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week of galoni 17-23, 2022

**CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI** 

# **Project Commonwealth begins**

EBCI, Caesar's partner for a casino in Virginia

By JONAH LOSSIAH

One Feather Staff

ANVILLE, Va. – The
Eastern Band of Cherokee
Indians (EBCI) has partnered with Caesar's Entertainment
on a new \$650 million casino that
is being called Caesar's Virginia.
Thursday, Aug. 11 marked the
groundbreaking event for this
project, bringing together representatives from the EBCI, Caesar's,
the state of Virginia, and the city of
Danville, Va.

The EBCI Tribal Council passed Res. No. 510 (2021) in July of last year, giving EBCI Holdings the ability to negotiate a partnership with Caesar's on what was dubbed 'Project Commonwealth'.



Officials break ground at the site of Caesar's Virginia in Danville, Va. during a ceremony on Thursday, Aug. 11 including, left to right, Bill Downey, Adele Madden, Scott Barber, EBCI Treasury Secretary Cory Blankenship, Principal Chief Richard G. Sneed, Barron Fuller, Birdtown Rep. Boyd Owle, Painttown Rep. Dike Sneed, Ray Rose, Yellowhill Rep. T.W. Saunooke, and Robert Livingston. (JONAH LOSSIAH/One Feather photo)

This initial resolution stated that the Tribe could be involved through an investment 'not to exceed 110 million dollars'. At the time, the project had an estimated cost of \$550 million, which has since seen a \$100 million increase in the budget due to delays and a 'changing of scope'.

The EBCI had several repre-

see CASINO next page



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# NEWS OZPG



P.O. Box 501, Cherokee, N.C., 28719 Located in Ginger Lynn Welch Complex theonefeather.com, (828) 359-6261

The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Angela Lewis, and Breanna Lucas.

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#### Letters Policy

The Cherokee One Feather is available as a forum for opinion or comment concerning issues of interest to the community and readership. Letters, including any submitted photos, should be exclusive to and will become the property of the One Feather. Letters must be signed and include contact information (name, address, email, or phone number). Letters should not exceed 250 words and may be rejected if those exceed the word limit. Submissions of more than 250 words may be considered for commentaries at the discretion of the Editor. The name and township of the writer will be printed. Letters must conform to the ethics policy of the Cherokee One Feather and the paper reserves the right to refuse publication of any material. The Editorial Board is the final arbiter on all decisions involving content. The deadline for all submissions is Friday at 12 p.m.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the afficial policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.

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Principal Chief Richard G. Sneed talks during Thursday's groundbreaking ceremony. (JONAH LOSSIAH/One Feather photo)

**CASINO:** Groundbreaking held for new Caesar's Virginia casino; from front page

sentatives at the groundbreaking event, including Principal Chief Richard G. Sneed and Tribal Council representatives T.W. Saunooke, Boyd Owle, and Dike Sneed.

"When Virginia passed their gaming bill, there is a provision in our management agreement, it's a no-compete clause. The Eastern Band has right of first refusal on any project that Caesar's is involved with inside of a 300-mile radius. Danville falls within that radius, and we had an opportunity to participate. We're going to be an equity stakeholder in that project," said Chief Sneed.

The negotiations for this project have been handled by EBCI Holdings. Cory Blankenship, who was also in attendance, is a member of the EBCI Holdings Board and is the Secretary of Finance and Treasury for the EBCI. He offered a walk-through of the finances of the project.

"The breakdown of the ownership is 49.5 percent Caesar's, 49.5 percent Eastern Band of Cherokee Indians, and there's a 1 percent local owner. In projects like this, because it was a city of Danville project, they can kind of dictate ownership minimums and maximums. They really wanted a local investor involved in this project," said Secretary Blankenship.

The projected opening date for Caesar's Virginia is some time in 2024. Initial estimates hoped for a ground-breaking in January of this year and a completion date in 2023, but several issues caused delays. This is also part of the reason for the increased price point.

"The projected EBITDA (earnings before interest, taxes, depreciation, and amortization) on this property is north of \$100 million a year. Once we get the final layout of the project, I think you'll see a significant amount of resources coming from this project back to the Eastern Band," said Secretary Blankenship.

The Tribe will be 49.5 percent owners of the assets, and it will also receive the same percentage of profits once operations are going. Where exactly those profits are allocated is up to Tribal Council.

"The onus falls on Council to make a determination as to how that revenue will be allocated. Tribal Council may say we're going to follow the same methodology as our Indian gaming revenue allocation plan where half is going to go to per capita, half will go to operations. That determination, as far as I know, is yet to be determined," said Chief Sneed.

The next step for the partnership is to decide if a temporary structure would be beneficial at the location. Currently, that has yet to be decided.

"The idea of the temporary facility is, number one, it has an immediate economic impact. There are jobs that are immediately available. There's cash flow that's immediately available to the project. A temporary facility could help buy down some of the cost of escalation due to scope and material and labor costs," said Secretary Blankenship.

Barron Fuller, regional president of operations for Caesar's, will oversee this project on Caesar's side of things. He says that nothing is confirmed, but there is chance that they take the temporary structure route.

"I think we're going to explore any and all opportunities. The sooner we can get up standing and running the better," said Fuller.

Fuller said that he's excited to be more involved with the Tribe after developing a relationship with the Harrah's Cherokee location over the last few years.

"We've had a longstanding 25year relationship with the EBCI. My involvement has been over the past two years. There's been nothing but good. Good candid conversations, a lot of business sense. There are also a lot of good ideas. I think it's going to be a good relationship just like that moving forward."

Chief Sneed is excited for the EBCI to continue developing a portfolio and reputation in the commercial gaming sector. The



A contributed rendering shows what the new property will look like once completed.

Tribe made its first major step into the field with the purchase of Caesar's Southern Indiana Casino.

"It's very different from Indiana. I think, as in all things and all projects, naysayers will make it out to be the worst thing in the world. But Indiana was a very difficult state to get into. In fact, if you talk to people in commercial gaming, they'll tell you that Indiana is one of the most difficult states to get licensed in. We knew going in that we were really going to be having to enter that market at the discretion and mercy of the Indiana regulators. Our people are used to Indian gaming. I'm trying to explain to people to differentiate between the two: Indian gaming falls under the regulation of IGRA (Indian Gaming Regulatory Act). It's federal regulation...commercial gaming, you're subject to the regulations of that state," said Chief Sneed.

"We were first-time license holders. That's what people need to keep in mind. While we may have been in Indian gaming for 23 years, at that point, we were first timers as a commercial gaming entity. So, Indiana structured it so they could ensure that there would

be money to service the debt. They required that the lion's share of the profits stayed with a holdings company. The Tribe owns the holdings company."

Chief Sneed said that this type of investment is essential to maintaining the economic prosperity of the EBCI. He cited that the Catawba Two Kings Casino in Kings Mountain and Hard Rock Hotel & Casino in Bristol are expected to cause a \$100 million hit to Cherokee's Indian gaming operation.

"This Tribe, like most gaming tribes, has become accustomed to a revenue stream that nothing in the world can touch, and that's gaming. Second to that would be cannabis. It's imperative that we're involved in emerging markets. It's imperative that we're established as a commercial gaming company. Because when other states, like Georgia, come up. Georgia is going to be the Wonka golden ticket if you can get a gaming license in the Atlanta market when it comes to fruition. It's not an 'if', it will come to fruition at some point. So, we need to be established as a legitimate player in the commercial gaming market. Because we're going to have to compete against

all the big names."

Secretary Blankenship said that Caesar's Entertainment will be taking the lead on debt financing for this project, taking off some of the initial financial burden of the project for the EBCI. He said this opens the door for them to continue to be involved in other projects and build a base.

Secretary Blankenship said there are a few details to iron out, but most of the heavy lifting is done. The Tribe is now expected to finance approximately \$125 million leaving EBCI Holdings to find the best way to get the additional \$15 million in equity.

