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Cherokee musicians featured in new album with N.C. artists Pages 6-7

## СWУ ФУ ОУЬС

week of ka-ga-li (feb. ) 7-13 2024

CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI

## Tell It and Sell It

## Kituwah, LLC launches AllTribe Advertising

**By BROOKLYN BROWN**One Feather Reporter

CHEROKEE, N.C. - In December 2023, Kituwah, LLC officially launched their advertising company, AllTribe Advertising which is a Cherokee-based all-inclusive advertising agency with a leadership team comprised of Chris McCoy, Matt Levin, and Luke Swimmer.

McCoy, a member of the Eastern Band of Cherokee Indians (EBCI), is the president of marketing and brand development for Kituwah, LLC. He is also head







In December 2023, Kituwah, LLC officially launched their advertising company, AllTribe Advertising which is a Cherokee-based all-inclusive advertising agency with a leadership team comprised of, left to right, Luke Swimmer, Chris McCoy, and Matt Levin. (Photos courtesy of Kituwah, LLC)

of brand development and media for AllTribe, a daughter company of Kituwah, LLC. "I have about 15 years of experience professionally working in media, marketing, and business development. I, myself, have businesses, so my intent in forming AllTribe was to bring that expertise and bring the right people to the table who can make All-Tribe something positive for our tribe and hopefully other tribes as we expand down the road."

Levin is the creative director of

AllTribe and a business partner of the EBCI for nearly two decades. "I have 25 years of experience in the advertising, branding, the marketing world, and about 16

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## EBCI BANISHMENT LIST

EBCI Banishment List - The Cherokee One Feather (theonefeather.com)

Tribal Council may exclude anyone from tribal lands-including exclusion from residing, visiting, and/or doing business. (CC 2.1)

Tribal Court may impose fines up to \$5000 and 12 months in jail for harboring, hiding, or providing services to a excluded person. (CC 2.10)



## NEWS OZPG



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The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairperson; Dawn Arneach, vice chairperson; Scott McKie B.P.; Brooklyn Brown; and Chris Siewers.

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The Cherokee One Feather is available as a forum for opinion or comment concerning issues of interest to the community and readership. Letters, including any submitted photos, should be exclusive to and will become the property of the One Feather. Letters must be signed and include contact information (name, address, email, or phone number). Letters should not exceed 250 words and may be rejected if those exceed the word limit. Submissions of more than 250 words may be considered for commentaries at the discretion of the Editor. The name and township of the writer will be printed. Letters must conform to the ethics policy of the Cherokee One Feather and the paper reserves the right to refuse publication of any material. The Editorial Board is the final arbiter on all decisions involving content. The deadline for all submissions is Friday at 12 p.m.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.

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#### **ADVERTISING:** from front page

years of those have been with the EBCI. I've worked at two different ad agencies serving the Tribe, the last being Element Advertising, which I was a partner and owner of. We worked with Chris McCoy and the Eastern Band for 10 years, and we did some great work together."

"Chris and I loved working together. We thought we should start our own company to keep all the revenue inhouse in Cherokee. So, I left Element and started AllTribe with Chris and Luke. We've been getting clients already, some in Asheville, some in Cherokee. We really want to start in Cherokee and build out because we hope to prioritize business in Cherokee over everybody else. We also want to expand to other tribes, and we are hoping to grow the company with mostly Eastern Band employees so that we can mentor people and grow it as a mainly Cherokee staffed firm."

Swimmer, a member of the EBCI and local Cherokee artist, is the art director for AllTribe and a designer for Kituwah, LLC.

"I've spent most of my time working with the tribe as a contract worker doing branding and logo design. My wife and I also own Buffalo Town Clothing. We're always talking about giving back to our community and what better way to do that than doing what we're doing here," Swimmer said. "We can start out locally and then grow that out to something much larger than what I can do as a small business owner."

McCoy says the formation of All-

Tribe stemmed from a need for in-house advertising for the EBCI. "Kituwah, LLC is the economic development entity created by the Eastern Band of Cherokee Indians to diversify the revenue streams of the tribe. Subsequently, Kituwah LLC will form companies underneath it that will perform certain functions in certain areas of industry. We formed AllTribe Advertising as we saw a need in the market for our own advertising companies. We're excited to be bringing that to the stage for the tribe and for the people."

McCoy wants to assure the community that AllTribe will contribute positively to the economy of the EBCI, "Kituwah, LLC is an entity that's wholly owned by the EBCI. AllTribe Advertising is a company formed under Kituwah, LLC. Revenue spent with Kituwah and AllTribe and any of our companies are reinvested within our community, including the profits that are generated,' he said. "They contribute to dividends that we give to the EBCI through revenue allocation plans. For right now, the revenue allocation plan is very similar to gaming, and so 50 percent will go to the general fund and the other 50 percent of our profits go to GenWell, or 'percap,' as people may know it."

AllTribe hopes to center their efforts on the Qualla Boundary and expand from there. "We want to assist our cultural partners, our tribe, our entities like the Cherokee Indian Hospital, the Cherokee Boys Club, Cherokee Central Schools, or anybody that has a product to

see ADVERTISING next page

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### EBCI, Caesars to enter mobile sports betting market

By SCOTT MCKIE B.P.

One Feather Asst. Editor

**↑**HEROKEE, N.C. – Mobile sports betting will go live in North Carolina on March 11, and the Eastern Band of Cherokee Indians (EBCI) plans to be a part of that market. In a press release on Tuesday, Jan. 30, Caesars Entertainment announced an expansion of the relationship with the Tribe in this foray into mobile sports betting. It was also announced that patrons, who are at least 21-years-old, can begin with sign-ups and deposits at the Caesars Sportsbook mobile app on March 1.

"We are excited for this new venture with Caesars Entertainment and the enhancements it provides to our tribal enterprise," Principal Chief Michell Hicks said in a press release. "We look forward to the continued opportunities that will benefit the future of our membership."

Information in the press

release by Caesars states, "The agreement furthers the partnership, granting Caesars Sportsbook with mobile sports betting market access via a license held by the Eastern Band of Cherokee Indians Tribal Casino Gaming Enterprise (TCGE), subject to all required regulatory approvals."

The EBCI currently operates two Caesars Sportsbook in-person sports betting operations — one at Harrah's Cherokee Casino Resort in Cherokee, N.C. and the other at Harrah's Cherokee Valley River Casino & Hotel in Murphy, N.C.

Eric Hession, president of Caesars Digital, said in the press release, "Our relationship with the Eastern Band of Cherokee Indians has spanned more than two decades. Expanding this longstanding partnership allows us to build on the premier sports wagering experience enjoyed at our in-person sportsbooks by bringing a responsible way to enjoy sports at a deeper level to the hands of North Carolinians 21 and older across the state."

He added, "We're thankful to the Eastern Band of Cherokee Indians and to the North Carolina State Lottery Commission and its Sports Betting Committee for making this possible, and we look forward to the launch of mobile sports betting in the Tar Heel State."

N.C. Gov. Roy Cooper signed House Bill 347, which authorized mobile sports betting, into law on June 14, 2023 at the Spectrum Center in Charlotte, N.C. He said in a statement that day, "This legislation will help North Carolina compete, make sure taxpayers receive a share, create many good-paying jobs and foster strong economic opportunity."

Information from Gov. Cooper's office on the mobile sports betting states, "The legislation will create two ways to place a sports wager – in-person at a place of public accommodation or as a registered player via an interactive account. The interactive sports

wagering operator would be responsible for ensuring the identity and age of any person trying to place a wager. To place a wager, a person must be at least 21 years of age."

The sportsbook operation at Harrah's Cherokee opened to the public at 11 a.m. on March 18, 2021. The One Feather reported at that time that the first legal bet made in the state was by a guest named Matthew Litsky who wagered for North Carolina to beat Wisconsin in the Men's NCAA Basketball Tournament.

On that first day, Brooks Robinson, Harrah's Cherokee Casinos regional senior vice president & general manager, told the One Feather, "It just brings in a different customer. It typically skews a little younger. It's typically a customer that will tie in really good to our World Series of Poker offering that we have."

#### **ADVERTISING:** from page 2

sell or a reason to bring people to this community," McCoy said. "If there's a company in the community that needs a new logo, or an introductory website, even a complex website, or needs help with marketing or branding, we'd love to be there to offer that expertise."

AllTribe believes their cultural understanding is what sets them apart from other advertising agencies. "One of the things we're most proud of is our cultural uniqueness. We will put that in the forefront of what we're doing and all the work that we present

to the public. We want to integrate culture as much as we can, to build that pride in who we are, and to protect how we are represented to the world," McCoy said. "One of our strengths as an agency here on the Boundary is that you can access us. We're Cherokee, we've worked in Cherokee for many years, and we're excited. We think that's an invaluable piece of the puzzle that a lot of companies don't really have access to."

Swimmer values the connections that the leadership of All-Tribe has with the Cherokee community. "We have that sensitivity to be able to approach Cherokee

artists or families to collaborate and bring a collaborative effort to what we're doing," he said.

Levin, whose work can still be seen around the Qualla Boundary, believes the team's combined years of expertise will elevate AllTribe, "We love what we do. I think that's really important for people to know, and hopefully they will see that in our work. It's win-win when we can enjoy the process and create something that really helps them out. And if that's making them money, that's great, because their success is our success," he said.

The team is excited for the

future of the new endeavor. "We'd like to be a full-service agency with a full-time staff who works on everything from media production to media buying, client services, public relations, graphic arts, and everything in between that an agency can offer," McCoy said. "I can see us fully staffed with several big clients annually, getting the EBCI on the map and producing enough profit for the EBCI to make us a relevant competitor in the marketing world."

Visit their website at AllTribe. com to learn more.

### Kituwah, LLC announces new chief executive officer



Samuel Owl (Photo courtesy of Kituwah, LLC)

CHEROKEE, N.C. - The
Kituwah Economic Development
Board (KEDB) has formally selected Samuel Owl, a member of the
Eastern Band of Cherokee Indians
(EBCI) from the Wolftown community, as the new chief executive
officer (CEO) of Kituwah, LLC
after a comprehensive search to fill
the position. Owl will be succeeding Mark Hubble, who has served
as chief executive officer since the
entity was formed in 2018.

Owl, a certified public accountant, brings 20 years of experience in accounting, consulting, and leadership. This includes experience in Deloitte's assurance and PwC's transaction services practices where he specialized in assessing performance, evaluating the competitive environment, special projects, and analyzing financial statements of global companies in

multiple industry segments.

Owl served for over eight years as the chief financial officer for the National Congress of American Indians in the Metro DC area. For the past six years, he was employed with CliftonLarsonAllen, most recently serving as the Principal of the Tribal Services practice. In addition to being a **Chartered Global Management** Accountant (CGMA), he holds a bachelor of science degree in business administration and a master of accountancy, accounting and business management degree, both from the University of Tennessee - Knoxville.

"I look forward to advancing the path to continued growth and prosperity for the EBCI set by the Kituwah staff and Board," says Owl. "The success of our various companies will be instrumental in the long-term sustainability and benefit of our people. I am grateful to have the support and commitment of our team and community as we expand our boundaries and opportunities."

A member of the KEDB Board since its inception, Owl will step down from this post effective March 1 to take on the new role.

Kituwah, LLC officials said in a statement, "As we welcome Samuel, we are confident that his unique vision, coupled with his strategic thinking and proven leadership skills, will lead Kituwah, LLC into a new era of growth and success. His appointment comes after an extensive search process, and it reflects the Board's commitment to driving the company's strategic objectives and maximizing value for our tribe, employees, and customers."

- Kituwah, LLC release



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### Cherokee musicians featured in new album with N.C. artists

By BROOKLYN BROWN

One Feather Reporter

ASHEVILLE, N.C.— Blue Ridge Music Trails released an album in November of 2023 titled, "Fine Tuned: Volume One" featuring artists from western North Carolina to highlight the musical traditions of the region. Keaw'e Bone and Jarrett Wildcatt, members of the Eastern Band of Cherokee Indians (EBCI), collaborated on a song on the album titled,



Blue Ridge Music Trails released an album in November of 2023 titled, "Fine Tuned: Volume One" featuring artists from western North Carolina to highlight the musical traditions of the region. Keaw'e Bone, left, and Jarrett Wildcatt, members of the Eastern Band of Cherokee Indians (EBCI), collaborated on a song on the album titled, "Three Demons." (Photo courtesy of Blue Ridge Music Trails)





"Three Demons."

Bone and Wildcatt have been Cherokee musicians for many years. "I've been playing acoustic guitar for over fourteen years and playing the flute for over ten," Wildcatt said. "Chuck Crowe from the Yellowhill Community taught me basic chords and we'd jam on my grandma's front porch. I am mostly self-taught in the flute. I learned the basic pentatonic scale and learned to play with feeling." Bone commented, "I've learned under the tutelage of John John Grant for quite some time since I was a kid. He's taught me how to sing and powwow and our songs and traditional social dances," Bone said. "I play flute and sing with a rattle or sing with a drum, or if I don't have a drum, I play on my belly. Just whatever I have available."

"Three Demons" is Bone and Wildcatt's first collaboration together as artists. "I've never wrote anything in English before. I told Jarrett, "Whatever's on



your heart, I want you to play it." So, he started playing his guitar, and I just started writing down words that were coming to me and images and pictures," Bone said. "We probably went through ten or twelve songs before we really started working on one that had the gravitas to really be on the album." The pair complemented each other well on the track. "I really like the duality of everything. So, I wanted Jarrett to play something that he was really excited about and that had a happy, rhythmic tone. He was good at matching that energy,

which allowed me the space to get my emotions out," Bone said.

