

ON THE SIDELINES Let's establish the Will Poolaw Fan of the Year Award Page 8



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CHEROKEE ONE FEATHER * TSALAGI SOOUO UGIDAHLI



Kananesgi Art Show winners Page 10

week of nvdadagwa 22-28 2023

Dry spell raises concerns

Cherokee, most of western N.C. in a severe drought

> **By SCOTT MCKIE B.P.** One Feather Asst. Editor

HEROKEE, N.C. – Water levels are way down in the Oconaluftee River in Cherokee, N.C. – a scene playing out throughout the State of North Carolina due to the worst drought in six years.

According to information from the National Integrated Drought Information System, 7.5 million North Carolinians are in an area of drought as of Tuesday, Nov. 14. Last month was the tenth driest October on record for North Carolina with total average precipitation of 1.13 in. (down 2.14 from

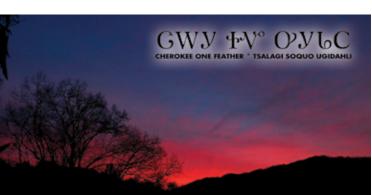
see **DROUGHT** next page



As shown in this photo taken on the morning of Friday, Nov. 17, water levels are way down in the Oconaluftee River in Cherokee, N.C. – a scene playing out throughout the State of North Carolina due to the worst drought in six years. (SCOTT MCKIE B.P./One Feather photo)

Happy Native American Heritage Month

NEWS OZPG



P.O. Box 501, Cherokee, N.C., 28719 Located in Ginger Lynn Welch Complex theonefeather.com, (828) 359-6261

The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairperson; Dawn Arneach, vice chairperson; Scott McKie B.P.; Brooklyn Brown; and Chris Siewers.

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Letters Policy

The Cherokee One Feather is available as a forum for opinion or comment concerning issues of interest to the community and readership. Letters, including any submitted photos, should be exclusive to and will become the property of the One Feather. Letters must be signed and include contact information (name, address, email, or phone number). Letters should not exceed 250 words and may be rejected if those exceed the word limit. Submissions of more than 250 words may be considered for commentaries at the discretion of the Editor. The name and township of the writer will be printed. Letters must conform to the ethics policy of the Cherokee One Feather and the paper reserves the right to refuse publication of any material. The Editorial Board is the final arbiter on all decisions involving content. The deadline for all submissions is Friday at 12 p.m.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.

CONTENTS (c) 2023 CHEROKEE ONE FEATHER Cherokee's award-winning newspaper since 1965. Winner of 12 NCPA awards in 2022 including: Ad Sweepstakes Award for ad design/content



DROUGHT: from front page

normal).

The North Carolina Drought Management Council (DMAC) issued a notice on Thursday, Nov. 16 that nine counties in the state are now designated as being in the Extreme Drought Category including: Cherokee, Clay, Cleveland, Graham, Henderson, Macon, Polk, Rutherford, and Transylvania. This is the first time since 2017 that so many counties have been in this category.

Klaus Albertin, DMAC chair, said in a statement on Thursday, "The mid- to long-term forecast is still for a wet winter due to the El Nino pattern. Conditions are likely to continue to degrade into early December, however, since we haven't seen a shift in the weather pattern yet."

Jackson and Swain counties are in the Severe Drought Category. DMAC reports that 40 counties in the state are in the Moderate Drought Category.

Due to the extremely dry conditions, the Eastern Band of Cherokee Indians has been under a burn ban since Nov. 5. The ban, issued by the EBCI Executive Offices and Cherokee Fire & Rescue, is for all trust lands of the Tribe.

The North Carolina Forest Service issued a burn ban for all of western North Carolina on Nov. 8. At the time, N.C. Agriculture Commissioner Steve Troxler commented, "With the long-range forecast and conditions on the ground showing no improvement, expanding the ban on open burning to additional counties is a necessary precaution. We keen a close eye on weather, fire danger and fuel conditions, especially this time of year. We're making daily assessments, and the burn ban will be expanded into Piedmont counties and further east if

The Great Smoky Mountains National Park issued a campfire ban on Nov. 16. The notice states, "Due to continued dry conditions and high fire danger, the National Park Service (NPS) is banning all campfires and charcoal use in Great Smoky Mountains National Park effective immediately. The fire restriction will be in effect until further notice on both the Tennessee and North Carolina sides of the park."

needed."

The notice continued, "The NPS is working with multiple area agencies in response to current and predicted weather and fuel conditions. Visitors should use extra caution recreating on public lands including national parks and national forests in North Carolina and Tennessee when fire danger is increased."

The office of the Cherokee One Feather will be closed on Wednesday, Nov. 22; Thanksgiving Day (Nov. 23); and Tsali Day (Nov. 24). We will re-open on Monday, Nov. 27 at 7:45 a.m.



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TSALAGI WORD FIND / "Turkey-Day"

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- 2- Gratitude.....ulihelitsati
- 3- Family.....sidaneli
- 4- Autumn.....ulagohvsdi
- 5- Pie.....gelisgi
- 6- Freedom.....ududalesdi
- 7- America.....Ama.Ayetli
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- 9- Gobbler.....gvna.atsvya
- 10- Parade.....unadanvnawadisvi
- 11- Pumpkin.....iya

- 12- Meal.....alisdayvdi
- 13- Gravy.....ugama.asusdi
- 14- Thursday....nvgine.iga
- 15- Maize.....selu
- 16- Native.....neyehiya
- 17- Mashed taters..astovhi.nuna
- 18- Squash.....wagiga
- 19- Green beans....anitse.tuya
- 20- Tradition.....kanohelvhi
- 21- Ham.....siqua.hawiya
- 22- Holiday.....unadetiyisgv

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Submitted by Kituwah Preservation & Education. Words can be across, backwards, up, down, or diagonal

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NC DEPARTMENT OF HEALTH AND HUMAN SERVICES rital Die

pported by the N.C. Department of Wealth and Human ervices, Division of Mental Health, Developmenta Service, breast of Wessa reason, persponses Disabilities and Subclanan Aluce Services, with funding tran Time. Substance Aluce and Methal Realth Service Administration, Opioid STR/Dures (Smatt 21H197060057) and SPF-4K (Boart 21H959022087).



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MISSING PERSON

Robert Howard Welch

Enrolled with Cherokee Nation Height: 6'1"-6'2" Weight: 190-200 Ibs Male Hair: Black Eyes: Brown Age: 65

Circumstances of Disappearance: He was last seen around 12:15 am on June 29, 2023, near South 150th Street East and East 183rd Street South in Webbers Falls near the



Arkansas River. Head hair could be grey, salt/pepper, or bald. Was wearing prescription glasses. Upper arm tatoo-red devil with pitchfork. Welch was last seen in a neon yellow shirt, blue/plaid flannel shirt, jeans (usually wears Wrangler jeans, t-shirt, short sleeve plaid shirt, work boots).

If you have seen or have information on Robert Welch, contact Lt. Perry Galvin, Muskogee County Sheriff's Office, (918) 687-0202.

Source: Namus.gov

CIPD Arrest Report for Nov. 6-12, 2023

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Roberts, Tony Durk – age 60 Arrested: Nov. 6 Released: Nov. 6 Charges: Probation Violation

Jackson, Joshua Burton – age 28 Arrested: Nov. 7 Released: Nov. 8 Charges: Temporary Hold



Earn your Master of Public Health (MPH)! The UNC Asheville Gillings Master of Public Health Program in Place-Based Health is committed to public health education. We prepare professionals to advance health equity in rural Western North Carolina, throughout the state and globally. In-person classs 1 day p/wk in Asheville - MPH Program is 21 months Now accepting applications for Fall 2024! For more information, visit www.mahec.net/mph ASHEVILLE MAHEC

UNC GILLINGS SCHOOL OF GLOBAL PUBLIC HEALTH Lail, Joshua Scott – age 28 Arrested: Nov. 7 Released: Nov. 7 Charges: Temporary Hold

Climbingbear Jr., Henderson – age 75 Arrested: Nov. 8 Released: Nov. 9 Charges: Communicating Threats

Martinez, Andres – age 55 Arrested: Nov. 8 Released: Nov. 8 Charges: Second Degree Trespass

Taylor, Derrick Kyle – age 31 Arrested: Nov. 8 Released: Not released as of report date (Nov. 13) Charges: Failure to Appear on Misdemeanor

French, Walter Samuel – age 43 Arrested: Nov. 9 Released: Not released as of report date (Nov. 13) Charges: Probation Violation

Lane, Jacqueline Evonne – age 51 Arrested: Nov. 9 Released: Not released as of report date (Nov. 13) Charges: Probation Violation

Ledford, Sonya Rena – age 41 Arrested: Nov. 9 Released: Not released as of report date (Nov. 13) Charges: Providing or Possessing Contraband, Possession of a Controlled Substance

Climbingbear Jr., Henderson – age 75 Arrested: Nov. 10 Released: Not released as of report date (Nov. 13) Charges: Failure to Obey a Lawful Order of the Court Tiger, Ernest Dwight – age 46 Arrested: Nov. 10 Released: Not released as of report date (Nov. 13) Charges: Domestic Violence and Dating Violence (two counts)

Danasia Toineeta – age 19 Arrested: Nov. 10 Released: Not released as of report date (Nov. 13) Charges: Domestic Violence and Dating Violence

Walsh, Caren Jennifer – age 60 Arrested: Nov. 10 Released: Nov. 11 Charges: Resisting, Delaying, or Obstructing Officers

Arch, Shelby Lossiah – age 25 Arrested: Nov. 12 Released: Nov. 12 Charges: Driving While Impaired

Ledford Jr., Allen Theodore – age 31 Arrested: Nov. 12 Released: Not released as of report date (Nov. 13) Charges: Domestic Violence and Dating Violence, Resisting Public Officer Pheasant, Philicia Diane – age 32 Arrested: Nov. 12 Released: Not released as of report date (Nov. 13) Charges: Failure to Appear on Misdemeanor, Pre-Trial Violation

Vice, Rodney – age 63 Arrested: Nov. 12 Released: Nov. 12 Charges: Temporary Hold

Vice, Teresa Diana – age 43 Arrested: Nov. 12 Released: Nov. 12 Charges: Temporary Hold

Vorhies, Andrews Scott – age 38 Arrested: Nov. 12 Released: Nov. 12 Charges: Resisting, Delaying, or Obstructing Officers

Washington Jr., Robert Lee – age 31 Arrested: Nov. 12 Released: Not released as of report date (Nov. 13) Charges: Domestic Violence and Dating Violence, Child Abuse in the Second Degree



FOUR SEASONS recognizes november as **NATIONAL NATIONAL AMERICAN** HERITAGE MONTH

Four Seasons is honored to provide Serious Illness and Hospice Care within the Qualla Boundary and we are awed by the perseverance of this resilient indigenous community.