"It's 110 million that's been approved by resolution of the Council. We will see how much the temporary facility can buy down that escalation. Potentially, EBCI Holdings could contribute some equity to the project as well from the funds that we have on hand. There's a small possibility that we have to go back to Council and ask for some additional funding. There's a much larger possibility that it gets handled through some of these other opportunities."

### Cherokee Police Commission discusses drugs, self-governance issues

#### By SCOTT MCKIE B.P.

One Feather Staff

The Cherokee Police Commission discussed several issues during their regular monthly meeting on Thursday, Aug. 11 including drug activity on the Qualla Boundary as well as self-governance for law enforcement of the Eastern Band of Cherokee Indians (EBCI).

"We've got to figure out what's best for the community," said Tunney Crowe, Police Commission chairman, as he discussed drug activity in the community. "That's what we're there for – to protect the community. We hear all the time about needles laying everywhere. We hear there are kids stepping on them or they're around where kids play in the play-

grounds. I feel like the more police presence we've got, the better off we are."

He added, "We're trying to keep the community safe." Carla Neadeau, interim Chief of Cherokee Indian Police Dept. (CIPD) gave a report and offered the following statistics for the month of July 2022:

- Calls for service: 2,107 (average of 65/day)
- 87 arrests
- 38 accidents
- 226 citations

**Drug Arrests** 

- Adult female 5
- Adult male 12
- · Federal cases o
- Tribal cases 11
- State cases 7
- · Cash seized \$0

- Firearms seized o
- · Fatal overdoses o
- Non-fatal overdoses 6 (1 female, 5 male)

**Drug Seizures** 

- Processed marijuana: 85g, street value \$1,700
- MDMA (Ecstasy): 52g, street value \$1,040
- Crystal Meth: 1g, street value \$200
- Opioid/Opioid Derivative including Fentanyl: 60g, street value \$12,000
- Heroin: 5g, street value \$1,000
- Other Drug (Prescription): none
- All other drugs (Schedule IV): none

The EBCI Natural Resources Enforcement (NRE) report offered states that a total of 38 citations involving 40 charges were issued during the month of July 2022. Included in those charges were 31 for fishing or hunting violations, 7 traffic violations, and 2 others. The charges were as follows: exceeding creel limit (1), fishing without a permit (6), fishing with more than one line (1), illegally caught trout (1), hunting or fishing without a proper license (20), use of improper equipment (2), operating an UTV without valid ORV sticker (2), and traffic citations (7).

The EBCI Alcohol Law Enforcement (ALE) July 2022 report offered the following statistics:
Narcotics Seized

- Methamphetamine 1g
- Fentanyl .5g
- Various Scheduled Pills 11

ALE officers made 15 arrests and seized zero firearms on the month. They make over 200 establishment inspections with 0 violations and 2 warnings issued. ALE served as back-up to 98 CIPD traffic stops and made 19 traffic stops on their own.

Also during Thursday's meeting, the idea of self-governance for EBCI Law Enforcement was discussed.

Interim Chief Neadeau commented, "On the self-governance issue, I want to say that Hannah (Smith) is working towards that, but we're not there yet. They are planning on submitting the self-governance paperwork in March 2023 for the P.D."

Chairman Crowe noted, "What we're trying to do, just so every-body knows, is to get rid of the BIA involvement with our jail and with our police department and for the Tribe to be in a self-governance position."

Chris Siewers, representative from the EBCI Attorney General's Office, said about self-governance, "It would loosen the strings that are currently attached to the contracts that the federal government has to protect the money in the way that it's currently distributed now. We've got certain strings that are attached. By going the self-governance route, those strings will diminish."

The Thursday, Aug. 11 meeting of the Police Commission was called to order just after 12 p.m. with Chairman Tunney Crowe, Vice Chairman Buddy Johnson, Secretary Anita Lossiah (via Teams); and Commissioners Lisa Taylor, Kym Parker, Frank Dunn, and Hillary Norville present. Commissioner Soloman Saunooke was absent.

The next meeting is scheduled for Thursday, Sept. 8 at 12 p.m. in the Ginger Lynn Welch Complex large conference room. These sessions are open to EBCI tribal members until the Commission moves into an executive (closed) session.

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# THANK YOU FOR JOINING US AT THIS YEAR'S EBCI NIGHT

We look forward to participating in the annual Cherokee Indian Fair this October

# Speakers Council hears important issues: sovereignty, Kuwohi, and horticulture

#### By JONAH LOSSIAH

One Feather Staff

The Cherokee Speakers Council met on Thursday, July 28 to address several issues on the Qualla Boundary and the Cherokee language.

A major part of the meeting was a report offered by Principal Chief Richard G. Sneed. He began by telling the Council that the new date for the groundbreaking of the speakers building was set for Aug. 16 at 11:30 a.m.

The rest of Chief Sneed's report focused on tribal sovereignty and some of the ongoing legal cases that have been highlighted nationally. He brought up Brackeen v. Haaland and McGirt v. Oklahoma in the conversation. The case he specifically warned about was Oklahoma v. Castro-Huerta. "This was the really dangerous one. Oklahoma v. Castro-Huerta. In this case, the Supreme Court ruled that tribal reservations are not, in fact, sovereign land. But that states have jurisdiction and their sovereignty. And that they have sovereignty over all territory, even Indian Country," said Chief Sneed.

"It remains to be seen how that is all going to play out or what laws will come into play to try to correct it. There seems to be a belief that there could be a congressional fix if we could get a federal law that actually says 'no, tribal lands are in fact sovereign and the state does not have jurisdiction."

Chief Sneed followed this with information he brought from his time at USET just prior. He wanted to alert everyone to the happenings of the Seneca Nation in New York.

"Seneca, they're a gaming tribe just like the Eastern Band and just like many other tribes. As you are all aware, we have to negotiate a compact with the state if we're going to do class-three gaming. Some tribes, like Seminole, they negotiated exclusivity... where they have exclusivity across the state for class-three and then they pay a percentage to the state every year, which is usually in the hundreds of millions of dollars. Seneca did the same thing Seminole did. Their president was [at USET], and he was sharing that they had done the compact," said Sneed.

"What they did was when the time came that they didn't have to pay that percentage to the state, acting in good faith they still continued to put those payments into an ESCROW account. Because they were going to fight it, they were going to negotiate. They agreed to go to arbitration in the courts and they lost. At the time there was a half a billion dollars in that account."

Chief Sneed used this as a call to action to those watching and those sitting in the Council Chambers that day. He wanted everyone to consider the consequences of state relationships and how quickly legal battles can swing.

"I share all this with you because I think it's imperative that as leaders, that we begin to get the message out to our younger generation, to our families, that sovereignty is not just a buzzword. We have what we have, and we do what we do, and we have the ability to do what we do, because of sovereignty. But sovereignty is something that must be acted on."

Before hearing from the Principal Chief, the Speakers Council offered time to Gary Teesateskie to come speak. Teesateskie was adopted into a Cherokee family and was raised in Snowbird. He has a long relationship with many of the Speakers and is a Cherokee speaker himself. Because of this, the Speakers Council passed a mo tion to support Teesateskie as an honorary member of the Eastern Band of Cherokee Indians. This is an honor that can be bestowed by Tribal Council, and the Speakers Council will be supporting a resolution to have this done for Teesateskie.

During the meeting, Lavita
Hill was granted time to speak
on her initiative to rename Clingman's Dome, a renowned hike and
outlook located near Cherokee.
Hill previously presented her case
to Tribal Council and gained their
support via resolution during the
July Council session.

"Once we have gained all of our documentation to support our application, we will bring our application back to Tribal Council and they will approve that appli-

# PUBLIC NOTICE AND TESTIMONY Monday, Aug. 29

Tribal Council Chambers, Cherokee, N.C.