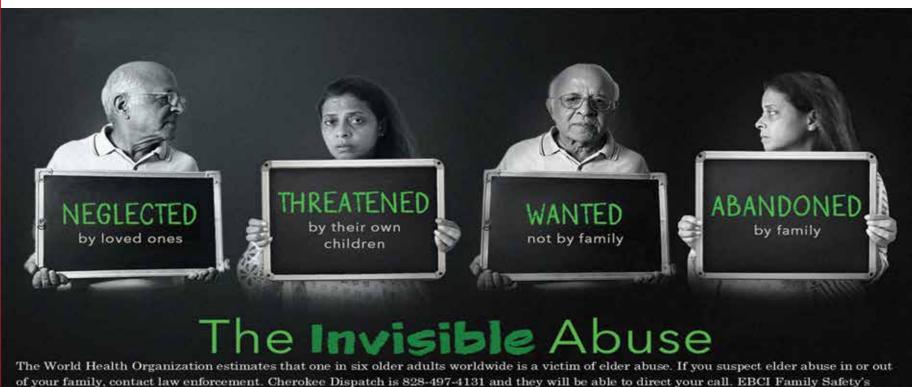
The song is a high energy tune with harrowing lyricism, "I started the song talking about my auntie who had died from cancer. I was thinking about her and having these lucid experiences of remembrance of her, or maybe not even remembrance, but creating new memories and having her present in the moment in my mind. And then it turned into a processing of my three demons that I must keep in check: women, alcohol, and violence. There's a line in there that says, "I don't know who I am when you are near," and that speaks to all three demons. It's just an impactful song for me, and I'm not sure if anybody likes it, but I don't think that's the point of this music. It was just to get it out because it couldn't stay."

Wildcatt noted the importance of sharing their Indigenous perspective on the album. "I feel like it's important to take up as much "Indigenous space" as possible to let people know that we don't just sing powwow songs, flute music, or anything stereotypical. Some of my favorite Indigenous singer/ songwriters are Aysanabee and Logan Staats."

As musicians who sing in Cherokee language, the duo had to find a way to infuse their Cherokee identity while writing in English. "If I'm using their language, I want to use the terms of their language to match mine and my ancestors' passions. I want to unfold the existence of my ancestors in my life, and if I'm incapable of doing it in my language, I'm going to do it in theirs."

Wildcatt hopes that their music will encourage support for Indigenous artists, "Please continue to support Indigenous musicians and artists. We're in a time now where Native people can tell their own story, and don't have to rely on outsiders to do it for us."

Purchase the album at Fine Tuned - Blue Ridge Music Trails (blueridgemusicnc.com)



direct line is 828-359-1520 and the Domestic Violence Program is 800-264-9611. If you feel an elder is in immediate danger, call 911.

## CIPD Arrest Report for Jan. 22-28, 2024

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Lossiah, Channing Victor – age 26

Arrested: Jan. 22

Released: Not released as of report

date (Jan. 29)

Charges: Probation Violation

Negron-Skerett, Jean Carlos – age

Arrested: Jan. 22

Released: Jan. 22

Charges: Temporary Hold

Owle, Brian David – age 58

Arrested: Jan. 22 Released: Jan. 25

Charges: Cruelty to Animals (three counts); Simple Assault, Assault

and Battery, Simple Affray

Crowe, Sheena – age 42

Arrested: Jan. 23 Released: Jan. 25

Charges: Possession of a Controlled Substance, Possession of

Drug Paraphernalia

McCoy, Joseph Curtis – age 53

Arrested: Jan. 23 Released: Jan. 26

Charges: Resisting, Delaying, or Obstructing Officers; Domestic Violence and Dating Violence

Queen, Justin – age 22 Arrested: Jan. 24 Released: Jan. 24

Charges: Hold Until Sober

Teesateskie, Steven Douglas – age

40

Arrested: Jan. 24

Released: Not released as of report

date (Jan. 29)

Charges: Possession Schedule II Controlled Substance, Simple Possession Schedule II Controlled Substance, Failure to Obey a Law-

ful Order of the Court

Woodson, Michael Allen – age 45

Arrested: Jan. 24 Released: Jan. 24 Charges: Show Cause

Lambert, Allyson Denise – age 41

Arrested: Jan. 25 Released: Jan. 27

Charges: Drug Trafficking, Possession of a Controlled Substance

Schedules I-V (two counts)

Miller, Terra – age 33 Arrested: Jan. 26

Released: Not released as of report

date (Jan. 29)

Charges: Child Abuse in the Second Degree (four counts), Assault on a Child (three counts), Disseminating and Exhibiting Harmful Material or Performances to

Minors (three counts)

Oocumma, Eugen Murray – age 33

Arrested: Jan. 26

Released: Not released as of report

date (Jan. 29)

Charges: Violations of Exclusion

**Resolutions and Orders** 

Haliw, Shane – age 53 Arrested: Jan. 28

Released: Jan. 28

Charges: Temporary Hold

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## **MISSING**

#### **GABRIEL THOR CROW**

Last Seen Saturday January 27, 2024 Starnes Cove Road, Asheville NC

Date of Birth: 1/21/97

Age: 27

Sex or gender: Male Race: Native American (Eastern Band Cherokee)

Eyes: Brown Hair: Black Height: 5'11" Weight: 170

Identifying Characteristics: Neck tattoos: Green Claw, Skuli

and Crossbones



IF YOU HAVE ANY INFORMATION ABOUT GABRIEL PLEASE CONTACT: LT. WELCH (828) 250-4503

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## SPORTS DAK



Jack Teesateskie, shooter for the Braves, goes up for a layup during a game against the Hayesville Yellow Jackets at the Charles George Memorial Arena on the evening of Friday, Feb. 2. After being tied 34-34 at the half, the Braves took over in the second half to take the win by a final score of 85-62.(BROOKLYN BROWN/One Feather photos)

## Braves and Lady Braves carry on a legacy

By BROOKLYN BROWN

One Feather Reporter

CHEROKEE, N.C. - Cherokee High School (CHS) basketball held an Alumni Night on the evening of Friday, Feb. 2 in Charles George Memorial Arena. Braves and Lady Braves basketball players from previous years were honored at halftime. On Feb. 2, 2016, the 1995-96 Lady Braves state championship team was honored at halftime. Seven years later to the date, Braves Nation is once again celebrating the legacy of Cherokee basketball.

Also on Friday, CHS basketball secured a clean sweep over the Hayesville Yellow Jackets with wins from the JV Lady Braves, JV Braves, Varsity Lady Braves, and Varsity Braves.

The JV Lady Braves battled a close game, ending in victory with a final score of 31-28. The JV Braves played a dominant game, with a score of 45-14. The Lady Braves also dominated, as they have throughout the conference,

with a score of 69-16. The Braves fought a close battle in the first half, entering the second half with a tied ballgame of 34-34, and displaying a dominant second half resulting in their 85-62 victory over Hayesville.

With each game, the Braves and Lady Braves played their unique brand of basketball. For decades, Cherokee basketball has been defined by certain key features that other teams practice, with little success, to defeat. Cherokee basketball is fast, unrelenting, and laser focused. Year after year, both the boys' and girls' teams play with what seems to be an unlimited supply of shooters, endurance, and perhaps their greatest weapon, a solid defense. In conference play this year versus the Lady Braves, many teams have failed to make it past half court. This style of basketball is a legacy of Cherokee High School, and even Cherokee youth travel ball, with scrappy players who do not let up. Their eyes are always on the ball, and so are their hands. They do not take plays

off, they do not take breaks, and when it's their turn to shoot, they are ready. The quickness is jarring for other teams who would like to take a slow pace down the court. Their offense is not rushed, but it is without pause. There is always something in the works in Cherokee basketball. Every in-bound play, foul shot, or time-out is an opportunity to think five steps ahead.

With alumni of the game being honored at halftime, one could only envision the legacy of the sport for Cherokee High School. The way the game was played on the evening of Feb. 2, was the same way it was played in years past. The Lady Braves are gunning for another state title, with outside eyes already on their record, as they have been for years. Cherokee basketball, as a legacy, is hard to beat. With continued determination, like the 1995-96 team, the Lady Braves can hone those key features to bring home another state championship.



#### Honoring CHS Basketball Alumni

Cherokee Braves (photo above) and Lady Braves (below) from seasons past were honored at halftime on the evening of Feb. 2 in Charles George Memorial Arena.





Joscelyn Stamper, center for the Lady Braves, prepares for jump ball during a game against the Hayesville Lady Yellow Jackets at the Charles George Memorial Arena on the evening of Friday, Feb. 2. The Lady Braves won big by a final score of 69-16. (BROOKLYN BROWN/One Feather photo)

**BASKETBALL** 

### Black uniforms not acceptable for a community elder

By BROOKLYN BROWN
One Feather Reporter

CHEROKEE, N.C.—On the evening of Jan. 17, in the Central Office Board Room, the School Board of Cherokee Central Schools (CCS) unanimously agreed to honor the request of the Lady Braves basketball team to purchase black, maroon and gold uniforms.

The Braves basketball team played in black jerseys with maroon and gold at their Jan. 26 away game against the Robbinsville Black Knights. Chase Sneed, CCS athletic director, approached the board on behalf of the Lady Braves at the Jan. 17 meeting, as the Lady Braves had an away game at Highlands. All CCS sports teams were also granted permission to order black uniforms. Sneed said the student athletes really like the black uniforms.

Black uniforms were a point of contention a few years ago at the

school board meeting on March 4, 2019. They are back on the radar again in 2024.

Alyne Stamper, an elder of the Eastern Band of Cherokee Indians (EBCI), is organizing a petition for signatures against the color change. Stamper retired from Cherokee High School in 2016 after teaching Cherokee arts and crafts for 44 years. Stamper says she is starting the petition to advocate for maroon and gold. "Black is not our color. Maroon and gold are our colors, with white for home games. We want to carry this petition to the school board so they can realize how heartfelt we feel about our colors. The ones that have graduated from Cherokee know how it feels to be a Cherokee Brave," Stamper said.

"I'm not speaking up against the girls or the boys. I love them. I support them. My family supports them. It's just that we are fighting for our maroon and gold. Please come out and make your feelings known by signing this petition."

Stamper says she is going to set up in front of the Food Lion in Cherokee with the petition every evening starting Jan. 30 until the next biweekly school board meeting following the Feb. 5 meeting.



Vivian Ross wears a black uniform as the Cherokee Lady Braves played in a playoff game at East Surry on March 2, 2019. (SCOTT MCKIE B.P./One Feather photo)



## COMMUNITY odssy

### CPF grant to help re-establish bloodroot plantings in Cherokee

By SCOTT MCKIE B.P.

One Feather Asst. Editor

↑HEROKEE, N.C. – A grant will ✓ help re-establish bloodroot (Sanguinaria canadensis) plantings in various sites in Cherokee in a project that started a decade ago. The grant was awarded by the Cherokee Preservation Foundation (CPF) to Margaret Bloomquist, research scholar with NC Alternative Crops and Organics Program at N.C. State University, and Dr. Jeanine Davis, associate professor and extension specialist at N.C. State. According to CPF, the one-year grant for \$19,786 is entitled "Empowering Artisans for Sustainable Dye Plant Production Bloodroot".

The goal is to have 600 square feet of bloodroot plots. Bloodroot is used by Cherokee basket makers to dye splints and also has several medicinal purposes.

Dr. Davis said the grant will be a continuation of a 2012 project that established bloodroot test sites at several artists' homes, the Oconaluftee Indian Village, and Cherokee High School.

"Over 10 years has gone by, and a lot of that knowledge has left and some of the support people that were in the area that people could call on for assistance, also retired or moved on and such," she said. "So, we were asked again if we would consider putting a proposal in."

"We're going to work with three or four sites to put in demonstration gardens. We're also going to establish two nurseries so that seed can be produced and more planting stock. And we're, again, going to offer some educational programming to show



In this photo from April 2013, Gil Jackson, then-Oconaluftee Indian Village manager, is shown preparing a bed for planting bloodroot as Dr. Jeanine Davis, pink shirt, associate professor and extension specialist at N.C. State University, and Allison Dressler, research assistant with the Mountain Horticultural Crops Research & Extension Center, look on. (DAWN ARNEACH/One Feather photo)

people how to grow it."

Dr. Davis said several new sites have already been selected including the New Kituwah Academy, Qualla Arts and Crafts Mutual, Inc., and Cherokee High School. "As a crafter myself, having your own materials nearby makes things a whole lot easier and gives you some confidence that it's going to be there. With wild-harvested

material, sites you've gone to for years and years and years could suddenly be gone."

"We wanted some that are public so as many people as are interested can learn because it's a plant that people love so much more than just for the dye. It's just a beautiful Spring plant, too."

Dr. Davis added, "Bloodroot was one of the plants, and this

goes way back to the 1990s, where when a lot of these medicinal plants started becoming even more popular...even though this region has been known for collection of medicinal plants and sales for many, many, many generations, there was a huge surge. Various agencies and companies and organizations became concerned about some of these plants and bloodroot was on that list. So, I was asked and invited by various groups to start work on bloodroot and some other plants."

She said bloodroot is an interesting plant. "Bloodroot likes to be in the woods, but it is pretty adaptable. So, you can grow it from just at the very edge of the woods where it gets a fair amount of sun, to where what you and I might call half-shaded. If it gets too dark, it will still grow but very, very slowly and you don't get a lot of flowering on it. So, it's one that you can take to the edge of the woods, and that's where I often see people planting it. You want a site that's got good soil that is going to stay moist, so we often don't plant it where it's going to get real dry...I tell people, too, to make sure it's a site that you can access, that you're going to go visit."

"One of the things that I would like to investigate, once we're down visiting with people again, is to see if any of the original sites still exist and what happened to them. If it was just a change in personnel...how do we maintain that? How do we make sure that somebody turns that over to someone else to keep an eye on it?"

The One Feather will have more on this story as it develops with bloodroot planting sites going up throughout the community.

