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# GWY ᏥᏍᏍᏁ ᏍᏈᏍᏁ

CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI

week of  
galoni 31 -  
duliisdi 6,  
2022

## SAY THEIR NAMES!

### WCU launches MMIW art exhibition

By **JONAH LOSSIAH**  
One Feather Staff

Keep saying her name, and  
she'll never disappear.

Western Carolina University's  
(WCU) Fine Arts Museum is now  
displaying a new exhibition that  
highlights art of the Missing and  
Murdered Indigenous Women  
(MMIW) movement.

"We Will Not Be Silenced" is the  
primary display in the WCU Fine  
Art Museum Fall series and will  
run until Dec. 9. Sky Sampson,  
director of the Cherokee Center at  
WCU, said that it has been a uni-

see **MMIW** next page



Sky Sampson, left, director of the Cherokee Center, discusses the new MMIW exhibit with Rachel Hood, marketing manager of the Bardo Center. (JONAH LOSSIAH/One Feather photos)



## BATTLE OF THE NATIONS

**Cherokee Braves vs Choctaw Central Warriors**  
Friday, Sept. 2 at 7:30 p.m.; Ray Kinsland Stadium

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CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

P.O. Box 501, Cherokee, N.C., 28719  
Located in Ginger Lynn Welch Complex  
theonefeather.com, (828) 359-6261

The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Angela Lewis, and Breanna Lucas.

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## Letters Policy

The Cherokee One Feather is available as a forum for opinion or comment concerning issues of interest to the community and readership. Letters, including any submitted photos, should be exclusive to and will become the property of the One Feather. Letters must be signed and include contact information (name, address, email, or phone number). Letters should not exceed 250 words and may be rejected if those exceed the word limit. Submissions of more than 250 words may be considered for commentaries at the discretion of the Editor. The name and township of the writer will be printed. Letters must conform to the ethics policy of the Cherokee One Feather and the paper reserves the right to refuse publication of any material. The Editorial Board is the final arbiter on all decisions involving content. The deadline for all submissions is Friday at 12 p.m.

*Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.*

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Cherokee's award-winning newspaper since 1965.

**Winner of 23 NCPA awards in 2020 including**  
**1st Place - Community Coverage, Sports Coverage**



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Red dresses hang in the exhibit.

**MMIW:** Exhibit opens at WCU's Bardo Center; from front page

fied effort with her office, the Bardo Arts Center (BAC), and the artists involved in the project.

"I wanted to do something impactful that would be a connection between Western and the Tribe (Eastern Band of Cherokee Indians). Everybody that you see in these pictures has some kind of connection to the Tribe or Western or both. We did invite, first and foremost, alumni and students, community members, and staff," said Sampson.

The exhibit has been much more involved and encompassing than Sampson originally thought. She simply wanted to offer a platform to continue the messaging of the MMIW movement.

"We knew we wanted to do a small exhibit. We had an event coming up and it was for the multicultural mental health

showcase this year. Our original plan was very small. We were going to get these printed on some foam boards and put them up at a session. While we were at the site taking photos, we were all talking about it. I came up with the idea of making a bigger exhibit. A couple of other people were like, 'yeah, we could even travel it'. I was like oh my gosh, that's an awesome idea!"

Sampson said that the current project didn't really take shape until WCU became a partner in the effort. The university covered the bill for the entire project and will be a big part of operations if the exhibit manages to become mobile.

"We first wanted to establish the exhibit here. Western's whole staff here, they agreed. We were actually going to put it back as a smaller exhibit for the semester. But because mental health and wellness is the campus theme this year,



that's why we wanted to do this."

Rachel Hood, marketing manager for the BAC, said that it was an easy decision to get involved in the project. She said that she has been blown away by the power of the art, movement, and response. "We really want to focus on showing the different cultures of western North Carolina. This is part of western North Carolina. Let's get some focus onto something that's happening right now. This isn't something that was just happening a couple of years ago and now it's solved. It's something that's actively still going on. So, let's figure out how we can talk about that," said Hood.

Both Sampson and Hood stated how important it has been to approach the directive from all angles. Social media has become a useful tool for the movement as well.

"I was introduced to this through TikTok. I had read a book, 'Fire Keeper's Daughter'. It seems that TikTok just listened to what I had been listening to and I heard about the movement. For a while, I was just in this hole of seeing all these women and these people with red handprints on their faces. That sparked me to learn more," said Hood.

Denise Drury Homewood, executive director of the BAC, said that she couldn't be happier with the process so far. She just wants to applaud the individuals involved and do what they can to promote and assist the movement.

"We're thrilled. To partner with Sky, the artists, and to be able to bring this here. I feel with our mission and one of our focus areas in the collection and exhibition is highlighting Native American and Indigenous artists through contemporary art," said Homewood.

Homewood said that this is



Photographs highlighting the MMIW Movement are included in the exhibit.

definitely not the last exhibit that will put indigenous art at the forefront.

"This is not a one-off for us. We collect and interpret contemporary Native American art. Back in 2017, that's when we were introduced to Jeff Edwards' (a Cherokee Nation artist) work. When we partnered with Sky, other members of the Tribe, and other artists to bring that exhibition to campus. And we had a symposium. So, we had artists from these tribes that were ancestrally located in the Southeast coming together with Eastern Band artists, and it was the coolest symposium."

Sampson said that she has appreciated WCU's efforts to properly include Cherokee voices on campus. She said that it was not always so easy. She remembers when she was a student at the university and feeling much more isolated. Sampson said that it's important to continue forward while keeping in mind the relatively new partnership between WCU and the EBCI.

"The biggest thing we want to do when people come here is education. We offer EBCI training. You can get a seal when you're done and put it up on your door. That kind of shows that 'hey, they

know how to work with the Tribe.' It gives me a chance to sit down with them," said Sampson.

She said that many people at WCU and in the region don't truly know about daily life in Cherokee or the direction of the Tribe. She also said that she has been impressed by the attitudes of those that work with the Fine Arts Museum. Hood reinforced this idea, stating that is exactly what Homewood has implemented in the department.

"She's very passionate about creating an avenue but letting someone who has the knowledge be the person who brings this to life. Because me and her, we are not EBCI. So, we're not going to try to speak for you," said Hood.

"They don't want to just check a box. They actually want to develop those relationships and build on those every year. Think outside the box," said Sampson.

Sampson also wanted to ensure that each of the artists involved in the project were highlighted. The six artists and photographers were:

Ashley Evans  
Dylan Rose  
Moe Hernandez  
A. Johnson  
HCG Chi Myriah Shipman

Jamie Black

Following the exhibit's run until Dec. 9, Sampson and the Fine Arts Museum hope and plan on offering it out to other art museums. Talks are still in the early stages, but the idea is to focus first on local offers in the region and state. Sampson and Hood said there is already interest in picking up the exhibit.

A reception for this exhibit is scheduled for Wednesday, Nov. 2 from 5 p.m. to 7 p.m. at the Fine Arts Museum.

"This exhibition, 'We Will Not Be Silenced', is just a continuation of our dedication to highlighting contemporary Native American artists. We're thrilled to continue that," said Homewood.

The WCU Fine Art Museum exhibitions and events are free and open to the public. Standard Museum hours are Tuesday through Friday 10 a.m. to 4 p.m., and Thursday 10 a.m. to 7 p.m. For any questions, call (828) 227-ARTS.

More information on "We Will Not Be Silenced" and the Bardo Arts Center can be found at <https://www.wcu.edu/bardo-arts-center/>. Institutions interested in hosting the exhibit can direct inquiries to Sky Sampson at [snsampson@email.wcu.edu](mailto:snsampson@email.wcu.edu).

# EBCI tribal member to serve as vice president of tribal food organization

By **SCOTT MCKIE B.P.**  
One Feather Staff

The Eastern Band of Cherokee Indians (EBCI) is one of two eastern federally recognized tribes that participates in SWIFT (Southwest Indian Food for Tribes), and now a tribal member will serve that organization as its vice president.

Amelia Owle-Arkansas, an EBCI tribal member who serves as the food delivery services supervisor for Cherokee Tribal Food Distribution, was elected to the vice president position on Aug. 11 to fill a vacancy. As such, she will serve a one-year term instead of the usual two-year term.

“Due to the short term limit, my only current goals are to

provide a voice for our area and establish strong relationships with other FDPIR (Food Distribution Program on Indian Reservations) programs that are members of the SWIFT region,” she said.

Owle-Arkansas explains that the EBCI and the Mississippi Band of Choctaw Indians are the only two southeastern tribes in the FDPIR Southeast Region. “Because there are only two regions, the USDA has combined our region with the Southwest Region to ensure our FDPIR program/region has appropriate representation with the USDA. SWIFT currently represents seven states – New Mexico, Oklahoma, Texas, Arizona, Utah, Mississippi, and North Carolina – encompassing 30 different tribes.”

She added, “The SWIFT program also participates in the Food Package Review Workgroup highlighting culturally-significant food for each region, and it ensures each FDPIR program is provided with the maximum support and representation from the USDA needed to effectively serve their tribe.”

Bringing a southeastern tribal perspective to the organization is important to Owle-Arkansas. “With our region, we have our own foods that are cultural staples throughout our area. With this new opportunity to serve as vice president, I hope to highlight some of our foods that are unique to the Eastern Band of Cherokee Indians culture.”

Owle-Arkansas, is also excited about the future of EBCI Tribal Food Distribution. “Tribal Foods is looking forward to some big

changes next year. We will be moving into a new state-of-the-art building. With this new building, we hope to serve our community and combat food insecurity along with giving our participants healthier food options. We are excited about upcoming changes to our eligibility criteria and hope these changes will help us reach more of the community.”

She is also furthering her education. Owle-Arkansas has two Associate Degrees – one in accounting and the other in office administration – and she is currently enrolled at Western Carolina University where she is pursuing a Bachelor’s Degree in business administration and law. For more information about the EBCI Tribal Food Distribution Program, visit:  
<https://food.ebci-nsn.gov>



A program to help plan  
for healthcare wishes  
is available now.

Call Liz or Turner  
at 828-227-2893

Visit [www.EBCI-ACP.WCU.edu](http://www.EBCI-ACP.WCU.edu)  
to learn more

## One Feather wins 13 N.C. Press Awards

The Cherokee One Feather received a total of 13 awards from the N.C. Press Association at its 149th Annual Convention held in Raleigh on Thursday, Aug. 25. As a staff, the paper took second place in Division A for Community Coverage and third place for Use of Social Media.

Robert Jumper, editor, took first place in the Editorials category.

Reporters Jonah Lossiah and Scott McKie Brings Plenty won first place as a team for Use of Photographs.

Jonah won first place in Arts and Entertainment Reporting for “Supporting Native art”

Scott won the following individual awards:

- 1st place – Feature Writing for “We are resilient”
- 1st place – Institutional Ad for “Aniyunwiya mask PSA”
- 1st place – Appearance and Design of paper
- 2nd place – Newspaper Promotion ad for “Cherokee Veterans”
- 2nd place – Sports Feature Photography for “CHS track supports MMIW”
- 2nd place – Arts and Entertainment Reporting for “Cherokee artist staying busy”
- 3rd place – Sports Columns for “On the Sidelines”
- 3rd place – General Excellence for Websites for “theonfeather.com”



## Upcoming Cherokee Choices programming

For more information on Cherokee Choices or Nurse Family Partnership check out the EBCI Public Health & Human Services website at <https://phhs.ebci-nsn.gov/>

### Cherokee Yoga & Tai Chi Fusion

Yoga for Everyone with Robin, includes modifications using a chair or prop to make poses accessible to ALL bodies with optional challenges.

Tuesdays 12:05-12:40pm begins August 30, 2022; Mondays 5-6pm begins September 12, 2022

To get more info or to sign-up with Robin 828-359-6785, [robibail@ebci-nsn.gov](mailto:robibail@ebci-nsn.gov)

Tai Chi Fusion begins Wednesday September 14 at 5pm

Tai Chi Fusion helps promote harmony and mind body connection.

For more info contact Yo at 359-6784 [yolasaun@ebci-nsn.gov](mailto:yolasaun@ebci-nsn.gov)

### Tai Chi

Tai Chi will be in-person /virtual on Wednesday's starting September 7, 2022

Cherokee Choices community room 10am-11am. To sign up, contact Keahana Lambert 359-6193 [keahlamb@ebci-nsn.gov](mailto:keahlamb@ebci-nsn.gov) or Yolanda Saunooke 359-6784 [yolasaun@ebci-nsn.gov](mailto:yolasaun@ebci-nsn.gov)

### Power Princess

Boxing focused on mind, body, and spirit. Thursday's 3:45pm-5pm

After school program - 6 weeks; 10 spots available for girls ages 10-14

Contact Keahana to sign up 359-6193 or [keahlamb@ebci-nsn.gov](mailto:keahlamb@ebci-nsn.gov)

### Gloves on Fire

Women's boxing focusing on mind, body, and spirit; 6 weeks Thursday's 6:30am-7:30am

Contact Keahana to sign up [keahlamb@ebci-nsn.gov](mailto:keahlamb@ebci-nsn.gov) or 359-6193

### Soup for the Soul Book Club

Come read with us! Meets Monthly - Sept 6, Oct 3, Nov 1, Dec 6, and Jan 10.

Sign up with Keahana at [keahlamb@ebci-nsn.gov](mailto:keahlamb@ebci-nsn.gov) or 359-6193

### Do you have knee pain?

Volunteers needed for Research Trial on Knee Pain. Must be over 50 and meet other eligible criteria.

Participants will receive \$30 gift card, free gym membership (24/7 access for enrolled members), and 3 month supervised diet and exercise program or health education classes

Call us at (828)-359-6778 or send an email to [wecan@wfu.edu](mailto:wecan@wfu.edu)

### Cherokee Strong

A diabetes prevention program - Free weekly Group classes

Provides support for making healthy lifestyle changes, includes nutrition, physical activity, goal setting and stress management.

Begins September 13, 2022. 12 week series.

For more info or to sign up Contact April Innis at (828)-359-6201 or [apriinni@ebci-nsn.gov](mailto:apriinni@ebci-nsn.gov)

### Peaceful Warriors

After school youth program; Tuesdays Sept 20 - Nov 8, 2022 3:30pm-5pm

Attend 7 classes to earn free shirt; Only 10 spots available

Contact Yo to sign up 359-6784 or [yolasaun@ebci-nsn.gov](mailto:yolasaun@ebci-nsn.gov)

### Free Cooking classes

Starts October 14; Fridays 12-1 at Cherokee Choices

Contact April Innis to sign up or for more info [apriinni@ebci-nsn.gov](mailto:apriinni@ebci-nsn.gov) 359-6201

### Healthy without the Hard

Life coaching with a focus on goal setting and behavior modification. 45 minute 5 week individual sessions

Sign up with Keahana at [keahlamb@ebci-nsn.gov](mailto:keahlamb@ebci-nsn.gov)

### Healing Touch

Nurturing, Relaxing Energy Therapy

Some Benefits of healing touch include: Reducing Stress, calming anxiety/ depression, strengthening the Immune system, supporting cancer care, creating a sense of well being, easing acute and chronic conditions/pain, deepening spiritual connection

Dates of service: Aug 31, Sept 1, 7, 8, 14, 15, 21, 22, 28, 29; Oct 12, 13, 19, 20

Contact Nancy Stephens, RN, BSN, HTCP for more info or to sign up for a session: [nancstep@ebci-nsn.gov](mailto:nancstep@ebci-nsn.gov)

### Resources for Resiliency

Learn about stress and trauma and how it affects the brain and body. Learn new tools that help provide relief when every day stressors arise. 2-day in person training October 12 & 13, 2022 9am- 3:30pm with a scheduled lunch break.

Must commit to both classes.

Contact Shelby for more info or to sign up (828)-359-6783 [shelpark@ebci-nsn.gov](mailto:shelpark@ebci-nsn.gov)





# Haywood Co. man sentenced to life in prison for first-degree murder



Waynesville resident Dylan Brian Green, 25, center, pleaded guilty on Friday, Aug. 26, 2022 in Haywood County Superior Court to first-degree murder for the July 18, 2019, death of nine-month-old Chloe Evans. (Photo courtesy of Office of District Attorney Ashley Hornsby Welch)

A Haywood County man who killed a baby left in his care will spend the remainder of his life in prison, District Attorney Ashley Hornsby Welch said.

Waynesville resident Dylan Brian Green, 25, pleaded guilty on Friday, Aug. 26, 2022 in Haywood County Superior Court to first-degree murder for the July 18, 2019, death of nine-month-old Chloe Evans.

Green faced a possible death penalty if convicted in a jury trial.

Chloe died of blunt-force trauma. A medical examiner also found a ligature mark around her neck.

The biological mother had gone to work, leaving Green as the child's caregiver. He was the sole person in the home when her injuries occurred.

"It was a difficult decision to accept a plea," Welch said. "This was an innocent child at the beginning of her life viciously and

senselessly killed."

Welch said Chloe's grandmother (on her biological father's side), the primary family member involved in the case, requested Green receive life in prison.

Additionally, with school records on file that indicate Green's IQ score is in the 60 to 70 range, jurors, if the case had reached the death-penalty phase, would have faced questions about his intellectual capacity.

North Carolina's statute defines "significantly subaverage general intellectual functioning" as "intelligence quotient of 70 or below."

A 2002 U.S. Supreme Court ruling prohibits the death penalty for intellectually disabled defendants.

