early morning of Thursday, Aug. 22, 2024.

He is preceded in death by his parents, James Crowe and Elizabeth Huskey; his beloved wife, Marilyn "Sis" Crowe; son, Darrell Crowe; siblings, Kaiser Wilnoty, James David Crowe, Mark Crowe, Buster Arneach, Carolyn Crowe; and nephew, Troy Crowe.

Roland is survived by his son, Samuel Wayne Crowe (Candy); four grandchildren, Samantha Crowe-Hernandez (Manuel), Carr Crowe (Kasey), Randall Crowe, and Ethan Crowe; great grandchildren, Samuel, Morgan, Kaiser, Carrson, Waylon, and Maroc; siblings, Sylvester Crowe (Loretta), Mary Ann Crowe; and his special niece, Libby Ensley.

Roland was a self-taught machinist and welder. He specialized in sewing machines and had the skills to fix anything. Many of Roland's community members relied on his expertise with mowers and weed eaters.

Roland will be remembered by the way he loved and doted on his children, grandchildren, and great grandchildren. He was always there to cheer them on in anything they did.

He was known as "Uncle Roland" to many, and he loved his nieces and nephews. He was an honorary grandpa and uncle to many young people. When he believed in someone, he made sure to let them know.

Roland was a dedicated Cherokee Braves fan. His support of the Cherokee Central School System was unmatched. He loved to see our youth thrive and one of his fondest memories was watching our football team win their first state championship.

Roland was a member of the Brothers in the Wind bike group and participated in two Trail of Tears rides to Tahlequah, Okla.. He also enjoyed riding bikes with his son and daughter-in-law.

Crisp Funeral Home of Bryson City, N.C. is handling the funeral arrangements. Visitation was held on Sunday, Aug. 25 starting. The funeral was held on Monday, Aug. 26. Both services were held at Bigwitch Baptist Church with Ben Reed and Greg Morgan officiating. Burial took place in the Crowe Family Cemetery.

Pallbearers were Bo Crowe, Dick Crowe, Peanut Crowe, Logan Woodard, Sonny Williams, and Jesse Toineeta.

Honorary Pallbearers were Langston Wood, Court Carpenter, and Rossi Wachacha.

EBCI COMMUNITY ANNOUNCEMENTS

112th Annual Cherokee Indian Fair vendor info

The Cherokee Indian Fairgrounds started accepting applications for food trucks, stand-alone and craft vendor spaces for the 112th Annual Cherokee Indian Fair on Monday, Aug. 26 at Lisa Frady's office #122 inside of the Ginger Lynn Welch Building until all spaces are full. Food vendors must be at least 18 years old to qualify for a space. Please submit your application and payment with your menu attached to it to Lisa Frady (lisafrad@ebci-nsn.gov). No exceptions will be made. The fee for the food truck and stand-alone spaces is \$250. The craft vendor spaces are a 10' X 10' space for \$200 for Oct. 1-5. The food truck, stand-alone

and craft vendor spaces are on a first-come, first-pay basis for enrolled members of the Eastern Band of Cherokee Indians until 4:30 p.m. on Tuesday, Sept. 3. If there are any spaces left, non-enrolled members can get a food vendor space on Wednesday, Sept. 4 until all spaces are gone. They will not accept any application without the full payment for the space. You can pick up and turn in your application at the Ginger Lynn building from Lisa Frady. Info: Lisa Frady (828) 788-1708 or (828) 359-6471. The prices for the spaces are as follows: * Food Truck Space (25' x 25') = \$250, * Stand Alone (25' x 25') = \$250, * Craft Vendor Space (10' X 10') = \$200

- Submitted by Cherokee Indian Fairgrounds

2024 Cherokee Indian Fair exhibit entries prizes and rules

Qualla Co-op Exhibit List

Entry Requirements:

1) You must present a correct mailing address, and an enrollment card verifying you are an enrolled member of the Eastern Band of Cherokee Indians.

2) You must have made what you are exhibiting, and it must have been created after The Cherokee Indian Fair, 2023.

3) Fair officials reserve the right to reject any entry.

4) Items are entered "at your own risk". Neither the Fair nor Qualla Arts and Crafts Mutual, Inc. will assume any responsibility for the safety or condition of your returned exhibited items.

5) You will be required to sign a W-9 tax form at the time of entry. For this reason, we will also need your social security number. When entering an item for a minor, use his or her LEGAL name and THAT PERSON's social security number.

6) Prize winners will receive a check in the mail.

Entries will be taken on Friday, Sept. 27 from 8 a.m. until 7 p.m. and entry pick up will be on Sunday, Oct. 6 from 1 p.m. until 4 p.m. and Monday, Oct. 7 from 8 a.m. until 4 p.m.

Adult Division: Ages 18 and up

POTTERY:

Best Modern Pottery (3 pieces): \$500, \$350, \$200

Best Old-Style Cherokee Pottery (3 pieces): \$500, \$350, \$200

Best Miniature Pottery 4" or less (3 pieces): \$300, \$200, \$100

CARVINGS:

Best 2 pieces of Large Wood Carvings: \$500, \$350, \$200

Best Display of 3 Small Wood Carvings: \$300, \$200, \$100

Best 3 Pieces of Stone Carvings: \$300, \$200, \$100

Best Display of 3 Masks: \$500, \$350, \$200

Best Hand-Carved Bowl: \$300, \$200, \$100

Best Display of 2 Wooden Utensils: \$300, \$200, \$100

Best Blowgun w/6 Darts: \$300, \$200, \$100

Best Bow & Arrow w/2 Arrows: \$300, \$200, \$100

Best Pair of Ball Sticks: \$500, \$350, \$200

Best Mounted Arrowhead Collection: \$200, \$150, \$100

Best Wood Burning, 3 pieces: \$200, \$150, \$100

Best Wood Turning, 3 pieces: \$200, \$150, \$100

Best Display of Carved Basket Handles (3): \$200, \$150, \$100

WEAPONRY:

Best Display of 3 Weapons: (spear, tomahawk, war club, etc.): \$500, \$350, \$200

TRADITIONAL TOOLS:

3 pieces (examples: corn pounder, garden hoe, bowdrill) \$300, \$200, \$100

NATIVE INSTRUMENTS:

Best 3 Dance Rattles: \$200, \$150, \$100

Best 3 Indian Flutes: \$200, \$150, \$100

Best 2 Drums (ceremonial, hand, water, etc.): \$200, \$150, \$100

SHELLS:

Best Display of 3 Shell Items: \$300, \$200, \$100

METALSMITHING:

Best Display of 3 Metal Items: \$300, \$200, \$100

BASKETS:

Best Display of 3 Double-Woven River Cane Baskets: \$700, \$550, \$400

Best Display of 3 Double-Woven White Oak Baskets: \$700, \$550, \$400

Best Display of 3 Double-Woven Maple Baskets: \$700, \$550, \$400

Best Display of 3 Single-Woven River Cane Baskets: \$500, \$350, \$200

Best Display of 3 White Oak Baskets: \$500, \$350, \$200

Best Display of 3 Maple Baskets: \$500, \$350, \$200

Best Display of 3 Honeysuckle Baskets: \$500,

\$350, \$200

Best Display of 3 Ribbed Baskets: \$700, \$550, \$400

Best Display of 3 Pine Needle Baskets: \$500, \$350, \$200

Best Set of 3 Trays: \$500, \$350, \$200

Best Display of Wall Mats (3): \$300, \$200, \$100

MINIATURE BASKETS:

All mini baskets should be no larger than 4".

Best Display of 3 Miniature Double-Woven River Cane Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Double-Woven White Oak Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Double-Woven Maple Baskets: \$300, \$200, \$100

Best Display of 3 Miniature River Cane Baskets: \$300, \$200, \$100

Best Display of 3 Miniature White Oak Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Maple Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Honeysuckle Vine Baskets: \$300, \$200, \$100

Best Display of 3 Miniature Ribbed Baskets: \$300, \$200, \$100

Best Display of Basket Dyes: \$200, \$150, \$100

DOLLS: PAIRS

Best Pair of Cloth Indian Dolls: \$300, \$200, \$100

Best Pair of Soft Sculptured Dolls: \$300, \$200, \$100

Best Pair of Cornhusk Dolls: \$300, \$200, \$100

Best Pair of Wooden Dolls: \$300, \$200, \$100

FINGER WEAVING:

Best 3 Pieces of Finger Weaving: \$500, \$350, \$200

BEADWORK:

All beadwork must be mounted. Groups are not to be mixed.

Best 3 items using Pony Beads: \$200, \$150, \$100

Best 3 items using Seed Beads: \$300, \$200, \$100

Best 3 items using Hex Beads: \$500, \$350, \$200

Best 3 items using Cut Beads: \$500, \$350,

\$200

PAINTINGS:

All paintings must contain Native American subject matter. They must also be mounted and ready to hang.

Best 18" Paintings: \$300, \$200, \$100

All beadwork, paintings and drawings must be mounted

If your craft is fragile, it is up to you, the artist, to submit it in a protective display case

Neither the Co-op nor the Cherokee Fair staff will be responsible for any items that are broken or damaged during this event

The arts and crafts entered must have been created after the Cherokee Indian Fair, 2023

DRAWINGS:

All drawings must contain Native American subject matter. They must also be mounted and ready to hang. Due to a limited amount of space, we will only accept one entry for each category in the Drawings category.

Best Pen and Ink Drawing: \$300, \$200, \$100

Best Pencil/Pastel Drawing: \$300, \$200, \$100

PHOTOGRAPHY:

All photography must be framed and ready to hang. Must include a description attached to the back indicating what it is, and what technique was used to achieve the results. Photographs that are damaged, have watermarks, or are unclear will not be accepted. Photos must have been taken between Oct. 1, 2023 to Sept. 27, 2024.

PROFESSIONAL:

Any person connected with photography as a business owner, instructor, etc., or anyone producing photography for personal monetary gain from his or her hobby.

Professional / Nature: \$300, \$200, \$100

Professional / Cherokee Dances: \$300, \$200, \$100

Professional / Cherokee Faces: \$300, \$200, \$100

Professional / Other Photographs: \$300, \$200, \$100 (Photo that does not fit a listed category)

Professional / Storytelling: \$300, \$200, \$100 (Series of 3 photos size 8x10 that tell a story)

Professional / Reflecting Fair Theme: \$300,

\$200, \$100

OPEN DIVISION:

All entries in the Open Division must contain 3 items. We will not accept anything for the Open Division that fits into one of the categories listed above.

Open Division: \$200, \$150, \$100

MEMORY KEEPERS:

A 300- to 500-word history of anything pertaining to Cherokee history and culture. The written portion may be accompanied by 3 to 5 photographs, 8.5"x11" framed.

Memory Keepers: \$200, \$150, \$100

BEST OF SHOW:

The winners for this category are chosen after judging is complete. Winners are chosen only from entries that have placed 1st in the categories listed above.

BEST OF SHOW: \$1,000, \$750, \$500

Young Adult Division: Ages 13-17

Wood Carvings, 2 pieces: \$150, \$125, \$100

Stone Carvings, 2 pieces: \$150, \$125, \$100

Indian Ball Sticks pair: \$150, \$125, \$100

Weaponry, 2 pieces: \$150, \$125, \$100

River Cane Baskets (2): \$150, \$125, \$100

Maple Baskets (2): \$150, \$125, \$100

White Oak Baskets (2): \$150, \$125, \$100

Honeysuckle Vine Baskets (2): \$150, \$125, \$100

Pony Beads, 2 items: \$150, \$125, \$100

Seed Beads, 2 items: \$150, \$125, \$100

Hex Beads, 2 items: \$150, \$125, \$100

Cut Beads, 2 items: \$150, \$125, \$100

Old-Style Pottery, 2 items: \$150, \$125, \$100

Pottery, 2 items: \$150, \$125, \$100

Finger Weaving, 2 items: \$150, \$125, \$100

Dolls, a pair: \$150, \$125, \$100

Drawing/Pastel: \$150, \$125, \$100

Paintings: \$150, \$125, \$100

YOUNG ADULT OPEN DIVISION:

All entries in the Open Division must contain 2 items. We will not accept anything for the Open Division that fits into one of the categories listed above.

Open Division: \$150, \$125, \$100

MEMORY KEEPERS:

A 300- to 500-word history of anything pertaining to Cherokee history and culture. The written portion may be accompanied by 3 to 5 photographs, 8.5"x11" framed.

Memory Keepers: \$150, \$125, \$100

BEST OF SHOW:

The winners for this category are chosen after judging is complete. Winners are chosen only from entries that have placed 1st in the categories listed above.

Best of Show Young Adult: \$500, \$350, \$200

All beadwork, paintings, and drawings must be mounted

If your craft is fragile it is up to you, the artist, to submit it in a protective display case

Neither the Co-op nor the Cherokee Fair staff will be responsible for any items that are broken or damaged during this event

The arts and crafts entered must have been created after The Cherokee Indian Fair, 2023

Youth Division: Ages 5-12

Wood Carvings, 2 pieces: \$100, \$75, \$50

Weaponry, 2 pieces: \$100, \$75, \$50

Maple Baskets (2): \$100, \$75, \$50

White Oak Baskets (2): \$100, \$75, \$50

Honeysuckle Vine Baskets (2): \$100, \$75, \$50

Pony Beads, 2 items: \$100, \$75, \$50

Seed Beads, 2 items: \$100, \$75, \$50

Pottery, 2 items: \$100, \$75, \$50

Old-Style Pottery, 2 items: \$100, \$75, \$50

Finger Weaving, 2 items: \$100, \$75, \$50

Drawing/Pastel: \$100, \$75, \$50

Painting: \$100, \$75, \$50

YOUTH OPEN DIVISION:

All entries in the Open Division must contain 2 items. We will not accept anything for the Open Division that fits into one of the categories listed above.

Open Division: \$100, \$75, \$50

MEMORY KEEPERS:

A 300- to 500-word history of anything pertaining to Cherokee history and culture. The written portion may be accompanied by 3 to 5

see EXHIBITS page 20

EXHIBITS: From page 20

photographs, 8.5"x11" framed.
Memory Keepers: \$100, \$75, \$50

BEST OF SHOW:

The winners for this category are chosen after judging is complete. Winners are chosen only from entries that have placed 1st in the categories listed above.

Best of Show Youth: \$300, \$200, \$100

All beadwork, paintings, and drawings must be mounted

If your craft is fragile it is up to you, the artist, to submit it in a protective display case.

Neither the Co-op nor the Cherokee Fair staff will be responsible for any items that are broken or damaged during this event

The arts and crafts entered must have been created after The Cherokee Indian Fair, 2023

EBCI Cooperative Extension Center

Exhibitor Guidelines – All fair entries will be entered and picked up at the Old High School Site Modular Building (1441 Acquoni Rd, Cherokee, NC.)

1. Enter items at the Old High School Site Modular Building 1441 Acquoni Road, Cherokee, NC on Friday, Sept. 27 from 8 a.m. until 7 p.m. The last entries will be taken at 7 p.m. and the building's doors will be closed at this time, and no one will be allowed to enter the building.

