



Young girl dies
after tree falls
on tent in Park
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EDITORIAL:
**Reclaim
Kuwahi**
now
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CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

week of
galoni 3-9,
2022

Getting down to work

Cherokee Police Commission meets with new Police Chief

By **JONAH LOSSIAH**
One Feather Staff

The Cherokee Police Commission held their first meeting with Cherokee Indian Police Dept. (CIPD) Chief of Police Carla Neadeau on Thursday, July 21.

Chief Neadeau and other department heads offered an update to the Commission in their two-hour meeting. She handed out a monthly report as well as updates on staffing and other issues in the department.

Chief Neadeau was happy to say that the CIPD was fully staffed



The Cherokee Police Commission held their first meeting with Cherokee Indian Police Dept. (CIPD) Chief of Police Carla Neadeau on Thursday, July 21. (JONAH LOSSIAH/One Feather photo)

for patrol officers for the first time in several years. However, there are 15 vacant positions across all departments that they are looking to hire. Several of these are close to being filled or are new roles.

"Traffic enforcement has two

positions that I'm kind of leaving open because they're changing the job descriptions. Because we're making a community response team. So, that's what they're going to be doing. They will be full-time doing that position. My plan was

to turn those into patrol positions and just have our patrol officers an opportunity to rotate out doing that so that they're not just doing that all the time. We were going to do it quarterly. But we didn't have any interest from patrol," said Chief Neadeau.

She said this Community Action Team (CAT) is a priority of hers. Another was resetting the narcotics team.

"I have started the narcotics team back up. They started this week. We have two investigators that are doing that right now... They started doing their surveillance on Monday (July 18)."

Chief Neadeau said that there have been several new positions added to the CIPD, and there are more coming. One that will help her role significantly is the Assis-

see **POLICE** next page



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The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Angela Lewis, and Breanna Lucas.

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Letters Policy

The Cherokee One Feather is available as a forum for opinion or comment concerning issues of interest to the community and readership. Letters, including any submitted photos, should be exclusive to and will become the property of the One Feather. Letters must be signed and include contact information (name, address, email, or phone number). Letters should not exceed 250 words and may be rejected if those exceed the word limit. Submissions of more than 250 words may be considered for commentaries at the discretion of the Editor. The name and township of the writer will be printed. Letters must conform to the ethics policy of the Cherokee One Feather and the paper reserves the right to refuse publication of any material. The Editorial Board is the final arbiter on all decisions involving content. The deadline for all submissions is Friday at 12 p.m.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.

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POLICE: CIPD Chief meets with Commission;
from front page

tant Chief of Police position that she is working with Executive to create.

She also said that she was meeting with Chris Greene, of EBCI (Eastern Band of Cherokee Indians) Project Management, to discuss the development of a new evidence building. Commissioner Anita Lossiah asked that the Police Chief stay connected to the grants department to make sure everything would work smoothly with the Coordinated Tribal Assistance Solicitation (CTAS) Grant.

"They're having issues with the evidence building right now. It's leaking into the vault over there. Facilities has told them that they can't work on it because it's a historical building ... it used to be the old AG's office by the fairgrounds. They said because of that rock work it's considered a historical building," said Chief Neadeau.

Former Police Chief Josh Taylor, who is back with EBCI Alcohol Law Enforcement (ALE), was another large part of the meeting. He began by addressing his return.

"As we all know, in Cherokee when the Chief of Police changes, it's usually turmoil. It's usually against their wishes. There's a lot of rumors, guys. I didn't get fired. I worked my two-week notice...we had a turnover that's been positive. We still talk a lot, and (Neadeau) is not in this by herself," said Taylor.

"A lot of people who don't know me thought it was odd that I wanted to go back to ALE so bad. The people who know me know that I was there from the beginning in 2009 and 2010, and I loved to watch it grow."

With Taylor in the meeting was Justin Wade, who took over the helm of Tribal ALE when Taylor initially accepted the role of Police Chief in 2021. The two will operate as the leaders of the ALE program.

"Justin's going to be running the day shift program...I'm going to be running

nighttime operations. We'll be concentrating more on drugs and prostitution. Justin will be more on the admin side. We've got our ABC liquor store and the permits," said Taylor.

Cody White, lead tribal prosecutor, was also in attendance to provide a report. He gave an update on the data migration to TribaLex and spoke about some of the national cases involving Indian country. He also had a staff update for the prosecutor's office.

"We are in the final stage of trying to hire our third prosecutor...we're also in the process of getting HR's approval for our victim advocate position. Given the Victim Rights Act that came in, we've submitted our proposed job description. We just have to wait on HR to sign off on that. We'll be asking Council in the budget session to fund that victim advocate position."

In the final announcements for the meeting, Commissioner Lossiah also gave an update on the Overdose Map project that the Tribe has been implementing in recent years.

"We were awarded \$150,000 more to go towards building capacity in our jail at the MAT program. Carla, Bonnie (Claxton), and I were able to go and do a tour of the detention center in Buncombe County to see how their program is run. We're looking at their example to use this money for our detention center," said Lossiah.

The CIPD June report offered the following statistics:

- Arrests 82
- Call for Service 1,925
- Accidents 36
- Citations 242

Drug Arrests:

- Adult Female 4
- Adult Male 9
- Federal Cases 2
- Tribal Cases 23
- State Cases 11
- Cash Seized \$16,475
- Firearms Seized 8

Drugs Seized:

- Processed Marijuana \$760
- Cocaine \$426
- Crystal Meth \$10,420
- Opioid/Opioid Derivative \$19,400
- Heroin \$2,420
- Other Drug (Prescription) \$250
- All Other Drug (Schedule IV) \$16.60

Total street value of drugs seized in FY21 - \$226,872.40

The Thursday, July 28 meeting of the EBCI Police Commission was called to order just after 12 p.m. with Vice Chair Buddy John-

son; Secretary Anita Lossiah; and Commissioners Lisa Taylor, Kym Parker, Frank Dunn, and Solomon Saunooke present. Chairperson Tunney Crowe and Hillary Norville were excused absences for the meeting.

The next meeting of the Police Commission is set for Thursday, Aug. 11 at noon. The Commission gathers monthly and has been meeting in the large conference room at the Ginger Lynn Welch Complex. These sessions are open to tribal members until the Commission moves into an executive session.



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EMERGENCY NUMBERS

In an emergency, call 911

Tribal Dispatch
497-4131

**Cherokee Indian Police
Dept.**
359-6600

Tribal Fire and Rescue
359-6584

Tribal EMS
359-6450 or 497-6402

Cherokee Indian Hospital
497-9163

EBCI TRANSIT NUMBERS

**Transit Main Line
Dispatch**
359-6300

Tsali Manor funds passes for Tsali Manor residents and communal lunch attendees. This pass provides unlimited trips within the service area and on shopping trips. Out-of-town shopping trips are currently on hold due to COVID-19.

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Phone Numbers for Cherokee elders

Cherokee Indian Hospital main line
497-9163

Tsali Manor - contact is Debbie West
359-6291 or 736-3950

**HELP (Handicapped, Elderly Living
Program)** -
contact is Stephanie Welch
359-6638

HIP (Home Improvement Program) -
contact is Cindi Squirrel
359-5520 or 507-7748

**Congregate, Homebound Meals,
Supplement** - contact is Sherry Welch
359-6290

**Heat Assistance/Emergency
Assistance** - contact is Krisna Ashe
359-6294 or 421-7364

EBCI Home Health/Home Care
497-9163 (ask for nurse on call)

EBCI Domestic Violence
359-6830

EBCI Emergency Fuel Assistance
507-7825

Cherokee Immediate Care Clinic
554-5555

DaVita Cherokee Dialysis Center
497-6866

Snowbird Senior numbers
James Jones, Snowbird site supervisor,
346-6744
Samantha Teesateskie, Senior Services co-
ordinator, 346-6745

Tsali Manor main line
359-6860

John Welch Senior Center main line
835-9741

**Cherokee Boy's Club Elder Fuel
Delivery and Elder Mowing** -
contact is Donnie Owle 736-7612



Constitution vs. Charter: Article V (continued)

Know the difference!

Proposed Constitution

Article V – Executive Branch

Section 4. Term. The elected Principal Chief and Vice-Chief each shall hold office for a term of four (4) years, not to exceed two (2) consecutive terms in the same office. Office holders who have reached this limitation shall be allowed to run for the same office in four (4) years following their departure from office.

Section 5. Compensation. The Principal Chief and Vice-Chief shall receive as compensation for services such sum as shall be determined by an appropriation by Tribal Council. No change in pay shall take effect until the next elected Tribal Council are seated as a result of a General Election. In no way shall the Executive branch directly adjust or otherwise influence any elected official's compensation.

Current Charter

Section 5. The representatives elected to the Tribal Council shall hold office for terms of two years. The Principal Chief and Vice Chief shall hold office for terms of four years.

Section 7. The Principal Chief shall receive as compensation for his services such sum as shall be appropriated by the Tribal Council, not to exceed one pay raise per annum. The Vice-Chief shall receive such sum as shall be fixed by the Tribal Council, not to exceed one pay raise per annum. Both the Principal Chief and Vice-Chief shall receive such traveling expenses as may be authorized by the Tribal Council. The members of the Tribal Council shall receive such compensation as shall be appropriated by the Tribal Council, with no pay raise to take effect until the next council is seated. All other officers and employees of the Tribe shall receive compensation for their services as shall be provided by the Tribal Council.

Why implement term limits?

Term limits will provide better opportunity for those who may have a different perspective on leadership within the government to gain a seat. Incumbents (those that are in office campaigning for re-election) are usually difficult to vote out of office regardless of their performance because they are constantly in the public eye during their terms. Term limits puts the brakes on anyone who decide to make holding office a career instead of a position of public trust. Term limits are a way to keep those who are in power from potentially using their power stay in power. However, in this Constitution, we are not employing term limits but term breaks.

When is a term limit not a term limit? What is a “term break”?

A term limit is setting a mark and saying you cannot do anymore than this. We are proposing a term break, after 2 consecutive terms, you will sit out a term. After sitting out a term, you are allowed to run for office again. In short, a person could serve in an office for 8 years straight, take 4 years off and run again.

Show us the money!

Tribal Council has the sole authority to set budgets and salaries for elected officials. Since the Legislative branch has the duty to appropriate funds and pass laws, council has to pass legislation to set the salaries for elected officials. Salary raises for elected officials can occur once every 2 years. This is to allow for the voters a chance to voice their opinion, when selecting a candidate in the upcoming election, about any salary increases before they can go into effect.

SHARE YOUR THOUGHTS ON THE DEVELOPMENT OF A TRIBAL CONSTITUTION AND PARTICIPATE IN ITS CREATION! VISIT WWW.SGADUGI.ORG OR SIGN UP FOR ACCESS TO WEEKLY MEETINGS- CONTACT LLOYD ARNEACH AT lloyd.arneach@7clantech.com

Article V is being presented in parts.

Young girl dies after tree falls on tent in Park

Great Smoky Mountains National Park rangers responded to an emergency in Elkmont Campground at approximately 12:30 a.m. on Wednesday, July 27 after a tree fell on a tent and resulted in the death of a 7-year-old girl from Georgia. The other family members, including father and two siblings, were not injured. The large tree, a red maple, was approximately two feet in diameter. No additional details are available at this time.

Emergency responders from Gatlinburg Fire Department, Gatlinburg Police Department, and the National Park Service responded to the site. At this time, the affected campsite and adjacent campsites are closed. Elkmont Campground remains open.