"We think it's a just resolution," Chief Assistant District Attorney Jeff Jones, who co-prosecuted the case with Kate Robynette, said.

Haywood County Sheriff's Office, Matthew Shell, Dustin Toon, Lance Easton and Tony Cope, handled the investigation. Senior Resident Judge Bill Coward imposed the prison sentence.

- Office of District Attorney Ashley Hornsby Welch release

## Maney convicted on seven charges connected with sex abuse of a minor

Following two weeks of evidence and testimony, jury members needed only 29 minutes of deliberations to convict a Jackson County man on seven charges connected with sex abuse of a minor.

The key to cracking the case and stopping the abuse, according to District Attorney Ashley Hornsby Welch, can be credited to Cherokee school teachers. After the child confided in them, they



Micah Maney (Photo contributed)

contacted law-enforcement officers, setting this week's verdict in motion.

"This young girl trusted them with the information about three horrific years of abuse," Welch said. "I cannot express strongly enough how important a role educators are playing in our children's lives. Sometimes, it is lifesaving."

Welch said jurors convicted Johnathon Micah Maney, 40, of:

- One count statutory rape of a child under the age of 13 by an adult.
- Two counts of statutory sex offense of a child under the age of 13.
- Four counts of indecent liberties with a child.

Senior Resident Superior Court Judge Bill Coward sentenced Maney to serve a total minimum of 51.3 years to a total maximum of 72.41 years in the Division of Adult Corrections.


In North Carolina, sentences are rendered in accordance with the Structured Sentencing Law, a General Assembly approved range of minimum/maximum imprisonment ranges.

Broken down, the sentences were:

- 300-420 months for statutory rape.
- 300-420 months consolidated for the two counts of statutory sex



**On behalf of Principal Chief Richard G. Sneed and the Cherokee Indians Housing Division (CIHD), congratulations to our new homeowners! CIHD was happy to assist with Down Payment Assistance for Ms. Amiya Sutton and Mr. Roy Ensley with their purchase in Jackson County.**



**CIHD wishes to congratulate Amiya and Roy on their brand new home and thank them for allowing CIHD to assist them in making their homeownership dream a reality. Congratulations!!!**

offenses.

- 16-29 months consolidated for the four counts of indecent liberties.

The sexual abuse started in August 2014 when the child was nine years old.

At age 14, "She felt comfortable enough to go to her teachers and tell them that she was suffering from anxiety and panic attacks from the abuse," Assistant District Attorney Chris Matheson said. "They were her safe outlet."

Matheson and Assistant District Attorney Jenica Hughes co-prosecuted the case.

"The verdict came in exactly three years to the day from when she told the first person," Hughes said. "Now, with school back in session, we are again hearing of child-abuse reports, because teachers are such important peo-

ple in these kids' lives."

Dr. Cynthia Brown, a child abuse pediatric specialist with Mission Children's Hospital, told jurors about half of victims do not reveal abuse until adulthood.

Initially, FBI agents conducted the investigation. After discovering the crimes occurred both on and off the Cherokee Indian Reservation, jurisdiction shifted to Jackson County Sheriff's Office. Lt. John Beagle handled the case for Jackson County.

- Office of District Attorney Ashley Hornsby Welch release

### CIPD Arrest Report for Aug. 14-21

*The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice*

*Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.*

Taylor, Stephanie Nichole – age 32  
Arrested: Aug. 15  
Released: Not released as of report date (Aug. 22)  
Charges: Probation Violation

Climbingbear, Isaac – age 32  
Arrested: Aug. 16  
Released: Not released as of report date (Aug. 22)  
Charges: Return Per Wellness Court

Lossiah, Mykel Tai Saloli – age 20  
Arrested: Aug. 16  
Released: Aug. 19  
Charges: Failure to Appear on Misdemeanor; Transportation of Alcoholic Beverages; Driving While Impaired; Providing Alcoholic Beverages to, Possession of, Consumption of Alcoholic Beverages by Persons Under 21-years-old (two counts)

Arneach, Cheyenne Robin – age 30  
Arrested: Aug. 17  
Released: Aug. 18  
Charges: Failure to Obey a Lawful

Order of the Court

Brady, Billy Joe – age 54  
Arrested: Aug. 17  
Released: Aug. 17  
Charges: Possession of a Controlled Substance, Possession of Drug Paraphernalia

Crow, Timothy Ryan – age 32  
Arrested: Aug. 17  
Released: Aug. 17  
Charges: Second Degree Trespass (two counts)

Jones, Dustin Corey – age 30  
Arrested: Aug. 17  
Released: Not released as of report date (Aug. 22)  
Charges: Probation Violation

Parton, Reagan Elizabeth – age 29  
Arrested: Aug. 17  
Released: Aug. 17  
Charges: Larceny

Welch, Anthony Keith – age 37  
Arrested: Aug. 17  
Released: Not released as of report date (Aug. 22)  
Charges: Possession Drug Paraphernalia, Manufacture Schedule Controlled Substance

Fourkiller-Raby, Malakai – age 18  
Arrested: Aug. 18  
Released: Aug. 18  
Charges: Hold Until Sober

**SIH & GWY DŌŌPŌY**  
Snowbird Cherokee County Services - Language & Culture Program

## Adult Language Immersion Opportunity

**ᎠᎩᎠᎩᎩᎩ is seeking adults:**

- 18 Years of age or older
- Ready to commit to full language immersion
- With a high work ethic
- With a strong desire to learn the Cherokee Language

**The ᎠᎩᎠᎩᎩᎩ curriculum will consist of:**

- Adult students working in a immersion environment,
- Guided by a Language Specialist and Cherokee Speakers,
- 2 year of instruction at 29 hours per week (or more) of paid contact learning. Students will learn the basics of Cherokee language and build to a high level language proficiency using a variety of learning techniques.

**Submissions due by September 9th, 2022**  
Online Applications can be found on the Snowbird & Cherokee County Services Facebook Page.

**NOW TAKING APPLICATIONS**

For more information you can contact:  
Cassidy Galaviz  
Cassgalaviz@ebci-nsn.gov  
or  
Bo Taylor  
botaylor@ebci-nsn.gov

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**The office of the**  
**GWY ᎠᎩᎩᎩ ᎠᎩᎩᎩ**  
**CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI**

**will be closed for the**  
**Labor Day Holiday**  
**on Monday, Sept. 5.**



# When in Doubt **POINT IT OUT**

**ADDRESS YOUR CONCERNS ABOUT WORKPLACE ISSUES  
ANONYMOUSLY WITH THE EBCI HOTLINE**

**Available 24 hrs. a day 7 days a week**

**An independent third party administers the  
hotline on behalf of the EBCI**

**If you witness questionable behavior in the  
workplace, report it**



**RECOGNIZE IT  
REPORT IT  
PREVENT IT**

**Use the EBCI hotline to report any of these issues:**

- **BRIBERY AND KICKBACKS**
- **CONFLICT OF INTEREST**
- **THEFT AND EMBEZZLEMENT**
- **MISUSE OF TRIBAL PROPERTY**
- **UNSAFE WORKING CONDITIONS**
- **DISCRIMINATION**
- **THREATS**
- **FRAUD, WASTE, ABUSE & CORRUPTION**
- **POLICY & PROCESS INTEGRITY**



**[EBCI.alertline.com](http://EBCI.alertline.com)**



**EBCI Hotline  
800-455-9014**



Office of  
**INTERNAL AUDIT AND ETHICS**  
EASTERN BAND OF CHEROKEE INDIANS

**[OIA.ebcinsn.gov](http://OIA.ebcinsn.gov)**



# Constitution vs. Charter: Article VI (continued) Know the difference!

## Proposed Constitution

### Article VI – Judicial Branch

#### Section 2. Qualifications.

**Clause 1. Chief Justice.** The Chief Justice shall be a United States citizen, have acquired a Juris Doctor degree from a school accredited at the time of graduation by the American Bar Association with demonstrated knowledge of Federal Indian law, and shall have no less than five (5) years of experience as a judge in a Tribal, state or Federal court.

**Clause 2. Associate Justices.** The Associate Justices shall have acquired a Juris Doctor degree from a school accredited at the time of graduation by the American Bar Association with demonstrated knowledge of Federal Indian law, and shall have no less than two (2) years of experience as a judge in a Tribal, state or Federal court.

**Clause 3. Chief Judge.** The Chief Judge shall have acquired a Juris Doctor degree from a school accredited at the time of graduation by the American Bar Association with demonstrated knowledge of Federal Indian law, and shall have no less than two (2) years of experience as a judge in a Tribal, state or Federal court.

**Clause 4. Associate Judges.** The Associate Judges shall have acquired a Juris Doctor degree from a school accredited at the time of graduation by the American Bar Association and shall be members in good standing with the Cherokee Bar.

### Current Code Chapter 7 – Judicial Ordinance

#### Sec. 7-8. - Judicial qualifications.

- (a) The Chief Justice of the Supreme Court and the Chief Judge of the Trial Court shall be attorneys licensed by the North Carolina State Bar and members in good standing of the practicing bar of the Eastern Band of Cherokee Indians. No person shall serve as a justice or judge who has ever been convicted of a felony or other crime of moral turpitude in any jurisdiction, convicted of any crime involving embezzlement, fraud, bribery or theft against the Eastern Band of Cherokee Indians, removed by impeachment from any office, or resigned from any office while under official investigation for impeachment.
- (b) All persons appointed as associate justices of the Cherokee Supreme Court and as associate judges of the Cherokee Tribal Court shall also be attorneys licensed by and in good standing with the North Carolina State Bar. This subsection shall not apply to persons appointed and confirmed before the effective date of this amendment.

#### Why does the Chief Justice not have to be a citizen of the EBCI?

The possible candidate pool to be Chief Justice would be severely limited to only a handful with the requirements placed on the position. It would be a great thing that only Eastern Band citizens could be Chief Justice and in charge of the Judicial Branch but the reality is you may only have a couple of people that would meet the requirements and be interested in the job. If the Constitution made this limitation and no one fit the bill, what other option do you have? The only way to change the requirement would be to make a Constitutional amendment which would require time. By not putting in the limitation requiring citizenship, a larger pool of potential candidates would be available to select the best person for the job. The selection process can give more weight to Eastern Band citizens over those that are not but not keep the choices limited.

#### Why is there a requirement to have a law degree for the justices/judges?

A Juris Doctor degree, or a Doctor of Law is a professional doctorate obtained by completing law school. This is someone who has been trained for entry into a practice and be able to take the bar exam. A person with J.D. degree has studied real law and how to apply it not just academic or theoretical studies.

#### Why do the Justices and Chief Judge need to have experience and knowledge of Federal Indian law?

Federal Indian law is a specialty area of law dealing with the relationship between a tribe and the Federal government. There are statutes, regulations, treaties and court decisions that go back for more than 200 hundred years that can contradict itself and the unique concept that a tribe is a sovereign nation. Requiring this experience in the higher seats of the Judicial Branch will ensure that these people are familiar with the special position a tribe holds when dealing with cases that come before the court.

**SHARE YOUR THOUGHTS ON THE DEVELOPMENT OF A TRIBAL CONSTITUTION AND PARTICIPATE IN ITS CREATION! VISIT [WWW.SGADUGI.ORG](http://WWW.SGADUGI.ORG) OR SIGN UP FOR ACCESS TO WEEKLY MEETINGS-CONTACT LLOYD ARNEACH AT [lloyd.arneach@7clantech.com](mailto:lloyd.arneach@7clantech.com)**

**A Judicial Branch is not established by the current Charter.  
The Judiciary only exists via ordinance in the Cherokee Code**





## FOOTBALL

# Braves edged by Franklin in a nail-biter

By **SCOTT MCKIE B.P.**

One Feather Staff

Following a one-hour weather delay due to lightning, the Cherokee vs Franklin game at Ray Kinsland Stadium on the evening of Friday, Aug. 26 got off to a sluggish start, but it ended in dramatic fashion. Between the two teams, three of the four scores on the night occurred in the fourth quarter as the Franklin Panthers edged the Cherokee Braves 14-12.

Franklin got on the board first as Ty Handley ran in for a 1-yard touchdown at the 4:51 mark of the first quarter. The extra point was no good, and the Panthers led 6-0 — a margin that would last into the fourth quarter.

On the game, Cherokee had four turnovers, three of which came in the first half, including two fumbles and two interceptions. The Panther didn't turn the ball over at all. The game only had six penalties total between the two teams (Cherokee 4 for 40 yards, Franklin 2 for 26 yards).

There was no scoring in the second and third quarters which set up a fantastic finish in the fourth.

The Panthers had the ball for the first five minutes of the fourth on a drive that began at the Cherokee 45-yard-line earlier in the third. This drive culminated in a 5-yard touchdown run by Handley. Brayden Watts ran in for the two-point conversion to give the Panthers a 14-0 lead with 5:21 left in the game.

The Braves didn't quit though, and the crowd was about to be



Michael Driver (#3), Cherokee running back, darts into the end zone on a 14-yard touchdown pass from Tso Smith late in the fourth quarter of a game against the Franklin Panthers at Ray Kinsland Stadium on the evening of Friday, Aug. 26. (SCOTT MCKIE B.P./One Feather photos)





Cherokee's Chase Calhoun pulls away from everyone on a 94-yard kickoff return for a touchdown in the fourth quarter.

dazzled.

On the ensuing kickoff, Chase Calhoun, Braves running back, fielded the ball at his own 6-yard-line, darted up the middle breaking several tackles and getting a few key blocks before he bust out of the pack and headed down the right sidelines 94 yards for a score. Cherokee's point-after kick failed, and the Braves trailed 14-6 with 5:06 left in the game.

Cherokee's defense held the Panthers to a three-and-out forcing Franklin to punt. The Braves got the ball back setting up shop at their own 34-yard-line. Several plays later, Cherokee converted on fourth down as Tso Smith, Braves quarterback, hit Raymond Bradley, Braves wide receiver, on a 19-yard pass bringing them down

to the Franklin 39-yard-line.

Two plays later, Smith hit Michael Driver, Braves running back, on an 8-yard pass for a first down to the Panthers 28-yard-line. On the tackle, the Panthers got a targeting penalty which took the ball to the Franklin 14-yard-line.

On the next play, Smith connected with Driver again on a 14-yard touchdown pass with 50.4 seconds left in the game. The Braves came up inches short on their two-point conversion try making it 14-12.

Franklin ran out the clock on their next possession to end the game.

Cherokee plays host to the Choctaw Central Warriors on Friday, Sept. 2 in the annual Battle of the Nations game with the Braves

representing the Eastern Band of Cherokee Indians and the Warriors representing the Mississippi Band of Choctaw Indians.

#### TEAM STATS

Total Plays: Cherokee 38, Franklin 58

Total Yards: Cherokee 194, Franklin 253

Passing Yards: Cherokee 100, Franklin 67

Rushing Yards: Cherokee 94, Franklin 186

First Downs: Cherokee 10, Franklin 15

Turnovers: Cherokee 4, Franklin 0

#### INDIVIDUAL STATS

**Passing:** Cherokee – Tso Smith, 5 of 7 for 100 yds, 1 TD, 2 INTs; Franklin – Davis Anders, 4 of 9 for

67 yds

**Rushing:** Cherokee – Chase Calhoun 9 for 42 yds, Tso Smith 12 for 41yds, Michael Driver 5 for 11yds; Franklin – Ty Handley 28 for 112yds and 2 TDs, Daniel Ensley 6 for 24yds

**Receiving:** Cherokee – Raymond Bradley 2 for 51yds, Mato Grant 1 for 29yds, Michael Driver 1 for 14yds and 1 TD, Kadan Trantham 1 for 6yds; Franklin – Beau Paulson 1 for 31yds, Ty Handley 2 for 23yds

**Tackles:** Cherokee – Luke Climbingbear 6 tackles and 15 assists, Mato Grant 3 and 7, Xavier Otter 2 and 9, Kadan Trantham 1 and 1 and 1 blocked field goal, Michael Driver 2 and 3; Franklin – Gabe Nickerson 2 and 1, Jacob Gibson 2





Cherokee's Raymond Bradley makes an open field tackle on Franklin's Brayden Watts.



