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EBCI Commerce announces two projects
Pages 6-7

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CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

week of dehaluyi 26 to guyegwoni 2, 2024

Dam issues

The Ela Dam: A complicated but crucial journey ahead

By MATTILYNN SNEED
One Feather Intern Reporter

CHEROKEE, N.C.- Dinilawigi (Tribal Council) held a work session on June 11 to hear from community members and environmental organizations regarding issues surrounding the Ela Dam and the possibility of its removal.

The Ela Dam was constructed in 1925 and is the only obstruction in the 18 miles of the Oconaluftee River. It has changed hands sever-

see **DAM** next page



Dinilawigi (Tribal Council) held a work session on June 11 to hear from community members and environmental organizations regarding issues surrounding the Ela Dam and the possibility of its removal. (MATTILYNN SNEED/One Feather photo)

Annual Eastern Band Cherokee Pow Wow
old Cherokee H.S. site

SAVE THE DATE
JULY 5-7





GWY ოზრს ოყუბც
CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

P.O. Box 501, Cherokee, N.C., 28719
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Letters Policy

The Cherokee One Feather is available as a forum for opinion or comment concerning issues of interest to the community and readership. Letters, including any submitted photos, should be exclusive to and will become the property of the One Feather. Letters must be signed and include contact information (name, address, email, or phone number). Letters should not exceed 250 words and may be rejected if those exceed the word limit. Submissions of more than 250 words may be considered for commentaries at the discretion of the Editor. The name and township of the writer will be printed. Letters must conform to the ethics policy of the Cherokee One Feather and the paper reserves the right to refuse publication of any material. The Editorial Board is the final arbiter on all decisions involving content. The deadline for all submissions is Friday at 12 p.m.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.

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Cherokee's award-winning newspaper since 1965.
Winner of 12 NCPA awards in 2022-23 including:
Ad Sweepstakes Award for ad design/content



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Kenneth Panther (green shirt) explains to EBCI Natural Resources Department staff how the erosion has impacted his property. Shown, left to right, are John Tahquette, Panther, and Aubrey Acuma. (MATTILYNN SNEED/One Feather photo)

DAM: from front page

al times over the years, with Northbrook Carolina Hydro purchasing the dam in 2019. On Oct. 3, 2021, a gate system software malfunction resulted in an accidental sediment dump that smothered the streambed below in 18-24 inches of sediment. This had serious effects on the health of the section of river downstream of the dam.

The disaster started a conversation about the viability and negative side effects of the dam. Joseph Owle, the EBCI (Eastern Band of Cherokee Indians) Secretary of the Division of Agriculture and Natural Resources (DANR) at the time, submitted Res. No. 159 (2022), calling for the formation of a coalition for the removal of the dam. The resolution was approved by Dinilawigi Feb. 3, 2022.

Owle submitted Res. No. 312 (2022) to Dinilawigi on June 2, 2022, which called for the EBCI to purchase the dam with the intent of removal. It stated that DANR had determined funding sources and drafted documents to purchase the dam from Northbrook Carolina Hydro.

With a vote of 44 yes, 50 no, and 6 absent, the resolution did not pass. Those who voted against it cited concerns over liability, cost, and effects on landowners bordering the lake.

About a year later, Owle stood before Dinilawigi again, this time to discuss Res. No. 615 (2023), submitted by Renee Gurtler, grants manager on behalf of the EBCI Natural Resources Department. Owle told Dinilawigi that he asked Mainspring Conservation Trust to take lead on the project after the rejection of Res. No. 312 (2022). Under the oversight of Mainspring, the coalition secured \$8 million in funding for the dam removal and river restoration; \$4 million from U.S. Fish and Wildlife and \$4 million from the N.C. Wildlife Resources Commission. The resolution committed the EBCI to a memorandum of agreement to accept the \$4 million grant from N.C. Wildlife Resources Commission to support the removal project. The resolution passed May 30, 2023.

In the time since the passing of Res. No. 615 (2023), Mainspring and EBCI Natural Resources have been work-

ing to move the project forward. The June 11 work session began with Mike LaVoie, director of EBCI Natural Resources, briefing Dinilawigi on the circumstances surrounding the state of the dam, as well as the environmental impacts.

“This dam continues to alter the natural, physical, biological, and chemical composition of the entire river system, and continues to be an impediment to the health of the river in the long term,” said LeVoie.

He said a primary negative effect of the dam is the prevention of migration by native fish to the Cherokee waterways. The dam has been particularly detrimental to the sicklefin redhorse, a fish that is a vital part of the river’s ecosystem as well as Cherokee culture.

Jordan Smith, executive director of Mainspring Conservation Trust, addressed Dinilawigi to explain the nonprofit’s mission statement and their vision for the project.

Mainsprings’ purpose, Smith said, is to conserve the waters, forests, farms, and heritage of the upper Little Tennessee and Hiwassee River Vallys. Smith acknowledged the negative impacts that this removal could have on some land-owners on the reservoirs edge, but thinks it would be worth it for the greater good.

“Protecting cultural resources and connecting people to those resources is at the core of what we do,” Smith said in reference to the importance of restoring the sicklefin Redhorse habitat.

The Earth Keepers also made an appearance to voice their support for the project, citing the health of the river and wellbeing of the aquatic life.

The fish are not the only ones being negatively impacted by the

disruption to the river’s natural flow.

Kenneth Panther, an EBCI tribal member, is just one property owner whose land has suffered significant erosion by the high waters that are a side effect of the dam. This problem is compounded with an island that has formed in the middle of the river that forces the water against his bank. He says the bank once extended 10 to 15 feet further into the river than it does today. Panther tried to stop the erosion by installing boulders but was forbidden because it would obstruct the floodway. Whether it was removing the dam or the island, he could work with either one, he said, but his riverbank couldn’t wait the years it could take for the dam to be removed.

Panther also expressed concern over what will happen to his property line should the dam come down.

Smith said, at least in the beginning, property owners will possibly have land between theirs and the river that does not belong to them. This is so that Mainspring would have access in order to complete restoration projects upstream. If the land were transferred to the tribe upon completion of the project, it would be under their jurisdiction to decide how to handle property lines.

“This is also a land back initiative. This is 68 acres that could potentially come back to the tribe, along with a mile and a half of river,” LaVoie said.

Smith echoed that it is Mainspring’s intention to return the land upon the project’s completion. “At the core of this project is the potential repatriation of these lands...and I say potential only because I don’t want to get ahead of decisions of the tribe or Mainspring, but that is the intent,”

Smith said. “The potential for [the 68 acres of land] to be back into tribal hands is the embodiment of all three parts of our mission.”

Julie Gantenbein, the legal counsel speaking on Mainspring’s behalf explained that the sediment release incident brought to light the fact that the dam is at the end of its useful life. As dams age, they become more expensive to maintain and 100 years exceeds the average life expectancy of a dam in the US. “You’re seeing increasing risks and cost, and decreasing benefits,” Gantenbein said.

Northbrook applied to surrender its license to the Federal Energy Regulation Commission (FERC) in November 2023, which if granted will disconnect the dam from the grid, but not result in any kind of dam removal. “The intent is to surrender the license, terminate federal jurisdiction, transfer the dam into state jurisdiction, and only then would ownership rights be able to transfer to someone other than Northbrook. Then we could begin to consider dam removal...Once FERC’s jurisdiction ends, Northbrook has committed to selling the project to Mainspring,” Gantenbein said.

Ben Lassider, deputy director at Mainspring, informed Dinilawigi that the dam removal will likely cost around \$20 million. Some of those costs would come from upstream restoration. Current projected dates included dewatering by 2026, removal of dam and site restoration by 2027, and upstream restoration from 2028 and beyond.

Smith said that there are hundreds of millions in federal funding available through the Bipartisan Infrastructure Law, US Fish and Wildlife Services, US Forest Service, and others. Over \$12 million has been committed to

the project so far.

The dam project is not without concerns and drawback, the primary example being land-owners upstream.

Phillip Armachain Sr. is an EBCI tribal member who owns lakeside property on which he says he’s built his business and legacy. Starting in 2005, he spent eight years building the cabins and boat docks that have become his livelihood. Armachain said he doesn’t disagree with the dam removal, but that he’s also feeling nervous and frustrated.

“I’m not against all the people who have told us about all the important issues concerning the restoration of the river. I appreciate them and what they’re doing for us. However, there are some negative impacts. It’s been some time since all of this has come up and I’ve been waiting for someone to address these issues that are so important to me and my family,” Armachain said.

Mainspring will be obligated to obtain permits and mitigate any impacts to land-owners who will be affected, Gantenbein said, and that they are committed to executing the project in a way that is beneficial to the community.

LeVoie said that he and Smith visited Armachain’s property to hear his concerns, saying, “These are the types of things we’re working to understand and garner resources for, to come up with solutions that can meet everyone’s needs. It’s not going to be a perfect fit for everyone. We’re trying to do something for the greater good... As we gain resources to do better planning, we can continue to work with the land-owners and tribal leadership to try to get solutions that help them but also allow us to get this greater good done for the ecosystem.”

Cherokee Bottled Water launches special edition canned water



The Eastern Band of Cherokee Indians (EBCI) Division of Commerce has announced the launch of a special edition of Cherokee Bottled Water in a new, eco-friendly can form, called Cherokee Water GWY DꞤ just in time for summer. The first recipients were the 19 Remember the Removal Riders shown enjoying the water. (EBCI Division of Commerce photos)

Submitted by
EBCI Division of Commerce

CHEROKEE, N.C. – The Eastern Band of Cherokee Indians (EBCI) Division of Commerce has announced the launch of a special edition of Cherokee Bottled Water in a new, eco-friendly can form, called Cherokee Water GWY DꞤ just in time for summer.

EBCI Division of Commerce officials noted, “This exciting initiative underscores our commitment to environmental stewardship and highlights the significance of sustainable practices within our community. As proud stewards of the environment, the EBCI has long recognized the importance of protecting our natural resources. The eventual shift from plastic bottles to recyclable aluminum cans is a significant step in reducing our environmental footprint and promoting sustainability. Aluminum cans are not only more recyclable, but also reduce

waste and energy consumption, aligning perfectly with our values of environmental preservation and respect for nature.”

The first recipients of this special edition canned water were the 19 Remember the Removal Riders who retraced the northern route of the Trail of Tears to Tahlequah, Okla.

“We are thrilled to introduce this special edition of Cherokee Water GWY DꞤ, which reflects our deep commitment to environmental awareness, protection, and sustainable practices,” said Sean Ross, Secretary of the EBCI Division of Commerce. “Our community has always been dedicated to protecting our land and resources, and this initiative is a testament to that enduring commitment. Providing our Remember the Removal Riders with this new product is a symbolic and practical way to honor their journey and our shared heritage.”



THINKING ABOUT BUILDING A HOME?

FOLLOW THE STEPS BELOW AND YOUR DREAM HOME COULD COME TRUE

BUILDING HOMES TOGETHER

SITE INSPECTION APPLICATION

- Site Inspection application process begins at Tribal Realty by the property owner.
- The property will be inspected by five tribal departments and will be determined buildable or not buildable.

PROPERTY SURVEY, TRANSFER & RIGHT OF WAYS

- Surveying requests for approved buildable sites will be done by the Tribal Surveying dept.
- Property transfers will be done by the owner to the home buyer at Tribal Realty.
- The home buyer must own the property for financing purposes.
- All road and utility right of ways or utility easements must be in place before any site work begins.

PRE-APPROVAL

PRE-QUALIFICATION

- Applicant will meet with Homebuyer Services Coordinator where they are required to have Site Inspection forms completed.
- Homebuyer Services Coordinator will assist applicant with packaging loan applications to lender.
- Lender will issue a prequalification letter indicating maximum loan amount.
- Homebuyer Services Coordinator will send Infrastructure a copy of the prequalification letter.

INFRASTRUCTURE

- Once pre-approved/qualified, the infrastructure application must be completed.
- Legal description proving ownership of the property must be included.
- Must be an EBCI enrolled member constructing a permanent residence on trust lands to receive Infrastructure services.

HOME BUYING SEARCH & QUOTE

- Prequalified borrower will begin their house search, keeping in mind the size of the site that was approved.
- Borrower will request a sales quote, floor plans and foundation plan for their home.
- After receiving quote and house plans, Borrower will submit all documents and drawings to Homebuyer Services Coordinator.
- Homebuyer Services Coordinator will submit estimate, plans and drawings to Infrastructure.
- Simultaneously, HBS Coordinator will submit same plans to the lending institution, as well as financial documents to keep loan active. Financial documents are updated with lender every 30 days.

DOWN PAYMENT ASSISTANCE (DPA) & LOAN PROCESS

- Homebuyer Services Coordinator will process documents to request Down Payment Assistance for 20% of sales contract amount, up to \$50,000.00, and will request \$2,500.00 in Rate Buy Down (RBD) gift funds simultaneously.
- Coordinator will submit to Loan Compliance Committee for review. Committee will recommend for approval or denial.
- Approved applications are submitted to Secretary of Housing for approval and signature.
- Approved applications are then submitted to the Principal Chief for approval and signature.
- The approved and signed applications are returned to Homebuyer Services Coordinator.
- Coordinator will continue to send financial docs on a continual basis to lender until loan close is scheduled.

CIDH & REALTY – On Trust Lands

- After receiving signed loan approvals, the Homebuyer Services Coordinator will send DPA firm commitment to Tribal Realty to initiate Ownership Statement (OS), Lease and Assignment.
- Coordinator will also send a letter to lender to notify approval of DPA and RBD.
- Once OS, lease and assignment are received, these documents will be forwarded to the lending institution.
- Lending Institution will contact client to "lock in" their interest rate, taking into consideration the gift funds to purchase discount points.

