

# Eastern Band of Cherokee Indians

PO Box 455  
Cherokee, NC 28719



## Meeting Agenda - Final

Tuesday, January 10, 2023

8:30 AM

**Budget Council**

**I. Call to Order - Chairman**

8:30 AM

**II. Prayer****III. Roll Call****IV. Orders of the Day**

- 1.) [2022 -4030](#) Budget Amendment - EMS - increase miscellaneous revenue from donation

**Attachments:** [Item 1 1.10.22](#)

bu item 1 1.10.22

8:40 a.m.

- 2.) [2022 -4031](#) Snowbird Language and Culture Program requests to apply for and accept funds from the Community Foundation of Western North Carolina in collaboration with the Cherokee Preservation Foundation

**Attachments:** [Item 2 1.10.22](#)

8:50 a.m.

- 3.) [2022 -4032](#) PHHS Health Delivery and Administration Program to accept funds from First Nations Development Institute

**Attachments:** [Item 3 1.10.22](#)

9:00 a.m.

- 4.) [2022 -4033](#) Project Management to apply and accept funds from the United States Economic Development Administration

**Attachments:** [Item 4 1.10.22](#)

9:10 a.m.

- 5.) [2022 -4034](#) The Heart to Heart Child Advocacy Program to apply and accept funds from the Governor's Crime Commission

**Attachments:** [Item 5 1.10.22](#)

9:20 a.m.

- 6.) [2022 -4035](#) A resolution allowing James Edward Locust, First Generation Heir, to grant a life estate in 3200 Acre Tract Community Parcel No. 197-A to Nellene Kay Cole

**Attachments:** [Item 6 1.10.22](#)

bu item 6 part a 1.10.22

bu item 6 part b 1.10.22

9:30 a.m.

- 7.) [2022 -4036](#) A resolution for the Estate of Mable Sequoyah McDonald  
**Attachments:** [Item 7 1.10.22](#)  
bu item 7 1.10.22  
9:40 a.m.
- 8.) [2022 -4037](#) A resolution for the Estate of Samuel Spade Catolster  
**Attachments:** [Item 8 1.10.22](#)  
bu item 8 1.10.22  
9:50 a.m.
- 9.) [2022 -4038](#) A resolution for the Estate of Ronnie Curtis Bradley  
**Attachments:** [Item 9 1.10.22](#)  
bu item 9 1.10.22  
10:00 a.m.
- 10.) [2022 -4039](#) A resolution for the Estate of Phyllis Irene Hornbuckle Ashenfelter  
**Attachments:** [item 10 1.10.22](#)  
bu item 10 1.10.22  
10:10 a.m.
- 11.) [2022 -4040](#) A resolution for the Estate of Iona Marinda Partridge Sneed  
**Attachments:** [Item 11 1.10.22](#)  
bu item 11 1.10.22  
10:20 a.m.
- 12.) [2022 -4041](#) A resolution for the Estate of John Earl Sampson  
**Attachments:** [Item 12 1.10.22](#)  
bu Item 12 1.10.22  
10:30 a.m.
- 13.) [2022 -4042](#) A resolution for the Estate of Tracy Renae Swimmer  
**Attachments:** [Item 13 1.10.22](#)  
bu item 13 1.10.22  
10:40 a.m.  
10:40 a.m.

## V. Reports and Announcements

### *Lunch*

### **Emergency Resolutions**

***Banishment Items if Necessary***

**V. Recessed**