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SPORTS DNK

ON THE SIDELINES

Let's establish the Will Poolaw Fan of the Year Award

By SCOTT MCKIE B.P. One Feather Asst. Editor

CHEROKEE, N.C. – The first On the Sidelines column I wrote many years ago was on the biggest Cherokee Braves fan I have ever met – Mr. Will Poolaw. Will is a staple at Cherokee sporting events, and his ever-present smile and can-do attitude bring life into the sidelines at every one of them.

Last week, I wrote about the importance of family and fan support for sports. I've been asked to serve on the Braves Athletic Recognition Committee – a position I will take very seriously, and I hope I can do it justice. My first act I will propose is the establishment of the Will Poolaw Fan of the Year Award. My thought is that this would go to honor the fan that best exemplifies the positive attitude and enthusiasm for Cherokee sports that is exhibited by Will.

Four years ago, Will, who is Pawnee/Osage/Yuchi/Kiowa and originally from Oklahoma, was made an Honorary Member of the Eastern Band of Cherokee Indians. The resolution making the designation was approved unanimously and stated in part, "His dedication to the Cherokee Braves is unlike any other."

The resolution, which was lovingly submitted by Francine Watty, concluded, "Will has a heart of gold and loves everyone he comes in contact with. Not only is he devoted to his family, but he is devoted to his community. His warm welcome and genuine concern about everyone will truly melt your heart."

I was lucky enough to cover the event where he was honored, and I agree with the resolution and the sentiments in it 100 percent.

During the ceremony, he was given the Cherokee name Will Big Heart – a fitting name for sure. Tribal Council Vice Chairman David Wolfe said on that day, "We appreciate everything that you do for our kids. There's been many students that you've had an influence on."

In December 2015, Will was given the Frell Owl Award. Upon receiving the award, he told the crowd, "Blessings to you all. I appreciate ya'll so much. I love ya'll so much."

He does, and it shows. It is my thought that the Will Poolaw Fan of the Year Award would help to spread his message of positivity mixed with an incredibly strong work ethic.



ABOVE: Will Poolaw smiles as he walks in the 111th Cherokee Indian Fair Parade in Cherokee, N.C. on Oct. 3. **TOP:** Will holds up four fingers signaling "Fourth Quarter and time to work" while cheering on the Cherokee Termites at the Cracker Bowl in Murphy, N.C. on Saturday, Nov. 4. (SCOTT MCKIE B.P./One Feather photos)



2023-24 NCVBCA ALL-STATE

Joscelyn Stamper Cherokee High School 1A All-State

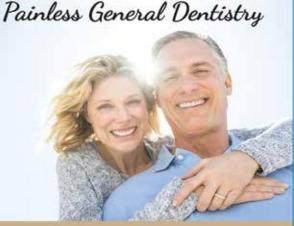


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COMMUNITY JSSY

Kananesgi Fashion Show and Art Competition announces winners

Submitted by Kananesgi Fashion Show and Art Competition

CHEROKEE, N.C. Following yet another Stunning display of Cherokee designs, the Kananesgi Fashion Show and Art Competition organizers announced the list of artists and makers earning top prizes. This year's art competition awarded over \$60,000 in prize money provided by the Eastern Band of Cherokee Indians, in over three dozen artistic categories. All artist entrants responded to the theme of: Legendary Creatures of the Cherokee.

The Kananesgi Art Market and Fashion Show is a collaboration between the Sequoyah Fund and the Ray Kinsland Leadership Institute, serving as a platform for artists and designers to express their creativity, receive professional and business development training, increase workforce development, and empower EBCI citizens to learn about and express their unique identity as Cherokee people. The event was sponsored by the Cherokee Preservation Foundation, the Eastern Band of Cherokee Indians, Harrah's Cherokee Casinos, Cherokee Central Schools, Harrah's Scholarship Fund, and the Center for Native Health.

Kananesgi is the Cherokee word for spider. In Cherokee culture, the spider represents creativity and dexterity. Traditionally, some Cherokees will even run their infant's hands through spider webs to embed this creativity in their children.

Adult winners are as follows:

- Carvings: Luther Butch Goings (1st), Joshua Adams (2nd), Dewey Owle (3rd)
- Carved Mask: Dewey Owle (1st), Michelle Darci Long (2nd)
- Beadwork: Windall Toineeta (1st), Kimberly Ann Arch (2nd), Sharon McCoy (3rd)
- Miniatures: Lauren Goings (1st), Moses
- Oocumma (2nd), Dewey Owle (3rd)
- Functional Art: Richard Saunooke (1st), Moses
- Oocumma (2nd), Dewey Owle (3rd)
- Open Category: Charlene McCoy (1st), Amber Hope Huskey (2nd), George Edward Goings Sr. (3rd)
- (3rd) Traditional Pottery: Lucy Dean Reed (1st),



Brian Aaron Lambert won the Best in Show award in the Adult Category. (Photo courtesy of Ravens Eye Media)

Joshua Levi West (2nd), Tara McCoy (3rd) Contemporary Pottery: Tara McCoy (1st), Joshua Levi West (2nd), Dorine George (3rd) River Cane Basket: Ramona Lossie (1st) White Oak Basket: Lucille Lossiah (1st), Lydia Louise Goings (2nd), Mary Thompson (3rd) Jewelry: Alica Wildcatt (1st), Tara McCoy (2nd), General Grant (3rd) Bags: Richard Saunooke (1st), Amber Hope Huskey (2nd), Malaciah Taylor (3rd) Clothing: Faith Long-Presley (1st), Richard Saunooke (2nd) Drawings: Brian Aaron Lambert (1st), Estella Litzinger (2nd), Jakeli Swimmer (3rd) Paintings: Joshua Adams (1st), Aaron Lambert (2nd), Jakeli Swimmer (3rd)

Photography: John Bear Allison (1st), Jacob Long (2nd), Madison Long (3rd)

Adult Special Category Awards are as follows:

Best in Show: Brian Aaron Lambert (1st), Ramona Lossie (2nd), Alica Wildcatt (3rd) Celebrity's Choice: General Grant – Adult Open Adult Judges Choice: Ramona Lossie (1st), Tara McCoy (2nd) – Legend Pot, Joshua Adams (3rd) - Painting Museum of the Cherokee People Award: Joshua Levi West – Adult Contemporary Pottery EBCI Destination Marketing Creativity Award: Faith Long-Presley – Adult Clothing Best Use of Theme: Tara McCoy – Legend Pot People's Choice: Windall Toineeta

Youth winners are as follow:

Carvings: Danica Hill (1st), Toby McCoy (2nd), Gabe Crowe (3rd) Miniatures: Toby McCoy (1st), Danica Hill (2nd), Hope Long (3rd) Open Category: Janna Girty (1st), Toby McCoy (2nd), Danica Hill (3rd) Pottery: Dreyton Long (1st), Toby McCoy (2nd) White Oak Basket: Danica Hill (1st), Laura Martinez (2nd) Jewelry: Danica Hill (1st) Wearables: Janna Girty (1st), Kai Bigwitch (2nd) Drawings: Dacian Tafoya (1st), Gavin Lambert (2nd)Paintings: Ayosta Lossie (1st), Janna Girty (2nd), Hope Long (3rd)

Youth Special Category Awards are as follows:

Best in Show: Dreyton Long (1st), Ayosta Lossie (2nd), Janna Girty (3rd) - Wearables Celebrity's Choice: Toby McCoy – Open Museum of the Cherokee People: Danica Hill – Rabbit and fur EBCI Destination Marketing Creativity Award: Toby McCoy - Pottery Best Use of Theme: Dacian Tafoya People's Choice: Janna Girty Youth Judges Choice: Ayosta Lossie (1st), Dreyton Long (2nd), Dacian Tafoya (3rd) Emerging Artist Award: Gabe Crowe



Beloved Woman Amanda Swimmer

Amanda Swimmer received the title of Beloved Woman in 2018. Swimmer was a renowned Cherokee potter and fluent speaker, passing pottery making

and cultural knowledge on to generations. She received an honorary doctor of humane letters from UNC Asheville in 2005. She was featured posthumously in the New York Times for her generational legacy as a potter and knowledge holder. Swimmer is remembered as an exemplary community member, matriarch and Beloved Woman.



Source: Cherokee One Feather





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EBCI COMMUNITY ANNOUNCEMENTS

Fuel assistance for EBCI seniors

Fuel assistance applications will be available at the Cherokee Senior Center beginning Sept. 12 during normal business hours. These funds will not be available until the fiscal year for 2024 which begins in October.

Things to remember:

1. Bring your power bill showing a zero balance or no past due balances. Services will not begin until one of these occur.

 If you are a new applicant, bring your enrollment card.

 You will have the option to sign up on site electronically or take an application with you to bring back.
Homebound applications will be sent with the daily meals and can be returned to the driver after it is completed.

If you have questions, please call 359-6860. - Cherokee Senior Citizens Program

NATIONAL PARK NEWS

Parkwide campfire ban issued at Great Smoky Mountains National Park

GATLINBURG, Tenn.—Due to continued dry conditions and high fire danger, the National Park Service (NPS) is banning all campfires and charcoal use in Great Smoky Mountains National Park effective immediately. The fire restriction will be in effect until further notice on both the Tennessee and North Carolina sides of the park.

Campers, backpackers and visitors using picnic areas may continue to use cookstoves with compressed gas canisters and gas grills that have an on/off switch. Stoves and grills should be attended at all times.

The NPS is working with multiple area agencies in response to current and predicted weather and fuel conditions. Visitors should use extra caution recreating on public lands including national parks and national forests in North Carolina and Tennessee when fire danger is increased.