### Longtime partner to GSMNP rebrands

GATLINGBURG, Tenn. —
Great Smoky Mountains Association has announced that, as of Feb.
1, the organization will operate under a new name and brand identity: Smokies Life.

Founded in 1953, Great Smoky Mountains Association has a 70-year history of supporting the preservation of Great Smoky Mountains National Park. Over the decades, the organization has thrived — and grown — having provided more than \$50 million in direct aid to the park since its inception, operating a total of 11 visitor centers and contact

stations, maintaining a roster of 29,000-plus members and publishing a vast array of park-related books and multimedia.

"Though GSMA was founded as an association, its work today



surpasses what that word can convey. Today, we move forward under the name Smokies Life, welcoming neighbors and visitors to engage in meaningful ways with all the park has to offer," said Smokies Life CEO Laurel Rematore. "Guided by our organization's ongoing mission of education, interpretation and research, our role as a partner to this incredible park is to encourage deeper connections

to life in the Smokies."

One of four nonprofit partners to Great Smoky Mountains National Park, the organization was originally founded under the name Great Smoky Mountains Natural History Association. In 2002, the board of directors shortened the name to Great Smoky Mountains Association to better encompass its support for both cultural and natural history.

After an intensive planning process that began in 2021 involving members of the staff and board of directors and with input from regional stakeholders, the organization's board officially approved the new Smokies Life name, branding and logo to be announced and made effective in the first quarter of 2024.

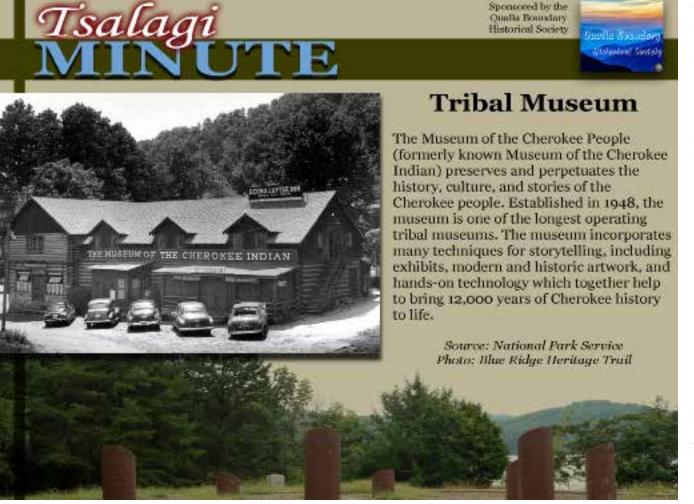
"Our new name is expansive — just like the park, with its rich

history, vast landscape, natural wonders and thousands of species. Smokies Life, too, reflects the diversity of the park's visitors, their inspirations for coming and the experiences they have while here," said Geoff Cantrell, chair of the Smokies Life board of directors.

Today, Smokies Life is driven by the same vision that motivated the association's founders: the desire to protect and preserve an ancient mountain range that supports more than 21,000 species of life and continues to carry deep cultural significance as the homeland of the Cherokee people as well as the home of African Americans and White settlers who lived here before the park's creation in 1934.

This past December, Smokies Life opened its newest visitor center location, the Great Smokies Welcome Center in Townsend, Tennessee. Smokies Life maintains a daily presence at seven other visitor centers and retail bookstores in and around the park in coordination with the National Park Service, local communities, and other partners. In Tennessee, these include Cades Cove Visitor Center, Gatlinburg Welcome Center, Great Smoky Mountains Institute at Tremont Visitor Center and Sugarlands Visitor Center. North Carolina locations include Clingmans Dome Visitor Center, Oconaluftee Visitor Center and Swain County Visitor Center and Museum.

A ribbon-cutting ceremony to celebrate the new Smokies Life name, as well as the grand opening of the Great Smokies Welcome Center, is being planned at the Townsend location, 7929 E. Lamar Alexander Parkway, with details to be announced later this winter or in early spring.





#### PUBLIC NOTICE AND TESTIMONY

Confirmation Hearing for the Health Board to Cherokee Code Chapter 117 Article III-A

#### Health Board confirmation hearing for Victoria Harlan

Friday, Feb. 23 at 9 a.m.
Tribal Council Chambers; Cherokee, N.C.



These hearings are open to the public, and Tribal Council invites public testimony only in accordance with Cherokee Code Chapter 117, Article III-A.

Anonymous comments will not be accepted.

Members of the general public who wish to participate in the hearing shall submit written testimony to the Tribal Council Chairman in care of the Tribal Operations Program: Attn:
Kelly Sampson, P.O. Box 455, Cherokee, NC 28719.
Written testimony shall be submitted to the Tribal Operations
Program not less than five working days from the hearing date.

The final date for public comment will be Friday, Feb. 16, 2024

#### PUBLIC NOTICE AND TESTIMONY

Confirmation Hearing for the Harrah's Scholarship Board to Cherokee Code Chapter 117 Article III-A

Harrah's Scholarship Board confirmation hearing for Lucretia Dawkins

Friday, Feb. 23 at 9:30 a.m.
Tribal Council Chambers; Cherokee, N.C.



These hearings are open to the public, and Tribal Council invites public testimony only in accordance with Cherokee Code Chapter 117, Article III-A.

Anonymous comments will not be accepted.

Members of the general public who wish to participate in the hearing shall submit written testimony to the Tribal Council Chairman in care of the Tribal Operations Program: Attn:
Kelly Sampson, P.O. Box 455, Cherokee, NC 28719.
Written testimony shall be submitted to the Tribal Operations
Program not less than five working days from the hearing date.

The final date for public comment will be Friday, Feb. 16, 2024

#### PUBLIC NOTICE AND TESTIMONY

Confirmation Hearing for the N.C. Gaming Certification Commission pursuant to Cherokee Code Chapter 117 Article III-A

#### N.C. Gaming Certification Commission confirmation hearing for Nelson Lambert

Friday, Feb. 23 at 1:30 p.m. Tribal Council Chambers; Cherokee, N.C.



These hearings are open to the public, and Tribal Council invites public testimony only in accordance with Cherokee Code Chapter 117, Article III-A.

Anonymous comments will not be accepted.

Members of the general public who wish to participate in the hearing shall submit written testimony to the Tribal Council Chairman in care of the Tribal Operations Program: Attn:
Kelly Sampson, P.O. Box 455, Cherokee, NC 28719.
Written testimony shall be submitted to the Tribal Operations
Program not less than five working days from the hearing date.

The final date for public comment will be Friday, Feb. 16, 2024

#### PUBLIC NOTICE AND TESTIMONY

Confirmation Hearing for the TERO Board of Commissioners pursuant to Cherokee Code Chapter 117 Article III-A

TERO Board of Commissioners confirmation hearing for Darrell Rose

Friday, Feb. 23 at 2 p.m.
Tribal Council Chambers; Cherokee, N.C.



These hearings are open to the public, and Tribal Council invites public testimony only in accordance with Cherokee Code Chapter 117, Article III-A.

Anonymous comments will not be accepted.

Members of the general public who wish to participate in the hearing shall submit written testimony to the Tribal Council Chairman in care of the Tribal Operations Program: Attn:
Kelly Sampson, P.O. Box 455, Cherokee, NC 28719.
Written testimony shall be submitted to the Tribal Operations
Program not less than five working days from the hearing date.

The final date for public comment will be Friday, Feb. 16, 2024

## Leo J. Phillips Attorney at Law

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404.277.3253

### **EBCI COMMUNITY ANNOUNCE-**

#### CALL FOR COMMUNITY PHOTOS: Tsali Care **Community Photo Display**

TurningArt and the Cherokee Indian Hospital Authority (CIHA) are inviting the community to contribute their photographs for a captivating photo display to be housed at the new Tsali Care Center Facility, set to open this Fall. This initiative aims to represent the vibrant community served by the facility and will be prominently featured in one of its main corridors. The Tsali Care Community Photo Display project aspires to spotlight and honor each EBCI township while fostering a sense of home within the healthcare facility.

This community-driven initiative is an opportunity for residents to share the beauty, culture, and pride of their EBCI townships with the Tsali Care Facility and its visitors. By contributing your photos, you can play an active role in creating a welcoming environment that honors the rich tapestry of the community.

Residents and community members are encouraged to participate by submitting their photos via a Google form before the deadline on Friday, March 1. Each person is limited to a maximum of five image submissions. To ensure the best quality for the final display, please make sure that the image files are large, high-resolution photos, with a file size not exceeding 10MB per image.

The final selection of images and the development of the display will be carried out by TurningArt in collaboration with the CIHA

1100 US 441N, Whittier, NC 28789

Steering Committee. Participants who have submitted images will be notified of their submission status on or around May 1, using their preferred contact method as provided in the application. The chosen images will be credited to the contributing community members and displayed alongside the installation on placards.

Submit your photos online at https://content.turningart.com/ ciha-photos

- Cherokee Indian Hospital Authority release

to apply. Visit the festival's website, www.greeningupthemountains.com to review the 2024 Vendor Policies and download your application. Applications will be accepted through March 15. Info: greeningupthemountains@ townofsylva.org

- Town of Sylva

#### **THANK YOU LETTERS**

Thank you to Tribal EMS To Bob Dunlap and Anthony Sequovah:

I just wanted to reach out to let you know about the outstanding job your team does. My husband had a medical event on Dec. 30, 2023. The paramedic team, Makayela Pendergrass, and Zack Cagle that came to assist and transport him to the hospital were so professional and courteous. Christopher McCoy also arrived to assist, and I couldn't have asked for a more professional and knowledgeable interaction with your whole team. We are a very blessed community to receive this type of emergency care from your paramedic teams and shifts. Go Cherokee Tribal EMS! You are awesome!

> Signed, **Ernestine Driver**

#### **REGIONAL ANNOUNCEMENTS**

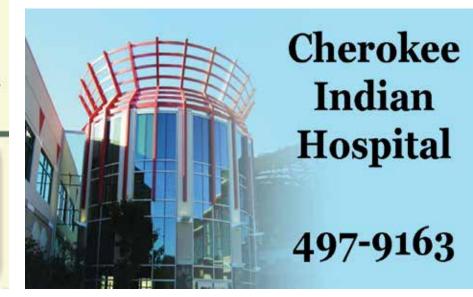
#### **Vendors sought for Greening Up the Mountain Festival**

Artisans, Crafters, and Food and Beverage Vendors are invited to submit their application for the Greening Up the Mountains Festival to be held on Saturday, April 27 from 10 a.m. until 4 p.m. Greening Up The Mountains Festival is the premiere spring festival for western North Carolina. The festival, sponsored by the Town of Sylva, will once again take place in historical downtown Sylva. This year's festival seeks artisans and crafters selling their own handmade products. Arts, Crafts, and Food Vendors from the expanded Appalachian area are encouraged



CHEROKEE PET OF THE WEEK

Ganasav hia svdodagwasdi asuyagida



#### Yoga

Cherokee Yoga @ Cherokee Yoga Studio 806 Acquoni Road- Drop-ins welcome but sign-ups are encouraged. FREE & Open to everyone if space is available.

Flow and Restore with Yo Mondays at 3:40pm (Jan 22nd – Feb 26th)

Gentle Yoga Flow & Meditation with Robin Tuesdays 12:00-12:50

Beginner Yoga & Therapeutics with Robin Thursday12:00-12:50

5 week Evening Yoga Series starts late Feb- Message for interest/details!

Free Weekly In-Person Classes All Levels Welcome — Yoga Classes are FREE & Open to the public. EBCI enrolled members receive priority in class space (signups are required).

Attend 10 classes are earn a free Cherokee Yoga Shirt or Yoga mat. For more info or to sign up, contact Robin at robibail@ebci-nsn.gov or 359-6785

#### **Change of Heart**

February is Heart Health Month! Try our FREE 6 Week Lifestyle Change Program for those at risk for heart disease, heart attack and/or stroke. This program is designed to help you lower your blood pressure and cholesterol and reduce your overall risk for heart disease. The classes include info on nutrition, healthy cooking, stress management and physical activity. A FREE healthy meal is provided. Program will be on Thursdays at noon or 5:00. To sign up contact April Innis: apriinni@ebci-nsn.gov or 359-6201.

#### **Women's Strength Training**

Begins January 22nd at 12pm. All levels welcome. Contact Shelby to sign up at shelpark@ebci-nsn.gov or 828-359-6783.

#### Tai Chi for Arthritis

Feb 7-March 13. Contact Yo for more info yolasaun@ebci-nsn.gov or 828-359-6784 Wednesdays 10am

#### **POUND Fitness**

Get your cardio and strength training all in one! For all fitness levels. Use a set of drumsticks (ripstix) to workout to each song. Classes will be held on Mondays at 5:15 starting February 5th. Contact April to sign up at apriinni@ebci-nsn.gov or 359-6201.

#### Meal Prep and Move

We will have a 15-minute cardio/strength workout and then we will have a 15 minute meal prep demo and you get a free healthy lunch to go! Contact April to sign up at apriinni@ebci-nsn.gov or 359-6201.

#### **Beginner Pilates**

Pilates is a type of exercise that helps improve strength, stability, and flexibility. This is a beginner level class but all levels welcome! Contact April to sign up at apriinni@ebci-nsn.gov or 359-6201.

#### Resources for Resilience

2-day Wellness Workshop - February 26th and 27th 8:30am-3:30pm

Learn about stress and trauma and how they affect the brain and body.Learn new tools to help provide relief when every day stressors arise.

Sign up with Shelby at shelpark@ebci-nsn.gov or 359-6783

#### 9th Annual Stress and Healing Arts Retreat

"Healing ourselves today for the generations of tomorrow."