# CHEROKEE INDIAN FAIR

## VETERANS HONOR DAY - FRIDAY, OCT. 7

*All events will be held at Harrah's Cherokee Convention Center exhibition hall.*

**11 a.m.** - Honor Songs by Drum Group

**11:30 a.m.**

- Presentation of Colors by Steve Youngdeer American Legion Post 143

- National Anthem sung by Angela Toomey

- Invocation by Chaplain Vaughn Benner, U.S. Army

- POW/MIA Ceremony by Jim Babcock, U.S. Army

- Welcome message by Lew Harding, Post 143 commander

- Welcome message by Principal Chief Richard G. Sneed

- Guest Speaker, Secretary Walter Gaskin, NCDMVA

- Introduction of special guests

- Recognition of all veterans

**12:30 p.m.** - "Brothers and Sisters Like These" Stores by Steve Henderson

**1:15 p.m.** - Musical entertainment by Angela Toomey

**1:45 p.m.** - Closing Ceremony, EBCI Roll Call, Sounding of "Taps", Closing prayer by Chaplain Benner

**2 p.m.** - Retiring of colors and service flags

*The VA Mobile Vet Center will be set up on premises from 8 a.m. to 5 p.m.*

Graphic By  
GWY ᏊᏏᏉ ᏍᏏᏉᏗ  
CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI

# 2022 Cherokee Indian Fair

## Stickball Schedule

### Wednesday, Oct. 5

**2 p.m.** - Wolfstown vs Big Cove (6-9 year olds) at old High School

**3 p.m.** - Big Cove vs Wolfstown (10-12 year olds) at old High School

**6 p.m.** - Wolfstown vs Hummingbirds (men) at Unity Field

### Thursday, Oct. 6

**3 p.m.** - Wolfstown vs Hummingbirds (6-9 year olds) at old High School

**4 p.m.** - Elders game at old High School

**6 p.m.** - Big Cove vs Birdtown (men) at Unity Field

### Friday, Oct. 7

**2 p.m.** - Hummingbirds vs Big Cove (6-9 year olds) at old High School

**3 p.m.** - Big Cove vs Wolfstown (10-12 year olds) at old High School

**5 p.m.** - Wolfstown vs Big Cove (men) at Unity Field

**6 p.m.** - Birdtown vs Hummingbirds (men) at Unity Field

### Saturday, Oct. 8

**2 p.m.** - Big Cove vs Wolfstown (13-17 year olds) at old High School

**4:15 p.m.** - Wolfstown vs Birdtown (men) at Unity Field

**5:30 p.m.** - Hummingbirds vs Big Cove (men) at Unity Field

Graphic By

GWY ᏊᏏᏉ ᏍᏏᏉᏗ

CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI





# Cherokee teams off to a good start on season

## One Feather Staff Report

HAYESVILLE – The Cherokee High School (CHS) Braves boys cross country team hoisted the 1A West Regional championship trophy last October, and they've started their 2022 season in similar fashion. At the season-opening meet at Hayesville High School on Wednesday, Aug. 24, the Braves took first place in an eight-team field.

The Cherokee Middle School (CMS) Lady Braves won the middle school girls meet behind a first-place finish from Livia Crowe who ran the race in 13:32.6. Also on the middle school side, Ogana Swimmer won the boys race with a time of 11:35.4.

The following results, per Slipstream Timing, show the top seven finishers in each race plus all CHS and CMS finishers:

### Middle School Girls

1 – Livia Crowe, Cherokee, 13:32.6  
 2 – Kennedy White, Murphy, 14:05.8  
 3 – Halie Hill, Murphy, 14:27.7  
 4 – Lilly Lossiah, Cherokee, 14:33.9  
 5 – Marlo Joyce, Hayesville, 14:40.3  
 6 – Keirstin Westmoreland, Murphy, 14:54.7  
 7 – Lolo Bell, Cherokee, 14:58.6  
 9 – Jacque Fourkiller-Raby, Cherokee, 15:07.9  
 12 – Morgan Hernandez, Cherokee, 15:47.9  
 15 – Taytem Saunooke, Cherokee, 16:17.4  
 17 – Cambry Stamper, Cherokee, 16:21.1  
 31 – Maya Lossiah, Cherokee, 18:09.9  
 35 – Kennedy Moore, Cherokee,



The Cherokee Middle School (CMS) Lady Braves won the middle school girls meet behind a first-place finish from Livia Crowe, left, who ran the race in 13:32.6. The team is shown, left to right, including: Crowe, Kennedy Moore, Cambry Stamper, Austin Fourkiller-Raby, Taytem Saunooke, Maya Lossiah, Morgan Hernandez, Lolo Bell, and Lilly Lossiah. (Photo by Miranda Stamper)

19:14.1

### Team Scores

1 – Cherokee 29  
 2 – Murphy 39  
 3 – Swain 71  
 4 – Robbinsville 113  
 5 – Mountain Discovery Charter 136

### Middle School Boys

1 – Ogana Swimmer, Cherokee 11:35.4  
 2 – Gabe Clark, Andrews, 11:42.2  
 3 – Xamuel Wachacha, Robbinsville, 12:07.7  
 4 – Oscar Page, Hiwassee Dam-Ranger, 12:10.6  
 5 – Ross Clapsaddle, Swain, 12:20.9  
 6 – Jackson Dye, Hayesville, 12:32.8  
 7 – Levi Clark, Andrews, 12:53.2  
 23 – Jeron Martens, Cherokee, 15:05.4  
 44 – Levi Oocumma, Cherokee, 19:07.0  
 45 – Drake Cruz, Cherokee,

19:07.3

### Team Scores

1 – Andrews 42  
 2 – Hayesville 43  
 3 – Swain 71  
 4 – Murphy 100  
 5 – Robbinsville 101  
 6 – Mountain Discovery Charter 154

### High School Girls

1 – Amaya Hicks, Swain, 21:45.1  
 2 – Fern Crayton, Tri-County Early College, 22:00.0  
 3 – Gracie Monteith, Swain, 22:51.2  
 4 – Lily Bjerkness, Swain, 24:39.4  
 5 – Lauryn Linton, Swain, 24:46.2  
 6 – Kaysen Krieger, Hayesville, 24:55.1  
 7 – Sienna Hackshaw, Swain, 24:57.5  
 8 – Letsi Burgos, Cherokee, 24:58.8  
 22 – Jaylynn Esquivel, Cherokee, 29:15.0  
 26 – Janna Girty, Cherokee,

29:42.1

29 – Adi Cooper, Cherokee, 30:11.1  
 30 – Tsuli Lossiah, Cherokee, 30:19.0  
 33 – Boie Crowe, Cherokee, 31:54.1

### Team Scores

1 – Swain 16  
 2 – Hayesville 51  
 3 – Cherokee 76

### High School Boys

1 – O'Malley Salinas, Andrews, 17:50.4  
 2 – Jaylan Bark, Cherokee, 17:54.1  
 3 – Connor Brown, Swain, 18:08.7  
 4 – Kane Jones, Swain, 18:10.6  
 5 – Ethan Russell, Hiwassee Dam, 18:28.7  
 6 – Aizen Bell, Cherokee, 19:17.1  
 7 – Preston Hyde, Hiwassee Dam, 20:04.3  
 8 – Ayden Thompson, Cherokee, 20:09.3  
 11 – Dacian Tafoya, Cherokee, 20:41.1  
 16 – Tanin Esaquivel, Cherokee, 20:58.6  
 23 – Anthony Lossiah, Cherokee, 21:56.0  
 30 – Oztin Swayney, Cherokee, 22:50.7  
 33 – Eli Bird, Cherokee, 23:25.1  
 41 – Kyrus Bell, Cherokee, 24:24.9  
 55 – Isiah Ledford, Cherokee, 27:04.6  
 60 – Mattox Stamper, Cherokee, 27:56.3

### Team Scores

1 – Cherokee 37  
 2 – Swain 54  
 3 – Hayesville 89  
 4 – Hiwassee Dam 115  
 5 – Carolina Mountain XC 116  
 6 – Robbinsville 129  
 7 – Murphy 173  
 8 – Tri-County Early College 203



# BATTLE OF THE NATIONS GAME



VS



**FRIDAY, SEPT. 2 AT 7:30 P.M.**

**RAY KINSLAND STADIUM, CHEROKEE CENTRAL SCHOOLS  
CHEROKEE, N.C.**



# Tragic experiences

WCU's Mountain Heritage Center to open 'Away from Home: American Indian Boarding School Stories' exhibit Sept. 1

**C**ULLOWHEE – Beginning in the 1870s, the U.S. government attempted to educate and assimilate American Indians into “civilized” society by placing children — of all ages, from thousands of homes and hundreds of diverse tribes — in distant, residential boarding schools.

Many were forcibly taken from their families and communities and stripped of all signs of “Indianness,” even forbidden to speak their own language amongst themselves. Up until the 1930s, students were trained for domestic work and trade in a highly regimented environment. Many children went years without familial contact, and these events had a lasting, generational impact. “Away from Home: American Indian Boarding School Stories” explores off-reservation boarding schools in a kaleidoscope of voices. The exhibit opens Thursday, Sept. 1, at Western Carolina University’s Mountain Heritage Center.

Native Americans responded to the often tragic boarding school experience in complex and nuanced ways. Stories of student resistance, accommodation, creative resolve, devoted participation, escape and faith in one’s self and heritage speak individually across eras. Some families, facing increasingly scarce resources due



Angel DeCora, Untitled painting, ca. 1900; oil on canvas, 27 1/8 x 18 1/8; Courtesy Darling Family Collection.

to land dispossession and a diminishing way of life at home, sent their children to boarding schools as a refuge from these realities. In the variety of reactions, Ojibwe historian Brenda Childs finds that the “boarding school experience was carried out in public but had an intensely private dimension.”

Unintended outcomes, such as a sense of “Pan Indianism” and support networks, grew and flourished on campuses, and advocates demanded reform. Boarding schools were designed

to remake American Indians but it was American Indians who changed the schools. After graduation, some students became involved in tribal political office or the formation of civil rights and Native sovereignty organizations. The handful of federal boarding schools remaining today embrace Indigenous heritage, languages, traditions and culture.

Please note: “Away from Home” contains stories of resilience and revitalization, agency and honor. Please be aware that

it also contains descriptions of human indignities and hardships and terms that reflect historically racist perspectives and language from past eras. In speaking the truth about acts of seemingly unfathomable violence and suffering in the lives of Native peoples, this exhibition is advised for more mature audience members, grades eight to adult.

This Exhibition is made possible by NEH on the Road, a special initiative of the National Endowment for the Humanities. It is brought to you by Mid-America Arts Alliance. It was adapted from the permanent exhibition, “Away from Home: American Indian Boarding School Stories” and organized by the Heard Museum in Phoenix. Additional support was provided by WCU’s Campus Theme committee. Any views, findings, conclusions or recommendations expressed in this exhibition do not necessarily represent those of the National Endowment for the Humanities.

The Mountain Heritage Center is located in the Hunter Library Building at 176 Central Dr. in Cullowhee. This exhibit will be on display from 10 a.m. to 4 p.m., Monday through Friday through Oct. 20. The exhibit will also be open select Saturdays from noon to 4 p.m. including Sept. 24 and Oct. 15. Admission is free and special tours for groups are available with advance notice. For more information, please call (828) 227-7129.

- Western Carolina University  
release



# Museum of the Cherokee Indian welcomes new manager of Visitor Services

The Museum of the Cherokee Indian (MCI) has announced the hiring of Alex Lane, a member of the Eastern Band of Cherokee Indians (EBCI), as its new manager of Visitor Services. A newly created position in MCI's Operations division, the manager of Visitor Services' responsibilities include overseeing the Museum's box office, store, and webstore, and promoting a positive experience for guests.

"Alex was the perfect candidate for the position," says Director of Operations Michael Slee, an EBCI tribal member. "At MCI, we want our retail experience to be an extension of the authentic experience you get when touring our permanent exhibition, seeing a temporary exhibition, or interacting with one of our Cultural Specialists. Alex personifies the mission here and has the expertise to make our frontline visitor experience a model for tribal museums."

A graduate of Swain High School who grew up in Bryson City, Lane earned degrees in fashion merchandising and consumer journalism from the University of Georgia. While living in Los Angeles, she earned a Professional Designation Associates degree in beauty marketing and product



The Museum of the Cherokee Indian (MCI) has announced the hiring of Alex Lane, a member of the Eastern Band of Cherokee Indians (EBCI), as its new manager of Visitor Services. (MCI photo)

development, going on to manage large teams in the fast-paced environment of Ulta Beauty stores in Chicago and Asheville. Lane and her husband moved home to North Carolina to raise their first child, and she is eager to serve her Tribe and community through her work at MCI.

"My goal with managing the front of house is to represent our mission of preserving and perpet-

uating the history, culture, and stories of our people," she affirms. "I want to curate a space in the Museum Shop that is representative of who we are as Cherokee people now in 2022. It should feel like a place that we can be proud of."

In her first weeks, Lane has prioritized bringing in new Museum store vendors that reflect the values of MCI and Cherokee

people and purchasing from local artists.

"Local crafts are an important part of our culture and are a source of livelihood for most, so I want to make sure we are showcasing as many of our talented artists as we can," she says.

To make the application process time efficient for both parties, interested artists can use the Museum's New Vendor Application to digitally submit a synopsis of their work and photos. Lane will personally reach out to selected artists to make arrangements for purchasing.

Lane's team also looks forward to offering a new online shopping experience just in time for holiday gift-giving. With a target relaunch date of September 2022, MCI's webstore will feature museum-branded goods, books, and apparel, accessories, home goods, and more from Cherokee artisans and leading Native brands.

Lane advises that, though these intentional changes both in-store and online may take some time, the results will be well-worth the wait. "A lot of thought is going into what we bring you all," she says.

- Museum of the Cherokee Indian  
release



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## COMMUNITY BRIEFS

### Senior Citizens Heating Assistance program

Applications for the 2023 heating season will be available at Tsali Manor starting on Monday, Sept. 12 via drive-thru. Applications will be available Monday through Friday after 1 p.m. each day. Heating applications will be handed out at the drive-thru. Please stay in your car, and the applications will be brought out to you. They can be returned Monday through Friday after p.m.

The deadline for applications is March 31, 2023. If you are will be 59 ½ by March 31, 2023, you are eligible for services upon turning 59 ½. If you are applying for Electric Heating Assistance, please attach a current billing statement. If you do not use the contract com-

panies, it is your and your company's responsibility to get your delivery invoices to the Assistance program as soon as possible. This year's heating season will end on April 30, 2023. Info: 359-6860  
- Tsali Manor

### THANK YOU LETTERS

#### Thank you

We would like to take the time to thank Perry Shell, Jess Welch Jr., Delbert Ross for running the Turkey Shoot, the wonderful cooks who made some delicious dinners, people who bought a dinner, the shooters, Cherokee Fire Fighters, anyone who donated food, anyone who made a monetary donation, and anyone who came by just to hang out with us at the Turkey Shoot Saturday. If I left anyone out, my apologies, and you all are greatly appreciated.

### From Beverly Pheasant and family

#### Dear Yogi Crowe Memorial Scholarship Fund,

I am attending the University of Tennessee Knoxville this Fall and am currently enrolled in the Professional MBA program. It is a 16-month program that allows the students to keep working, and is geared toward bettering the job you are currently in. The program is based around a single project called an Organizational Action Project, that is divided in phases throughout the program. I have told my professors that I would like to build a website and app for the Realty Division to help with educating the public about what Realty's functions are, as well as helping the rest of the Tribe in conducting business in an efficient and effective manner. I have also told them I would like to build an administrative building for the Tribe to create a one-stop shop for our Tribal members. They will help me do studies on which is fea-

sible, and which route I should go.

After I attain this degree, I would like to see this project through to the end whichever I decide to go with. Either project will help the Tribe to become a more efficient entity and help all our Tribal members of all ages. After I see the project through, I plan to continue helping the Tribe in other ways when the opportunities present themselves.

I want to thank everyone who has a part in helping with this scholarship. This scholarship helps our Tribal members tremendously as it can help with unforeseen circumstances, and other costs not covered through Tribal Education. The funds I receive will be used to help me get an all-wheel drive vehicle and help in part for the gas it will take to get across the mountain. I am very honored and grateful that I have been chosen to receive this scholarship. To everybody who helps with the Yogi Crowe Scholarship Fund, thank you.

Cruz Galaviz

## Rick Buchanan for Sheriff

# ★ Spaghetti Dinner ★ Savannah Community Building ★

September 10 4:00 – 7:00 PM

Let's Eat Together and Visit a While!

Everyone is Welcome!

Upcoming Events ★ 10/8/22 Bridge Park ★ 10/15/22 Barkers Creek ★ 10/20/22 Early Voting Begins ★ 11/8/22 Election Day

PAID FOR BY THE COMMITTEE TO ELECT RICK BUCHANAN  
A Community Moving Forward Together

theonefeather.com is a  
great resource for all  
EBCI-related links

See the "LINKS" button at  
theonefeather.com and see a  
listing of website links to  
various tribal entities and  
Cherokee-related businesses.

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CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI





## 2022 EBCI Pageant Schedule

**Little Miss Cherokee -**  
Wednesday, Sept. 28  
at 6:30 p.m.

**Teen Miss Cherokee -**  
Thursday, Sept. 29  
at 6:30 p.m.

**Junior Miss Cherokee -**  
Friday, Sept. 30 at 6:30 p.m.

**Miss Cherokee**  
- Saturday, Oct. 1 at 6:30 p.m.

*All pageants will be held in the Chief  
Joyce Dugan Cultural Arts Center on the  
campus of Cherokee Central Schools.*

## 10TH ANNUAL CHEROKEE ARCHAEOLOGICAL SYMPOSIUM

**AT HARRAH'S CHEROKEE CASINO  
AND RESORT**

**SEPTEMBER 15 - 16, 2022**

Event will be in the  
New Conference  
Center Space.

**Free and open to public!  
Register with your phone.**

**Register with EVENTBRITE**

**[HTTPS://WWW.EVENTBRITE.COM/E/10TH-ANNUAL-CHEROKEE-ARCHAEOLOGICAL-  
SYMPOSIUM-TICKETS-394672715717](https://www.eventbrite.com/e/10th-annual-chokeee-archaeological-symposium-tickets-394672715717)**





## Center for Native Health announces MedCaT scholarships for area students

The Center for Native Health provides scholarships to MedCaT students across western North Carolina and recently announced the most recent awardees.