- National Park Service release

CIPD Arrest Report for July 17-24

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Bowen, Kendra Marie – age 38
Arrested: July 17
Released: July 17
Charges: Temporary Hold

Garrett, William Jesse – age 30
Arrested: July 17
Released: July 17
Charges: Temporary Hold

Keel, Amber Dawn – age 32

Arrested: July 17
Released: Not released as of report date (July 25)
Charges: Failure to Appear

Taylor, Heather Lee – age 33
Arrested: July 17
Released: Not released as of report date (July 25)
Charges: Failure to Appear

Wells Jr., Larence Gilbert – age 51
Arrested: July 17
Released: July 17
Charges: Temporary Hold

Brady, Nathan Karl – age 40
Arrested: July 18
Released: Not released as of report date (July 25)
Charges: Probation Violation; Resisting, Delaying, or Obstructing Officers; Injuring Public Property; Reckless Endangerment; Failure to Obey a Lawful Order of the Court; Child Abuse in the Second Degree (three counts); Pre-trial Release Violation

Waldroup, Crystal Lynn – age 27
Arrested: July 18
Released: July 21
Charges: Obstructing Governmental Functions

Wolfe, Terrance Russell – age 24
Arrested: July 18
Released: July 23
Charges: Probation Violation

Catt, Mattie Jean – age 38
Arrested: July 19
Released: July 19
Charges: Failure to Appear on Misdemeanor

Lossiah Jr., Kirk Wilson – age 32
Arrested: July 19
Released: Not released as of report date (July 25)
Charges: Probation Violation

Waldroup, Calvin Daniel – age 33
Arrested: July 19
Released: Not released as of report date (July 25)
Charges: Probation Violation

Burgess, Dora Lillard – age 42
Arrested: July 20
Released: Not released as of report date (July 25)
Charges: Probation Violation

Ledford, Mark Randall – age 45
Arrested: July 20
Released: Not released as of report date (July 25)
Charges: Probation Violation

Armachain, Isaiah Runningwolfe – age 20
Arrested: July 21
Released: July 24
Charges: Failure to Obey a Lawful Order of the Court

Crowe, Kendra Alyse – age 28
Arrested: July 21
Released: July 21
Charges: Receiving or Possessing Stolen Property

Johnson, Anthony Dean – age 44
Arrested: July 21
Released: Not released as of report date (July 25)
Charges: Failure to Appear on Misdemeanor

Jones, Sean Luke – age 27
Arrested: July 21
Released: July 21
Charges: Temporary Hold

Littlejohn, Francis Jean – age 72
Arrested: July 21
Released: July 21
Charges: Aggravated Weapons Offense

Penland, Alyson Laraine – age 30
Arrested: July 21
Released: Not released as of report

date (July 25)
Charges: Second Degree Trespass

Teesateskie, Steven Douglas – age 38
Arrested: July 21
Released: July 22
Charges: Public Nuisance

Teesatuskie Jr., Gary Mitchell – age 23
Arrested: July 21
Released: Not released as of report date (July 25)
Charges: Probation Violation

Walkingstick, Cecil Eli – age 45
Arrested: July 21
Released: Not released as of report date (July 25)
Charges: Probation Violation

Ward, Tammy Lynn – age 51
Arrested: July 21
Released: Not released as of report date (July 25)
Charges: Probation Violation, Pre-trial Release Violation

Watty, Sara Elise – age 36
Arrested: July 21
Released: July 22

Charges: Failure to Appear on Misdemeanor

Finger, Brian David – age 32
Arrested: July 22
Released: Not released as of report date (July 25)
Charges: Probation Violation

Hornbuckle, William Richard – age 39
Arrested: July 22
Released: Not released as of report date (July 25)
Charges: Domestic Violence (two counts), Robbery

Jackson, Rain Edwind-Swimmer – age 27
Arrested: July 22

Released: Not released as of report date (July 25)
Charges: Failure to Comply with Pre-Trial Release

King-Wesley, Erica April – age 42
Arrested: July 22
Released: July 22
Charges: Failure to Appear

Ramirez, Hugo Gardo – age 37
Arrested: July 22
Released: Not released as of report date (July 25)

Charges: Larceny, Breaking and Entering, Criminal Mischief to Property

Swayney, Dwayne Edward – age 53
Arrested: July 22
Released: Not released as of report date (July 25)
Charges: Failure to Comply with Pre-trial Release

Welch Jr., James McKinley – age 40

Arrested: July 22
Released: Not released as of report date (July 25)
Charges: Failure to Appear on Misdemeanor

Wolfe, Anna – age 42
Arrested: July 22
Released: July 22
Charges: Failure to Appear on Misdemeanor

Negara, Sophillia – age 37
Arrested: July 23

Released: Not released as of report date (July 25)
Charges: Grand Larceny, Forgery

Teesateskie, James Eric – age 40
Arrested: July 23
Released: Not released as of report date (July 25)
Charges: Assault on a Female, Domestic Violence, Child Abuse in the Second Degree, Assault with a Deadly Weapon

Post 143 seeking contact information for active EBCI service men/women

Info: Warren Dupree 508-2657
David McQueen 736-9572



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COMMUNITY BRIEFS

Jackson County Public Schools Nutrition Program free and reduced meals

Jackson County Public Schools (JCPS) desires to provide healthy meals and resources to all students. Unlike the last two school years, families who need assistance paying for school meals will be required to apply for free and reduced-price meals for the 2022-23 school year. This change is due to numerous federal waivers expiring on June 30 which supported the program and feeding all students for free, regardless of income, during the COVID 19 pandemic.

Families can begin applying for meals on Monday, Aug. 1 and need to apply on or before Aug.

22 to confirm eligibility which is based on household size and income. The application can be found online at <https://family.titank12.com/>. Aug. 22 is the first day of school in JCPS.

Only one application is required per household, even those with children attending more than one school in the district. Eligibility remains for the entire school year. If household size or income changes at any point during the school year, families can reapply. All Jackson County Public School students, who are members of the Eastern Band of Cherokee Indians (EBCI) must complete an online application for EBCI to cover the cost of meals at <https://family.titank12.com/>

If you need assistance completing an application, please call

Laura Cabe, school nutrition director, 586-2311 ext. 1936; or Sandra Stevens at ext. 1955.

- Jackson County Public Schools
release

THANK YOU LETTERS

Thank you from the family of Lucy Bigwitch-Teesateskie

The Bigwitch family of Lucy Bigwitch-Teesateskie would like to thank the Pentecostal Church Pastor Tim Melton for opening the doors to the family for the beautiful service, the Reed sisters for the singing and helping feed the family, Bruce Martin and his assistance for helping with the arrangements, and the Chief's Office and Vice Chief's Office for everything they've done. We'd like to thank Zena Wolfe for all the beautiful flowers and the arrange-

ments that were made and delivered. We greatly appreciate all the singers that came out and sang for the family. Lucy sure did love her gospel music. We'd also like to thank everybody that helped assist with the funeral. Thank you to all the close friends and family that came.

Letter of Appreciation

As we go through this walk of life without her, we want to thank God for the time he gave us with Natasha Swayney Martin. A daughter, sister, niece, granddaughter, mother, grandmother, and friend.

Thanks to all who surrounded us with the phone calls, texts, home visits, and for every prayer. Thank you to Lil Bu, Crystal Smith, Bertie Toineeta, Donna Toineeta Long, Annidelle Lawrence, Pam Toineeta, Eddie and Susie Welch, Nina West, Maggie Armachain, Pat Occumma, Sam & Deb Owle, the EBCI, Pasilee Raby, Francine Watty, Polly Kelly, Tracy Conseen, Janelle Maney and the ladies at Macedonia Baptist Church. Thanks to Abby Swayney, Bonnie and Paige Locust, and Joanna Kalonheskie for keeping an eye on our babies. Thank you to preacher Dan Conseen and Scott Chekelelee for the preaching of GODs word. Thanks to the grave diggers, and the men that covered the grave, the pall bearers Trik Long, George, Steve, and Buster Swayney, for giving Tosh a ride to her final resting place. Thank you to Long House Funeral Home. We love and appreciate each and every one of you. May our God richly bless you all and your families.

**Respectfully, the family of
Natasha Swayney Martin**

you're invited!

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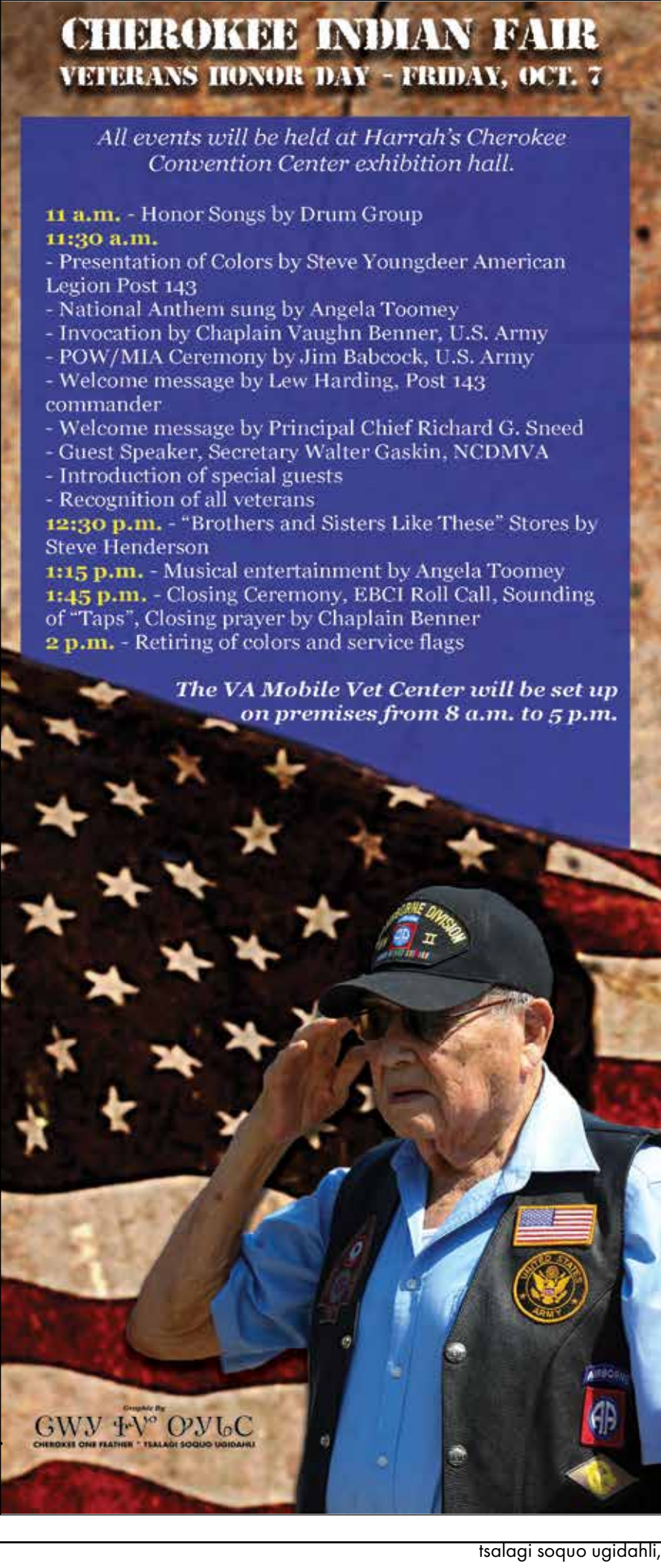
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NOVEMBER
7-10, 2022

QUESTIONS? CONTACT LAURA LAUFFER 828-359-6926 OR LWLAUFFE@NCSU.EDU

A photograph of an elderly man, likely a veteran, saluting. He is wearing a black baseball cap with a patch that reads "AIRBORNE DIVISION II" and "UNITED STATES ARMY". He is also wearing a black leather vest over a light blue button-down shirt. The vest features several patches, including the United States flag, the United States Army seal, and a patch that reads "AIRBORNE" and "A-1". He is standing in front of a large American flag. The background is a solid blue color with white text.

CHEROKEE INDIAN FAIR

VETERANS HONOR DAY - FRIDAY, OCT. 7

All events will be held at Harrah's Cherokee Convention Center exhibition hall.

11 a.m. - Honor Songs by Drum Group
11:30 a.m.
- Presentation of Colors by Steve Youngdeer American Legion Post 143
- National Anthem sung by Angela Toomey
- Invocation by Chaplain Vaughn Benner, U.S. Army
- POW/MIA Ceremony by Jim Babcock, U.S. Army
- Welcome message by Lew Harding, Post 143 commander
- Welcome message by Principal Chief Richard G. Sneed
- Guest Speaker, Secretary Walter Gaskin, NCDMVA
- Introduction of special guests
- Recognition of all veterans
12:30 p.m. - "Brothers and Sisters Like These" Stores by Steve Henderson
1:15 p.m. - Musical entertainment by Angela Toomey
1:45 p.m. - Closing Ceremony, EBCI Roll Call, Sounding of "Taps", Closing prayer by Chaplain Benner
2 p.m. - Retiring of colors and service flags

The VA Mobile Vet Center will be set up on premises from 8 a.m. to 5 p.m.

Graphic By
GWY TV OYLC
CHEROKEE ONE FEATHER - TSALAGI SOQUO UGIDAHLE

tsalagi soquo ugidahle,

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Graphic By
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2022 Cherokee Indian Fair Stickball Schedule

Wednesday, Oct. 5

2 p.m. - Wolfstown vs Big Cove (6-9 year olds) at old High School
3 p.m. - Big Cove vs Wolfstown (10-12 year olds) at old High School
6 p.m. - Wolfstown vs Hummingbirds (men) at Unity Field

Thursday, Oct. 6

3 p.m. - Wolfstown vs Hummingbirds (6-9 year olds) at old High School
4 p.m. - Elders game at old High School
6 p.m. - Big Cove vs Birdtown (men) at Unity Field

Friday, Oct. 7

2 p.m. - Hummingbirds vs Big Cove (6-9 year olds) at old High School
3 p.m. - Big Cove vs Wolfstown (10-12 year olds) at old High School
5 p.m. - Wolfstown vs Big Cove (men) at Unity Field
6 p.m. - Birdtown vs Hummingbirds (men) at Unity Field

Saturday, Oct. 8

2 p.m. - Big Cove vs Wolfstown (13-17 year olds) at old High School
4:15 p.m. - Wolfstown vs Birdtown (men) at Unity Field
5:30 p.m. - Hummingbirds vs Big Cove (men) at Unity Field

Graphic By

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CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

2 p.m. - Wolfstown vs Big Cove (6-9 year olds) at old High School

3 p.m. - Big Cove vs Wolftown (10-12 year olds) at old High School

6 p.m. - Wolftown vs Hummingbirds (men) at Unity Field

3 p.m. - Wolfstown vs Hummingbirds (6-9 year olds) at old High School

4 p.m. - Elders game at old High School

6 p.m. - Big Cove vs Birdtown (men) at Unity Field

2 p.m. - Hummingbirds vs Big Cove (6-9 year olds) at old High School

3 p.m. - Big Cove vs Wolftown (10-12 year olds) at old High School

5 p.m. - Wolftown vs Big Cove (men) at Unity Field

6 p.m. - Birdtown vs Hummingbirds (men) at Unity Field

2 p.m. - Big Cove vs Wolfstown (13-17 year olds) at old High School

4:15 p.m. - Wolftown vs Birdtown (men) at Unity Field

5:30 p.m. - Hummingbirds vs Big Cove (men) at Unity Field

Graphic By

GWY FV OYLC

CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI



A photograph of a forest with sunlight rays filtering through the trees. The sun is positioned in the upper left, creating a bright lens flare and several distinct rays of light that cut through the misty air between the trees. The trees are tall and slender, with green foliage visible at the top and bottom. The overall atmosphere is serene and ethereal.

