

June 9, 1988

Mr. Jonathan L. Taylor, Principal Chief
Eastern Band of Cherokee Indians
Cherokee, North Carolina 28719

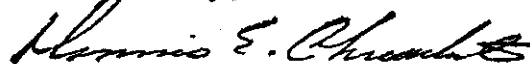
Dear Chief Taylor:

On May 5, 1988, the Tribal Council of the Eastern Band of Cherokee Indians Passed Resolution No. 173 (1988), which has subsequently been properly ratified.

In this resolution the Tribal Council gave recognition to Lucy McLaughlin, who has lived and worked among the Cherokee Indian people for the past 24 years. In appreciation for the many years of dedicated service the Tribal Council adopted Lucy McLaughlin as an Honorary Member of the Eastern Band of Cherokee Indians. She was given the Indian name "Beloved Teacher".

A copy of Resolution No. 173 (1988) is enclosed for your records.

Sincerely,



Acting Superintendent

Enclosure

cc: Area Director, Eastern Area Office, w/enclosure
" " " , Attn: Tribal Opers., w/enclosure
Tribal Attorney, w/enclosure

dfw:6-9-88

PASSED

Cherokee Council House
Cherokee, North Carolina

MAY 05 1988

DATE

RESOLUTION NO. 173 (1988)

WHEREAS, Lucy McLaughlin has lived in Cherokee among the Indian people for the past 24 years, and

WHEREAS, Lucy came to Cherokee in June 1964 to direct the Day Care Center for Cherokee Baptist Association, and

WHEREAS, Lucy began teaching math and science in the Cherokee High School in 1967, and

WHEREAS, Lucy was a member of the Cherokee Baptist Church from 1964 to 1967, and assisted with Bible Schools in many of the Baptist Churches in Cherokee and Robbinsville, and

WHEREAS, Lucy became a member of the Big Cove Baptist Church in 1967 and taught Sunday School classes, and

WHEREAS, Lucy was engaged in youth work and was a camp counselor and Bible School teacher at Camp Cherokee for 6 years, and

WHEREAS, Lucy was Chairperson of the Board of Director of the Vocational Opportunities of Cherokee for its first 8 years of operations.

WHEREAS, She has served as class sponsor, several times and advisor to the Student Council for the past 10 years, and

WHEREAS, Lucy was girls basketball and softball chaperone whenever they needed one, and

WHEREAS, Lucy has shown a willingness to assist in all activities that function for the advancement and betterment of young people.

NOW, THEREFORE BE IT RESOLVED by the Eastern Band of Cherokee Indians in Annual Council Assembled, at which a quorum is present, that in appreciation for the many years of dedicated service to the young people of our area the Tribal Council does hereby adopt Lucy McLaughlin as an Honorary Member of the Eastern Band of Cherokee Indians.

BE IT FURTHER RESOLVED, the adopted name of Lucy McLaughlin shall
be "Beloved Teacher" Dr. 2nd IS-ABODY.

BE IT FINALLY RESOLVED, the Tribal Executive Committee shall be
and are hereby authorized to carry out the intent of
this resolution.

The attached Resolution No. 173 dated MAY 05 1988 was passed () killed () and ratified in open Council on MAY 05 1988 by 90 members voting for the act and 0 members voting against it as follows:

VOTE:

	FOR	AGAINST	ABSTAIN	ABSENT
Chairman, Robert Blankenship	<input checked="" type="checkbox"/>			
Vice Chairman, Abe Wachacha	<input checked="" type="checkbox"/>			
Bertha Saunooke	<input checked="" type="checkbox"/>			
James Eller	<input checked="" type="checkbox"/>			
James "Buddy" Lambert				<input checked="" type="checkbox"/>
Teresa McCoy	<input checked="" type="checkbox"/>			
Reuben Teesatuskie	<input checked="" type="checkbox"/>			
Richard Bird	<input checked="" type="checkbox"/>			
Glenda Sanders	<input checked="" type="checkbox"/>			
Dennie Crowe	<input checked="" type="checkbox"/>			
Carroll Parker	<input checked="" type="checkbox"/>			
Larry Blythe	<input checked="" type="checkbox"/>			

SIGNED ON BEHALF OF THE COUNCIL BY:

90 0 0 10

Al Bly
TRIBAL COUNCIL CHAIRMAN

Wenonah W. Dyer
TRIBAL COUNCIL CLERK

Jonathan Z. Taylor
PRINCIPAL CHIEF

APPROVED () VETOED ()

VETO UPHELD () VETO DENIED () DATE: _____

I, as Interpreter for the Council hereby certify that the foregoing act of the Council was duly Passed () Killed () and ratified in open Council after the same has been interpreted by me and has been fully and freely discussed.

INTERPRETED

() *Wilbur Beguogah*
Omitted
() _____
Interpreted

I hereby certify that the foregoing act of the Council was duly Passed () Killed () and ratified in open Council after the same has been interpreted by the Official Interpreter and has been fully and freely discussed.

In testimony, whereof, I have hereunto set my hand and affixed the seal of the said Band of Indians, Superintendent, Cherokee Indian Agency. ()

Interpreted

() *Julius Paul*
Omitted
() _____
Interpreted