2 days: Wednesday, March 20th and Thursday, March 21st, 2024 8am-3:30pm.Must be
18 years or older. Located at 806 Acquoni Rd. Cherokee NC 28719. Admin Leave granted
for 40 Tribal Employees to attend! For an application or the memo, reach out to Yo at
yolasaun@ebci-nsn.gov 828-359-6784



CWY 18 DY OIL



#### **Cherokee Choices**

is a chronic disease prevention program for the Eastern Band of Cherokee Indians under the Public Health and Human Services Division.

Vision: Generations of Wellness

Mission: To Promote Physical, Mental, Emotional, Spiritual, & Cultural Well-being among the Eastern Band of Cherokee Indians in order to prevent Chronic Diseases.

Follow Cherokee Choices on Facebook

> www.facebook.com/ CherokeeChoices

## The Jackson County Chamber of Commerce Presents The



## **WNC Fly Fishing Trail Weekly Fishing Report**



STOCKING

None.

None.

February 5-11, 2024

Mid-day

Mid-day

Mid-day





Black stimulator, parachute

adams, prince nymph,

midges, pheasant tail

OF JOEY WALRAVEN/RIVERS EDGE OUTFITTERS

Rainbow, Brown &

**Brook Trout** 

**Brown Trout** 

Rainbow, Brown &

**Brook Trout** 

MONDAY, FEB. 5 AVERAGE 7:34 AM-9:34 AM 8:04 PM-10:04 PM

JACKSON COUNTY, N.C.

WATERSHED

Tuckaseigee

River

Chattooga &

Whitewater

Rivers Inside GSMNP

Oconaluftee

River & Small

Streams

TUESDAY, FEB. 6 **AVERAGE** 

WEDNESDAY, FEB. 7 GOOD 8:35 AM-10:35 AM 9:38 AM-11:38 AM 9:06 PM-11:06 PM 10:09 PM-12:09 AM THURSDAY, FEB. 8 BETTER++

NIA 10:41 AM-12:41 PM

BEST FISHING TIMES BASED ON THE LUNAR CYCLE SATURDAY, FRIDAY, FEB. 9 FEB. 10 BEST BEST++

12:09 AM-2:09 AM 12:37 PM-2:37 PM

SUNDAY, FEB. 11 BETTER 1:04 AM-3:04 AM 1:30 PM-3:30 PM

COURTESY OF WWW.SOLUNARFORECAST.COM Call 828-586-2155 or visit www.mountainlovers.com

N/A

11:41 AM-1:41 PM

#### 2024 One Feather Coffee Challenge

Love and dark roast are in the air! Time for the Magnificent 7 to do the brew at Qualla Java! We will be asking seven souls to exercise their taste buds and tell us which of 4 cups of java are caffeinated or decaf. Should be simple right? Last year, every contestant got it wrong. Come and witness the battle of the taste buds! Bring your sweetheart and buy them a cup of delicious Butterbeer or another signature brew. It is what the cool kids do.



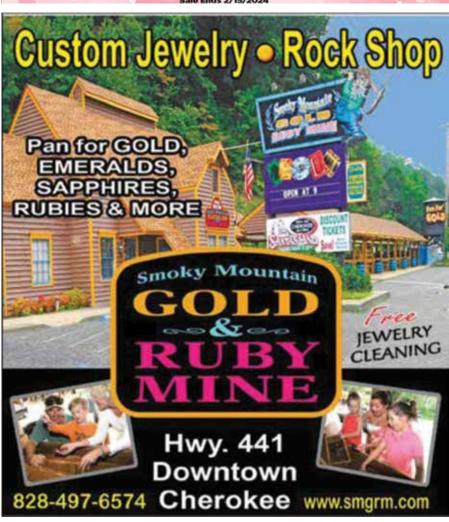


(828)586-0900



1231 E MAIN ST., SYLVA, NC 28779





## OPINIONS

COMMENTARY

### Let's Talk

By BROOKLYN BROWN

One Feather Reporter

In second grade, in Mrs. Herbert's class at Cherokee Elementary School, there was a day where I decided to write in detail everything that happened in class that day and report it to the class. I was a shy kid, but my classmates and teachers were very supportive and receptive of my report. I realized then that I liked reporting. I liked telling stories and sharing them with others, and others appreciated it as well.

In the short time that I've been working at the One Feather, I've had very similar experiences to second grade. In the community, I've had people come up to me and let me know that they've read my articles, or they've enjoyed my commentaries or pictures. Sgi, thank you. I enjoy being able to contribute in a small way to the history of our

people, the records of our community.

Dr. Sara Snyder Hopkins, Cherokee Language program director at Western Carolina University, is working with fluent speakers Tom Belt and Wiggins Blackfox to translate the writings of Will West Long and Inoli, Blackfox's ancestor. Long and Inoli wrote extensively about everyday life in Cherokee, N.C. They recorded everything from community meetings to the weather. Everything they wrote contributes to our history, and our ability to learn from the Cherokee community of the late 19th, early 20th century. Their work is very important; the community appreciates it, and so do I.

The interactions I've had in person in the community have, at times, been vastly different than what can be read in comments on Facebook. Facebook seems to be the place where the most insecure, unhealed parts of a person's mind decide to unleash. Sociologists study the reason that psychologically, people feel more comfortable, and even find gratification in, forming attacks online. We know that it's easier, of course, to con-

front someone online than in person. The threat is different.

Even so, I feel that many of the ludicrous comments on anything the One Feather puts up are outlying opinions compared to the overwhelming support I find in the community. We spend so much of our time online, and valuing the opinions of what we see online. Online is such a different world from the real world, from real human interaction. Even people who have disagreed with me, approach me with respect and human decency in person.

I guess my point is, talk to the community in person. The world, and people, seem devastatingly negative online. In the community, I find something very different, and I bet you do, too.

That's not to say that this world doesn't have darkness, because it certainly does, but I believe that the people of this community are kind, honest and real. I value our conversations in person, and I appreciate your decision to choose human interaction in a world that is increasingly moving online.





















#### VITA-FREE TAX SERVICE **FEBRUARY 2024**

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CALL TO BOOK YOUR APPOINTMENT **STARTING JANUARY 15, 2023** 828-359-6001 OR 828-359-6003



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828-359-6001 OR 828-359-6003

#### **Faith Commentary**

## **Friends**

By Lamont H. Fuchs, Ed.D.

Friends, isn't it great when you know you have a faithful friend?

I remember a song I often sang in church as a kid. It was, "What a Friend We Have in Jesus". Does anyone remember that one? It seems so long ago. I believe that was a different time and attitude of the church and Christian devotion.

I am not a kid anymore. I am retired, but I believe in the power of prayer and my friend, Jesus.

I use Facebook. I use it a lot. I have many so-called 'Friends,' but I can tell you that I also have never met many of them. However, I have often run into some of them at events at churches I visit or at events I attend, and when I recognize the name of someone, I say, "Wow, I know you from Facebook. Nice to meet you." Or people come up to me and say, "Are you that guy on Facebook with BikerDown?"

Before social media, how many people did you call friends you had never met before social media? Maybe a pen pal. Oh! A pen pal – does anyone remember those? There is no substitute for authentic face-to-face friends.

Real friends are treasures, jewels that you cannot throw away with such disregard as the one you might kick to the curb on Facebook. Friends are partners. Partners are people you work with, struggle with, walk the same path with, and believe in the same mission.

Partnerships – Jesus' endorsement of Marriage is a partnership and friendship example. Your spouse should be the second most crucial partnership and friendship in your life. Unhappy is the married couple who are not friends. Anyone here without a friend? Sometimes we feel that way when we get depressed or when nothing seems to be going right.

Friendships are essential in our lives. God gave His Son so that we could have a friendship, love, and relationship with Him. God created us to be friends with Him. From the garden when Adam and Eve walked and talked with God and throughout history, God made

His people, shaped them, and molded them to be His. He wanted their worship, and in return, He blessed their land and their peoples. We are to love our God. And we love with our human ability to love. God loves us, but He loves us with His Godly love that we cannot match. What a friend we have in Jesus. He loves us. Let me remind you of His love for us lest we forget.

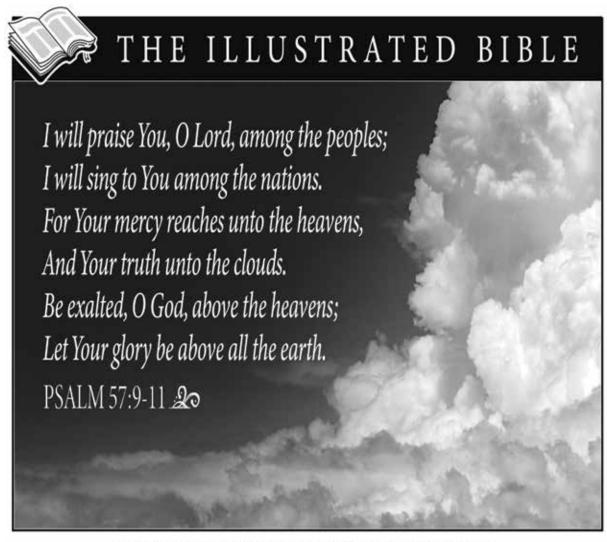
Do you have a good friend? Do you have a friend so close that you would give your life for them? Do you have a friend so close they would give their life for you? It is hard to say what you will do once you run into a house on fire or a car ready to explode to save the life of a friend. I have a friend who has already died for me. And He has died for you. Not only did he give us His life so that we might become His friends, but He endured torture no person has ever endured. I am not talking about his beating. I am not talking about the fact he was

hung on a cross, nailed through his hands and feet. Others throughout history may have been tortured harder than that.

But I am talking about the fact that Jesus bore and endured the sins of all humanity. And it killed Him. Yes, Jesus endured all your sins and the sins of all humanity to be your friend. Could you ask for a better friend than that? All the rotten things you and I have done? He has paid for them all.

Then miraculously, He did something more. He raised Himself from the dead. He defeated death to show us He is God. Then, after He was crucified and died, laid in a tomb, sealed with a stone, He showed himself alive to His friends. And He promised His Spirit to save us and that He will return to take us with Him so one day we can be with Him, His friend for eternity.

He is asking now. Will you be his friend?



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## **Super** Crossword

#### **STORYBOOK** SENTIMENT

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## Weekly SUDOKU

#### by Linda Thistle

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8			2				3	

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

#### DIFFICULTY THIS WEEK: ◆◆

◆ Moderate ◆◆ Challenging ♦ ♦ HOO BOY!

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- 1. Is the book of Shimeah (KJV) in the Old or New Testament or neither?
- 2. In Joshua 10, which people were killed by great stones cast down from heaven? Amorites, Samarians, Canaanites, Nazarenes
- 3. From Genesis 2:24, what phrase describes the marriage of a man and a woman? Holy matrimony, God's reward, One flesh, Today forever
- 4. Which insect is mentioned in the book of James as an eater of garments? Gnat, Hornet, Ant, Moth
- 5. What king of Bashan had an iron bed thirteen and a half feet long? Edrei, Og, Argob, Senir
- 6. On which day of creation was the sun made? First, Second, Third, Fourth

Sharpen your understanding of scripture with Wilson's Casey's latest book, "Test Your Bible Knowledge," available in bookstores and online.



- 1. MOVIES: Which movie has the tagline, "May the odds be ever in your favor"
- 2. GEOGRAPHY: Which country possesses Baffin Island?
- 3. AD SLOGANS: Which company's slogan is, "You're in good
- 4. LANGUAGE: What is a common saying for the Latin phrase "lapsus lin-
- 5. MUSIC: What country was home to reggae singer Bob Marley?
- 6. ANIMAL KINGDOM: What is an example of a macropod?
- 7. TELEVISION: Gordon, Percy, James, Toby and Emily are characters on which children's show?
- MATH: What is 1/60 of a degree?
   LITERATURE: Who wrote the book series "The Chronicles of Nar-
- 10. ACRONYMS: What does the acronym SPF stand for?

Event listings are free of charge. Send your event name, date and time, location, and contact info to scotmckie@ebci-nsn.gov.

#### BENEFITS/FUNDRAISERS

Benefit for Jason and Heather Saunooke. Feb. 9 from 11 a.m. to 2 p.m. at the Pam Taylor Painttown Gym in Cherokee, N.C. Indian Dinners (chicken, bead bread, fried potatoes, cabbage, fat back, dessert, and a drink) for \$12. Delivery will be available for order of five or more. Delivery orders must be called/texted in no later than Wednesday, Feb. 7. Jason has had a liver transplant and will be in the hospital in Charlotte for a while. Proceeds will help with traveling and other expenses. For delivery, call or text Candy Martin (828) 736-6060 or Tina Saunooke 736-9957

#### **EBCI COMMUNITY EVENTS**

#### Yellowhill Community Club February activities:

- Valentine Bouquets child/youth activity. Feb. 13, making bouquets for mom/loved one
- Corn Husk Dolls Workshop with Laura Walkingstick. Feb. 17 from 9 a.m. to 12 p.m. Yellowhill Community Club will pay for 10 community members to attend. First-come, first-served. Otherwise, the workshop will cost \$40. Info: Virginia Johnson (828) 788-8659 or Judy Smith 736-3583

Share the Warmth Coat Dis-

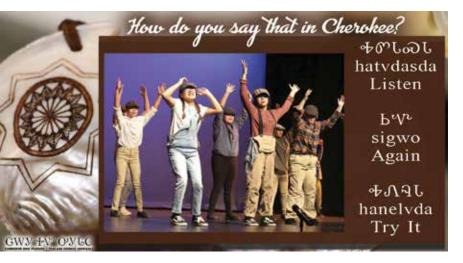
#### tribution & Resource Fair.

Feb. 7 from 11 a.m. to 2 p.m. at the Yellowhill Activity Center. The Cherokee Indian Hospital and EBCI tribal offices will be distributing free new/gently-used winter coats, gloves, hats, and blankets and hosting a Resource Fair featuring various community organizations. Medicaid screenings from the EBCI Tribal Option, flu vaccines available from EBCI Public Health and Human Services, and employment information from NCWorks. Free hot chocolate.