Sun rays cut
through
the forest near
Franklin. Photo
taken following
a rainstorm on
the afternoon of
Saturday, July 30.
(JONAH
LOSSIAH/One
Feather Photo)

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MISSING PERSON

Jeremy Peter Davis

Male Age: 27
American Indian/Alaska Native
Height: 5'7" Weight: 140 lbs
Hair: Black Eyes: Brown
Date of last contact: July 17, 2022
Last known location:
Iliamna, Alaska



Circumstances of Disappearance:
Jeremy went missing after a
boating accident on Iliamna Lake.
Extensive searches of the area were unsuccessful in locating him.

If you have seen Jeremy Davis contact Malia Miller-Missing
Persons Clearinghouse Manager, Alaska State Troopers
(907) 269-5511.

Source: Namus.gov

Graphic By
GWY ʔVʔ OʔVʔC
CHEROKEE ONE FEATHER • TSALAQI SOQUO UGIDAHLI



2022 EBCI Pageant Schedule

Little Miss Cherokee -
Wednesday, Sept. 28
at 6:30 p.m.

Teen Miss Cherokee -
Thursday, Sept. 29
at 6:30 p.m.

Junior Miss Cherokee -
Friday, Sept. 30 at 6:30 p.m.

Miss Cherokee
- Saturday, Oct. 1 at 6:30 p.m.

*All pageants will be held in the Chief
Joyce Dugan Cultural Arts Center on the
campus of Cherokee Central Schools.*

Andrew Jessen Bradley

Andrew Jessen Bradley, age 44, passed away on Thursday, July 21, 2022 at Harris Regional Hospital after an extended illness.

He is survived by his mother, Wendy Bradley; brothers, Calvin Bradley and Roland Bradley; one niece and one nephew; two aunts; and special Cousins, Terry Bradley and Manuel Watty.

Andrew was preceded in death by his father, Walter Bradley; brother, Walter Bradley Jr.; grandparents, Wally and Jessen Watty and Henry and Helen Bradley.

Andrew loved to fish, play the guitar, and entertain people with his jokes and stories.

A visitation was held on Tuesday, July 26 in the chapel of Long House Funeral Home.

Long House Funeral Home assisted the family with final arrangements.

Florence L. Bradley

Florence L. Bradley, age 73, passed away on Monday, July 25, 2022, at Harris Regional Hospital after an extended illness.

She is the daughter of the late Rev. Thomas Lambert and Marilyn Lambert.

She is survived by her children, Lehmann

A. Bradley and Nicki Bradley, both of Cherokee; two grandchildren, Dakota Bradley and Ty Bradley; brothers, Jim Lambert (Julie) and John Carson Lambert (Deb); and sister, Mia Faye Lambert.

Florence was also preceded in death by her husband, Russell R. Bradley; daughter, Nikole Bradley; and brothers, Mark Lambert and Tommy Lambert.

A formal funeral service was held on Wednesday, July 27 in the chapel of Long House Funeral Home with Rev. Mike Moore officiating. Burial was in the Bradley Cemetery. Pallbearers were among family and friends.

Long House Funeral Home assisted the family with final arrangements.

John Ed Walkingstick

John Ed Walkingstick, 84, of the Big Cove Community, went home to be with the Lord Tuesday, July 26, 2022 at Tsali Care Center. He was the son of the late John and Emma Walkingstick. In addition to his parents, he was also preceded in death by his brother, Daniel Walkingstick, and sister, Emily West.

He is survived by his wife of 36 years, Iva Styles Walkingstick; one daughter, Kelli Walkingstick Wachacha (Jack) of Cherokee; grandson, Mackinley Rooch; sister, Maybelle Dunn

(Mike) of Everette Washington; as well as several nieces and nephews and one aunt, Joy Smith (John) of Cherokee.

John proudly served his country in the United States Army and later in the Army Reserves. After his time in the military, he worked various jobs and retired from the Cherokee Historical Association, a job that brought him much joy. He was a skilled craftsman and was known for his bow and arrow making. He loved people, never met a stranger, and was always witnessing for the Lord. He was a fisherman and sports fan, especially UT. The last few years of his life, his greatest joy was being around Mack and hearing of all his accomplishments.

Funeral services were Friday, July 29 at Acquoni Baptist Chapel. Brothers Dan Conceen and Merritt Youngdeer officiated with burial at Armachain Cemetery.

Pallbearers were Frank Dunn, Chris Styles, Jaikab Craig, Don Styles, Aaron Dunn, and Will Walkingstick. Honorary pallbearers were Mackinley Rooch and Jack Wachacha.

The family would also like to thank all the staff at Tsali Care Center for the love and care they provided. He loved them all and thought of them as family.



Cherokee Veterans: We want to share your stories.

The Cherokee One Feather would like to share your stories in a column we call "Veteran's Corner". Send your written stories to Robert Jumper, editor, at robejump@nc-chokeee.com. Or, if you prefer to sit down for an interview with one of our reporters, call 359-6482 (Robert), 359-6263 (Scott), or 359-6264 (Jonah).

Thank you for your service, and we look forward to hearing from you so we can share your stories of service with the entire community.

GWY ᏊᏏᏁᏞ ᏊᏏᏁᏞ
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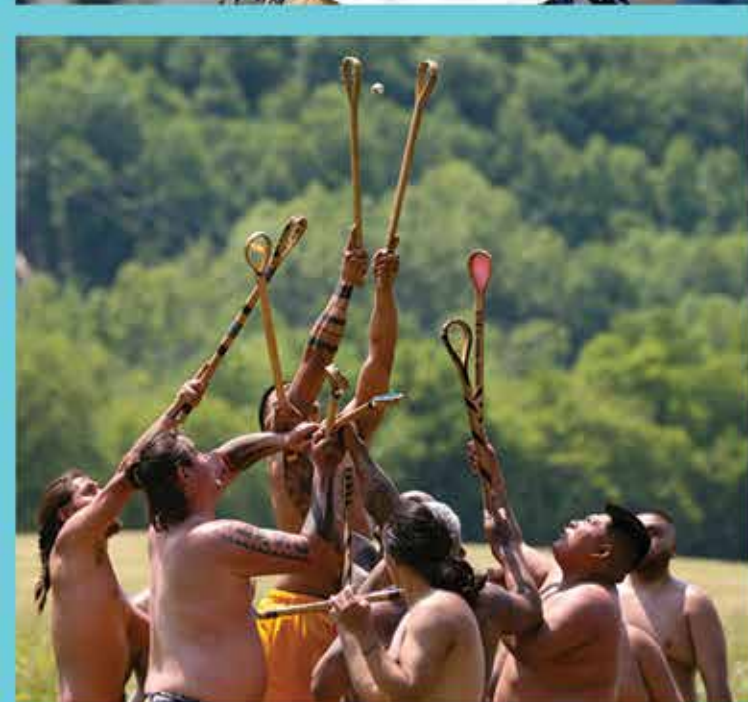
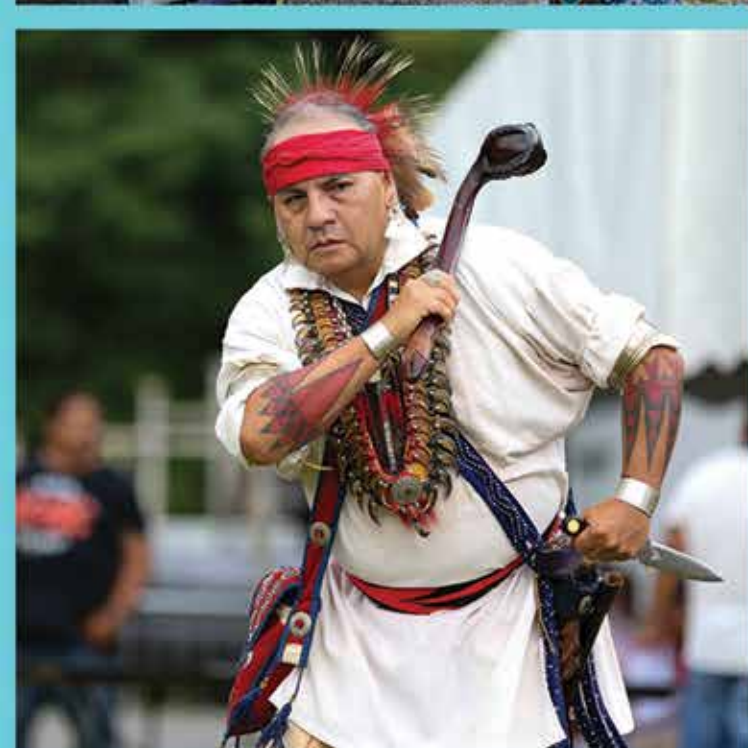
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Call Scott at (828) 359-6263 or
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COMMENTARY

Is exclusion applied equally under law?

By **ROBERT JUMPER**

One Feather Editor

A powerful tribal law and sovereign right of the Eastern Band of the Cherokee Indians (EBCI) is that of exclusion, more commonly referred to as banishment. More forceful than simple trespassing, an exclusion may include the halt of the ability to conduct any business, personal or commercial, with the tribe. It is so serious that a second violation of a banishment could precipitate a federal charge. Think being exiled from a country. As we have discussed before, the

acts that rise to the level of exclusion are pretty scary. In one of the most recent banishments, the Tribe stated that the individual was and is “a threat to the integrity, law, and order of EBCI lands and the welfare of the members of the Tribe”. The same type of language might be applied to a terrorist or traitor; someone who committed acts of treason upon our tribal nation.

Since 2000, there have been 145 people excluded from tribal lands and life. As far as we can determine, none of those have been enrolled members of the Eastern Cherokee people. That’s 6.7 people on average for the 22 years that the law has been in force. One interesting statistic is that 41 of the 145 banishments, or 28 percent of all banishments approved

by Tribal Council, where done in 2021 (12) and 2022 (29). And reporting only covers half of this calendar year. There are another six months of potential banishments before we have a full tally of 2022.

Many of the banishments and banishment candidates are drug traffickers. Some of the commentary that comes from Tribal Council sessions and community discussion brand these individuals as the worst of the worst, and for good reason. Unlike the drug user, who is sniffing, injecting, or otherwise imbibing drugs to their personal detriment, a trafficker profiteers via the addiction of others. He or she sells death in the form of illegal drugs that may cause immediate cessation of life, a prolonged spiral downward toward mental

and physical destruction, and the heartbreak of friends and family of the user. They exhibit the lack of conscience of a sociopath whose only concern is getting what they want without concern as to who or what they trample to get it. I agree with many that drug trafficking is legitimately an offense that should be grounds for exile from our lands and people.

There are certainly other offenses that could land someone before Council in a banishment hearing, but we will stick with one example for the purpose of clear discussion of issue of equity, because this Code identifies this specifically that might apply to tribal members being considered for banishment. Just a quick side-note, Tribal Council may banish anyone for any reason. This action

theonefeather.com



(exclusion) is recognized by the court in our tribal nation, but the action itself is a political decision. It does not require someone to have committed a crime. It only requires that the Tribal Council determine that someone, in their collective opinion is “a threat to the integrity, law, and order of EBCI lands and the welfare of the members of the Tribe”. This is particularly helpful in the exclusion process when it comes to persons who are not members of our Tribe, because, well, in many cases, we have no legal ability to prosecute them.

One of the points that becomes community debate and disagreement is a provision that was voted into law by Tribal Council in March 2020. Ordinance 124 added language to Code Section 2-6 that states, “If an enrolled Tribal member is permanently excluded from Cherokee trust lands, then the member’s name shall be removed from the membership roll of the Tribe and all privileges pertaining thereto shall immediately be suspended.”

Some community members draw the line at disenrollment. Some have even referred to disenrollment as taking away a member’s race. Not having a constitution that clearly defines us as citizens verses having membership in a group is part of what causes confusion. Our dependence on blood quantum for membership identity further confuses the issue of disenrollment.

One of the interesting things you find in going over the banishment list is the lack of tribal member banishments. Reviewing the list would cause an assumption that the only people in the last 22 years to have committed crimes against the Tribe rising to the level of banishment consideration are

those who are not members of our Tribe. Just using the example of drug trafficking, I do not believe, with the level of drug-related arrests of tribal members in the Cherokee Indian Police Department arrest report, that no tribal member has been caught and convicted of trafficking. It is simply not logical. I guess you could say I have a reasonable doubt.

I made an inquiry to the Attorney General and to the Chief Justice of our Tribe regarding compliance with Code Section 2-8, which says, “The Clerk of Cherokee Court shall semiannually provide Tribal Council with a list of all persons convicted of crimes during the preceding six months in which banishment is provided by statute.”