- National Park Service release

REGIONAL ANNOUNCEMENTS Jackson Neighbors 9th Annual Blanket Drive

The Jackson County Public Library is collecting new blankets for people in need. New hats, scarfs and gloves can be donated to the drive, too. Those in need of warm winter wear can come by the Library and take some items for use. The Library asks that items for donation be new and in their packaging. Those in need can either go to the Library or call Mountain Projects at (828) 586-2345 or the Library at 586-2016. Blankets and other items will be available for those in need starting now and lasting as long as supplies last.

- Jackson County Public Library

Mars Hill College Upward Bound Program. A planning team is working on putting together a reunion for all students who attended the Mars Hill College Upward Bound Program in the fall of 2024. If you are interested in getting more information, go to Facebook and search for Mars Hill University Upward Bound 1968-2013 Program and join. 1/31/24



#NotInvisible

The Not Invisible Act Commission transmitted their congressionally mandated recommendations to the Department of the Interior, Department of Justice and U.S. Congress on Nov. 1, 2023.

Read the Commission's recommendations:

https://tinyurl.com/235hrxa4

Source: U.S. Department of the Interior





Thompson sworn-in as NCSBA president

Jennifer Thompson, center, a member of the Eastern Band of Cherokee Indians from the Yellowhill Community, was sworn in as the president of the North Carolina School Board Association (NCSBA) on the morning of Wednesday, Nov. 15. Thompson, the chairperson of the Cherokee Central School Board, is the first Native American to hold the office of NCSBA president. Along with her family, Thompson was joined by Cherokee Central School Board members Micah Swimmer, left, and Kristina Hyatt, right. (Photo contributed)



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Seeking your input: Participants in Cherokee Indian Hospital Authority Eye Clinic and Optical Shop Surveys!

As part of our ongoing commitment to providing quality healthcare services to our community, the Cherokee Indian Hospital Authority (CIHA) is seeking your valuable input through two community surveys focused on the Eye Clinic and Optical Shop.

Why Two Surveys? We understand that the Eye Clinic and Optical Shop play distinct roles in serving our community. To ensure we gather comprehensive feedbakandaddress specific concerns, we have designed seperate surveys for each department. Your insights will help us tailor our approach and enhance the overall experience for everyone.

Why your input matters: These surveys are a vital component of our strategic planning process. Your feedback will guide us in identifying strengths, addressing weaknesses and making informed decisions to enhance the quality of services provided. Your contribution will directly impact the well-being of our community and we appreciate your involvement in this important initiative.



OBITUARIES JhfiFR

Cormal Andy Wike Sr.

Cormal Andy Wike Sr., 78, of Swain County, went home to be with the Lord Sunday, Nov. 12, 2023. A native of Swain County, he was the son of the late Sam and Marie Wike. In addition to his parents, he was also preceded in death by a brother, Hoover Wike, and a sister, Reva Chamberlin.

Cormal worked for 32 years until he retired with Pepsi Bottling Company serving Jackson County and making many lifelong friends along the way. He was a member and Deacon of Whittier Baptist Church for over 40 years.

He is survived by his wife of 59 years, Cleta (Prudy) Wike; two children, Andy Wike and wife Maryann, and Christy Wike; grandchildren, Alexandra, and Samantha Wike, Amala Clawson, and Samuel Mandrell; brothers, William Wike, and Daniel Wike; and sisters, Betty Brintnall, and Margie Gibson.

Funeral Services were held Wednesday, Nov. 15 at Whittier Baptist Church. Brothers David Crisp and Larry Nations officiated with burial at Swain Memorial Park.

Anna Sue (Cooper) Owle

Anna Sue (Cooper) Owle, a vibrant soul cherished by many, departed this world on Wednesday, Nov. 8, 2023 at the age of 90 after a brief illness and stay at the Tsali Care Center. Sue was the seventh of nine children to the late Arnold and Myrtle Cooper.

In addition to her parents, she was preceded in death by her husband, Charlie Owle; a son, Paul Dillman; brother, James Arnold Cooper; sisters, Jessie C. Clement, Ida Lee Arneach, Frances C. Collins, and Barbara Strickland. Sue is survived by her brothers, Candler Ray Cooper and Robert Cooper both of Whittier and Cherokee, N.C. and one sister, Wilma Cooper Morris of Cherokee, and 25 nieces and nephews.

Known as Sue to most who knew her, she was born on Sept. 24, 1933, in Cherokee. She was self-employed and was a member of the Church of Jesus Christ of Latter-Day Saints.

Her life's journey took her through the Cherokee Boarding School briefly, and she eventually graduated from Swain County High School. In her high school years, Sue's vivacity shone brightly as a majorette and a Championship square dancer. Her peers recognized her ambition, and as a senior at SCHS, she was voted most ambitious, harboring dreams of becoming a successful restaurateur.

True to her aspirations, Sue carved a path as a successful businesswoman, managing more than four different restaurants during her illustrious career. Sue's passion for delicious food and outstanding service became the hallmark of her endeavors. Renowned for her culinary skills, she delighted many with her outstanding recipes, including her comforting vegetable soup, delectable pecan and peanut butter pies, and her unforgettable Blue Cheese dressing. Beyond her culinary talents, Sue's heart overflowed with compassion for others. Her love extended to those in need, as well as to stray dogs and cats,



The Tire Shop 2661 Governors Island Bryson City, NC 28713 828-488-2005





Bosko Taylor is a black Pug, and his human is Keneil Saunooke.



reflecting a profound dedication to making a difference in the lives of both people and animals. An avid writer and lifelong learner, Sue's inquisitive spirit never waned. She cherished knowledge and the written word, a testament to her insatiable curiosity about the world around her.

Of all the treasures Sue held dear, none surpassed the love and devotion she felt for her son, Paul. Their bond was a testament to the depth of a mother's love.

Sue's impact on the community was commemorated at a memorial service on Saturday, Nov. 18 at the Church of Jesus Christ of Latter-Day Saints in Cherokee. In lieu of flowers, the family requests donations to be made to PAWS Animal Shelter in Bryson City, N.C., a cause dear to Sue's heart. Contributions can be made

Yellowhill **Community Club** is Sponsoring a Christmas Lighting Contest for our Community Members. 1st Place \$300 2nd Place \$200 3rd Place \$100 Judging will be on Thursday, December 07, 2023 at 6:00 pm. Call:Virginia Johnson 788-8659. Stephanie French 735-9001 or 👝 Tari Arneach 736-5089 🚽 at https://www.pawsbrysoncity. org/.

Charles Edwin McCoy

Charles Edwin McCoy, age 92, has "gone to the big job." He peacefully transitioned to the next chapter on Tuesday, Nov. 14, 2023, surrounded by his loving family. Born on Oct. 15, 1931, in Cherokee, N.C., Charles was the son of Jesse and Ethel Owle McCoy.

In addition to his parents, Charles is preceded in death by his son, Allen Edwin McCoy; his brother, Solomon "Bud" McCoy; and the mother of his children, Bethna Sue Bradley McCoy.

Charles is survived by his sons, Norman McCoy and Jeff (Chrissy) McCoy, as well as numerous grandchildren, great-grandchildren, great-great-grandchildren, nieces, and nephews. He is also survived by his siblings, Willard McCoy and Roberta Joan Fowler. A special mention goes to Crystal McCoy Jenkins, his devoted granddaughter and caregiver.

Affectionately known as Charlie, he led a rich life that included time spent in mines and tunnels, leading him to explore the vast landscapes of our country. He also owned and operated the bus station in Cherokee, a venture made possible by the unwavering support of his family. Charlie was a familiar face in the community, known for his love of "loafing" and his penchant for collecting cans, wires, and trinkets during his travels. Even in his moments with the nurses of Tsali Care, his passion for collecting endured, often playfully taking their pens.

The family extends heartfelt gratitude to the staff at Tsali Care for their exceptional care and support during Charlie's final days. Funeral services were held in the chapel of Crisp Funeral Home on Friday, Nov. 17. Following the service, Charles was laid to rest at Birdtown Cemetery.

Honoring him as pallbearers were Kevin McCoy, Joe McCoy, Greg Jenkins, Joseph McCoy, and Tyler McCoy.

Margaret Ann Green McCall

WHITTIER – Margaret Ann Green McCall, 80, went to heaven on Tuesday, Nov. 14, 2023 at Harris Regional Medical Center.

Margaret was a native of Macon County and a daughter of the late Jonas Green and Flora Mae Wykle Green. In addition to her parents, she was preceded in death by her husband, Jasper Cornell McCall; brother, Wallace Green; a daughter, Tonya Puccini; and a great-great grandchild, Jasper Shive. Margaret was well known for her cooking and had an open door for anyone in need.

She is survived by four daughters, Shirley Flowers (Gene), Kathy Cowan, Juanita "Binky" Moon; and Darlene Metcalf (Roger); one son, Gary "Bud" McCall (Scotty); 12 grandchildren; 14 great-grandchildren; and two great-great grandchildren; one sister, Katherine Cabe; three brothers, Homer Green (Sharon), Raymond Green (Rosie), and Richard Green (Theresa).

Funeral services were held on Saturday, Nov. 18 in the chapel of Appalachian Funeral Home with the Reverend Kevin Cabe officiating. Burial followed at Ridgecrest Baptist Church Cemetery in Franklin.

Edith Marie Taylor McCall Edith Marie Taylor McCall, born March 1, 1967, departed this world to her New Home on Tuesday, Nov. 14, 2023. She was a member of Cherokee Acquoni

Baptist Church.

She joins her loved ones, two infant babies; grandparents, Olin and Emma Proctor, Larch and Dixie Taylor; mother and fatherin-laws, Don and Ellen McCall; brother, Topper Taylor; sisters, Sherry Southards, Frances Taylor; and beloved nephew, Dennie Wilnoty.

Edith leaves behind husband, James McCall; son, Tom Driver (Jessica); father, Johnathan Ed Taylor and mother, Cleo Proctor Taylor; brothers, Dennis "Bill" Taylor (Katrina), Larch Taylor; sister, Savannah Taylor Wilnoty (Mike); step-children, Alana, Kevin, and Bo McCall; and special son, Earl Martin. Many grandchildren, aunts, uncles, and cousins survive. Edith also leaves behind her fur babies, Coffee, Bella, and Runt.