Sweetheart Market. Feb. 8 from 11 a.m. to 3 p.m. at the Yellowhill Activity Center. Shopping, food, fun, and lunch by Melishia. Info: Denise Walkingstick (828) 508-2211

**Gathering for Mixed Chero**kee/Latino families. Friday, Feb 23 from 5 p.m. to 9 p.m. at the Yellowhill Activity Building. Bring your favorite dish to share. This is for families who are a mix of Cherokee and Latino. Viernes, 23 de febrero De 5 a 9 p. m. En el edificio de actividades de Yellowhill. Trae tu plato favorito para compartir. Esto es para familias que son una mezcla de Cherokee y Latino.

**Cherokee Community Easter** 



Event. March 25 at 1441 Acqoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 359-7007

#### Rainbows & Ramps Festival. March 30 at the Birdtown Gym in

Cherokee, N.C. Info: (828) 359-6471

#### 8th Annual Spring Garden

Fair. April 19 from 8 a.m. to 4 p.m. and April 20 from 9 a.m. to 2 p.m. at the Yellowhill Activity Center in Cherokee, N.C. Featuring seeds, plants, yard art, education, and a Re-Purpose It contest for youth ages 5-17. Vendor tables available for \$20 for two days or a door prize donation. Vendors tables are free for informational, educational, and activities for children. EBCI/NC Cooperative

Extension Garden Kits will be given out at this event on Friday from 11 a.m. to 2 p.m. NAIWA will be serving breakfast and lunch. For more information, or to reserve a table, call Lucille (828) 736-5285 or Tammy Jackson 788-0878

#### Cherokee Spring Rod Run.

April 21-22 at Harrah's Cherokee Casino Convention Center. Info: (828) 226-6853

Fire Mountain Inferno. May 3 and 5 at the Fire Mountain Trail in Cherokee, N.C. Info: (828) 359-6702

**Cherokee Customer Appreci**ation Day. May 25 at the Cherokee Welcome Center in Cherokee, N.C. Info: (828) 359-6490



Super Crossword -Weekly SUDOKU

Answer

6	1	9	5	2	3	4	7	8
5	4	8	1	6	7	9	2	3
7	3	2	4	9	8	6	5	1
3	2	6	7	5	1	8	9	4
9	5	4	6	8	2	3	1	7
1	8	7	3	4	9	5	6	2
2	9	3	8	7	6	1	4	5
4	7	1	9	3	5	2	8	6
8	6	5	2	1	4	7	3	9



ANSWERS: 1) Neither, 2) Amorites, 3) One flesh, 4) Moth, 5) Og, 6) Fourth



#### Answers

- "The Hunger Games."
- Canada.
- Allstate.
- A slip of the tongue.
- Jamaica.
- Kangaroo.
- "Thomas the Tank Engine."
- A minute.
- C.S. Lewis.
- Sun Protection Factor.

**Eastern Band of Cherokee Annual Pow Wow.** July 5-7 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 359-6490

**4th of July Fireworks.** July 6 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 359-6490

**Talking Trees Children's Trout Derby.** Aug. 3-4 at the
Oconaluftee Island Park in Cherokee, N.C. Info: (828) 359-6471

Cherokee Indian Fair. Oct. 1-5 at 1441 Acquoni Road (old Cherokee



ARIES (March 21 to April 19) You might feel bolder as each new success falls into place. However, caution is still advised throughout the end of the week. Taking it step-by-step is the best approach.

TAURUS (April 20 to May 20) The cooperation that you request could come at too high of a price. Since few can beat the Bovine at being clever and resourceful, why not see what you can do on your own?

GEMINI (May 21 to June 20) Aspects favor a quieter time to get closer to the people who are especially important to you. There's always much more to learn and appreciate about each other.

CANCER (June 21 to July 22) The concerned Crab will act to resolve workplace misunderstandings before they get out of hand and cause serious problems. Co-workers rally to support your efforts.

**LEO** (July 23 to August 22) What the Big Cat might see as a disturbing act of disloyalty might just be a failure of communication on both sides. Take time for mediation rather than confrontation.

VIRGO (August 23 to September 22) Be more patient with those who seem unwilling to accept your version of what's right. The fact is, there's a lot more to learn on all sides of this issue.

High School site) in Cherokee, N.C. Info: (828) 788-1708

Cherokee Fall Rod Run. Oct. 11-12 at 1441 Acquoni Road (old Cherokee High School site) in Cherokee, N.C. Info: (828) 226-6853

**Scareokee.** Oct. 31 at 181 Tsali Blvd. (old Cherokee Elementary School site) in Cherokee, N.C. Info: (828) 359-6490 Cherokee Christmas Parade. Dec. 14 in downtown Cherokee, N.C. Info: (828) 359-6490

see **EVENTS** next page

LIBRA (September 23 to October 22) It should be easier for you to assess the facts and make an important decision. But don't commit if you still have doubts. There could be more you need to know.

SCORPIO (October 23 to November 21) Your excitement level remains high as you continue working on a new project. Expect some setbacks, but on the whole, all will move pretty much on schedule.

SAGITTARIUS (November 22 to December 21) It might be wise to be more prudent with expenses right now. But your financial situation should soon clear up, and you could be back shopping as happily as ever.

CAPRICORN (December 22 to January 19) You might prefer sticking with your current schedule, but some newly emerging information could persuade you to consider a change. Keep an open mind.

AQUARIUS (January 20 to February 18) You might want to reject a suggested change, but it could be wise to go with the flow, at least for a while. You can always return to your first plan if you like.

PISCES (February 19 to March 20) You're bolstered by both the practical and poetic sides of your nature as you maneuver some unsettled emotional situations. Things ease up by week's end.

**BORN THIS WEEK:** People respond to your generosity and wisdom. They consider you a treasured and trusted friend.

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by Freddy Groves

## The records center has caught up

The National Personnel Records Center, part of the National Archives and Records Administration, has finally cleared up a huge, four-year backlog of work. Caused by the COVID pandemic, at one time they had a list of 600,000 requests for records.

From what we hear, it was a crazy time, with only a certain number of emergency personnel allowed to work in the building at once to take care of must-have requests for things like documents for funerals and medical emergencies.

Now allowed back to work, they've dealt with longer hours for staff, working weekends, additional staff and shifts, new technology and much more. At this point they've caught up, and ideally any normal requests for separation records should be handled within a week or so, with other types of records taking approximately 20 days. Meanwhile, they receive over 4,000 new requests each day. That's over a million per year.

The vast majority of the records at the record center are paper copies that must be found by hand. They've been busy digitizing all the files they can find, including asking the VA to digitize all the military service records they hold. In addition, the eVetRecs portal has been upgraded to handle requests for files online, and there is now a phone line to check the status of orders.

The fire of 1973 continues to impact efforts to produce records. With 16-18 million files reduced to ash, it's been necessary over the years to reconstruct information from various sources and locations to produce the requested files, such as DD Form 214. Some of the alternate records they can search are final pay vouchers and medical/hospital records.

Staff at the records center should be applauded for their work under less than ideal conditions. I personally wondered if they would ever catch up, even with their plan of action and status report one year ago, but they have.

If you need to request service records, go to vetrecs archives gov/ VeteranRequest/home.html and file your order online.

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Cat's scratching may be allergies, or something more

DEAR PAW'S CORNER: My cat, Buster, has been scratching under his chin for days, and the skin underneath the fur there is getting raw. What is causing this, and how do I stop the scratching and treat the injured skin? — David G., Buffalo, New York

DEAR DAVID: It's clear that something is aggravating your cat and causing him to scratch in just one spot. The problem could be dry skin — not unusual for pets or humans in the middle of winter — or allergies. It may also be an infection, a parasite (mites or ringworm) or an allergic reaction to fleas.

If the area that Buster is scratching is not infected, you can try a few home remedies to try to relieve the itching. Oatmeal, cooked and then cooled, is one option. Plain yogurt is another. And coconut oil may help moisturize and protect the skin. Dab one of these gently onto the itchy area. (Just a very thin coat; don't pile it on.) Repeat as needed.

If fleas are an issue, treat both your cat and your home to reduce and eliminate these little pests. Vacuum carpets thoroughly. Sweep all the corners and underneath furniture to remove dust bunnies, where fleas and their eggs

If these remedies don't work within a couple of days, or if your cat exhibits signs of infection or illness, contact the veterinarian. They need to take a look and see what exactly is causing the itching. They'll also have medication on hand to combat the itch (hydrocortisone, for one) and treat infection. If Buster is scratching compulsively, they may put him into an E-collar (aka the "Cone of Shame") for a few days to let the spot heal fully.

Send your tips, comments or questions to ask@pawscorner.com.

**EVENTS:** from page 27

#### HEALTH/SPORTS EVENTS

Fly Fishing TEAM USA National Championship. Feb. 26-29 in the general fishing waters of the Qualla Boundary. Info: (828) 359-6110

Trout Fishing Opening Day
Tournament. March 30-31 in
the general fishing waters of the
Qualla Boundary. Info: (828) 359-

Memorial Day Fishing Tournament. May 25-26 in the general fishing waters of the Qualla Boundary. (828) 359-6110

**Qualla Country Fishing Tournament.** Aug. 24-25 in the general fishing waters of the Qualla Boundary. Info: (828) 359-6110 **7 Clans Rodeo.** Aug. 31-Sept. 1 at 181 Tsali Blvd. (old Cherokee Elementary School site) in Cherokee, N.C. Info: (828) 359-64711

#### **WESTERN N.C. & BEYOND EVENTS**

Western North Carolina
Prayer Gathering. Feb. 7-9 at 7
p.m. at the Church of God Campground (Gateway) in Whittier,
N.C. Dr. Tim Hill, General Overseer of the Church of God, will be preaching each night.

Bryson City Community Town Hall hosted by the Swain Co. Democratic Party. Feb. 8 at 6 p.m. at the Marianna Black Library in Bryson City, N.C. This town hall event is to follow up on issues with pharmacy access. Community members are invited to join a discussion about options

for improving community access to pharmacy services. Everyone is welcome to share their thoughts, insights, and experience.

Party hybrid in-person/remote meeting. Feb. 12 at 7 p.m. at the United Community Bank at 145 Slope St. in Bryson City, N.C. and via Zoom. Topics of the meeting include discussing community events and planning future activities. All are welcome. For information or to request the Zoom link, email SwainCountyDems@gmail. com, call (828) 488-1234, or visit www.swaincountydems.com

**WCU Organic Gardening** Workshop series. Tuesdays from 6 p.m. to 8 p.m. from Feb. 20 to March 26 on the campus of Western Carolina University in Cullowhee, N.C. The series is entitled "Getting the Most Out of Organic Gardening" and will be facilitated by local garden and native plant expert, Adam Bigelow, through Western Carolina University's Division of Educational Outreach. The cost is \$89 per person and spots are limited. To register, visit www.learn.wcu. nativeplant101 or call WCU Educational Outreach (828) 227-7397

#### **SUPPORT GROUPS**

Celebrate Recovery meets every Friday night at 6 p.m. at 1 Hospital Road in Cherokee, N.C. Celebrate Recovery is a Christ-centered recovery program for anyone struggling with hurt, hang-ups, and habits of any kid. All are welcome. Info: Chris McMillan (828) 788-5410

Alcoholics Anonymous meets every Thursday at 6:30 p.m. at Analenisgi. Info: www.AAwnc8o. com

#### **Cherokee Cancer Support**

Group meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road in the Birdtown Community. A potluck is held at 5:30 p.m. and the meeting is open to all. Betty's Place is open Monday through Friday from 10 a.m. to 2 p.m. They provide counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

MARA (Medication-Assisted Recovery Anonymous) meets Thursdays at 5 p.m. in the Rivercane Room at Analenisgi. Info: Analenisgi (828) 497-9163 or visit: https://cherokeehospital.org/locations/analenisgi

#### **CHEROKEE COMMUNITY CLUBS**

**Big Cove Community** meets the first Tuesday of each month at the new community building at 6 p.m. Info: Chair Venita Wolfe (828) 554-1199, venitawolfe@gmail.com

**Big Y Community** meets the second Tuesday of each month at the community gym at 6:30 p.m. Info: Chair Bunsey Crowe (828) 788-4879,

bunsey.crowe@kituwahllc.com

**Birdtown Community** meets the second Monday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Joey Owle (828) 508-2869

Cherokee County Community meets the second Tuesday of each month at the community building; potluck at 6:30 p.m., meeting at 7 p.m. Info: Chair Joe Palmer (828) 361-9219, joepalmer1013@yahoo. com

Painttown Community meets



#### WANT TO DO MORE?

JOIN OUR COMMUNITY ADVISORY BOARD.

Help us plan a sustainable pathway forward.

Members receive a stipend and food is provided at the meetings.

rood is provided at the meetings.

Email Trista Welch at Twelch3@ncsu.edu

APPROVED BY MIRB

828-359-6195

the last Monday of each month at the old community building across from the casino at 5:30 p.m. Info: Chair Shannon Swimmer (828) 736-3191, swimmer.shannon@ gmail.com

Snowbird Community meets the first Tuesday of each month, or the Tuesday before Tribal Council, at the Jacob Cornsilk Complex, at 7 p.m. Info: Chair Roger Smoker (828) 479-8678 or 735-4959, rogersmoker@yahoo.com

Tow String Community meets the second Tuesday of each month at the community building at 7 p.m. Info: Chair Raymond Matthews (828) 506-8572

Wolftown Community meets the first Tuesday of each month at the community building; potluck at 5:30 p.m., meeting at 6 p.m. Info: Chair Dwayne "Tuff" Jackson (828) 788-4088, dwayne4251@gmail.com

Yellowhill Community meets the first Tuesday of each month at the Yellowhill Activity Center at 6 p.m. Info: Chair Virginia Johnson (828) 788-8659, virginia.shell52@ gmail.com

#### **CHEROKEE HOUSES OF WORSHIP**

Abundant Life Apostolic Church. 171 Johnson Br. Road, Bryson City. Sunday Worship 6 p.m. Wednesday Worship. 7 p.m. Pastor Kevin Linkinhoker 488-8937

Acquoni Baptist Church. 722 Acquoni Road. 497-7106. Sunday School 10 a.m., Sunday Morning Worship 11 a.m., Sunday Evening Worship 6 p.m., Sunday Choir Practice 5 p.m., Wednesday Prayer Meeting 6 p.m. Pastor Merritt Youngdeer (828) 788-6614

#### **Antioch Baptist Church.**

Coopers Creek Road. Sunday School 10 a.m. Sunday Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Bible Study 7 p.m. Pastor Danny Lambert

Bethabara Baptist Church.