I am not sure if I will receive a response by press time, but the One Feather has not seen a list like this in public sessions of Tribal Council. Presumably, the Tribal Council would have the names of everyone, enrolled and non-enrolled, who, for example was convicted of drug trafficking since this section was amended in 2007 and, in fact, the law states that the list should include all since 2000. We should be seeing these lists, as a community and the media charged with informing the community, in a public release, assuming that they are being created and delivered to Tribal Council per Cherokee Code.

I know that banishment of tribal members resulting in disenrollment is a very hotly contested, emotional issue. Even if you are not taking away their racial identity, you are certainly taking away their membership, a portion of their heritage, and potentially all the benefits that come from being a member of the Eastern Band of Cherokee Indians.

However, remember what we are saying about drug trafficking. Some describe drug dealers as the lowest of the low. Selling, sometimes giving drugs to youth, hooking them on dangerous, illegal, and ultimately deadly drugs, then when they are hooked on the substances to the point of being willing to rob their families and steal from neighbors to get the money to buy the drugs, they emotionally and financially exhaust these drug users until death or rehabilitation ends it.

I was speaking to a coworker about this issue the other day and he said that a tribal member who would deal drugs on the Boundary was to him, even worse than someone who came in from the outside to do it, because that drug dealing tribal member was literally killing his own people. I tend to agree. And surely the tribal member who decides to deal drugs knows that they might face banishment and disenrollment if they choose to go down that road. Then again, since there doesn’t seem to have been any enrolled members of our Tribe that have been brought before the Tribal Council to be considered for banishment or at least none have been banished by Tribal Council according to the list, maybe they feel emboldened to continue trafficking.

Cherokee Code Section 14-95.9c states, “No person convicted under this section (drug trafficking) shall be allowed to enter the territory of the Eastern Band of Cherokee Indians until permitted by Tribal Council. Prior to release from custody, any person convicted of an offense under this section, shall receive a hearing before tribal council to determine the term, if any, of exclusion.”

Any person. It doesn’t say, “any non-enrolled member” or

“any person except a tribal member”. In fact, since our law mostly applies to our people, the probable intent of the law was to specify actions to take if our people commit drug trafficking. It is the only way it makes sense that they added the language about disenrollment. Non-enrolled members have no concern about disenrollment.

For several months, a proposed ordinance change to the banishment sections of the Code has been tabled for a work session. Hopefully, the Tribal Council will take up this issue soon and find solutions to the questions concerning banishment. In addition to the question of who gets banished and whether they should be disenrolled, is the subject of enforcement. Currently, the tribe lacks the infrastructure needed to enforce banishment in a meaningful way.

Good Housekeeping

Lemony Bean Duo

Wax beans and green beans are tossed in a simple dressing and garnished with lemon and mint.

1/2 cup packed fresh mint leaves
1 1/2 pounds green beans, trimmed
1 1/2 pounds wax beans, trimmed
2 tablespoons extra-virgin olive oil
1/2 teaspoon salt
1/2 teaspoon pepper
1 lemon

1. Heat 7- to 8-quart covered pot of water to boiling on high. Meanwhile, finely chop half of mint.

2. To pot, add beans and 1/2 teaspoon salt. Cook 7 to 8 minutes or until just crisp-tender, stirring occasionally. Drain well.

3. While beans are still warm, in large bowl, toss with oil, chopped mint, salt and freshly ground black pepper. Transfer to large shallow serving bowl. Grate lemon peel directly over beans, then tear remaining mint leaves and scatter over beans. Makes 12 side-dish servings.

• Each serving: About 55 calories, 3g total fat (0g saturated), 0mg cholesterol, 120mg sodium, 8g carbohydrate, 4g dietary fiber, 2g protein.

For thousands of triple-tested recipes, visit our website at www.goodhousekeeping.com/food-recipes/.

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Reclaim Kuwahi now

By Cherokee One Feather
Editorial Board

The area known of the Great Smoky Mountains National Park known as Clingman's Dome has been known for thousands of years by Cherokee people as Kuwahi ("mulberry place"). It is time to reclaim that original name.

A movement to change the name has been launched by two Cherokee women, Lavita Hill and Mary "Missy" Crowe. The Tribal Council of the Eastern Band of Cherokee Indians (EBCI) lent its support to this movement when they approved unanimously a

resolution on July 14 calling for the change.

Hill and Crowe are sponsoring a petition on Change.org (Petition · Restore "Kuwahi" to mountain presently known as Clingmans Dome · Change.org Sign it today to support the effort.

Since the One Feather reported on the movement in June, many other news media outlets have followed suit. Comments on Facebook shares of these articles and reports have been interesting, amusing, and some have just been overtly racist.

WBIR Channel 10 in Knoxville did a report, and the Facebook post on their share of the report garnered over 1,300 comments. Reading through that thread was a roller coaster ride. While many people did come out in support of the name change, there were

definitely a few vocal ones against the idea.

Some argued that it would be changing history. Changing history occurred when the area was named Clingman's Dome in the first place.

Some argued the old 'aren't there more important issues?'

Sure, and individual American Indians and tribal governments are working on those as well. This is a singular issue that just happens to be getting a lot of attention at the moment. Work is being done in Indian Country every day on a multitude of issues because, you know what, Indians can multi-task.

Following the passage of the legislation, Hill told the One Feather, "Here's our chance to honor our ancestors. Maybe we can't take the land back, but we're going to put the language out there and we're going to put education out there and more people are going to know that this was Cherokee homeland. Let's honor them. Let's give them this name. Let's respect them in that regard."

That site has been special to Cherokee people for a long time. In an article for the Oklahoma Historical Society, Josh Clough

wrote, "Although the UKB (United Keetoowah Band of Cherokee Indians) received congressional recognition in 1946 and ratified its constitution, bylaws, and corporate charter in 1950, its origins are considerably older. Keetoowah people believe that 'Kituwah' or 'Keetoowah' is the true name of the Cherokee people given to them by the Creator atop a mountain peak known as Kuwahi."

Crowe has spoken of this history and told the One Feather, "It's an important and significant history place for our people. We will recognize it today. When we look at the importance of these areas, it's spiritual."

While there may still be some debate among our people on the correct Cherokee language for "mulberry place", the truth is that the land was named by the Cherokee long before any European came along to rename it. So, essentially, we are not asking for a renaming. Just correct it to the name the Cherokee people gave it in the first place.

In the end, this is a simple fix, and we hope that the U.S. Board on Geographic Names will make the right decision.

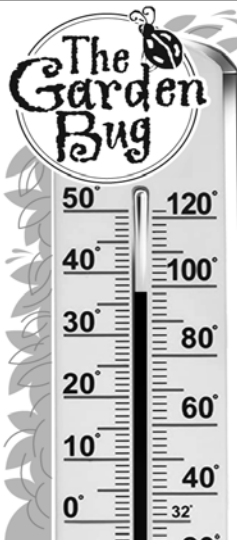


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Heat stress in plants

If the temperatures in your area are staying higher than normal, it's tempting to water your outdoor plants more often than you usually do to protect them from the heat. But this may not be helpful! Heat stress is not the same as drought, and too much water in the soil can cause fungal diseases and root rot. It may be more prudent to refresh your mulch: a three-inch-thick layer over the root zone can insulate the roots against the heat and help retain moisture in the soil longer.

— Brenda Weaver

Source: theprudentgarden.com

HOT ASPHALT!

Air
Temperature

Asphalt
Temperature

77	→	125
86	→	135
87	→	143

"degrees Fahrenheit"

At 125 degrees, skin destruction can occur in just 60 seconds. Always check the asphalt prior to allowing your pet to walk on it. If it's too hot for your bare feet, it's too hot for theirs!

Paws will get burned.

COLD CASE



The body of Marie Walkingstick Pheasant was found in a burned vehicle on Old Rock Crusher Rd., in the Big Cove Community, on Dec. 29, 2013.

The Cherokee Indian Police Dept. reported at the time that "foul play" was suspected. No arrests have been made in this case. A **\$20,000** reward is offered for information leading to an arrest and conviction of the person or persons responsible.

GWY ʔV ʔYLC
CHEROKEE ONE FEATHER ʔ TSALAGI SOQUO UGIDAHLI

CIPD (828) 359-6600

The Cherokee Indians Housing Division, in partnership with the Dogwood Health Trust, sponsored Paul Fitts, Credit Counselor, to meet with the EBCI Summer Youth Program. The class focused on the importance of consumer credit, debt management, and budgeting.



The Housing Division would like to thank the EBCI Higher Education Program for allowing this sponsorship for their students and look forward to providing financial literacy education classes to the youth and all members of the Tribe.

Please continue to watch the Housing Division's Facebook for future class information.



A program to help plan for healthcare wishes is available now.

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SPEAKING OF FAITH

This world is not the same...

By **TIMOTHY L. MELTON, PASTOR**

(Transcribed by Myra D. Colgate)

Cherokee Pentecostal Holiness Church

Read 2 Thessalonians 2:7-8

How many of us have realized this world we live in is not the same world in which we grew up? If a person is real young, they might say, "it's been this way all of my life," and that would not be wrong. For these children, I have a Word for them today. For those who've been around a little while, like myself, I no longer live in the world I'd hoped to be seeing by now.

I grew up in a day when there was more of an understanding of there being a right way and there was also a wrong way. Yes. I grew up in a day when people mostly chose to care for one another. Yes, it included a feeling like we could trust the leadership in our country, those who were chosen and voted on to be the ones over us. However, it does seem now that something has changed.

Let's turn to the Bible. I must tell you, I now watch the news only rarely, because I choose to only read the news, not also to watch it. While I'm reading it, it has to pass through my mind and go through the filter of the Word before I can let it get as far as my heart, which I'm diligently guarding. Are you with me? That's important for everyone to understand in this day's world. In fact, we need to deal with some of this today.

When I kept hearing what's going on around me, I decided I do want to know what God thinks about it. How many would also like to know? What does God think about our national headlines and our worldwide events going on right now? How many now think we have all found ourselves living in an evil day?

There seems to be those who should be holding forth now, using their own authority given and granted them, as having been elected to hold and honor the duties entrusted to them. Instead, more than a few seem not to be doing many of the duties which were assigned to them.

(We should all be more like young Joseph

in Genesis who even though taken and held as a slave when he was sold into Egypt by his brothers, still managed to perform his duties assigned him well. He never held or allowed himself to hold a slave's mentality or attitude. He eventually, through always accepting his responsibilities, was able to go from having been in a prison and a slave to where He'd ended up being rewarded for having done so. His reward was in being placed, holding the second highest place of great honor in the country. With that he moved into a good position to rescue his own people from famine and many others in the rest of the world. He became and was always a very successful man there, holding a right and noble attitude, despite any of his worldly situations.)

They all have sworn by oath to accomplish those duties given them on their very first day. They should learn "A good workman is to be worthy of their hire" and do so.

Are we asking them to do their job well, or praying for them, asking the Lord to help them stand the course and do well for us all?

Those who call themselves the authority in this, are telling us they are good and, yet they're telling us good things are bad, and bad things are good. That's right and the Bible declares it this way. In the last days, they will call "evil," good, and "good," evil. Yes, and they do it all in the name of "tolerance," and all in the name of whatever the "talking point" is for the day. But I've come this morning to bring what God has said about all of this.

In 2 Thessalonians, chapter two, beginning at verse seven, It says, "for the mystery of iniquity." I've already taught on the anatomy of sin before. We each do have to deal with sin and then there's iniquity, which becomes that sin after it has been thoroughly conceived. The Bible says, how many know sin begins in the heart, not in one's fingers? Sin doesn't begin in the doing of it but has begun in the actual thinking of it. Each of us should be guarding our hearts the best way we can so the enemy can't take us out...

Continued...