Confirmation Hearing for appointee to the Kituwah, LLC Board of Directors pursuant to Cherokee Code Chapter 117 Article III-A

Kituwah, LLC Board of Directors Confirmation Hearing for Chrissy Arch at 9 a.m.



Confirmation Hearing for appointee to the Tribal Alcoholic Beverage Control Commission pursuant to Cherokee Code Chapter 117 Article III-A

Tribal Alcoholic Beverage Control Commission Confirmation Hearing for Mitch Littlejohn at 10:30 a.m.



This hearing are open to the public, and Tribal Council invites public testimony only in accordance with Cherokee Code Chapter 117, Article III-A.

Anonymous comments will not be accepted.

Members of the general public who wish to participate in the hearing shall submit written testimony to the Tribal Council Chairman, in care of the Tribal Operations Program, Attn:
Kelly Sampson, P. O. Box 455, Cherokee, NC 28719.
Written testimony shall be submitted to the
Tribal Operations Program not less than five working days from the heading date.

The final date for public comment will be Monday, Aug. 22, 2022.

cation. Then we will be submitting it to the US Board of Geographic Names," said Hill.

The Speakers Council unanimously supported the initiative. However, the Speakers Council continued to discuss the history of the name at the speakers gathering lunch the next day and decided to recommend the title of Kuwohi instead of the presented Kuwahi. The difference of the 'o' is particularly important in this situation in the designation of assigning a place. Kuwohi, in this example, designating 'mulberry place'.

The Speakers Council also recommended that Hill investigate other areas that have traditional Cherokee names, with Soco Gap being brought up as an example.

"We have been discussing the idea of plenty of other places that have their non-native names such

as Mingo Falls...I'm sure there are a lot. We are wanting to do this one step at a time. Our first initiative is to change Clingman's Dome. Based on the history and the work that we've already done. Then, locally, we plan to come back and ask for new name changes in all of these other places," said Hill.

Tommy Cabe, forest resource specialist for the EBCI, also provided a report to the Speakers Council. He was focused on offering a space to some of the protected plants that they and the National Park Service monitor and work with.

"What I would like to propose. Our department is facing a tidal wave of interest from the Park and the National Forest. We retain rights as the first people allow and tell how we would like to see National Forest managed from our perspective. What we would like to have, as a department, is a central location where these plants can be discussed, where the management of these plants can be discussed, and access of these plants can be discussed. I'd like to propose a Cherokee Plant Consortium and ask for support," said Cabe.

There was some discussion on where and how such a consortium would operate, but the Speakers Council was in support of Cabe's idea.

"It will allow us a central body like the speaker's consortium today. To get that information, and not only about the plants. But about the sites and how important these sites are. How we wish to retain exclusive rights to these places and to these resources," said Cabe.

The Cherokee Speakers Coun-

cil was called to order with Chairperson Roger Smoker; Treasurer Elenora Nations; Secretary Marie Junaluska; Administrator Bo Lossiah; Language Administrator Garfield Axe-Long; and Council members JC Wachacha, Myrtle Johnson, Charlie Bigwitch, Maddie Wildcatt, Lucille Lossiah, Rachel Littlejohn, Mose Oocumma, Louise Brown, Lou Jackson, Laura Pinnix, Stacy West, Stacy Rogers, John Long, and Rose Sneed all in attendance. Vice Chair Wiggins Blackfox was absent for the meeting.

The next meeting of the Cherokee Speakers Council is set for Friday, Aug. 26 in the Tribal Council chambers. The Speakers Council typically meets the fourth Thursday of every month, but Aug. 25 is Cherokee Elders Day and a tribal holiday.



#### **NEWS BRIEFS**

# Franklin man gets life in prison after admitting to killing infant son

District Attorney Ashley Hornsby Welch said a Franklin man will serve life in prison after admitting on Wednesday, Aug. 10 in Macon County Superior Court to killing his infant son.

Jesse Wilson, 26, pleaded guilty to first-degree murder in the May 11, 2017, death of three-month-old Liam Wilson.

The plea came about two weeks before his trial was scheduled to begin.

A jury conviction in the capital case would have meant he faced the possibility of a death sentence. After a verdict, the trial would have moved to a penalty phase, with additional information for jury members. Jurors would then decide whether the defendant should be executed.

"This case horrified and traumatized seasoned officers and prosecutors," District Attorney Welch said. "We ultimately accepted the plea to spare jurors from experiencing that same horror and trauma while reviewing the case and other evidence, including photos."

"In North Carolina, life in prison means for all his remaining days," she said.

An autopsy showed Liam died from asphyxia and smothering. There also was blunt force trauma to his head.

Wilson was the only person present in the Marion Thomas Road, Franklin, house when Liam died.

"This case has been heartbreaking," Macon County Sheriff Robert Holland said. "I'm glad citizens who would have served as jurors will not be traumatized by the evidence. They would have never forgotten

it, just as we will not. He now has a lifetime to think about what he did."

Senior Resident Judge Bill Coward was the presiding judge. Assistant district attorneys John Hindsman and Jim Moore were co-prosecutors with District Attorney Welch. Macon County Sheriff's Office Capt. Dani Burrows and Detective Amy Stewart handled the investigation.

> - Office of District Attorney Ashley Hornsby Welch release

#### Secretary Haaland announces members of the Advisory Committee on Reconciliation in Place Names

WASHINGTON — On the International Day of the World's Indigenous Peoples (Aug. 9), Secretary of the Interior Deb Haaland announced the members of the Advisory Committee on Reconciliation in Place Names, a federal advisory group to help identify and recommend changes to derogatory terms still in use for places throughout the country.

In November 2021, Secretary Haaland issued Secretary's Order 3405, which proposed a new Federal Advisory Committee tasked to broadly solicit, review and recommend changes to derogatory geographic and federal land unit names. Committee tasks will include developing a process to solicit and assist with proposals to the Secretary to identify and change derogatory names and will engage with Tribes, the Native Hawaiian Community, state and local governments, and the public. A separate federal task force (the Derogatory Geographic Names Task Force) was established by Secretary's Order 3404 to focus exclusively on the sq-word, a derogatory term in use more than 650 instances within federal land units alone.

"Our nation's lands and waters should be places to celebrate the outdoors and our shared cultural heritage – not to perpetuate the legacies of oppression," said Secretary Haaland. "The Advisory Committee on Reconciliation in Place Names will accelerate an important process to reconcile derogatory place names. I look forward to listening and learning from this esteemed group."

As directed by the Secretary's Order, the Committee is composed of individuals who represent Tribes and Tribal organizations, Native Hawaiian organizations, the general public, or have expertise in fields including civil rights, history, geography and anthropology. The Committee also includes four ex officio members representing the Departments of the Interior, Agriculture, Defense and Commerce.