2. Judging for all entries (except livestock) will be on Monday, Sept. 30 from 8 a.m. – noon. Not Open To The Public.

3. Livestock Entry Forms will be taken at the Modular Building on Friday, Sept. 27 from 8 a.m. to 7 p.m. DO NOT bring livestock to the modular building on this date.

4. Livestock Judging will be on Thursday, Oct 3 at the Modular Building parking lot. Entries must be at the Modular Building by 9 a.m. Judging begins at 10 a.m. until 12 noon. Public viewing is welcomed.

5. Baked Goods Entry Forms will be taken at the Modular Building on Friday, Sept. 27 from 8 a.m. until 7 p.m. DO NOT BRING YOUR

BAKED ITEMS TO THE MODULAR BUILDING ON THIS DATE.

6. Baked Goods judging will be on Monday, Sept. 30 at the EBCI Cooperative Extension Center Classroom, 876 Acquoni Road. Please bring your baked items to the Extension Center from 8 a.m. to Noon. No items will be accepted after 12 noon.

7. Pick up Baked Goods and/or containers on Monday, Sept. 30 from 5 p.m. to 6 p.m. at the EBCI Cooperative Extension Center Classroom.

8. Community Fair Booth set-up will be Saturday, Sept. 28 at the Modular Building. Booths will be assigned on a first come basis. Booth construction will begin at 9 a.m. and must be complete by 6 p.m. Booth takedown is Sunday, Oct. 6 from 1 p.m. to 4 p.m. Each community will be given a specified time to take down their booth.

9. Entry Pick-up will be on Sunday, Oct. 6 from 1 p.m. to 4 p.m., and Monday, Oct. 7 from 8 a.m. to 4 p.m. Entries will be picked up in alphabetical order (A-F, G-L, M-R, S-Z). When you enter your items, you will be given instructions on the time to pick them up. Please bring your entry ticket(s) with you. Exhibit doors will not be opened until 1 p.m.

Competition is limited to enrolled members of the Eastern Band of Cherokee Indians.

The following information is required to enter an exhibit for an Adult, Young Adult or Youth:

* EBCI Enrollment Card

* Social Security Card

The following information is required to enter an exhibit for an Adult, Young Adult or Youth:

* EBCI Enrollment Card

* Social Security Card

* Correct Mailing Address & Phone Number

1. Before entering any category, you must present your EBCI Enrollment Card at the Registration Table.

2. Please complete a W-9 Form at the REGISTRATION TABLE. W-9 forms are required by the EBCI Finance Division & EBCI Cooperative Extension Center.

*Use your LEGAL NAME as it appears on your Social Security Card.

*Use your LEGAL NAME when submitting

your entry; use of a different name could delay your prize winnings.

*When entering an item for a minor, use his or her LEGAL NAME and THEIR Social Security Number.

3. All prize money will be mailed to the winners at the address listed on the W-9. Please make sure your address is correct. Winners will not receive their checks until after the fair.

4. All entries must have been made within the last year (Sept. 27, 2023 – Sept. 27, 2024).

5. Items must fit into a category on the exhibit listings to be eligible for a prize. The "Other Category" is for any item that does not have a listed category.

6. Only one entry per person per category. With each entry, give your FULL LEGAL NAME and AGE. Age verification checks may take place at the discretion of the Extension Staff. It is our goal to have a fair and age appropriate competition. Only one entry per person per category. YOU CANNOT COMPETE AGAINST YOURSELF.

7. EBCI Cooperative Extension Center reserves the right to reject any entry. Any entry that does not meet the guidelines for that particular category will not be accepted, judged, or displayed. Entries may be discarded when unsuitable for display. Copyright items are not allowed.

8. All exhibits will be under the supervision of the EBCI Cooperative Extension Center and will be entered "AT YOUR OWN RISK". Care will be taken to prevent theft or damage but we nor the Cherokee Indian Fair Committee or EBCI Division of Commerce will be responsible for the loss of any personal property of the exhibitor.

9. If there is only one item entered in a category the judges are NOT required to give a first-place award to that entry if the item does not merit the placing.

10. Best of Show: This award represents the best overall entry within the Division. Entry must have received a "First Place" ribbon.

11. Ribbons can be misplaced. In this case, awards will be paid only from the Entry Book and Not from the Ribbons.

12. EBCI Cooperative Extension Center staff, and volunteers, CANNOT enter any items under the Division/ Department they are overseeing

ing. For more information or if you have any questions, please contact the EBCI Cooperative Extension Center at 828-359-6939.

Department A – Adult & Senior Elder

(includes Senior Elder & Special Departments, senior elder is anyone over the age of 75)

Division 1 – Agriculture:

All agricultural items will be measured when entered. (Measurements: A peck is 1/4 of a bushel). Judging is based on a score sheet.

Prizes given to top scores. Wild or cultivated, must include a card with an explanation of what it is and how it is used, and the Cherokee name. Entries will be discarded when unsuitable for displaying.

1. Any Traditional Cherokee Crop not listed as a category \$50, \$40, \$30
2. Corn beads 1/2 gallon, displayed in an Indian Basket \$50, \$40, \$30
3. Field Corn (10 ears)
 - a. Yellow \$50, \$40, \$30
 - b. White \$50, \$40, \$30
4. Gourds (fresh, not decorated, with stem)
 - a. Ornamental – displayed in an Indian Basket \$50,\$40,\$30
 - b. Birdhouse gourd \$50,\$40,\$30
 - c. Dipper gourd \$50,\$40,\$30
 - d. Any other gourd \$50,\$40,\$30
 - e. Largest gourd \$50,\$40,\$30
5. Herb display – 5 different fresh or dried herbs, all labeled, with Cherokee name and special use \$50,\$40,\$30
6. Honey Production – 3 quart jars
 - a. With comb \$60, \$50,\$40
 - b. Without comb \$60, \$50, \$40
7. Indian beans (one peck shelled and dried displayed in an Indian basket)
 - a. October beans \$50,\$40,\$30
 - b. Butter beans \$50,\$40,\$30
 - c. both Butter beans and October beans \$50,\$40,\$30
8. Indian Corn, multicolored kernels, 10 ears \$50,\$40,\$30
9. Indian Flour Corn, 10 ears (no dent, 8-10 rows of kernels per ear)
 - a. White \$50,\$40,\$30
 - b. Yellow \$50,\$40,\$30
 - c. Other \$50,\$40,\$30
10. Irish Potatoes one peck \$50,\$40,\$30

11. Largest Sunflower (diameter of hear) \$50,\$40,\$30
12. Popcorn, 5 ears, displayed in an Indian basket \$50,\$40,\$30
13. Pumpkin, leave 2” stem on
 - a. Largest \$50,\$40,\$30
 - b. Ugliest \$50,\$40,\$30
 - c. Other pumpkin (list the variety name) \$50,\$40,\$30
14. Unusual Vegetable, a vegetable that grew abnormally \$50,\$40,\$30
15. Winter Squash (leave 2” stem on)
 - a. Candy Roster \$50,\$40,\$30
 - b. Largest Candy Roster \$50,\$40,\$30
 - c. Any other Winter Squash \$50,\$40,\$30
16. Livestock
 - a. Chicken \$100, \$75, \$50
 - b. Turkeys \$100, \$75, \$50
 - c. Ducks & Geese \$100, \$75, \$50
 - d. Guinea Fowl \$100, \$75, \$50
 - e. Cows \$100, \$75, \$50
 - f. Horses \$100, \$75, \$50
 - g. Rabbits \$100, \$75, \$50
 - h. Other small animals \$100, \$75, \$50
 - i. Other large animals \$100, \$75, \$50
 - j. Swine \$100, \$75, \$50
 - k. Goats \$100, \$75, \$50

Must register your livestock for competition on Friday, Sept. 27.

Special Contest:

One Entry per Household

17. Traditional Crops of the Cherokee, a display of 3-5 different traditionally cultivated crops. Include the Cherokee and English name for each crop and its significance \$100, \$75, \$50
18. Cherokee Family Garden Project, submission mount on a 2’x 3’ stiff poster board, foam core or similar 1 – photos of your garden 2 – the quantity of vegetables produced 3 – who worked in the garden 4 – size of the garden 5 – one paragraph describing “How your garden reflects this year’s fair them” \$100, \$75, \$50
19. Flower Arrangements
 - a. Garden \$40, \$30, \$20
 - b. Wild \$40, \$30, \$20
 - c. Dried \$40, \$30, \$20

**Fresh Flower arrangements will be entered on Friday, Sept. 27 at the Old High School

Site Modular Building 1441 Acquoni Road, Cherokee, NC under the Agriculture Division. Must contain five (5) different flowers & card with names of each. Must be displayed in a decorative container. No glass jars or foil. ** Fresh/Dried Flowers & Herb Displays will be discarded if they are not suitable for display. The containers or vases will be displayed with entry tickets and ribbons.

Division 2 – Baked Goods:

Recipes must accompany all entries. Have items ready for display in your own containers. Foil Pans will not be accepted. Baked goods will be accepted Monday, Sept. 30 starting at 8 a.m. to 12 Noon. No items will not be accepted after 12 Noon. Exhibits and containers may be picked up Monday, Sept. 30 between 5 p.m. and 6 p.m.. Any items/containers not picked up by 6 p.m. will be disposed of immediately.

1. Breads
 - a. Traditional bean bread (3 pieces) \$60, \$50, \$40
 - b. Traditional chesnut bread (3 pieces) \$60, \$50, \$40
 - c. Traditional Lye bread (3 pieces) \$60, \$50, \$40
2. Banana Nut Bread \$50,\$40,\$30
3. Casseroles, any casserole of your choice \$50,\$40,\$30
4. Homemade cakes
 - a. Pound Cake \$50,\$40,\$30
 - b. Apple Cake \$50,\$40,\$30
 - c. Other cake \$50,\$40,\$30
5. Pies
 - a. Cream \$50,\$40,\$30
 - b. fruit \$50,\$40,\$30
 - c. Other pies (including cobblers) \$50,\$40,\$30
6. Diabetic food, any recipe of your choice \$50,\$40,\$30
7. Other, any baked item that does not fit in other categories \$50,\$40,\$30

Division 3 – Canning & Food Preservation

All jars must be standard canning jars – no mayonnaise jars, jelly, or coffee jars. Label all

see EXHIBITS page 22

EXHIBITS: From page 22

Jars with item, process time, and pressure. All jars must be sealed and have rings on them or they will be disqualified. Jars with a paraffin seal will not be accepted. Items processed at the Tribal Cannery are not eligible for competition.

1. 8 jar canning collection, must include 1 fruit, 1 vegetable, 1 pickle or relish, 1 jam or butter and 1 jelly. The other 3 jars are your choice, can be preserves, meats or other foods. \$50, \$40, \$30
2. Jam, fruit butters, jelly, preserves & marmalades collection, must consist of 4 different kinds \$40, \$30, \$20
3. Pickles & relishes collection, must consist of 4 different kinds. \$40, \$30, \$20
4. Vegetable collection, must consist of 4 different vegetables \$40, \$30, \$20
5. Traditional food collection, must consist of 4 different foods, Wild meats, Wild greens, October beans, etc., each food item must be labeled. \$50, \$40, \$30
6. Dried foods collection, must consist of 4 different foods displayed in a wooden bowl or basket, each food item must be labeled. \$40, \$30, \$20
7. Best Traditional food, must consist of 1 jar with description explaining what it is and how it is used. \$50, \$40, \$30
8. Any canned food, must consist of 1 jar with a description explaining what it is and how it is used. \$40, \$30, \$20

Division 4 – Hobby

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Copyright items are not allowed. Make each item ready for display, especially if the item requires hanging such as paintings and drawings. It is your responsibility to inform intake worker of media used.

1. Diamond Art \$100, \$80, \$60
2. Wood Working (any type) \$100, \$80, \$60
3. Dried or decorated gourd \$100, \$80, \$60
4. Graphic design/ digital \$100, \$80, \$60
5. Drawing
 - a. pencil/ charcoal/ pastel \$100, \$80, \$60
 - b. pen/ ink \$100, \$80, \$60
 - c. mixed or other \$100, \$80, \$60
6. Painting

- a. acrylic \$100, \$80, \$60
- b. watercolor \$100, \$80, \$60
- c. mixed or other \$100, \$80, \$60
7. Poetry or Creative Writing, framed or matted \$80, \$60, \$40
8. Other hobby \$80, \$60, \$40
9. Other hobby reflecting the Fair theme \$100, \$80, \$60

Division 5 – Sewing and Needlework

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Clothing must be a completed finished product and entered on a hanger for display. Soiled, stained, or worn items will not be accepted, judged, or displayed. All needlework items will be tacked in order to display on wall. No quilt tops or unfinished items.

1. Historical Cherokee Clothing, 1800's era (complete outfits with accessories) \$200, \$150, \$100
2. Traditional Cherokee Garment \$100, \$75, \$50
3. Traditional Accessories \$100, \$75, \$50
4. Moccasins
 - a. pucker toe \$100, \$75, \$50
 - b. beaded \$100, \$75, \$50
5. Contemporary clothing
 - a. beginner level \$50, \$40, \$30
 - b. advanced level \$50, \$40, \$30
6. Sewn dolls \$50, \$40, \$30
7. Stuffed toy (1) \$50, \$40, \$30
8. Other sewn items \$50, \$40, \$30
9. Sewn item reflecting the Fair theme \$50, \$40, \$30
10. Afghan
 - a. crochet \$150, \$100, \$75
 - b. knitted \$150, \$100, \$75
11. Quilt
 - a. pieced \$150, \$100, \$75
 - b. appliqued \$150, \$100, \$75
 - c. baby (pieced or appliqued) \$150, \$100, \$75
 - d. baby (tacked) \$150, \$100, \$75
 - e. other (hand sewn) \$150, \$100, \$75
12. Baby afghan. knit of crochet \$50, \$40, \$30
13. Baby clothes, knit of crochet (3 pieces) \$150, \$100, \$75
14. Sweaters, knit or crochet \$50, \$40, \$30
15. Scarf knit or crochet \$50, \$40, \$30
16. Knit – other \$50, \$40, \$30
17. Crochet – other \$50, \$40, \$30

18. Pillow cases (any type work) \$50, \$40, \$30
19. Cross stitch
 - a. counted \$50, \$40, \$30
 - b. stamped \$50, \$40, \$30
20. Needlepoint \$50, \$40, \$30
21. Other needlework \$50, \$40, \$30

Department B - Young Adult – ages 13-17

Division 1 – Agriculture

All agricultural items will be measured when entered. (Measurements: A peck is ¼ of a bushel). Judging is based on a score sheet. Prizes given to top scores. Wild or cultivated, must include a card with an explanation of what it is and how it is used, and the Cherokee name. Entries will be discarded when unsuitable for displaying.