THE ILLUSTRATED BIBLE



"Self-Portrait"
by Conrad Felixmüller (1921)

*In his arrogance the wicked man hunts
down the weak, who are caught
in the schemes he devises. He boasts
about the cravings of his heart;
he blesses the greedy and reviles the Lord.
In his pride the wicked man
does not seek him; in all his thoughts
there is no room for God.*

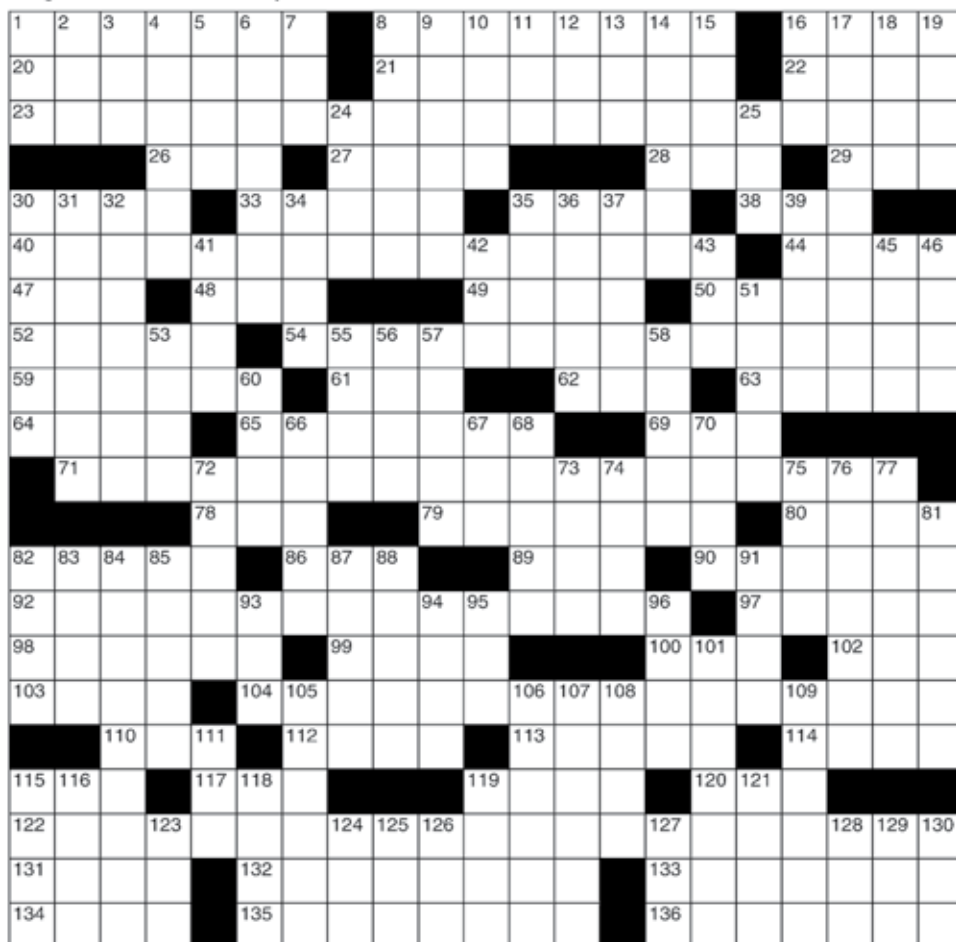
 PSALM 10: 2-4 

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Super Crossword

EVASIVE
STATEMENT

- ACROSS**
- 1 Capital of Kenya
8 Cleared up some space
16 Link up
20 Brought into harmony
21 Sign of a warm welcome
22 Meara of comedy
23 Start of a riddle
26 Cock-a-doodle- —
27 Safe-cracker, informally
28 Vinyl albums, for short
29 Chose, as on a survey
30 Batman player West
33 Peter of "Casablanca"
35 Stare in disbelief
38 Baby's cry
40 Riddle, part 2
44 Film, in France
47 Stephen of "Utopia"
48 Old Russ. state
49 Spring flower
50 Downhill's gear holder
- 52 Humane U.S. org.
54 Riddle, part 3
59 Routine-bound
61 Tic-tac-toe winning row
62 Waikiki souvenir
63 Rejoinder to "Not so!"
64 Capital of Qatar
65 In Minnesota or Montana
69 Extra NHL periods
71 Riddle, part 4
78 Supersecret govt. group
79 Tetley tidbit
80 Quite a long time
82 Fine violin, informally
86 Stage design
89 New Year in Hanoi
90 Election turndown
92 Riddle, part 5
97 Allow entry
98 "Ha! I was right!"
99 Thailand, formerly
100 Pal, in Caen
102 — -Magnon
103 French WWII battle city
- 104 End of the riddle
110 "Wolf" cable channel
112 Followers: Suffix
113 "You beat me"
114 Gum globs
115 Facility with hot tubs
117 Gamble
119 Subpoena, e.g.
120 Go fast, quaintly
122 Riddle's answer
131 Atoll unit
132 Trip in a "stretch" car
133 Stacked messily
134 It may grow on a rock
135 Reduces to a fine mist
136 Capable of being stretched out
- DOWN**
- 1 Rural refusal
2 Sports-related: Abbr.
3 Suffix with Seattle
4 "Walk This Way" rap trio
5 Aware of
6 Looks upon
7 Suffix with cyan-
8 Lawn-Boy products
9 Orbital point farthest from Earth
10 C-H linkup
11 Suffix with butyl
12 Jogged
13 Hobbit's foe
14 Brunch staple
15 Abbr. on a new car's sticker
16 Face part
17 Being displayed
18 Pertaining to
19 Require
24 Novice
25 Chicago-to-Memphis dir.
30 Frightened
31 Fails to
32 Plains tribe
34 — vez (again, in Spain)
35 Teri of "Tootsie"
36 Disney mermaid name
37 Old hat
39 Etchers' liquids
41 Jacob's twin
42 Bake-off entry
43 That, in Oviedo
45 Small iPod
46 Big name in waffles
51 Jewish deli treat
53 Rugged cliff
55 Zero
56 Way in or out
57 Most awful
58 New York county whose seat is Owego
60 Syllables of rebuke
66 Lunar stage
67 — kwon do
68 Hilton rival
70 Texter's "Catch ya later"
72 Not finish later than
73 "— Three Lives"
74 — pot (sinus clearer)
75 Roof feature
76 "Yeah, understood"
77 Turned in
81 Spanish men
82 Some NCOs
83 Hit the horn
84 Routines to determine who's present
85 Append
87 Snaky letters
88 Be snaky
91 Mishmash
93 7"6" cager Ming
94 "Witness" actor Lukas
95 Novelist Tan
96 Dits' partners, in Morse code
101 Biofuel option
105 Birdbrain
106 Fiery lecture
107 Antipasto morsels
108 Carry
109 Annoying sorts
111 Pistons' org.
115 Be fishy?
116 Coin of Cali
118 Fitzgerald of song
119 Phenom
121 Tehran's land
123 French article
124 Spanish for "I love"
125 — Kippur
126 — Lanka
127 Plum center
128 Half of VI
129 Pipe fitting
130 Visualize



Weekly SUDOKU

by Linda Thistle

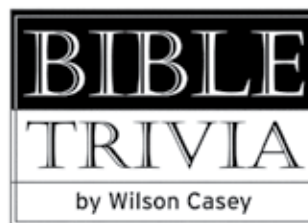
1				8			7	
		3			5			2
	9		1			4		
		7	4			9		6
	4			3			2	
6					1			8
		9	8					5
	8				7	2		
4				6			3	

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦♦♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

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1. Is the book of Haggai in the Old or New Testament or neither?
2. From Proverbs 22:15, what is bound up in the heart of a child? *Foolishness, Joy, Love, Warmth*
3. Where was Paul on receiving his "Macedonian vision"? *Troas, Gilgal, Petra, Rome*
4. What Phoenician city was home to Hiram? *Endor, Patara, Tyre, Sardis*
5. From Genesis 2, what did God use to form man? *Water, Dust, Robe, Wind*
6. What was a publican in biblical times? *Priest, Laborer, Carpenter, Tax Collector*

Sharpen your understanding of scripture with Wilson's Casey's latest book, "Test Your Bible Knowledge," now available in bookstores and online.

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1. AD SLOGANS: Which product's advertising slogan is "Look, Ma, no cavities!"?
2. MOVIES: The movie "300" is based on which famous historical battle?
3. U.S. PRESIDENTS: How many presidents have served more than two terms?
4. ANIMAL KINGDOM: How far can a skunk's spray reach?
5. GEOGRAPHY: What is the southernmost major city on the continent of Africa?
6. LANGUAGE: What is a funambulist?
7. HISTORY: Who was the first woman to complete the Boston Marathon (unofficially)?
8. TELEVISION: What was the name of the cruise ship on the sitcom "The Love Boat"?
9. GENERAL KNOWLEDGE: Which colors make up the five-ring Olympic symbol?
10. FOOD & DRINK: Which plant produces cacao beans, which are used to make chocolate?

see **PUZZLE ANSWERS** page 22

EVENTS

BENEFITS/FUNDRAISERS

Cancer Benefit for Cora Fuller travel and medical expenses. Aug. 5 from 11 a.m. to 1 p.m. at the Swain County Rescue Squad. Frybread/Indian Taco, salsa, desserts, and drink for \$10/plate. Cash or check only. Pre-orders are recommended, but not required. Text Alisha Ogle (347-3410 for order. Local pick-up and delivery available.

COMMUNITY EVENTS

Ledford-Greybeard Family Reunion. Aug. 6 from 12 p.m. to 4 p.m. at the Birdtown Gym. Games, prizes, food. Bring a dish and enjoy the fun. Info: Irma Bradley 497-9680, Robyn Bradley 736-0402, Tammie Ledford 497-7998

Native Breastfeeding Week Celebration. Aug. 10 from 2 p.m. to 6 p.m. at the Painttown Gym. This is open to all community members.

Junior NAIWA meetings. Aug. 11 at 5:45 p.m. at the Yellowhill Activity Center. Sept. 5 at 5:30 p.m. at the Oconaluftee Island Pavillion #2.

NAIWA Blueberry Festival.

Aug. 13 from 9 a.m. to 3 p.m. at the Yellowhill Activity Center. Blueberry pancakes and BBQ sandwiches for sale. Vendor tables available, call Lucille Wolfe 736-5285 or email Carmaleta at carmaleta@msn.com. Free admission to all

Elders Day Bingo. Aug. 25 from 10 a.m. to 1 p.m. at the Birdtown Gym. Bingo will begin at 10 a.m. and lunch will be served at 11:30 a.m. Must be 59 1/2 by Aug. 25 to participate in Bingo. EBCI enrollment card must be presented to participate. Spouses and caregivers that are not EBCI citizens or 59 1/2 years old will be provided lunch, but are ineligible to play Bingo. Info: 359-7000

2022 EBCI Royalty Pageant schedule

- Little Miss Cherokee. Sept. 28 at 6:30 p.m.
- Teen Miss Cherokee. Sept. 29 at 6:30 p.m.
- Junior Miss Cherokee. Sept. 30 at 6:30 p.m.
- Miss Cherokee. Oct. 1 at 6:30 p.m.

All pageants will be held in the Chief Joyce Dugan Cultural Arts Center on the campus of Cherokee Central Schools.

HEALTH & SPORTS EVENTS

2022 EBCI Fish Tournament Lineup

(General Fishing Waters, Cherokee, N.C.)
Qualla Country Fish Tournament - Saturday, Aug. 27 to Sunday, Aug. 28
- Registration deadline is Friday, Aug. 26
- \$20,000 in cash prizes

Tag turn-in times will be 2 p.m. to 4 p.m. both tournament days at the EBCI Natural Resources Enforcement Office at 517 Sequoyah Trail in Cherokee. Fishing hours are one hour before sunrise to one hour after sunset, daily.

Info: Office (828) 359-6110, text (828) 788-3013, <https://fish-cherokee.com> and <https://www.facebook.com/fishcherokee>

Southern Powerlifting Federation Rumble in the Smokies.

Aug. 13 at 8:30 a.m. at the Cherokee Fitness Complex. General Admission: \$10, Kids 12 and under are free. Must be a current Southern Powerlifting Federation to participate. \$15 late fee after Aug. 1. Info: Jesse Rodger (423) 255-3672, www.southernpowerlifting.com

UPCOMING POW WOWS

Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

Menominee Nation 54th

Puzzle Answers

Super Crossword

Answers

N	A	I	R	O	B	I	M	A	D	E	R	O	O	M	J	O	I	N		
A	T	T	U	N	E	D	O	P	E	N	A	R	M	S	A	N	N	E		
W	H	E	N	T	H	E	T	W	O	F	E	N	C	E	R	S	W	E	R	
			D	O	O	Y	E	G	G				L	P	S	X	E			
A	D	A	M	L	O	R	R	E	G	A	P	E	W	A	H					
F	O	R	C	E	D	T	O	S	E	P	A	R	A	T	E	C	I	N	E	
R	E	A	S	S	R					I	R	I	S	S	K	I	B	A	G	
A	S	P	C	A	A	N	D	W	E	R	E	S	T	A	N	D	I	N	G	
I	N	A	R	U	T	O	O	O		L	E	I	I	S	T	O				
D	O	H	A	U	P	N	O	R	T	H	O	T	S							
		T	O	G	E	T	H	E	R	S	A	I	N	G	T	H	E	I	R	
				N	S	A			T	E	A	L	E	A	F	A	G	E	S	
S	T	R	A	D	S	E	T			T	E	T	N	O	V	O	T	E		
G	O	O	D	B	Y	E	S	W	H	A	T	D	I	D	L	E	T	I	N	
T	O	L	D	Y	A	S	I	A	M			A	M	I	C	R	O			
S	T	L	O		O	N	E	S	A	Y	T	O	T	H	E	O	T	H	E	R
		C	N	N	I	S	T	S		I	L	O	S	T	W	A	D	S		
S	P	A	B	E	T				W	R	I	T	H	I	E					
W	E	L	L	A	L	W	A	Y	S	H	A	V	E	P	A	R	R	I	E	S
I	S	L	E	L	I	M	O	R	I	D	E			I	N	A	P	I	L	E
M	O	S	S	A	T	O	M	I	Z	E	S			T	E	N	S	I	L	E

Weekly SUDOKU

Answer

1	5	4	2	8	3	6	7	9
7	6	3	9	4	5	1	8	2
2	9	8	1	7	6	4	5	3
8	3	7	4	5	2	9	1	6
9	4	1	6	3	8	5	2	7
6	2	5	7	9	1	3	4	8
3	1	9	8	2	4	7	6	5
5	8	6	3	1	7	2	9	4
4	7	2	5	6	9	8	3	1

BIBLE TRIVIA

by Wilson Casey

ANSWERS: 1) Old, 2) Foolishness, 3) Troas, 4) Tyre, 5) Dust, 6) Tax Collector

Trivia test

by Fifi Rodriguez

Answers

1. Crest.
2. The Battle of Thermopylae.
3. One. Franklin D. Roosevelt.
4. About 10-20 feet.
5. Cape Town.
6. Tightrope walker.
7. Bobbi Gibb, 1966. The race was opened to women in 1972.
8. Pacific Princess.
9. Blue, yellow, red, green and black.
10. Cacao trees.