The Medical Careers and Technology Pipeline, also known as MedCaT, has given \$26,000 in scholarships to 13 students across western North Carolina. The MedCaT program works to support and encourage American Indian and 1st Generation Appalachian students' pathways into health and biomedical science fields. These students participate in either one or both MedCaT Summer Academies, which are one-week intensive camps. This year summer camps were held at Western Carolina University from

June 26 through July 2; and Wake Forest University from July 24-29.

During their summer academy experience, students stay on the university's campus and experience hands-on group activities while learning about different health and biomedical science professions. Scholarship recipients include Julia Layno, Paytyn Barker, Aria Foerst and Roxi Bark of Cherokee high school; Carter Burchfield and Memory Frapp of Robbinsville high school; Cristi Kongmanychanh of Smoky Mountain high school; Rachel Gibby of Andrews high school; Vivian Ross of Rabun Gap-Nacoochee school; Melah Mathews of Swain high school; Emma Breeden of Franklin high school; Mackensey Franklin of Jackson County Early College; Kaliya Wachacha of A.C. Reynolds.

For additional information

about MedCaT, please reach out to Director of Programming Madison Leatherwood at [madison\\_leatherwood@centerfornativehealth.org](mailto:madison_leatherwood@centerfornativehealth.org) or visit [centerfornativehealth.org](http://centerfornativehealth.org)

- Center for Native Health release

## Cherokee Students attend Space Camp

By DR. HEATH ROBERTSON

Cherokee Central Schools

Cherokee Elementary and Cherokee Middle School TaG students participated in the Pathfinder program at the U.S. Space & Rocket Center in Huntsville, Ala. July 29-31. While attending the program, students learned about the history of NASA and the United States space program. Students took part in several activities, such as building and launching their own model rockets, participating in a simulation of a mission to the International Space Station, as well as modified training exercises. Students were able to learn how to be better communicators, teammates, and were able to learn about the many career paths within the Space Program.

This trip was sponsored by the Cherokee Central Schools Career and Technical Education (CTE) Department and paid for through a NASA Science, Technology, Engineering and Math (STEM) grant. In total, 13 students and four chaperones attended Space Camp.

CTE officials noted, "The CTE Department would like to thank every student and parent that traveled to Huntsville. It would also like to extend a special thank you to chaperones Dakota Bryson, Sherry Cornelius (TaG teacher), and Jae Winchester (who also organized and planned the trip). The CTE Department hopes to continue to provide opportunities like this in the future."



## Moments in time

- On Sept. 12, 1846, Elizabeth Barrett elopes with Robert Browning. Despite her father's dislike of Browning, calling him an unreliable fortune hunter, Elizabeth and Robert conducted a secret courtship. After a secret wedding at St. Marylebone Parish Church, the two moved to Italy, where Elizabeth's former weak health improved dramatically.

- On Sept. 14, 1901, U.S. President William McKinley dies after being shot in Buffalo, New York. When McKinley was operated on, doctors had failed to find the bullet, and gangrene soon spread throughout his body.

- On Sept. 15, 1935, German Jews are stripped of their citizenship, reducing them to "subjects" of the state. German Jews were excluded from high-profile vocations, from public office to journalism and teaching, even farming. Jews found it difficult even to buy food.

- On Sept. 16, 1940, the first peacetime draft in the history of the United States is imposed on men between the ages of 21 and 36. There were 20 million eligible young men; 50% were rejected the very first year for health reasons or illiteracy.

- On Sept. 13, 1963, Texas-born entrepreneur Mary Kay Ash launches a cosmetic company in Dallas. Mary Kay Inc. would become a cosmetic empire with revenue of more than \$3.5 billion and salespeople in dozens of countries. Mary Kay became renowned for an award system designed for women, including mink coats, diamond rings and pink Cadillacs.

- On Sept. 17, 1976, NASA publicly unveils its first space shuttle, the Enterprise, during a ceremony in California. In 1977, the Enterprise became the first space shuttle to fly freely when it was lifted to a height of 25,000 feet by a Boeing 747 airplane and then released, gliding back to Edwards Air Force Base on its own accord.

- On Sept. 18, 1981, the 20,000-car parking lot at Canada's West Edmonton Mall makes the Guinness World Records as the largest parking lot in the world. However, Dubai was said at the time to be building a 40,000-space parking lot at their mall, but it only has 14,500 slots today.

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## Dwight W. Birdwell Medal of Honor recipient

U.S. Army Spec 5 Dwight W. Birdwell, a Cherokee Nation citizen, was awarded the Medal of Honor by President Joe Biden during a ceremony on July 5, 2022.

Information from the U.S. Dept. of Defense (DOD) states, "Army Spec 5 Dwight W. Birdwell was one of the first U.S. soldiers to engage with the enemy during the Tet Offensive in Vietnam. He wasn't in charge of his unit, but when soldiers fell, he stepped forward to fill the leadership gap. The Silver Star he earned for his bravery was recently upgraded to the Medal of Honor."

According to the DOD, Birdwell is the 33rd Native American to receive the Medal of Honor.

*Public domain U.S. Army photo by  
Sgt. Henry Villarama*

You can read the full Medal of Honor citation for Birdwell online at:  
<https://www.cmohs.org/>



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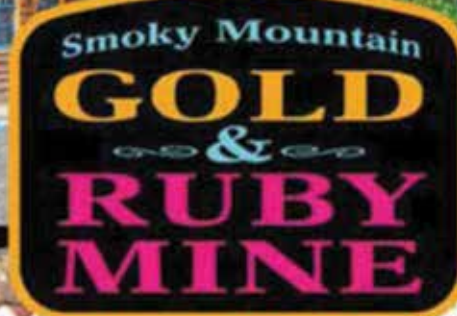
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**Rebecca “Becky” Bigwitch**

Rebecca “Becky” Bigwitch, 66, of Cherokee, passed away following an extended illness on Wednesday, Aug. 24, 2022 in her home in the Wolftown Community of Cherokee. Becky was loved and was preceded by her late father, Leroy Reed, and late mother, Winona (Watty) Reed.

Becky was a fluent speaker of the Cherokee Language and represents a great number of speakers who have gone and take with them a language that is fast receding. Becky was also a basket maker and made her way through life with her craft. She was a member of the Yellowhill Baptist Church and loved her family.

Rebecca is survived by her children, Daniel (Jennifer) Reed of Sylva, Moses (Bunny Standingdeer) Reed of Cherokee, Danielle “Vicki” Bigwitch, and Cecelia “Belle” Bigwitch both of Cherokee; brothers, Jimmy Reed and Charlie Reed; sisters, Sally Reed and Suzanne Hall; and eight grandchildren, Keegan Reed, Brixton Reed, Kyree Bigwitch, Michael A. Owle, Jr., Keysa Collins, Mika Jade Bradley, Gvard Runningwolf Bradley, and Ani Bradley.

Beside her parents, Becky was preceded by a brother, Ross Reed. Becky was taken to her home for a visitation on Friday, Aug. 26 to remain there until the service time on Saturday, Aug. 27. Officiates were Pastor Foreman Bradley and Pastor Tim Melton. She was immediately buried by her home in the Bigwitch Cemetery with pallbearers being Curtis Littlejohn, Brent Lossiah, Eddie Bird, Victor Wildcatt, and Thadius Swayney.

Long House Funeral Home assisted the family in the final arrangements.

**Melissa Pheasant Queen**

Melissa Pheasant Queen, 62, of the Big Cove Community of Cherokee, went home to be with the Lord on Wednesday, Aug. 24, 2022. She was the daughter of the late Diver and Nellie (Swayney) Pheasant.

Melissa was better known as Lisa and was a long time Tribal employee, and her last employment was with the Vocational Opportunities Commission program. Lisa was a loving mother and grandmother. She loved all her family and friends and loved to laugh and have a good time. She will be missed.

Lisa is survived by her two children, Rae Queen and Stanley Queen (Sharri Panther) both of the home eight grandchildren, Bree Stamper (Jacob George), Emma Stamper, Ellise Stamper, Eve Stamper, Adam Panther, Ayden Queen, Alyssa Queen, and John Lossiah; and three great-grandchildren, Leighton, Leia and Lottie George. She was one of 12 children, survived by sister, Regina Ledford, Ollie Pheasant and Anita (Rick) Panell; brothers, Jimmy Pheasant, Driver (Hope) Pheasant, George (Sharri) Pheasant all of Cherokee, and Daniel (Amy) Pheasant of Indiana; many nieces and nephews.

Lisa was preceded by brothers, Charles Pheasant, Jesse Pheasant, Scott Pheasant, and Perry Pheasant.

Lisa was taken to the Straight Fork Baptist Church in the Big Cove Community of Cherokee for a visitation on Saturday, Aug. 27 with a formal funeral following in the Church. Pastor Harley Maney officiated. An immediate burial followed in the Pheasant Cemetery with pallbearers being Adam Panther, Allen Ledford, Chris Ledford,

Frank Driver, Buford Smith, Ben Stamper, and Jacob George.

Long House Funeral Home assisted with the final arrangements.

**Patricia Marie Swayney**

Patricia Marie Swayney, 58, of Cherokee, passed away on Wednesday, Aug. 24, 2022 following a long-term illness and a short stay at Bon Secours Health Systems, Saint Francis Downtown Hospital in Greenville, S.C.

Patricia was the daughter of the late John Hubert Swayney and Anna Marie (Calhoun) and worked as administrative support with the Eastern Band of the Cherokee Indians and the Casino industry through Harrah’s Casino. She was a graduate of the Business Administration Program of Montreat College and held a Bachelor of Business Administration degree. She was a member of the Sequoyah Baptist Church of the Big Cove Community of Cherokee. Patricia enjoyed spending time with her family. She loved spending time with her daughter Kayla. She was a kind and loving woman.

Patricia, known to most as simply “Pat”, is survived by her only daughter, Kayla Shayanna Price of the Wolftown Community of Cherokee; brothers, Bruce (Barbara) Swayney and Johnnie Swayney of Cherokee; and sister, Barbara “Bobbie Gene” (George) Hahner.

Also surviving are, Sam (Sherrene) Swayney, Inez Wolfe, and Marie Taylor Swayney with numerous family members that she loved with her whole heart.

Along with her parents, Pat was preceded by brothers, Thurman “Chunky” Swayney and Darren Lee Swayney.

A funeral service was held in the Chapel of Long House Funeral Home on Tuesday, Aug. 30 with

Pastor Tim James of Sequoyah Baptist officiating. A burial immediately followed the funeral in the John Swayney Cemetery on Swayney Rd. in the Big Cove Community of Cherokee with pallbearers being among the Family.

## Good Housekeeping

### Summer Fruit in Spiced Syrup

- 3/4 cup water
- 1/2 cup sugar
- 3 cloves, whole
- 1 3-inch cinnamon stick
- 1 star anise
- 1 strip (3-inch by 3/4-inch) fresh lemon peel
- 2 tablespoons fresh lemon juice
- 6 cups fresh fruit, such as sliced nectarines, plums, strawberries, blueberries and raspberries

1. In 1-quart saucepan, combine water, sugar, spices and lemon peel; heat to boiling over medium-high heat, stirring frequently. Reduce heat to medium-low; simmer 5 minutes. Remove saucepan from heat; stir in lemon juice. Cool syrup to room temperature.

2. In large bowl, combine fruits and syrup. Cover and refrigerate 2 hours, stirring occasionally.

• Each serving: About 125 calories, 1g total fat (0g saturated), 0mg cholesterol, 2mg sodium, 32g total carbs, 4g dietary fiber, 1g protein.

For thousands of triple-tested recipes, visit our website at [www.good-housekeeping.com/food-recipes/](http://www.good-housekeeping.com/food-recipes/).

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\$100 for best youth (ages 5 to 11) poem

\$100 for best young adult (ages 12 to 16) poem

\$100 for best adult (ages 18+) poem

250 word limit.

Original poems only.

Deadline for entries is midnight on September 30, 2022

Entry form must be attached to the entry.

Cherokee One Feather Spooky Poem Writing Contest 2022

Author's Name \_\_\_\_\_ Age: \_\_\_\_\_

Title of Entry: \_\_\_\_\_ Date Entered: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

If under 18, Name of parent or guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

If from a class, Name of teacher: \_\_\_\_\_ Contact info: \_\_\_\_\_

The Cherokee One Feather Editorial Board will judge the entries for each category and determine the winners. The decision of the Editorial Board will be final. Disqualification may occur for poor grammar, misspelling, inappropriate language, or plagiarism. Winners or their guardians must provide a completed W-9 form as prize checks will be awarded via tribal check. To submit your entry, email it to [robejump@ebci-nsn.gov](mailto:robejump@ebci-nsn.gov) or mail to Editor at Cherokee One Feather, PO Box 501, Cherokee, NC 28719. Deadline for entries is midnight, September 30, 2022.



## COMMENTARY

### Ceremonial Grounds ghosts

By **ROBERT JUMPER**

One Feather Editor

Do you remember the first time you watched Titanic? I hope you went to a theatre. Big subjects (and objects) are better expressed on a big screen. There were amazing transitional special effects from time present to time past in that movie. The modern-day wreckage of the Titanic would seemingly magically transform into its new and shining glory of 1912. The transition was seamless from rusting wreck to decks filled with life and activity. I know the reference will be lost on some, but

many of you will get it.

This month is the month that the Eastern Band of Cherokee Indians has announced the closure of the Cherokee Indian Fairgrounds, affectionately known by many as the Cherokee Ceremonial Grounds. The closure was inevitable. Many of us who made regular visits to the facility could see the bad state of repair of the buildings. Age and weather had taken its toll on the facility as a whole. The grounds had seen upgrades here and there over the years, but even those now are failing. Structural damage due to time, moisture, and abuse had impacted the buildings.

The structure known as the "Birdair" (because that is the company who installed it) ultimately deteriorated to the point of jeopardizing safety basically anywhere

a person might stand on the grounds. The tent-like covering is secured with large metal pylons and massive high-tension wire. Oxidation (rust) has eaten into the primarily all-metal frames. Should one or more of those high-tension cables break loose, they would crash with force, possibly crushing anything in their paths for several feet.

It takes a specialized crew to repair or replace a structure like the Birdair ([www.birdair.com](http://www.birdair.com) if you want to know more about these structures). And removal of it is dangerous, i.e. not for novices. My understanding is that the Commerce Division and EBCI Risk Management concluded that the safest option would be to remove the structure entirely and to use the company who installed it to

remove it. The Birdair has outlived its designed life expectancy, somewhere between 10 and 15 years. This is a natural end of functionality. No appliance lasts forever. The Tribe also decided that, since the removal of the Birdair will require that most or all the Fairgrounds be shut down for public safety, that it would be a good time to, not just facelift the Fairgrounds, but to do the complete overhaul that the grounds obviously need. So, the Tribe is poised to begin demolition as soon as September 2022.

My understanding is that, while the facility is being torn down, discussions with the community will take place as to what will replace the existing "footprint" of the grounds. There has already been some conceptual work done



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NC DEPARTMENT OF  
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on behalf of the effort by the Commerce Division. Conceptual drawings are visual impressions of what might be. Of course, before you remove something as sacred to the community as the Ceremonial Grounds, you would want to have a vision for what will replace it. Commerce has communicated some pretty detailed visioning for the grounds in presentations to the Tribal Council. And, as mentioned earlier, they will be looking for suggestions and recommendations from the Tribal community as they progress closer to a remake of the grounds.

If you have spent any time at all at the Fairgrounds, and especially if you are a Tribal member, you very likely have lifelong memories of special moments on the grounds. It is a place of gathering for the Cherokee people - sacred

traditions observed there; important ceremonial functions carried out there. Selections of many Miss Cherokees, including many Senior Ms. Cherokees, took place on the grounds. Stickball or Indian-ball games, long hair, bubble blowing, frypan throwing all at the Fairgrounds. Men and women leaders of our Tribe who once crawled across the stage on the grounds in the baby crawling contests remember those moments with joy. Thousands upon thousands of craft, art and agricultural exhibits, dutifully cared-for by the Qualla Arts and Crafts Mutual and the Cherokee Agricultural Extension Office displayed with pride of both individual community members and community exhibitions - Blueberry and Strawberry festivals in the greatest of Cherokee traditions.

Most of all, the Fairgrounds is

a place of communion and reunion. Families select Fair time, Fall Festival, if you will, as their time of family reunion. Those who have built lives all over the continent will come home to meet and share at the Fair. One of my great joys during past Fairs was seeing congregations of our Tribal Elders, sitting on benches or along rock outcroppings, laughing and sharing amongst themselves, many times in the language, a joke or anecdote. Brotherhood and sisterhood were on exhibit at the Fairgrounds, as much as any craft, vegetable, or baked good.

As we have seen when buildings are demolished, we lose a bit of our visual history. There were so many of us mourning the razing of the Cherokee High School, because so much of who we were, and who we are were wrapped up in those halls and walls. In many ways, those buildings become attached to our beings, and it hurts to have them ripped away. Those rocks, bricks, and mortar hold memories we do not want to let go of. And so, it will be for the Ceremonial Grounds. It is hard to let go.

Like in those magical moments in the movies, we will have to let our memories of these times and places stay in the heart. When I look at a place like the old high school, I can almost see the big spiraling staircase with intricate artwork painted on by students over the years. I can see them clowning around in the hallways and running for the doors when the school day is over. And as I walk the Fairgrounds, the memories flood of the love and laughter through years of community and family gathering at this place. Images of Cherokee people young and old, sharing, and caring. Differences, for the most part, faded. And most differences were even-

tually laughed off and would cause even stronger bonds between family and friends.