DPA funds – Off Trust Lands

- After loan approvals are received, Coordinator will send letter notifying lender the borrower has been approved for DPA and RBD funds and request closing attorney information.
- Coordinator will complete the Promissory Note and Deed of Trust to be signed at closing and recorded at Register of Deeds in the county of purchase.
- Closing attorney will send copy of recorded documents back to Coordinator.
- Coordinator will submit recorded documents to Realty to be recorded for off-boundary loans.

LOAN CLOSE

- Prior to loan close, Coordinator will request AP checks for issuance of DPA and RBD to be disbursed to the lender at closing.
- Coordinator will notify Site Prep that loan has closed.
- Home construction may start after loan close.
- Client will begin working with Lender's Construction Loan Specialist for completion of construction.

-SITE PREP SCHEDULING

- Signed purchase agreement, house floor plans and firm commitment must on file with homebuyer services and Infrastructure.
- If 1 acre or more will be disturbed during site prep construction, a SWPP (Storm Water Protection Plan) must be completed by our contractor before any work can begin.

SERVICES PROVIDED BY INFRASTRUCTURE FOR NEW HOMES

- For qualified EBCI enrolled members residing on trust land, Infrastructure provides:
- Site Prep, Footers, Block Foundation, Block Underpinning, Vinyl Underpinning, Gutter System and Final Grade to prevent erosion.

FACTORS IN CONSTRUCTING A HOME

There are numerous parts and programs that play a part in constructing a home. Information provided on this brochure describes ideal basic steps to a successful completion from beginning of the Housing application process to the Construction process to loan close and final grade. Time period can range from 12-18 months in ideal situations. Circumstances that can affect this timeline include:

- Inclement weather preventing site work.
- Availability of contractors to perform site work.
- Sufficient staffing in relevant positions.
- Parcel does not have necessary Rights-of-Way.
- Insufficient acreage requiring transfer.
- Bat moratorium.

CONTACT INFORMATION

Tribal Realty
Michelle Ruffman: (828) 359-6913
Kaila Cucumber: (828) 359-7442
Renee Long: (828) 359-6971

Land Surveys
Jake Stephens: (828) 359-6941

Timber Permits
Michelle Ruffman: (828) 359-6913

Infrastructure Dept
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EBCI Division of Commerce announces Primary Trailhead shift and enhancements for Soco Falls

Submitted by
EBCI Division of Commerce

CHEROKEE, N.C. - The Eastern Band of Cherokee Indians (EBCI) Division of Commerce has announced a Primary Trailhead shift for Soco Falls, one of Cherokee's most visited natural attractions. The current trailhead, situated at 7708 Wolfetown Road, will be relocated to a safer and more accessible location at 9012 Wolfetown Road. The new location is at the turnoff zone located just at the top of Soco Mountain.

Soco Falls, which attracts over 100,000 visitors each year, will feature an upgraded hiking experience thanks to this strategic shift. The new primary trailhead will not only address safety concerns posed by the current location's hazardous curve but will also introduce several new amenities for visitors.

Key features of the new trailhead at 9012 Wolfetown Road will include:

- A Beautifully Designed Hiking Trail: Offering a scenic and enjoyable path to the falls.
- Observation Deck at the top of the trailhead: Showcasing an unbelievable view of the moun-

tain range with plenty of room for friends and family "selfie" shots.

- Waterfall Overlook: A designated area for stunning views of Soco Falls from above.

- View Area at the Base of the Falls: Allowing visitors to experience the majestic beauty of Soco Falls up close and personal.

"We are thrilled to enhance the visitor experience at Soco Falls with this Primary Trailhead shift," said Sean Ross, secretary of the EBCI Division of Commerce. "These improvements are designed to ensure safety and offer a more enjoyable and comprehensive experience for all who visit. We are committed to preserving the natural beauty of Soco Falls while making it more accessible and visitor-friendly."

Construction on the new trailhead is slated to begin soon, with the goal of completing the project by the fall.

EBCI Commerce officials noted, "During this period, we appreciate the public's patience and encourage visitors to stay updated through our website and social media channels for the latest information and alternative hiking suggestions."



An artist rendering shows what the Soco Falls area will look like following a Primary Trailhead shift project. (Image courtesy of EBCI Division of Commerce)



When you see a stopped school bus with red flashing lights, you are required to

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Most of the children who lose their lives in bus-related crashes are 4-7 years old, killed as pedestrians, after being hit by the bus or by motorists illegally passing a stopped school bus.

EBCI Division of Commerce announces temporary closure and major upgrades to downtown Splash Pad

Submitted by
EBCI Division of Commerce

CHEROKEE, N.C. - The Eastern Band of Cherokee Indians (EBCI) Division of Commerce has announced an exciting project aimed at revitalizing the popular splash pad area concept in downtown Cherokee, N.C. Beginning at the end of July, the area around the drained fountain and splash pad will be temporarily closed as we begin a comprehensive construction project to upgrade infrastructure elements and completely replace the current systems.

“We are committed to enhancing the amenities in our business district and providing an enjoyable experience for our community members as well as our visitors,” said Sean Ross, Secretary of Commerce of the EBCI. “The new splash pad and mist park will be a wonderful addition to downtown Cherokee, and we look forward to unveiling it to the public.”

This significant enhancement project will transform the splash pad into a solar-powered, state-of-the-art water recreational area. This new system will provide a



The Eastern Band of Cherokee Indians (EBCI) Division of Commerce has announced an exciting project aimed at revitalizing the popular splash pad area concept in downtown Cherokee, N.C. (Rendering by Vortex)

safer, more sustainable, and enjoyable experience for families and visitors. The upgraded splash pad will feature modern water misting equipment, improved safety features, and an aesthetically pleasing design incorporating our Cherokee Syllabary that complements the “Horseshoe” area in downtown

Cherokee.

Construction is tentatively set to be completed by September 2024. EBCI Commerce officials noted, “We understand that this temporary disruption may cause some visitor inconvenience, but we are confident that the new and improved areas will be worth the

wait. We appreciate the community’s patience and understanding as we work to bring these exciting improvements to downtown Cherokee. Updates on the progress of this particular project and many others will be provided regularly on our website and social media channels.”

**Steve Youngdeer American Legion Post 143
is seeking contact information for
active EBCI service men/women to
provide aid and support.**

**Info: Gregory Hunt (828) 342-2024 or
Gerard Ball (919) 805-2572**



CIPD Arrest Report for June 10-16, 2024

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Morgan, Travis Ray – age 28
 Arrested: June 10
 Released: June 10
 Charges: Failure to Appear on Misdemeanor

Sequoyah, Ryan A. – age 41
 Arrested: June 10

Released: June 10
 Charges: Simple Assault, Assault and Battery, Simple Affray; Intoxicated and Disruptive in Public; Resisting Lawful Arrest; Assault on Law Enforcement, Probation, or Parole Officer; Disorderly Conduct

Welch, Anthony Dirk – age 54
 Arrested: June 10
 Released: Not released as of report date (June 17)
 Charges: Second Degree Trespass

Calhoun Sr., James Phillip – age 55
 Arrested: June 11
 Released: Not released as of report date (June 17)
 Charges: Sex Offender Crimes

Collins, Kylie Renese – age 25
 Arrested: June 12

Released: June 13
 Charges: Simple Possession Schedule II Controlled Substance

Tramper, John Leroy – age 25
 Arrested: June 12
 Released: June 12
 Charges: Driving While Impaired, Reckless Driving

Russell, Randall Trent – age 34
 Arrested: June 13
 Released: June 14
 Charges: Temporary Hold

Tolley, Lawrence – age 52
 Arrested: June 13
 Released: Not released as of report date (June 17)
 Charges: Failure to Appear on Misdemeanor; Resisting, Delaying, or Obstructing Officers; Probation Violation

Jones, Dustin Corey – age 32
 Arrested: June 14
 Released: Not released as of report date (June 17)
 Charges: Intoxicated and Disruptive in Public, Disorderly Conduct

Stephenson, Zachary Jordan – age 31
 Arrested: June 14
 Released: Not released as of report date (June 17)
 Charges: Domestic Violence and Dating Violence, Child Abuse in the Second Degree

Korkotyan, Yerem – age 63
 Arrested: June 16
 Released: June 16
 Charges: Resisting Public Officer

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 Division of Mental Health, Developmental Disabilities and Substance Abuse Services

Supported by the N.C. Department of Health and Human Services, Division of Mental Health, Developmental Disabilities and Substance Abuse Services, with funding from the Substance Abuse and Mental Health Services Administration, Opioid STRCures (Grant #1H190880257) and SP4-R1 (Grant #1H93P022087).



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Wehrloom Honey & Meadery
257 Willie Colvin Rd.



Marie's Lavendar Farm
3800 Yellow Creek Rd.



The Shed Gallery
33 Upper Cove Rd.



Sharla Kauffman Pottery
1073 Old Yellow Branch Rd.



Junk N' Style
3690 Fontana Rd.



Stecoah Artisans Gallery
121 Schoolhouse Rd.



Local Handmade Pottery
80 Hwy 28 South, Bryson



Gallery Zella
166 Everett Street, Bryson



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Physical maps available at each artist's studio and at the Stecoah Artisans Gallery.
Online Map available at StecoahValleyCenter.com/drive-about

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CHEROKEE BOYS CLUB

EMPLOYEE OF THE MONTH



CINDY BLACKFOX

Cindy Blackfox, pictured left with Leslie McEntire, right, Childcare Manager, has been employed with Cherokee Boys Club Inc. (Agelink) since 2005. She is always pleasant to be around, and coworkers, families, and children always walk away from her with a smile. Cindy is always willing to help where needed and doesn't miss work unless she is sick. She has been known to walk to and from work if she doesn't have a ride. Although she will work where needed, she has a special place in her heart for the One-Year-Olds. We are thankful and blessed to have her as an educator for our future generation.

Employee of the month for June 2024



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2/15

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A Division of Mountain Projects

BE AWARE. DON'T SHARE.
LOCK YOUR meds
lockyourmeds.org/nc

NATIONAL FAMILY PARTNERSHIP

NC DEPARTMENT OF HEALTH AND HUMAN SERVICES

MISSING

Carl Perry John Nunn

American Indian/Alaska Native
Age: 36 Male
Height: 5' 9" Weight: 151 lbs
Hair: Black Eyes: Brown

Circumstances of Disappearance: Carl was last seen in Dillingham on 5/13/2024 at approximately 2:00 pm when he left on an 18 ft Lund boat and had told everyone he was heading to Ekuk to go fishing. On 5/15/2024 at approximately 7:00 pm the Lund was found upside down on the beach near Ekuk with no footprints nearby and gear spread around it. Searches of the area have been unsuccessful in locating him. Distinctive physical features: tattoos on right chest, upper left arm, and left arm.

If you have seen or have information about Carl Nunn, contact Malia Miller, Missing Persons Clearinghouse Manager, Alaska State Troopers (907) 269-5511.

Source: Namus.gov

GWY ƆV° OYUC
CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

THANK YOU LETTERS

KoLaNvYi Day 2024

Thank you for a successful and fun KolanvYi Day! This day wouldn't be successful without our volunteers, donations to the event (Harrah's Casino, Museum, Vendors), sponsorship of the ribbon skirt contest (Teresa McCoy), and the donation to increase the prizes for the Ducky Derby (Buddy Johnson). Sgi to our cooks (Perry Shell, John Clodfelter, EBCI Fire Dept, Cindee West) for braving the heat to provide tasty burgers, hot dogs, and fries. Sgi to the ladies who ran the concession with a smile (Deb West, Amy West, Sharon French, CB Long). Sgi to everyone who donated a side item to our concession. Sgi to the stickball players who played their hearts out in the extreme heat! Sgi to Shaundehl Bird and Brian Thompson for running the Cornhole tournament. Sgi to facilities, sanitation, Big Cove Free Labor, everyone who helped set up and breakdown the event, Sgi to Totsi, Lisa Hardesty, and Butch Hill, and if I forgot to mention anyone, please accept my sincere apologies.

KolanvYi Day could not have happened without the support of our communities and our wonderful Tsalagi people. Sgi!

Venita Wolfe
2024 KoLaNvYi Day

GENERAL ANNOUNCEMENTS

Nantahala Health Foundation to launch grant cycle to benefit youth, young adults

Nantahala Health Foundation (NHF) will launch its next competitive grant opportunity on Thursday, July 1 with a focus on investing in educational, healthcare, and workforce programs that

benefit youth and young adults, ages 5 – 24.

“At-risk children and young adults are our priority because we believe every young life represents a chance for us to be better, do better, and build for the future,” said NHF Board Chair Lisa Leatherman. “With this grant cycle, we want to ensure all young people living in Western North Carolina have access to everything they need to live healthy, thriving lives.”

Among the things some children and young adults need to thrive, Leatherman said, are a sense of belonging and community, healthy relationships that surround and support them, access to quality healthcare and schools, and, as they move into adulthood, job opportunities that ensure they can provide for themselves and their families later in life.

Since 2019 the foundation has been working to improve health and well-being for everyone, said Executive Director Lori Bailey. This year's focus on children and young adults marks a modest shift in the foundation's priorities to create measurable change for good.

“Our success has always been measured by the number of lives we touch, their health improvements, and their ability to be more productive citizens,” she said. “Moving forward, we will continue our effort by focusing on the next generation's health and by working with and strengthening

community organizations dedicated to supporting our region's most underserved, especially those facing limited opportunities or the inability to speak for themselves.”