1. Any Traditional Cherokee Crop not listed as a category \$50, \$40, \$30
2. Corn beads ½ gallon, displayed in an Indian Basket \$50, \$40, \$30
3. Field Corn (10 ears)
 - a. Yellow \$35, \$25, \$20
 - b. White \$35, \$25, \$20
 - c. Indian \$35, \$25, \$20
4. Gourds (fresh, not decorated, with stem)
 - a. birdhouse gourd \$35, \$25, \$20
 - b. dipper gourd \$35, \$25, \$20
 - c. largest gourd \$35, \$25, \$20
5. Herb display, 5 different fresh or dried herbs, all labeled, with Cherokee name and special use. \$35, \$25, \$20
6. Honey production, 3 quart jars
 - a. with comb \$35, \$25, \$20
 - b. without comb \$35, \$25, \$20
7. Indian beans, one peck shelled and dried, displayed in an Indian basket, October, Butter or mixed \$50, \$40, \$30
8. Irish potatoes, red or white, one peck \$35, \$25, \$20
9. Largest Sunflower (diameter of head) \$35, \$25, \$20
10. Pumpkin (leave 2" stem on)
 - a. largest \$35, \$25, \$20
 - b. ugliest \$35, \$25, \$20
11. Unusual vegetable, a vegetable that grew abnormally \$35, \$25, \$20
12. Winter squash, list the variety \$35, \$25, \$20
13. Livestock
 - a. Chickens \$100, \$75, \$50

- b. Turkeys \$100, \$75, \$50
- c. Ducks & geese \$100, \$75, \$50
- d. Guinea fowl \$100, \$75, \$50
- e. Cows \$100, \$75, \$50
- f. Horses \$100, \$75, \$50
- g. Rabbits \$100, \$75, \$50
- h. Other small animals \$100, \$75, \$50
- i. Other large animals \$100, \$75, \$50
- j. Goats \$100, \$75, \$50

Must register your livestock for competition on Friday, Sept. 27.

Division 2 – Baked Goods

Recipes must accompany all entries. Have items ready for display in your own containers. Foil Pans will not be accepted. Baked goods will be accepted Monday, Sept. 30 starting at 8 a.m. to 12 Noon. No items will not be accepted after 12 Noon. Exhibits and containers may be picked up Monday, Sept. 30 between 5 p.m. and 6 p.m. Any items/containers not picked up by 6 p.m. will be disposed of immediately.

- 1. Breads
 - a. Traditional bean bread (3 pieces) \$60, \$50, \$40
 - b. Traditional chesnut bread (3 pieces) \$60, \$50, \$40
 - c. Traditional Lye bread (3 pieces) \$60, \$50, \$40
- 2. Cookies, at least 6 cookies \$35, \$30, \$25
- 3. Cupcakes, at least 4 cupcakes \$35, \$30, \$25
- 4. Muffins, at least 4 muffins \$35, \$30, \$25
- 5. Cake, any \$35, \$30, \$25
- 6. Diabetic, any recipe of your choice \$35, \$30, \$25
- 7. Other, any baked item that does not fit in other categories \$35, \$30, \$25

Division 3 – Canning & Food Preservation

All jars must be standard canning jars – no mayonnaise jars, jelly or coffee jars. Label all jars with item, process time and pressure. All jars must be sealed and have rings on hem or they will be disqualified. Jars with a paraffin seal will not be accepted. Items processed at the Tribal Cannery are not eligible for competition.

- 1. Any canned food \$40, \$30, \$20
- 2. Any dried food \$40, \$30, \$20

Division 4 – Hobby

Items must have been made within Sept. 27, 2023 – Sept. 28, 2024. Copyrighted items are not allowed. Have each item ready for display, especially if the item requires hanging, such as paintings and drawings. It is your responsibility to inform intake worker of media used.

- 1. Decorated dried gourd \$70, \$60, \$50
- 2. Cornhusk doll \$70, \$60, \$50
- 3. Other jewelry \$70, \$60, \$50
- 4. Drawing (any media) \$70, \$60, \$50
- 5. Painting (any media) \$70, \$60, \$50
- 6. Ceramics \$70, \$60, \$50
- 7. Woven paper basket or matt \$50, \$40, \$30
- 8. Essay (1,000 words)
 - a. what does the phrase tribal sovereignty mean to you? \$100, \$75, \$50
 - b. If you could not buy food at a restaurant or store, how would you and your family eat? \$100, \$75, \$50
- 9. Poetry & Creative writing \$70, \$60, \$50
- 10. Photography (all photographs must be mounted on form cord board or canvas. No frames with glass will be accepted)
 - a. Cherokee nature \$50, \$40, \$30
 - b. Cherokee Faces \$50, \$40, \$30
 - c. Selfie \$50, \$40, \$30
- 11. Other Hobby \$70, \$60, \$50
- 12. Other hobby reflecting the Fair theme \$70, \$60, \$50

Division 5 – Sewing & Needlework

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Clothing must be a completed finished product and entered on a hanger for display. Soiled, stained or worn items will not be accepted, judged or displayed. All needlework items will tack in order to display on wall. No quilt tops or unfinished items.

- 1. Traditional Cherokee garment \$100, \$75, \$50
- 2. Accessory -wearable or not \$60, \$40, \$30
- 3. Any other sewn item \$60, \$40, \$30
- 4. Any crochet or knitted item \$60, \$40, \$30
- 5. Any embroidery item \$60, \$40, \$30

Department C - Youth – ages 6 – 12

Division 1 – Agriculture

All agricultural items will be measured when entered. (Measurements: A peck is 1/4 of a bushel). Judging is based on a score sheet.

Prizes given to top scores. Wild or cultivated, must include a card with an explanation of what it is and how it is used, and the Cherokee name. Entries will be discarded when unsuitable for displaying.

- 1. Any Traditional Cherokee crop not listed as a category \$50, \$40, \$30
- 2. Corn beads, 1/2 gallon, displayed in an Indian basket \$50, \$40, \$30
- 3. Field corn (10 ears)
 - a. field \$35, \$25, \$20
 - b. flour \$35, \$25, \$20
 - c. Indian \$35, \$25, \$20
- 4. Gourds (fresh, not decorated, with stem)
 - a. birdhouse gourd \$25, \$20, \$15
 - b. dipper gourd \$25, \$20, \$15
 - c. largest gourd \$25, \$20, \$15
- 5. Herb display, 5 different fresh or dried herbs, all labeled, with Cherokee name and special use \$25, \$20, \$15
- 6. Honey production – 3 quart jars
 - a. with comb \$25, \$20, \$15
 - b. without comb \$25, \$20, \$15
- 7. Indian beans, one peck, shelled & dried, displayed in an Indian basket, October, Butter or Mixed. \$50, \$40, \$30
- 8. Irish Potatoes, red or white – one peck \$25, \$20, \$15
- 9. Largest Sunflower (diameter of head) \$25, \$20, \$15
- 10. Pumpkin (leave 2" stem on)
 - a. largest \$25, \$20, \$15
 - b. ugliest \$25, \$20, \$15
 - c. painted \$25, \$20, \$15
 - d. other pumpkin – list the variety name \$25, \$20, \$15
- 11. Unusual vegetable, a vegetable that grew abnormally \$25, \$20, \$15
- 12. Winter squash, list the variety \$25, \$20, \$15
- 13. Livestock
 - a. Chickens \$100, \$75, \$50
 - b. Turkeys \$100, \$75, \$50
 - c. Ducks & geese \$100, \$75, \$50
 - d. Guinea fowl \$100, \$75, \$50
 - e. Cows \$100, \$75, \$50
 - f. Horses \$100, \$75, \$50
 - g. Rabbits \$100, \$75, \$50
 - h. Other small animals \$100, \$75, \$50
 - i. Other large animals \$100, \$75, \$50

see EXHIBITS page 24

EXHIBITS: From page 23

j. Goats \$100, \$75, \$50

Must register your livestock for competition on Friday, Sept. 27.

Division 2 – Baked Goods

Recipes must accompany all entries. Have items ready for display in your own containers. Foil pans will not be accepted. Baked goods will be accepted Monday, Sept. 30 starting at 8 a.m. – 12 noon. No items will be accepted after 12 noon. Exhibits and containers may be picked up Monday, Sept. 30 between 5 p.m. – 6 p.m. Any items/ containers not picked up by 6 p.m. will be disposed of immediately.

1. Breads

a. Traditional bean bread (3 pieces)

\$60, \$50, \$40

b. Traditional Chestnut bread (3 pieces)

\$60, \$50, \$40

c. Traditional lye bread (3 pieces) \$60,

\$50, \$40

2. Cookies, at least 6 cookies \$30, \$25, \$20

3. Cupcakes, at least 4 cupcakes \$30, \$25, \$20

4. Muffins, at least 4 muffins \$30, \$25, \$20

5. Cake, any \$30, \$25, \$20

6. Diabetic, any recipe of your choice \$30, \$25, \$20

7. Other, any baked item that does not fit in other categories \$30, \$25, \$20

Division 3 – Canning & Food Preservation

All jars must be standard canning jars – no mayonnaise jars, jelly, or coffee jars. Label all jars with item, process time, and pressure. All jars must be sealed and have rings on them or they will be disqualified. Jars with a paraffin seal will not be accepted. Items processed at the Tribal Cannery are not eligible for compe-

tition.

1. Any canned food \$30, \$20, \$10

2. Any dried food \$30, \$20, \$10

Division 4 – Hobby

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Copyrighted items are not allowed. Make each item ready for display, especially if the item requires hanging such as paintings and drawings. It is your responsibility to inform intake worker of media used.

1. Dried decorated gourd \$50, \$40, \$30

2. Cornhusk doll \$50, \$40, \$30

3. Other jewelry \$50, \$40, \$30

4. Drawing (other media) \$50, \$40, \$30

5. Painting (other media) \$50, \$40, \$30

6. Essay (500 words)

a. If you could not buy food at a restaurant or store, how would you and your family eat? \$60, \$50, \$40

b. If you could grow a garden, what would you grow and why? \$60, \$50, \$40

7. Poetry or creative writing framed or matted \$50, \$40, \$30

8. Ceramics \$50, \$40, \$30

9. Photography (All photographs must be mounted on form cord board or canvas. No frames with glass will be accepted)

a. Cherokee Nature \$35, \$30, \$25

b. Cherokee Faces \$35, \$30, \$25

c. Selfie \$35, \$30, \$25

10. Woven paper baskets or matts \$35, \$30, \$25

11. Other hobby \$35, \$30, \$25

12. Other hobby reflecting the Fair theme \$35, \$30, \$25

Division 5 – Sewing & Needlework

Items must have been made within Sept. 27, 2023 – Sept. 27, 2024. Clothing must be a completed finished product and entered

on a hanger for display. Soiled, stained or worn items will not be accepted, judged, or displayed. All needlework items will tacked in order to display on wall. No quilt tops or unfinished items.

1. Traditional Cherokee garment \$100, \$75, \$50

2. Accessories – wearable or not \$35, \$30, \$25

3. Any other sewn item \$35, \$30, \$25

4. Any crochet or knitted item \$35, \$30, \$25

5. Any embroidery item \$35, \$30, \$25

SPECIAL DEPARTMENTS

Division 8 - Department E

Special Exhibits Special Needs Program (Any category)

Any person that qualifies for a special needs program; ANY CATEGORY. Items must have been made within Sept. 27, 2023 – Sept. 27, 2024.

Division 9 - Department F Clover Buds - Youth

(Ages 2-5) (Any category)

Youth (Ages 2-5) NO CASH WILL BE AWARDED – RIBBONS ONLY ANY CATEGORY. Items must have been made within Sept. 27, 2023 – Sept. 27, 2024.

1. Any item - 1st, 2nd, 3rd – Ribbon

2. Any item reflecting the Fair theme – 1st, 2nd, 3rd – Ribbon

3. Any item reflecting Cherokee Culture – 1st, 2nd, 3rd – Ribbon

Note: Exhibit Listing books can be picked up at the EBCI Cooperative Extension Office or at Qualla Arts & Crafts Mutual, Inc.

Sponsors

Kananegi, Sequoyah Birthplace Museum, Medicine Man Crafts, Kituwah LLC, Bearmeats Indian Den



Cherokee Indian Fair
Oct. 1-5, 2024

Adventures of Aniywuiyah
'The Principle People'

COMMENTARY

Thoughts on Tsali Care Work Session

By DENISE L. BALLARD

Tsigwohi (Birdtown)

After reading Robert Jumper's commentary: Irons in the fire, I feel the need to comment on the Tribal Council work session regarding Tsali Care Center. I attended the meeting on Aug. 8, and I appreciate Chief Hicks and Tribal Council for making sure this meeting happened.

Mr. Jumper praised Casey Cooper for his presentation on the challenges in staffing at Cherokee Indian Hospital and Tsali Care Center. I have to agree, Casey did a very informative presentation, which is certainly one of his strengths. However, several community members were there to express concerns so tribal officials and the listening public would be aware of the other side of transparency at Tsali Care Center. If you were tuned in, you know we were not allowed to be on the air. Transparency...

I will not mention names of course but I will let the reading public know what concerns and issues were shared. A startling fact shared was one resident has lost 10 pounds in a month as this individual cannot feed themselves, another family member shared to me their loved one has lost 40 pounds due to the same reasons. Fortunately, that individual could afford to lose weight but sadly the other could not. This happened because there were insufficient staff to provide these individuals'

care. Neglect comes to mind when I think about this.

The lack of consistent physical therapy is a concern shared by many. Casey stated PT is a contracted position and it seems many residents are sent to Tsali Care for "rehab" as in therapy after orthopedic and other surgeries, stroke, etc. Also, part of the rehab includes occupational therapy. One person who complained about lack of PT for their loved one, also suffering from dementia, was told to face it and accept their loved one would never walk again. However, the family member was persistent in getting PT to work and thankfully, that person is walking!

New management was praised for saving money. They saved money by letting contracted agency nurses go along with letting several other staff go, resulting in the lack of staffing! Casey did say they are having to contract with agency nurses again. I'm hoping residents will receive the care they need if these nurses don't walk out like some of the other staff have. There are not more than 7 staff members in the entire building for the night shift and it has consistently been this way for a while. I have pictures of staffing sheets, and this doesn't factor in the callouts and no-shows! How could 7 staff evacuate 54 or more residents? Stop and think how many of those residents are elderly and depend on a wheelchair to get around, not to mention the ones that have to use a lift to move from their bed into a wheelchair. That really frightens me!

Transportation issues were mentioned. One of the transportation staff is gone now so there is only one staff member to take residents to medical appointments etc. This has resulted in Tribal EMS ambulances having to transport

residents, taking an ambulance out of service during this time.

A former staff member went to Casey with concerns over a lack of staff and was let go the next morning. This person was told they did not fit their management profile. This person stated staff are concerned and contacting this person to vent because they won't voice their concerns for fear of retaliation. They are feeling overwhelmed and unsafe. Staff have been told the residents need to get used to a different level of care! In our Cherokee community our elders are respected and taken care of, so No! We want the best level of care for not only our people but for all the residents.

My mom was at Tsali Care for three different stays in the past and our family was very much involved in meetings, but it is not that way now, at least it hasn't been for us. In my opinion, better communication with families needs to happen. Families are concerned with residents' outstanding bills owed to the facility. That conversation has to happen upon initial placements. Should a resident need to be sent to the ER they have been told they cannot return to the facility due to their outstanding bill. This is not acceptable.