The Advisory Committee on Reconciliation in Place Names is composed of up to 17 members appointed by the Secretary who represent Tribes and Tribal organizations, Native Hawaiian organizations, the general public, or have expertise in fields including civil rights, history, geography, and anthropology:

- Derek Alderman Professor of Geography, University of Tennessee
- Angelo Baca Assistant Professor, Department of History, Philosophy, and the Social Sciences, Rhode Island School of Design (Diné/Hopi)
- Kiana Carlson J.D. candidate,
   Mitchell Hamline School of Law
   (Ahtna Kohtaene, Taltsiine; Native
   Village of Cantwell, Alaska)
- Julie Dye Board Member,
   Eliminating Racism & Creating/
   Celebrating Equity (Pokagon Band of Potawatomi Indians)
- Michael Catches Enemy Tribal Archaeologist, Oglala Sioux Tribe Fifth Member's Office (Oglala

Sioux)

- Donald Lee Fixico Professor of History and Indian Studies, Arizona State University (Sac & Fox, Shawnee, Myskoke, Seminole)
- Christine Karpchuk-Johnson Lecturer, Departments of Anthropology and Geography, University of Nevada Reno
- Niniaukapeali'i Kawaihae Special Assistant, Department of Hawaiian Home Lands
- Jason MacCannell Special Assistant to the Director, California Department of Parks and Recreation
- Kamana'olana Mills Senior Supervising Project Manager, Sustainable Industry Development, Kamehameha Schools, Hawai'i
- Lauren Monroe Jr. Secretary, Blackfeet Tribal Business Council (Blackfeet Nation, Pikuni)
- Federico Mosqueda Coordinator of the Arapaho Language and Culture Program (Arapaho)
- Rachel Pereira Vice President of Equity and Inclusion at St. John's University
- Kimberly Probolus-Cedroni Historian, Washington D.C
- Howard Dale Valandra Member, Tribal Land Enterprise Board of Directors (Rosebud Sioux Tribe)
- Aimee Villarreal Assistant Professor, Department of Anthropology, Texas State University
- Elva Yanez Senior Advisor for Parks, Land Use, and the Built Environment at the Prevention Institute

The Committee also includes four ex officio members from the federal government. An all-of-government approach will be invaluable as this work is undertaken:

- Charles Bowery, Executive Director, U.S. Army Center of Military History, Department of Defense
- Meryl Harrell, Deputy Under Secretary for Natural Resources and Environment, U.S. Department of Agriculture

Counselor to the Secretary, Department of the Interior Letise LaFeir, Senior Advisor, Office of the Under Secretary of Commerce for Oceans and Atmosphere, Department of Commerce

• Elizabeth (Liz) Klein, Senior

Members will meet for the first time in the coming months, and approximately two to four times per year, to identify geographic names and federal land unit names that are considered derogatory and solicit proposals on replacement names. Committee meetings will be open to the public and announced in the Federal Register at least 15 days in advance.

- U.S. Department of the Interior release

#### CIPD Arrest Report for July 31 to Aug. 7

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Penland, Alyson Laraine – age 30 Arrested: Aug. 1

Released: Aug. 4

Charges: Disorderly Conduct

Wright, William Leroy – age 42

Arrested: Aug. 1

Released: Not released as of report

date (Aug. 8)

Charges: Probation Violation,

Receiving or Possessing Stolen Property, Obtain Property False

Pretense

Crowe, Sheena – age 40

Arrested: Aug. 2

Released: Aug. 2

Charges: Failure to Appear on Mis-

demeanor

Standingdeer, Kenneth Lee – age

Arrested: Aug. 2

Released: Not released as of report

date (Aug. 8)

Charges: Failure to Appear on Mis-

demeanor

Crowe, Billy Jack – age 37

Arrested: Aug. 3

Released: Not released as of report

date (Aug. 8)

Charges: Failure to Obey Lawful

Order of the Court (two counts)

Garcia, Jamie Luiz – age 21

Arrested: Aug. 3

Released: Not released as of report

date (Aug. 8)

Charges: Second Degree Trespass,

**Resisting Public Officer** 

Hornbuckle, Crystal Lynn – age 41

Arrested: Aug. 3

Released: Not released as of report

date (Aug. 8)

**Charges: Probation Violation** 

Ledford, Sonya Rena – age 40

Arrested: Aug. 3

Released: Aug. 4

Charges: Possession of a Controlled

Substance, Second Degree Trespass

Lineberry, Jeffery Wayne - age 36

Arrested: Aug. 3

Released: Aug. 3

Charges: Larceny

McCoy, Joseph Curtis – age 51

Arrested: Aug. 3

Released: Not released as of report

date (Aug. 8)

Charges: Non-Compliance with

Wellness Court

Price, Colby Taylor – age 30

Arrested: Aug. 3

Released: Not released as of report

date (Aug. 8)

**Charges: Probation Violation** 

Walkingstick, Cecil Ed – age 45

Arrested: Aug. 3

Released: Not released as of report

date (Aug. 8)

Charges: Failure to Obey Lawful

Order of the Court

Wolf, Jason – age 21

Arrested: Aug. 3

Released: Aug. 4

**Charges: Probation Violation** 

Ayers, Mitchell Wayne – age 40

Arrested: Aug. 4

Released: Aug. 7

Charges: Assault on a Female

Bird, Kasia Jade – age 22

Arrested: Aug. 4

Released: Not released as of report

date (Aug. 8)

Charges: Failure to Appear

Parton, Anna Elizabeth – age 42

Arrested: Aug. 4

Released: Not released as of report

date (Aug. 8)

Charges: Possession of Meth, Pro-

bation Violation

Allmon, Charles Joe – age 31

Arrested: Aug. 5

Released: Aug. 5

Charges: Failure to Appear on Mis-

demeanor, Assault on a Female

Armachain, Isaiah Runningwolfe -

age 21

Arrested: Aug. 5

Released: Not released as of report

date (Aug. 8)

Charges: Domestic Violence, Break-

ing and Entering, Cyberstalking

Fogarile, John Patrick – age 31

Arrested: Aug. 5

Released: Aug. 5

Charges: Temporary Hold for Jack-

son Co.

Panther, Jordan Phillip - age 32

Arrested: Aug. 5

Released: Not released as of report

date (Aug. 8)

Charges: Domestic Violence, Child

Abuse in the Second Degree

Brady, Wendy Pearl – age 44

Arrested: Aug. 6

Released: Not released as of report

date (Aug. 8)

Charges: Public Intoxication

Craig, Jahad – age 20

Arrested: Aug. 6

Released: Aug. 6

Charges: Temporary Hold

Fountain, Aaron K. – age 37

Arrested: Aug. 6

Released: Aug. 6

Charges: Intoxicated and Disrup-

tive

Kirkland, Jami Leigh – age 39

Arrested: Aug. 6

Released: Not released as of report

date (Aug. 8)

Charges: Failure to Appear on Mis-

demeanor

Climbingbear, Henderson Junior –

age 74

Arrested: Aug. 7 Released: Not released as of report

date (Aug. 8)

Charges: Failure to Appear on Mis-

demeanor

Crowe, Kendra Alyse – age 28

Arrested: Aug. 7

Released: Aug. 7

Charges: Possession of a Controlled

Substance, Misdemeanor Larceny,

Second Degree Trespass

Sawdo, Christopher James – age 38

Arrested: Aug. 7 Released: Aug. 7

Charges: Temporary Hold

tsalagi soquo ugidahli, week of galoni 17-23, 2022

#### 2022 Second Quarter Judicial summary as provided by the Cherokee Court

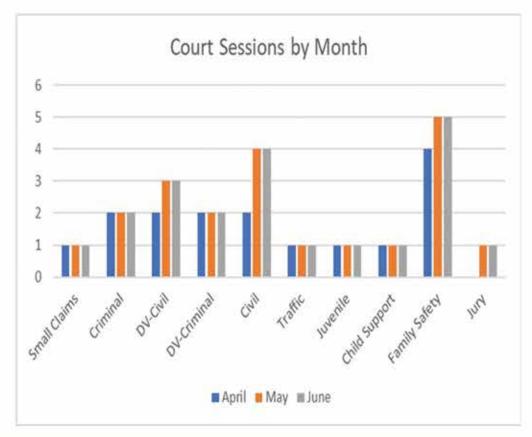
A few highlights from the Court:

The Court has suspended the licenses of three bondsmen for failure to pay judgements owed on forfeited bonds

The first bench trial, under the new Tribal laws that went into effect in January, was held in May and resulted in a not guilty verdict

Seven orders of civil contempt were issued for individuals who failed to report to jury duty when summoned and failed to appear when ordered to show cause as to why; all were issued \$500 fines.