According to Bailey, the foundation's grantmaking work has invested nearly \$3.5 million into regional programs over the last five years and mobilized more than \$15 million for enhanced health outcomes. This latest grant cycle, which opens online July 1, is anticipated to invest up to \$300,000 in additional grant dollars into the region. Award announcements are expected in December.

“Organizations seeking grant funds this year will be encouraged to think big and can ask for up to \$100,000 in support of their ideas,” said Bailey. “We intend to make a significant investment in solutions that have a proven track record or new ideas that are radical in scale, scope, and complexity.”

The foundation's leadership says they hope the potential for larger awards will provide a single project with the funding it needs to meet its goals and possibly surface critically important efforts that other donors may wish to support.

“Our schools, courts, healthcare providers, and social service teams do an exceptional job responding to a crisis as it unfolds,” said Leatherman. “But what would happen if we could find a way to collaborate with our regional nonprofits to ensure all our children walk the right path toward adult-

hood? That would certainly be worth the investment.”

Applicant Information Sessions

Though not required to apply, agency representatives are invited to attend an in-person presentation to learn more about our funding priority and application details, including how and when to apply, what criteria will be reviewed, and what outcomes the foundation expects. Sessions are planned for early July in Franklin and Murphy. Registration is requested so that adequate space can be reserved for each session. Visit NantahalaHealthFoundation.org/grantmaking or call (828) 634-1527 to register.

How to Get Involved

NHF is asking for public support to amplify its efforts. Fundraising for this effort has begun, with a year-end goal of \$50,000 coming from individuals and business leaders who share the foundation's values and want to be a part of improving the lives of our youngest citizens.

“Never before has a nonprofit with our resources and insight been deployed in this way for at-risk kids and young adults in Western North Carolina,” Leatherman said. “With your support, our chance of achieving generational change increases exponentially. Contributions will help us build new and improved systems where kids' hopes for the future become a reality.”

- Nantahala Health Foundation
release



Join over 76,000

Follow the Cherokee One Feather Facebook Page.



Wize Guyz Grill Express opens in Whittier

The Jackson County Chamber of Commerce Ambassador team held a grand opening/ribbon cutting for Wize Guyz Grille Express at 4732 US-74 in Whittier, N.C. on Friday, June 7. Shown, left to right, are chamber ambassadors Matt Saenger, Michele D. Smith; Wize Guyz Grille Express owner, Thomas Bynum; his wife, Norma Bynum; their daughter, Anastasia Bynum; Business Manager Blake Jamison; and ambassadors Marne Harris, Patricia Bryson-Wink, and Matthew Ridley. (Photo submitted by Jackson County Chamber of Commerce)

Tia Panther



Graduated from The Savannah College of Art & Design on June 1, 2024 with a Bachelors of Fine Arts in Film & Television and a Minor in Producing for Film and Media.

In her time at SCAD, she worked on over 12 short films and directed a documentary for her capstone project titled "The Language of Ribbon."

We are very proud of you and your accomplishments and look forward to seeing what the future holds for you.

Love,
Mom, Dad, Gran, Bryan and Rob.



BIPOC Black, Indigenous and People of Color

The term **BIPOC** highlights the historical relationship to white supremacy in the United States for Indigenous and Black populations, which is marked by **genocide**, **chattel slavery** and **forced assimilation**, shaping the experiences of and relationship to white supremacy for all people of color within a U.S. context.

This reporting was supported by the International Women's Media Foundation's Fund for Indigenous Journalists: Reporting on Missing and Murdered Indigenous Women, Girls, Two-Spirit and Transgender People (MMIWG2T).

OBITUARIES JhñFR

Fredrick Gerald Reed Sr.

Fredrick Gerald Reed Sr., a beloved husband, father, grandfather, great-grandfather and friend, passed away on Tuesday, June 18, 2024, in the comfort of his home in Cherokee, N.C., with his wife, kids, and family by his side.

Born on Jan. 21, 1951, Freddy's life was a testament to his love, laughter, and dedication to his family and Native American heritage.

He is preceded in death by his father, Wilson Hunter Reed; mother, Dell Reed; brothers, Charlie Reed, Tommy Reed, Mike Reed, and Alan Reed; son, Michael Reed; and granddaughter, Brittney Reed.

Freddy is survived by his

loving wife of 54 years, Janice Viola (Myers) Reed; sons, Fredrick Gerald Reed Jr. and Maddox Reed; five daughters, Janet Metcalf (Mark), Addie Reed, Terri Bohanan (Doug), Kristina Reed, and Cecilia Mendoza; sisters, Bonnie Woodby and Florance Reed; 19 grandkids, Derrick Metcalf (Ali), Katlin Ault (Nate), Frances Reed, Brandon Sparks, Roxanna Gomez, Trevor Reed (Courtney), Alexis Bohanan,, Xavier Bohanan (Tonya), Brooke Goans (Steven), Michael Reed Jr., Joseph Reed, Cheyenne Reed, Desiree Stinnett (Dustin), Chelsea Henry, Mickala Carver (Corey), Michael H. Reed Jr, Savannah Reed, Lela Crowe, and Izzy Crowe; 18 great-grandkids, Caysen Metcalf, Trey Reed, Tenleigh Reed, Titus Reed, Emma Cline, Leilani Bohanan, Xander

Bohanan, Langston Bohanan, Ryder Goans, Braylan Goans, Ayden Henry, Liam Shumate, Emersyn Raybern, Scarlett Satterfield, Emberlee Stinnett, Noah Boone, Merrick Carver, Evaliza Carver Mateo Reid, and Ezekiel Mendoza; and loving friends, Larry and Melba Haigler and Tina Crowe.


A visitation was held in the Reed home beginning Wednesday, June 19. Freddy remained in the home until the hour of service on Friday, June 21 with Ben Reed officiating. Burial was in the Reed Family Cemetery. Pallbearers were among family and friends.

Long House Funeral Home assisted the family with final arrangements.




Tsalagi
MINUTE

Sponsored by the
Qualla Boundary
Historical Society




The Great State and Old Army Roads


Some of the earliest wagon roads in Western North Carolina were built to facilitate Cherokee removal. North Carolina built a section of the great State Road to connect the town of Franklin to the site of Fort Butler. In June and July 1838, more than 1,500 Cherokee prisoners traveled this road as they departed their homeland. The Old Army Road, between present-day Robbinsville and Andrews, was constructed in May 1838 to allow troops to transport Cherokee prisoners out of the Cheoah Valley area. The road followed a much older Cherokee trail. Sections of both the Great State Road and the Old Army Road remain intact and visible.



- Source: North Carolina Trail of Tears Association.
Photo: www.netrailoftears.org




Graphic By
GWY ᏓᏍᏗᏍᏗ ᏄᏍᏗᏍᏗ
CHEROKEE ONE FEATHER ᏍᏗᏍᏗᏍᏗ ᏄᏍᏗᏍᏗ ᏄᏍᏗᏍᏗ



TRIBAL HEALTH IMPROVEMENT PLAN
MENTAL HEALTH TIPS

Vacation: Allowing yourself time away can do wonders for your mental health. Even just a few days can help to improve productivity and creativity when returning.



GWY ᏓᏍᏗᏍᏗ ᏄᏍᏗᏍᏗ
CHEROKEE ONE FEATHER ᏍᏗᏍᏗᏍᏗ ᏄᏍᏗᏍᏗ ᏄᏍᏗᏍᏗ

GET OUT OF THAT OLD RIDE AND INTO A NEW ONE!

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4th of July Fireworks

Saturday, July 6 (dark) old Cherokee High School site in Cherokee, N.C.

GWY ʘV° ʘYLC
 CHEROKEE ONE FEATHER TSALAGI SOQUO UGIDAHLI

June 28-29 Opening Weekend Events

STECOAH

arts & crafts drive-about

10am-5pm
Friday and Saturday

Stereoah Artisans Gallery Demonstrators

VISIT ALL 9 ARTISAN STUDIOS & GALLERIES

Storyteller
Keawe Bone

6pm
Friday
at the Pavilion

AN APPALACHIAN EVENING

Saturday

6pm Dinner at the Schoolhouse Cafe

7:30pm

Dale Ann

silent auction

WWW.STECOAHVALLEYCENTER.COM
 121 SCHOOLHOUSE RD | STECOAH, NC 28771 | 828.479.3364

MISSING

GABRIEL THOR CROW

Date of Birth: 1/21/97
Age: 27
Sex or gender: Male
Race: Native American - Eastern Band of Cherokee Indians
Eyes: Brown
Hair: Black
Height: 5'11
Weight: 170
Identifying Characteristics:
 Neck tattoos of green claw, skull and crossbones

THE CHEROKEE INDIAN POLICE DEPT. IS OFFERING A CASH REWARD FOR INFORMATION LEADING TO HIS LOCATION.

If you have information, please contact the Asheville Police Department with anonymous tip using the TIP2APD smartphone application (search Asheville PD in your app store) or by texting TIP2APD to 847411. You can also contact APD at 828-252-1110 or the Cherokee Police Department by calling 828-359-6612.

COMMENTARY

A lick and a promise

By ROBERT JUMPER

Tutiya (Snowbird) and Clyde, N.C.

Reactionary anything is a gamble. Reactionary governance is dangerous.

You and I, as tribal members, have given lip service to the development of a constitution for decades. The most recent effort was six years in the making. Outreach programs, advertising, community club learning sessions, websites, social media pages, and more were provided to the community over those six years.

There were many voices, even voices in tribal leadership, that agreed that the Eastern Band of Cherokee Indians needed a constitution that solidified the rights of the Principal People. And most of those voices agreed that a constitution needs to be “by the people, for the people”. During those six years, by and large, tribal officials tried to stay out of the formal discussion of constitution creation, saying that it needed to be done independently, without political influence.

The Constitution Committee, which had been charged with preparing a draft constitution for referendum consideration and funded by the government to do so, diligently worked to engage the community in the drafting of a document for tribe-wide consideration. In the final stages of discussion, the Cherokee Community Club Council (CCCC) was engaged to do a thorough review of the document, and, in a formal session (actually two sessions) of

their meeting, documented their endorsement of the draft constitution, examining it article by article. The sessions may still be found online as those were streamed live on social media for all the world to see.

Once the document had been endorsed by the CCCC, they presented it to Dinilawigi (Tribal Council) in the form of a resolution, requesting that the Principal People be allowed to decide if this document would replace the Charter as the foundational governing document for the Eastern Band of Cherokee Indians. The vote in Tribal Council was unanimous, all hands were raised to let the people decide if this constitution draft was indeed the way the people wanted to go. While some of those Dinilawigi representatives said that they disagreed with this or that part of the constitution, they all agreed to the point of going on record with a formal vote that it should be the people’s choice, not the government’s.

Now, enter the Attorney General’s Office. After six years of silence on the matter, after the vote was taken to let the people decide, this office came out vigorously against allowing the people to choose, citing portions of the proposed constitution that, in their opinion, could be “potentially disastrous” to the tribe and tribal operations. Their knee-jerk response to the draft constitution was for the AG’s Office to create a counter-resolution (after a solicitation to the Constitution Committee and CCCC to ask Dinilawigi to rescind their resolution to allow the referendum vote - an effort that failed in both entities) to remove the referendum question on the constitution and replace it with a “lick and promise” measure.

The proposed language from the AG’s Office was to Band-Aid the Charter and Governing Document, adding caveats like adopting the Indian Civil Rights Act (ICWA) and incorporating the Cherokee Tribal Court as a true third branch of government.

The approach seemed to let us hit this issue with a “lick and a promise” (Grammarist.com- “This oddball phrase ‘a lick and a promise’ is meant to describe someone doing a quick and superficial job with the full intention of coming back to it at a later date to finish it better or more thoroughly”).

All my young life, I would hear my elders use the term, a lick and a promise. Some would say “a lick and a prayer”. It almost always indicated that something sudden or unexpected happened and required an immediate reaction to the situation, one where no strategy was prepared to address it in case it ever happened. Put together a temporary solution in hopes that it holds while a more permanent solution can be formulated.

Well, the Dinilawigi, on the advice of the AG’s Office, withdrew their support of the referendum question and their support of allowing the people to make the choice. They rescinded the question and rejected the AG’s Office’s alternative. They instead decided to create a new constitution committee and task them with further study, contemplation, and drafting of a constitution to present to the Dinilawigi, and with their blessing, to the people in the form of a resolution for referendum.

What is the difference in the makeup of the new constitution committee? The government’s hands-off approach was abandoned and now the Constitutional Convention Committee is

structured to include members of the government, including two members of the Dinilawigi, two members chosen by the Ugvwi-yuhi (Principal Chief), and Taline Ugvwiyu (Vice Chief), and two members from the Tribal Court. So, of the 14-member committee, 43 percent of the committee is elected or appointed governmental officials or people selected by same. And while the tribal judiciary is engaged, no provision was made to engage tribal legal except for a reference to instruct “a legal review to be performed before submission of a proposed constitution to Dinilawigi for referendum.” No more “lick and a promise”. We are going to plan it this time. Except that tribal legal counsel was sought numerous times by the Constitution Committee. But to be fair, the AG’s Office did say they didn’t review the draft constitution up for referendum because they were not told to (by the government). Maybe this time, it will be different. The constitution delegates should insist on legal representation from the beginning of their deliberations, not wait until they think they have a clean document. Ideally, that would be an independent legal counsel. If that doesn’t work for the Dinilawigi financially, then a member of the AG’s Office should be present at every session of the constitution planning meetings.