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How do you say that in Cherokee?
I will read/look at it.
datsigoliyei
You will read/look at it.
tigoliyei

Note: These words are from the first book provided by the Eastern Band of Cherokee Indians and the Kituwah Language Revitalization Initiative in 2019.

Annual Contest Pow Wow. Aug. 5-7 in Keshena, Wisc. Emcees: Joey Awonohopay, Mike Sullivan. Host Drums: Smokey Town, Southern Boys. Info: Rachel Fernandez (715) 444-0570

46th Annual Kaw Nation Pow Wow. Aug. 5-7 in Kaw City, Okla. MC: Lester Eagle. Info: Jaelin Kent (580) 362-6433, jkent@kawnation.com

106th Annual Meskwaki Pow Wow. Aug. 11-14 in Tama, Iowa. Info: www.meskwakipowwow.com
57th Annual Shoshone-Ban-nock Indian Festival. Aug. 11-14 in Fort Hall, Idaho. Emcees: George Abeyta, Carlos Calica. Host Drums: Show Time, Spring Creek.

Siksika Nation Fair. Aug. 12-14 in Siksika, Alberta, Canada.

Emcees: Travis Plaited Hair, Bart Powakee. Host Drum: Wild Band of Comanches. Info: Eddie Wolf Child (403) 901-7425

6th Annual King City Pow Wow. Aug. 13-14 in King, N.C. MC: Joey Crutchfield. Host Northern Drum: Red Clay. Host Southern Drum: Smokey River. Info: Mike Wyckoff (919) 830-5982 or Patrick Suarez (336) 416-4913, crazy_elko6@yahoo.com

29th Annual Odawa Homecoming Pow Wow. Aug. 13-14 in Harbor Springs, Mich. MC: Joey Awonohopay. Info: Annette VanDeCar (231) 838-2969, avan-decar@ltbbodawa-nsn.gov

48th Annual Yosemite Big

see **HAPPENINGS** next page



CHEROKEE CINEMAS & MORE

Open Thursday through Sunday

91 Sequoyah Trail - Cherokee, N.C. (828) 497-7384 * cherokeecinemas.com

VETERANS POST

by Freddy Groves

New Number for Suicide Crisis Line: 988

Across the country there is a new mental health suicide and crisis line phone number: 988. The Department of Veterans Affairs has merged services with that number to provide an additional resource for veterans to call when they're in crisis.

A result of the National Suicide Hotline Designation Act of 2020, the bill was passed and signed off as law. It's startling, however, to learn that this bill was first created and sponsored by 34 U.S. senators in 2019. (You can go here to learn whether your state's senators were among those supporting this legislation: www.congress.gov/bill/116th-congress/senate-bill/2661.) Additionally, it was signed into law in 2020.

But these things take time. It wasn't until the middle of this year, 2022, that the 988 number was hooked up to the VA crisis line. During the two years, the VA beefed up the number of employees and responding staff by the hundreds. It hooks up 500 suicide prevention coordinators at the VA, which ensures that follow-up care is part of the care a veteran receives.

You can call that 988 number, then press 1 for the Veterans Crisis Line. Or you can call the original number: 800-273-8255. Or you can text to 838255. And you also can instantly chat at www.veteranscrisisline.net/get-help-now/chat.

There are a number of options to help veterans who need suicide crisis help, and it's immediate. Somebody will answer 24/7, and you'll be asked a couple of quick questions, such as whether you are the veteran or if you're calling for a veteran who is at risk of suicide or is in immediate danger. It's all confidential and free. By the next day someone local (your suicide prevention coordinator) will contact you and get you lined up for continued support.

Go to the "Get Help Now" link above and click around, especially on "How It Works."

Remember, you don't have to be enrolled in any VA programs for health care or benefits. If you are a veteran, this service is for you. You're not alone.

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A Sly Solution to the Phantom Pet Pooper

DEAR PAW'S CORNER: I read your recent column about the homeowner who was struggling to find out which owner was allowing their dog to poop on their lawn. Your ideas were pretty good, but I have another one that they might consider.

I run a small bed and breakfast, and dog poop on the front lawn is a huge concern to me. No guest wants to see that, much less accidentally step in it! I installed cameras and caught a couple of neighbors' dogs in the act, but the problem continued. Then I noticed something. My landscaper applies a fertilizer and pest control to the lawn in the spring and fall, and he puts up a little sign that warns people not to allow pets or children onto the grass until the application dries. When that sign is up, no neighbors come near my property. I asked the landscaper to leave the sign up year-round. I haven't had a single "deposit" since! I hope this sneaky idea helps. — *Vince in Saratoga, New York*

DEAR VINCE: That is a genius idea. And while it is a little sneaky, it controls the pet waste problem in a non-confrontational way. Hopefully, no one calls your bluff!

Another option is to periodically treat your front lawn with a dog-repelling scent. These products, both sprays and granules, are available at pet and home-improvement stores and online. Spritz the borders of the lawn and plants or spread the granules around on a dry day that isn't windy.

You can even make homemade repellent by mixing one part cayenne pepper with 10 parts water and spraying around the yard. (Do not spritz these repellants directly at a neighbor's dog!)

Send your tips, comments or questions to ask@pawscorner.com.

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HAPPENINGS: Event listings, from page 23

Time Pow Wow. Aug. 13-14 in Yosemite National Park, Calif. Info: Thomas Stone (760) 937-2904, ssmiwuknation@gmail.com

Annual Nesika Illahee Pow Wow. Aug. 13 in Siletaz, Ore. Info: Buddy Lane (800) 922-1399 ext. 1230

Shakopee Mdewakanton Sioux Community Wacipi. Aug. 19-21 in Shakopee, Minn. Emcees: Redwing Thomas, Vince Beyl, Whitney Rencountre. Host Drums: Mandaree, Wakinyan Luta. Invited Drums: Bad Nation, Blackstone, Charging Horse, Fort Peck Sioux, Pipestone, War Scout, Young Bear, Thunder Hill, Wild Band of Comanches, Whitetail

Boyz. Info: www.smscwacipi.org

Skopabsh Pow Wow. Aug. 19-21 at Muckleshoot Pow Wow Grounds in Auburn, Wash. MC: Juaquin Hamilton. Info: Grant Timentwa (253) 876-3327, grant.timentwa@muckleshoot.nsn.us

Ute Mountain Casino Pow Wow. Aug. 19-21 in Towaoc, Colo. Info: Reggie Lopez (970) 739-0737, rwlopez@utemountaincasino.com

American Indian Council, Inc. 40th Annual Traditional Pow Wow. Aug. 20-21 at Boone County 4-H Fairgrounds in Lebanon, Ind. MC: Tony Castoreno. Host Drum: Wind Eagle. Co-Host Drum: Black Hand. Info: Sandy Maddox (765) 453-9025, maddox.s@comcast.net

70th Annual Cherokee National Holiday Pow Wow. Sept. 2-3 at the Cherokee Cultural Grounds in Tahlequah, Okla. Emcees: Rob Daugherty, Archie Mason. Host Northern Drum: Medicine Tail. Host Southern Drum: Rough Arrow. Other Drums: Park Hill, Blackbird. Info: powwow@cherokee.org

WESTERN N.C. & BEYOND EVENTS

95th Annual Mountain Dance and Folk Festival. Aug. 4-6 at 7 p.m. nightly at the Lipinsky Hall Auditorium at UNC Asheville. The nation's longest running folk festival features some of the best of the region's traditional and old-time musicians, ballad singers, mountain dance groups, and cloggers. Tickets on sale now at Eventbrite. Info: www.folkheritage.org

Swain County Genealogical and Historical Society meeting. Aug. 4 at 6:30 p.m. at the Swain County Regional Business Education and Training Center at 45 East Ridge Drive in Bryson City. Marty Cain will present "The Ancient Art of Dowsing". Conversation and refreshments will follow the presentation. This is open to the public, and there is no admission charge.

Swain County Democratic Party meeting. Aug. 8 at 7 p.m. at the Technology and Training Center at 45 E. Ridge Dr. in Bryson City. Please wear a mask. The meeting will also be conducted via Zoom. Call for a link to join the virtual meeting. All are welcome. Info: 488-1234 or go to the SCDP Facebook page.

Jackson County Schools Back to School Bash. Aug. 13 from

10 a.m. to 3 p.m. at the Jackson County Recreation Park in Cullowhee. Free event for families. Free meal, school supplies and backpacks, sports physicals, immunizations, clothing, haircuts, school information, face painting, and more.

12th Annual Symposium Integrating Indigenous Knowledge, Language, Health, Environment (Rooted in the Mountains). Sept. 29-30 in the Blue Ridge Conference Room at Western Carolina University in Cullowhee. The theme for the event is "Nv wa tohi ya da a de hi di yi – Living in a Continued State of Wellness". Cost: Students \$25, Adults \$75 through Sept. 18 (\$125 after). Info: Email llefler@email.wcu.edu or visit: www.rootedin-themtns.wcu.edu

Cowee School Farmer's Market. Every Wednesday from 3 p.m. to 6 p.m. Produce, plant starts, eggs, baked goods, flowers, food trucks, and music. Located at 51 Cowee School Drive in Franklin. Info: 369-4080 or www.cowee-school.org

SUPPORT GROUPS

Cherokee Cancer Support Group meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road in the Birdtown Community. A potluck is held at 5:30 p.m. and the meeting is open to all. Betty's Place is open Monday through Friday from 10 a.m. to 2 p.m. They provide counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

Event listings are FREE of charge. Send your listings



ELDERS DAY BINGO
Thursday, August 25th
Birdtown Gym
10:00am-1:00pm

Please join us for the much anticipated 2022 Elders Day Bingo event! Bingo will begin at 10:00am and lunch will be served at 11:30. We have a fun event planned with some great prizes. Hope to see everyone there!

- Must be 59 1/2 by August 25th to participate in bingo
- Enrollment card must be presented to participate
- Spouses and care-givers that are not EBCI citizens or 59 1/2 years old will be provided lunch but are ineligible to play bingo

If you have any question please call 359-7000

FOR RENT

2 bedroom 1 bath mobile, quiet park in Ela, no pets, references and clean background check are required to apply. \$500 per month \$500 deposit 828-736-1074

SERVICES

Tony's Handyman Services. Painting, Laming Flooring, Rustic Fences, Yard Mowing, Pressure Washing. All kinds of carpentry repairs. Call or text (828) 736-0816. 8/31

SEEKING

Seeking a two-bedroom trailer in Cherokee. 788-5654.

Classified listings are FREE of charge for all items under \$25,000. You can message your listings to us on Facebook or email them to Scott at scotmckie@ebci-nsn.gov.



ARIES (March 21 to April 19) Aspects favor socializing with family and friends, but an irksome workplace situation could intrude. No use grumbling, Lamb. Just do it, and then get back to the fun times.

TAURUS (April 20 to May 20) There's still time for you Ferdinands and Fernandas to relax and sniff the roses. But a major work project looms and will soon demand much of your attention through the next week.

GEMINI (May 21 to June 20) Your enthusiasm persuades even the toughest doubters to listen to what you're proposing. But don't push too hard, or you'll push them away. Moderate for best results.

CANCER (June 21 to July 22) Your energy levels are rising, and you feel like you can handle anything that the job requires. While that's great, don't isolate yourself. Keep your door open to your workplace colleagues for sound advice.

LEO (July 23 to August 22) A workplace change could lead to that promotion you've been hoping for. But you'll have to face some tough competition before the Lion can claim his or her share of the goodies.

VIRGO (August 23 to September 22) Your rigidity regarding a difficult workplace situation could be the reason your colleagues aren't rushing to your assistance. Try being more flexible in your demands.

LIBRA (September 23 to October 22) That uneasy mood could be your Libran inner voice reminding you that while it's great to be with your new friends, you need to take care not to ignore your old ones.

SCORPIO (October 23 to November 21) A sudden spate of criticism could shake the Scorpion's usually high sense of self-confidence. Best advice: You made a decision you believed in — now defend it.

SAGITTARIUS (November 22 to December 21) Your reluctance to help restart a stalled relationship could be traced to unresolved doubts about your partner's honesty. Rely on a trusted friend's advice.


CAPRICORN (December 22 to January 19) The capricious Sea Goat is torn between duty and diversion. Best advice: Do both. Tend to your everyday chores, and then go out and enjoy your well-earned fun time.

AQUARIUS (January 20 to February 18) Cutting back on some of your activities for a few days helps to restore your energy levels. You should be feeling ready to tackle your many projects early next week.

PISCES (February 19 to March 20) A co-worker might secretly be harping on about your work to your mutual colleagues. But some associates will come to your defense, and the situation will ultimately work to your advantage.


BORN THIS WEEK: Your ambition makes you a success at whatever you choose to do — especially if it's in the world of the performing arts.

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Cherokee Boys Club

Job Announcements



Application and job description can be picked up from the receptionist at the Boys Club information window between the hours of 8 a.m. and 4:30 p.m. Monday through Friday (828) 497-9101.

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian preference does apply in the filling of this position. If claiming Indian preference, applicant must submit the appropriate certificate.

The Cherokee Boys Club reserves the right to extend position closing dates or re-advertise positions without notice.