1088 Birdtown Road. Sunday School 10 a.m. Sunday Service 11 a.m and 7 p.m. Wednesday Service 7 p.m. Youth Meeting Wednesday 7 p.m. Pastor Logan Parton.

**Big Cove Missionary Baptist Church.** 6183 Big Cove Road.
Sunday School 10 a.m., Sunday
Morning Service 11 a.m., Sunday
Afternoon Service 3 p.m., Wednesday Prayer Meeting (bi-weekly) 7
p.m., Monthly Business Meeting
is first Wednesday 7 p.m. Pastor James Esser

**Big Cove Pentecostal Holiness Church.** 7710 Big Cove Road.
Sunday School 10 a.m. Sunday
Worship Service 11 a.m. Wednesday Night Service 7 p.m. Pastor
Roberta French 497-6918

2290 Bigwitch Rd. Sunday School 10 a.m., Sunday service 11 a.m., Sunday evening service 6 p.m., Wednesday service 6 p.m. Pastor James "Jimbo" Sneed. All are

**Bigwitch Baptist Church.** 

welcome.

Tract. 488-9202

**Boiling Springs Missionary Baptist Church.** 960 Old Bryson City Road in the 3200 Acre

Cherokee Baptist Church.

812 Tsalagi Road. Sunday School 9:45 a.m. Sunday Worship 11 a.m. Sunday Evening Worship 6 p.m. Youth Classes Wednesday 6:30 p.m. Wednesday Worship 6:30 p.m. Pastor Percy Cunningham 497-2761, 497-3799 (fax)

**Cherokee Bible Church.** Olivet Church Road. Sunday Service 11 a.m. Wednesday Service 7 p.m. Pastor Randy Miller 497-2286

**Cherokee Church of Christ.** 

2350 Old Mission Road and Hwy. 19. Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Sunday Evening Worship 6 p.m. Wednesday Bible Study 6 p.m.

Cherokee Church of God. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Night Service 6 p.m. Wednesday Night Service 7 p.m. 21 Church of God Drive. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Wednesday Night Service 7 p.m. Every third Sunday they have a fellowship meal to celebrate all the birthdays throughout that month. Everyone is cordially invited for any of the services and meals. Pastor, Aaron Bridges (704) 466-1394 Pastor, Aaron Bridges (704) 466-1394

Cherokee Church of the Nazarene. 72 Old School Loop off Big Cove Road. Sunday Morning Service 11 a.m. Continental Breakfast served Sunday 10:30 a.m. Sunday Evening Prayer Service 6 p.m. Wednesday Bible Study 7 p.m. Food and Clothing Ministry M-Th 4-8 p.m. Pastors Lester and Lisa Hardesty 497-2819

Cherokee Pentecostal Holiness Church. Located behind the Wolfetown Gym. Sunday School: 10 a.m, Sunday worship: 11 a.m, Sunday evening worship: 5 p.m. Wednesday night worship: 6 p.m. Pastor Tim Melton 674-2690

Cherokee United Methodist Church. Hwy 19 – Soco Road. Sunday Worship Service 11 a.m. Wednesday night family night starting with dinner at 6 p.m then Bible classes for all ages. Pastor John Ferree (336) 309-1016, www. cherokeemission.org

Cherokee Wesleyan Church.

Hwy 19 across from Happy Holiday Campground. Sunday School 10 a.m. Sunday Worship 11 a.m. Wednesday Prayer meeting 6pm (except third Wednesday of Month at Tsali Care 6 p.m). Co-Pastors Scott Touzel 488-1482 and Rebecta Touzel 538-0027

Christian Acts Church at the Crossroads. 3501 Hwy. 441, Whittier, N.C. (near Mountain Credit Union). Sunday School and Continental Breakfast 10 a.m., Sunday Service 11 a.m., Wednesday service – music practice at 5 p.m. and Bible Study at 6 p.m., Saturday Prayer Service 6 p.m. (828) 556-0115

Christ Fellowship Church.
Great Smokies Center. Sunday
Service 11 a.m. Wednesday Service
6:30 p.m. Pastor P.D. Hampton,
Assistant Pastor Branton Loftis

Echota Baptist Church. 1274 Birdtown Road. Sunday School: 10 a.m. Sunday Morning Service: 11 a.m. Sunday Evening Service: 6 p.m. Wednesday Evening Service: 6 p.m. Pastor David Hall (828) 508-1906

Ela Baptist Church. 4450 Ela Rd., Bryson City, N.C. Sunday morning service 11 a.m., Wednesday 6 p.m. Pastor Justin Hunt (828) 736-1155

see **EVENTS** next page

**EVENTS:** from page 29

**Embassy Christian Center** Church of God in Christ. 87 Vinewood Circle, Whittier, located on the campus of Church of God Gateway Campground and Conference Center. Full season starts Aug. 4. Sunday School 10 a.m. and Morning Worship 11 a.m. Yearround services – church online live streamed from the 24/7 church channel, Embassy TV https:// embassytv.net Tuesday Night Bible Study 6:30 p.m. with Dr. Will Chambliss, Thursday Night Women's Bible Study at 6:30 p.m. with Dr. Brenda Miller-Chambliss (828) 835-2359 or embassymediagroup@gmail.com

#### Goose Creek Baptist Church.

Sunday School – 10 a.m. Sunday Worship Service 11 a.m., Sunday Evening Services 6 p.m. Pastor – Bro. James Gunter 631-0331, Info: John and Linda George 497-3512

Grace Bible Church. 344
Whittier School Rd., Whittier, N.C.
Sunday School 9:45 a.m., Sunday
worship 11 a.m., Wednesday services 6:30 p.m. Pastor Brent Stewart. Search Grace Bible Church
NC on Facebook. Check the page
as some Wednesdays there are no
services. Also, Sunday worship
service is live-streamed.

**Grace Community Church of Cherokee.** Yellowhill Activity
Center on Acquoni Road. Sunday
Morning Worship 11 a.m. Pastor
Scott Hill 508-7836

Jesus is the Light Full Gospel Ministries. 1921 US 441 N. Sunday service 10 a.m. Thursday service 7 p.m. Pastor Margie Hall 736-9383

#### **Living Waters Lutheran**

**Church.** 30 Locust Road. Sunday Service 11 a.m. Pastor Jack Russell (918) 868-4166

Macedonia Baptist Church.

1181 Wolftown Rd. Sunday School 10 a.m., Sunday Morning Worship 11a.m., Sunday Evening Worship 6pm, Wednesday Evening Bible Study 6pm. Pastor Bro. Dan Conseen, 497-1611, mbccherokee@ outlook.com, Website: www.macedoniabaptistcherokee. church

Newsong Church. 3548 Wolfetown Rd. Sunday morning service 11 a.m., Sunday night service 6:30 p.m., Tuesday Night Prayer 7 p.m., Wednesday night service 7 p.m. Pastor Eric Moore

**Old Antioch Baptist Church.** 2868 Wrights Creek Rd. Sunday morning service 10 a.m., Sunday evening service 6 p.m. Wednesday evening service 6 p.m.

Olivet United Methodist

**Church.** 811 Olivet Church Road. Sunday School 9am. Sunday Service 9:45am. (336) 309-1016, www.YouTube.com/user/OlivetUMC, www.Olivet-UMC.org

**Our Lady of Guadalupe Catholic Church.** 82 Lambert Branch Road. There are currently no services. Pastor Peter Shaw 736-5322

The Peaks Church. Meets at Smokey Mountain Elementary School gym. Sunday services 10 a.m. Pastor Aaron Langston

Rock Springs Baptist Church.

129 Old Gap Road. Sunday School 10 a.m. Sunday Service 11 a.m. and 6:30 p.m. Wednesday Service 6:30 p.m. Pastor Greg Morgan 497-9455, 736-1245 (cell)

**Sequoyah Sovereign Grace Church.** 3755 Big Cove Road. Sunday Service 11 a.m. Sunday Bible Study 1 p.m. Wednesday Night Bible Study 7 p.m. Pastor Tim James 497-7644

**Shoal Creek Baptist Church.** 

184 Shoal Creek Church Loop Rd., Whittier, NC 28789. Sunday Continental Breakfast 9:30 a.m., Sunday School 10 a.m., Sunday Worship Service 11 a.m., Wednesday evening Fellowship Meal 6 p.m., Wednesday evening Prayer Service 6:30 p.m., Choir Practice 7 p.m. Dr. Mickey Duvall, Pastor

Spruce Grove Baptist Church.

780 Lands Creek Rd., Bryson City, N.C. Sunday School 10 a.m., Sunday worship service 11 a.m., Sunday evening service 7 p.m., Wednesday evening service 7 p.m., third Saturday singing 7 p.m. Check the church Facebook page for updates/inclement weather updates. Email: sprucegrovebc.1920@gmail.com

Straight Fork Baptist Church.

Big Cove Loop. Sunday school 10 a.m. Sunday morning worship 11 a.m. Sunday evening worship 6 p.m. Wednesday night prayer service 7 p.m. Youth group meetings also.

Waterfalls Baptist Church.

82 Waterfalls Church Rd., Sunday School 10 a.m., worship service at 11 a.m., Sunday evening service 5 p.m., Wednesday evening service 6p.m. Scotty Chekelelee, pastor.

Whittier United Methodist Church. 150 Church St., Whittier, N.C. 28789. Sunday worship service 10 a.m. Pastor Rob Griffin (828) 582-0564

Wilmot Baptist Church. Thomas Valley Road. Sunday school: 10 a.m., Worship: 11a.m., Sunday night worship: 6 p.m., Wednesday prayer service: 7 p.m., every other Thursday night (Youth night) singing, bible study and crafts: 6 p.m. Pastor: Johnny Ray Davis

**Wrights Creek Baptist** 

**Church.** Wrights Creek Rd. Sunday School 10 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Bible Study 6 p.m. Visitors welcome. Pastor Eddie Sherrill 488-0363

Yellowhill Baptist Church.

Sunday School 9:45 a.m. Sunday Worship Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Night Service 7 p.m. Pastor Foreman Bradley 506-0123 or 736-4872

Event listings are free of charge. Send your event name, date and time, location, and contact info to

scotmckie@ ebci-nsn.gov.



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Dr. Katie Wilson • Dr. Jeffrey Goldwasser • Dr. Steve Maniscalco
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#### Conditions We Treat:

- Hip Pain & Sciatia
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- Bulging Discs
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- Neck & Back Pain
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www.wilsonfamilychiropractic.net 73 West Main Street, Sylva NC 28779



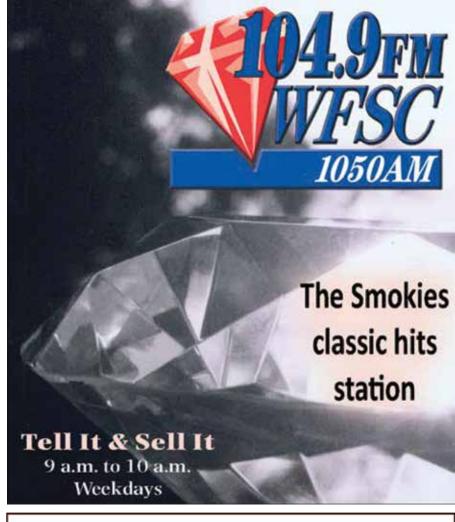


## Winter Special

\$5 off any new tire for enrolled members

The Tire Shop

2661 Governors Island Bryson City, NC 28713 828-488-2005



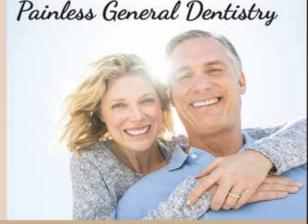




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78 Nelson St. | Clyde, NC



## TRADING POST DGAOJ DS SOJOJ

#### **EMPLOYMENT**



#### **Looking for General Laborer**

We are looking for capable and reliable general laborers to join our team. You'll take direction from the project foreman to help prepare job sites; load and unload construction materials, remove debris, assist team members, and perform any other general labor needed to get the job done right. You should be great at following instructions, with a can-do attitude. If you're looking for good

pay, flexible hours, and a job you can take pride in that lets you do something different every day, apply now!