The legislation appointing this new constitution committee was passed in July 2023. Selection of delegates took until January 2024. Since then, it is my understanding that they have met a couple of times in unpublicized, if not closed, meetings to elect officers and establish procedures. There has been a first public meeting of this body scheduled for June 27 as

of this writing, just shy of a year since the resolution constituting them (pardon the pun) went into effect. Like in “The Wizard of Oz”, I hope that there is work being done behind the curtain that we are not seeing.

And that is the most troubling thing about this process. You don’t know what you don’t know. Governing document creation for democracy should be one of the most public-facing processes in a community. No hidden agendas.

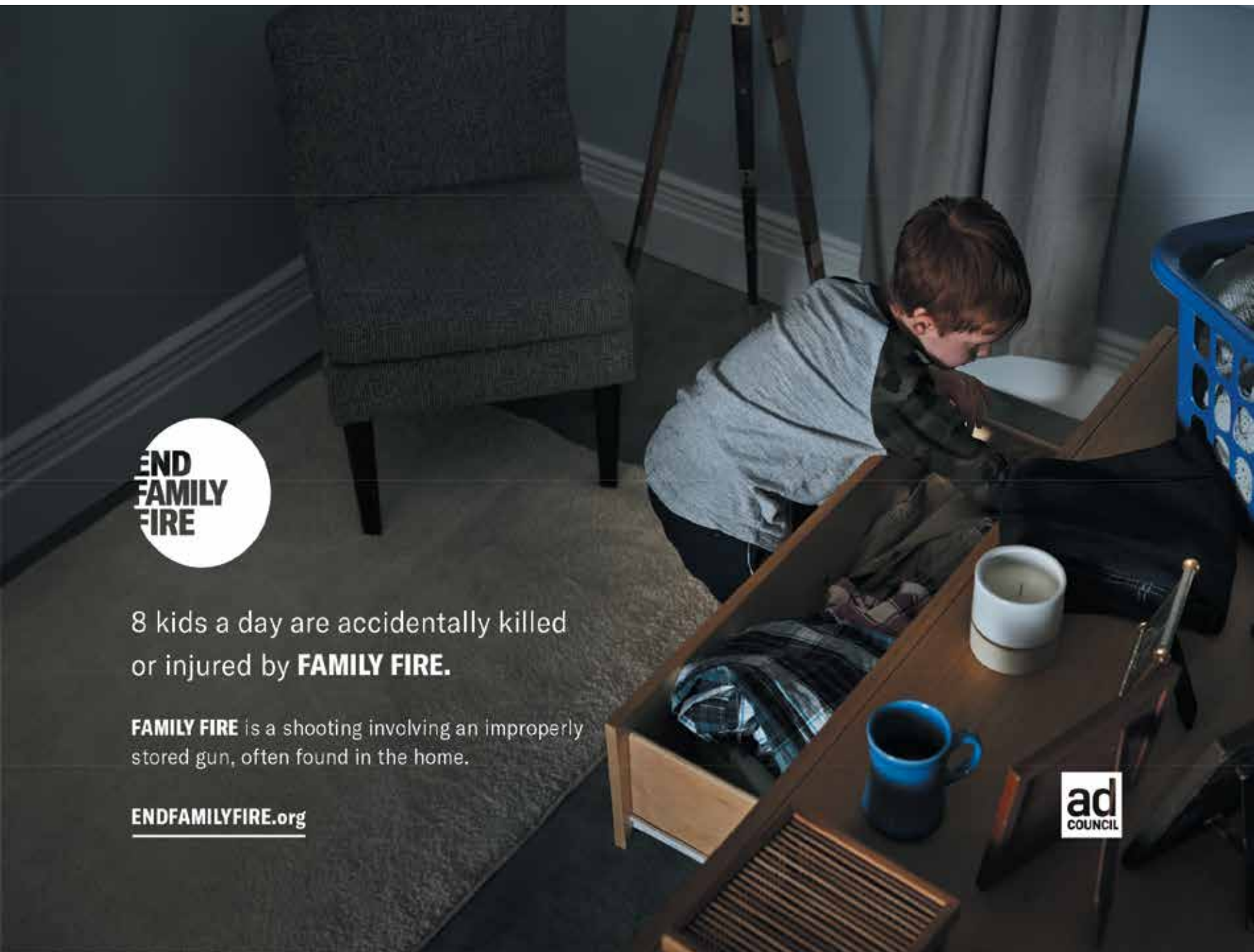
No offline meetings. Everything should be documented and recorded and made accessible to the community for inspection, examination, and reexamination. As far as I know, no documentation process was in place when delegates were selected. For example, for each category of delegate seats, what was the pool from which they were selected? What was that process? If the government is going to be integrally involved in the committee, shouldn’t there have

been a public confirmation process for the delegates? And if there was no vetting process, how would this group be able to do any more than the previous group?

Everyone who is anyone has talked about how important a constitution and a constitution process are. And yet we stumble as a people when we are asked to engage and create one. Let’s not be five, ten, twenty years down the road again and suddenly bristle when we are still governed by a

charter instead of a constitution “by the people, for the people”.

The Constitution Delegation meeting is scheduled for Thursday, June 27 at 6 p.m. at the Yellowhill Activity Center. It has been announced as a tribal community meeting, meaning all tribal members are invited to attend. If you are concerned about your rights as a member of the Eastern Band of Cherokee Indians, this might be important for you to attend. Let’s try not to repeat history.



END
FAMILY
FIRE

8 kids a day are accidentally killed or injured by **FAMILY FIRE**.

FAMILY FIRE is a shooting involving an improperly stored gun, often found in the home.

ENDFAMILYFIRE.org

ad
COUNCIL

Works

By Lamont H. Fuchs, Ed. D.,
 excerpt from "Preacher Spurs,"
 Christian Faith Publishers, 2022

Scripture References: James 2:16, 5:16, 1 John 1:9, 1 Peter 4:8, 1 Corinthians 15:58

Let's get this 'works' issue out of the way. If you didn't know, you can't get into Heaven by being good. You can't get there by doing good. You can't get there through good work. You cannot buy your way to Heaven. There's not anything you can perform for the good of yourself or others that will earn your way to God. If you have not confessed with your mouth and believed in Jesus as the one and only Savior; if you don't know that He is the only way, truth, and life; if you have not accepted that gift of grace; then no work or nothing else will get you into Heaven. That's not this devotion.

I'm not talking to the lost here. I'm talking to those that have accepted Jesus. Those who are saved. Guess what? We still sin. We still offend our God. Yeah, we still need to wash off our feet for walking around in this world. Our flesh still trips us up, and we sometimes do what we don't want to do. And we are to continue in confession and repentance from that sin even though Jesus has already forgiven us.

James 5:16 and 1 John 1:9 both speak of our confessions. James 5:16 says to confess to one another and pray for one another that we will be healed. 1 John 1:9 says that if we confess our sins to God, He will keep His promise and do what is right; He will forgive our sins and purify us from all our wrongdoings.

God wants us to live a Kingdom life, seek His face, and love one another. Yes, love covers a multitude of sins, as stated in 1 Peter 4:8. How are we to show our love for one another? How do we show our gratefulness for the gift that God has given us? How do we show that we have faith in God and praise the name of Jesus? How do we shine our light to let others see our obedience, devotion, and witness that Jesus lives within us? How do we obtain the joy of our salvation? Go to church on Sunday? Go to Sunday school and all the meetings? Is that all that He expects? James 2:17 and 26 say faith

without works or actions is dead. You have a gift of eternal life.

What are you going to do with it while you are still here? God is looking for a few good men. He needs us to be his army. He wants us to do battle against Satan for him. He needs reapers for his harvest. He's given us the great commission. Do you think that you can do any of that without effort? Without sweat? Without toil? Without blood? Without sacrifice? Without work? Sorry. The laborers are few. 1 Corinthians 15:58, 3:7-9. Matt 9:37-38, Luke 10:2, Colossians 1:10. So, we can't work our way into Heaven. But we can work to get others into Heaven, which is the work we are to do with our salvation. Do all your work in love, 1 Corinthians 16:14.

Paul explains with perfect logic that God gives us the preparations we need to help others in their troubles because He has helped us in ours. Therefore, there is no better model of service or faith than to use the comfort God gave us to give to others.

2 Corinthians 1:3-4, says, 3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort; 4 who comforteth us in all our affliction, that we

may be able to comfort them that are in any affliction, through the comfort wherewith we ourselves are comforted of God.

I'm just saying. You didn't hear it from me; God's Holy Word says we need to get to work. Not for our glory. Not for us to brag about our conquests, efforts, the count of converts or success, or to secure our pathway to Heaven. Cast your crowns before the altar in Heaven. Praise God on earth and give Him the glory because it's ALL about Him. If not for Him, there is no "us" from the beginning to the end. My obedient response to Him is to work. I pray it is yours also. I want to work for His glory and His honor. And I pray my blessings to come from serving my God.

John 9:4 says we need to get to work for another good reason. Jesus sent us to get all the work done that we can for a night is coming when no one can do any more work.

Pray – "God and Father, I praise Your Holy name. Your Word tells us that the harvest is large, but the laborers are few. Forgive us for failing to be better workers. Give us strength, inspiration, and more faith to be better workers and step up to do more in building Your Kingdom for Your Glory. Amen."



THE ILLUSTRATED BIBLE

Mordecai had a cousin named Hadassah, whom he had brought up because she had neither father nor mother. This young woman, who was also known as Esther, had a lovely figure and was beautiful.

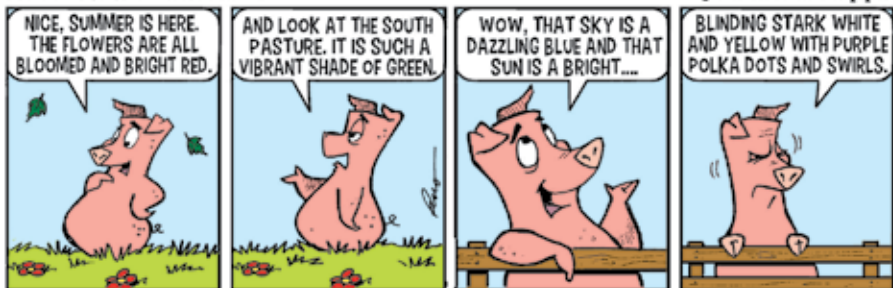
ESTHER 2:7 



Detail of "Portrait of Dora Maar" by Pablo Picasso (1937)

Amber Waves

by Dave T. Phipps



TIGER

by BUD BLAKE



The Spats

by Jeff Pickering



King Crossword

ACROSS

- 1 Mortgage again, for short
- 5 Carried out
- 8 Classic Fords
- 12 Golf bag item
- 13 King, in Cannes
- 14 Black-and-white cookie
- 15 Candidate
- 17 Texas city
- 18 Fall flowers
- 19 Activate
- 21 Wee bit
- 22 Elevator name
- 23 Enjoy the Alps
- 26 "Family Guy" daughter
- 28 "Have —!"
- 31 Teller's partner
- 33 '60s war zone
- 35 Canyon sound
- 36 Loses color
- 38 eBay offer
- 40 Badge metal
- 41 Computer debut of 1998
- 43 Wrong (Pref.)
- 45 Tranquil
- 47 Circular window
- 51 War god
- 52 Cancel a choice
- 54 Pudding variety

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- 55 Greek H
- 56 Hardy cabbage
- 57 Deeds
- 58 Radiator sound
- 59 Lovers' quarrel
- 60 "Family Guy" daughter
- 61 "Have —!"
- 62 Teller's partner
- 63 '60s war zone
- 64 Canyon sound
- 65 Loses color
- 66 eBay offer
- 67 Badge metal
- 68 Computer debut of 1998
- 69 Wrong (Pref.)
- 70 Tranquil
- 71 Circular window
- 72 War god
- 73 Cancel a choice
- 74 Pudding variety

- 6 Winter Games org.
- 7 "Same here"
- 8 Like some jeans
- 9 Cut across
- 10 1920s art style
- 11 Anon
- 16 Baby carriage
- 20 Actress
- 21 Morning co-host Kelly
- 22 Messes up letters
- 23 Yantun lotion
- 24 Mauna —
- 25 Roundabout
- 27 Prattle
- 29 Sushi fish
- 30 Great weight

- 32 Archivals
- 34 Brunch cocktails
- 37 — Diego
- 39 "Monopoly" cubes
- 42 Surrenders
- 44 Mopes
- 45 Poet Teasdale
- 46 Idle of Monty Python
- 48 Bound
- 49 Golden State sch.
- 50 Editor's "keep it"
- 53 UFO crew

DOWN

- 1 Morning co-host Kelly
- 2 Messes up letters
- 3 Yard fraction
- 4 Map within a map
- 5 City on the Elbe

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Weekly SUDOKU

by Linda Thistle

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		8		9		2		
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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

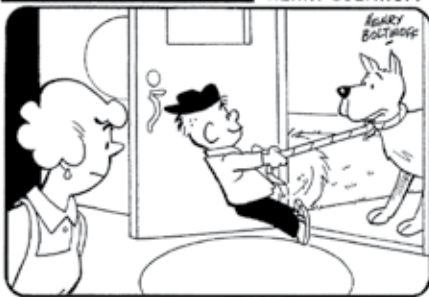
DIFFICULTY THIS WEEK: ◆◆

◆ Moderate ◆ Challenging
◆◆◆ HOO BOY!