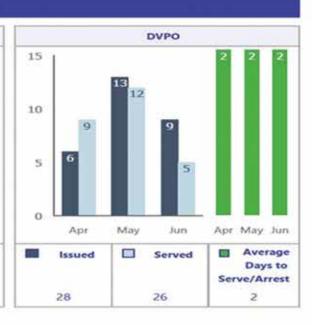
There two scheduled criminal jury sessions (August and November) and one scheduled civil jury session (October) coming up.





#### Apr 2022 to Jun 2022 Warrant 80 70 60 50 40 30 20 10 O May Apr Jun Apr May Jun Average 88 Issued Served Days to Serve/Arrest 0 153 163

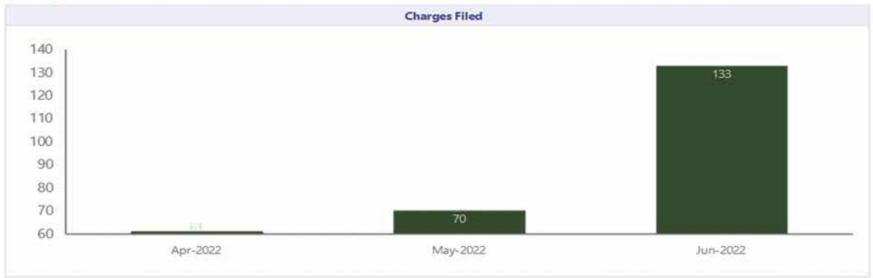






### Service of Warrants, FTAs, and DVPOs by Date Range

From Apr-01-2022 To Jun-30-2022







#### 2022 Second Quarter Judicial summary as provided by the Cherokee Court: REPORT OF THE OFFICE OF THE TRIBAL PROSECUTOR\*

Between April 1 through April 30, 2022, the Office of the Tribal Prosecutor obtained convictions in connection with 40 incidents of crime. Twenty law enforcement officers—to include both CIPD and ALE—and two private individuals were responsible for the charges resulting in these convictions. The nature of the convictions is shown below. Also shown are the convictions by comparable category for the entirety of the preceding fiscal year.

	4/1-4/30	1/1-4/30/22	$\underline{\text{FY21}}$		
Alcoholic Beverages		1	4 (25%)		
Banishment/Exclusion*	1	4			
Bodily Injury	2	6	25 (24%)		
Child Victim	2	10	12 (83%)		
Controlled Substances	11	42	69 (60%)		
Domestic Violence	5	21	42 (50%)		
DWI*	1	4			
Elder Abuse*	2	4			
Obstruction of Justice	8	18	37 (48%)		
Property	8	29	41 (70%)		
Public Peace	2	7	5 (140%)		

<sup>\*</sup>Crimes of this nature were not segregated out into these categories in prior fiscal years; however, they will be moving forward.

Between May 1, 2022 through May 31, 2022, the Office of the Tribal Prosecutor obtained convictions in connection with 51 incidents of crime. Twenty-four law enforcement officers—to include both CIPD and ALE—and five private individuals were responsible for the charges resulting in these convictions. The nature of the convictions is shown below. Also shown are the convictions by comparable category for the entirety of the preceding fiscal year.

	5/1-5/31	1/1-5/31/22	FY21	%FY
Alcoholic Beverages	3	4	4	100%
Banishment/Exclusion*	1	4		
Bodily Injury	3	9	25	36%
Child Victim	6	16	12	133%
Controlled Substances	9	51	69	74%
Domestic Violence	7	28	42	67%
DWI*	1	5		
Elder Abuse*	1	5		
Obstruction of Justice	8	26	37	70%
Property	12	4	41	100%
Public Peace	4	11	5	220%

<sup>\*</sup>Crimes of this nature were not segregated out into these categories in prior fiscal years; however, they will be moving forward.

Between June 1, 2022 through June 30, 2022, the Office of the Tribal Prosecutor obtained convictions in connection with 20 incidents of crime. Twelve law enforcement officers—to include both CIPD and ALE—and one private individual were responsible for the charges resulting in these convictions. The nature of the convictions is shown below. Also shown are the convictions by comparable category for the entirety of the preceding fiscal year.

	6/1-6/30	1/1-6/30/22	FY21	%FY
Alcoholic Beverages	2	6	4	150%
Banishment/Exclusion*		4		
Bodily Injury	3	12	25	48%
Child Victim	1	17	12	141%
Controlled Substances	3	54	69	78%
Domestic Violence	2	30	42	71%
DWI*	1	6		
Elder Abuse*	0	5		
Obstruction of Justice	4	30	37	81%
Property	3	44	41	107%
Public Peace	1	12	5	240%

In summary, at the midpoint of the 2022 calendar year, the Office of the Tribal Prosecutor has already exceeded the number of convictions during the entire preceding fiscal year in crimes involving alcoholic beverages, child victims, property (to include takings and trespass), and violations against public peace. In the next quarter, the Office of the Tribal Prosecutor will also begin reporting on probation violations. The Office of the Tribal Prosecutor is located in the Anthony Edward Lossiah Justice Center.

<sup>\*</sup>COF Note: The Tribal Prosecutor reports to the Attorney General's office which is a part of the Executive Branch.

# N COMMUNITY 🕀 SSY

# Planning updates for 2022 Cherokee Indian Fair

#### By SCOTT MCKIE B.P.

One Feather Staff

The planning of this year's Cherokee Indian Fair, the largest annual event for the Eastern Band of Cherokee Indians (EBCI), scheduled for Oct. 4-8, was delayed at first but is now moving forward. With the Cherokee Indian Fairgrounds being deemed unsafe due to structural damage to the support beams for the amphitheater, Fair organizers had to find another spot and have decided that the majority of events will be held at the Harrah's Cherokee Resort Convention Center.

Members of the EBCI will get into the Fair for free. Wristbands will be given out this year as opposed to having daily hand stamps due to the recent spread of Monkeypox.

"That disease is spread skin-to-skin so we're not doing stamps," said Frieda Huskey, Fair Committee member. "We're going to use different colored wristbands for each day for the public, and all enrolled members will receive a wristband in a different color that they will wear for the entire week."

The 2022 Fair Booklet, containing contest information from both Qualla Arts and Crafts Mutual, Inc. and the EBCI Cooperative Extension Office, was released online (https://theonefeather.com/2022/08/10/110th-cherokee-indian-fair-booklet/) on Thursday, Aug. 10. Organizers related that the booklet will be printed at the end of August and will be inserted into the print edition of the Cherokee One Feather in early September.

The stickball schedule has



The Hummingbirds play Wolftown in a stickball game at the Unity Field on Oct. 5, 2021. This year's stickball games will occur at two locations – the Unity Field and the old Cherokee High School site sometimes referred to as the Acquoni Expo Center. (SCOTT MCKIE B.P./One Feather photo)

been finalized and will include two venues: Unity Field and the old Cherokee High School site also sometimes referred to as the Acquoni Expo Center.

#### Wednesday, Oct. 5

2 p.m. - Wolftown vs Big Cove (6-9 year olds) at old High School 3 p.m. - Big Cove vs Wolftown (10-12 year olds) at old High School 6 p.m. - Wolftown vs Hummingbirds (men) at Unity Field

#### Thursday, Oct. 6

3 p.m. - Wolftown vs Hummingbirds (6-9 year olds) at old High School 4 p.m. - Elders game at old High School

6 p.m. - Big Cove vs Birdtown (men) at Unity Field

#### Friday, Oct. 7

2 p.m. - Hummingbirds vs Big Cove (6-9 year olds) at old High School

3 p.m. - Big Cove vs Wolftown (10-12 year olds ) at old High School 5 p.m. - Wolftown vs Big Cove (men) at Unity Field 6 p.m. - Birdtown vs Humming-

birds (men) at Unity Field

#### Saturday, Oct. 8

2 p.m. - Big Cove vs Wolftown (13-

17 year olds) at old High School 4:15 p.m. - Wolftown vs Birdtown (men) at Unity Field 5:30 p.m. - Hummingbirds vs Big Cove (men) at Unity Field

The schedule for Veteran's Day, on Friday, Oct. 7 has been finalized as well. All events listed below will take place in the exhibition room at Harrah's Cherokee Casino Resort Convention Center. 11 a.m. - Honor Songs by Drum Group

11:30 a.m.