Cherokee Boys Club
P.O. Box 507
Cherokee, NC 28719

OPEN UNTIL FILLED

CHEROKEE CHILDREN'S HOME:
(2) FT RESIDENT COUNSELOR;
(6) PT RESIDENT COUNSELOR

AGELINK:

TEACHERS (\$14.00-\$17.00/HOUR);
(1) COOK ASSISTANT AT SNOWBIRD
(\$10.00/HOUR)

BUS:

(10) PT SCHOOL BUS DRIVERS
(10) PT TRUCK DRIVERS

CONSTRUCTION/FACILITIES:
(2) SKILLED CARPENTERS
(2) CARPENTER HELPERS



Employment Opportunities

Position: Massage Therapist

Full-Time* - Part-Time* -
SIGNING BONUS UP TO \$2500*

Job Description: The Massage Therapist role is to provide and maintain the highest standards of massage therapy and recommendations for home care. The massage therapist must provide excellent guest care and create a feeling of rest and relaxation for spa guests, resulting in high retention and increased treatment and retail sales.

Applicants must possess a current NC massage license. Required to have open availability, weekends, and holidays. Background Check/Drug Testing, EEOC

For questions, please contact:
Angie Hill, Spa Operations Manager 828-497-8550
angieh@mandaraspa.com

EMPLOYMENT

Casting Call for Cherokee Talent

Launch Marketing Group is producing a commercial in Cherokee, NC with input from local tribal agencies. We are looking for talent of all ages to participate in various roles. This is a non-union contract and pay depends on experience and role accepted. Lunch will be provided. Shoot days will take place in late August/early September 2022 over the period of 2-3 days.

Please submit your related work history, self-tape, and/or any other materials that will help us understand your acting skills and experience to hello@chooselaunch.com. **8/3**

LEGAL NOTICES

NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA BUNCOMBE COUNTY

In the Buncombe County District Court

Herren v. Herren: Ellen Marie Herren;

Take notice that a pleading seeking relief against you has been filed (in the above-entitled action. The nature of the relief being sought is as follows: Absolute Divorce.

You are required to make defense to such pleading not later than September 23, 2022 and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This, the 20th day of July, 2022.

Tanya Allison Plekan, Attorney for

Plaintiff
P.O. Box
Asheville, NC 28801
8/10

EASTERN BAND OF CHEROKEE INDIANS
THE CHEROKEE COURT
CHEROKEE, NORTH CAROLINA
FILE NO. CV 22-149
JOSHUA SWAYNEY ,
Plaintiff,
vs.
CECELIA MENDOZA,
UNKNOWN FATHER,
Defendant.

TO: UNKNOWN FATHER

TAKE NOTICE THAT a pleading seeking relief against you has been filed in the above-entitled action. The nature of the relief being sought is CHILD CUSTODY, filed April 6, 2022, in EBCI Tribal Court. A written answer to the complaint must be filed with the EBCI Clerk of Court within 40 days of the first publication of this Notice of Service of Process by Publication. You are required to make a defense to this pleading not later than August 27, 2022. Your failure to do so may result in the Plaintiff, Joshua Swayney, receiving the relief he seeks.

This the 13th day of July 2022.

EBCI Legal Assistance Office –

Tsoine

Attorney for Plaintiff

P.O. Box 2280

Cherokee, NC 28719

828.359.7400

8/10

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. EST 22-075
In the Matter of the Estate of Jack Powell

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or

before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Jacqueline Powell
930 Long Branch Rd.
Cherokee, NC 28719
8/17

BIDs, RFPs, etc.

Request for Bids

Arrowhead Contractors LLC is seeking TERO subcontractors for the Harrah's Cherokee Valley River Casino Expansion Project. Scopes of work generally include grading, materials, hauling, surveying, site concrete and asphalt paving. Workers compensation, general liability, auto insurances are required. Performance bonding may be required. Please contact Josh Parker(828-736-4539) if you are interested in providing bids. Bids are due by C.O.B on **8/10/2022. 8/3**

CHEROKEE INDIAN HOUSING DIVISION

REQUEST FOR
QUALIFICATIONS FOR:
CONSTRUCTION MANAGER AT RISK (CMAR)
July 2022

PURPOSE:

The purpose of this Request for qualifications is to establish a construction manager at risk for the Camp Creek Housing Development for the Cherokee Indian Housing Division of the Eastern Band of Cherokee Indians. Cherokee Indian Housing Division is seeking statements of Qualifications from Qualified General contractors to serve as the Con-



Contact information

If interested, please submit your resume to Brittany Beck, Education Manager at britbeck@ebci-nsn.gov

Phone

828-359-6650

Address

Po Box 481, Cherokee, NC 28719

FILE CLERK

About

EBCI Higher Education is seeking two qualified candidates to fill the position of File Clerk, this is a contracted position. Position will be funded up to 6months, at \$20 an hour no more than 30 hours per week. You will organize paperwork according to an efficient filing system and digitalize all important documents.

A file clerk must be organized and possess a serious understanding of confidentiality and data protection. The ideal candidate will be skilled in computers and detail-oriented.

Goal & Responsibilities

The goal is to preserve the program's records and manage paperwork effectively.

- Sort all papers alphabetically and according to content, dates, significance etc.
- Create or update records with new files and information
- Store all paperwork in designated places securing the important documents
- Enter paperwork into an electronic system either by data entry or by using optical scanners
- Develop an efficient filing system to make updating and retrieving files easier
- Follow policies and confidentiality dictations to safeguard data and information

Requirements & Skills

- Proven experience as file clerk
- Knowledge of filing systems
- Very good knowledge of MS Office and office equipment such as photocopier, scanner etc.
- Dependable with a respect to confidentiality and policies
- Excellent organizational skills
- Great attention to detail
- High school degree or equivalent

struction Manager at Risk, providing preconstruction and construction period services for the Camp Creek Housing Development near Cherokee, N.C. Interested parties should contact Nathaniel Crowe, (CIHD) Housing Production Manager, at buncrow@ebci-nsn.gov for full RFQ package. Deadline for submittals will be August 19, 2022. Respondents will be evaluated based on qualifications and other factors. This is a request for qualifications, not an offer to contract. Qualification packets need to be turned into Nathaniel Crowe, (CIHD) Housing Production Manager, at 687 Acquoni Road (Housing Office) or by email to buncrow@ebci-nsn.gov by 8/19/2022. Edwin Taylor, Secretary of Housing

8/17

**CHEROKEE INDIAN
HOUSING DIVISION
REQUEST FOR
QUALIFICATIONS FOR:
CONSTRUCTION MANAGER AT
RISK (CMAR)
July 2022**

PURPOSE:

The purpose of this Request for qualifications is to establish a construction manager at risk for the Whitetree Housing project for the Cherokee Indian Housing Division of the Eastern Band of Cherokee Indians. Cherokee Indian Housing Division is seeking statements of Qualifications from Qualified General contractors to serve as the Construction Manager at Risk, providing preconstruction and construction period services for the Whitetree housing project near Cherokee, N.C. Interested parties should contact Nathaniel Crowe, (CIHD) Housing Production Manager, at buncrow@ebci-nsn.gov for full RFQ package.

Deadline for submittals will be August 19, 2022. Respondents will be evaluated based on qualifications and other factors. This is a request for qualifications, not an offer to contract. Qualification packets need to be turned into Nathaniel Crowe, (CIHD) Housing Production Manager, at 687 Acquoni Road (Housing Office) or by email to buncrow@ebci-nsn.gov by 8/19/2022.

Edwin Taylor, Secretary of Housing

8/17

**CHEROKEE INDIAN
HOUSING DIVISION
REQUEST FOR
QUALIFICATIONS
ENGINEERING SERVICES**

Cherokee Indian Housing Division is releasing this RFQ to solicit proposals from professional firm(s) for Engineering Consulting Services (ECS) for a multi-family/retail space. The term of the indefinite delivery/infinite quality (IDIQ) will be a two-year (2) contract with two (2), one (1) year renewal options upon mutual consent of both parties.

1. Proposals shall be delivered to the office of Cherokee Indian Housing Division at 687 Acquoni Road, Cherokee, NC 28719 or mailed to P.O. Box 1749, Cherokee, NC 28719, not later than 12:00 p.m. on Aug. 30, 2022 at which all proposals will be given to Housing Bid committee for review. Proposals shall be submitted in a sealed envelope, and the outside of the envelope shall be clearly marked, "ENGINEERING SERVICES". It is the sole responsibility of the bidder to see that the bid is received in proper time. Any proposal received after the scheduled closing time shall be rejected.

2. Any bidder may withdraw his or her bid, either personally

or by written request, at any time prior to the scheduled closing time for receipt of proposal, but no bidder may withdraw his or her bid for a period of thirty (30) days after the opening thereof.

3. All proposals submitted shall include a completed "Proposal", identifying unit costs and qualifications to do the work. The work performed under this contract must conform to requirements of the specifications, which are included in the bidder package.

4. The contract will be awarded to the bidder whose work, in the opinion of the Tribe will best meet the requirements of the Tribe. It is clearly understood by all bidders that the Tribe reserves the right to reject any and all proposals and to waive informalities in said proposal.

5. A Bidder's Package, including bidder specifications, special requirements, and sample contract forms may be viewed and an electronic copy can be obtained at the Cherokee Indian Housing Office, located at 687 Acquoni Rd., Cherokee, NC 28719.

6. The contact person for technical questions concerning project specifications, the bid process and general project information should be directed to Nathaniel Crowe, Tribal Housing Production Manager, via email at buncrow@ebci-nsn.gov or by phone at (828) 788-6785.

Dated: July 26, 2022

Edwin Taylor,
Secretary of Housing. **8/10**

**CHEROKEE INDIAN
HOUSING DIVISION
REQUEST FOR
QUALIFICATIONS
CONCEPTIONAL DESIGNS
SERVICES**

Cherokee Indian Housing Division is releasing this RFQ to

solicit proposals from professional firm(s) for CONCEPTIONAL DESIGNS Consulting Services (ESC) for a multi-family complex and retail space. The term of the indefinite delivery/infinite quality (IDIQ) will be a two-year (2) contract with two (2), one (1) year renewal options upon mutual consent of both parties.

1. Proposals shall be delivered to the office of Cherokee Indian Housing Division at 687 Acquoni Road, Cherokee, NC 28719 or mailed to P.O. Box 1749, Cherokee, NC 28719, not later than 12:00 p.m. on Aug. 30, 2022 at which all proposals will be given to Housing Bid committee for review. Proposals shall be submitted in a sealed envelope, and the outside of the envelope shall be clearly marked, "CONCEPTIONAL DESIGN SERVICES". It is the sole responsibility of the bidder to see that the bid is received in proper time. Any proposal received after the scheduled closing time shall be rejected.

2. Any bidder may withdraw his or her bid, either personally or by written request, at any time prior to the scheduled closing time for receipt of proposal, but no bidder may withdraw his or her bid for a period of thirty (30) days after the opening thereof.

3. All proposals submitted shall include a completed "Proposal", identifying unit costs and qualifications to do the work. The work performed under this contract must conform to requirements of the specifications, which are included in the bidder package.

4. The contract will be awarded to the bidder whose work, in the opinion of the Tribe will best meet the requirements of the Tribe. It is clearly understood by all bidders that the Tribe reserves the right to reject any and all pro-

posals and to waive informalities in said proposal.

5. A Bidder's Package, including bidder specifications, special requirements, and sample contract forms may be viewed and an electronic copy can be obtained at the Cherokee Indian Housing Division Office, located at 687 Acquoni Rd., Cherokee, NC 28719.

6. The contact person for technical questions concerning project specifications, the bid process and general project information should be directed to Nathaniel Crowe, Tribal Housing Production Manager, via email at buncrow@ebci-nsn.gov or by phone at (828) 788-6785.

Dated: July 26, 2022

Edwin Taylor,
Secretary of Housing. 8/10

ADVERTISEMENT FOR BIDS

Eastern Band of Cherokee Indians

Water Treatment & Project

Management Programs

Ginger Lyn Welch Bldg.

810 Acquoni Road

P.O. Box 1328

Cherokee, N.C. 28719

Ph. (828) 359-6120

Project Title: Drilling Three

Community Water Wells

The Eastern Band of Cherokee Indians Water Treatment and Project Management Programs are requesting separate sealed bids for the services of a licensed water well driller for the purpose of drilling three water wells on tribal lands in Jackson and Swain Counties North Carolina.

Prospective bidders must be familiar with the terrain and drilling practices of western North

Carolina. Contract specifications and bidding documents will be provided to any licensed well driller upon request. Contact Mr. Ken Green at (828)359-6120 or by email at kengree@ebci-nsn.gov to request a bid package.

Bid packages should be addressed to Mr. Green at the address above and must be received by 11:00 a.m., 08/31/2022 at which time they will be opened in accordance with TERO procedures. Any bid received after the time and date specified shall not be considered.

Indian Preference (TERO) applies for award of this contract.

If you have any questions or comments, please contact Mr. Green at (828) 359-6120 or by email at kengree@ebci-nsn.gov.
8/10



Moments in time

• On Aug. 19, 1812, the U.S. Navy frigate Constitution, known as "Old Ironsides," catches the British warship Guerriere 600 miles east of Boston where the Constitution delivered its first broadside. The British man-of-war was de-masted and rendered a wreck while the Constitution escaped with only minimal damage.