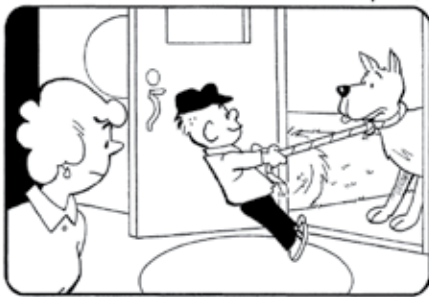
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HOCUS-FOCUS

BY HENRY BOLTINGOFF



Find at least six differences in details between panels.



Differences: 1. Legs are moved. 2. Hair is different. 3. Dog's leg is moved. 4. Cap is turned around. 5. Tongue is added. 6. Apron is missing.

7	1	5	8	4	9	6	3	2
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6	1	3	8	5	2	7	6	1

Answer

Weekly SUDOKU

ACROSS	15	1	8	1	3	14	3	2	1	17	10	18	19	1	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
DOWN	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50				

Solution time: 24 mins.

Answers

King Crossword

Trivia Test Answers

1. Jamestown, Virginia; 2. Dakota Johnson; 3. Calvin Coolidge was born on July 4, 1872; 4. Normandy, France; 5. Temperature; 6. The Dog Star, Sirius; 7. Barry, Robin and Maurice; 8. Allstate; 9. Fire; 10. A pout.



1. HISTORY: What is America's first colony?
2. ENTERTAINERS: Which actress' mother is actress Melanie Griffith and grandmother is actress Tippi Hedren?
3. U.S. PRESIDENTS: Which president is the only one born on Independence Day?
4. GEOGRAPHY: In which country is the Mont-Saint-Michel medieval monastery located?
5. SCIENCE: What does a kelvin measure?
6. ASTRONOMY: Which star is the brightest in the sky?
7. MUSIC: What are the first names of the Gibb brothers who formed The Bee Gees?
8. AD SLOGANS: Which company's slogan is "You're in good hands"?
9. MYTHOLOGY: What did Prometheus steal from the gods, resulting in his eternal punishment?
10. ANIMAL KINGDOM: What is a baby turkey called?

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HAPPENINGS

Event listings are free of charge. Send your event name, date and time, location, and contact info to scotmckie@ebci-nsn.gov.

BENEFITS/FUNDRAISERS

Taco Salad Fundraiser for Nat Wade. June 27 from 10 a.m. to 1:30 p.m. at the Tribal Food Building at 2266 Old Mission Rd. in Cherokee, N.C. Wade, a Tribal Foods team member, has been diagnosed recently with Acute Myeloid Leukemia. All proceeds will benefit him while he is out of work receiving treatment. Local delivery for five or more orders. Info: Amelia (828) 788-7195

CMS Volleyball Cornhole Fundraiser. June 28 at the Charles George Memorial Arena in Cherokee, N.C. Sign-up at 6:30 p.m., bags fly at 7:30 p.m. \$25 fee. Prize money for first, second, and third place. Proceeds will help support the Cherokee Middle School volleyball team in the upcoming season.

Turkey Shoot. June 29 at 10 a.m. at the Jesse Welch Turkey Shoot Facility in Kolanvyi (Big Cove) in Cherokee, N.C. This is a fundraiser for the Boundary Boyz 10-and-under NAYO baseball team. They will also be selling Indian Dinners (chicken, bean bread, potatoes, cabbage, and dessert. Good food, good fun, great prizes, great benefit.

Cherokee Children's Home 40th Annual Golf Tournament fundraiser. Aug. 15-16 at the Sequoyah National Golf Course in Cherokee, N.C. Tee times will be scheduled for each team by the clubhouse. Call (828) 497-3000 in advance to request a specific tee time. \$350 per golfer includes cart and greens fees. Lunch provided each day. Info: www.cherokeeboy-sclub.com/golf or Ericka Sweet (828) 359-5575, ericka.sweet@cherokeeboy-sclub.com

EBCI COMMUNITY EVENTS

1974 Class Reunion planning meeting. June 26 at 11 a.m. at Qualla Java in Cherokee, N.C. Everyone is invited to this meeting to plan the Reunion which is set for Aug. 10 at 5 p.m. at the Tsali Manor outside picnic area.

Books on the Boundary: "The Berry Pickers". June 26 from 5:30 p.m. to 7:30 p.m. at the Museum of the Cherokee People in Cherokee, N.C. The Museum of the Cherokee People Reading Circle will meet in the Museum Store to discuss "The Berry Pickers" by Amanda Peters (Mi'kmaq). The Reading Circle is a quarterly book club that discusses the best fiction, nonfictions, and poetry written by Indigenous authors. Books are

available for purchase in the Museum Store. Info: Museum of the Cherokee People www.motcp.org

Exploring Reptiles and Amphibians on the Boundary. June 26 from 5 p.m. to 6 p.m. at the Yellowhill Activity Center. Environmental educators from the North Carolina Arboretum will bring live animals to see and touch, and participants will have time to create their own painted snake sculpture. All supplies are included, and free pizza will be provided. Registration is required to attend. To RSVP, call (828) 788-8659

7 Principles for Financial Wellness Workshop. June 28 from 9 a.m. to 12 p.m. at the TERO Training Center at 149 Children's Home Loop in Cherokee, N.C. This

workshop will discuss practical steps you can take to better manage financial resources. Topics will include: creating a savings safety net, building a budget, credit and debt, investing, taxes, giving back, homeownership, auto loans, insurance, and building personal wealth. To register, visit: <https://forms.office.com/r/nx6FTGSfb3>

Big Y Community Food, Fireworks, and Friends event. July 4 at 6 p.m. at 2641 Wrights Creek Rd. in Cherokee, N.C. Please bring a chair. Water activities will be present. Duck Derby during event. \$5 per duck. Prizes for first, second, and last duck to cross the finish line. See Bree Lambert, Mick Crowe, Mykel Lossiah, or Tara Reed-Cooper to purchase.

CHEROKEE PET OF THE WEEK

Ganasav hia svdodagwasdi asuyagida

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Piggy Wiggles lives in Widagalinidigv (Big Y) with his human, Christina Terrell. He is shown at the Oconaluftee Island Park with Christina's niece, Bella.




Sponsored by:

CHEROKEE

ANIMAL CARE CLINIC

828-497-3401
1100 US 441N, Whittier, NC 28789

How do you say that in Cherokee?



AY
gogi
Summer

SLUD
gadawoa
I am swimming
(I am taking a bath)

ᏆᏂᏂᏂ
dvtsilutsi
I'll be back

Eastern Band of Cherokee Indians Pow Wow. July 5-7 at the old Cherokee High School site in Cherokee, N.C. Emcees: Rob Daugherty and Dennis Bowen. Arena Director: Darrell Goodwill. Head Dance Judge: Will Tushka. Head Northern Drum Judge: Osceola Redshirt. Head Southern Drum Judge: Perry Cheevers Toppah. Invited Northern Drums: Wild Rose, Little Bear Singers, Iron Swing, MGM. Invited Southern Drums: Cozad, Blazing Bear, Southern Slam, South Side. Over \$150,000 in prizes. Must be a member of a federally recognized tribe or First Nations (Canada) People to con-

test. Info: Daniel Tramper (828) 399-0835, dtramper@gmail.com

4th of July Fireworks. July 6 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 359-6490

PACT Act Benefits and Resource Claims Event. July 9 from 8:30 a.m. to 4:30 p.m. at Harrah's Cherokee Casino Resort in Cherokee, N.C. During the event, you can: speak with representatives, get answers to VA benefits and claims questions, file a claim,

see **EVENTS** next page

LIBRA (September 23 to October 22) Your gift for creating order out of chaos will help you deal with a sudden rush of responsibilities that would threaten someone who is less able to balance their priorities.

SCORPIO (October 23 to November 21) Congratulations! Your energy levels are coming right back up to normal — just in time to help you tackle some worthwhile challenges and make some important choices.

SAGITTARIUS (November 22 to December 21) The sage Sagittarian should demand a full explanation of inconsistencies that might crop up in what had seemed to be a straightforward deal.

CAPRICORN (December 22 to January 19) A conflict between obligations to family and your job can create stressful problems. Best advice: Balance your dual priorities so that one doesn't outweigh the other.

AQUARIUS (January 20 to February 18) Don't guess, speculate or gossip about that so-called "mystery" situation at the workplace. Bide your time. An explanation will be forthcoming very soon.

PISCES (February 19 to March 20) Boredom might be creeping in and causing you to lose interest in a repeat project. Deal with it by flipping over your usual routine and finding a new way to do an old task.

BORN THIS WEEK: You can warm the coldest heart with your lyrical voice and bright smile. You find yourself at home wherever you are.

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ARIES (March 21 to April 19) Temper your typical Arian urge to charge into a situation and demand answers. Instead, let the Lamb's gentler self emerge to deal with a problem that requires delicacy.

TAURUS (April 20 to May 20) You are aware of what's going on, so continue to stand by your earlier decision, no matter how persuasive the counter-arguments might be. Money pressures will soon ease.

GEMINI (May 21 to June 20) By all means, have fun and enjoy this newly expanded social life. But don't forget some people are depending on you to keep promises that are very important to them.

CANCER (June 21 to July 22) You need to wait patiently for an answer to a workplace problem instead of pushing for a decision. Remember, time is on your side. A financial matter also needs closer attention.

LEO (July 23 to August 22) You now have information that can influence a decision you planned to make. But the clever Cat will consult a trusted friend or family member before making a major move.

VIRGO (August 23 to September 22) Good news: You're finding that more doors are opening for you to show what you can do, and you don't even have to knock very hard to get the attention you're seeking.



by Freddy Groves

Benefits and health care for female veterans

The VA health care signed up over 53,000 female veterans in the past year, the biggest enrollment increase ever for women. But it's not just the VA chasing the numbers ... the VA has the services and facilities to provide the care female veterans need.

Among other things, female veterans under age 40 who had toxin exposure have access to breast cancer screenings and mammograms. (Breast cancer is a presumptive under the PACT Act.) In addition, screenings can be scheduled for colon, lung, skin and cervical cancers.

General health screenings can include blood pressure, diabetes, osteoporosis, as well as the whole array of standard immunizations such as flu, tetanus, COVID and more.

Reproductive and maternity care services are also available, with maternity care being handled by a coordinator who offers support for care within and outside of VA health care.

Female veterans also have a special call center. Call 1-855-VA-WOMEN (1-855-829-6636) Monday through Friday, 8 a.m. to 10 p.m. and Saturday, 8 a.m. to 6:30 p.m. There is also an online chat.

The call center can point you in the right direction for a wide variety of questions: enrolling in VA health care, what care options are available near you, eligibility, disability ratings, benefits including education and home loans, and more.

Their help extends to reporting harassment at VA, complaints about medical staff at VA, infertility services and help for military sexual trauma.

If you don't know where to start, begin with the call center. Or call your closest facility and ask for the Women Veterans Program Manager. Every VA medical facility has one.

For a long list of the services available for female veterans, go to www.womenshealth.va.gov/WOMENSHEALTH/overview.asp

If you're a female veteran who hasn't connected with the VA, either for health care or benefits, consider contacting the call center or the WVP manager at the closest facility and getting started.

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How to remove a tick from your pet

DEAR PAW'S CORNER: While checking my little Terrier, "Fritz," after a walk, I found one small tick just hanging on his fur. I don't know what I would have done if it had attached itself to his skin. What's the procedure? Should I rush him to the vet if a tick attaches itself? — **Carla in Albany, New York**

DEAR CARLA: Excellent work in checking Fritz's coat right away after your walk! Ticks are so common now that it's important to check after every outdoor foray, even if your dog never leaves the sidewalk. A tick check is a fast way to make sure — just by running your hand along your pet's coat, down and then up.

You do not need to rush your dog to the vet for an embedded tick. You can remove it yourself. Here's how:

— Grab a pair of tweezers and a magnifying glass. If you have surgical gloves and a tick remover tool, even better.

— Have another person hold your dog still while you locate the embedded tick.

— Carefully grasp the tick with the tweezers as close to the dog's skin as possible, near its head.

— Slowly, steadily pull the tick out. Don't jerk. Place the tick into a plastic bag with a little isopropyl alcohol.

— Clean the dog's skin with a dab of isopropyl alcohol and apply antibiotic ointment.

After removing the tick, monitor your dog for a few days and keep an eye on the bite area to make sure an infection doesn't develop. If you notice changes in his behavior, signs of illness or the bite area gets infected, then it's time to see the vet, and bring the tick along in a plastic bag.

Send your tips, comments or questions to ask@pawscorner.com.

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EVENTS: *from page 21*

learn about Compensation and Pension Exams, and more. Info: Mary Culley (405) 626-3426, Mary.Culley@va.gov or Samuel G. Ball (919) 805-2572, Samuel.Ball@commerce.nc.gov

Professional Development Workshop for Cherokee

Artists. July 13 from 10 a.m. to 4 p.m. at the Museum of the Cherokee People in Cherokee, N.C. The Museum is partnering with Mountain Bizworks and Craft Your Commerce for a free workshop for Cherokee artists. In this workshop, industry professionals will work with participants to give them the tools to showcase their work online and maintain an online presence. This opportunity is open to members of the Eastern Band of Cherokee Indians and is offered at no cost. Registration is required. Schedule: 10 a.m. to 12:30 p.m. – Optimizing Your Online Presence: Websites, Online Sales, and Communications. 12:30 p.m. to 1:30 p.m.: Lunch provided. 1:30 p.m. to 4 p.m.: Simple Product Photography: Creating Effective Product & Promotional Images. Register: bit.ly/3XiQZXo

The Way We Connect with the World event.