**General Laborer Responsibilities** 

- Load, unload, and prepare any tools or materials used to complete the build so the crew can operate efficiently
- Remove any trash, debris or hazardous materials from the area to prep the site before construction begins
- Work with your crew through all stages of the project to make sure that the job is done efficiently
- Assist tradespeople and heavy equipment workers as needed with plumbing, electrical, roofing, and other trade work as needed
- Follow all health and safety guidelines to ensure you and your team members are free from

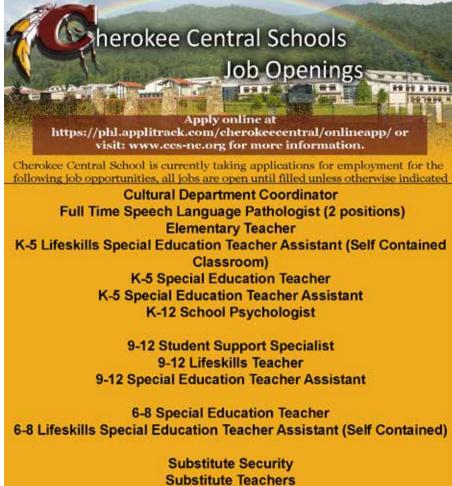
injury

- Clean up any tools, trash, and building materials once construction is complete to ensure a clean worksite
- Other duties as assigned General Laborer Qualifications
- High school diploma or GED preferred
- Knowledge of basic engineering and construction laborer methods is preferred, but we will provide training
- Some experience using construction equipment, forklift, hand tools, and power tools highly preferred
- Important to be able to work independently and with a team, take direction and follow-through
- Must have excellent hand-eye coordination, good balance, and have the physical strength to be

able to do the work

- Must be willing to show up for work
- Full Time Position For the Cherokee/Murphy areas. Anyone interested should pick up an application and complete position description at the KG3 office building, 1158 Seven Clans Lane, across the street from Waffle House and First Citizens Bank between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday or email Maggie Toineeta at maggie.toineeta@kituwhag3.com These positions will be opened until filled. Native American preference does apply, and a current job application must be submitted. Resumes will be accepted in conjunction of all applications. 2/14





#### Museum of the Cherokee **People: Now Hiring Director** of Finance

The Museum of the Cherokee People seeks a Director of Finance to provide financial oversight for all financial components of the museum including but not limited to accounts payable, payroll, grants, budgeting, accounting, etc. Total Salary Range: \$65,000 — \$90,000. Hiring Range: \$65,000 - \$78,000. Learn more and apply by February 9 at motcp.org/about/ employment-opportunities. 2/7

#### **LEGAL NOTICES**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 24-002

#### Notice to Creditors and **Debtors of: Linda Faye Jumper**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-CATION

Tammy L. Jumper Gibby P.O. Box 3217 Cullowhee, NC. 28723

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 24-005

#### Notice to Creditors and **Debtors of: Marlane Gail Thompson**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-**CATION** Donald T Thompson P.O. Box 117 Cherokee, NC. 28719 2/7

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 24-004 **Notice to Creditors and Debtors of: Peggy Rosalie Lambert** 

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fudicary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-**CATION** Jennifer Blanton 860 Union Hill Whittier, NC. 28789

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 24-009 Notice to Creditors and **Debtors of: Maurice Kalonaheskie** 

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fudicary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed

fudicary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-**CATION** Patricia T Kalonaheskie 1014 Old Soco Rd Cherokee, NC. 28719 2/21

BIDS, RFPs, etc.

#### REQUEST OF PROPOSALS

Production for the 2024 EBCI Annual 4th of July Weekend Pow Wow

The Eastern Band of Cherokee Indians (EBCI) Destination Marketing Dept. invites qualified firms and consultants to provide the production of the Annual Cherokee 4th of July Weekend Pow Wow on July 5, 2024 through July 7, 2024.

The complete score of work to be provided by the firm or consultants to be hired is part of a complete RFP document which may be obtained by contacting Frieda Huskey, Destination Marketing, at the EBCI Commerce Office, at 828-359-6492, or friehusk@ ebci-nsn.gov.

Completed proposals are due in the office of the EBCI Destination Marketing Department by the close of business on Monday, Feb. 19, 2024. They should be sent to Frieda Huskey, Destination Marketing - Commerce Department, 810 Acquoni Road, Cherokee, NC 28719, or via email at friehusk@ ebci-nsn.gov. Proposals must be submitted as required in the proposal package.

First preference will be given to qualified TERO firms and/or consultants. 2/7

#### REQUEST OF PROPOSALS

2024 Cherokee Indian Fair Sound/Light Production and Entertainment

The Eastern Band of Cherokee Indians (EBCI) Destination Marketing Dept. invites qualified firms and consultants to provide quality sound, lighting, and entertainment for the stage production during the Cherokee Indian Fair on Oct. 1, 2024 through Oct. 5, 2024.

The complete score of work to be provided by the firm or consultants to be hired is part of a complete RFP document which may be obtained by contacting Frieda Huskey, Destination Marketing, at the EBCI Commerce Office, at 828-359-6492, or friehusk@ ebci-nsn.gov.

Completed proposals are due in the office of the EBCI Destination Marketing Department by the close of business on Monday, Feb. 19, 2024. They should be sent to Frieda Huskey, Destination Marketing - Commerce Department, 810 Acquoni Road, Cherokee, NC 28719, or via email at friehusk@ ebci-nsn.gov. Proposals must be submitted as required in the proposal package.

First preference will be given to qualified TERO firms and/or consultants. 2/7

#### REQUEST FOR PROPOSAL CHEROKEE INDIAN HOUSING

DIVISION DOCUMENT SCANNING AND SHREDDING PURPOSE:

The purpose of this REQUEST FOR PROPOSAL is for all interested imaging service companies that can provide a scan and shred service. Contractor will be selected, and contract will be awarded based on competitive pricing. CIHD reserves the right to reject all submissions and reserves the right to not award any contract to the lowest bidder. The work to be performed under the RFP is

subject to TERO guidelines. Any project not completed in FY24 will rollover into FY25 until complete. Proposal packet can be picked up at 687 Acquoni Rd at the old QHA office, Cherokee, NC 28719. Contract person for this RFP is Sarah Crowe, Infrastructure Admin (828) 359-6121 or email saracrow@ebci¬nsn.gov. 2/7

#### REQUEST FOR PROPOSAL

54 Sanford Drive
Cherokee Indian Housing
Division is seeking proposals for
the rehab and renovation of the
2 story house located at 54 Sanford drive, Cherokee, NC 28719.
This project is a total demo and
restore to new condition. All
questions contact Peanut Crowe
at (828) 788-7097 or peancrow@
nsn-ebci.gov. The bid is for labor

only. All bids are due by the close

of business on February 23rd, 2024. Bids are to be submitted to the Cherokee Indian Housing Division located at 687 Acquoni Road, Cherokee, North Caroline, 28719. Bids are to be submitted in a sealed envelope addressed to Peanut Crowe. Project name, "54 Sanford", should be noted in the upper left-hand corner of the envelop. There will be a showing of the property on February the 16th at 8:30am at the above property. **2/14** 

# Cherokee Indian Housing Division Mowing and Weedeating 11 Properties 2024

Cherokee Indian Housing Division seeks qualified landscape care, to mow very 7 days and weed eat every 10 days at 11 Housing Di-

vision properties. There will be 30 mowing and 20 weed eating days. The properties are as followed 1. Beartrax Cabin Rentals (across the road and up the hill from Burger King) 2. Big Cove HIP (Garden Place Lane) 3. Piney Grove Apartments (Both sides of road) 4. Blackberry Ridge, C. Bradley Drive, and Rec. Park 103 (Fisher Branch) 5. Miller Branch Rentals (Jerry Wolfe rd. 3 houses and the big yard leading up) 6. Grandview Rentals (beside the Chestnut Tree Inn) 7. Ledford/McCoy HIP (Lower Birdtown) 8. Heritage Apartments (across from Wolftown Community Building) 9. Leon Jones Property (Wrights Creek Rd.) 10. Road to Soco (the riverside is included in all units) 11. Sarah Smoker HIP (Long Branch). There will be a sites visit on February 27th, 2024 @ 9:00am call

Peanut Crowe 788-7097 for more information. Submit proposals in a sealed envelope with mowing in the upper left hand corner. Proposals can be dropped off at the main office located at 687 Acquoni Road, Cherokee, N.C. 28719. The proposals need to be submitted by 4:30 pm on Tuesday March 5th, 2024. **2/14** 

## Cherokee Indian Housing Division Mowing and Weedeating 2024

Cherokee Indian Housing
Division is seeking qualified landscape care, to mow every 7 days
and weed eat every 10 days. The
mowing and weed eating will start
in April and continue throughout
November. There will be approximately 30 mowing and 20 weed
eating. The properties are.

## **JOIN OUR TEAM**



# WE ARE HIRING

All Applicants Must be 21 or older, Tribal Hiring Preference will apply

\*Note: Previous applicants do not need to resubmit an application; qualified candidates will be contacted by our recruiting team



### **Open Positions**

- Production Technician
- Compliance Assistant
- · Sous Chef
- Packaging/Inventory Supervisor
- Senior Cook
- Steward
- Budtender
- Picker
- Order Fulfillment
- Drive Thru Attendant

- Cage Supervisor
- Cashier
- Accounts Receivable
- Accounts Payable
- Purchasing Agent
- Security Officer
- Security Lead
- Security Supervisor
- IT Technician
- General Laborer

1. Lambert Wilson Way (Whittier Housing)

There will be a site visit on February 29th, 2024 @ 9:00 am at Qualla Housing Parking Lot beside the bridge and then we will go to Whittier Housing at Lambert Wilson Way. The bids will be due on Wednesday March 6th, 2024 by 4:00pm. Put Whittier or Lambert Wilson Mowing on the sealed envelope and give to the QHA receptionist. For more information call Peanut Crowe 788-7097. 2/14

## Cherokee Indian Housing Division Mowing and Weedeating 2024

Cherokee Indian Housing
Division is seeking qualified landscape care, to mow every 7 days
and weed eat every 10 days. The
mowing and weed eating will start
in April and continue throughout
November. There will be approximately 30 mowing and 20 weed
eating. The properties are.

 Diamond Brown HIP
 Hartness (Copperhead Drive Murphy)

There will be a site visit on March 1st, 2024 @ 9:00 am at Diamond Brown HIP and then we will go to Hartness in Cherokee Co. The bids will be due on Wednesday March 6th, 2024 by 4:00pm. Put Snowbird/Hartness Mowing on the sealed envelope and give to the QHA receptionist. For more information call Peanut Crowe 788-7097. 2/14

#### Cherokee Indian Housing Division Mowing and Weedeating 2024

Cherokee Indian Housing
Division is seeking qualified landscape care, to mow every 7 days
and weed eat every 10 days. The
mowing and weed eating will start

in April and continue throughout November. There will be approximately 30 mowing and 20 weed eating. The properties are.

- 1. Pioneer Motel (lot 1)
- 2. Pioneer Motel (lot2)
- 3. Pioneer Motel (lot 3)
- 4. Crowe's Waterfall Property
- 5. Olivet Cabins
- 6. Chief Flying Squirrel

There will be a site visit on February 28th, 2024 @ 9:00am we will leave from the Qualla Housing Parking Lot (by the bridge). The bids will be due on Wednesday March 6th, 2024 by 4:00pm. Put QHA Mowing on the sealed envelope and give to the QHA receptionist. For more information call Peanut Crowe 788-7097. **2/14** 

## Qualla Housing Mowing and Weedeating 2024

Qualla Housing Division is seeking qualified landscape care, to mow every 7 days and weed eat every 10 days. The mowing and weed eating will start in April and continue throughout November. There will be approximately 30 mowing and 20 weed eating. The properties are

- 1. Wrights Creek Housing
- 2. Upper Birdtown Housing
- 3. Lower Birdtown Housing
- 4. Adams Creek Housing
- 5. Olivet Housing
- 6. Big Cove Housing
- 7. Bertha Saunooke Heights

There will be a site visit on February 26th, 2024 @ 9:00am we will leave from the Qualla Housing Parking Lot (by the bridge). The bids will be due on Monday March 4th ,2024 by 4:00pm. Put QHA Mowing on the sealed envelope and give to the QHA receptionist. For more information call Peanut Crowe 788-7097. **2/14** 

## REQUEST FOR QUALIFICATIONS

AFFORDABLE HOUSING MANUFACTURED HOMES -FACTORY DIRECT PRICING FOR CHEROKEE INDIAN HOUSING DIVISION PURPOSE:

The purpose of this REQUEST FOR QUALIFICATIONS is to establish a relationship with a qualified manufactured home company for an unlimited time that can provide factory direct pricing for single-family homes that can be delivered to a housing lot in Cherokee. A contract will be awarded based on qualifications and competitive pricing. The service requested under this RFQ is subject to TERO guidelines. Qualification packets may be picked up at Acquoni Rd, at the old QHA office, Cherokee, NC 28719. Contact person for this RFQ is Michelle Stamper, Housing Services Mgr. (828) 359-6904 or email at michstam@ebci-nsn.gov or Sarah Crowe, Housing Infrastructure Admin, (828) 359-6121 or email at saracrow@ebci-nsn. gov. 2/14





## Moments in time

- On Feb. 19, 1906, American industrialist W.K. Kellogg teamed with Charles C. Bolin to found the Battle Creek Toasted Corn Flake Company, now known as the multinational food manufacturer Kellogg's, after 25 years of working for his brother, John Harvey Kellogg, and buying out his in-debt brother's business.
- On Feb. 20, 1935, Danish-Norwegian explorer Caroline Mikkelsen became the first woman to set foot on Antarctica, though whether on the mainland or on an island is disputed. A small coastal mountain discovered that day is named for her.
- On Feb. 21, 1947, Edwin H. Land publicly demonstrated his instant camera, called the Land Camera, which could produce a black-and-white photograph in just 60 seconds. Two years later he put 57 Polaroid Land Cameras in Boston's Jordan Marsh department store before Christmas, and they sold out within the first day after their demonstration.
- On Feb. 22, 1989, Tina Turner won a Grammy award at age 49 for Best Female Rock Vocal Performance for her album "Tina Live in Europe," featuring recordings from her Private Dancer and Break Every Rule tours.
- On Feb. 23, 2011, 77-year-old broadcaster Larry King announced plans to conduct a one-man comedy tour after retiring from his popular talk show on CNN. The new venture was set to begin in April of that year in Connecticut and end in June in Las Vegas
- On Feb. 24, 1836, showman P.T. Barnum exhibited an African American slave, Joice Heth, with the claim that she was the 161-year-old former nursemaid to George Washington. After her death from natural causes, and a public autopsy by a respected physician who claimed she was no more than 79 or 80, Barnum eventually admitted to the hoax, which was frequently mentioned by his critics and followed him for the remainder of his career.
- On Feb. 25, 1993, the Florida Marlins introduced their 8-foot-tall, 250-pound mascot, Billy the Marlin. Reportedly, the team's original owner, Wayne Huizenga, chose the name for the fan-friendly fish.