We will miss the Fairgrounds as it has been like we miss old friends. But we can help restore the grounds to something that will allow us and generations of Cherokee people to come and make new memories. Embracing change like this is never easy. We just have to make sure that when it comes, we do our best change for the future while remembering the ghosts of our past.

## MISSING PERSON

### Arden Pepion

Native American-Blackfeet Tribe

Female Age: 4 years

Height: 3' Weight: 31 lbs

Hair: Brown Eyes: Brown

Date of last contact: April 22, 2021

Location: Browning, MT

Circumstances of Disappearance:

Pepion was last seen in the surrounding areas of Joe Show East Road in Browning near the Two Medicine River. Clothing: Purple jacket with a unicorn design on the front, a gray sweater, and black leggings.

If you have seen Arden Pepion contact Agent Steven Red Cloud, BIA. Text BIAMMU and Your Tip to 847411. Call tips to 1-833-560-2065. Email OJS\_MMU@bia.gov.

Source: bia.gov



Graphic By  
GWY ʎʎʎ Oʎʎʎ  
CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

## Good Housekeeping

### Lime Chicken with Honeydew-Peach Salsa

This five-ingredient chicken dish showcases the bright flavors of fresh basil, juicy ripe peaches and honeydew melon. Serve with brown rice for a heart-healthy meal.

- 1 lime
- 2 cups (1/4-inch dice) honeydew melon
- 1 large, ripe peach, pitted and cut into 1/4-inch dice
- 1/2 cup loosely packed fresh basil leaves, coarsely chopped
- 3/4 teaspoon salt
- 1/2 teaspoon pepper
- 4 medium skinless, boneless chicken-breast halves

1. Prepare outdoor grill for covered direct grilling over medium heat.

2. From lime, grate 1 1/2 teaspoons peel and squeeze 2 tablespoons juice. In medium bowl, stir together lime juice, diced melon, diced peach, chopped basil and 1/4 teaspoon salt. Makes 4 cups salsa.

3. Place chicken on plate. Sprinkle chicken on both sides with lime peel, 1/2 teaspoon salt and 1/2 teaspoon pepper.

4. Place chicken on hot grill rack. Cover grill and cook chicken 10 to 12 minutes or until juices run clear when thickest part of breast is pierced with tip of knife, turning over once. Arrange chicken on platter and serve with salsa. Serves 4.

• Each serving: About 285 calories, 4g total fat (1g saturated), 90mg cholesterol, 525mg sodium, 28g carbohydrate, 4g dietary fiber, 35g protein.

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## SPEAKING OF FAITH

# Shall we look deeper?

By **REV. TIMOTHY L. MELTON, PASTOR**

(Transcribed by Myra D. Colgate)

Cherokee Pentecostal Holiness Church

Read Luke 18:1-7

All people who are walking with the Lord, can do so, because the Truth is, we are all still on a journey of growing together. Amen?

I like how Paul said it, many years ago. We grow in our Grace, meaning that what Heaven has made available, one must grow into it. We'd all like to think when one gets saved then, right away, God just hands over the keys to all the Kingdom and a person could just come and go as one pleases and do what they want. Only thing is, God hasn't worked it that way. A person must grow into it. One's set of keys given to them, along with the permission to use them comes as they have received them. This is according to His revealed or revelation knowledge and wisdom they have found in His Word.

It is only when one learns and understands what it is He wants them to learn or needs for them to learn. It is in learning how the Kingdom of God, which resides inside a person, works, that they can begin to operate in that knowledge. It is the very key that opens the door for Him to operate in their own life.

"Most folks live beneath the privileges God has for them, simply because they have never endeavored to "get" this revelation they were needing.

Without this understanding, they might not ever have committed themselves to chase after the things of God. This seemed to let them understand that God has put some things back for each person. They are gifts, if a person will begin searching for them, that they do need and to begin searching for them. They are the gifts that each person has to dig for, knock for, seek for.

God is a Giver, and He just gives us everything. Understanding this can be what we are missing. Yes, it's all paid for, free to a person, but one must do the "work of understanding" as He has asked of them.

That is the way this operates and so whenever people say things to me like, Pastor Tim,

how is it your prayers get answered? Well, I can tell them my prayers get answered regularly and very often, because I spend a whole lot of time with the Lord. The more one gets to know Him, the more one can do and operate as He has intended.

I can also tell a person that laziness can cause the door to begin to close. Just because someone was there with the Lord then, doesn't mean they'll always "be there" with the Lord. A person must continue doing what got them there with the Lord to begin with. Someone could even spend 40 days fasting and 60 days praying, see miracles happen, and say, "Well, that's good. I'll just keep on working that."

How many know a year later, things will start slowing down because what a person did then, may have sustained them a year ago. It's like eating a big meal last week and saying today, I'm still getting nourishment from that meal I ate last week. It doesn't work quite that way, does it?

This day I want to give each person their own key to the Kingdom. Hopefully, a few may say, telling me, "I already know it, but I want to

hear what you are saying. And, if you do, then I'm going to believe there are some here who will benefit from what I'm sharing.

Let's read this together, in Luke 18, verses 1-7 and in verse 8, He drops the real message.

In verse 2, "A judge feared not God, neither regarded he a man."

"A widow in the city said, 'Avenge me of my enemy.' He held back a while, because this widow troubled him, thinking within himself, 'I'll avenge her lest by her continual coming she weary me.'"

"Shall not God avenge His own elect which cry day and night unto Him, though He bear long with them. He will avenge them speedily."

We can look at this. God is at work and in operation. We can also see a dichotomy here of a wicked judge and a faithful judge. We can see the one did it, not because he cared about the woman or individual. What Jesus said next is what we need to focus on. He said this, "Nevertheless, when the Son of Man cometh, shall He find faith on the earth?" This evening?"

Continued...



## THE ILLUSTRATED BIBLE



*The reason I left you in Crete was that you might put in order  
what was left unfinished and appoint elders in every town,  
as I directed you.*

*TITUS 1:5*

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## ACROSS

1 Picture  
6 Lo —  
(Chinese dish)  
10 Eyes, to bards  
14 Step heavily  
19 Like zebras' necks  
20 Author Sarah — Jewett  
21 Beet or yam  
22 Womanizer, perhaps  
23 Spotted steed  
25 Womanizer, perhaps  
26 Bacteriology gels  
27 Some sporty trucks, briefly  
28 Jai —  
29 Illegal boxing blow  
31 Superhero with a magic ring  
34 Fruit such as a peach or plum  
35 Chicks' hangouts  
36 Heavy horn  
37 Baldwin of "Drunk Parents"  
38 Rascally sort  
41 Moniker for Lincoln  
44 Royal Dansk treat

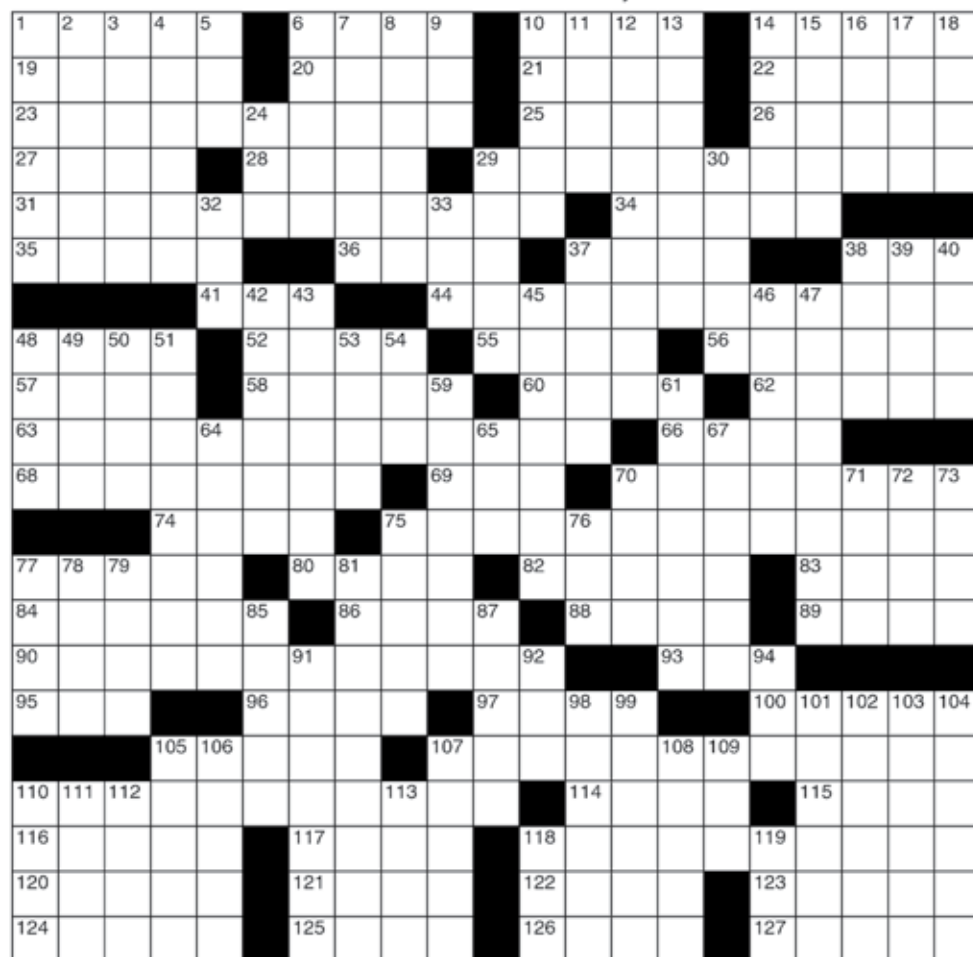
48 Speaker's stand  
52 Cash caches requiring PINs  
55 Wingtips' tips  
56 Impassioned  
57 Bee or Em  
58 Neighbor of Burkina Faso  
60 Off, helper  
62 Their young are kids  
63 The clear, open outdoors  
66 Epps of "Juice"  
68 City in southern California  
69 Stephen of "Angie"  
70 A tyrant rules with one  
74 Prefix with skeleton  
75 Common chamber group  
77 Conductor Soliti  
80 Capital of Peru  
82 Painter Dufy  
83 TV's — May Clampett  
84 Annie player Quinn  
86 Ankle-length skirt

88 Caused to propagate  
89 Airline to Tel Aviv  
90 Spur-of-the-moment choice  
93 Federal benefits org.  
95 "Yoo-hoo!"  
96 — Hashana  
97 2006 Nintendo debuts  
100 Taj —  
105 Bursts in space  
107 Figure at Madame Tussauds  
110 Former Seabee, say  
114 Scottish island  
115 Agts. going after tax evaders  
116 Banishment  
117 Fix up text  
118 What someone who completes this puzzle does?  
120 "Daniel" singer John  
121 Solemn act  
122 The Beatles' "Let —"  
123 Arm bones

124 School VIPs  
125 Luminary  
126 Warty critter  
127 Actress Sharon  
DOWN  
1 Challenge as questionable  
2 — d'  
3 French for "years"  
4 Prepare  
5 Tokyo, once  
6 Dough  
7 Off-course  
8 As originally found  
9 Once called  
10 Hatch of Utah  
11 Large crucifix  
12 Unlimited  
13 Wheel turner  
14 Von — family ("The Sound of Music" group)  
15 Rascally sort  
16 Arab country  
17 Bygone Ford div.  
18 Sumptuous  
24 TV's Linden  
29 "Sauer" hot dog topping  
30 New Mexico's flower  
32 Top-secret govt. org.  
33 Fade away

37 "This is only —"  
38 Swedish retail chain  
39 Floss flavor  
40 Furry adoptees  
42 "— Cafe" (old Whoopi Goldberg sitcom)  
43 Drinking alcohol  
45 Exactly  
46 Leia's last name  
47 Unscented  
48 Smidgens  
49 Halo effect  
50 Hip to  
51 Florida or Ohio pol, e.g.  
53 Poet Angelou since '75  
59 Short-hop plane  
61 Rotational forces  
64 Doggoned  
65 Berlin loc.  
67 Gives shape to, to a Brit  
70 Humpbacked lab helper  
71 "— do you good"  
72 Actress Ward  
73 "Gotta go," to a texter  
75 Pulverize

76 Catch  
77 Deep cut  
78 Article in Augsburg  
79 Big name in skin cream  
81 "That went right by me"  
85 Chutzpah  
87 Cedar Rapids native  
91 Paint appliers, e.g.  
92 Veto  
94 Sound box at a concert  
98 Really digs  
99 Floor-washing robot  
101 "Insomniac" comic Dave  
102 Showing benevolence  
103 Sports spots  
104 Contacts, e.g.  
105 Floss fiber  
106 Cake bakers  
107 Sea filler  
108 Single  
109 — Vegas  
110 Necessity  
111 Wheel turner  
112 "La Dolce —"  
113 Hayworth of old films  
118 Set of parts to be assembled  
119 Ant or beetle



see **PUZZLE ANSWERS** page 28

# Weekly SUDOKU

by Linda Thistle

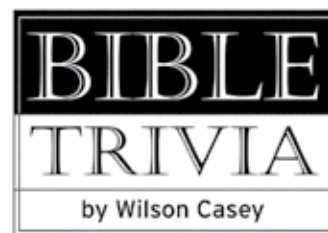
		5		7				1
	7		9			2		
4					1		9	
9			5		7	8		
	4		8				2	
		3		6				7
	2			5				8
8			7				3	
3		6			8	1		

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

## DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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1. Is the book of Judges in the Old or New Testament or neither?
2. What sin did Paul tell the Thessalonians was likely to occur at night? *Thievery, Idolizing, Adultery, Drunkenness*
3. From Matthew 7, what did Jesus warn against throwing to pigs? *Bones, Stones, Figs, Pearls*
4. Who was the first man to experience physical death? *Adam, Abel, Aaron, Abraham*
5. Who was the first Christian stoned to death? *Naboth, Stephen, Zechariah, Paul*
6. How many sons did Isaac have? *2, 4, 6, 8*

Comments? More Trivia? Gift ideas? Visit [www.TriviaGuy.com](http://www.TriviaGuy.com)

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1. TELEVISION: What is the song played at the end of the final episode of "Breaking Bad"?
2. PSYCHOLOGY: What fear is represented in the condition called phobia?
3. MOVIES: What is the name of the horse in the Disney animated movie "Tangled"?
4. ANIMAL KINGDOM: What is a group of rattlesnakes called?
5. GEOGRAPHY: What is the oldest, still active volcano on Earth?
6. SCIENCE: What is the tallest type of grass?
7. LANGUAGE: What does the Greek root word "morph" mean?
8. FOOD & DRINK: What is a samovar used for?
9. MUSIC: Which Rolling Stones' hit featured the line: "Who could hang a name on you"?
10. ANATOMY: Where are suture joints found in the human body?



## EVENTS

### BENEFITS/FUNDRAISERS

**Turkey Shoot at the Jesse Welch Turkey Shoot Facility in the Big Cove Community.** Sept. 10 at 5 p.m. This will be a fundraiser to help with medical travel expenses for Cindee West and family to visit Chuckie. Good food, good fun, great prizes, great benefit.

### COMMUNITY EVENTS

**Goodbye Summer, Hello Fall Market.** Sept. 1 from 11 a.m. to 3 p.m. at the Yellowhill Activity Center. Shopping, food, and fun. Lunch by Melisha and lots of vendors.

**Cherokee County Indian Community Club Heritage Day.** Sept. 10 from 10 a.m. to 3 p.m. at the Cherokee County Indian Community Club at 300 Airport Rd. in Marble. Hayes Brothers Band, Cherokee history by Billy Ray Palmer, silent auction, and food.

**Amy Smoker and Lee Teesateskie Birthday Memorial Dinner.** Sept. 10 at 2 p.m. at the Little Snowbird Playground in Robbinsville. Bring a covered dish and a lawn chair. Chicken, paper products, and drinks will be provided.

**RTCAR to host EBCI artisan**

**Listening Session.** Sept. 12 at 3 p.m. at the EBCI Cooperative Extension Office. The Revitalization of Traditional Cherokee Artisan Resources (RTCAR) program will host the first artisan listening session open to all EBCI artisans. RTCAR wants to hear about the needs of EBCI artisans: what materials are you having trouble locating, what are your frustrations, and how can RTCAR help? There will be food and drink served along with giveaways provided by the Sequoyah Fund. RTCAR recognizes the link between contemporary Cherokee art and traditional art and welcomes all artisans but is particularly interested in the natural resources needs of artisans. All EBCI artisans are welcome. Info: Adam Griffith 359-6935 or [adamgriff@ebci-nsn.gov](mailto:adamgriff@ebci-nsn.gov)

**10th Annual Cherokee Archaeological Symposium.** Sept. 15-16 at Harrah's Cherokee Casino Resort. Free and open to the public. Register with Eventbrite (search Cherokee Archaeological Symposium)

### 2022 EBCI Royalty Pageant schedule

- Little Miss Cherokee. Sept. 28 at 6:30 p.m.

- Teen Miss Cherokee. Sept. 29 at

6:30 p.m.

- Junior Miss Cherokee. Sept. 30 at

6:30 p.m.

- Miss Cherokee. Oct. 1 at 6:30 p.m.  
All pageants will be held in the Chief Joyce Dugan Cultural Arts Center on the campus of Cherokee Central Schools.