Aug. 2 at Harrah's Cherokee Casino Resort Events Center in Cherokee, N.C. Since 2022, Museum of the Cherokee People's "The Way We" events have been an opportunity for the Museum to honor and highlight Native pop culture and showcase timely perspectives for Cherokee people, primarily by, Cherokee people. These community-centered events put Native self-representation in the spotlight and uplift the work that Native people are doing to explore identity through artistic

expressions in film, music, visual art, and more. Info: Museum of the Cherokee People www.motcp.org

Talking Trees Children's Trout Derby.

Aug. 3 at the Oconaluftee Island Park in Cherokee, N.C. Info: (828) 359-6471

Sequoyah Remembrance Day.

Aug. 4 from 12 p.m. to 4 p.m. at the Sequoyah Birthplace Museum in Vonore, Tenn. Sequoyah died in August 1843 – the exact day is not known. The Museum has chosen the first Sunday in August to remember him and his life. Free admission to the Museum on this day. Info: (423) 884-6246

Cherokee Central School Back to School Bash.

Aug. 8. Cherokee Elementary School 2 p.m. to 5 p.m., Cherokee Middle School and Cherokee High School 4:30 p.m. to 6:30 p.m.

Film screening of "Nature's Wisdom Thru Native Eyes".

Aug. 19 at the Mountainside Theatre in Cherokee, N.C. The movie features several members of the Eastern Band of Cherokee Indians and is being presented by the Cherokee Historical Association and the Center for Cultural Preservation. The event will include an art market, dance demonstration, and a panel of special guests. The event is a fundraiser for both organizations. Tickets can be purchased at: <https://cherokeehistorical.org/special-event-film-screening/>

Confluence: An Indigenous Writers' Workshop.

Sept. 20-21 in the Museum of the Cherokee People Multipurpose Room. Created in partnership with Annette Saunooke Clapsaddle, a member of the Eastern Band of Cherokee Indians and author of the award-winning

novel "Even As We Breathe", this series of workshops offers EBCI tribal members and members of other federally recognized tribes access to high-quality writing instruction from the world's top Indigenous writers at no cost. Workshops are open to the public if space is available. Visiting writers and registration opening date is to be announced. Info: Museum of the Cherokee People www.motcp.org

Cherokee Indian Fair. Oct. 1-5 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 788-1708

Cherokee Fall Rod Run. Oct. 11-12 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 226-6853

Scareokee. Oct. 31 at 181 Tsali Blvd. (old Cherokee Elementary School site) in Cherokee, N.C. Info: (828) 359-6490

Cherokee Christmas Parade. Dec. 14 in downtown Cherokee, N.C. Info: (828) 359-6490

TRIBAL COUNCIL MEETINGS

(All meetings are held in the Cherokee Tribal Council House in Cherokee, N.C. unless otherwise noted.)

Lands Committee. June 27 at 9 a.m.

HEALTH/SPORTS EVENTS

37th Annual Operation Blood Drive. June 27 at various locations in western North Carolina. Donors of all blood types are encouraged to donate. The event is being sponsored by the American Red Cross, WLOS News 13, and iHeart Radio. Locations: First United Methodist Church Gym at 566 South Haywood St. in Waynesville, N.C. from 11 a.m. to 7 p.m.; American Red

Cross Henderson County offices at 211 1st Ave. East in Hendersonville, N.C. from 9 a.m. to 3 p.m.; Reuter Family YMCA at 3 Town Square Blvd. in Asheville, N.C. from 7 a.m. to 7 p.m.; and Trinity Baptist Church Gym at 216 Shelburne Rd. in Asheville, N.C. from 1 p.m. to 7 p.m. Appointments can be made by downloading the Red Cross Blood Donor app, visiting www.RedCrossBlood.org and using the sponsor code 'OBD2024', or by calling 1-800-RED-CROSS.

Tim Hill Memorial Fishing Tournament.

July 13-14 in the general fishing waters of the Qualla Boundary. \$10,000 in cash prizes. Registration deadline is Friday, July 12. Registration fee is \$15. Paid fish permit fee covering both tournament days is \$17. Fishing hours are one hour prior to sunrise until one hour after sunset. Tag turn-in time is 2 p.m. to 4 p.m. each respective tournament day. Turn in your tags at 517 Sequoyah Trail in Cherokee, N.C. (across from the Cherokee Welcome Center. Info: <https://fishcherokee.com>

First Annual Introduction to Competition Youth Fly Fishing Tournament.

July 26 from 9 a.m. to 12 p.m. (educational activities) and July 27 full tournament day (times to be announced). Must be a student of Cherokee Central Schools or New Kituwah Academy. Must attend day one to qualify. Middle School Division (6th – 8th grade) and High School Division (9th – 12th grade). Prizes for first, second, and third. Registration deadline is Sunday, June 30. Register at: bit.ly/ccs-fly-fish. Info: Christopher Davis (919) 896-2524 or Christopher.davis@ccs-nc.org

Qualla Country Fishing Tournament. Aug. 24-25 in the general

fishing waters of the Qualla Bound-ary. \$20,000 in cash prizes. Reg-istration deadline is Friday, Aug. 23. Registration fee is \$15. Paid fish permit fee covering both tourna-ment days is \$17. Fishing hours are one hour prior to sunrise until one hour after sunset. Tag turn-in time is 2 p.m. to 4 p.m. each respective tournament day. Turn in your tags at 517 Sequoyah Trail in Cherokee, N.C. (across from the Cherokee Welcome Center. Info: <https://fish-cherokee.com>

7 Clans Rodeo. Aug. 31-Sept. 1 at 181 Tsalagi Blvd. (old Cherokee Ele-mentary School site) in Cherokee, N.C. Info: (828) 359-64711

WESTERN N.C. & BEYOND EVENTS

6th Annual Blue Ridge Heri-itage Weekend. Aug. 10 from 9 a.m. to 5 p.m. and Aug. 11 from 11 a.m. to 4 p.m. at the Shelton House at 49 Shelton St. in Waynesville, N.C. Food trucks, live music on the porch, and around 75 crafters. Info: (828) 452-1551

Living Legacy Fall Trade Fair. Aug. 23-24 from 12 p.m. to 5 p.m. each day at the McMinn County Living Heritage Museum at 522 W. Madison Ave. in Athens, Tenn. Admission is free. Demonstrations of woodcarving, soap making, Appalachian music, hand quilting, herbal tinctures, felting, beadwork, pyrography, and more. Info: www.livingheritagemuseum.org

15th Annual Season of Con-certs on the Creek. Every Friday night (through Labor Day) from 7 p.m. to 9 p.m. at the Bridge Park in Sylva, N.C. Everyone is encouraged to bring a chair or blanket. These events are free, but donations are encouraged. Dogs must be on a leash. No smoking, vaping, coolers, or tents are allowed. There will be

food trucks on site for this event. These concerts are organized and produced by the Jackson County Chamber of Commerce, the Town of Sylva and the Jackson County Parks and Recreation Department. Info: Jackson County Chamber (828) 586-2155, visit <https://www.mountainlovers.com/concerts-on-the-creek/> or Concerts on the Creek's Facebook page.

Gatlinburg Farmers Market. Saturdays from 8:30 a.m. to 12 p.m. through Oct. 19 at 1222 E. Parkway next to City Hall in Gatlinburg, Tenn., across from Food City. Free parking. Still accepting new vendors. Info: Glo (865) 640-7190, [glorecastle@gmail.com](mailto:glo@glorecastle.com), or www.TheGatlinburgFarmersMarket.com

SUPPORT GROUPS

Celebrate Recovery meets every Tuesday at 6 p.m. at the Chero-kee Baptist Church at 812 Tsalagi Road, in Cherokee, N.C. This is a Christ-centered recovery program for anyone struggling with hurt, hang-ups, and habits of any kind. All are welcome. Info: Chris Mc-Millan (828) 788-5410

Alcoholics Anonymous meets every Thursday at 6:30 p.m. at Analenisgi. Info: www.AAwnc80.com

Cherokee Cancer Support Group, potluck dinner with a speaker the first Thursday of each month at 5:30 p.m. at Betty's Place, 40 Goose Creek Rd, Cherokee, N.C. Anyone is welcome to attend the potluck. The group provides educational and emotional sup-port to clients and families of the Eastern Band of Cherokee Indians members with cancer. The group can provide financial assistance for fuel, lodging, and transportation and also can assist with mastecto-

my items, nutritional supplements, wigs, and related products. The group can volunteer to take a client to their appointment if it is re-quested in a timely manner. Betty's Place is open Monday through Fridays from 10 a.m. to 2 p.m. Info: (828) 497-0788

Life Recovery is a Bible-based 12-step small group meeting held Mondays from 4:30 p.m. to 5:30 p.m. held in the Rivercane Confer-ence Room at Analenisgi. All ma-terial is provided. This small group is for anyone struggling in life with addiction, food, depression, anxiety, relationships, or spiritual struggles. Info: Deb Conseen-Bradley at kellideb@gmail.com or Scott Hill (828) 508-7836

MARA (Medication-Assisted Recovery Anonymous) meets Thursdays at 5 p.m. in the Riv-ercane Room at Analenisgi. Info: Analenisgi (828) 497-9163 or visit: <https://cherokeehospital.org/locations/analenisgi>

CHEROKEE COMMUNITY CLUBS

Big Cove Community meets the first Tuesday of each month at the new community building at 6 p.m. Info: Chair Venita Wolfe (828) 554-1199, venitawolfe@gmail.com

Big Y Community meets the second Tuesday of each month at the community gym at 6:30 p.m. Info: Chair Bunsey Crowe (828) 788-4879, bunsey.crowe@kituwahllc.com

Birdtown Community meets the second Monday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Joey Owle (828) 508-2869

Cherokee County Community

meets the second Tuesday of each month at the community building; potluck at 6:30 p.m., meeting at 7 p.m. Info: Chair Joe Palmer (828) 361-9219, joepalmer1013@yahoo.com

Painttown Community meets the last Monday of each month at the old community building across from the casino at 5:30 p.m. Info: Chair Shannon Swimmer (828) 736-3191, swimmer.shannon@gmail.com

Snowbird Community meets the first Tuesday of each month, or the Tuesday before Tribal Council, at the Jacob Cornsilk Complex, at 7 p.m. Info: Chair Roger Smoker (828) 479-8678 or 735-4959, rogersmoker@yahoo.com

Tow String Community meets the second Tuesday of each month at the community building at 7 p.m. Info: Chair Raymond Mat-thews (828) 506-8572

Wolftown Community meets the first Tuesday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Dwayne "Tuff" Jackson (828) 788-4088, dwayne4251@gmail.com

Yellowhill Community meets the first Tuesday of each month at the Yellowhill Activity Center at 6 p.m. Info: Chair Virginia Johnson (828) 788-8659, virginia.shell52@gmail.com

CHEROKEE HOUSES OF WORSHIP

Abundant Life Apostolic Church. 171 Johnson Br. Road, Bryson City. Sunday Worship 6 p.m. Wednesday Worship. 7 p.m. Pastor Kevin Linkinhoker 488-

see **EVENTS** next page

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8937

Acquoni Baptist Church. 722 Acquoni Road. 497-7106. Sunday School 10 a.m., Sunday Morning Worship 11 a.m., Sunday Evening Worship 6 p.m., Sunday Choir Practice 5 p.m., Wednesday Prayer Meeting 6 p.m. Pastor Merritt Youngdeer (828) 788-6614

Antioch Baptist Church. Coopers Creek Road. Sunday School 10 a.m. Sunday Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Bible Study 6 p.m. Pastor Tim Barker

Bethabara Baptist Church. 1088 Birdtown Road. Sunday School 10 a.m. Sunday Service 11 a.m and 7 p.m. Wednesday Service 7 p.m. Youth Meeting Wednesday 7 p.m. Pastor Max Cochran (828) 341-5801, Church number (828) 497-7770

Big Cove Missionary Baptist Church. 6183 Big Cove Road. Sunday School 10 a.m., Sunday Morning Service 11 a.m., Sunday Afternoon Service 3 p.m., Wednesday Prayer Meeting (bi-weekly) 7 p.m., Monthly Business Meeting is first Wednesday 7 p.m. Pastor - James Esser

Big Cove Pentecostal Holiness Church. 7710 Big Cove Road. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Pastor Roberta French 497-6918

Bigwitch Baptist Church. 2290 Bigwitch Rd. Sunday School 10 a.m., Sunday service 11 a.m., Sunday evening service 6 p.m., Wednesday service 6 p.m. Pastor James "Jimbo" Sneed. All are

welcome.

Boiling Springs Missionary Baptist Church. 960 Old Bryson City Road in the 3200 Acre Tract. 488-9202

Cherokee Baptist Church. 812 Tsalagi Road. Sunday School 10 a.m. Sunday Worship 11 a.m. Adult Bible Study Wednesday 6 p.m. Pastor Ric Eddings 497-2761

Cherokee Bible Church. Olivet Church Road. Sunday Service 11 a.m. Wednesday Service 7 p.m. Pastor Randy Miller 497-2286

Cherokee Church of Christ. 2350 Old Mission Road and Hwy. 19. Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Sunday Evening Worship 6 p.m. Wednesday Bible Study 6 p.m.

Cherokee Church of God. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Service 7 p.m. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Every third Sunday they have a fellowship meal to celebrate all the birthdays throughout that month. Everyone is cordially invited for any of the services and meals.