No one in attendance was there to attack anyone. It's a demanding job. The CNAs have a lot on them as do the RNs and they don't always have time to help each other. I very much appreciate all the hard work all the staff do at Tsali Care, however, there are issues that have to be addressed.

Mr. Jumper mentioned restrictions in information sharing, and we need to make our voices heard. I agree and certainly hope our voices were heard and will continue to be heard.

Strange BUT TRUE

By Lucie Winborne

- Have you ever thought that your dog's feet smell like corn chips? If so, you're not alone. In fact, the term "Frito Feet" was coined to describe the scent!
- The fastest knockout in pro boxing history occurred when Mike Collins floored Pat Brownson with his first punch and the match ended a mere four seconds after the bell.
- A person who enjoys doing crossword puzzles is called a cruciverbalist.
- Nestor Carbonell's portrayal of Richard Alpert on the hit TV series "Lost" led to an internet debate as to whether the actor was wearing eyeliner.
- During the Gemini IV missions in 1965, James McDivitt and Edward H. White were the first astronauts to have reportedly smuggled chewing gum into space without permission.
- On average, people in India spend 10 hours and 42 minutes a week reading, the most time of any country on Earth.
- Thumbs have their own pulse.
- The ringing of church bells at weddings can be traced to the Celtic heritage of Scotland and Ireland, when they were used to ward off evil spirits and grant wishes to the newlyweds.
- In 1965, Johnny Cash's younger brother, Tommy Cash, released a song titled "I Didn't Walk the Line."
- Upon hearing that the Great Fire of London might destroy his house, English diarist Samuel Pepys took care to bury his most prized possessions in his garden — including a wheel of Parmesan cheese.
- Ravens in captivity can learn to talk better than parrots.
- When your "inner voice" speaks in your head, it triggers small muscle movements in your larynx.
- Each year, 40,000 tons of space dust settles on Earth.

Thought for the Day: "Let us be grateful to people who make us happy; they are the charming gardeners who make our souls blossom." — *Marcel Proust*

© 2024 King Features Synd., Inc.

The Proper Response

By Lamont H. Fuchs, Ed.D.

(excerpt from "Preacher Spurs",
Christian Faith Publishing, Meadville,
PA, 2022)

Habakkuk is a timeless lesson in Christian maturity; each of us needs reminding. If only we would consider his example in our lives today, what a blessing we would receive.

Don't you know the story of Habakkuk? Haven't you heard a sermon about Habakkuk or a Sunday school lesson? Well, then here is a treat for you, and listen well. Habakkuk's story is that of a model Christian.

Habakkuk was a prophet in a horrible time in Hebrew history. A time when he was the prophet of awful news. The shocking news God instructed him to write was news from God about an irreversible decision that God had made. Israel was about to be destroyed. Not just annihilated and taken over by their enemies, but their people would be slaughtered, their women and children taken as captives, becoming enslaved people for the conquerors. This news, also told by other prophets like Ezekiel, Habakkuk was amid the war and the tribulation.

Tribulation – an unusual word study. What is tribulation? As Christians, we think of The Tribulation – as The Big One—the End. John wrote about the Big One in Revelation. But tribulation in the Bible means much more. Tribulation can be a season of an individual situation of suffering or circumstances.

Habakkuk is three chapters

and is broken down into three realities of life in tribulation. Chapter One. Habakkuk is mourning. His life is nearly unbearable, and he asks the Lord, as we would ask, Why Me? Why don't you hear me? You have not helped me. I need you, and you are not there for me.

The Lord answers him. Sorry H, but I am destroying you, and I am using the worst enemies I can find to do it to you.

Habakkuk is shocked! He asks what we might ask – Are You, my God? Why will You allow these to hurt us?

Chapter Two. Habakkuk tells God that he is watching and waiting to answer his pleading.

The Lord answers him with yes, write the vision I have given you about what will happen. Wait for my answer. Let the people know I the Lord will punish all the wicked for their sins. Then God tells him

how Israel has been living and that justice is coming on those without remorse for their sin. Then God reminds him not to forget – He is in His temple.

Chapter Three. Habakkuk gets it. He realizes and sees the wrath of God amid the tribulation and tells God no matter what, regardless of how bad it gets, Habakkuk will not stop praising and glorifying God.

Comparing what happened in Israel and Judah compares what could happen in our country. Like those in other countries, life in this country could be horrible. Look at what happened to Argentina. Once there was a robust economy and government, the country suffered high inflation, lack of food, poor energy production, transportation, and no relief. The United States is not so rich that it could not fall.

Habakkuk asks for mercy but understands God's perfect will

and sovereignty over all that He created.

There is a lesson to learn here. How many times in our lives do we see the tribulation of our lives and ask God, why me? Are You there? What is the purpose of all this trouble? Have mercy. The story of Habakkuk gives us this example and teaches us the way to work through our tribulations.

Do we take that next step? Do we wait for His answer? Do we recognize His ultimate control in our lives? Do we pour ourselves out to Him and give Him our burdens and ask for His mercy? Do any of us have that much faith? Do you realize that He is God and will answer us, now or later? Are we willing to wait on Him when we are in the crossfire of our lives?

Our example is this: Habakkuk tells God that he will not stop praising and glorifying God regardless of how bad it gets.



THE ILLUSTRATED BIBLE



...The lips of the adulterous woman drip honey, and her speech is smoother than oil; but in the end she is bitter as gall, sharp as a double-edged sword. Her feet go down to death; her steps lead straight to the grave. She gives no thought to the way of life; her paths wander aimlessly, but she does not know it.

PROVERBS 5: 3-6

"Head of a Girl" by Karl Schmidt-Rottluff (1915)

© 2024 by King Features Syndicate, Inc. World rights reserved.

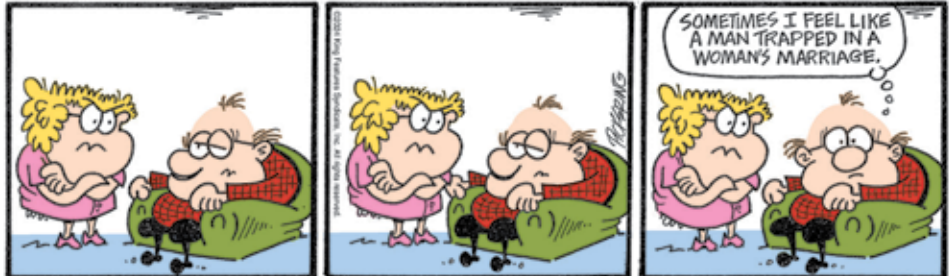
Amber Waves



TIGER



The Spats



Weekly SUDOKU

by Linda Thistle

	3		4			2		
5			6		7			1
		1		8				3
9	5							4
				2	4	1		
	8		3			7		
		8		6			3	
7			9					4
	1				3			9

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

© 2024 King Features Synd., Inc.

HOCUS-FOCUS

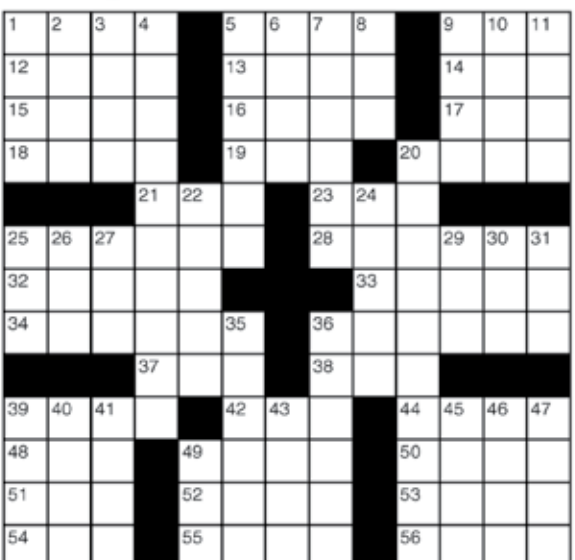
BY HENRY BOLTINOFF

Find at least six differences in details between panels.

Differences: 1. Ball is moved. 2. Sailboat flag is moved. 3. Puddle is added. 4. House is moved. 5. Window is wider. 6. Stripe on shorts is moved.

King Crossword

- ACROSS**
- Costa —
 - Crib cry
 - Gal. fractions
 - Colorado resort
 - Russian river
 - Motor City labor org.
 - Alike (Fr.)
 - Eyelid woe
 - Lyricist Gershwin
 - Santa's runway
 - Sly chuckle
 - Per person
 - British verb ending
 - Right angle
 - Exaggerated pride
 - Affliction
 - Look of disdain
 - Edition
 - Agreed silently
 - Goddess of wisdom
 - Half of bi-
 - Mont. neighbor
 - Army transport
 - Cagers' gp.
 - Till bills
 - Internet address
 - Eye drop



- Bryant of hoops fame
- Three, in Rome
- Saharan
- Japanese noodle
- Computer key
- Pixels
- Cooped (up)
- KOA patron
- Shakespeare villain
- Pisa farewell
- Super-motivated
- Urge dogs on snow
- Museo display
- Chaos
- Ginger —
- Witticism
- Poi base
- Trade
- #1 Elvis Presley song
- Ambulance sound
- Non-clergy
- QVC alternative
- Popular card game
- Nap site
- Enzyme suffix
- Press for payment
- Verily
- Moolah
- Prizes
- Burlap fiber
- Messes up
- Power co. supply
- Lure
- Central point
- Black, in verse
- Dispatched
- Smidgen

© 2024 King Features Synd., Inc.

Trivia test

by Fifi Rodriguez

- TELEVISION:** Who was host of the "Good Eats" cooking show?
- GEOGRAPHY:** Which nation's nickname is "Land of Fire and Ice"?
- MUSIC:** What was the title of Madonna's first Top 10 hit?
- MOVIES:** What does the acronym AT-AT refer to in the "Star Wars" movie series?
- LITERATURE:** Which famous entertainer started a children's book-giving program called the Imagination Library?
- ANIMAL KINGDOM:** Which bird's eye is larger than its brain?
- U.S. CITIES:** Which U.S. city's nickname is The District?
- HISTORY:** In which modern country is the ancient civilization of Babylon located?
- GENERAL KNOWLEDGE:** How many articles are in the U.S. Constitution?
- AD SLOGANS:** Which rental platform's slogan is "Belong anywhere"?

© 2024 King Features Synd., Inc.

6	7	8	3	4	5	9	1	2
2	9	8	1	6	3	5	7	
1	3	5	2	9	7	8	6	4
9	2	7	5	6	3	4	8	1
5	6	1	4	2	8	7	9	3
4	8	3	9	7	1	5	2	6
3	5	6	8	1	2	7	9	
1	8	6	7	3	9	2	5	4
7	6	7	5	1	2	9	8	3

Answer

Weekly SUDOKU

Solution time: 21 mins.

Answers

King Crossword

Trivia Test Answers
1. Allon Brown; 2. Iceland; 3. "Borderline"; 4. All Terrain Armored Transport; 5. Dolly Parton; 6. Ostrich; 7. Washington, D.C.; 8. Iraq; 9. Seven; 10. Airbnb.

HAPPENINGS

Event listings are free of charge. Send your event name, date and time, location, and contact info to scotmckie@ebci-nsn.gov.

BENEFITS/FUNDRAISERS

Turkey Shoots at the Jesse Welch Turkey Shoot Facility in Kolanvyi (Big Cove)

- Sept. 7 at 5 p.m., sponsored by Jesse Welch Jr.
 - Sept. 14 at 4 p.m., Big Cove Free Labor Dinner. Meat provided, bring a dish. All Free Labor and friends are invited
 - Sept. 14 at 5 p.m., Turkey shoot sponsored by Norman Walking-stick
- Good food, good fun, great prizes, great benefit.

EBCI COMMUNITY EVENTS

Honoring Long Man: "They Showed Us the Way" event.

Sept. 6 at 8 a.m. starting at the Peaches Squirrell Sports & Recreation Center in Cherokee, N.C. The event will begin with a free breakfast. Over breakfast, the group will share in prayer, hear from speakers, and see a puppet show. Volunteers will then receive equipment and instruction on where and how to safely clean mountain streams, creeks, and rivers, and then be dispatched for the cleanup.

Cherokee Fall Festival at Sequoyah Birthplace Museum.

Sept. 7-8 from 10 a.m. to 4 p.m. each day at the Museum in Vonore, Tenn. Native American

food and Cherokee arts and crafts demonstrations, music, and dance. Demonstrations of the Museum's 1800s Acorn Printing Press, blacksmithing, and living history demonstrations of 1700s-era Cherokee life and a Civil War encampment. Free Cherokee name cards and kits available for children, a reconstructed 1800s dog-trot log cabin, and entertainment by the Warriors of Anikituhwa. Tickets: Adults are \$10, children (13-18) are \$5, and children (12+under) are free. A family rate (two adults and two children 13-18) are \$25. Info: Museum at (423) 884-6246

Confluence: An Indigenous Writers' Workshop.

Sept. 20-21 in the Museum of the Cherokee People Multipurpose Room. Created in partnership with Annette Saunooke Clapsaddle, a member of the Eastern Band of Cherokee Indians and author of the award-winning novel "Even As We Breathe", this series of workshops offers EBCI tribal members and members of other federally recognized tribes access to high-quality writing instruction from the world's top Indigenous writers at no cost. Workshops are open to the public if space is available. Visiting writers and registration opening date is to be announced. Info: Mu-

seum of the Cherokee People www.motcp.org

Dadiwonisi Second Cohort Graduation Ceremony. Sept. 23 at 5:30 p.m. at the Jacob Cornsilk Complex at 60 School Rd. in Robbinsville, N.C. Food provided after ceremony

Cherokee Indian Fair. Oct. 1-5 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 788-1708

Cherokee Fall Rod Run. Oct. 11-12 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 226-6853

Scareokee. Oct. 31 at 181 Tsali Blvd. (old Cherokee Elementary

School site) in Cherokee, N.C. Info: (828) 359-6490

Cherokee Christmas Parade. Dec. 14 in downtown Cherokee, N.C. Info: (828) 359-6490

EBCI COMMUNITY REGULAR MEETINGS

Cherokee Storytellers meet the fourth Tuesday of every month from 4 p.m. to 6 p.m. at the Ray Kinsland Leadership building in Cherokee, N.C. All ages are welcome. The group shares stories and resources.

Cherokee storytelling and Cherokee history in the Snowbird Community Library at 60 Snowbird School Rd. in Robbinsville, N.C., every fourth Monday from 5:30 p.m. to 7 p.m. All ages

CHEROKEE PET OF THE WEEK

Ganasav hia svdodagwasdi asuyagida

ᏍᏚᏂ ᏗᏅ ᏲᏞᏞᏗᏁᏂ ᏅᏗᏞᏞ



Appa French aka Pugsley, Pugsley Anne, Leslie Chow, App Parappa, Pug-a-dug, China man, The Menace, Little Angel is a 4-year-old Pug.

He lives in Elawodi (Yellowhill) with his humans Lucia, Gabi, and Landon French.



Sponsored by:

CHEROKEE
ANIMAL CARE CLINIC

828-497-3401
1100 US 441N, Whittier, NC 28789

How do you say that in Cherokee?