**Speak to the Mountain Divine Healing Crusade.** Tuesday through Saturday (now through Oct. 4) at 7 p.m. nightly at 3548 Woltown Road in Cherokee. Info: [www.newsongcherokee.com](http://www.newsongcherokee.com)

**Food Truck Boot Camp.** Nov. 7-10 in Cherokee. Everything you need to know about starting and growing a food truck business. Info: Laura Lauffer 359-6926 or [lwlauffe@ncsu.edu](mailto:lwlauffe@ncsu.edu)

### HEALTH & SPORTS EVENTS

**Blood Drive.** Aug. 31 from 9 a.m. to 4 p.m. at Cherokee High School. All blood donors will receive a \$20 gift card. To register, visit: [https://donate.thebloodconnection.org/donor/schedules/drive\\_schedule/195474](https://donate.thebloodconnection.org/donor/schedules/drive_schedule/195474)

**Fall Brawl at Woltown wrestling tournament.** Sept. 24 on the outdoor covered basketball courts at the Woltown Gym. Boys and girls divisions; elementary, middle school, and high school; and open age groups. Register (\$40) at [trackwrestling.com](http://trackwrestling.com). Info: Cheryl Baynard 290-8788 or [TeamNCpairing@gmail.com](mailto:TeamNCpairing@gmail.com)

### UPCOMING POW WOWS

*Note: This list of pow wows was*

## Puzzle Answers

### Super Crossword

#### Answers

IMAGE	MEIN	ORBS	TROMP
MANED	ORNE	ROOT	ROMEO
PINTO	HORSE	ROUE	AGARS
UTES	ALAI	KIDNEY	PUNCH
GREEN	LANTERN	DRUPE	
NESTS	TUBA	ALEC	IMP
ABE	BUTTER	COOKIE	
DAIS	ATMS	TOES	ARDENT
AUNT	GHANA	ASST	GOATS
BROAD	DAYLIGHT	OMAR	
SANTA	AANA	REA	IRONFIST
ENDO	STRING	QUARTET	
GEORG	LIMA	RAOUL	ELLY
AILEEN	MAXI	BRED	ELAL
SNAP	DECISION	SSA	
HEY	ROSH	WIIS	MAHAL
NOVAS	WAX	SCULPTURE	
NAVY	VETERAN	IONA	TMEN
EXILE	EDIT	KNOWS	BEANS
ELTON	RITE	ITBE	ULNAE
DEANS	STAR	TOAD	GLESS

### Weekly SUDOKU

#### Answer

2	9	5	3	7	4	6	8	1
6	7	1	9	8	5	2	4	3
4	3	8	6	2	1	7	9	5
9	6	2	5	3	7	8	1	4
5	4	7	8	1	9	3	2	6
1	8	3	4	6	2	9	5	7
7	2	9	1	5	3	4	6	8
8	1	4	7	9	6	5	3	2
3	5	6	2	4	8	1	7	9



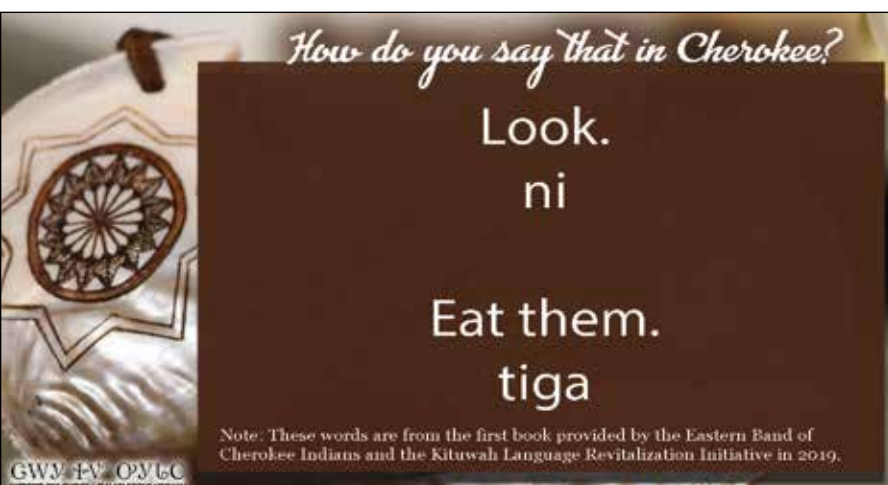
ANSWERS: 1) Old, 2) Drunkenness, 3) Pearls, 4) Abel, 5) Stephen, 6) 2



#### Answers

1. "Baby Blue."
2. Fear of wealth.
3. Maximus.
4. A rhumba.
5. Mount Etna, Italy.
6. Bamboo.
7. Form or shape.
8. An urn for making tea.
9. "Ruby Tuesday."
10. The skull.

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compiled by One Feather staff.  
The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

**70th Annual Cherokee National Holiday Pow Wow.** Sept. 2-3 at the Cherokee Cultural Grounds in Tahlequah, Okla. Emcees: Rob Daugherty, Archie Mason. Host Northern Drum: Medicine Tail. Host Southern Drum: Rough Arrow. Other Drums: Park Hill, Blackbird. Info: powwow@cherokee.org

**Shinnecock Indian Pow Wow 2022.** Sept. 2-5 in Southampton, New York. Info: (631) 283-6143


**Turtle Mountain Chippewa Pembina Labor Day Pow Wow.**

Sept. 2-4 at Turtle Mountain Chippewa Pembina Pow Wow Grounds in Belcourt, N.D. Emcees: Daniel Henry, Larus Longie. Host Drum: Midnite Express. Info: Helen Keplin (701) 278-3695, hkeplin@yahoo.com

**13th Annual Honoring our Veterans Pow Wow.** Sept. 3-4 in Corbin, Ky. MC: Lowery Began. Host Drum: Wild Band. Info: Ken Phillips (606) 280-1380, sioux80@msn.com

**Sycuan Pow Wow.** Sept. 9-11 in El Cajon, Calif. Emcees: Ruben Little Head, Ral Christman, Mylo Smith. Host Drum: Wakinyan Luta. Info: (619) 445-2613, jalabrake@sycuan-nsn.gov

see **HAPPENINGS** next page



**CHEROKEE CINEMAS & MORE**

**Open Thursday through Sunday**

**91 Sequoyah Trail - Cherokee, N.C.**  
**(828) 497-7384 \* cherokeecinemas.com**

## VETERANS ★ POST ★

by Freddy Groves

### Burn Pits and the PACT Act

The Promise to Address Comprehensive Toxics Act, also known as the PACT Act, is intended to provide benefits and health care to veterans who were exposed to toxins and the subsequent illnesses from those toxins. We're talking about burn pits and other airborne substances.

The list of presumptive illnesses will expand over the next several years to include brain cancer, gastrointestinal cancer of any type, glioblastoma, head cancer of any type, kidney cancer, lymphatic cancer of any type, lymphoma of any type, melanoma, neck cancer, pancreatic cancer, reproductive cancer of any type, respiratory (breathing-related) cancer of any type, asthma that was diagnosed after service, chronic bronchitis, chronic obstructive pulmonary disease (COPD), chronic rhinitis, chronic sinusitis, constrictive bronchiolitis or obliterative bronchiolitis, emphysema, granulomatous disease, interstitial lung disease (ILD), pleuritis and pulmonary fibrosis, and sarcoidosis.

"Presumptive" means that if you have those conditions, and if you served in the designated locations during the specific time periods, it's understood that your service caused the illnesses. You don't need to prove it.

The act adds additional locations for Agent Orange exposure for Vietnam-era veterans, including American Samoa, Cambodia, Guam, Laos, Thailand and Johnston Atoll, all during specific dates. Remember: Sometimes just being on a ship that called at those locations will qualify you.

If you were a post-9/11 combat veteran, your eligibility to enroll in Veterans Affairs health care is extended from five years to 10 years.

And, in a big move, the act requires the VA to do a toxic exposure screening on each and every veteran using VA health care.

For more information about eligibility for care under the PACT Act, go to [www.va.gov/resources/the-pact-act-and-your-va-benefits](http://www.va.gov/resources/the-pact-act-and-your-va-benefits). You'll find eligible locations listed there.

You can also call 800-698-2411 or file online at [va.gov](http://va.gov) using VA Form 21-526EZ.

Even if you think you don't qualify for PACT benefits, enroll anyway in VA health care. Get a record going so it's there in the future should you need it.

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### Blue-green Algae Is a Potentially Deadly Risk for Pets

**DEAR PAW'S CORNER:** A couple of weeks ago, my family took a trip to a nearby pond. Our dog Jessup splashed and played along with us. On the drive home, Jessup began to look ill and started drooling. When we reached home he got very ill and started having seizures. I rushed him to the emergency vet, where they treated him. The vet said that he may have ingested blue-green algae, and that it is very common in ponds and still water at this time of year. Please let your readers know about this risk! Jessup is recovering and will probably be OK, but the vet said this can be fatal.  
— Sherry in Dallas, Texas

**DEAR SHERRY:** I'm so glad to hear that Jessup is doing well! Yes, blue-green algae, also known as cyanobacteria, is toxic and can make a dog very ill if it's ingested. It exists in many bodies of freshwater and grows rapidly when the water temperature is over 75 degrees — so it's at its highest levels, and most dangerous, in the hot summer months.

Look carefully at the water in the lake or pond before letting your dog near it. If you see a lot of pea-green growth and a slimy look to the water at the shoreline, don't let your dog jump in.

Even if the water looks OK, check to see if any "no swimming" signs are posted nearby. You also can check your local county or city website or parks department for a water quality report. And even if the water is OK for people and dogs to swim in, be sure to rinse your dog's coat in clean tap water as soon as possible after swimming.

Send your tips, comments or questions to [ask@pawscorner.com](mailto:ask@pawscorner.com).

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**HAPPENINGS:** Event listings, from page 29

### **Mendota Mdewakanton's 25th Annual Traditional Wacipi.**

Sept. 9-11 at St. Peter's Church Grounds in Mendota, Minn. MC: Jerry Dearly. Host Drum: Scotty Brown Eyes and Southside Ramblers. Info: Sharon Lenartson (651) 452-4141, mendotadakota@gmail.com

### **35th Annual Trail of Tears**



**ARIES** (March 21 to April 19) Relationships continue to thrive, but watch for any telltale signs of potential problems. Take needed action now to set things straight, before they become troublesome later.

**TAURUS** (April 20 to May 20) Your powers of persuasion backed up, of course, by your considerable expertise help you to establish your case, even to the most dubious decision-makers in your workplace.

**GEMINI** (May 21 to June 20) You might still be a bit reluctant to face up to some less-than-pleasant realities. But, the sooner you accept the facts, the sooner you can set about making some needed changes.

**CANCER** (June 21 to July 22) Expect to make adjustments, even when things seem locked up and ready to go. But, cheer up: At least one change could lead to something you've been hoping for.

**LEO** (July 23 to August 22) The success of a recent project should do a lot to boost your self-confidence. You might want to check out ways to make that long-deferred bigger and bolder move.

**VIRGO** (August 23 to September 22) Ease up on the pressure you might be putting on the new person in your life. It takes time for a budding relationship to blossom. Showing them more patience and understanding will help.

**Pow Wow.** Sept. 10-11 in Hopkinsville, Ky. MC: Rob Daugherty. Host Drum: Medicine Tail. Info: Tim Moss (270) 987-9806

### **44th Annual Nanticoke Indian**

**Pow Wow.** Sept. 10-11 in Milton, Del. MC: Keith Colston. Host Drums: Red Blanket, Stoney Creek. Info: Carolyn Plotts (302) 945-3400, info@nanticokeindians.org

**Andersontown Pow Wow and Market.** Sept. 10-11 in Alexan-

**LIBRA** (September 23 to October 22) You have lots of inner strength in reserve. Use some of it to resist intimidation from those who might try to impose on your good nature for their own reasons.

**SCORPIO** (October 23 to November 21) The good news is that your on-the-job status is improving. The one cautionary note, however, involves a personal situation you might have been ignoring for too long.

**SAGITTARIUS** (November 22 to December 21) Congratulations. Once again, your sharp Sagittarian "horse sense" helps you work through a complicated situation that would leave most people confused.

**CAPRICORN** (December 22 to January 19) Plan on indulging yourself in some well-earned good times through much of the week. Then be prepared to face some thought-provoking issues during the next few weeks.

**AQUARIUS** (January 20 to February 18) Positive factors continue to dominate, following a recent change in both your professional and personal lives. Expect to make contact with someone from your past.

**PISCES** (February 19 to March 20) Workplace stability allows you to continue making progress on your projects. But, don't ignore your personal life. Spend more quality time with those special folks.

**BORN THIS WEEK:** You have a gift for making people feel special. Maybe it's because you know how special you are.

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dria, Ind. MC: Gabriel Ayala. Host Southern Drum: Strong Heart. Host Northern Drum: Kingfishers. Info: Debbie Webb (765) 203-9770, Debbie.webb@att.net

### **46th Annual Honolulu Inter-**

**tribal Pow Wow.** Sept. 10-11 in Honolulu, Hawaii. MC: Dan Nanamkin. Host Drum: Wildhorse. Guest Drum: Phoenix Boyz. Info: Loa Simoes at honolulupowwow@gmail.com

### **WESTERN N.C. & BEYOND EVENTS**

**Best in the West: North Carolina's 11th Congressional District Forum.** Aug. 31 from 7 p.m. to 9 p.m. live on Blue Ridge Public Radio as well as BPR.org. It will also be streamed live on the Facebook page of Blue Ridge Public Radio. The candidates for North Carolina's 11th Congressional seat, Democrat Jasmine Beach-Ferrara, Libertarian David Coatney, and Republican Chuck Edwards have been invited to attend. The event will be moderated by Lilly Knoepp, Blue Ridge Radio regional reporter, and Cory Valillancourt, Smoky Mountain News politics editor. Questions will come from Dr. Edward Lopez, director of Western Carolina University's Center for the Study of Free Enterprise; EBCI Principal Chief Richard G. Sneed; Dewana Little, executive director of YMI Cultural Center; and Susan Mim, chief executive officer of Dogwood Health Trust. Ways to watch: bpr.org or facebook.com/blueridgepublic

**Swain County Genealogical and Historical Society meeting.** Sept. 1 at 6:30 p.m. at the Swain County Regional Business Education and Training Center at 45 East Ridge Drive in Bryson City. "Wildwood Product in Appalachia" is the title of the presentation by Ila

Hatter, an interpretive naturalist, artist, wildcrafter, and gourmet cook. Conversation and refreshments will follow the presentation. This event is free and open to the public.

**Art Walk in downtown Murphy.** Sept. 2 from 5 p.m. to 8 p.m. Arts and crafts throughout the downtown area. Info: Valley River Arts Guild 360-3038, vraginc@gmail.com

**Cherokee Fall Festival.** Sept. 10-11 from 10 a.m. to 4 p.m. each day at the Sequoyah Birthplace Museum in Vonore, Tenn. Cherokee arts and crafts demonstrations, music, dance; demonstration of the Museum's 1800s Acorn Printing Press; demonstrations in the blacksmith shop; Civil War battle re-enactment at 2 p.m.; cooking demonstrations by Johnnie Sue Myers; performances by the Warriors of Anikituhwa; and more. Food (including frybread and Indian tacos) and drinks will be sold. This event is funded, in part, by the Tennessee Arts Commission Rural Arts Program Grant and the Eastern Band of Cherokee Indians. Tickets: Adults \$10, Teens (13-18) \$5, and children 12 and under are free. Family rate of \$25 is also available. Info: Sequoyah Birthplace Museum (423) 884-6246

**Swain County Democratic Party meeting.** Sept. 12 at 7 p.m. at the Technology and Training Center at 45 E. Ridge Dr. in Bryson City. Please wear a mask. The meeting will also be conducted via Zoom. Call for a link to join the virtual meeting. All are welcome. Info: 488-1234

**Meet and Greet Conservative Candidates of Jackson County.** Sept. 17 from 10 a.m. to 12 p.m. at



Shoal Creek Baptist Church. This event is hosted by Jean Howe and Jackson County GOP.

**Pine Needle Basket class.** Sept. 20 from 11 a.m. to 4 p.m. at the Murphy Art Center at 33 Valley River Ave. in Murphy. This is a regular class, suitable for adults or other ages. Learn to make a small needle basket and leave with information to find most of the materials locally to continue your learned skill. Info: Liisa Cull (321) 480-9530, LiisaCull@gmail.com

**William Ritter Album Release Concert.** Sept. 23 at 7 p.m. in the Community Room of the Jackson County Public Library. Ritter will be releasing his debut solo album "Mentor". Info: 586-2016

**12th Annual Symposium In-**

**tegrating Indigenous Knowledge, Language, Health, Environment (Rooted in the Mountains).** Sept. 29-30 in the Blue Ridge Conference Room at Western Carolina University in Cullowhee. The theme for the event is "Nv wa tohi ya da a de hi di yi – Living in a Continued State of Well-ness". Cost: Students \$25, Adults \$75 through Sept. 18 (\$125 after). Info: Email llefler@email.wcu.edu or visit: [www.rootedinthetnsmts.wcu.edu](http://www.rootedinthetnsmts.wcu.edu)

**Pine Needle Basket class.** Oct. 20 from 11 a.m. to 4 p.m. at the Murphy Art Center at 33 Valley River Ave. in Murphy. This is a regular class, suitable for adults or other ages. Learn to make a small needle basket and leave with information to find most of the materials locally to continue your

learned skill. Info: Liisa Cull (321) 480-9530, LiisaCull@gmail.com

#### **SUPPORT GROUPS**

##### **Cherokee Cancer Support Group**

meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road in the Birdtown Com-

munity. A potluck is held at 5:30 p.m. and the meeting is open to all. Betty's Place is open Monday through Friday from 10 a.m. to 2 p.m. They provide counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788



Sunflowers were revered among native Americans and used as medicine and food sources. They are still very popular today. Basic guidelines for

##### **Sunflowers**

growing them include using rich, well-drained, alkaline-to-neutral soil in a location that receives 5-8 hours of sunlight. Watering must be consistent, and give the soil around it nitrogen-rich fertilizer every 2 weeks. The tallest sunflower on record was grown in 2014 in Germany, reaching 30 feet!