- Presentation of Colors by Steve Youngdeer American Legion Post 143
- National Anthem sung by Angela Toomey
- Invocation by Chaplain Vaughn Benner, U.S. Army
- POW/MIA Ceremony by Jim Babcock, U.S. Army
- Welcome message by Lew Harding, Post 143 commander
- Welcome message by Principal Chief Richard G. Sneed
- Guest Speaker, Secretary Walter Gaskin, NCDMVA
- Introduction of special guests
- Recognition of all veterans
   12:30 p.m. "Brothers and Sisters
   Like These" Stores by Steve Henderson

1:15 p.m. - Musical entertainment by Angela Toomey

1:45 p.m. - Closing Ceremony, EBCI Roll Call, Sounding of "Taps", Closing prayer by Chaplain Benner

2 p.m. - Retiring of colors and service flags

A VA Mobile Vet Center will be set up on premises from 8 a.m. to 5 p.m.

Other daily schedules are forthcoming.

#### **COMMUNITY BRIEFS**

#### Jackson County Public Schools Nutrition Program free and reduced meals

Jackson County Public Schools (JCPS) desires to provide healthy meals and resources to all students. Unlike the last two school years, families who need assistance paying for school meals will be required to apply for free and reduced-price meals for the 2022-23 school year. This change is due to numerous federal waivers expiring on June 30 which supported the program and feeding all students for free, regardless of income, during the COVID 19 pandemic.

Families can begin applying for meals on Monday, Aug. 1 and need to apply on or before Aug. 22 to confirm eligibility which is based on household size and income. The application can be found online at https://family.titank12.com/. Aug. 22 is the first day of school in JCPS.

Only one application is required per household, even those with children attending more than one school in the district. Eligibility remains for the entire school year. If household size or income changes at any point during the school year, families can reapply. All Jackson County Public School students, who are members of the Eastern Band of Cherokee Indians (EBCI) must complete an online application for EBCI to cover the cost of meals at https://family.titank12.com/

If you need assistance completing an application, please call Laura Cabe, school nutrition director, 586-2311 ext. 1936; or Sandra Stevens at ext. 1955.

- Jackson County Public Schools release

#### Senior Citizens Heating Assistance program

Applications for the 2023 heating season will be available at Tsali Manor starting on Monday, Sept. 12 via drive-thru. Applications will be available Monday through Friday after 1 p.m. each day. Heating applications will be handed out at the drive-thru. Please stay in your car, and the applications will be brought out to you. They can be returned Monday through Friday after p.m.

The deadline for applications is March 31, 2023. If you are will be 59 ½ by March 31, 2023, you are eligible for services upon turning 59 ½. If you are applying for Electric Heating Assistance, please attach a current billing statement. If you do not use the contract companies, it is your and your company's responsibility to get your delivery invoices to the Assistance program as soon as possible. This year's heating season will end on April 30, 2023. Info: 359-6860

\_ Tsali Manor

# THANK YOU LETTERS Thanks from wrestling organizers

TeamNC and NCUSA Wrestling would like to express our gratitude for all the hospitality we received from Cherokee during our Jr. National Dual team camp this summer. We were honored to have tribal members Anasette Cooper and Darius Saunooke on the team. Special thanks to Kituwah LLC, Cameron Cooper, Travis Crisp and Microtel Inn, Cherokee Historical Association for the donation of "Unto These Hills" tickets, Anthony Swearengin, Wolftown Gym, and the Cherokee Boys Club for providing transportation and workout facilities. TeamNC enjoyed their time in Cherokee and the learning experience it provided as we began our journey to compete in Oklahoma. Thank you to everyone involved!

#### **NATIONAL PARK BRIEFS**

#### Park invites the public to the Swain County Visitor Center and Heritage Museum for help in Identifying historic homesites

**Great Smoky Mountains** National Park is seeking help to identify and document former homesite locations in the park. Volunteer-In-Park Frank March, in conjunction with Park Archeologist Allison Harvey, is leading these research efforts which includes documenting field locations with associated historic records. The public is invited to join March and Park Archivist Mike Aday at the Swain County Visitor Center and Heritage Museum on Saturday, Aug. 20, from 10 a.m. to 2 p.m. to learn more about the project and to add copies of their historic records to the collection.

"In order to gather as much information as possible we are reaching out to the local community to see if we can get old photos and information which may help with the project," said Volunteer Frank March.

March estimates that more than 2,400 former homesites can be found in the park. Seventy percent of these homesites have been identified, but more remain. Records associated with the purchase of approximately 1,200 farms between 1920 and 1940 for the creation of the park are preserved in the park's Collections Preservation Center. However, the history of European habitation in the park dates to the 1790s and many of these pre-20th century homesites are not documented.

March and Aday encourage the

public to bring historic photos of old homesites, hand drawn maps, or other documents that will help the park identify these locations. Aday will scan the materials and provide digital copies and original documents back to the owner. For additional information please contact Michael Aday (865) 448-2247 or Michael\_aday@partner. nps.gov.

- National Park Service release

# **Good Housekeeping**

#### Creamy Potato Salad

This luscious potato salad is a perfect picnic accompaniment and makes a wonderful barbecue side dish.

- 4 pounds medium red potatoes, unpeeled
- 2 1/2 teaspoons salt
- 1/3 cup cider vinegar
  - 1 tablespoon sugar
  - tablespoon spicy brown mustard
- 1/4 teaspoon ground black pepper
- 1/2 cup mayonnaise
- 2 stalks celery, thinly sliced crosswise
- In 4-quart saucepan, place potatoes, 2 teaspoons salt and enough water to cover; heat to boiling over high heat. Reduce heat to low; cover and simmer 10 to 15 minutes or until potatoes are fork-tender. Drain; cool slightly.
- Meanwhile, in large serving bowl, combine vinegar, sugar, mustard, pepper and remaining 1/2 teaspoon salt.
- 3. When potatoes are cool enough to handle, cut each into quarters or eighths if large. Add warm potatoes to dressing in bowl; gently stir with rubber spatula until well-coated. Let potato mixture stand 30 minutes to absorb dressing, stirring occasionally.
- Gently stir mayonnaise and celery into potato mixture until evenly coated. Serve warm or cover and refrigerate up to 1 day to serve cold.
- Each serving: About 200 calories, 8g total fat (1g saturated), 5mg cholesterol, 275mg sodium, 32g total carbs, 3g dietary fiber, 3g protein.

For thousands of triple-tested recipes, visit our website at www.good-housekeeping.com/food-recipes/.

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camera app)



# CHEROKEE INDIAN FAIR VETERANS HONOR DAY - FRIDAY, OCT. 7 All events will be held at Harrah's Cherokee Convention Center exhibition hall. 11 a.m. - Honor Songs by Drum Group 11:30 a.m. - Presentation of Colors by Steve Youngdeer American Legion Post 143 - National Anthem sung by Angela Toomey - Invocation by Chaplain Vaughn Benner, U.S. Army POW/MIA Ceremony by Jim Babcock, U.S. Army - Welcome message by Lew Harding, Post 143 commander - Welcome message by Principal Chief Richard G. Sneed - Guest Speaker, Secretary Walter Gaskin, NCDMVA - Introduction of special guests - Recognition of all veterans 12:30 p.m. - "Brothers and Sisters Like These" Stores by Steve Henderson 1:15 p.m. - Musical entertainment by Angela Toomey 1:45 p.m. - Closing Ceremony, EBCI Roll Call, Sounding of "Taps", Closing prayer by Chaplain Benner 2 p.m. - Retiring of colors and service flags The VA Mobile Vet Center will be set up on premises from 8 a.m. to 5 p.m. GWY TV OYLC

#### OBITUARIES JHHER

#### **Bee Jay Bigmeat**

Bee Jay Bigmeat, 48, of Cherokee, passed away unexpectedly on Saturday, Aug. 06, 2022 while residing at the Maggie Valley Nursing and Rehabilitation Center in Maggie Valley.