WMG talutsa basket

ᏗᏅᏲ ᏗᏲᏞᏞᏗᏁᏂ diwali digosvsgi potter

ᏗᏍᏗᏅᏞᏗᏁᏂ ᏂᏲᏲᏚᏍᏗᏁᏂ digalvwisdan(v)di nigesvna iga Labor Day

are welcome.

TRIBAL COUNCIL MEETINGS

(All meetings are held in the Cherokee Tribal Council House in Cherokee, N.C. unless otherwise noted.)

Work Session on Tabled Ord. No. 240 (2024) – prohibit discrimination against tribal members at local hotels/motels. Aug. 28 at 9 a.m.

HEALTH/SPORTS EVENTS

7 Clans Rodeo. Aug. 31-Sept. 1 at 181 Tsali Blvd. (old Cherokee Elementary School site) in Cherokee,



ARIES (March 21 to April 19) A relationship with a family member needs attention. Try to be less demanding and more accommodating. A kind approach encourages openness and honesty.

TAURUS (April 20 to May 20) Sometimes Cupid doesn't score a perfect bull's-eye for romantic Bovines. But don't give up; he's got another arrow pointed in your direction, and this time, he won't miss.

GEMINI (May 21 to June 20) Being cool is still the right way to handle a heated situation. Deal with things as they occur. Agitating over problems that might not happen just drains your energy. Be positive!

CANCER (June 21 to July 22) This is a good time to restart those work-place projects that you've put off for too long. Then make plans to spark up your love life with a romantic weekend getaway.

LEO (July 23 to August 22) A jealous co-worker might try to goad you into losing your temper. But instead of reacting with an angry roar, just purr happily away as if nothing is bothering you.

VIRGO (August 23 to September 22) Resist the impulse to confide in people you don't know too well. What you said in confidence could soon come back to haunt you. Be very careful.

N.C. Info: (828) 359-64711

WESTERN N.C. & BEYOND EVENTS

Punchy Card Class. Aug. 28 from 1 p.m. to 3 p.m. at the Murphy Art Center in Murphy, N.C. Make four cards with stamps, ink, and punches. This is a regular class, suitable for adults or other ages. All supplies are included. Register in person at the MAC or by calling (828) 360-3038. Info: Sharon Francis (828) 644-1105, sharonk1017@gmail.com

Poetry reading with Danita

see **EVENTS** next page

LIBRA (September 23 to October 22) A family member calls from a far-off place to give you some startling information. What you do with this news could lead to some changes in your life.

SCORPIO (October 23 to November 21) You're beginning to feel more confident about making decisions than you have for some time. But you still need to know the facts before making a move.

SAGITTARIUS (November 22 to December 21) Some surprises this week are fun, while some are upsetting. Enjoy the fun and handle the rest by getting all the facts before deciding how to react.

CAPRICORN (December 22 to January 19) Your belief in traditional values might be tested by a loved one's startling revelation. Expect to do some deep soul-searching before finding your answer.

AQUARIUS (January 20 to February 18) You usually prefer to let unpleasant things work themselves out, but this time, you might want to confront the situation and take action to deal with it.

PISCES (February 19 to March 20) You will soon mark an important milestone in your life. The event will reunite you with people from your past, including someone you thought you'd never see again.

BORN THIS WEEK: You have a natural gift for inspiring people to come together and create wonderful, loving friendships.

© 2024 King Features Synd., Inc.



by Freddy Groves

Turning off monitoring machines?

Telemetry medicine is a huge benefit for surgery or cardiac patients. Using fancy high-tech equipment, these patients can be monitored while they recover and their vital signs are continuously transmitted to medical staff. So it's great ... except when it's not.

The Department of Veterans Affairs' Office of Inspector General recently investigated two cases where the whole system failed because of human actions.

In one case, the technician changed the alarm on the device and put it on "Do Not Disturb." That technician didn't complete a required Patient Safety Report, and a nurse didn't document the patient's condition (another required Patient Safety Report) after finding the patient unresponsive and without a pulse.

In another case, the patient himself reported cardiac symptoms but there was a delay in anyone knowing because the technician had turned off the monitoring alarms. Although a Patient Safety Report was done later, a manager rejected it, which apparently meant that the OIG couldn't talk to staff about the incident.

The OIG, of course, had recommendations. None of those recommendations, unfortunately, involved firing the technicians that actually turned off patients' alarms on the equipment.

In another investigation, medical staff didn't give the required informed consent information to a patient who was held involuntarily in a locked mental health unit for 48 hours. The patient had gone to the ER and asked for help with substance withdrawal. He was admitted and was apparently surprised it was a locked mental health unit that he was put in (he was concerned about the behavior of those around him) and wanted to leave. The next day the patient put his request to leave in writing and was finally let out the following day. Problem was, according to state law, he should have been released immediately after filing that request.

Again the OIG had recommendations, one being that the policies need to align with state laws.

Sometimes the VA does this well, and then there are incidents like these.

© 2024 King Features Synd., Inc.



What to do when your pet won't houstrain

DEAR PAW'S CORNER: I adopted a 9-month-old puppy a few weeks ago and named him "Chestnut." He's wonderful, but has one problem. He is still not houstrained. I think part of it is from the shelter, where the dogs routinely poop in their cages and rarely are taken outside. Plus, he was rescued from a pet hoarding situation. How can I resolve his houstraining issues? — Glenda in Dothan, Alabama

DEAR GLENDA: Congratulations on your new family member! I know the houstraining situation is frustrating, but have patience.

If you haven't taken Chestnut to the veterinarian yet for his first checkup, schedule that appointment. The vet will rule out any physical problems or hidden illnesses that might be contributing to the problem, and can give some helpful advice on working with dogs from a traumatic background.

That background does have an effect on houstraining. Chestnut spent formative months in locations where little to no training took place, and he learned to follow the habits of the other dogs around him. So, you'll have to retrain him away from those habits, and keep the entire experience a positive one.

Take Chestnut for walks two to three times per day, and (this is important) at the same times each day. He needs to know that at sunrise, noon and sunset, he will have "outside" time. Bring his favorite treats with you. At first, shower him with treats for everything: putting on the leash, walking next to you, sitting on command, and every time he poops or pees. Make him look forward to pooping outside.

Never scold him if he poops inside. Just clean up and try again. If he poops in specific areas of the house, block his access to those areas if possible. Keep training positive and be patient, patient, patient. He will come around.

Send your tips, comments or questions to ask@pawscorner.com.

© 2024 King Features Synd., Inc.

EVENTS: from page 29

Dodson. Aug. 31 at 3p.m. at City Lights Bookstore, 3 E Jackson Ct, Sylva, N.C. Reading from her latest book, "Between Gone and Everlasting"

Swain County Genealogical and Historical Society meeting. Sept. 5 at 6:30 p.m. at the Swain County Regional Business Education and Training Center at 45 East Ridge Dr. in Bryson City, N.C. Dr. Brett Riggs, the Sequoyah Distinguished Professor of Cherokee Studies at Western Carolina University, will present "The Cherokee Trail of Tears in Western North Carolina". This is free and open to the public. Conversation and refreshments will follow the presentation.

Bear on the Square. Sept. 6 from 12 p.m. to 8 p.m. and Sept. 7 from 10 a.m. to 5 p.m. at the Murphy Art Center in Murphy, N.C. Dueling chainsaw artists will carve bears and other creatures on the downtown square in Murphy in front of the MAC. Info: Valley River Arts Guild (828) 360-3038, vraginc@gmail.com

Cat or Bird Buttons and Beads. Sept. 7 from 1:30 p.m. to 3:30 p.m. at the Murphy Art Center in Murphy, N.C. This is a MACkey Mouse Art Club class suitable for kids. Register in person at the MAC or by calling (828) 360-3038. Info: Kimberley Packard (239) 778-7868, kimberleypackardphotography@gmail.com

Owl Lantern Class. Sept. 14 from 10 a.m. to 12 p.m. at the Murphy Arts Center in Murphy, N.C. This is a MACkey Mouse Art Club Class suitable for kids. Children will use various methods of work-

ing with clay to create and decorate an owl lantern. This class is for children 7-17. Register in person at the MAC or by calling (828) 360-3038. Info: Carolyn Garrison (813) 466-4014, cgarrison5@verizon.net

Paint & Chalk the Town Fall! Sept. 21 from 9 a.m. to 4 p.m. at the Murphy Arts Center in Murphy, N.C. Prizes in each category for best artwork. Register in person at the MAC or by calling (828) 360-3038. Info: Valley River Arts Guild (828) 360-3038, vraginc@gmail.com

Clay Wall Hanging Plaque Class. Sept. 21 from 10:30 a.m. to 12:30 p.m. at the Murphy Arts Center in Murphy, N.C. This is a MACkey Mouse Art Club Class suitable for kids. Using air dry clay and decorative stamps, participants will make a bird house. Class is for children ages 7-17. Register in person at the MAC or by calling (828) 360-3038. Info: Nancy Orndorff (772) 299-8845, orndornancyl@gmail.com

Green Energy Park Youth Arts Fest. Sept. 21 at 9 a.m. to 3 p.m. at 100 Green Energy park, Sylva, N.C. This event is free and geared specifically towards kids with the intention of giving them a space to participate in a multitude of arts and crafts related activities. Artists as well as community members provide demonstrations and/or activities for attendees to either observe or participate in. Demonstrations in glassblowing, blacksmithing, raku, flameworking, etc. are generally available to watch. Activities range in a variety of media, anywhere from ceramics, face painting, sewing, and so much more. Food is available for purchase on site from local vendors. There will be no on site parking

available. There will be free satellite parking available as well as free shuttles running to and from all locations. Info: Green Energy Park (828)631-0271.

Mariner's Compass Class. Sept. 27 from 10:30 a.m. to 1:30 p.m. at the Murphy Arts Center in Murphy, N.C. Make a 20-inch Mariner's Compass board. This is a regular class, suitable for adults or other ages. Register in person at the MAC or by calling (828) 360-3038. Info: Barbara McMillan (828) 557-5881, bmcmillan0927@gmail.com

Decorative Terracotta Pot Class. Sept. 28 from 10:30 a.m. to 12:30 p.m. at the Murphy Arts Center in Murphy, N.C. This is a MACkey Mouse Art Club Class suitable for kids. Using napkins and modge podge, students will make a decorative flower pot for growing of seeds included. Register in person at the MAC or by calling (828) 360-3038. Info: Nancy Orndorff (772) 299-8845, orndornancyl@gmail.com

50th Annual Mountain Heritage Day. Sept. 28 at 10 a.m. to 5 p.m. at the Ramsey Activity Center at 92 Catamount Rd. in Cullowhee, N.C. The 50th annual Mountain Heritage Day will be a combination old-fashioned mountain fair and showcase for Southern Appalachian music, arts, dance and song, with the atmosphere of a big family reunion. Visitors will find three stages of traditional old-time, gospel, and bluegrass music and dance, with plenty of fiddles, banjos, and clogging. Festival-goers are invited to join in workshops at the Circle Tent and participate in shape-note singing, one of the mountains' sacred traditions. Admission and parking are free. Info: WCU – MHD (828) 227-2966

15th Annual Season of Concerts on the Creek. Every Friday night (through Labor Day) from 7 p.m. to 9 p.m. at the Bridge Park in Sylva, N.C. Everyone is encouraged to bring a chair or blanket. These events are free, but donations are encouraged. Dogs must be on a leash. No smoking, vaping, coolers, or tents are allowed. There will be food trucks on site for this event. These concerts are organized and produced by the Jackson County Chamber of Commerce, the Town of Sylva and the Jackson County Parks and Recreation Department. Info: Jackson County Chamber (828) 586-2155, visit <https://www.mountainlovers.com/concerts-on-the-creek/> or Concerts on the Creek's Facebook page.

Gatlinburg Farmers Market. Saturdays from 8:30 a.m. to 12 p.m. through Oct. 19 at 1222 E. Parkway next to City Hall in Gatlinburg, Tenn., across from Food City. Free parking. Still accepting new vendors. Info: Glo (865) 640-7190, glotreecastle@gmail.com, or www.TheGatlinburgFarmersMarket.com

77th Fall Edition Craft Fair of the Southern Highlands. Oct. 17-20 from 10 a.m. to 5 p.m. at Harrah's Cherokee Center at 87 Haywood St. in Asheville, N.C. Over one hundred artists, makers, and craftspeople will fill the two-level building to sell their works of pottery, sculpture, furniture, tapestry, apparel, mixed media, jewelry, and more. Over the weekend, regional musicians perform on the downstairs stage. Visitors to the fair will have the opportunity to win a piece of fine craft from one of the exhibitors by entering to win the raffle; all proceeds go towards the Southern Highland Craft Guild's educational

mission. Info: craftguild.org/craft-fair, email: info@craftguild.org, or call (828) 298-7928

Jackson County Veterans Appreciation Dinner. Nov. 8 from 6 p.m. to 8 p.m. at the Department on Aging Dining Hall in Sylva, N.C. The theme for this event is “The Star Spangled Banner”. Prime Rib, music, raffle items, and more. Reservations will be taken starting Sept. 16. To make your reservation, call (828) 631-2231

POW WOW LISTINGS

Cherokee Nation Holiday Intertribal Pow Wow. Aug. 30-31 at the Cherokee Nation Cultural Grounds in Tahlequah, Okla. Info: powwow@cherokee.org

43rd Annual Labor Day Pow Wow at University of the Pacific. Aug. 30 – Sept. 1 at University of the Pacific in Stockton, Calif. MC: Thomas Phillips Jr. Host Northern Drum: All Nations. Host Southern Drum: Red Buffalo. Info: No contact information provided

52nd Annual Barona Pow Wow. Aug. 30 – Sept. 1 at the Barona Sports Complex, Barona Indian Reservation, at 1095 Barona Rd. in Lakeside, Calif. Emcees: Tom Phillips and Harold Hill. Host Northern Drum: Battle River. Host Southern Drum: Iron Bow. Info: Barona Tribal Office (619) 443-6612 ext. 120

CRST Labor Day Wacipi. Aug. 30 – Sept. 1 in Eagle Butte, S.D. Emcees: Jerry Dearly and Whitney Rencountre. Host Drum: Southern Style. Co-Host Drum: Sharpshooter. Info: (605) 964-6685

Nakoda Classic Pow Wow. Aug. 30 – Sept. 1 at the Goodstone Arena in Mini Thni, Alberta, Cana-

da. Emcees: Ruben Littlehead, Bill Taylor, Johnny Powderface. Host Drums: Chiniki Lake, Eyahey Nakoda, Krazy Creek. Info: No contact information provided

Turtle Mountain Chippewa Pembina Labor Day Pow Wow. Aug. 30 – Sept. 1 at the Turtle Mountain Chippewa Pembina Pow Wow Grounds in Belcourt, N.D. Emcees: Dan Henry and Timothy Greatwalker. Host Drum: Dakota Travels. Info: Helen Keplin (701) 278-3695, email: hkeplin@yahoo.com

15th Annual Honoring our Veterans Pow Wow. Aug. 31 – Sept. 1 at K&S Farm at 4116 Cumberland Falls Hwy. in Corbin, Ky. MC: Lowery Begay. Host Drum: Iron Lightning. Info: Tedessa Ball, powwow@skanp.org