Cherokee Church of the Nazarene. 72 Old School Loop off Big Cove Road. Sunday Morning Service 11 a.m. Continental Breakfast served Sunday 10:30 a.m. Sunday Evening Prayer Service 6 p.m. Wednesday Bible Study 7 p.m. Food and Clothing Ministry M-Th 4-8 p.m. Pastors Lester and Lisa Hardesty 497-2819

Cherokee Pentecostal Holi-

ness Church. Located behind the Wolfetown Gym. Sunday School: 10 a.m, Sunday worship: 11 a.m, Sunday evening worship: 5 p.m. Wednesday night worship: 6 p.m. Pastor Tim Melton 674-2690

Cherokee United Methodist Church. Hwy 19 – Soco Road. Sunday Worship Service 11 a.m. Wednesday night family night starting with dinner at 6 p.m then Bible classes for all ages. Pastor Rob Griffin (828) 582-0564, www.cherokeemission.org

Cherokee Wesleyan Church. Hwy 19 across from Happy Holiday Campground. Sunday School 10 a.m. Sunday Worship 11 a.m. Interim Co-Pastors Lester and Lisa Hardesty 497-2819

Christian Acts Church at the Crossroads. 3501 Hwy. 441, Whittier, N.C. (near Mountain Credit Union). Sunday School and Continental Breakfast 10 a.m., Sunday Service 11 a.m., Wednesday service – music practice at 5 p.m. and Bible Study at 6 p.m., Saturday Prayer Service 6 p.m. (828) 556-0115

Christ Fellowship Church. Great Smokies Center. Sunday Service 11 a.m. Wednesday Service 6:30 p.m. Pastor P.D. Hampton, Assistant Pastor Branton Loftis

Echota Baptist Church. 1274 Birdtown Road. Sunday School: 10 a.m. Sunday Morning Service: 11 a.m. Sunday Evening Service: 6 p.m. Wednesday Evening Service: 6 p.m. Pastor David Hall (828) 508-1906

Ela Baptist Church. 4450 Ela Rd., Bryson City, N.C. Sunday morning service 11 a.m., Wednesday 6 p.m. Pastor Justin Hunt

(828) 736-1155

Embassy Christian Center Church of God in Christ. 87 Vinewood Circle, Whittier, located on the campus of Church of God Gateway Campground and Conference Center. Full season starts Aug. 4. Sunday School 10 a.m. and Morning Worship 11 a.m. Year-round services – church online live streamed from the 24/7 church channel, Embassy TV <https://embassytv.net> Tuesday Night Bible Study 6:30 p.m. with Dr. Will Chambliss, Thursday Night Women’s Bible Study at 6:30 p.m. with Dr. Brenda Miller-Chambliss (828) 835-2359 or embassymediagroup@gmail.com

Goose Creek Baptist Church. Sunday School – 10 a.m. Sunday Worship Service 11 a.m., Sunday



1. Is the book of 2 Thessalonians (KJV) in the Old or New Testament or neither?
2. From Song of Solomon 8, what is so powerful that many waters cannot quench it? *Hope, Love, Salvation, Peace*
3. Which book begins, "God, who at sundry times and in divers manners spake in time past"? *Philippians, Titus, Philemon, Hebrews*
4. Thorns and what else grew from the ground that God cursed after Adam and Eve's sin? *Vines, Ivy, Thistles, Weeds*
5. According to Paul, in hardships, Christians are more than _____. *Friends, Conquerors, Warriors, Innkeepers*
6. From Luke 19, what town was home to Zacchaeus? *Jericho, Tarsus, Thessalonica, Corinth*

ANSWERS: 1) New, 2) Love, 3) Hebrews, 4) Thistles, 5) Conquerors, 6) Jericho

Sharpen your understanding of scripture with Wilson's Casey's latest book, "Test Your Bible Knowledge," available in bookstores and online.

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Evening Services 6 p.m. Pastor – Bro. James Gunter 631-0331, Info: John and Linda George 497-3512

Grace Bible Church. 344 Whittier School Rd., Whittier, N.C. Sunday School 9:45 a.m., Sunday worship 11 a.m., Wednesday services 6:30 p.m. Pastor Brent Stewart. Search Grace Bible Church NC on Facebook. Check the page as some Wednesdays there are no services. Also, Sunday worship service is live-streamed.

Grace Community Church of Cherokee. Yellowhill Activity Center on Acquoni Road. Sunday Morning Worship 11 a.m. Pastor Scott Hill 508-7836

Jesus is the Light Full Gospel Ministries. 1921 US 441 N. Sunday service 10 a.m. Thursday

service 7 p.m. Pastor Margie Hall 736-9383

Living Waters Lutheran Church. 30 Locust Road. Sunday Service 11 a.m. Pastor Jack Russell (918) 868-4166

Macedonia Baptist Church. 1181 Wolfstown Rd. Sunday School 10 a.m., Sunday Morning Worship 11a.m., Sunday Evening Worship 6pm, Wednesday Evening Bible Study 6pm. Pastor Bro. Dan Conseen, 497-1611, mbccherokee@outlook.com, Website: www.macedoniabaptistcherokee.church

Newsong Church. 3548 Wolfetown Rd. Sunday morning service 11 a.m., Sunday night service 6:30 p.m., Tuesday Night Prayer 7 p.m., Wednesday night service 7 p.m.

Pastor Eric Moore

Old Antioch Baptist Church. 2868 Wrights Creek Rd. Sunday morning service 10 a.m., Sunday evening service 6 p.m. Wednesday evening service 6 p.m.

Olivet United Methodist Church. 811 Olivet Church Road. Sunday School 9am. Sunday Service 9:45am.

Our Lady of Guadalupe Catholic Church. 82 Lambert Branch Road. Sunday Mass at 8 a.m. Pastor Peter Shaw 736-5322

The Peaks Church. Meets at Smokey Mountain Elementary School gym. Sunday services 10 a.m. Pastor Aaron Langston

Rock Springs Baptist Church. 129 Old Gap Road. Sunday School 10 a.m. Sunday Service 11 a.m. and 6:30 p.m. Wednesday Service 6:30 p.m. Pastor Greg Morgan 497-9455, 736-1245 (cell)

Sequoyah Sovereign Grace Church. 3755 Big Cove Road. Sunday Service 11 a.m. Sunday Bible Study 1 p.m. Wednesday Night Bible Study 7 p.m. Pastor Tim James 497-7644

Shoal Creek Baptist Church. 184 Shoal Creek Church Loop Rd., Whittier, NC 28789. Sunday Continental Breakfast 9:30 a.m., Sunday School 10 a.m., Sunday Worship Service 11 a.m., Wednesday evening Fellowship Meal 6 p.m., Wednesday evening Prayer Service 6:30 p.m., Choir Practice 7 p.m. Dr. Mickey Duvall, Pastor

Spruce Grove Baptist Church. 780 Lands Creek Rd., Bryson City, N.C. Sunday School 10 a.m., Sunday worship service 11 a.m., Sunday

evening service 7 p.m., Wednesday evening service 7 p.m., third Saturday singing 7 p.m. Check the church Facebook page for updates/inclement weather updates. Email: sprucegrovebc.1920@gmail.com

Straight Fork Baptist Church. Big Cove Loop. Sunday school 10 a.m. Sunday morning worship 11 a.m. Sunday evening worship 6 p.m. Wednesday night prayer service 7 p.m. Youth group meetings also.

Waterfalls Baptist Church. 82 Waterfalls Church Rd., Sunday School 10 a.m., worship service at 11 a.m., Sunday evening service 5 p.m., Wednesday evening service 6 p.m. Scotty Chekelelee, pastor.

Whittier United Methodist Church. 150 Church St., Whittier, N.C. 28789. Sunday worship service 10 a.m. Pastor Rob Griffin (828) 582-0564

Wilmot Baptist Church. Thomas Valley Road. Sunday school: 10 a.m., Worship: 11a.m., Sunday night worship: 6 p.m., Wednesday prayer service: 7 p.m., every other Thursday night (Youth night) singing, bible study and crafts: 6 p.m. Pastor: Johnny Ray Davis

Wright's Creek Baptist Church. Wrights Creek Rd. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Bible Study 6 p.m. Visitors welcome. Pastor Eddie Sherrill 488-0363

Yellowhill Baptist Church. Sunday School 9:45 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Service 7 p.m. Pastor Foreman Bradley 506-0123 or 736-4872





EMPLOYMENT



Kituwah Global Government Group, LLC have the following job(s) available:

Administrative/HR Assistant
Anyone interested should pick up an application and complete position description at the KG3 office building, 1158 Seven Clans Lane, across the street from Waffle House and First Citizens Bank between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday or email Maggie Toineeta at maggie.toineeta@kituwahg3.com

Native American and Veteran preference does apply, and a current job application must be submitted. Resumes and cover letters will be accepted with all applications. Deadline to apply is July 12, 2024. **7/10**

CLASSIFIEDS LOOKING FOR

Wanted to buy, Pottery by Tiney Bigmeat Bradley. Good condition, no cracks or chips. Contact Teresa at Queen House Gallery 828-497-3272. **6/26**

Summer Rental - Camper is permanently set up in Cherokee N.C. at Smoky Mountain RV Park and Resort Lot 193. Less than 10 minutes from Harrah's Cherokee Casino. Has a permanent awning over the patio. A covered place to

park. Queen bed on one end and bunk bed on the other. Campground has a swimming pool and play ground. Gated park. I am not renting to own or trading for anything so Please do not ask. Lot rent is \$2800.00 from May to October then \$300.00 for winter storage. This is only a summer vacation spot only. The office at the park would be glad to answer any questions you may have. Serious inquires please call Charlene Wooliver at 865-740-3984. **6/26**

Multi-family Yard Sale. June 29 at 7 a.m. at the gravel lot below the Justice Center in Cherokee, N.C. Most items will be \$1-2. Name brand items, kids clothes, shoes, room décor, household items, etc. No early birds. **6/26**

Mowing and Weedeating Services. (828) 735-3586. **7/31**

LEGAL NOTICES

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-044
Notice to Creditors and Debtors
of:
**ISABEL MARIE GUTIERREZ
CATOLSTER**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudiciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudiciary(s) listed below.
Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-

MANDARA SPA.

Employment Opportunities

Mandara Spa at Harrah's Cherokee is seeking applicants for the following positions:
*****Signing Bonus up to \$2500.00**

- **Hairstylist and Nail Techs** - must have a current NC Cosmetology License

Competitive compensation and benefits packages available. EEOC

***contingent on FT/PT and availability status

Apply in person or contact Angie Pugh at angieh@mandaraspaspa.com or 497-8550.

Kituwah LLC has the following jobs available

at Ela Campground

- *Store/ Reservation Clerk - \$12.00 - Fulltime
- *Housekeeper - Parttime

Open Until Filled - Indian Preference does apply, and a current job application must be submitted. Resumes will not be accepted in lieu of application

Anyone interested should pick up an application and position description at the Kituwah, LLC Office (Old Chesnut Tree Inn) between the hours of 9am - 4pm, Mondays - Thursdays or email Kristin Smith kristin.smith@kituwahllc.com

CATION
Teresa Anne Catolster
117 Indian Valley Dr.
Cherokee NC, 28719
6/26

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 24-045
Notice to Creditors and Debtors
of:

BETSY LOU TAYLOR

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudiciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudiciary(s) listed below.
Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Natalie Swayney
11 Tom George Dr.
Whittier NC, 28789
6/26

BIDS, RFPs, etc.

**Request for Proposal (RFP)
Environmental Assessment
Services for Boundary Tree
Tract, North Carolina**

Project Overview:

The Boundary Tree Tract, located in western North Carolina, requires professional engineering services for an environmental assessment. This project aims to evaluate the environmental impact and compliance with regulations.

Scope of Work:

Conduct a thorough environmental assessment of the Boundary Tree Tract.
Identify potential risks, ecolog-

ical factors, and any historical or cultural significance.

Assess soil quality, water resources, and vegetation.

Provide recommendations for sustainable land use and mitigation strategies.

Contact Information:

Contract Person: Jacob George
Email: Jacogeor@ebci-nsn.gov
Phone: 828-788-0055

Interested firms are invited to submit their proposals by July 5th, 2024. For inquiries or clarifications, please contact Jacob George.
7/10

**Request for Proposal (RFP)
Environmental Assessment
Services for Emma Taylor Rd,
Cherokee, NC**

Project Overview:

The Cherokee Indian Housing Division seeks professional engineering services for an environmental assessment. The project site is located on Emma Taylor Rd in Cherokee, NC.

Contact Information:

Contract Person: Jacob George
Email: Jacogeor@ebci-nsn.gov
Phone: 828-788-0055

Interested parties are invited to submit their proposals by [insert deadline date]. For any inquiries or clarifications, please contact Jacob George.
7/10

Unclaimed Property

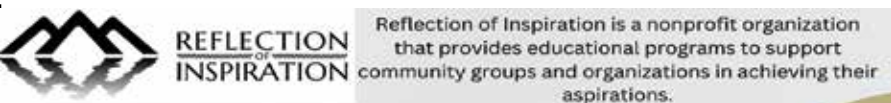
This is the Cherokee Indian Police Department notice of unclaimed property. Any of the following property that remains unclaimed for more than 30 days after this notice, will be forfeited to the Cherokee Indian Police Department.

\$4,470.00 dollars seized by CIPD on 01/28/2018 in reference to case #180128-018 concerning Tara Pheasant.

\$2,465.00 dollars seized by CIPD on 07/18/23 in reference to case #180723-022 concerning Russel Wahnetah.