He was the son of the late Robert Bigmeat and surviving mother Aubrey Ann (George) Bigmeat. Bee Jay was a surveillance technician at the Harrah's Casino.

He is also survived by his children, Tehya Bigmeat, Makayla Pheasant, Shiah Pheasant, and Khylan Pheasant; sisters, Sonya Agustin-Concepcion and Robyn Bigmeat; also three grandchildren; along with, Mary Donette Lossiah, Christina Bateman, Dana Sequoyah, Alejandra Quinones Bree Garcia, Robert Quinones,

Wade Deweese Wolfe, Rabekka Eva Wolfe, and Chrystal Lynn Waldroup; numerous great nieces and nephews; special friend Gwendolyn Wildcat and Cowboy Bigmeat.

Aside from his father, Bee Jay was preceded by a grandson, Jasper Shive; niece, Alicia Ann Wolfe; grandmother, Golinda Lambert; grandfather, David Lambert; GMA, Betty Crowe George; and grandfather, Davis George.

The family plans a private gathering at Bee Jay's request and no further services will be announced. Long House Funeral Home assisted the family in the final arrangements.

#### **Stephany Dee Larch**

Stephany Dee Larch, age 32, of Cherokee, passed into the Lord's embrace on Monday, Aug. 8, 2022. Stephany is survived by her mother, Genevieve George; children, Kobe and Madison Mashburn; sister, Tina Larch-Rivera; brotherin-law, Octavio Riviera; nephew, Mateos Rivera; aunt, Lillie Larch; aunt and uncle, Carlene and Cub Sneed; cousins, Chris and Rocky Larch; many other loving aunts, uncles and cousins; also, companion, Danny Johnson.

Stephany was preceded in death by her father, Fran Larch; maternal grandparents, Ollie and Samuel George; paternal grandparents, Anita and William Larch Sr.

Stephany had a firm faith in God, despite her struggles. She would always put others before herself, often to her own detriment and loss. Her struggles kept her from her children but, never, ever diminished her love for Kobe and Madi. Kobe and Madi were always on her mind and were her proudest accomplishments. Whenever you spoke to Stephany, her children quickly came up in the conversation.

While it is normal and natural to grieve, we must also rejoice to know that Stephany is free from pain and illness now. She will always be the young, sweet-natured girl we see in our memories, and she will be waiting for us on the other side of the veil. This life is not the end, and we will see her again. Until that day, she will remain that bright smiling child we all see in our minds eye.

A formal funeral service took place on Friday, Aug. 12 at

Bethabara Baptist Church. Burial was in the Larch Family Cemetery. Pallbearers were Octavio Rivera, Chris Larch, Danny Johnson, Jarrett Sneed, Danny Larch, and Neil Ferguson. Honorary Pallbearer was Kobe Mashburn.

#### Isaac Climbingbear Sr.

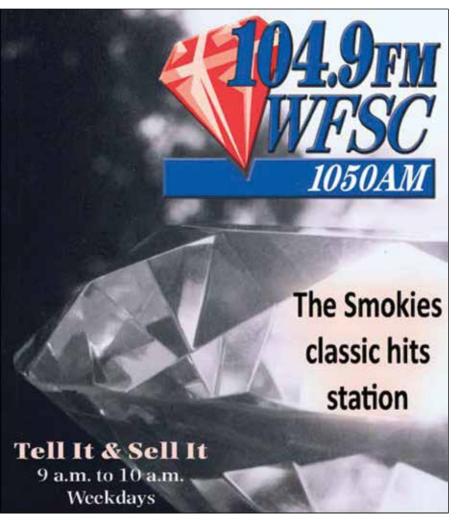
Isaac Climbingbear Sr., 64, of the Big Cove Community, went home to join his wife, Myrna Climbingbear, on Thursday, Aug. 11, 2022.

In addition to his wife, he was also preceded in death by his parents, Henderson Sr. and Idell Hammonds Climbingbear; brothers, Eli Climbingbear, Hawk Hammonds, and Jimmy Hammonds; and a sister, Cherry Hammonds.

Isaac was a U.S. Navy veteran who served on the USS Nimitz.

He is survived by his children, Tohisgi Climbingbear, and Isaac Climbingbear Jr., both of Cherokee, and Kyra Climbingbear of New Jersey; grandchildren, Kenai Kayoree Climbingbear, Yara Yusdaya Climbingbear, Rockai Reayosgi Climbingbear, Asha Adela Climbingbear; brothers, Charles Climbingbear, Micky Hammonds, Kit Carson Hammonds, Bobby Hammonds, and Henderson Climbingbear Jr.; and a sister, Maria Hammonds.

Funeral Services were held Monday, Aug. 15 at Straight Fork Baptist Church. Brother Darick Frady officiated with burial at Myrna Climbingbear Cemetery.







# 2022 EBCI Pageant Schedule

Wednesday, Sept. 28 at 6:30 p.m.

Teen Miss Cherokee – Thursday, Sept. 29 at 6:30 p.m.

Junior Miss Cherokee – Friday, Sept. 30 at 6:30 p.m.

Miss Cherokee – Saturday, Oct. 1 at 6:30 p.m.

All pageants will be held in the Chief Joyce Dugan Cultural Arts Center on the campus of Cherokee Central Schools.



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# OPINIONS ZPODET

# commentary Paying attention to the lynchpins.

#### By ROBERT JUMPER

One Feather Editor

It doesn't matter if you are doing a gigantic, multimillion-dollar project or a relatively small event, neglecting the details of planning can be costly and even result in critical failure. What may seem to be a small cog in the big machine of an operation may just be the lynchpin to the entire project.

For those not familiar with lynchpins, the literal lynchpin is a short pin or spike that fits through a hole in the end of an axle. Once the wheel is placed on the axle, the lynchpin is inserted across the

axle to prevent the wheel from falling off. You didn't want to be on a wagon where a lynchpin was missing, because eventually, sooner rather than later, there was bound to be a disastrous outcome once the wagon went into motion. Small, seemingly insignificant, the lynchpin was and is critical to keep the wheel on the cart and keeping disaster from occurring.

When I came on board as a tribal employee back in 2001-2002, I had the privilege to work with Dave Ensley and the team that created the Talking Trees Children's Trout Derby. Dave and this planning group had a vision for a unique event bringing families together through one of the most valuable resources that our Tribe manages - our waterways and the abundance of trout in

them. They created a fishing derby for kids like no other.

Once the word was spread about the Derby, the Oconaluftee Island Park would be filled-to-capacity with children and their parents (and many times grandparents) to enjoy the fun of fishing. Dave would say in the meetings that people underestimate the therapeutic benefits of fishing (paraphrasing). And we do.

Family time is something that has increasingly gone by the wayside. Young people, and now even more "mature" people, are spending more time texting or messaging than they do talking in-person with their families. Even when you catch them sitting down to a meal together, half of them have their "smart" phones in front of their faces in silence.

As a side note, isn't it ironic that the television became known as the "boob tube" because it turned us into mental zombies when we got in front of them, but we get in front of the screen on a phone and call it "smart"? Who would have thought in those beginning years of the Derby that so many families would enjoy coming together for a few hours of just being a family? Dave did.