#### **EXECUTIVE:**

Performance Improvement Specialist - \$50,723 - \$63,404

#### **ENGINEERING:**

Dietary Services Supervisor - \$19.66 - \$22.25 EVS Supervisor \$21.13 - \$23.98 EVS Technician \$15.00 - \$16.77

#### FINANCE:

Billing Analyst II - \$19.66 - \$22.25

#### **BEHAVIORAL HEALTH**

Master Level Therapist – Adult & Child - \$58,332 - \$72,915 -\*\$5,000

**Hiring Bonus** 

Targeted Case Manager – Family Safety - \$44,107 - \$55,134 Targeted Caste Manager – Analenisgi - \$44,107 - \$55,134

Residential Technician – Women's Home - \$17.12 - \$19.26 PTR Residential Technician – Men's Home - \$17.12 - \$19.26

PTR Residential Technician – Kanvwotiyi (Female) \$17.12 - \$19.26

Inpatient Technician - FT and PTI - Analenisgi Inpatient - \$17.12 - \$19.26

Adult Outpatient Services Supervisor - \$67,082 - \$83,852

Behavioral Health Consultant Supervisor - \$67,082 - \$83,852

Medicated Assisted Treatment Program Supervisor - \$67,082 - \$83,852

Behavioral Health RN – Analenisgi - \$33.68 - \$38.72

Behavioral Health RN - Kanvwotiyi - \$33.68 - \$38.68

Outpatient Nurse Supervisor – Analenisgi - \$36.56 - \$42.11

Peer Support Specialist – Analenisgi - \$17.12 - \$19.26

Peer Support Specialist – Kanvwotiyi - \$17.12 - \$19.26

Certified Alcohol & Drug Counselor - Kanvwotiyi - \$44,107 - \$55,134

Behavioral Health Data Analyst - \$67,082 - \$83,852

BFA Event/Training Supervisor – Analenisgi - \$58,332 - \$72,915

BFA Peer Support Specialist – Analenisgi - \$17.12 - \$19.26

Integrated Classroom Skill Builder - \$17.12 - \$19.26

#### **OPERATIONS**

Dentist - Dentures & Partial Dentures - \$131,405 - \$164,256

Dental Assistant II - \$18.32 - \$20.67

Dental Assistant I - \$17.12 - \$19.26

Medical Technologist - \$28.68 - \$32.85 - \*\$5,000 Hiring Bonus

Medical Laboratory Technician - \$22.76 - \$25.89 \*\$5,000 Hiring

#### **Bonus**

Information Security Specialist - \$77,144 - \$96,430

Clinical Pharmacist - \$102,023 - \$127,528

Operations/PR Administrative Assistant - \$19.66 - \$22.25

## EMPLOYMENT OPPORTUNITIES

#### **MEDICAL**

Physician - Pediatrics \$157,686 - \$197,108

Physician - Primary Care \$157,686 - \$197,108

Physician – Immediate Care Center - \$157,686 - \$197,108

Hospitalist - Inpatient - Full Time - \$227,068 - \$283,835

Psychiatrist - Analenisgi \$227,068 - \$283,835

#### NURSING

Case Management Support - Primary Care \$18.32 - \$20.67

Certified Medical Assistant/ Licensed Practical Nurse - Immediate Care

Center \$21.13 - \$23.98 \*\$5,000 Hiring Bonus for LPN

Registered Nurse - Emergency Room \$33.68 - \$38.72 - \*\$5,000

**Hiring Bonus** 

Registered Nurse – Part Time Intermittent – Emergency Room \$33.68 - \$38.72

Registered Nurse - Inpatient \$31.06 - \$35.64 - \*\$5,000 Hiring Bonus

(Night shift)

Registered Nurse (30 Hours per week) - Emergency Room \$33.68 -

\$38.72 RN Care Manager – Primary Care \$31.06 - \$35.64

Telemetry Nursing Assistant - Inpatient \$19.66 - \$22.25

#### **TSALI CARE CENTER**

Certified Nursing Assistant - \$17.12 - \$19.26 - \*\$5,000 Hiring Bonus

Certified Nursing Assistant - Part-time Intermittent - \$17.12 - \$19.26

Certified Medication Aide - \$17.12 - \$19.26

CNA/PCA - Part Time Regular - \$17.12 - \$19.26

CNA/PCA - \$17.12 - \$19.26 - \*\$5,000 Hiring Bonus (C.N.A.

only)

Director of Admissions and Marketing - \$58,332 - \$72,915

Licensed Practical Nurse—Part-Time Intermittent - \$22.76 - \$25.89

Licensed Practical Nurse - \$22.76 - \$25.89

Life Enrichment Assistant – Part-Time Intermittent - \$17.12 - \$19.26

Life Enrichment Assistant - Female - \$17.12 - \$19.26

Registered Nurse - \$31.06 - \$35.64 - \*\$10,000 Hiring Bonus

Registered Nurse Supervisor - \$36.56 - \$42.11

Registered Nurse - Part-Time Intermittent - \$31.06 - \$35.64

Social Worker-Tsali Care-- \$44,107 - \$55,134

#### **Tribal Option**

Tribal Option Business Analyst - \$67,082 - \$83,852

Tribal Options Computer Programmer - \$58,332 - \$72,915

#### To apply, visit careers.cherokeehospital.org

If you have questions, contact the Cherokee Indian Hospital HR Dept. at (828) 497-9163 ext. 6343.



## Eastern Band of Cherokee Indians HUMAN RESOURCES

PO Box 553 Cherokee, NC 28719 828-359-6388

All applications and job descriptions are available at www.ebci.com/jobs

#### Closing Sunday, February 11, 2024

1.Cook (Big Cove) – Qualla Boundary Early Head Start – Public Health and Human Services (L6 \$15.75 - \$19.70 per hour)

2. Evidence Based Intervention Specialist – Family Safety – Public Health and Human Services (L12 \$21.41 - \$26.76 per hour)

 Manager – Family Safety – Public Health and Human Services (L17 \$74,148 - \$92,685)

4. Office Administrator – Facility Management – Operations (L10 \$18.02 – \$22.53 per hour)

5. Environmental Compliance Specialist – Environmental & Natural Resources – Operations (L12 \$21.41 - \$26.76 per hour)

6. Patrol Officer Cadet (Multiple) – Cherokee Indian Police Department – EBCI Law Enforcement (\$18.00 per hour) SAFETY SENSITIVE POSITION 7. Senior Grants Analyst – Budget & Finance – Treasury (L15 \$59,429 -\$74,287)

#### **Open Until Filled**

1. Corrections Officer (Multiple) –Corrections – EBCI Law Enforcement (L10 \$18.02 - \$22.53 per hour) SAFETY SENSITIVE POSITION

2. Patrol Officer (Multiple) – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION 3. Community Response Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION

4. Detective – Cherokee Indian Police Department – EBCI Law Enforcement (L13 \$23.43 - \$29.29 per hour) SAFETY SENSITIVE POSITION

5. Juvenile Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION 6. School Resources Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$21.41 - \$26.76 per hour) SAFETY SENSITIVE POSITION

7.FT Paramedic – Emergency Medical Services – Public Safety (L8 \$30,357 - \$37,946) SAFETY SENSITIVE POSITION (L11 \$19.61 - \$24.52 per hour)

8. Teacher (Multiple) – Qualla Boundary Early Head Start – Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)

9. Teacher (Multiple) – Qualla Boundary Head Start – Public Health and Human Services (L10 \$18.02 - \$22.53 per hour)

10. Social Worker (Multiple) – Family Safety – Public Health and Human Services (L14 \$25.79 - \$32.25 per hour)

 Legislative Legal Counsel – Tribal Council – Legislative Branch (L19 \$100,232 - \$133,643)

 Driver – Transit – Operations (L8 \$16.29 - \$20.37 per hour) SAFETY SENSITIVE POSITION

13. Youth Development Professional – Cherokee Youth Center – Education (L6 \$15.75 - \$19.70 per hour)

14. Family Safety Attorney – Civil Law – Office of the Attorney General (L17 \$73,927 - \$98,570)

15. Registered Nurse (Public Health Nurse) – Tsalagi Public Health – Public Health & Human Services (L15 \$28.57 - \$35.71 per hour)

Certified Nursing Assistant (Multiple) – Tribal In Home Care Services –
 Public Health and Human Services (L9 \$16.61 - \$20.77 per hour)

17. Registered Nurse Supervisor – Tribal In Home Care Services – Public Health & Human Services (L16 \$31.82 - \$39.78 per hour)

Certified Biological Waste Water Treatment Operator – Waste Water
 Treatment – Operations (L11 \$19.61 - \$24.52 per hour) SAFETY SENSITIVE



#### Cherokee Boys Club Job Announcements

Application and job description can be picked up from the receptionist at the Boys Club information window between the hours of 8 a.m. and 4:30 p.m. Monday through Friday.

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens.

Payroll direct deposit is mandatory. Indian preference does apply in the filling of this position.

If claiming Indian preference, applicant must submit the appropriate certificate. Cherokee Childrens Home
6 FT Residential Counselors
4 PT Residential Counselors
\*2nd Shift - 3 pm - 11:30 pm
\*3rd Shift-11:00 pm - 7:30 am
1 Assistant Manager

Child Development

1 Behavioral Specialists

Behavior Teacher/ Tech - Snowbird 1,

Bus and Truck
Multiple PT Bus Drivers
Multiple PT Truck Drivers

\*ALL POSITIONS ARE SAFETY SENSITIVE\*

Cherokee Boys Club P.O. Box 507, Cherokee, NC. 28719 828-497-9101

Agelink 1



Actively Hiring For...

Bartender

Cook I

Casino Cocktail Server

Steward

JOB FAIR - Thursday, February 8th 9am - 2pm Harrahs Cherokee Casino Resort Employment Office

#### APPLY NOW AT HARRAHSCHEROKEEJOBS.COM

Applicants must be 18 years of age of order antihave a well photo ID. An Enterprise of the Eastern band of an Oberckee Indians. Harran's herokee Casinos value diversity, inclusion, and are equal opportunity employers. Must be 21 or older to enter basno floor and to gamble, and must present a valid state or federal ohoto ID upon request. Know When To Stop Before You Start." Gambling Problem? Call 1:800-922-4700. As Enterprise of the Eastern Band of Cherokee Indians (2002). Clesson Licenste Company, LLC.



# Behavioral Health: Child & Family Services

Local Mobile Crisis Hotline Numbers: 828.736.9797 -Child Hotline 828.269.0301- Adult Hotline

CIHA's Child and Family Crisis line is monitored when other Analenisgi departments are closed such as holidays and Monday to Friday 4:30 pm to 8:00 am and every weekend beginning at 4:30 on Friday until 8:00 am on Monday.

The Child & Family Services walk-in services are available Monday through Friday from 8:00 am to 4:30 pm at the Child and Family Outpatient office located at 75 Painttown Road in Cherokee.

Regional Mobile Crisis Hotline: 1.888.315.2880

## THE GOOD STUFF



#### New Kituwah Perfect Attendance

The following at New Kituwah Academy Early Childhood had perfect attendance for OZAWh - January 2024, including back row - OሌኮG-Karyl Frankiewicz, OGOJ-Moxon Hill, & ኮW-Makayla Watty, \$0 ብ ሀ-Abigail Long, UHbh-Tamara Sampson, EO-Donna Morgan; front row - UGP-Embree Beck, R.J-Adalyn Reed, and OChyb-Jace Smith. (Photo courtesy of New Kituwah Academy)





### СМА ФЛ. ОАРС

You can find the One Feather at these fine area establishments:

Cherokee

Cherokee Boys Club

Qualla Co-op Museum of the Cherokee People Cherokee Welcome Center Talking Leaves

Qualla Java Front Porch Cakery & Deli

Cherokee Indian Hospital

River Valley Big Cove Grocery

Grand Hotel Rics Smoke Shop #1

Bearmeats Indian Den

Food Lion Hungry Bear Jenkins Grocery

Bryson City area

Coopers Creek Store IGA Bryson City

Marianna Black Library

Sylva

Harold's Supermarket IGA Jackson County Public Library City Lights Bookstore WCU Bardo Arts Center

**Snowbird Community** 

Jacob Cornsilk Center Snowbird Senior Center Robbinsville Ingles

Great Smoky Mtns. National Park

Oconaluftee Visitor Center Sugarlands Visitor Center

## Sunrise Community for Recovery & Wellness



## Siquo Danvhna



The Siquo Danvhna "They are living again" re-entry team is made up of certified peer support specialists that have lived experience with substance use and/or mental health challenges and works collaboratively with the Eastern Band Cherokee Indians (Tribe). The team provides supportive services to individuals returning to the community from incarceration and/or involved in the EBCI court system.

Our peer supports work with these individuals by supporting their sustained recovery and health needs through provision of system navigation, engagement support, as well as providing social determinants of health resources.

### Call to speak to a Peer Support Specialist



Male staff: 828-507-0541
Female staff: 828-506-6330

We are Certified Peer Support Specialists with lived experience managing and overcoming substance use and mental health challenges and justice system involvement.

www.sunriseinasheville.org





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# SUPER·BOWL

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You Start." Gambling Problem? Call 1-800-522-4700. An Enterprise of the Eastern Band of Cherokee Indians. ©2024, Caesars License Company, LLC.