A formal funeral service was held on Tuesday, Nov. 21 at Acquoni Baptist Church with Ben Reed officiating. Burial was in the Blythe Cemetery. Pallbearers were among Family and Friends.

Long House Funeral Home assisted the family with final arrangements.



Smokey Bear is within us all.

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Second Contraction States Contra

COMMENTARY

Raging Cherokee

By ROBERT JUMPER One Feather Editor

Road: "A wide way leading from one place to another, especially one with a specially prepared surface which vehicles can use."

Rage: "Feel or express violent uncontrollable anger."

Road rage: "Violent anger caused by the stress and frustration involved in driving a motor vehicle in difficult conditions." (Oxford Languages)

I want to talk a little about road ownership.

I imagine the immediate reaction of our readers will be that all of them "own the road". The problem with that thinking is that, while we may pay for the road, we tend to think that each of us has the right to make up our own set of "road rules" to live by. But if you have ever been caught by the Cherokee Indian Police Department or N.C. State Highway Patrol, going faster than the marked speed limit, doing a "rolling stop" at a stop sign, or not following some other traffic law, you understand quickly that while you may pay for the road, you are definitely not in control of the road's use.

As was the case in the long, excruciating debate dealing with the Cherokee Charter and Cherokee Code versus a people's constitution, where the Cherokee Code affords privileges, not rights. The difference between a right and a privilege is that if you have a right, it cannot be taken from you. No one can tell you to stop being it or stop doing it. Personal sovereignty. But a privilege is conditional, you meet certain standards to keep it, and it can be taken away from you. Personal dependency.

In fact, we, tribal members, answer to North Carolina law regarding our driving habits. Cherokee Code Section 20-1a states that "In order to ensure consistency in the application and enforcement of all civil and criminal traffic and motor vehicle laws on the Cherokee Indian Reservation and in surrounding areas, the Tribe adopts Chapter 20 of the North Carolina General Statutes and any amendments to that chapter which may be made in the future. In so doing, all persons operating motor vehicles on the Cherokee Indian Reservation must abide by these provisions, including North Carolina licensing and registration requirements."

How about driving any way we want to, drinking, popping, or smoking whatever we



want to? Nope. Oh, you physically can do those things, and possibly sneak around and do those things. But legally, if you get caught, you quickly find out that your thoughts of personal sovereignty and individual "rights" won't buy you a whole lot. In fact, you quickly learn that what you thought was your right is just a privilege that a police officer or judge may easily take away from you. Those state regulations that we must follow, state that your first conviction for driving under the influence results in a one-year license suspension. A second conviction will get you a four-year suspension and the third DWI conviction could mean that you can't drive legally in the state of North Carolina and the Qualla Boundary permanently.

According to the Fines and Fees Justice Center, there are 1.2 million license suspensions in North Carolina for nonpayment of traffic fines and court costs and for failure to appear in court for traffic offenses. The EBCI Tribal Traffic Court, Nov. 2, 2023, the docket lists 161 charges for various alleged infractions of traffic law. I know, "innocent until proven guilty", but you must believe that a least a few of those charges are going to stick. All this to say many of us think we own the road. Possibly not all the time, but sometimes. The older I get, the less I tend to think that, but I still have my moments. It happens when someone is going too fast or too slow for my taste (I often ponder why most speed limit signs mention an upper speed limit and not a lower speed limit), or when someone is playing "let's see how close we can get without kissing" using their front bumper to pucker up to my rear bumper, or when there is no room for a delusional road-owner to merge between me and the car in front of me, but they

merge away, causing the slamming on of breaks and the tempers to flare. Oh, and let's not forget the folks who don't have the right of way who pull out into 40 to 60mph traffic.

And I don't respond well to those kinds of things. And I am guessing that most of us take a dim view of that behavior as well. We think, "How can they possibly think that they own the road when everyone knows that I own it?" So, we shine our bright lights, blare our horns, yell out our windows, and make hand gestures that we know we will have to confess and repent of next Sunday. And hopefully, that is as rowdy as any of us get. Because there are some drivers who, for reasons that will be unknown to us until it is too late, will become enraged to the point of losing all rational thought and control of their bodies, whether they are "in the wrong" or not.

Some fun facts from thezebra. com: 82 percent of drivers in the U.S. admit to having road rage or driving aggressively at least once in the past year; 59 percent of drivers reported showing anger by honking; 45 percent of drivers report changing lanes without signaling; 42 percent of drivers claimed they've yelled or cursed loudly at another driver; 38 percent said they've used rude or obscene gestures against other drivers. Some of us, including myself, should be feeling a little embarrassed about now.

It gets worse. 7 percent got out of their vehicles to verbally confront another driver. 6 percent threw objects. 6 percent got in a physical altercation with another driver. 5 percent sideswiped another vehicle. 5 percent bumped or rammed another vehicle on purpose. And 5 percent forced another driver off the road. "A total of 12,610 injuries and 218 murders have been attributed to road rage over a seven-year period. In 2022, someone was shot and killed in a road rage incident every 16 hours."

I can't change the behavior of someone else. I can change my own thoughts and responses. We all must think about the potential cost of engaging other drivers about their driving habits. Some might laugh it off. Some might ignore us. Others respond with a verbal response or a hand gesture. But there are those who might be willing to endanger your life and theirs in a physically violent response. And we don't know which person and at what moment in their lives we are encountering them.

I, and you, must always be alert and assume that if a person is willing to ignore the laws designed to protect us on the road, they will likely be willing to do more aggressively bad things. And try to keep that knowledge in the front of our minds when we encounter those people on the road.

The Cherokee Indian Police Department does all that it can to monitor traffic on the Boundary, but it is impossible for them to be everywhere there is traffic all the time. So, it is up to us to deal responsibly with the speeders, erratic lane changers, and just the general obnoxious behavior of some drivers. The first thing for us to do is examine our own behavior to ensure that we aren't a part of the problem. The next step is to have a plan to not engage in that behavior even when we feel like we are in the right in a situation. Is it worth the potential danger to you, your family, or other passengers who may be with you to engage another driver? I am going to bet that 100 percent of the time, it is not. Let the moment of irritation pass

and get on with your life. Getting to your destination a little later is better than never.

There is also a remedy in North Carolina (and therefore tribal) law to help lessen the danger on the road. Chapter 20 of the North Carolina General Statutes also has a provision for aggressive driving. "Any person who operates a motor vehicle on a street, highway, or public vehicular area is guilty of aggressive driving if the person drives carelessly and heedlessly in willful and wanton disregard of the rights and safety of others." This includes committing two or more of the following: running through a red light, running a stop sign, illegal passing, failing to yield rightof-way, or following too closely. "A person convicted of aggressive driving is guilty of a Class 1 misdemeanor."

Going to the opposite end of the spectrum to end on a happy note, I have been "bucked". Well, at least my wife's car has. You see, she drives a Ford Bronco. And, apparently in response to the new "duck" a Jeep craze where if think someone's Jeep is "cool", you leave a rubber ducky on their windshield to show your appreciation of their fine ride, Bronco enthusiasts have come up with a rubber unicorn to reward Bronco drivers for having a fine pony. Someone in the parking lot of Hobby Lobby thought my wife's Bronco was worthy of recognition, thus the "buck". You can't help but feel a little happy and proud when someone loves on your vehicle. Instead of road rage, it was parking lot adoration. Kudos to those who come up with ways to be kind to each other rather than fighting for road supremacy. Let's do the former and forget about the latter. We will all live longer, happier lives.

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tsalagi soquo ugidahli, week of nvdadegwa (november) 22-28, 2023







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Keep your distance. Stay back at least 50 yards (150 ft.) to avoid the possibility of injury and/or fines in both the Great Smoky Mountains National Park and the tribal lands of the Eastern Band of Cherokee Indians.



December birthdays

12/1 - Tso Smith 12/3 - Angela Hernandez 12/5 - Rick and Kim Lossie, wedding anniversary 12/6 - Jachai Arch 12/6 - Edgarita Ensley 12/10 - Izzy Taylor 12/14 – Mika Johnson 12/17 - Josh Crowe 12/19 - Boie Crowe 12/20 – Lucas Wildcat 12/28 - Jamison Lambert





Cherokee Boys Club Weekly Highlighted School Bus Driver

Bus #11 Jason Owle

I started my job 28 years ago. When I am driving it's like you're watching the kids and the road. I drive in a tourist town and share the road with visitors. It's like playing Hopscotch. I have twenty-six stops during the day, I travel around sixty miles per day, and I have thirty-two kids on my bus and sometimes more.

I leave for my morning run around 6:40 a.m. and finish my morning run around 7:45 a.m. I leave for my afternoon run around 2:00 p.m. and finish the afternoon run around 4:00 p.m. Plus, I inspect my bus before my morning run, and I inspect my bus before my afternoon run. I clean my bus after my run and ensure no students are left on the bus.



Q: What does it mean to you to be a Cherokee Boys Club School Bus Driver?

A: It used to be just a job, but now it is more. I like the kids who ride my bus and I make sure they get to school and home safely each day.

Cherokee Boys Club P.O. Box 507, Cherokee, NC. 28719 828-497-9101

Social Media is the New Trade Route; Cherokee Artists in the 21st Century

By BROOKLYN BROWN One Feather Reporter

Indigenous nations have been L connected through trade routes for centuries before and after colonization. We traded food, beadwork, clothes, raw materials, anything useful or beautiful or both. Our trade routes were so prominent that we learned each other's languages, and crossovers occurred within our languages. We were intrinsically connected through trade. Our cultures found dynamic developments through trade. After colonization, we found ways to maintain our socioeconomic systems through trade. Cherokee basketry in particular was a lasting form of Cherokee cultural preservation in the market economy of colonial America, which author Sarah Hill covers expertly in her book "Weaving New Worlds: Southeastern Cherokee Women and Their Basketry".