– Brenda Weaver

Sources: [thelostherbs.com](http://thelostherbs.com), [countryliving.com](http://countryliving.com), [guinnessworldrecords.com](http://guinnessworldrecords.com)

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theonefeather.com







## BUYING

Buying Wild Ginseng starting Sept. 1. Green only until Sept. 15 then green and dry. Buying at Jenkins Store in Cherokee every Sunday, Tuesday, and Thursday from 3 p.m. to 6 p.m. Also buying at my home every from 1 p.m. to 9 p.m. Call Ricky Teem (828) 371-1802 or 524-7748. 10/11

## FOR RENT

Workforce Housing. furnished 2-Bedroom 2-Bath, large front porch, well water, \$1,500 monthly. No pets. A deposit is required. Located in Cherokee on Wrights Creek Rd. Info: (828) 788-2479. 8/31

## SERVICES

Tony's Handyman Services. Painting, Laming Flooring, Rustic Fences, Yard Mowing, Pressure Washing. All kinds of carpentry repairs. Call or text (828) 736-0816. 8/31

I am available to pick up your child from Swain East after school and bring him/her back to my house where I will babysit him/her until you come pick him/her up. Reasonable rates. Text or call 828-736-1089. 8/31

## SEEKING

Seeking a two-bedroom trailer in Cherokee. 788-5654.

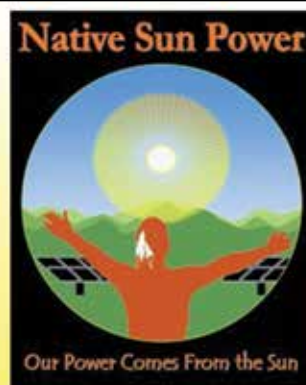
Single Mother looking to rent 3-bedroom home. I can afford \$450-\$500. 828-507-7805. 8/31

## YARD SALES

Going out of business evening yard sale at Cherokee Motel. Thursday, Friday, Saturday starting Sept. 1 at 6 p.m. Every Thursday, Friday, and Saturday until everything is gone. No holds. Double beds, night stands, mirrors – all the contents of a motel room. Info: Jennifer 506-7278. 9/14

Two-family Yard Sale. Friday, Sept. 2 and Saturday, Sept. 3 from 9 a.m. to 4 p.m. both days at 89 Marker Pine Ln. in Whittier (on Camp Creek Road)

The Energy  
of Our Past,  
The Energy  
of Our  
Future



Cut Them  
High  
Electric Bills  
in Half!

Save on Energy Costs, from Full Home Power to Day time power only,  
A wide verity of options, from Water heaters or Fencing to Security Lights

Backup Generators or Batteries will do the Trick!

"Keep the Lights On"

What does a Gas Generator do for you when the power is on?

"Nothing"

GO SOLAR

Solar Panels keep suppling you house with power every day

For More Information

Call 828-788-5776 Or Office 828-359-5525



If you're like me, you've  
tried all the diets (Weight  
Watchers, Noom, etc),  
but haven't had any  
long-term success...

With my health & fitness coach,  
Jenni Ashton, I've been able to  
get and stay healthy for over 2  
years without starving.

Text me for more info  
828-371-2998/  
email at  
jenni@fasterwaywithjenni.com

*"Be gentle with yourself."*  
*Sobriety is a call or click away.*  
**AAwnc80.com**  
24/7 Helpline: 828-254-8539  
[www.aa.org/meeting-guide-app](http://www.aa.org/meeting-guide-app)  
Alcoholics Anonymous is an international mutual aid fellowship dedicated to abstinence based recovery from alcoholism through its spiritually inclined Twelve Step program. AA is a 501c3 non-profit organization.

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HIRING**

**SALES CONSULTANT**  
Location: WNC/Sylva, NC  
Experience: 1-2 yrs preferred

Looking for someone who is  
ambitious, result oriented, and able to  
work in a fast paced environment to  
join our sales team.  
Contact us today!

mharris@balsamwest.net  
 828.339.2915

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## Cherokee Boys Club Job Announcements



Application and job description can be picked up from the receptionist at the Boys Club information window between the hours of 8 a.m. and 4:30 p.m. Monday through Friday (828) 497-9101. The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian preference does apply in the filling of this position. If claiming Indian preference, applicant must submit the appropriate certificate.

*The Cherokee Boys Club reserves the right to extend position closing dates or re-advertise positions without notice.*

**Cherokee Boys Club**  
P.O. Box 507  
Cherokee, NC 28719

### OPEN UNTIL FILLED

#### CHEROKEE CHILDREN'S HOME:

- (2) FT RESIDENT COUNSELOR;
- (6) PT RESIDENT COUNSELOR

#### AGELINK:

- TEACHERS (\$14.00-\$17.00/HOUR);
- (1) COOK ASSISTANT AT SNOWBIRD (\$10.00/HOUR)

#### BUS:

- (10) PT SCHOOL BUS DRIVERS
- (10) PT TRUCK DRIVERS

#### CONSTRUCTION/FACILITIES:

- (2) SKILLED CARPENTERS
- (2) CARPENTER HELPERS



## Eastern Band of Cherokee Indians HUMAN RESOURCES

PO Box 553  
Cherokee, NC 28719  
828-359-6388

### Closing Sunday, September 04, 2022

1. Carpenter – Qualla Housing Services – Housing (L7 \$33,250 - \$41,574)
2. Carpenter Helper (Multiple) – Qualla Housing Services – Housing (L4 \$25,261 - \$31,581)
3. Maintenance Utility (Multiple) – Qualla Housing Services – Housing (L4 \$25,261 - \$31,581)
4. Utility Worker/Operator Assistant – Qualla Housing Services – Housing (L6 \$30,357 - \$37,946) SAFETY SENSITIVE POSITION

### Open Until Filled

1. Detention Officer (Multiple) – Detention Services – Public Safety (L7 \$33,250 - \$41,574) SAFETY SENSITIVE POSITION
2. PT Paramedic (Multiple) – Emergency Medical Services – Public Safety (L8 \$17.55 - \$21.94 per hour) SAFETY SENSITIVE POSITION
3. Youth Development Professional – Cherokee Youth Center – Community/Education/Recreation Services (L4 \$25,261 - \$31,581)
4. Certified Nursing Assistant – Tribal In Home Care Services – Public Health and Human Services (L4 \$25,261 - \$31,581)
5. Driver (Multiple) – Transit – Operations (L4 \$25,261 - \$31,581) SAFETY SENSITIVE POSITION
6. Teacher (Multiple) – Qualla Boundary Head-Start/Early Head-Start – Public Health and Human Services (L7 \$33,250 - \$41,574 SA4)
7. Real Estate Associate Attorney – Tribal Realty Services – Office of the Attorney General (L15 \$68,704 - \$85,886)
8. Social Worker (Multiple) – Family Safety – Public Health and Human Services (L10 \$43,956 - \$54,950)
9. Legislative Financial Director – Tribal Council (L21 \$116,354 - \$145,421)
10. Tribal Prosecutor II – Criminal Law – Office of the Attorney General (L18 \$89,580 - \$110,970)
11. Office Administrator – Cherokee Choices/Nurse Family Partnership – Public Health and Human Services (L6 \$30,357 - \$37,946)
12. Arts and Crafts Instructor – Cherokee Youth Center – Community/Education/Recreation Services (L3 \$22,990 - \$28,732)
13. Electrician Helper – Qualla Housing Services – Housing (L4 \$25,261 - \$31,581)

**All applications and job descriptions are available at  
[www.ebci.com/jobs](http://www.ebci.com/jobs)**

Please attach any licenses, certificates, diplomas, resumes, etc. with application. If you are unable to attach the documents, you may drop them off at our offices located at 806 Acquoni Rd. Suite 100 or email them to the Employment Specialists listed on our website. Indian Preference does apply. NOTICE: Due to the Tribal State of Emergency, we will only advertise positions that are classified as Essential or Critical to Tribal Operations. Thank you for your patience and understanding.



## Employment Opportunities

*Mandara Spa at Harrah's Cherokee is seeking applicants for the following positions:*

**\*\*\* Signing Bonus up to \$2,500 \*\*\***

- **Senior Concierge for Front Desk and operations support** – hospitality experience preferred
- **Concierge for Front Desk** – hospitality experience preferred
- **Male Spa Host and Female Spa Host** – no experience required

*Competitive compensation and benefits packages available. EEOC*

**\*\*\* contingent on FT/PT and availability status**

Apply in person or contact Angie Hill at [angieh@mandaraspa.com](mailto:angieh@mandaraspa.com) or 497-8550.



## EMPLOYMENT

### Grant Writer (Contract)

The Museum of the Cherokee Indian (MCI) seeks contract assistance for a grant writer. MCI is an instrumentality of the Eastern Band of Cherokee Indians, but not an entity—it is a separate 501c3, and submits grants of all kinds on its own behalf.

The hours per week will range from 10-20. Work will consist of entire grant cycle including but not limited to applying for new grants, managing currently awarded grants, reporting, compliance, and closeouts. Contractor will work closely with MCI Executive Team to identify funding needs and identify potential grants to meet funding needs.

The contractor shall demonstrate skills and experience in the following areas:

- Applying for and successfully being awarded grants in the range of \$250,000 to \$5,000,000
- Gathering information and data to create grant budgets
- Grant management
- Working with local grantors (e.g. Cherokee Preservation Foundation), federal grantors (e.g. National Endowment for the Arts), and corporate grantors (e.g. Ford Foundation)
- Grant experience working with federally recognized tribes

MCI will offer a flat contract rate between \$40 and \$60/hour. When grants allow, the contractor shall fully fund or subsidize the contractor's administration costs within the grant.

Learn more and apply at <https://mci.org/archives/employment/grant-writer-contract>. **9/7**

## LEGAL NOTICES

### NOTICE OF SERVICE OF

## PROCESS BY PUBLICATION

THE EASTERN BAND OF  
CHEROKEE INDIANS  
CHEROKEE COURT  
FILE NO. CV-22-309  
FRANCES LITTLEJOHN,  
PLAINTIFF

V.

CHESLIE ARCH AND  
UNKNOWN FATHER,  
DEFENDANTS.

TO: UNKNOWN FATHER OF A  
MINOR CHILD, J.S.A., BORN  
AUGUST 1, 2011.

TAKE NOTICE THAT a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought against you is: CUSTODY OF A MINOR CHILD Filed June 9, 2022 in Cherokee, North Carolina.

A written answer to the complaint must be filed with the EBCI Clerk of Court within 40 days of the first publication of this Notice of Service of Process by Publication. You are required to make a defense to such pleading no later than September 27, 2022. Your failure to do so may result in the Plaintiff, Frances Littlejohn, receiving the relief she seeks. This the 17 day of August, 2022 Virginia Jordan, Attorney for Plaintiff  
419 N. Haywood St.  
Waynesville, NC 28786  
(828) 246-9776  
**8/31**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. EST 22-094  
**In the Matter of the Estate of  
EDWIN GEORGE**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION

Charleston George  
PO Box 840  
Cherokee, NC 28719

**9/14**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. EST 22-098

**In the Matter of the Estate of  
Alice B. Lewis**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION

James Aaron Lewis  
PO Box 2056  
Robbinsville, NC 28771

**9/21**

**BIDs, RFPs, etc.**

### Request for Proposals

The Cherokee Tribal Court seeks competitive proposals for two (2) Guardian ad Litem Attorney Advocates. The GAL Attorney Advocates will assure the protection of a child's legal rights by taking all action necessary to zealously represent the child's best interest. This service will be paid on a contractual basis from the Cherokee Tribal Court. Interested individuals should submit a brief letter proposal including the following:

1. Name and Contact Information
2. Copies of Certificates and Licenses
3. Relevant Work Experience

Proposals may be submitted at any time, but those received on or before September 16, 2022, will receive priority over later submissions. Please mail or email proposals to:

Amber Shuler,  
Court Administrator  
Cherokee Tribal Court  
PO Box 1629  
Cherokee, NC 28719  
[ambeshul@ebci-nsn.gov](mailto:ambeshul@ebci-nsn.gov)

This is a solicitation of proposals and not an offer to contract. The Cherokee Tribal Court reserves the right to decline any proposals received. **9/14**

### Request for Proposals

The Cherokee Tribal Court seeks competitive proposals for a Public Administrator. This service will be paid on a contractual basis from the Cherokee Tribal Court. Interested individuals should submit a brief letter proposal including the following:

1. Name and Contact Information
2. Copies of Certificates and Licenses
3. Relevant Work Experience

Proposals may be submitted at any time, but those received on or before September 16, 2022, will receive priority over later submissions. Please mail or email proposals to:

Amber Shuler,  
Court Administrator  
Cherokee Tribal Court  
PO Box 1629  
Cherokee, NC 28719  
[ambeshul@ebci-nsn.gov](mailto:ambeshul@ebci-nsn.gov)

This is a solicitation of proposals and not an offer to contract. The Cherokee Tribal Court reserves the right to decline any proposals received. **9/14**



## Request for Proposals

The Eastern Band of Cherokee Indians, Division of Commerce, an Equal Opportunity Employer, is soliciting proposals for a Creative Media Production firm. All proposals should be submitted to our office by Tuesday, September 6, 2022. Proposals can be mailed to our office at P.O. Box 460, Cherokee, NC, 28719 or emailed to [michpark@ebci-nsn.gov](mailto:michpark@ebci-nsn.gov). Project plans and specifications can be viewed at our office located at 810 Acquoni Road in Cherokee, N.C. with a prior appointment.

Please contact our office at 828-359-6481 with questions or for additional information. **8/31**

### Cherokee Department of Transportation

680 Acquoni Rd

Cherokee, N.C. 28719

The Eastern Band of Cherokee Indians' CDOT is requesting Sealed Bids for the purchase of Safety Boots. Please use the following contact for a copy of the RFP and Bid Sheet:

CDOT Planner, 828-359-6534/cell 828-736-2273 or 828-359-6533. **8/31**

### RFP: GRAVEL

BID/RFP DUE DATE: September 14, 2022. Must be sealed and US mailed or delivered to Purchasing, Harrah's Cherokee Resort & Casino, 777 Casino Drive, Cherokee NC 28719.

BID STATUS: Open and accepting bids and proposals.

Bid/RFP Reference: Gravel

SCOPE:

1. Procure and deliver:

a. Between 1,000-2,000 tons of ABC (NCDOT specified and approved) – including delivery.

b. Between 1000-2,000 tons of #57 stone – including delivery.

c. Delivery address:

Harrah's Cherokee Valley River Casino

777 Casino Parkway

Murphy NC 28906

2. Bid should include spreading from the truck via spread gate.

No other equipment necessary.

3. Include lead time for delivery.

Questions and requests for additional information can be directed to:

[jchant@harrahs.com](mailto:jchant@harrahs.com) or call David Ott at 828-541-9978.

**9/7**

### RFP – RELOCATE POLAR KING

BID/RFP DUE DATE: September 14, 2022. Must be signed, sealed and US mailed or delivered to Purchasing, Harrah's Cherokee Resort & Casino, 777 Casino Drive, Cherokee NC.

BID STATUS: Open and accepting bids and proposals.

Bid/RFP Reference: Relocate

Polar King

MANDATORY SITE VISIT REQUIRED ON September 7, 2022 at 8:00 am at Harrah's Cherokee Valley River Casino & Hotel, 777 Casino Parkway, Murphy NC 28906 – Enter at the Employee Entrance and report to Security. SCOPE:

1. Remove HT1420 Polar King from present location behind BOH area.

2. Deconstruct existing slab and fencing structure to allow install of HT1420 Polar King at new location.

3. Construct new slab area to accommodate HT1420 Polar King behind FEC/Bowling Alley.

4. Place HT1420 Polar King on new slab and ensure access for pallets into cooler.

5. Construct new fencing structure with privacy slats around HT1420 Polar King with allowance for stor-

age of wheeled bins.

6. Maps of the areas referenced above can be emailed to you upon request.

For additional bid package information or for questions, please contact:  
[jchant@harrahs.com](mailto:jchant@harrahs.com) or call David Ott at 828-541-9978828-422-5101  
**9/7**

### RFP – RELOCATE EMPLOYEE SMOKING AREA

BID/RFP DUE DATE: September 14, 2022. Must be signed, sealed and US mailed or delivered to Purchasing, Harrah's Cherokee Resort & Casino, 777 Casino Drive, Cherokee NC 28719.

BID STATUS: Open and accepting bids and proposals.