• On Aug. 20, 1911, a dispatcher in The New York Times office sends the first telegram around the world to determine how fast a commercial message could be sent. After it traveled more than 28,000 miles, relayed by 16 different operators, the reply was received by the same operator 16.5 minutes later.

• On Aug. 18, 1940, Walter Percy Chrysler, the founder of the American automotive corporation that bears his name, dies in New York. Chrysler was also known for financing the 77-story Art Deco Chrysler building skyscraper in midtown Manhattan. When completed in 1930, it was the tallest building in the world.

• On Aug. 16, 1954, Sports Illustrated, a new magazine dedicated to covering sports, appears on American newsstands with a cover photo of Milwaukee Braves third baseman Eddie Mathews. Sports Illustrated did not make money for most of its first decade but eventually became the undisputed leader in American sports media.

• On Aug. 15, 1961, two days after sealing off free passage between East and West Berlin with barbed wire, East German authorities begin building a wall — the Berlin Wall — to permanently close off access to the West. For the next 28 years, the wall was a literal "iron curtain" dividing Europe.

• On Aug. 21, 1980, animal rights advocates Ingrid Newkirk and Alex Pacheco found People for the Ethical Treatment of Animals. Rising from humble beginnings, PETA will soon become the world's foremost and most controversial animal rights organization.

• On Aug. 17, 1993, Random House agrees to pay Gen. Colin Powell an advance of about \$6 million for the rights to his autobiography, "My American Journey." Powell's book became the fastest-selling book in Random House history.

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**theonefeather.com is a
great resource for all
EBCI-related links**

**See the "LINKS" button at
theonefeather.com and see a
listing of website links to
various tribal entities and
Cherokee-related businesses.**

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CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

PUBLIC NOTICE AND TESTIMONY

Monday, Aug. 29

Tribal Council Chambers, Cherokee, N.C.

Confirmation Hearing for appointee to the Kituwah, LLC Board of Directors pursuant to Cherokee Code Chapter 117 Article III-A

Kituwah, LLC Board of Directors Confirmation Hearing for Chrissy Arch at 9 a.m.

&

Confirmation Hearing for appointee to the Tribal Alcoholic Beverage Control Commission pursuant to Cherokee Code Chapter 117 Article III-A

Tribal Alcoholic Beverage Control Commission Confirmation Hearing for Mitch Littlejohn at 10:30 a.m.

This hearing are open to the public, and Tribal Council invites public testimony only in accordance with Cherokee Code Chapter 117, Article III-A. Anonymous comments will not be accepted.

Members of the general public who wish to participate in the hearing shall submit written testimony to the Tribal Council Chairman, in care of the Tribal Operations Program, Attn: Kelly Sampson, P. O. Box 455, Cherokee, NC 28719. Written testimony shall be submitted to the Tribal Operations Program not less than five working days from the heading date.

The final date for public comment will be Monday, Aug. 22, 2022.



Eastern Band of Cherokee Indians
HUMAN RESOURCES

PO Box 553
Cherokee, NC 28719
828-359-6388

Closing August 7, 2022

1. Law Clerk: Tribal Court – Judicial Division (L11 \$48,162 - \$60,202)
2. Watershed Coordinator: Natural Resources – Agriculture & Natural Resources (L9 \$40,105 - \$50,121)
3. Carpenter Helper: Qualla Housing Services – Housing Division (L4 \$25,261 - \$31,581)
4. Academy Cook Aide: Kituwah Preservation & Education Program – Community Education & Recreation Services (L2 \$20,965 - \$26,218)
5. Electrician Helper: Qualla Housing Services – Housing Division (L4 \$25,261 - \$31,581)
6. Deputy Clerk: Tribal Court – Judicial Branch (L6 \$30,357 - \$37,946)
7. Education Program Specialist: Tribal Education - Department of Education (L9 \$40,105 - \$50,121)
8. Resource Inventory Coordinator: Cherokee Indian Police Department – EBCI Law Enforcement (L8 \$36,500 - \$45,625)

Open Until Filled

- 1) Detention Officer (Multiple): Detention Services – Public Safety (L7 \$33,250 - \$41,574) SAFETY SENSITIVE POSITION
- 2) PT Paramedic (Multiple): Emergency Medical Services – Public Safety (L8 \$17,55 - \$21,94) SAFETY SENSITIVE POSITION
- 3) Youth Development Professional: Cherokee Youth Center – Community Education & Recreation Services (L4 \$25,261 - \$31,581)
- 4) Certified Nursing Assistant: Tribal In-Home Care Services – PHHS (L4 \$25,261 - \$31,581)
- 5) Driver (Multiple): Transit – Operations (L4 \$25,261 - \$31,581) SAFETY SENSITIVE POSITION
- 6) Teacher (Multiple): Qualla Boundary Head Start & Early Head Start – PHHS (L7 \$33,250 - \$41,574)
- 7) Teacher Assistant (Multiple): Qualla Boundary Head Start & Early Head Start (L3 \$22,990 - \$28,732)
- 8) Real Estate Associate Attorney: Tribal Realty Services – Office of the Attorney General (L15 \$68,704 - \$85,886)
- 9) Social Worker (Multiple): Family Safety Program – PHHS (L10 \$43,956 - \$54,950)
- 10) Legislative Financial Director: Tribal Council (L21 \$116,354 - \$145,421)
- 11) Corrections Officer: CIPD – Public Safety (L8 \$36,500 - \$45,625) SAFETY SENSITIVE POSITION
- 12) DV Administrative Assistant/Asst. Project Coordinator: DV Program – Public Health & Human Services (L4 \$25,261 - \$31,581)
- 13) DV Intake Technician: DV Program – Public Health & Human Services (L5 \$27,642 - \$34,541)
- 14) Tribal Prosecutor II: Criminal Law Department – Office of the Attorney General (L18 \$89,580 - \$110,970)
- 15) Office Administrator: Cherokee Choices/Nurse Family Partnership – PHHS (L6 \$30,357 - \$37,946)
- 16) Arts & Crafts Instructor: Cherokee Youth Center - Department of Education (L3 \$22,990 - \$28,732)

**All applications and job descriptions are available at
www.ebci.com/jobs**

Please attach any licenses, certificates, diplomas, resumes, etc. with application. If you are unable to attach the documents, you may drop them off at our offices located at 806 Acquoni Rd. Suite 100 or email them to the Employment Specialists listed on our website. Indian Preference does apply. NOTICE: Due to the Tribal State of Emergency, we will only advertise positions that are classified as Essential or Critical to Tribal Operations. Thank you for your patience and understanding.



GWY ʘV° ʘVʘC

CHEROKEE ONE FEATHER * TSALAGI SOQUO UGIDAHLI

Covering the Eastern Band of Cherokee Indians since 1966

You can find the One Feather at these fine area establishments:

Cherokee

Jenkins Grocery
Cherokee Indian Hospital
Museum of the Cherokee Indian
Hungry Bear Exxon
Food Lion Cherokee
Harrah's Cherokee Casino lobby

Ric's Smokeshop 1
Grand Hotel

Qualla Java Coffeeshop
Cherokee Welcome Center
Big Cove Grocery
River Valley Store – Big Cove
Luftee Restaurant

Bryson City

IGA Supermarket
Cooper's Creek General Store

Sylva

White Moon Coffeeshop
City Lights Bookstore
Jackson County Public Library
Jackson County Visitors Center and Chamber of Commerce

Harold's Supermarket

Snowbird Community

Jacob Cornsilk Complex

Great Smoky Mtns. National Park

Oconaluftee Visitor Center
Sugarlands Visitor Center



CHEROKEE INDIAN HOSPITAL AUTHORITY

EMPLOYMENT OPPORTUNITIES

FINANCE:

Grant Coordinator - \$52,339 - \$65,424
Patient Registration Clerk (Grant) \$17.12 - \$19.26
Contracting Officer \$24.55 - \$27.99

ENGINEERING:

Dietary Manager - \$52,339 - 65,424
Food Service Worker – Full Time & Emergency Hire - \$15.00 - \$16.77

EXECUTIVE:

Administrative Assistant - Engineering / Performance Improvement
\$19.66 – \$22.25
Credentialing Clerk - \$19.66 - \$22.25

BEHAVIORAL HEALTH:

Registered Nurse – Part Time Intermittent - \$33.68 - \$38.72
Licensed Practical Nurse - \$22.76 - \$25.89
Residential Technician (Female) – Kanvwotiyi - \$17.12 - \$19.26 (PM/
Weekend differential pay) **\$3,000 Hiring Bonus
Master Level Therapist – Adult & Child positions available - \$56,891 -
\$68,269 **\$3,000 Hiring Bonus
Targeted Case Manager – Family Safety - \$39,576 - \$49,470
Registered Nurse –Grant Funded Position - \$33.68 - \$38.72
Peer Support Specialist – Grant Funded Position \$17.12 – \$19.26

OPERATIONS:

Dental Assistant II - \$18.32 – \$20.67
Pedodontist - \$139,732 - \$174,665
Optician - \$22.76 - \$25.89
Ultrasound Technologist - Part Time Intermittent - \$24.55 - \$27.99
Medical Laboratory Technician – Part Time Intermittent - \$22.76 -
\$25.89

MEDICAL:

Advanced Practice Provider – Emergency Room - Part Time Intermit-
tent \$97,036 - \$121,295
Clinical Dietitian – Full Time & Emergency Hire - \$45,512 - \$56,891
Physician – Emergency Room - \$201,214 - \$251,517

Physician – Primary Care - \$139,732 - \$174,665
Physician/Hospitalist - Inpatient - \$139,732 - \$174,665

NURSING:

Acupuncturist (\$60,190 - \$75,238)
Analenisgi Inpatient Technician – Full Time & Part Time Intermittent
– \$17.12 - \$19.26 (PM/Weekend differential pay)
Case Management Support – Cherokee County Clinic – \$18.32 - \$
20.67
Care Manager (IDD/TBI) – Primary Care - \$31.06 - \$35.64
Care Manager Supervisor (IDD/TBI) – Primary Care - \$33.68 -
\$38.72
Certified Medical Assistant/Licensed Practical Nurse - Primary Care -
\$21.13 - \$23.98 **\$3,000 Hiring Bonus
Chiropractor (\$69,219 - \$86,523)
Licensed Practical Nurse – Immediate Care Center - \$22.76 - \$25.89
Licensed Practical Nurse – Tribal Justice Correctional Center - \$22.76
- \$25.89 **\$4,000 Hiring Bonus
Massage Therapist (\$45,512 - \$56,891)
Registered Nurse - Inpatient - \$31.06 - \$35.64 **\$3,000 Hiring Bo-
nus
Registered Nurse Full Time & Part Time Intermittent – Analenisgi
Inpatient - \$33.68 - \$38.72
RN Care Manager – Primary Care - \$31.06 - \$35.64 **\$3,000 Hiring
Bonus
Scribe Program Coordinator (\$19.66 - \$22.25)
Specialty Services Nurse Manager (\$69,219 - \$86,523)

TSALI CARE CENTER:

Assistant Administrator - \$52,339 - \$65,424
Assistant Maintenance Supervisor - \$21.13 - \$23.98
Certified Nursing Assistant - \$17.12 - \$19.26
Certified Nursing Assistant – Part Time \$17.12 - \$19.26
Housekeeper - \$16.01 - \$17.95
Cook - \$16.01 – \$17.95

TRIBAL OPTIONS:

Tribal Option Business Analyst - \$60,190 - \$75,238

To apply, visit careers.cherokeehospital.org

If you have questions, contact the Cherokee Indian Hospital HR Dept. at (828) 497-9163 ext. 6343.



Employment Opportunities

Mandara Spa at Harrah's Cherokee is seeking applicants for the following positions:

***** Signing Bonus up to \$2,500*****

- **Senior Concierge for Front Desk and operations support** – hospitality experience preferred
- **Concierge for Front Desk** – hospitality experience preferred
- **Male Spa Host and Female Spa Host** – no experience required

Competitive compensation and benefits packages available. EEOC

***** contingent on FT/PT and availability status**

Apply in person or contact Angie Hill at angieh@mandaraspa.com or 497-8550.



The Social Bridging project addresses the health, social, and technological needs of lonely or socially-isolated adults by making social wellness check-in calls with WNC community members.

Now Hiring!!

We are currently searching for someone who enjoys working with the Cherokee and WNC communities and connecting with older adults to fill our part-time

Community Call

Coordinator position.

You can help us:

- Increase our impact
- Lead outreach efforts
- Build relationships
- Make wellness check-in calls with older adults
- Promote racial equity and social justice

Please contact us at socialbridge@unca.edu for more information!



The Smokies
classic hits
station

Tell It & Sell It
9 a.m. to 10 a.m.
Weekdays

AUGUST IN THE

CHECK OUT ALL OF
THE FUN THIS MONTH!



August 15



Charlie Morton
Bobblehead Giveaway

First 15,000 fans

PRESENTED BY



August 19



HBCU Night
Ticket Package

PRESENTED BY



August 21



Kroger Chef Junior
Ticket Package

August 21



Kids World Series
Pin Giveaway

First 3,000 kids ages 14 and under

August 30



Ian Anderson
Bobblehead Giveaway

First 15,000 fans

PRESENTED BY



SEE MORE DETAILS ON THESE EXCITING GIVEAWAYS AND TICKET PACKAGES
AND PURCHASE YOUR TICKETS AT [BRAVES.COM/PROMOS](https://braves.com/promos)