Consequently, as history progressed and America's capitalist society took form, those trade routes fell away. Many of our trade routes delineated the American highway system we use today. There are still remnants of the intricate network of Indigenous trade routes. The Powwow Trail simulated Indigenous trade routes, but the expansive nature of ancient trade was still missing. However, there is a new trade route that I believe mirrors those ancient trails in a unique and beautifully bizarre way: beadwork on social media. Social media has



(BROOKLYN BROWN/One Feather photo)

connected our Indigenous crafters, and particularly our beaders, in a way only paralleled by ancient Indigenous trade routes. X (formerly Twitter), Instagram, Facebook, YouTube, have a pretty substantial corner of their network carved out by Indigenous beaders and crafters.

In a world where social media has done so much wrong, there is a glimmer of social media usage that is doing something right. Beadworkers on social media share with each other, learn from each other and support themselves, their families, and their communities, all the while continuing their culture. Indigenous culture is not stagnant. Cultures are dynamic. They are meant to stand the test of time and develop along with the development of communities and nations. The interesting ways in which these artists are developing traditional art in the modern era is not only fascinating but a phenomenal act of resistance to colonialism. The connection between Indigenous artists from say Cherokee, N.C., to Anchorage, Alaska, is incredible, and completely reminiscent of our ancestors' trade routes. Our languages, our socialization, and our connectedness is being forged again through social media. That is incredible to me and something to celebrate.

And the impact doesn't stop online. Indigenous artists are seeing their work featured on red carpets and at the Met Gala. Model Quannah Chasinghorse (Oglala

Lakota and Han Gwich'in) stole the show at the 2022 Met Gala with stunning accessories from Lenise Omeasoo (Blackfeet and Cree). More recently, Jen Loren (Cherokee Nation), executive producer of the Emmy award winning docuseries "Osiyo, Voices of the Cherokee People," wore jewelry from Alica Wildcatt (Eastern Band of Cherokee Indians), Greybeard Metalsmithing at the Hollywood premiere of "Killers of the Flower Moon". She also carried a basket made by Louise Goings (EBCI). The impact of this new trade network is global, star-studded and the only thing to come close to the interwoven paths of ancient Cherokee people.



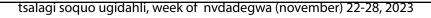
Invites You to COOKIES AND COCOA OPEN HOUSE EVENT

Come and join us for some holiday goodies and games! See what free programs we have to offer here at Cherokee Choices. Free refreshments and chances to win some fabulous prizes! Dec 8th 10-2

> Contact April Innis for more information at 359-6201 or apriinni@ebci-nsn.gov







SPEAKING OF FAITH

Strategy: Time well spent

By TIMOTHY L. MELTON Pastor, Cherokee Pentecostal Holiness Church

Reference Hebrews 11:1-3, 12 I do hope many will be led to declare what He has promised me and what He has put in my heart that is mine because if one agrees with me in prayer, I am going to push on through until what is mine has become mine.

The enemy is fighting harder now than ever before. Recognizing this as the strategy of the enemy, no matter if it is in the Church, in politics, or in our culture, the strategies of the enemy remain precisely the same for now. The strategy is to keep wearing each person down until each one wears down and gives up. This is why any lies, no matter how ridiculous or vicious, are now bombarding a person with other lies even more nonsensical than they were at first and are happening so relentlessly all day and all night long. No matter where one looks, television, newspapers, magazines, or radio, the enemy just wants everyone to give up and say, "Enough is enough!" or "If one can't beat them, then join them."

There's not one thing hell has that I want. There's nothing in this wicked world that has anything I want, and I refuse to join up. I shall stand for what is right. Amen.

However, it does mean the race has been set before me. And I thank you, Lord.

Only by running this race

with Him in endurance, putting one foot in front of the other, while also knowing that the day is coming, the day of the Lord shall be seen on this earth, the justice of the Lord shall then be seen, and it shall also set things right for those who are His.

I'm looking forward to the day when He splits the Eastern sky and steps out on the clouds when the trumpet of God shall sound and I shall see Him riding on a white horse with His vesture dipped in blood, the vesture of the King of Kings and Lord of Lords. All glory to God!

I am looking forward to that day when He puts an end to all this "stuff". Until then, I have a race to run. Devil get out of my way!

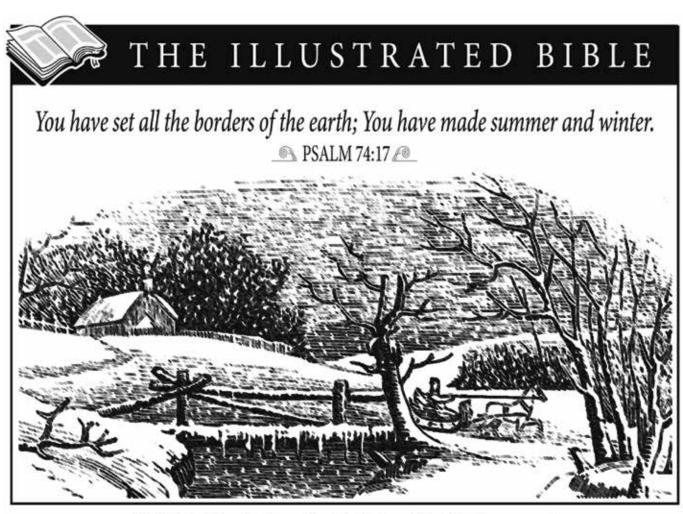
Church people, whatever it takes, each person is to get on

with one's own way and get going. I am going to where I must go. But He said we must run the race He has set before us. In other words, one can't get there before the rest of us. Neither can we run anyone else's race. I have my own race to run and a calling to fulfill, and each person has their own. I have my authority to walk under, my crosses to bear. I can't bear anyone else's. Thank God, we can help each other, but we can't pray enough for anyone else's household. It's so we might be sure enough, each one for our own.

Though I can't pray enough for your household, back in the past days, it used to be a thing when they thought, "I don't need a preacher to help others along the way, so it's only to get the Holy Ghost to pray for me is what I need."

However, what each person now needs is to lay hands on me, a Holy Ghost-filled preacher, and for me to lay hands on them, for them to go home. Everybody should become so full of the Holy Ghost; it should be quite evident to everyone that all should be so full of the Holy Ghost for whatever is needed. God can do everything needed by a person by the person next to them.

If the anointing is strong with one, they will be able even to heal the body. This will happen because we all have been running our race. Us. We have been spending our time in our prayer closets, in our quiet places, where it is done privately. God said that those who do it His way, He will reward openly.



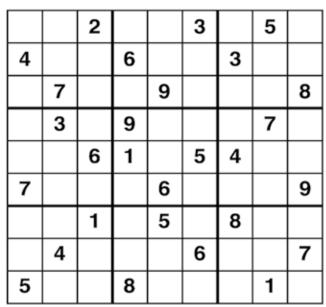
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See answers on page 24

Weekly SUDOKU

by Linda Thistle



Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: � ◆

♦ Moderate ♦ ♦ Challenging ♦ ♦ ♦ HOO BOY!



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by Wilson Casey

 Is the book of Habakkuk in the Old Testament or New Testament or neither?

2. Which book's chapter 3, verse 14 (KJV) mentions "the beginning of the creation of God"? No book does, Isaiah, Ezekiel, Revelation

3. From Mark 9, Hell is a place where "what" dieth not, and the fire is not quenched? Worm, Body, Soul, Greed

 Who's the only woman in the Bible with her age mentioned (at death)? Eve, Ruth, Leah, Sarah
On what day of creation did God

divide land and water? 2nd, 3rd, 4th, 5th 6. What did Methuselah become at 187 years old? Saved, Invalid, Father, Martyr

Looking for a great holiday gift? Wilson Casey's Golf Trivia 2022 daily calendar will challenge and entertain golfers of all skill levels. Available in stores and online.

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 LITERATURE: Which author coined the phrase "green-eyed monster"?

GEOGRAPHY: How many countries have nations within their borders?
ACRONYMS: What does RPM stand for?

 PSYCHOLOGY: What is the fear represented in the condition called "nomophobia"?

 TELEVISION: What is the address of the home on "The Munsters" (1964-66)?

MATH: How many combinations of U.S. coins would add up to \$1?

 MUSIC: What was the woman's name in the Lynyrd Skynyrd song "Gimme Three Steps"?

 MEASUREMENTS: How many ounces are in 3/4 of a cup?

9. MOVIES: Which 1959 movie had the subtitle "A Tale of the Christ"?

10. AD SLOGANS: Which company had the advertising slogan, "Let's go places"?

APPENINGS contact info to scotmckie@ebci-nsn.gov.

Event listings are free of charge. Send your event name, date and time, location, and

BENEFITS/FUNDRAISERS

Turkey Shoot. Nov. 25 at 3 p.m. at the Jesse Welch Turkey Shoot Facility in the Big Cove Community in Cherokee, N.C. This is a fundraiser for the Bill Driver Family. Good food, good fun, great benefit.

Annual Christmas Bazaar.

Dec. 5 and 6 from 8 a.m. to 4 p.m. each day at the Painttown Gym. This event is sponsored by Brothers In The Wind and all proceeds will go to buy Christmas gifts for Cherokee Elementary School students. Indian Dinners available on Dec. 5 at 11 a.m. and Indian Tacos available on Dec. 6 at 11 a.m. Santa & Mrs. Clause will be appearing both days. Info: Lisa Frady (828) 788-1708 or Ned Stamper 736-2780

EBCI COMMUNITY EVENTS

Museum of the Cherokee **People Community Listening Sessions**

- Nov. 28 at 6 p.m., Yellowhill Activity Center
- Nov. 30 at 6 p.m., Big Y Community Building
- Dec. 7 at 6 p.m., Wolftown Community Club Building

Yellowhill Community Happenings.

- Monthly meeting. Dec. 5 at 6

p.m. at the Yellowhill Activity Center

- Christmas Lights Contest Judging. Dec. 7

- Christmas Cookie Exchange. Dec. 14 at the Yellowhill Activity Center. Time to be announced - Christmas Party and Volunteer Recognition. Dec. 16 at the Yellowhill Activity Center. Time to be

All I Want for Christmas Ba-

announced

zaar. Dec. 1 from 11 a.m. to 3 p.m. at the Yellowhill Activity Center. Shopping, food, and fun. Lunch by Melishia. Info: Denise Walkingstick (828) 508-2211

Cherokee Coffee Hour with Miss Cherokee. Nov. 26 and Dec. 3 and 17 at 1 p.m. at Qualla Java in Cherokee, N.C. An hour dedicated to conversing in Cherokee language; all levels are welcome.