\$253.00 dollars found at Oconaluftee Island Park on 06/15/2022 belonging to James Katschke.

\$1,617.00 dollars found on 06/10/2019 at 221 Bluewing road.
6/26



WE'RE HIRING

Outreach & Membership Manager
Salary range \$45,000-\$57,000



Scan Code to read the full job description & to apply!!



The earliest fireworks were developed in China from 960 to 1279, during the Song dynasty. The firework displays that resembled flowers were named after them, such as peonies, dahlias and chrysanthemums.

Fireworks in the garden

These days you can find many flowers available for your garden that resemble fireworks and include the words "fireworks" or "firecracker" in their commercial name. The much-loved crossandra is known as "firecracker flower," and russelia is known as "firecracker plant."

- Brenda Weaver

Sources: natureswayflorida.com, monrovia.com, southernliving.com

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CHOOSE CIHA

OPEN POSITIONS

BEHAVIORAL HEALTH

Master Level Therapist – Adult & Child - \$58,332 - \$72,915 - ***\$5,000 Hiring Bonus**
 Targeted Case Manager – Family Safety - \$44,107 - \$55,134
 Targeted Case Manager – Analenisgi - \$44,107 - \$55,134
 Residential Technician – Men’s Home - \$17.12 - \$19.26
 Inpatient Technician – FT and PTI - Analenisgi Inpatient - \$17.12 - \$19.26
 Outpatient Technician – Analenisgi - \$17.12 - \$19.26
 Behavioral Health RN – Analenisgi - \$33.68 - \$38.72
 Behavioral Health RN – Kanvwotiyi - \$33.68 - \$38.68
 Outpatient Nurse Supervisor – Analenisgi - \$36.56 - \$42.11
 Peer Support Specialist – Analenisgi - \$17.12 - \$19.26
 Behavioral Health Nurse Manager - \$88,715 - \$110,894
 Behavioral Health Data Analyst - \$67,082 - \$83,852
 Targeted Case Manager/Intake Coordinator –
 TCM - \$44,107 - \$55,134
 Intake Coordinator - \$22.76 - \$25.89

NURSING

Case Management Support – Primary Care \$18.32 - \$20.67
 Case Management Support – Complimentary Medicine - \$18.32 - \$20.67
 Certified Medical Assistant/ Licensed Practical Nurse – Immediate Care Center \$21.13 - \$23.98 ***\$5,000 Hiring Bonus for LPN**
 Certified Nursing Assistant – Part Time Intermittent - ICC \$17.12 - \$19.26
 Registered Nurse – Part Time Intermittent – Emergency Room \$33.68 - \$38.72
 Registered Nurse – Emergency Room \$33.68 - \$38.72
 Registered Nurse - Inpatient \$31.06 - \$35.64 - ***\$5,000 Hiring Bonus (Night shift)**
 Registered Nurse (30 Hours per week) – Emergency Room \$33.68 - \$38.72
 Specialty Services Registered Nurse – Procedure Suite - \$33.68 – \$38.72
 RN Care Manager – Primary Care \$31.06 - \$35.64
 RN Care Manager – Diabetes - \$31.06 - \$35.64
 Diabetes Educator - \$31.06 - \$35.64
 LPN – Primary Care \$21.13 - \$23.98
 Telemetry Nursing Assistant – Inpatient - \$19.66 - \$22.25

ENGINEERING

Satellite Clinic Maintenance Mechanic - \$21.13 - \$23.98
 EVS Technician 3rd Shift - \$15.00 - \$16.77
 Food Service Worker - \$15.00 - \$16.77

OPERATIONS

Dentist - \$131,405 - \$164,256
 Dentist – Pediatrics - \$131,405 - \$164,256
 Dental Assistant II - \$18.32 – \$20.67
 Dental Assistant I - \$17.12 - \$19.26
 Medical Laboratory Technician - \$22.76 - \$25.89 - ***5,000 Hiring Bonus**
 Diagnostic Radiologic Technologist II (3rd Shift) \$44,107 - \$55,134 - ***\$5,000 Hiring Bonus**
 Medical Technologist - \$28.68 - \$32.85 - ***\$5,000 Hiring Bonus**
 Chief Information Officer - \$117,326 - \$146,658
 Podiatrist – Part Time W/Benefits & Part Time Intermittent - \$189,223 - \$236,529

FINANCE

Senior Accountant - \$67,082 - \$83,852
 Billing Analyst II - \$19.66 - \$22.25
 Patient Access Specialist – PTI - \$17.12 - \$19.26

Tsali Care Center

HUMAN RESOURCES

Human Resource Business Partner - \$50,723 - \$63,404
 Recruiter - \$50,723 - \$63,404

Certified Nursing Assistant - \$17.12 - \$19.26 - ***\$5,000 Hiring Bonus**
 Certified Medication Aide - \$17.12 - \$19.26
 CNA/PCA – Part Time Regular - \$17.12 - \$19.26
 CNA/PCA - \$17.12 - \$19.26 - ***\$5,000 Hiring Bonus (C.N.A. only)**
 Cook Aide - \$15.00 - \$16.77
 HVAC Technician/Maintenance Mechanic - \$22.76 – 25.89
 Licensed Practical Nurse—Part-Time Intermittent - \$22.76 - \$25.89
 Licensed Practical Nurse - \$22.76 - \$25.89- ***\$5,000 Hiring Bonus**
 Registered Nurse - \$31.06 - \$35.64 - ***\$10,000 Hiring Bonus**
 Registered Nurse Supervisor - \$36.56 - \$42.11
 Registered Nurse - Part-Time Intermittent - \$31.06 - \$35.64
 Skilled Nursing Facility Billing Specialist - \$50,723 - \$63,404

MEDICAL

Physician – Pediatrics \$157,686 - \$197,108
 Physician – Primary Care \$157,686 - \$197,108
 Hospitalist - Inpatient – Full Time - \$227,068 - \$283,835

TRIBAL OPTION

Tribal Options Computer Programmer - \$58,332 - \$72,915



All applications and job descriptions are available at
www.ebci.com/jobs

Open Until Filled

1. Corrections Officer (Multiple) – Corrections – EBCI Law Enforcement (L10 \$18.02 - \$22.53 per hour) SAFETY SENSITIVE POSITION
2. Patrol Officer (Multiple) – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
3. Community Response Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
4. Detective – Cherokee Indian Police Department – EBCI Law Enforcement (L13 \$23.43 - \$29.29 per hour) SAFETY SENSITIVE POSITION
5. Juvenile Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION
6. Bailiff – Corrections – EBCI Law Enforcement (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
7. FT Paramedic – Emergency Medical Services – Public Safety (11 \$19.13 - \$23.92 per hour) SAFETY SENSITIVE POSITION
8. Part-Time Paramedic – Emergency Medical Services – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
9. Teacher (Multiple) – Qualla Boundary Early Head Start – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)
10. Teacher (Multiple) – Qualla Boundary Head Start – Public Health and Human Services (L10 \$18.02 - \$22.53 per hour)
11. Legislative Legal Counsel – Tribal Council – Legislative Branch (L19 \$100,232 - \$133,643)
12. Family Safety Attorney – Civil Law – Office of the Attorney General (L17 \$73,927 - \$98,570)
13. Certified Nursing Assistant (Multiple) – Tribal In Home Care Services – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)
14. Certified Biological Waste Water Treatment Operator – Waste Water Treatment – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE POSITION
15. Environmental Compliance Specialist – Environmental & Natural Resources – Operations (L12 \$21.41 - \$26.76 per hour)
16. Education Tutor/Grades 3-5 – Graham County Indian Education – Snowbird & Cherokee County (L8 \$15.90 - \$19.88 per hour)
17. Supervisor – Biological/Waste Water Operator – Waste Water Treatment – Operations (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
18. Maintenance Technician – HELP – Education (L9 \$16.21 - \$20.26 per hour) SAFETY SENSITIVE POSITION
19. Registered Nurse – Tribal In Home Care Services – Public Health and Human Services (L15 \$28.57 - \$35.71 per hour)
20. Rounds Tech/Operator – Water Treatment – Operations (L9 \$16.61 - \$20.77 per hour)
21. Mental Health Therapist – Child Advocacy – Public Health & Human Services (L14 \$53,656 - \$67,070)
22. Case Manager/Forensic Interviewer – Child Advocacy – Public Health & Human Services (L11 \$19.61 - \$24.52 per hour)
23. Education Specialist – Higher Education – Education (L10 \$18.02 - \$22.53 per hour)
24. Transportation Facilities Coordinator – Qualla Boundary Early Head Start & Head Start – Public Health & Human Services (L9 \$16.61 - \$20.77 per hour) SAFETY SENSITIVE POSITION
25. Maintenance Worker – Qualla Boundary Early Head Start & Head Start – Public Health & Human Services (L7 \$15.99 - \$19.99 per hour) SAFETY SENSITIVE POSITION
26. Information Technology Coordinator – Information Technology – Office of Information Technology (L13 \$48,738 - \$60,923)
27. Environmental Aquatic Specialist – Office of Environmental & Natural Resources – Operations (L12 \$21.41 - \$26.76 per hour)



All applications and job descriptions are available at
www.ebci.com/jobs

Closing Sunday, June 30, 2024

1. Social Worker (Multiple) – Family Safety – Public Health and Human Services (L14 \$25.79 - \$32.25 per hour) SAFETY SENSITIVE POSITION
2. Case Aide – Family Safety – Public Health and Human Services (L8 \$16.29 - \$20.37 per hour)
3. Registered Nurse (Public Health Nurse) (Multiple) – Tsalagi Public Health Public Health & Human Services (L15 \$28.57 - \$35.71 per hour)
4. Data Specialist – Early Head Start – Education (L10 \$18.02 - \$22.53 per hour)
5. Teacher Assistant - Qualla Boundary Head Start & Early Head Start – Education (L6 \$15.75 - \$19.70 per hour)
6. Teacher – Kituwah Academy – Education (L12 \$21.41 - \$26.76 per hour)
7. Manager – Qualla Boundary Public Library – Education (L13 \$48,738 - \$60,923)
8. Supervisor (Plumbing) – Qualla Housing – Housing (L13 \$48,738 - \$60,923)
9. Crew Leader (Plumbing) – Qualla Housing – Housing (L12 \$21.41 - \$26.76 per hour)
10. Carpenter – Qualla Housing Services – Housing (L7 \$18.02 - \$22.53 per hour) SAFETY SENSITIVE POSITION
11. Office Administrator – Qualla Housing – Housing (L10 \$18.02 - \$22.53 per hour)
12. Maintenance Technician – Housing Program – Housing (L9 \$16.61 - \$20.77 per hour) SAFETY SENSITIVE POSITION
13. Environmental Regulatory Specialist – Environmental & Natural Resources – Operations (L12 \$21.41 - \$26.76 per hour)
14. TERO Compliance Officer – TERO (L13 \$23.43 - \$29.29 per hour)

EBCI Veterans sought

All Eastern Band of Cherokee Indians members who are veterans of the armed forces are invited to participate in the grand entry at the Eastern Band Cherokee Pow Wow on Friday, July 5 at 7 p.m. The pow wow is being held at the old Cherokee High School site.

Color Guards from the Cherokee Nation, the United Keetoowah Band of Cherokee Indians, and the Seneca Nation of Salamanca, N.Y. will also help bring in the colors.

www.harrahsherokeejobs.com

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YOUR
CAREER
TODAY**



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YOU**



**Harrah's
CHEROKEE
CASINOS**

Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of the Cherokee Indians. Harrah's Cherokee Casinos value diversity, inclusion, and are equal opportunity employers. Must be 21 or older to enter casino floor and to gamble, and must present a valid state or federal photo ID upon request. Know When To Stop Before You Start. Gambling Problem? Call 1-800-522-4700. An Enterprise of the Eastern Band of Cherokee Indians. 2024. Casino License Company, LLC.



Cherokee Central Schools

Job Openings

Apply online at
<https://phl.applitrack.com/cherokeecentral/onlineapp/> or
visit: www.ccs-ne.org for more information.

Cherokee Central School is currently taking applications for employment for the following job opportunities, all jobs are open until filled unless otherwise indicated

Athletic Director
JV Football Assistant Coach
Varsity Cross County Assistant Coach
Varsity Men Soccer Assistant Coach
Varsity Womens Basketball Head Coach
School Psychologist

K-5 Special Education Teacher
K-5 Teacher Assistant
K-5 Elementary Teacher
K-5 Student Supervisory Support
Cherokee Language Teacher Assistant

9-12 Special Education Lifeskills Teacher
9-12 Special Education Teacher Assistant
(Multiple)
9-12 Business Education Teacher
9-12 Girls Physical Education and Health
Teacher
9-12 Math Teacher

6-8 Math Teacher
6-8 Science Teacher
6-8 Guidance Counselor
6-8 English/Language Arts Teacher
6-8 Special Education Teacher
6-8 Special Education Lifeskills Teacher
6-8 Lifeskills Special Education Teacher
Assistant (Self Contained)
Custodian (Full-Time)
Security (Part-Time)

THE
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Summer Sale

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Andy Shaw Price
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2024 Ford Edge ST-Line Intelligent
Stock# V9208

Andy Shaw Price
\$42,828



2023 Ford F-150 XLT

Stock# T9203

Andy Shaw Price
\$60,207



2024 Ford Mustang GT Premium Fastback
Stock# F9141

Andy Shaw Price
\$49,693



2023 Ford F-150 Lightning Platinum
Stock# T9176

Andy Shaw Price
\$82,459

828-307-8002

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