Bid/RFP Reference: Relocate

Employee Smoking Area

MANDATORY SITE VISIT REQUIRED ON September 7, 2022 at 8:00 am at Harrah's Cherokee Valley River Casino & Hotel, 777 Casino Parkway, Murphy NC 28906. Enter at the Employee Entrance and report to Security. SCOPE:

1. Remove commercial awning from existing smoker's area.

2. Attention must be given to adequate drainage of the area.

3. Concrete slab – form and pour with the following specs:

a. Slab should have a trench drain around the perimeter to handle drainage from modular and side-walks.

b. Drains should be directed to existing grate drain.

c. Slab should be 4" thick with welded wire and fiber reinforcement.

4. Re-erect commercial awning on new slab.

5. Construct half wall around slab with 8" block with entry point at lower end.

6. Masonry half walls should be capped with solid block and plastered on both sides.

7. Replacement curtains will be necessary to close off the smoking area from surrounding area. Curtains must be similar to those present in existing area and allow sight through to see in or out of the area.

For additional bid package information or for questions, please contact:

[jchant@harrahs.com](mailto:jchant@harrahs.com) or call David Ott at 828-541-9978

**9/7**

### Commercial Space available in Cherokee

The Eastern Band of Cherokee Indians has commercial space available for lease in downtown Cherokee, NC. The space is +-4,200 square feet and could be utilized as retail or restaurant as a full kitchen is included. It also includes riverside deck space. If you are interested in this property, please contact the EBCI Building Rental office at 828-359-6706 or 828-359-6708. **9/7**

SHELTER ADOPT DONATE  
CHEROKEE  
DOG SANCTUARY INC.  
**828-736-2243**  
FOLLOW US ON FACEBOOK!  
[cherokeedogsanctuary@outlook.com](mailto:cherokeedogsanctuary@outlook.com)





## NEED HELP!

Call a TERO Certified Pro!

Certified Stone Masons  
George E Chekelelee  
828-735-3999  
nativesonmasonry  
@yahoo.com

Administration of Urban  
Planning and Community and  
Rural Development  
Ravens Fork Consulting  
828-736-7481  
baraknmyers@gmail.com

Air Conditioning and Warm Air  
Heating Equipment Sales  
Cherokee Mechanical Inc.  
828-497-9321  
aferguson  
@cherokeeelectrial.com

Appliance, Television, and  
Other Electronic Stores  
CIC Technologies, Inc.  
828-497-3315  
jparker@cictech.net

Audio Visual Equipment  
Deer Clan Productions  
828-497-7128  
dtramper@gmail.com

Brush Removal  
Sampson's Landscaping  
828-226-7202  
snkanott  
@crimson.ua.edu.com

The TERO Vendor List  
may be found at  
[www.ebci-tero.com/  
vendor-list](http://www.ebci-tero.com/vendor-list)

Or by using this QR Code  
(use your smartphone's  
camera app)



# WE TAKE CARE OF OUR OWN

## Hiring Bonus

(If eligible, 1st installment of (4) will be  
received after 1st shift in the department.)

\$50 Wardrobe Credit  
(on 1st paycheck)

\$100 VISA Gift Card  
(upon completion of New Hire)

Apply Online at:  
[www.harrahsherokeejobs.com](http://www.harrahsherokeejobs.com).

**Harrah's**  
**CHEROKEE**  
**CASINOS**

Must be 21 or older to enter casino floor and to gamble, and must present a valid state-issued photo  
ID upon request. Know When To Stop Before You Start® Gambling Problem? Call 1-800-522-4700  
An Enterprise of the Eastern Band of Cherokee Indians. ©2022, Casinos. License Company, LLC.



**Classic Country**  
**WBHN Radio**  
**94.1 FM and**  
**1590 AM**

*Now online at*  
**941classic country**  
(QR code provided for convenience)





## EMERGENCY NUMBERS

In an emergency, call 911

**Tribal Dispatch**  
497-4131

**Cherokee Indian Police  
Dept.**  
359-6600

**Tribal Fire and Rescue**  
359-6584

**Tribal EMS**  
359-6450 or 497-6402

**Cherokee Indian Hospital**  
497-9163

## EBCI TRANSIT NUMBERS

**Transit Main Line  
Dispatch**  
359-6300

Tsali Manor funds passes for Tsali Manor residents and communal lunch attendees. This pass provides unlimited trips within the service area and on shopping trips. Out-of-town shopping trips are currently on hold due to COVID-19.

**GWY ʔV° OʔVL**  
CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

## Phone Numbers for Cherokee elders

**Cherokee Indian Hospital main line**  
497-9163

**Tsali Manor** - contact is Debbie West  
359-6291 or 736-3950

**HELP (Handicapped, Elderly Living  
Program) -**  
contact is Stephanie Welch  
359-6638

**HIP (Home Improvement Program) -**  
contact is Cindi Squirrel  
359-5520 or 507-7748

**Congregate, Homebound Meals,  
Supplement** - contact is Sherry Welch  
359-6290

**Heat Assistance/Emergency  
Assistance** - contact is Krisna Ashe  
359-6294 or 421-7364

**EBCI Home Health/Home Care**  
497-9163 (ask for nurse on call)

**EBCI Domestic Violence**  
359-6830

**EBCI Emergency Fuel Assistance**  
507-7825

**Cherokee Immediate Care Clinic**  
554-5555

**DaVita Cherokee Dialysis Center**  
497-6866

**Snowbird Senior numbers**  
James Jones, Snowbird site supervisor,  
346-6744  
Samantha Teesateskie, Senior Services co-  
ordinator, 346-6745

**Tsali Manor main line**  
359-6860

**John Welch Senior Center main line**  
835-9741

**Cherokee Boy's Club Elder Fuel  
Delivery and Elder Mowing -**  
contact is Donnie Owle 736-7612







## CHEROKEE INDIAN HOSPITAL AUTHORITY

# EMPLOYMENT OPPORTUNITIES

### FINANCE:

Patient Registration Clerk (Grant) \$17.12 - \$19.26  
Patient Access Specialist - Part Time Intermittent \$17.12 - \$19.26  
Contracting Officer \$24.55 - \$27.99

### ENGINEERING:

Dietary Manager - \$52,339 - \$65,424  
Food Service Worker - \$15.00 - \$16.77

### EXECUTIVE:

Administrative Assistant - Engineering / Performance Improvement  
\$19.66 - \$22.25  
Credentialing Clerk - \$19.66 - \$22.25

### BEHAVIORAL HEALTH:

Licensed Practical Nurse \$22.76 - \$25.89  
Master Level Therapist – Adult & Child positions available - \$56,891 -  
\$68,269 **\*\*\$3,000 Hiring Bonus**  
Targeted Case Manager – Family Safety \$39,576 - \$49,470  
Office Coordinator \$19.66- \$22.25  
Residential Technician (Female) – Kanvwotiyi - \$17.12 - \$19.26 (PM/  
Weekend differential pay) **\*\*\$3,000 Hiring Bonus**

### OPERATIONS:

Dental Assistant II \$18.32 – \$20.67  
Pedodontist \$139,732 - \$174,665  
Optician \$22.76 - \$25.89  
Optometrist \$97,036 - \$121,295  
Ultrasound Technologist - Part Time Intermittent \$24.55 - \$27.99  
Helpdesk Support Specialist - \$22.76 - \$25.89  
Systems Administrator II - \$52,339 – \$65,424

### MEDICAL:

Advanced Practice Provider – Emergency Room - Part Time Intermit-  
tent \$97,036 - \$121,295  
Clinical Dietitian \$45,512 - \$56,891  
MAT Clinic – PA/FNP \$80,863 - \$101,079

Physician – Emergency Room \$201,214 - \$251,517  
Physician – Primary Care \$139,732 - \$174,665  
Physician/Hospitalist - Inpatient – Full Time & Part Time Regular -  
\$139,732 - \$174,665

### NURSING:

Acupuncturist - \$60,190 - \$75,238  
Analensisgi Inpatient Technician – Part Time Intermittent \$17.12 -  
\$19.26 (PM/Weekend differential pay)  
Care Manager (IDD/TBI) – Primary Care \$31.06 - \$35.64  
Care Manager Supervisor (IDD/TBI) – Primary Care \$33.68 - \$38.72  
Certified Medical Assistant/Licensed Practical Nurse - Primary Care  
\$21.13 - \$23.98 **\*\*\$3,000 Hiring Bonus**  
Chiropractor \$69,219 - \$86,523  
Licensed Practical Nurse – Immediate Care Center - \$22.76 - \$25.89  
Licensed Practical Nurse – Tribal Justice Correctional Center \$22.76 -  
\$25.89 **\*\*\$4,000 Hiring Bonus**  
Massage Therapist \$45,512 - \$56,891  
Medical Social Worker- Primary Care - \$39,576 - \$49,470  
Registered Nurse - Inpatient - \$31.06 - \$35.64 **\*\*\$3,000 Hiring  
Bonus**  
RN Care Manager – Primary Care \$31.06 - \$35.64 **\*\*\$3,000 Hir-  
ing Bonus**  
Scribe Program Coordinator \$19.66 - \$22.25  
Specialty Services Nurse Manager \$69,219 - \$86,523  
Telemetry Nursing Assistant – Inpatient - \$19.66 - \$22.25

### TSALI CARE CENTER:

Assistant Administrator \$52,339 - \$65,424  
Certified Nursing Assistant \$17.12 - \$19.26  
Certified Nursing Assistant – Part Time Intermittent \$17.12 - \$19.26  
Certified Medication Aide - \$17.12 - \$19.26  
RN Supervisor (Night Shift) - \$36.56 - \$42.11  
Cook \$16.01 – \$17.95

### TRIBAL OPTIONS:

Tribal Option Business Analyst \$60,190 - \$75,238  
CM Data Reporting Analyst \$60,190 - \$75,238

**To apply, visit [careers.cherokeehospital.org](https://careers.cherokeehospital.org)**

If you have questions, contact the Cherokee Indian Hospital HR Dept. at (828) 497-9163 ext. 6343.



# The Eastern Band of Cherokee Indians Exclusion List

The Tribe hereby declares that the power to exclude is an inherent and essential part of Tribal sovereignty. It is indispensable to the Tribe's autonomy and self-governance. Further, it is a natural right of the members of this Tribe, through their Tribal leaders and codified Tribal law, to exercise the power of exclusion to protect the Tribe's natural, economic, and cultural resources, and to protect the health, safety and welfare of Tribal members. CC 2-1 e.

Anyone banished by the EBCI is excluded from all Tribal lands and must vacate all tribal lands. If an excluded person is found improperly on Tribal lands will be treated as a trespasser and appropriate legal action shall be taken against them.

Angel Nicole Smith - 2022  
Tiffany Marie Ward - 2022  
Christopher Lee Johnson - 2022  
James Cassidy Smith - 2022  
Joshua Lawrence Bradley - 2022  
Brandon Lee Gibson - 2022  
Rachel Nicole Rogers - 2022  
Tella Antoinette Page - 2022  
Richard Allen Dickson - 2022  
Lori Ann Buchanan - 2022  
Johnathan Lee Newberry - 2022  
Evanna Ulexis Lee - 2022  
Eric Daniel Vaughn - 2022  
Crystal M. Swayney - 2022  
Paul Christopher Hampton Jr. - 2022  
Cheryl Dion Cole - 2022  
Lori Jane Cantrell - 2022  
Steven Joseph Veeck - 2022  
Boris Pesikan - 2022  
Autumn Lynn McCoy - 2022  
Ricci Weaver - 2022  
Elmer McCarter III - 2022  
Scott James Rossa - 2022  
David Perry March - 2022  
Johnny Tran - 2022  
Dang Tien Tran - 2022  
Jonathan Malpass - 2022  
Christopher Ian Cotterman - 2022  
Scott James Ross - 2022  
Dontavius Juan Cox - 2022  
Bradford Lamar Martin Jr. - 2022  
Georgia Nicole Cape - 2022  
Kendra Marie Bowen - 2022  
Sawyer Arie Edwards - 2021  
April Nations - 2021  
Dustin James Kirkland - 2021  
Joseph Daniel Burton - 2021  
Eugene Murray Oocumma - 2021  
Seth Emmerson Tapp - 2021  
Robert Cody Gaddis - 2021  
Haley Lauren Jarvis - 2021  
Jessica Gail Conway - 2021  
Katrina Cook - 2021  
Avery Thomas - 2021  
Erik Messick - 2021  
Shane Christopher Holder - 2021  
Vernie Franklin Taylor - 2020  
Richard Sherman - 2020  
Christine Roach - 2020  
Thomas Lee Cook - 2020

Arnold J. Calderon Mazariegos - 2020  
Tarrell Lawshawn Lee Williams - 2019  
Joshua Robert Hodock - 2019  
Juan Mendoza - 2018  
Benjamin Tyrone Willis - 2017  
Princeton Thomas - 2017  
Candido Martinez - 2017  
Carl Luke Harjochee - 2017  
Anna-Marie Elizabeth Birchmore - 2017  
James Michael Schmidt - 2017  
Shedrick Lavar James - 2017  
Howell Joseph Clinkscales - 2017  
Felipe Lee Saturnino Villafranca - 2017  
Kevin Michael Hart - 2017  
Devon Dakota Collins - 2017  
Marquis Gwan Ford - 2016  
William Kristopher Harris - 2016  
Wayne Nelson Harris - 2016  
Kenneth Thomas York - 2016  
Matthew Leon Dockery - 2016  
Ahmed Saeed Adam - 2016  
Andrew Tab Kilpatrick - 2016  
Chase Cecil Shafer - 2016  
Chelsea Dean Robinson - 2016  
Christine Marie Difabion - 2016  
Darian Dre'Von Smith - 2016  
Dennis Larry Dockery - 2016  
Erin Marie Haithcock - 2016  
Heather Kelly Hawkins - 2016  
Heather Nicole Ramsey - 2016  
Jordan Donovan Hall - 2016  
Shannon Leigh Woody - 2016  
Tyler Lee Gibbs - 2016  
Tosha Savannah Eller - 2016  
Dennis Allen McGaha - 2016  
Justin Lambert - 2016  
Will Parsons - 2016  
Donovan Edward Coleman - 2015  
Matthew Adam Freeman - 2015  
Dorothy Ray Franco - 2015  
Gabriel David Simcox - 2015  
Koeun Chea - 2015  
Vasanh Jeffery Thongpane - 2015  
Laquan Ellis Harding - 2014  
Jon Blanton Legere - 2012  
Mark Wayne Ballard - 2012  
Donald Dee Gosnell - 2012  
Steel Eugene Frazier - 2011  
Angelica Michele Ison - 2011

Patrick Scott Carringer - 2011  
Ricky Lee Gunter - 2011  
Zara Ellis Saddler - 2011  
Charles Kyle Doalson - 2011  
Christopher McNeilly - 2010  
Edward Dewayne Gregory - 2009  
Justin Edward Deign - 2009  
Derrick Jamison Graham - 2009  
Inoel Sanchez Vizcalla - 2008  
Teddy Lee Wilson - 2008  
Higinion Macedo - 2008  
Stephanie Nicole Ogle - 2008  
Chad N. Bragg - 2008  
Peggy Darlene Bearden - 2008  
David Dixon Owen - 2008  
Michael Derek Braden - 2008  
Isaac Ishmail Rivers - 2008  
James Edward Ballew - 2007  
Steven Anthony Melton - 2007  
Connie Jean Martin - 2007  
Jeffery Patrick Brooms - 2007  
Reese Kevin Orr - 2007  
Andrew James Henry - 2007  
Craig McNeilly - 2007  
Steven Ray Black - 2007  
David Neal - 2007  
Robert Christopher Sherrill - 2007  
Aaron Dayton Keel - 2007  
James David Cooper - 2007  
Miguel Perez - 2007  
Susan Denise Owen - 2007  
James Michael Hornbuckle - 2007  
Daniel West - 2007  
Charles Ray Edwards - 2007  
Pearl Dawn Fielding - 2007  
Javier Garcia - 2007  
Tamela Smith - 2005  
Debbie Everhart - 2005  
Robert Lee Smith - 2005  
Randy Blevins - 2005  
Drew Burrell - 2005  
Jefferson Clinton Burrell - 2005  
Wesley Burgess Young Jr. - 2004  
Ruth Ann Martin Taylor - 2001  
Polly Katherine Renfro - 2000  
Eddie Junior Robinson - 2000  
Buddy Powers - 2000  
Jennifer Powers - 2000  
Johnny Hartness - 2000



# SEPTEMBER MATCHUPS & GIVEAWAYS

FOR  
THE  
A

Aug 30 - Sept 1



Sept 2 - 4



Sept 16 - 18



Sept 19 - 21



Sept 30 - Oct 2



SEPT 2



Ronald Acuña Jr.  
Bat Flip  
Bobblehead

presented by  
**xfinity**

SEPT 4



Ronald Acuña Jr.  
Sunglasses  
Kids Giveaway

SEPT 18



BLOOPER  
World Series  
Bobblehead  
Kids Giveaway

SEPT 20



Ron Washington  
"Windmill Wash"  
Bobblehead

Presented by  
**TRUIST**

SEPT 30



Ozzie Albies  
Funko Pop!

Presented by



SEE THE FULL LINEUP OF GIVEAWAYS AT [BRAVES.COM/PROMOS](https://braves.com/promos)

\*General giveaways for the  
first 15,000 fans in the ballpark

\*Kids-only giveaways for the  
first 3,000 kids in the ballpark