NAIWA-sponsored Christmas Bazaar. Dec. 2 from 9 a.m. to 5 p.m. at the Yellowhill Activity Center. Local shopping, food, and strawberry shortcake. Info and tables: Lucille Wolfe (828) 736-5285, email Carmaleta Monteith at Carmaleta@msn.com

Ethnogenesis Part II of the



Eastern Band of Cherokee Indians. Dec. 4 at 5 p.m. at the Yellowhill Activity Center. The presentation, by Anita Finger-Smith of the Wolftown Community, covers the five circumstances during the early 19th century that contributed to the nucleus of Cherokee Indians who remained in the southeast after the Removal. The public is invited to attend. To reserve your seat, contact Virginia Johnson (828) 788-8659

3rd Annual Mountain Community Career & Resource

Expo. Dec. 6 from 9 a.m. to 3 p.m. at the Harrah's Cherokee Resort Event Center in Cherokee, N.C. Presented by NCWorks and sponsored by Harrah's Cherokee Casino Resort, this event will have an emphasis on veterans and vet-



Weekly SUDOKU

Answer

9	1	2	4	8	3	7	5	6
4	8	5	6	2	7	3	9	1
6	7	3	5	9	1	2	4	8
1	3	8	9	4	2	6	7	5
2	9	6	1	7	5	4	8	3
7	5	4	3	6	8	1	2	9
3	2	1	7	5	9	8	6	4
8	4	9	2	1	6	5	3	7
5	6	7	8	3	4	9	1	2

eran families. Career Fair, resources, education, demonstrations, and door prizes. Info: Gerard Ball (828) 558-6175

Cherokee Winter Social. Jan. 27, 2024 from 5 p.m. to 9 p.m. at the Painttown Gym in Cheroke, N.C. MC: Catcuce Tiger. Everyone is welcome. Traditional dress and ribbon skirts/shirts are encouraged. All Cherokee singers are welcome. Bring your rattles and drums. Food provided by Nikki's Frybread. Moccasins or sneakers only - no cowboy and/or work boots will be allowed due to the new floor.

HEALTH/SPORTS EVENTS

Blood Drive. Nov. 22 from 8 a.m. to 12 p.m. at the Yellowhill Activity Center in Cherokee, N.C.



ANSWERS: 1) Old; 2) Revelation; Worm; 4) Sarah (Genesis 23:1-2); 5) 3rd; 6) Father



Answers

- 1. William Shakespeare 2. Two countries: The Vatican in Italy, San Marino also in Italy and Lesotho in South Africa
- 3. Revolutions per minute
- 4. A fear of being without your mobile phone
- 1313 Mockingbird Lane
- 6.293
- 7. Linda Lu
- 8. Six
- 9. "Ben-Hur"
- Toyota
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Visit RedCrossBlood.org and enter: YellowHill to schedule an appointment.

Seasons of Change: Palliative and Hospice Care workshop.

Nov. 29 at 2 p.m. at the Jackson County Public Library Community Room. Four Seasons will host the workshop, co-sponsored by the Friends of the Jackson County Public Library, which is open to all and free of charge. The seminar will discuss what palliative and hospice care are, how they differ, how they can help, who is eligible, and much more. Info: Jackson County Public Library (828) 586-2016 or email jcpl-adults@fontanalib.org

Carolina Chargers 16U Show-

case. Dec. 2 and 9 from 12 p.m. to 3 p.m. at Bethel Christian Acad-



ARIES (March 21 to April 19) Keep those sharp Sheep eyes focused on a hazy situation. As things begin to clear up, you'll find a sharper picture emerging, showing something you'll need to know.

TAURUS (April 20 to May 20) Watch your expenses through the end of the month. Later, you'll be glad to have extra money to pay for something that will make an acquisitive Bovine's heart beat faster.

GEMINI (May 21 to June 20) You're now ready to make that oft-deferred commitment, if you still believe it's what you want. Don't be afraid to change your mind if you feel you should go in another direction.

CANCER (June 21 to July 22) Now that you are moving on with your life after that recent disappointment, how about reactivating your travel plans and taking someone special along with you.

LEO (July 23 to August 22) Many new friends come into your personal life, which suits all of you social Lions just fine. However, one new friend might make demands that you could find difficult to deal with.

VIRGO (August 23 to September 22) Communication doesn't exist unless it's two-way. So, if you're getting no replies to the signals you're sending, it could be time to look for someone more receptive.

emy, 100 Park St., Canton, N.C. Looking for pitchers, catchers, middle infield, and outfield/utility. Info: Micayla McCoy (828) 507-8082 or mdmccoy07@gmail.com

WESTERN N.C. & BEYOND EVENTS

Indivisible Swain County

meeting. Nov. 27 at 7 p.m. over Zoom. All are welcome to attend. Agenda: 2024 goals and priorities. Contact indivisibleswain@gmail. com for a Zoom link.

Event listings are free of charge. Send your event name, date and time, location, and contact info to scotmckie@ebci-nsn.gov.

LIBRA (September 23 to October 22) A workplace complication that you thought was ironed out develops new wrinkles that need attention. Meanwhile, expect continuing improvement in your home life.

SCORPIO (October 23 to November 21) A tense personal problem needs to be talked out before someone decides to walk out. Resist making decisions until full explanations are offered from both sides.

SAGITTARIUS (November 22 to December 21) A technological glitch that caused problems recently will soon be repaired, and life can return to normal. A colleague has a surprising message to deliver.

CAPRICORN (December 22 to January 19) Your partner might feel that you haven't been as open with him or her as you should be. Deal with this now, before it turns into something more difficult to handle.

AQUARIUS (January 20 to February 18) Good news: Many of the stumbling blocks that affected the progress of some of your career projects are fading away. Things also start to look up on the home front.

PISCES (February 19 to March 20) You'll need that strong Piscean pluck to get through waters that will be turbulent for a while. A more positive aspect soon emerges, along with some welcome news.

BORN THIS WEEK: You are zealous in the pursuit of truth. You would make an excellent research scientist. © 2021 King Features Synd., Inc.



THE HISTORY CHANNEL

• On Dec. 11, 1872, already appearing as a well-known figure of the Wild West in popular dime novels, Buffalo Bill Cody makes his first stage appearance in a Chicago-based production of "The Scouts of the Prairie."

• On **Dec. 12, 1901,** Italian physicist and radio pioneer Guglielmo Marconi succeeds in sending the first radio transmission across the Atlantic Ocean, disproving detractors who said the curvature of the earth would limit transmission to 200 miles or less.

• On **Dec. 6, 1917**, a devastating blast occurs when the Mont Blanc, a French munitions ship, explodes after colliding with another vessel in Halifax harbor in Nova Scotia. The Mont Blanc was packed with 2,300 tons of picric acid, 200 tons of TNT and 35 tons of high-octane gasoline.

• On **Dec. 7, 1941**, a swarm of 360 Japanese warplanes descends on the U.S. naval base at Pearl Harbor in Hawaii in a ferocious early morning assault. The surprise attack devastated the U.S. Pacific fleet and drew the United States into World War II.

• On Dec. 9, 1950, Harry Gold, who confessed to serving as a courier of top-secret information on the atomic bomb, is sentenced to 30 years in prison. Gold implicated his brother-in-law and sister, Julius and Ethel Rosenberg, who were later executed for espionage.

• On Dec. 10, 1967, soul legend Otis Redding dies in a plane crash in Wisconsin. "(Sittin' on) The Dock of the Bay" would be released in its "unfinished" form several weeks later. The whistled verse was a placeholder for additional lyrics that Redding had yet to write.

• On Dec. 8, 1982, "Sophie's Choice," starring Meryl Streep as a Holocaust survivor, opens in theaters. The "choice" refers to a terrible decision Streep's character is forced to make about which of her two children will live or die while in a concentration camp.

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Her Dog Won't Stop Licking His Paws

DEAR PAW'S CORNER: My hound dog "Charlie" licks his front paws nonstop, and sometimes his back paws, every time he lies down. He'll lick the top of his paws and in between the pads. The skin on top of his paws is starting to get raw. I've checked his paws and can't see any cuts or ticks. Why is he doing this, and how can I stop it? — Lee F., Ocala, Florida

DEAR LEE: Go ahead and schedule an appointment with the veterinarian. Charlie could be licking his paws for a few reasons. One, a physical injury or infestation — which you wisely checked for first. Two, an underlying condition that is causing Charlie discomfort, like a muscle or bone injury, or arthritis. Three, a compulsion to lick his paws.

The vet should do some bloodwork to rule out underlying disease. He'll do some other tests to determine if arthritis is a factor. And he'll check for allergies, which can cause itchy skin in dogs. Depending on what he finds (or doesn't find), the vet will help you plan a course of action to stop the licking.

It's important to stay on top of this because dogs who keep licking or biting at the same spot can develop lick granuloma. This is a red patch of skin that is sore and itchy, and a dog's licking just makes it worse. Eventually, it can turn into a red lump of skin. The granuloma can become infected, requiring antibiotics to resolve. And if the granuloma doesn't heal or gets really large, it may need to be removed surgically.

Work with the vet to find the cause of Charlie's discomfort and resolve it. Treatment may take a month or more, but it will be worth it.

Send your tips, questions or comments to ask@pawscorner.com.

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🔪 TRADING POST DG. ௮ჿႦIJ D& ႽѲIJႧIJ

CLASSIFIEDS

Free Walnuts/you pick up. Call (828) 788-5000. 11/29

For Sale - Double wide trailer, 2 bdrm, 2 bath call (828) 788-5000. 11/29

Rummage Sale – Furniture, tv stand, chairs, 30" tables 410 and chairs \$10, complete dining room set & chairs and buffet – solid maple, brand new \$2,700, can be delivered, rugs, linens, luggage, clothes, shoes men & women, mirrors large, pictures, exercise equipment – December 1 & 2(Friday & Saturday) 9am – 5pm, Cherokee Outpost, HWY 441N, Cherokee, NC. 28719 next to Quality Inn 828.497.9427 or (828) 226-0994. 11/29

RFPs, BIDs, etc.

