

Cherokee Council House Cherokee, North Carolina

Date

## RESOLUTION NO. 158 (1978)

- WHEREAS: Mr. David Guyer is President of Save the Children Federation and has done much work to help our children and other members of our tribe through understanding and concern for our program;
  - WHEREAS: Mr. Guyer has worked with Save the Children, SCF Board of Directors, Mr. Dallas Johnson, Mr. Lloyd C. Owle, our Advisors, children, the Chief, Tribal Council, and all other members of our tribe, directly and indirectly to have a successful program (see attached list of amounts of money SCF has contributed to projects here),
  - WHEREAS: Mr. Guyer is very interested in continuing our program here and is working out plans of how SCF can better operate. Yet Mr. Guyer has listened to the plea of our people to continue direct aide to children as part of the operation of our future program,
  - WHEREAS: Mr. Guyer has told the area Co-ordinator Lloyd C. Owle that we can continue to have payments in direct aide to children as the SCF Advisors have great concern of continued interest by children and community people,
  - WHEREAS: We are greatful to sponsors for the support they have given to our children in funds and moral support,
  - WHEREAS: Our Advisors and committee people have voted to honor Mr. Guyer, and
  - WHEREAS: During an official meeting with the Fall Festival Committee voted to let members of our tribe present the certificate to Mr. Guyer during Children's Day, October 4th, at the Fall Festival.
  - BE IT, THEREFORE, RESOLVED, by the Eastern Band of Cherokee Indians in Annual Council Assembled at which a quorum is present that, Mr. David Guyer be made an honorary member of our tribe, being
  - BE IT FURTHER RESOLVED, that copies of this Resolution be sent to President Carter, Vice-President Mondale and President of the National Congress of American Indians and others of interest.





.



HISTORY OF USED & UNEXPENDED FUNDS ACCORDING TO COMMUNITY

Used for Community Projects		Paid to children for	clothing Unexpended
Snowbird	\$16,500.00	\$56,518.00	\$2,200.00
Soco	\$21,928.00	\$68,301.00	\$2,353.00
Tomotla	\$ 1,056.00	\$ 6,646.00	\$ 990.00
Painttown	\$23,704.00	\$80,386.00	\$4,520.00
Birdtown	\$43,084.00	\$142,851.00	\$5,754.00
Big Cove	\$36,281.00	\$109,322.00	\$3,894.00
Big Y	\$22,977.00	\$73.142.00	\$2,666.00
Cherokee	\$29,872.00	\$74,373.00	\$2,996.00
TOTAL	\$195,411.00	\$611,538.00	\$23,234.00

Total since SCF has been on the Cherokee Reservation plus unexpended balance which communities are requesting: \$830,183.00

Total SCF & Community Gardening & Nutrition Project Funds 1975 -1976 - 1977: \$32,967.50

Approximately \$22,000.00 has been granted to our tribe to help the Childrens Homes, to help Warriors Woodcraft get started, for the Rescue Squad, to sponsor exhibitions of art and crafts at the Co-op here, etc.

. . .

We now have 915 children sponsored. More than we have had before.

· · · · · · ·

· .-

The attached Resolution No. <u>158</u> Dated JUL I 3 1978 Passed ( 1 Killed ( ) and ratified in open Council on <u>JUL 1 3 1978</u> by <u>9 14</u> members voting for the act and <u>O</u> voting against it as follows:

	FOR	AGAINST	ABSENT	ABSTAIN	
Dan McCoy	[				
Thomas Lambert					1
Jonathan Taylor				<u> </u>	-
Robin Toineeta					
Bertha Saunooke					
John Quintin Beck	<u> </u>	***			
Gerard Parker					$\bigvee$
Eugene Thompson					_
Ammons Rattler					_
Albert Martin					_
Reuben Teesatuskie					
Woodrow Lossiah	<u> </u>	/	1		_
SIGNED ON BEHALF OF T	HE COUNCIL	X	un Me	6	
		Chairman Ulan	mah U	. Dial	

Clerk

APPROVED:

pal Chie

1, Mark Reed, Interpreter for the Council, hereby certify that the foregoing act of the Council was duly Passed (\*) Killed ( ) and ratified in open Council after the same has been interpreted by me and has been fully and freely discussed.

Cica Interpreted (

Interpreted

Interpreted

I hereby certify that the foregoing act of the Council was duly Passed (LACK Killed ( ) and ratified in open Council after the Same had been interpreted by the official interpreter and had been fully and freely discussed.

In testimony whereof, I have hereunto set my hand and affixed the seal of the said Band of Indians.

(

Interpreted