27th Annual Native American Festival. Aug. 31 – Sept. 1 at City Island at 598 Riverside Dr. in Harrisburg, Pa. MC: Tony Hay. Host Drum: Old Bridge. Guest Drums: Thunder Nation, Gray Cloud. Info: www.harrisburgpa.gov

Fall Harvest Celebration. Aug. 31 – Sept. 2 at Left Fork Farm Campground at 597 Beatty Rd. in Waverly, Ohio. MC: Tristen Little Cloud. Host Drum: Okandada. Info: Kathlee Spirit Wolf, admin@fallharvestcelebration.com

White Mesa Bear Dance & Contest Pow Wow. Aug. 31 – Sept. 2 in White Mesa, Utah. MC: Raffael Kanip. Host Drum: Ozuye. Info: Jacqueline Cantsee (970) 676-1442, email – jkc_jacque@yahoo.com

SUPPORT GROUPS

Celebrate Recovery meets every Tuesday at 6 p.m. at the Chero-

kee Baptist Church at 812 Tsalagi Road, in Cherokee, N.C. This is a Christ-centered recovery program for anyone struggling with hurt, hang-ups, and habits of any kind. All are welcome. Info: Chris McMillan (828) 788-5410

Alcoholics Anonymous meets every Thursday at 6:30 p.m. at Analenisgi. Info: www.AAwn80.com

Cherokee Cancer Support Group, potluck dinner with a speaker the first Thursday of each month at 5:30 p.m. at Betty’s Place, 40 Goose Creek Rd, Cherokee, N.C. Anyone is welcome to attend the potluck. The group provides educational and emotional support to clients and families of the Eastern Band of Cherokee Indians members with cancer. The group can provide financial assistance for fuel, lodging, and transportation and also can assist with mastectomy items, nutritional supplements, wigs, and related products. The group can volunteer to take a client to their appointment if it is requested in a timely manner. Betty’s Place is open Monday through Fridays from 10 a.m. to 2 p.m. Info: (828) 497-0788

Life Recovery is a Bible-based 12-step small group meeting held Mondays from 4:30 p.m. to 5:30 p.m. held in the Rivercane Conference Room at Analenisgi. All material is provided. This small group is for anyone struggling in life with addiction, food, depression, anxiety, relationships, or spiritual struggles. Info: Deb Conseen-Bradley at kellideb@gmail.com or Scott Hill (828) 508-7836

MARA (Medication-Assisted Recovery Anonymous) meets

Thursdays at 5 p.m. in the Rivercane Room at Analenisgi. Info: Analenisgi (828) 497-9163 or visit: <https://cherokeehospital.org/locations/analenisgi>

CHEROKEE COMMUNITY CLUBS

Big Cove Community meets the first Tuesday of each month at the new community building at 6 p.m. Info: Chair Venita Wolfe (828) 554-1199, venitawolfe@gmail.com

Big Y Community meets the second Tuesday of each month at the community gym at 6:30 p.m. Info: Chair Bunsey Crowe (828) 788-4879, bunsey.crowe@kituwahllc.com

Birdtown Community meets the second Monday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Joey Owle (828) 508-2869

Cherokee County Community meets the second Tuesday of each month at the community building; potluck at 6:30 p.m., meeting at 7 p.m. Info: Chair Joe Palmer (828) 361-9219, joepalmer1013@yahoo.com

Painttown Community meets the last Monday of each month at the old community building across from the casino at 5:30 p.m. Info: Chair Shannon Swimmer (828) 736-3191, swimmer.shannon@gmail.com

Snowbird Community meets the first Tuesday of each month, or the Tuesday before Tribal Council, at the Jacob Cornsilk Complex, at 7 p.m. Info: Chair Roger Smoker (828) 479-8678 or 735-4959, rogersmoker@yahoo.com

see **EVENTS** next page

EVENTS: from page 31

Tow String Community meets the second Tuesday of each month at the community building at 7 p.m. Info: Chair Raymond Matthews (828) 506-8572

Wolfstown Community meets the first Tuesday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Dwayne "Tuff" Jackson (828) 788-4088, dwayne4251@gmail.com

Yellowhill Community meets the first Tuesday of each month at the Yellowhill Activity Center at 6 p.m. Info: Chair Virginia Johnson (828) 788-8659, virginia.shell52@gmail.com

CHEROKEE HOUSES OF WORSHIP

Abundant Life Apostolic Church. 171 Johnson Br. Road, Bryson City. Sunday Worship 6 p.m. Wednesday Worship. 7 p.m. Pastor Kevin Linkinhoker 488-8937

Acquoni Baptist Church. 722 Acquoni Road. 497-7106. Sunday School 10 a.m., Sunday Morning Worship 11 a.m., Sunday Evening Worship 6 p.m., Sunday Choir Practice 5 p.m., Wednesday Prayer Meeting 6 p.m. Pastor Merritt Youngdeer (828) 788-6614

Antioch Baptist Church. Coopers Creek Road. Sunday School 10 a.m. Sunday Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Bible Study 6 p.m. Pastor Tim Barker

Bethabara Baptist Church. 1088 Birdtown Road. Sunday School 10 a.m. Sunday Service 11 a.m and 7 p.m. Wednesday Service 7 p.m. Youth Meeting Wednesday

7 p.m. Pastor Max Cochran (828) 341-5801, Church number (828) 497-7770

Big Cove Missionary Baptist Church. 6183 Big Cove Road. Sunday School 10 a.m., Sunday Morning Service 11 a.m., Sunday Afternoon Service 3 p.m., Wednesday Prayer Meeting (bi-weekly) 7 p.m., Monthly Business Meeting is first Wednesday 7 p.m. Pastor - James Esser

Big Cove Pentecostal Holiness Church. 7710 Big Cove Road. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Pastor Roberta French 497-6918

Bigwitch Baptist Church. 2290 Bigwitch Rd. Sunday School 10 a.m., Sunday service 11 a.m., Sunday evening service 6 p.m., Wednesday service 6 p.m. Pastor James "Jimbo" Sneed. All are welcome.

Boiling Springs Missionary Baptist Church. 960 Old Bryson City Road in the 3200 Acre Tract. 488-9202

Cherokee Baptist Church. 812 Tsalagi Road. Sunday School 10 a.m. Sunday Worship 11 a.m. Adult Bible Study Wednesday 6 p.m. Pastor Ric Eddings 497-2761

Cherokee Bible Church. Olivet Church Road. Sunday Service 11 a.m. Wednesday Service 7 p.m. Pastor Randy Miller 497-2286

Cherokee Church of Christ. 2350 Old Mission Road and Hwy. 19. Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Sunday Evening Worship 6 p.m. Wednesday Bible Study 6 p.m.

Cherokee Church of God. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Service 7 p.m. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Every third Sunday they have a fellowship meal to celebrate all the birthdays throughout that month. Everyone is cordially invited for any of the services and meals. Pastor Rev. Owen Isaacs (828) 242-0754

Cherokee Church of the Nazarene. 72 Old School Loop off Big Cove Road. Sunday Morning Service 11 a.m. Continental Breakfast served Sunday 10:30 a.m. Sunday Evening Prayer Service 6 p.m. Wednesday Bible Study 7 p.m. Food and Clothing Ministry M-Th 4-8 p.m. Pastors Lester and Lisa Hardesty 497-2819

Cherokee Pentecostal Holiness Church. Located behind the Wolfetown Gym. Sunday School: 10 a.m, Sunday worship: 11 a.m, Sunday evening worship: 5 p.m. Wednesday night worship: 6 p.m. Pastor Tim Melton 674-2690

Cherokee United Methodist Church. Hwy 19 – Soco Road. Sunday Church Service 11 a.m. Wednesday dinner at 6 p.m. followed by Bible Study. Pastor Robert Griffin (828) 582-0564

Cherokee Wesleyan Church. Hwy 19 across from Happy Holiday Campground. Sunday School 10 a.m. Sunday Worship 11 a.m. Interim Co-Pastors Lester and Lisa Hardesty 497-2819

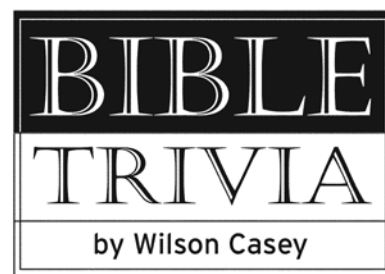
Christian Acts Church at the Crossroads. 3501 Hwy. 441, Whittier, N.C. (near Mountain

Credit Union). Sunday School and Continental Breakfast 10 a.m., Sunday Service 11 a.m., Wednesday service – music practice at 5 p.m. and Bible Study at 6 p.m., Saturday Prayer Service 6 p.m. (828) 556-0115

Christ Fellowship Church. Great Smokies Center. Sunday Service 11 a.m. Wednesday Service 6:30 p.m. Pastor P.D. Hampton, Assistant Pastor Branton Loftis

Echota Baptist Church. 1274 Birdtown Road. Sunday School: 10 a.m. Sunday Morning Service: 11 a.m. Sunday Evening Service: 6 p.m. Wednesday Evening Service: 6 p.m. Pastor David Hall (828) 508-1906

Ela Baptist Church. 4450 Ela Rd., Bryson City, N.C. Sunday



1. Is the book of Galatians (KJV) in the Old or New Testament or neither?
2. From Joshua 6, on the seventh day, how many times did the men of war march around Jericho? 1, 3, 5, 7
3. In His first recorded miracle, what did Jesus turn into wine? *Goat's milk, Grape juice, Fig cider, Water*
4. From 1 Chronicles, what king was buried with his sons under an oak tree? *Neco, Jehoash, Saul, Rezin*
5. In the story of creation, what did God call the darkness? *Blackness, Night, Fourscore, Trinity*
6. In Exodus 17:15, who built an altar and called it Jehovah-Nissi? *Moses, Abraham, Jacob, Aaron*

ANSWERS: (1) New, (2) Seven, (3) Water, (4) Saul, (5) Night, (6) Moses
Hardcore trivia fan? Visit Wilson Casey's subscribersite at www.patreon.com/triviaguy.

© 2024 King Features Synd., Inc.

morning service 11 a.m., Wednesday 6 p.m. Pastor Justin Hunt (828) 736-1155

Embassy Christian Center Church of God in Christ. 87 Vinewood Circle, Whittier, located on the campus of Church of God Gateway Campground and Conference Center. Full season starts Aug. 4. Sunday School 10 a.m. and Morning Worship 11 a.m. Year-round services – church online live streamed from the 24/7 church channel, Embassy TV <https://embassytv.net> Tuesday Night Bible Study 6:30 p.m. with Dr. Will Chambliss, Thursday Night Women's Bible Study at 6:30 p.m. with Dr. Brenda Miller-Chambliss (828) 835-2359 or embassymedia-group@gmail.com

Goose Creek Baptist Church.



Have you participated in the Center for Native Health's Medical Careers and Technology Pathways (MedCaT) program? If you have, please let us know what you are up to by completing this survey that will take less than 5 minutes.

Scan the QR Code or go to:
<https://tinyurl.com/munwec99>



Sunday School – 10 a.m. Sunday Worship Service 11 a.m., Sunday Evening Services 6 p.m. Pastor – Bro. James Gunter 631-0331, Info: John and Linda George 497-3512

Grace Bible Church. 344 Whittier School Rd., Whittier, N.C. Sunday School 9:45 a.m., Sunday worship 11 a.m., Wednesday services 6:30 p.m. Pastor Brent Stewart. Search Grace Bible Church NC on Facebook. Check the page as some Wednesdays there are no services. Also, Sunday worship service is live-streamed.

Grace Community Church of Cherokee. Yellowhill Activity Center on Acquoni Road. Sunday Morning Worship 11 a.m. Pastor Scott Hill 508-7836

Jesus is the Light Full Gospel Ministries. 1921 US 441 N. Sunday service 10 a.m. Thursday service 7 p.m. Pastor Margie Hall 736-9383

Living Waters Lutheran Church. 30 Locust Road. Sunday Service 11 a.m. Pastor Jack Russell (918) 868-4166

Macedonia Baptist Church. 1181 Wolfstown Rd. Sunday School 10 a.m., Sunday Morning Worship 11a.m., Sunday Evening Worship 6pm, Wednesday Evening Bible Study 6pm. Pastor Bro. Dan Conseen, 497-1611, mbccherokee@outlook.com, Website: www.macedoniabaptistcherokee.church

Newsong Church. 3548 Wolfstown Rd. Sunday morning service 11 a.m., Sunday night service 6:30 p.m., Tuesday Night Prayer 7 p.m., Wednesday night service 7 p.m. Pastor Eric Moore

Old Antioch Baptist Church. 2868 Wrights Creek Rd. Sunday morning service 10 a.m., Sunday evening service 6 p.m. Wednesday evening service 6 p.m.

Olivet United Methodist Church. 811 Olivet Church Road. Sunday School 9am. Sunday Service 9:45am.

Our Lady of Guadalupe Catholic Church. 82 Lambert Branch Road. Sunday Mass at 8 a.m. Pastor Peter Shaw 736-5322

The Peaks Church. Meets at Smokey Mountain Elementary School gym. Sunday services 10 a.m. Pastor Aaron Langston

Rock Springs Baptist Church. 129 Old Gap Road. Sunday School 10 a.m. Sunday Service 11 a.m. and 6:30 p.m. Wednesday Service 6:30 p.m. Pastor Greg Morgan 497-9455, 736-1245 (cell)

Sequoyah Sovereign Grace Church. 3755 Big Cove Road. Sunday Service 11 a.m. Sunday Bible Study 1 p.m. Wednesday Night Bible Study 7 p.m. Pastor Tim James 497-7644

Shoal Creek Baptist Church. 184 Shoal Creek Church Loop Rd., Whittier, NC 28789. Sunday Continental Breakfast 9:30 a.m., Sunday School 10 a.m., Sunday Worship Service 11 a.m., Wednesday evening Fellowship Meal 6 p.m., Wednesday evening Prayer Service 6:30 p.m., Choir Practice 7 p.m. Dr. Mickey Duvall, Pastor

Spruce Grove Baptist Church. 780 Lands Creek Rd., Bryson City, N.C. Sunday School 10 a.m., Sunday worship service 11 a.m., Sunday evening service 7 p.m., Wednesday evening service 7 p.m., third

Saturday singing 7 p.m. Check the church Facebook page for updates/increment weather updates. Email: sprucegrovebc.1920@gmail.com

Straight Fork Baptist Church. Big Cove Loop. Sunday school 10 a.m. Sunday morning worship 11 a.m. Sunday evening worship 6 p.m. Wednesday night prayer service 7 p.m. Youth group meetings also.

Waterfalls Baptist Church. 82 Waterfalls Church Rd., Sunday School 10 a.m., worship service at 11 a.m., Sunday evening service 5 p.m., Wednesday evening service 6 p.m. Scotty Chekelelee, pastor.