Public Notice:

The EBCI Natural Resources Department (Water Quality Program) invites public comment on the amended Antidegradation Analysis for the EBCI Tribal Hatchery. The analysis report can be viewed in its entirety on our website, cherokeenaturalresources.com. Comments may be directed to Rainee Tetreault in the Water Quality Office via email at raintetr@ebci-nsn.gov, via post at PO Box 1925 Cherokee, NC 28719, or by phone at 828-359-6771. Public comment period ends on November 30th, 2023. 11/25

Request for Proposals

The Cherokee Indian Housing

Division (CIHD) is seeking proposals.

Qualified T.E.R.O Certified Contractors and experienced contractors are invited to submit proposals. The project involves construction services for Macedonia rd. located in Cherokee NC behind Santa's land.

The contractor must provide all the labor necessary to complete the job.

Compliance with general contractor code and safety standards is required.

Project Location: Macedonia Rd, Cherokee NC 28719 Date of RFP issuance: 11/08/23. MANDATORY site visit: 11/15/23 at Macedonia Rd, Cherokee NC 28719.

-Packet information will be handed out at the Site Visit Proposal submission deadline: 11/21/23 at 4:30 pm. CONTACT: Jacob George – Project Monitor – 828-788-0055 – jacogeor@ebci-nsn.gov. **11/22**

Request for Proposals

The Cherokee Indian Housing Division (CIHD) is seeking proposals.

Qualified T.E.R.O Certified Contractors and experienced contractors are invited to submit proposals.

The project involves Asphalt Paving Services for On Boundary Jobs located in Cherokee, NC and Off Boundary Jobs, near Cherokee, NC.

The contractor must provide all the labor and equipment necessary to complete the job. Compliance with general contrac-



herokee Central Schools Job Openings Apply online at https://phl.applitrack.com/cherokeecentral/onlineapp/ or visit: www.ees-nc.org for more information. Cherokee Central School is currently taking applications for employment for the following job opportunities, all jobs are open until filled unless otherwise indicated Cultural Department Coordinator

K-12 Mental Health Support Specialist Full Time Custodian

Elementary Teacher – 4th Grade & 5th Grade Elementary Teacher Assistant Elementary Student Support Specialist K-5 Lifeskills Special Education Teacher Assistant (Self Contained) Media Coordinator (Librarian) Special Education Teacher Elementary Social Worker

> 9-12 Student Support Specialist 9-12 Lifeskills Teacher 9-12 Special Education Teacher Assistant 9-12 Permanent Substitute Teacher

6-8 Math Teacher 6-8 Lifeskills Special Education Teacher Assistant (Self Contained) 6-8 Integrated Classroom Teacher Assistant 6-8 Student Support Specialist

Substitute Teachers

tor code and safety standards is required.

Project Location: Cherokee, NC – On Boundary Swain, Jackson, Haywood, Graham, Cherokee counties – Off Boundary Date of RFP issuance: 11/08/23. - Packet Information will be emailed out. Get in contact with Robert Gahagan. Office 828.359.6903

Proposal submission deadline: 11/30/23 at 4:30 pm., CONTACT: Robert Gahagan – Project Manager – 828-359-6903

– robogaha@ebci-nsn.gov. **11/29**

Request for Proposals

The Cherokee Tribal Court seeks competitive proposals for a Guardian ad Litem Attorney Advocate.

The GAL Attorney Advocate will assure the protection of a

child's legal rights by taking all action necessary to zealously represent the child's best interest. This service will be paid on a contractual basis from the Cherokee Tribal Court.

Interested individuals should submit a brief letter proposal including the following:

Name and Contact Information
Copies of Certificates and Licenses

3. Relevant Work Experience Proposals may be submitted at any time, but those received on or before November 30, 2023, will receive priority over later submissions. Please mail or email proposals to: Amber Shuler, Court Administrator Cherokee Tribal Court PO Box 1629 Cherokee, NC 28719 ambeshul@ebci-nsn.gov

This is a solicitation of proposals and not an offer to contract. The Cherokee Tribal Court reserves the right to decline any proposals received. **11/29**

Request for Proposals

The Cherokee Court is now taking resumes for a part-time Magistrate. This position will substitute for the full-time magistrates at the Cherokee Court while the magistrate is on leave status. Familiarity with the Cherokee community and with a court system (state, federal, or tribal) is preferred. Ability to work with the public and handle conflicts is required. Following training, this position will have full authority to make all magistrate related decisions, including issuing warrants and subpoenas, and other duties as assigned by the Chief Justice. Position will require both in-office and on-call performance of duties. Interested individuals should submit the following:

- Name and Contact Information
- Relevant Work Experience

• Copies of Certificates Proposals may be submitted at any time, but those received on or before November 30, 2023, will receive priority over later submissions. Please email or mail to: Amber Shuler, Court Administrator ambeshul@ebci-nsn.gov PO Box 1629 Cherokee, NC 28719

This is a solicitation of proposals and not an offer to contract. The Cherokee Tribal Court reserves the right to decline any proposals received. **11/29**

Request for Qualifications

Macon Middle School track project is available on the Macon County Schools website at www.macon.k12.nc.us. For more



information contact Todd Gibbs, Director of Auxiliary Services at 828-524-3314 ext 1029 or todd. gibbs@macon.k12.nc.us. **11/22**

REQUEST FOR PROPOSALS

Eastern Band of Cherokee Indians Water and Sewer O&M Program Eastern Band of Cherokee Indians Project Title: Engineering Services: Utilities Infrastructure Planning and Improvements The EBCI is requesting proposals from qualified engineering firms to provide planning design

firms to provide planning, design, permitting, bidding assistance, and construction administration for projects related to development of infrastructure improvements including expansion, replacement, upgrade, or improvement of existing treatment and distribution/collection systems. Firms wishing to request a proposal package should contact Ethan Arch, at (828)359-6106 or by email at ethaarch@ebci-nsn.gov.

Proposal packages must be submitted in accordance with the instructions included in the RFP to Ethan Arch, EBCI Water and Sewer O&M Program. Proposals must be received by 12/19/2023 @11:00 AM at which time they shall be opened and evaluated in accordance with tribal procedures. Any proposal received after this time will not be considered. Please be advised that Indian preference (TERO) regulations apply to this solicitation and award of this contract.

If you have any questions or comments, you may address them Ethan Arch. **11/29**

Request for Quotes

Harrah's Cherokee Valley River Casino is seeking quotes from qualified TERO certified companies for top soil . These top soil mixtures must be from a Certified Company!! Turf Soil mixture -50% Premium soil, 40% Erth Food Compost, 10% River sand. We will need 500 yds of this mixture. Landscape Bed Mix – Landscape Bed Mixture 30% Premium Top Soil, 30% Erth Food, 30% Leaf Compost, 10% sand. We will need 225 yds of this mixture. Again, we need these mixtures from a Certified Creditable Company as we need to keep our PH level in the soil at a desirable range for our turf and plant to grow correctly.

Interested companies should contact Johnny Buchanan, Grounds Supervisor at 828-541-7868 or 828-422-5098, or at Jbuchanan@harrahs.com. Quotes are due via email by 4:00 PM on Friday, December 8. **11/29**

Request for Quotes

Harrah's Cherokee Valley River Casino is seeking quotes from qualified TERO certified companies for 1200 Linear Feet of tumbler cobble Stone, (Gray in color).

Interested companies should contact Johnny Buchanan, Grounds Supervisor at 828-541-7868 or 828-422-5098, or at Jbuchanan@harrahs.com. Quotes are due via email by 4:00 PM on Friday, December 8. **11/29**

Request for Quotes

Harrah's Cherokee Valley River Casino is seeking quotes from qualified TERO certified companies for 50 tons of crusher run gravel and 25 tons of pea stone gravel.

Interested companies should contact Johnny Buchanan, Grounds Supervisor at 828-541-7868 or 828-422-5098, or at Jbuchanan@harrahs.com. Quotes are due via email by 4:00 PM on Friday, December 1st. **11/29**

Request for Quote

Harrah's Cherokee Valley River Casino is seeking quotes from qualified TERO certified companies for Sod, Elite Tall Fescue Blend, 20,000 Sq feet in small cut rolls.

Interested companies should contact Johnny Buchanan, Grounds Supervisor at 828-541-7868 or 828-422-5098, or at Jbuchanan@harrahs.com. Quotes are due via email by 4:00 PM on Friday, December 8th. **11/29**

Bids are being accepted for 2024 Miss Cherokee Crown

2024 Miss Cherokee Crown9" high, EBCI seal in center (seal must have all wording)

• Use any colors/design for personal touch

• Must present design and type of beads that will be used on the crown to the Board. Bid will not be accepted without presentation of design.

Bidders must be prepared to present designs to the Board on Monday, November 27, 2023, at 5pm at the Shawn Blanton Emergency Operations Center. Info: Eden Brown 828-359-6769, Mollie Grant @ 359-6430, or email cherokeepageantboard @gmail.com. **11/22**

Bids are being accepted for 2024 Pageant Crowns

2024 Teen, Junior and Little Miss Cherokee Crowns

• Teen Miss "7", Junior Miss "5" and Little Miss "3" high, EBCI seal in center (seal must have all wording)

• Use any colors/design for personal touch

• Must present design and type of beads that will be used on the crown to the Board. Bid will not be accepted without presentation of design. • 4 - 4" Beaded Tribal Seals

Bidders must be prepared to present designs to the Board on Monday, November 27, 2024, at 5pm at the Shawn Blanton Emergency Operations Center. Info: Eden Brown 828-359-6769, Mollie Grant @ 828-359-6430 or email cherokeepageantboard@gmail. com. **11/22**

Request for Quotes

Harrah's Cherokee Valley River Casino is seeking quotes from qualified TERO certified companies for assorted landscaping plants.