Whittier United Methodist Church. 150 Church St., Whittier, N.C. 28789. Sunday worship service 10 a.m. Pastor Rob Griffin (828) 582-0564

Wilmot Baptist Church. Thomas Valley Road. Sunday school: 10 a.m., Worship: 11a.m., Sunday night worship: 6 p.m., Wednesday prayer service: 7 p.m., every other Thursday night (Youth night) singing, bible study and crafts: 6 p.m. Pastor: Johnny Ray Davis

Wright's Creek Baptist Church. Wrights Creek Rd. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Bible Study 6 p.m. Visitors welcome. Pastor Eddie Sherrill 488-0363

Yellowhill Baptist Church. Sunday School 9:45 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Service 7 p.m. Pastor Foreman Bradley 506-0123 or 736-4872

EMPLOYMENT



Kituwah Global Government Group, LLC have the following job(s) available:

• **Controller.** responsible for all accounting functions, budgeting, and financial reporting of Kituwah Global Government Group, LLC and all Subsidiaries processes. This position maintains an adequate system of accounting records, and a comprehensive set of controls and budgets designed to mitigate risk, enhance the accuracy of the company's reported financial results, and ensure that

reported results comply with generally accepted accounting principles. This position leads and coordinates development of the annual operating budget. This position is also responsible for cash management and risk management of the organization and developing and maintaining internal controls, transaction processing operations and policies and procedures. The Controller will serve on the senior management team and assist and advise the Chief Executive Officer in strategic planning and leadership of the organization.

Anyone interested should pick up an application and complete position description at the KG3 office building, 1158 Seven Clans Lane, across the street from Waffle House and First Citizens Bank between the hours of 9:00 a.m. and

4:00 p.m. Monday through Friday or email Maggie Toineeta, HRM at maggie.toineeta@kituwahg3.com or Andrew Oocumma at andrew.oocumma@kituwahg3.com. Native American and Veteran preference does apply, and a current job application must be submitted. Resumes and cover letters will be required with all applications.

Open Until Filled 9/4

CLASSIFIEDS

Land for sale

\$28,700.00 firm for all 3 lots total - selling together #1-0.77, #2-1.10, #3-0.75 acre. Tax value total is \$60,670.00 for the 3 lots. Located in Whittier, NC, Jackson County, Upper Sawbuck Community. Easy access to Hwy 441 phone 828-497-5217. **8/28**

Looking for Land to Buy

EBCI member looking to purchase land in the Qualla Boundary. Between 5 and 15 acres. Please call Don at (618) 813-0699. **9/4**

Camper For Sale

Camper is permanently set up in Cherokee N.C. at Smoky Mountain RV Park and Resort Lot 193. Less than 10 minutes from Harrah's Cherokee Casino. Has a permanent awning over the patio. A covered place to park. Queen bed on one end and bunk bed on the other. Campground has a swimming pool and play ground. Gated park. I am not renting to own or trading for anything so Please do not ask. Lot rent is \$2800.00 from May to October then \$300.00 for winter storage. This is only a summer vacation spot only. The office at the park would be glad to answer any questions you may have. Serious inquires please call Charlene Wooliver at 865-740-3984. **9/4**

LOOKING FOR: Wanting to locate an old large Beautiful walnut frame Oval picture frame that it has/had an old black and white picture of two young kids in long white dresses. The Last time I saw it was in 1965 or 1966, it was located in the attic of my dad Boyd Catolsters' old log cabin in the Pinny Grove Community on Boy Catolster Road. Sometime in 1968, I think was when he sold the logs of the old cabin and it was dismantled. I understand that one of my mom Betty Bird's, sisters and daughters were assisting her taking things out of the cabin. I have often wondered what happened to that old picture. when I asked dad who are those little girls in that picture in the attic? He sorta chuckled, and said, "That's me and my little brother Runni". He said, Back in those days boys wore dresses like that. I would like to try and retrieve it to pass down to my son Thomas Boyd Harris and his three sons. Thank you for you time and consideration in this matter. Elsie Louise Catolster Harris. **9/4**

Buying Fresh Wild Ginseng, starting Sept. 1, buying at the Old Caney Fork General Store every Sunday, Tuesday and Thursday from 3p.m. – 6p.m. Also, buying at my house every day 1p.m. – 9p.m. Call Rickey Teem at (828) 371-1802 or (828) 524-7748. **10/9**

LEGAL NOTICES

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-057
Notice to Creditors and Debtors of:
Mary Lou Byler
All persons, firms and corporations having claims against

MANDARA SPA.

Employment Opportunities

Mandara Spa at Harrah's Cherokee is seeking applicants for the following positions:
*****Signing Bonus up to \$2500.00**

- **Front Desk Concierge** - Hospitality experience preferred
- **Hairstylist and Nail Techs** - must have a current NC Cosmetology License

Competitive compensation and benefits packages available. EEOC

***contingent on FT/PT and availability status

Apply in person or contact Angie Pugh at angieh@mandaraspaspa.com or 497-8550.

this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Jack E. Gloyne
93 Jack Jack Dr
Cherokee NC, 28719
9/4

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-059

Notice to Creditors and Debtors of:

JENNIE WATTY SALINAS

All persons, firms and corporations having claims against this estate are notified to exhibit

them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Little Joe Watty
109 Hornet Drive
Whittier NC, 28789
9/11

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-061

Notice to Creditors and Debtors of:

David Eugene McCoy

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or

before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Vickie McCoy
P.O Box 723
Cherokee NC, 28719
9/18

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-063

Notice to Creditors and Debtors of:

FRANCES MAXINE STRUDER

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Laurence W. Studer
P.O Box 722
Baileyville, ME 04694
9/18

BIDS, RFPs, etc.

Request for Proposals General Notice

Qualla Housing Services (QHS) is requesting proposals from all interested qualified parties for services and labor to be performed within the area of Swain, Jackson, and Graham Counties. The following scopes are:


- Pest Control for rental properties.
- Lawn Care Maintenance for rental properties.

QHS reserves the right to reject any submissions. The work to be performed under this RFP is subject to TERO guidelines. TERO certified vendors will be given preference. Bid packages can be picked up at the warehouse or emailed to interested parties. Deliver sealed proposals to the QHS warehouse located at 2234 Old Mission Road, Cherokee, NC, 28719. Deadline for sealed proposals is August 30th, at 12:00 P.M. Please email Robert Welch at robewelc@nc-chokeee.com or by phone at 828-359-6344. **8/28**

Request for Qualifications

The Eastern Band of Cherokee Indian's Housing & Community Development division is seeking proposals from interested and qualified Modular Home Manufacturers, licensed in the State of North Carolina, to suitable for use as permanent single-family permanent housing. Services required will include, but may not be limited to, construction and delivery of modular housing units and installation. Scope of work will include projects on Tribal land in Swain, Jackson, Cherokee, and Graham Counties.

1. Proposals shall be delivered to the office of HCD at 756 Acquoni Rd, Cherokee, NC 28719 or mailed to PO Box 455, Cherokee, NC 28719, not later than 4:00 PM on August 30, 2024, at which hour and date all proposals will be publicly opened. Proposals shall be submitted in a sealed envelope, and the outside of the envelope shall be clearly marked, "Modular Home Manufacturer". It is sole responsibility of the bidder to see that the bid is received in proper time. Any proposal received after the scheduled closing time shall be rejected.
2. Any bidder may withdraw his



**Cherokee Central Schools
Job Openings**

Apply online at
<https://phl.applitrack.com/chokeeecentral/onlineapp/> or
www.ccs-nc.org/apps/pages/human_resources for more information.

Cherokee Central School is currently taking applications for employment for the following job opportunities, all jobs are open until filled unless otherwise indicated

School Psychologist
Special Education Parent Liasion
Varsity Wrestling Coach
CMS Wrestling Head Coach

K-5 Special Education Teacher
K-5 Special Education Teacher Assistant
Elementary Teachers
K-12 English Learner Teacher/Coordinator

6-8 Special Education Teacher Assistant
6-8 Special Education Teacher
9-12 Special Education Teacher Assistant

Security (Part-Time)

or her bid, either personally or by written request at any time prior to the scheduled closing time for receipt of proposal, but no bidder may withdraw his or her bid for a period of thirty (30) days after the opening thereof.

3. All proposals submitted shall include a completed "Proposal", identifying unit costs and qualifications to do the work. The work performed under this contract must conform to requirements of the specifications, which are included in the bidder package.

4. The contract will be awarded to the bidder whose work, in the opinion of the Tribe will best meet the requirements of the Tribe. It is clearly understood by all bidders that the Tribe reserves the right to reject any and all proposal and to waive informalities in said proposal.

5. Specifications: 16x60, 2 bedrooms, and the front porch is on the hitch end.

6. The contact person for technical questions concerning project specifications, the bid process and general project information should be directed to Jacob George, Housing Production Monitor, via e-mail at jacogeor@ebci-nsn.gov or by phone at (828) 788-0055. **8/28**

RFQ CLEANING SERVICES

Kituwah Global Government Group, LLC (KG3) is seeking quotes for internal/external cleaning services of their 4000 sq ft office bldg. for a period of 12 months starting October 1, 2024. Sealed bids are due Wednesday September 18th, 2024. A site visit can be requested but not required. Successful bidder must be able to provide proof of liability insurance

prior to contract start date. Interested companies may come by the KG3 office 1158 Seven Clans Ln, Whittier NC 28789 to pick up a copy of the Statement of Work (SOW). Contact William Medcalf, Sr. Director of Operations for site visit or questions at 828-604-8191, 402-650-2744, or at william.medcalf@kituwahservicesllc.com. **9/4**

CALL FOR ARTISTS

Cherokee's cultural partners (Museum of the Cherokee People, Cherokee Historical Association, and Qualla Arts & Crafts Mutual, Inc.) seek traditional and contemporary artists to beautify Cherokee's Cultural District through updated welcome signage. Six selected artists will form a team to design signs that will visually define the Cultural District. Artists

will receive an honorarium. This project is made possible through the support of Z. Smith Reynolds Foundation. Learn more and apply by September 13 via bit.ly/cherokeeartistcall. **9/11**

ADOPT A PET!

359-2380

CHEROKEE ANIMAL CONTROL
All adoptions must be spay/neutered
Fees paid by adopter.

JOIN OUR WINNING TEAM JOB FAIR

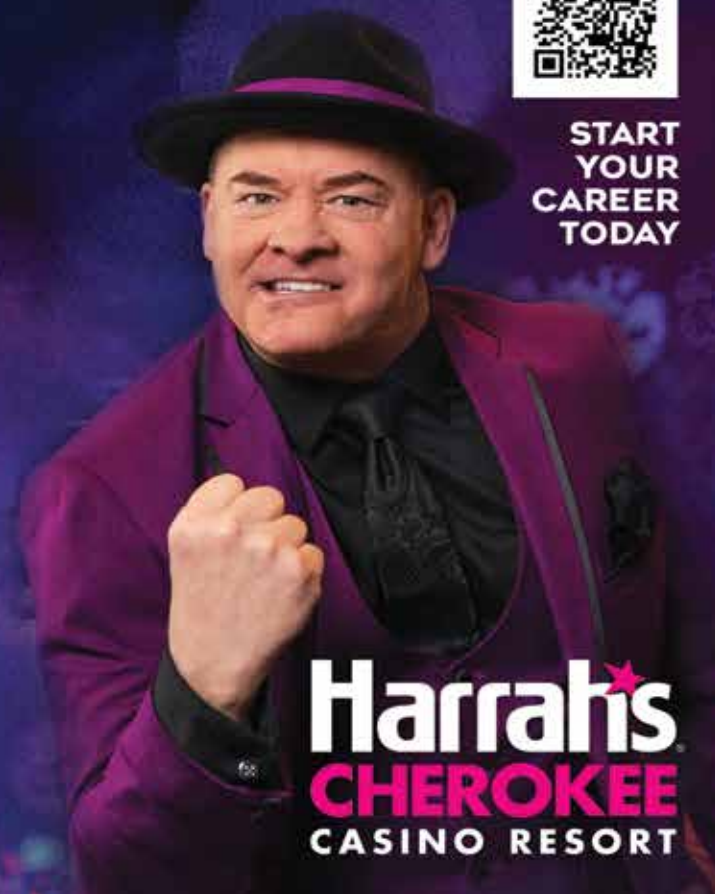
September 5 1PM - 6 PM
LOCATED IN THE EMPLOYMENT OFFICE

**APPLICANT PARKING LOCATED ON
THE CASINO PARKING DECK**

Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of the Cherokee Indians. Harrah's Cherokee Casino values diversity, inclusion, and an equal opportunity employer. Must be 21 or older to enter casino floor and to gamble, and must present a valid state or federal photo ID upon request. Know When to Stop Before You Start. Gambling Problems? Call 1-800-522-4700. An Enterprise of the Eastern Band of Cherokee Indians. 2024, Coesors Lounge Company, LLC.



**START
YOUR
CAREER
TODAY**



Harrah's
CHEROKEE
CASINO RESORT



Eastern Band of Cherokee Indians
HUMAN RESOURCES

PO Box 553
Cherokee, NC 28719
828-359-6388

All applications and job descriptions are available at
www.ebci.com/jobs

Closing Sunday, September 01, 2024

1. Social Worker (Multiple) – Family Safety – Public Health and Human Services (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
2. Registered Nurse (Public Health Nurse) (Multiple) – Tsalagi Public Health – Public Health & Human Services (L15 \$28.57 - \$35.71 per hour)
3. Dadiwonisi Apprentice – SB/CC Language & Culture – Snowbird/Cherokee County Services (L5 \$15.00 - \$19.50 per hour)
4. Supervisor – SB/CC Building Maintenance – Snowbird/Cherokee County Services (L12 \$21.41 - \$26.76 per hour)
5. Carpenter Assistant – Facility Management – Operations (L8 \$16.29 - \$20.37 per hour) SAFETY SENSITIVE POSITION
6. Cannery Operations Coordinator – Cooperative Extension – Operations (L9 \$16.61 - \$20.77 per hour)
7. Utility Worker – Tribal Construction – Operations (L7 \$15.99 - \$19.99 per hour)
8. Firefighter – Fire Department – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
9. Fire Marshal – Fire Department – Operations (L14 \$25.79 - \$32.25 per hour)
10. Cherokee Language Master Apprentice (Multiple) – Kituwah Preservation & Education Program – Education (L5 \$15.00 - \$19.50 per hour)
11. Intake/Collections Clerk – Qualla Housing – Housing (L8 \$16.29 - \$20.37 per hour)
12. Business Transaction Attorney – Civil Law – Office of the Attorney General (L19 \$100,232 - \$133,643)
13. Supervisor (Social Services) – Senior Citizens – Education (L12 \$21.41 - \$26.76 per hour)

Open Until Filled

1. Corrections Officer (Multiple) – Corrections – EBCI Law Enforcement (L10 \$18.02 - \$22.53 per hour) SAFETY SENSITIVE POSITION
2. Probation Officer – Corrections – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
3. Patrol Officer (Multiple) – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
4. Community Response Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
5. Detective – Cherokee Indian Police Department – EBCI Law Enforcement (L13 \$23.43 - \$29.29 per hour) SAFETY SENSITIVE POSITION
6. Juvenile Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
7. Bailiff – Corrections – EBCI Law Enforcement (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
8. FT Paramedic – Emergency Medical Services – Public Safety (11 \$19.13 - \$23.92 per hour) SAFETY SENSITIVE POSITION
9. Teacher (Multiple) – Qualla Boundary Early Head Start – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)
10. Teacher (Multiple) – Qualla Boundary Head Start – Public Health and Human Services (L10 \$18.02 - \$22.53 per hour)
11. Legislative Legal Counsel – Tribal Council – Legislative Branch (L19 \$100,232 - \$133,643)
12. Family Safety Attorney – Civil Law – Office of the Attorney General (L17 \$73,927 - \$98,570)
13. Certified Nursing Assistant (Multiple) – Tribal In Home Care Services – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)
14. Certified Biological Waste Water Treatment Operator – Waste Water Treatment – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
15. Supervisor – Biological/Waste Water Operator – Waste Water Treatment – Operations (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
16. Maintenance Technician – HELP – Education (L9 \$16.21 - \$20.26 per hour) SAFETY SENSITIVE POSITION
17. Registered Nurse – Tribal In Home Care Services – Public Health and Human Services (L15 \$28.57 - \$35.71 per hour)
18. Mental Health Therapist – Child Advocacy – Public Health & Human Services (L14 \$53,656 - \$67,070)
19. Education Specialist – Higher Education – Education (L10 \$18.02 - \$22.53 per hour)
20. Transportation Facilities Coordinator – Qualla Boundary Early Head Start & Head Start – Public Health & Human Services (L9 \$16.61 - \$20.77 per hour) SAFETY SENSITIVE POSITION
21. Environmental Aquatic Specialist – Office of Environmental & Natural Resources – Operations (L12 \$21.41 - \$26.76 per hour)
22. Teacher – Kituwah Academy – Education (L12 \$21.41 - \$26.76 per hour)

Get Noticed! Advertise in the Cherokee One Feather

Read by
thousands
each week!

Social Media
reach over
500,000!

Share your
special offer
or event!!

Affordable
Rates!!

Call - 828.359.6489

Email:

Dawnarne@ebci-nsn.gov



CHOOSE CIHA

OPEN POSITIONS

BEHAVIORAL HEALTH

Master Level Therapist – Adult & Child - \$58,332 - \$72,915 - ***\$5,000 Hiring Bonus**
 Targeted Case Manager – Family Safety - \$44,107 - \$55,134
 Targeted Case Manager – Analenisgi - \$44,107 - \$55,134
 Behavioral Health RN – Analenisgi - \$33.68 - \$38.72 ***\$5,000 Hiring Bonus**
 Targeted Case Manager/Intake Coordinator – Kanvwotiyi
 Targeted Case Manager - \$44,107 - \$55,134
 Intake Coordinator - \$22.76 - \$25.89
 Employment Specialist – Kanvwotiyi - \$44,107 - \$55,134
 Integrated Classroom Skill Builder – CCS - \$17.12 - \$19.26
 Master Level Therapist - Kanvwotiyi - \$58,332 - \$72,915
 Behavioral Health Nurse Manager - Analenisgi - \$88,715 - \$110,894
 Outpatient Behavioral Health Nurse Manager - Analenisgi - \$77,144 - \$96,430

ENGINEERING

EVS Technician – \$15.00 - \$16.77
 Food Service Worker - \$15.00 - \$16.77
 Food Service Worker - \$15,00 - \$16.77 - Parttime regular with benefits
 Cook - \$17.12 - \$19.26 - Emergency Hire

FINANCE

Billing Analyst II - \$19.66 - \$22.25
 Payroll Officer – \$24.55 - \$27.99
 Patient Access Specialist - \$17.12 - \$19.26

HUMAN RESOURCES

Human Resource Business Partner - \$50,723 - \$63,404
 Recruiter - \$50,723 - \$63,404

MEDICAL

Physician – Primary Care \$157,686 - \$197,108
 Physician – Emergency Department – Part Time with Benefits- \$227,068 – \$283,835
 Clinical Dietitian – \$50,723 - \$63,404
 Mid - Level PA - Primary Care \$91,254-\$114,067
 Physician - Emergency Department - \$227,08 - \$283,835

NURSING

Registered Nurse – Part Time Intermittent – Emergency Room \$33.68 - \$38.72
 Registered Nurse (30 Hours per week) – Emergency Room \$33.68 - \$38.72
 Specialty Services Registered Nurse – Procedure Suite - \$33.68 – \$38.72 ***\$5,000 Hiring Bonus**
 RN Care Manager – Primary Care \$31.06 - \$35.64
 RN Care Manager – Diabetes - \$31.06 - \$35.64
 Telemetry Nursing Assistant – Inpatient - \$19.66 - \$22.25
 LPN/CMA - Primary Care - \$21.13 - \$23.98 ***\$5,000 Hiring Bonus**
 C.N.A. - PTI - Immediate Care center - \$17,12 - \$19.26
 Registered Nurse - Inpatient - \$31,06 - \$35.64 - **\$5,000 Hiring Bonus**
 CNA - Emergency Room - \$17.12, - \$19.26
 Certified Medical Assistant - Primary Care & Pediatrics - \$21.13 - \$23.98 - **\$5,000 Hiring Bonus**

OPERATIONS

Dentist - \$131,405 - \$164,256
 Dentist – Pediatrics - \$131,405 - \$164,256
 Dental Assistant II - \$18.32 – \$20.67
 Diagnostic Radiologic Technologist II (3rd Shift) \$44,107 - \$55,134 - ***\$5,000 Hiring Bonus**
 Eye Clinic Assistant - \$17.12 - \$19.26
 CMS - Eye Clinic - \$18.32 - \$20.67
 Respiratory Therapist - \$31.06 - \$35.64
 Dental Clerk - \$17.12 - \$19.26
 Pharmacy Technician I - \$17.12 - \$19.26
 Pharmacy Technician II - \$18.32 - \$20.67

Tsali Care Center

Certified Nursing Assistant - \$17.12 - \$19.26 - ***\$5,000 Hiring Bonus FT**
 Certified Medication Aide - \$17.12 - \$19.26
 Cook Aide - \$15.00 - \$16.77
 HVAC Technician/Maintenance Mechanic - \$22.76 – 25.89
 Maintenance Mechanic - \$21.13 – 23.98
 RN Manager - \$67,082 - \$83,852
 Licensed Practical Nurse - \$22.76 - \$25.89- ***\$5,000 Hiring Bonus FT**
 Registered Nurse - \$31.06 - \$35.64 - ***\$10,000 Hiring Bonus FT**
 Registered Nurse Supervisor - \$36.56 - \$42.11
 Registered Nurse - Part-Time Intermittent - \$31.06 - \$35.64
 Life Enrichment Assistant – Part Time Intermittent - \$17.12 - \$19.26
 Laundry Aide - \$15.00 - \$16.77
 Housekeeper - \$15.00 - \$16.77

THE GOOD STUFF



<<
"Unto These Hills" Youth Award
 Rhett Lambert, an 8-year-old member of the Eastern Band of Cherokee Indians from Tsiqwohi (Birdtown), received the Unto These Hills Youth Award recently from the Cherokee Historical Association. A third grader at New Kituwah Academy, Lambert received the award for his outstanding performance and commitment during this year's season at "Unto These Hills" outdoor drama. This was his first season, and Lambert said he is ready for next season. (Photo courtesy of Cyndi Lambert)



Don't miss a single game.

theonefeather.com/events/
 to see what's going on in Cherokee and beyond.

MISSING

Cassandra Christine Alliu

American Indian/Alaska Native

Height: 5'3" Weight: 180 lbs

Female Age: 35

Hair: Black Eyes: Brown

Date of last contact: July 9, 2024

Last Known Location: Anchorage, Alaska

Circumstances of Disappearance:

Cassandra has not been in contact with anyone since 7-9-2024

No other details are available.

If you have seen or have information about Cassandra Christine Alliu contact Malia Miller, Missing Persons Clearinghouse Manager, Alaska State Troopers (907) 269-5511.

Source: Namus.gov



GWY TV OYLC
 CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

Andy Shaw Ford -
 Your Ford Destination!
 Whether it is a Mustang, F-150 or any other Ford Gem, we have got the keys to your dream ride. Can't find what you like? No worries - we will track it down for you! Visit us at Andy Shaw Ford and let's hit the road!



Se habla español

Locally Owned and Operated



2023 Ford F-150 XLT

Stock# T9081

Andy Shaw Price
\$61,592



2024 Ford Mustang GT Premium Convertible

Stock# F9216

Andy Shaw Price
\$57,859



2024 Ford Ranger XLT

Stock# T9279

Andy Shaw Price
\$40,022



2025 Ford Explorer Active

Stock# V9291

MSRP
\$45,405

MEET THE SALES TEAM



Greg Jamison



Dustin Shuler



Lidia Cruz



Brad Ledford

828-307-8002

1231 East Main Street
 Sylva, NC. 28779

THINKING ABOUT BUILDING A HOME?

FOLLOW THE STEPS BELOW AND YOUR DREAM HOME COULD COME TRUE

BUILDING HOMES TOGETHER

SITE INSPECTION APPLICATION

- ☒ Site Inspection application process begins at Tribal Realty by the property owner.
- ☒ The property will be inspected by five tribal departments and will be determined buildable or not buildable.

PROPERTY SURVEY, TRANSFER & RIGHT OF WAYS

- ☒ Surveying requests for approved buildable sites will be done by the Tribal Surveying Dept.
- ☒ Property transfers will be done by the owner to the home buyer at Tribal Realty.
- ☒ The home buyer must own the property for financing purposes.
- ☒ All road and utility right of ways or utility easements must be in place before any site work begins.

PRE-APPROVAL

PRE-QUALIFICATION

- ☒ Applicant will meet with Homebuyer Services Coordinator where they are required to have Site Inspection forms completed.
- ☒ Homebuyer Services Coordinator will assist applicant with packaging loan applications to lender.
- ☒ Lender will issue a prequalification letter indicating maximum loan amount.
- ☒ Homebuyer Services Coordinator will send Infrastructure a copy of the prequalification letter.

INFRASTRUCTURE

- ☒ Once pre-approved/qualified, the infrastructure application must be completed.
- ☒ Legal description proving ownership of the property must be included.
- ☒ Must be an EBCI enrolled member constructing a permanent residence on trust lands to receive Infrastructure services.

HOME BUYING SEARCH & QUOTE

- ☒ Prequalified borrower will begin their house search, keeping in mind the size of the site that was approved.
- ☒ Borrower will request a sales quote, floor plans and foundation plan for their home.
- ☒ After receiving quote and house plans, Borrower will submit all documents and drawings to Homebuyer Services Coordinator.
- ☒ Homebuyer Services Coordinator will submit estimate, plans and drawings to Infrastructure.
- ☒ Simultaneously, HBS Coordinator will submit same plans to the lending institution, as well as financial documents to keep loan active. Financial documents are updated with lender every 30 days.

DOWN PAYMENT ASSISTANCE (DPA) & LOAN PROCESS

- ☒ Homebuyer Services Coordinator will process documents to request Down Payment Assistance for 20% of sales contract amount, up to \$50,000.00, and will request \$2,500.00 in Rate Buy Down (RBD) gift funds simultaneously.
- ☒ Coordinator will submit to Loan Compliance Committee for review. Committee will recommend for approval or denial.
- ☒ Approved applications are submitted to Secretary of Housing for approval and signature.
- ☒ Approved applications are then submitted to the Principal Chief for approval and signature.
- ☒ The approved and signed applications are returned to Homebuyer Services Coordinator.
- ☒ Coordinator will continue to send financial docs on a continual basis to lender until loan close is scheduled.

CIDH & REALTY – On Trust Lands

- ☒ After receiving signed loan approvals, the Homebuyer Services Coordinator will send DPA firm commitment to Tribal Realty to initiate Ownership Statement (OS), Lease and Assignment.
- ☒ Coordinator will also send a letter to lender to notify approval of DPA and RBD.
- ☒ Once OS, lease and assignment are received, these documents will be forwarded to the lending institution.
- ☒ Lending Institution will contact client to “lock in” their interest rate, taking into consideration the gift funds to purchase discount points.

DPA funds – Off Trust Lands

- ☒ After loan approvals are received, Coordinator will send letter notifying lender the borrower has been approved for DPA and RBD funds and request closing attorney information.
- ☒ Coordinator will complete the Promissory Note and Deed of Trust to be signed at closing and recorded at Register of Deeds in the county of purchase.
- ☒ Closing attorney will send copy of recorded documents back to Coordinator.
- ☒ Coordinator will submit recorded documents to Realty to be recorded for off-boundary loans.

LOAN CLOSE

- ☒ Prior to loan close, Coordinator will request AP checks for issuance of DPA and RBD to be disbursed to the lender at closing.
- ☒ Coordinator will notify Site Prep that loan has closed.
- ☒ Home construction may start after loan close.
- ☒ Client will begin working with Lender's Construction Loan Specialist for completion of construction.

–SITE PREP SCHEDULING

- ☒ Signed purchase agreement, house floor plans and firm commitment must on file with homebuyer services and Infrastructure.
- ☒ If 1 acre or more will be disturbed during site prep construction, a SWPP (Storm Water Protection Plan) must be completed by our contractor before any work can begin.

SERVICES PROVIDED BY INFRASTRUCTURE FOR NEW HOMES

- ☒ For qualified EBCI enrolled members residing on trust land, Infrastructure provides:
- ☒ Site Prep, Footers, Block Foundation, Block Underpinning, Vinyl Underpinning, Gutter System and Final Grade to prevent erosion.

FACTORS IN CONSTRUCTING A HOME

There are numerous parts and programs that play a part in constructing a home. Information provided on this brochure describes ideal basic steps to a successful completion from beginning of the Housing application process to the Construction process to loan close and final grade. Time period can range from 12-18 months in ideal situations. Circumstances that can affect this timeline include:

- Inclement weather preventing site work.
- Availability of contractors to perform site work.
- Sufficient staffing in relevant positions.
- Parcel does not have necessary Rights-of-Way.
- Insufficient acreage requiring transfer.
- Bat moratorium.

CONTACT INFORMATION

Tribal Realty
Michelle Ruffman: (828) 359-6913
Kaila Cucumber: (828) 359-7442
Renee Long: (828) 359-6971

Land Surveys
Jake Stephens: (828) 359-6941

Timber Permits
Michelle Ruffman: (828) 359-6913

Infrastructure Dept
Denny Ensley (828) 359-6841
Sarah Crowe (828) 359-6121
Nekyle Lossiah (828) 359-6839
Joel Queen (828) 359-6844

911 Addresses
Josh Istvan (828) 359-6438

Water & Sewer Applications
Talisa Bradley (828) 359-6102
Sabrina Hornbuckle (828) 359-6104

Housing Services
Michelle Stamper (828) 359-6904
Misty Milsaps (828) 359-6919
Tina Larch (828) 359-6912

Well & Septic
Jeremy Watkins -
jerewatk@ebci-nsn.gov
Joey Owle (828) 788-4683
Sarah Toineeta (828) 359-6132