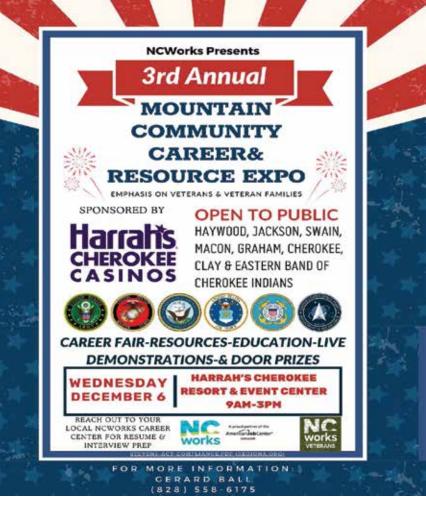
Interested companies can obtain a full list of the plants and specifications by contacting Johnny Buchanan, Grounds Supervisor at 828-541-7868 or 828-422-5098, or at Jbuchanan@harrahs. com. Quotes are due via email by 4:00 PM on Friday, December 8th. **11/29**



Smokey Bear is within us all.

For wildfire prevention tips, visit **SmokeyBear.com**







Museum of the Cherokee People

Accepting applications for Atsila Anotasgi Cultural Specialists (Winter Seasonal, Part-Time).

Atsila Anotasgi Cultural Specialists enhance visitors' experience at the Museum and through the cultural district of Cherokee by presenting Cherokee history and culture through cultural programs, leading group tours, and more.

Compensation begins at \$12/hour.

Learn more and apply with cover letter and resume via mci.org/employment.



Eastern Band of Cherokee Indians

PO Box 553 Cherokee: NC 28719 828-359-6388

All applications and job descriptions are available at www.ebci.com/jobs

Closing Sunday, November 26, 2023

1. Professional Development Specialist – Qualla Boundary Early Head and Head Start – Public Health and Human Services (L11 \$19.13 - \$23.92 per hour)

2. Maintenance Technician – Housing Program – Housing (L9 \$16.21 - \$20.26 per hour) SAFETY SENSITIVE POSI-TION

 Land Records Specialist (Multiple) – Realty Services – Office of the Attorney General (L11 \$19.13 - \$23.92 per hour)
Family Safety Attorney – Civil Law / Office of the Attorney General (L17 \$72,127 - \$96,169)

Open Until Filled

1. Detention Officer (Multiple) – Detention Services – Public Safety (L7 \$33,250 - \$41,574) SAFETY SENSITIVE POSI-TION

2. Patrol Officer (Multiple) – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$20.89 - \$26.11 per hour) SAFETY SENSITIVE POSITION

3. Community Response Officer – Cherokee Indian Police Department – EBCI Law Enforcement (L12 \$20.89 - \$26.11 per hour)

4. Natural Resources Enforcement Officer (Multiple) – Natural Resources Enforcement – EBCI Law Enforcement (L12 \$20.89 - \$26.11 per hour)

5. FT Paramedic – Emergency Medical Services – Public Safety (L8 \$30,357 - \$37,946) SAFETY SENSITIVE POSI-TION (L11 \$19.13 - \$23.92 per hour)

6. Teacher (Multiple) – Qualla Boundary Early Head Start – Public Health and Human Services (L9 \$16.21 - \$20.26 per hour)

 Teacher (Multiple) – Qualla Boundary Head Start – Public Health and Human Services (L10 \$17.58 - \$21.98 per hour)
Social Worker (Multiple) – Family Safety – Public Health and Human Services (L14 \$25.17 - \$31.46 per hour)

9. Legislative Legal Counsel – Tribal Council – Legislative Branch (L19 \$97,792 - \$130,389)

10. Driver (Multiple) – Transit – Operations (L8 \$15.90 -\$19.88 per hour) SAFETY SENSITIVE POSITION 11. Youth Development Professional – Cherokee Youth

Center - Education (L6 \$15.30 - \$19.13 per hour)



CHEROKEE INDIAN HOSPITAL AUTHORITY

HUMAN RESOURCES:

Training & Development Specialist – \$50,723 - \$63,404 Employee Relations Specialist - \$50,723 - \$63,404

ENGINEERING:

EVS Supervisor \$21.13 - \$23.98 EVS Technician \$15.00 - \$16.77

FINANCE:

Billing Analyst II - \$19.66 - \$22.25 Certified Coder - \$24.55 - \$27.99

BEHAVIORAL HEALTH

Master Level Therapist – Adult & Child - \$58,332 - \$72,915 -*\$5,000 Hiring Bonus Targeted Case Manager – Cherokee Central Schools - \$44,107 - \$55,134

Targeted Case Manager – Family Safety - \$44,107 - \$55,134 Targeted Caste Manager – Analenisgi - \$44,107 - \$55,134 PTR Residential Technician – Men's Home - \$17.12 - \$19.26

PTR Residential Technician – Kanvwotiyi (Male & Female) \$17.12 - \$19.26

Inpatient Technician – FT and PTI - Analenisgi Inpatient - \$17.12 - \$19.26

Adult Outpatient Services Supervisor - \$67,082 - \$83,852 Behavioral Health Consultant Supervisor - \$67,082 - \$83,852 Medicated Assisted Treatment Program Supervisor - \$67,082 - \$83,852

Behavioral Health RN – Analenisgi - \$33.68 - \$38.72 Behavioral Health RN – Kanvwotiyi - \$33.68 - \$38.68 Peer Support Specialist – Analenisgi - \$17.12 - \$19.26 Certified Alcohol & Drug Counselor – Kanvwotiyi - \$44,107 - \$55,134 Behavioral Health Data Analyst - \$67,082 - \$83,852

OPERATIONS

Dentist – Dentures & Partial Dentures - \$131,405 - \$164,256 Dental Assistant II - \$18.32 – \$20.67 Dental Assistant I - \$17.12 - \$19.26 Diagnostic Radiologic Technologist II - \$24.55 - \$27.99 Medical Technologist - \$28.68 - \$32.85 - *\$5,000 Hiring Bonus Information Security Specialist - \$77,144 - \$96,430 Pharmacy Technician I - \$17.12 - \$19.26

EMPLOYMENT OPPORTUNITIES

MEDICAL

Clinical Dietitian - \$50,723 - \$63,404 Physician – ER –Part Time Intermittent \$227,068 - \$283,835 Physician – Pediatrics \$157,686 - \$197,108 Physician – Primary Care \$157,686 - \$197,108 Hospitalist - Inpatient – Full Time & Part Time Regular - \$227,068 - \$283,835 FNP/PA – Geriatrics \$91,254 - \$114,067

NURSING

Case Management Support - Cherokee County Clinic \$18.32 - \$20.67 Certified Medical Assistant - Immediate Care Center \$21.13 - \$23.98 Certified Medical Assistant / Licensed Practical Nurse - Primary Care \$21.13 - \$23.98 *\$5,000 Hiring Bonus for LPN Licensed Clinical Social Worker Care Manager - Primary Care \$58,332 -\$72.915 Registered Nurse - Emergency Room \$33.68 - \$38.72 - *\$5,000 Hiring Bonus Registered Nurse - Inpatient \$31.06 - \$35.64 - *\$5,000 Hiring Bonus (Night shift) Registered Nurse Float - Inpatient \$31.06 - \$35.64 - *\$5,000 Hiring Bonus (Night shift) Registered Nurse (30 Hours per week) – Emergency Room \$33.68 - \$38.72 Registered Nurse Part Time Intermittent - Emergency Room \$33.68 - \$38.72 RN Care Manager - Primary Care \$31.06 - \$35.64 Telemetry Nursing Assistant – Inpatient \$19.66 - \$22.25

TSALI CARE CENTER

Certified Nursing Assistant - \$17.12 - \$19.26 - *\$5,000 Hiring Bonus Certified Nursing Assistant - Part-time Intermittent - \$17.12 - \$19.26 Certified Medication Aide - \$17.12 - \$19.26 Cook Aide - \$15.00 - \$16.77 CNA/PCA - Part Time Regular - \$17.12 - \$19.26 CNA/PCA - \$17.12 - \$19.26 - *\$5,000 Hiring Bonus (C.N.A. only) Life Enrichment Assistant - Female - \$17.12 - \$19.26 LPN—Part-Time Intermittent - \$22.76 - \$25.89 Licensed Practical Nurse - \$22.76 - \$25.89 Registered Nurse - \$31.06 - \$35.64 - *\$10,000 Hiring Bonus Registered Nurse -Part-Time Intermittent - \$36.56 - \$42.11 Registered Nurse—Part-Time Intermittent - \$31.06 - \$35.64

TRIBAL OPTION

Tribal Option Business Analyst - \$67,082-\$83,852

To apply, visit careers.cherokeehospital.org

If you have questions, contact the Cherokee Indian Hospital HR Dept. at (828) 497-9163 ext. 6343.

Sunrise Community for Recovery & Wellness

Siquo Danvhna





The Siquo Danvhna "They are living again" re-entry team is made up of certified peer support specialists that have lived experience with substance use and/ or mental health challenges and works collaboratively with the Eastern Band Cherokee Indians (Tribe). The team provides supportive services to individuals returning to the community from incarceration and/or involved in the EBCI court system.

Our peer supports work with these individuals by supporting their sustained recovery and health needs through provision of system navigation, engagement support, as well as providing social determinants of health resources.

Call to speak to a Peer Support Specialist



Male staff: 828-507-0541 Female staff: 828-506-6330

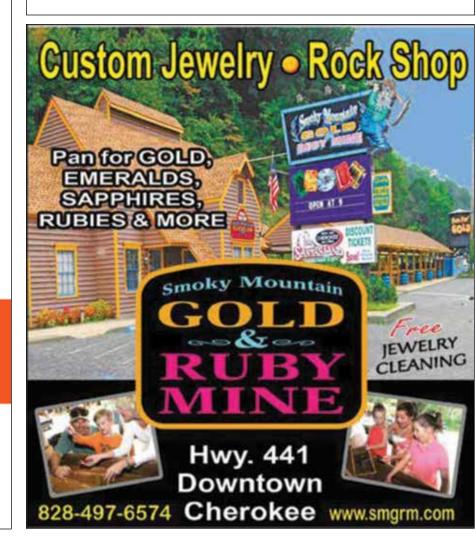
We are Certified Peer Support Specialists with lived experience managing and overcoming substance use and mental health challenges and justice system involvement.

www.sunriseinasheville.org



Download The Free Mobile App! Keyword: WBHN







STRONGHEARTS Native Helpline



24/7 safe, confidential and anonymous domestic and sexual violence helpline for Native Americans and Alaska Natives, offering culturally-appropriate support and advocacy.