And for years, various programs and tribal government staff have coordinated the execution of the Derby. When you have a couple of thousand kids and a few thousand family members coming to breakfast and then enjoying a few hours of one of your most valuable assets, you want to make sure that you plan accordingly. There are so many details that



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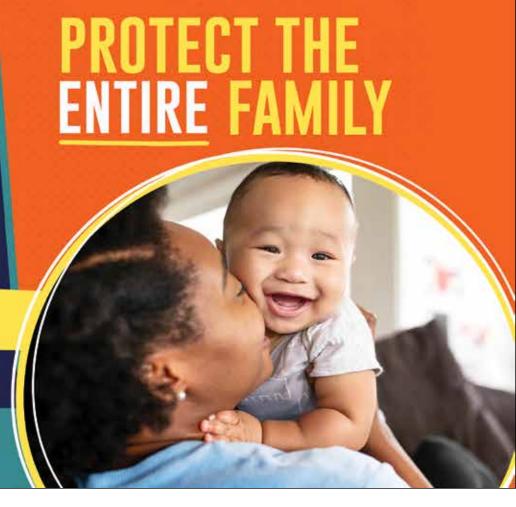
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Healthier **TOGETHER** 



must be attended to so that the community members and visitors that come to the derby are safe and have an enjoyable experience. From Island Park excavation (making sure the previous year of flooding hasn't eroded the shoreline and to create fishing spots that are safe for children) to securing the materials (down to making sure that there are enough fishhooks, sinkers, and bait), every box on the checklist must be addressed to have hopes of a safe, successful event.

Some of the unsung heroes of the Talking Trees Trout Derby are community members like Lisa Frady and Frieda Huskey Simons, who have been tasked over the last few years with the coordination of the Derby. They have a dogged passion for the event, particularly Lisa. Part of her zealousness for the event might be that she has had children of her own who are the right age to have participated in multiple years of the Derby, so she knows first-hand the value of the family experience. Another part is that she also has a passion for the Cherokee community and knows that this is one of those events that locals love to enjoy. Whatever her reasons, she pours energy into the event and pushes for more attention and resources for it.

Lisa, one of the coordinators of the Trout Derby, shared a story with me from the parents of one of the prize winners. A young man from the Asheville area drew and won one of the largest prizes offered at the derby. The back story that the parents shared was that the youngster earlier had been saving up for what he had won (he had no way of knowing he would win the prize at the derby). He had saved around a thousand dollars toward the purchase. Also earlier, the young man found out a need in his church and said that he wanted to give all that he had saved toward that need. His parents asked if he was sure he wanted to do that, because he would have to start all over again with his saving for the item he wanted, and it would be that much longer before he could have it. The young man chose to give all his money to the cause. Little did he know that he would end up winning the item he wanted when he entered the derby. Lisa said that it is those moments that make all the blood, sweat, and tears that go into planning the derby worthwhile.

I always sweat the small stuff. It has been



Young anglers and their family members fill the Oconaluftee River just after the start of the 21st Annual Talking Trees Children's Trout Derby on the morning of Saturday, Aug. 6. (SCOTT MCKIE B.P./One Feather photo)

my experience that the devil is in the details when it comes to planning and execution. Those small lynchpin items can make or break any plan, big or small. And someone must do it. And we definitely need our visionaries and big picture thinkers like Chris McCoy, Sabrina Arch, Kristy Maney Herron, and Mike Parker when it comes to all the moving parts that are the commerce of the Qualla Boundary. And when you are looking at a big, strategic picture, you may be looking at thousands of lynchpin items that could cripple or completely collapse your execution. And as good as these leaders are, it would be challenging if not impossible to keep close eye on every aspect of a plan or project as expansive as that of the Boundary commerce. So, it is even more critical to have those people in place that have smaller pieces of the economic pie with a smaller portion of the lynchpin items to pay attention to those details. Masters of the small stuff. As Lisa is famous for saying, it is "simple math". The smaller the piece that you are working on, the easier it is to pay attention to all the aspects of the project.

I had the privilege to work with both Lisa and Frieda on some of those small projects that make up the big picture when it comes to event planning and execution in years gone by. There are so many others, not just in the Commerce Division, but throughout the Tribal workforce who are daily ensuring that the wheels don't fall off the efforts of the Tribe. Critical services like health care, child and elder care, social ser vices, water and sewer, facilities management, housing, planning and development, construction, sanitation, treasury and finance, the tribal lawyer corps, law enforcement, wildlife management, courts, legislative support, and many others. All with great leadership through management, and great leadership through all those individuals who are" small cogs" in the big machine of our Tribal government. Every critical service of the Eastern Band of Cherokee Indians is provided by folks like you and me, and they have a particular passion or zeal for their projects, and they are charged with making sure the lynchpins stay in place.

Thank you and congratulations to the Commerce Division from management to those with executional responsibilities. You provided a safe and enjoyable event for our community and the guests who brought their children to enjoy the Tribe's hospitality. Surely, the Tribe benefits through the great public relations this event provides in addition to the overnight stays and ancillary purchasing the visitors contribute to the local economy that come from the derby. It pays to sweat the small stuff. To me, more importantly, you are caring on the culture and traditions of the Tribe, just the way Dave and the originators of the Derby had intended. Well done.

#### COMMENTARY

# Cherokee unity for 183 years: The Act of Union

#### By CHUCK HOSKIN JR.

Cherokee Nation Principal Chief

Political division. Competing governing factions. Revenge killings.
Whatever our disagreements may be today, nothing compares to what divided the Cherokee people 183 years ago.

In 1839, after the Trail of Tears, the Cherokee people found themselves split. It seemed hopeless.

Earlier migrants to present-day Oklahoma, known as the "Old Settlers," established a "Western Cherokee" government. The Chief John Ross-led Cherokee Nation government, forcibly removed from the East, saw itself as the duly constituted government of the Cherokees. And, of course, the Treaty Party, having ratified the removal treaty at New Echota, remained a force in post-removal Cherokee life.

The events following our forced removal capture the imagination. Scenes abound of political strife, acts of revenge stemming from the circumstances of our removal, and competing visions of our future. I am amazed at our ancestors' ability to resolve differences for the greater good.

On July 12, we celebrate the 183rd anniversary of the 1839 Act of Union, a remarkable feat of statecraft and diplomacy. Compet-

ing Cherokee factions recognized the need to "hereby solemnly and mutually agree to form ourselves into one body politic."

With the 1839 Act of Union, the Cherokee Nation continued on. Within two months of the Act of Union, the Cherokee people adopted a new constitution, "... reunited... under the style and title of the Cherokee Nation." Within a decade we further solidified the status of the Cherokee Nation through our 1846 treaty with the United States, which stated that our internal divisions were "hereby settled and adjusted, and shall, as far as possible, be forgotten and forever buried in oblivion."

With those actions, a temporary period of profound disunity gave way to an unbroken chain of governing by a single, unified Cherokee Nation. We continue on to this day as an Indian nation that predates European contact and one with a continual government-to-government relationship with the United States since the country's founding.

The 1839 Act of Union preserved something else important: our rights and obligations under our treaties as well as exclusive tribal jurisdiction over our 7,000-square-mile Cherokee Nation reservation. From the Treaty of Hopewell in 1785 to our most recent treaty in 1866, Cherokee Nation's agreements with the United States shape many legal rights and obligations, ranging from hunting and fishing to criminal jurisdiction to our right to a delegate in the United States House of Representatives.

Our ancestors' efforts to reunite in 1839 means that those treaties remain alive and well and exclusively in the hands of the Cherokee Nation.

Subsequent events some-

times cause confusion, including the 20th century creation of two federally recognized "bands" of Cherokees: the Eastern Band of Cherokee Indians, located in North Carolina, and the United Keetoowah Band of Cherokee Indians in Oklahoma, headquartered within our Cherokee Nation reservation in Tahlequah.

EBCI traces its governing roots to 1925. Its government provides an array of vital services and employment for its members on the Qualla Boundary.

EBCI makes great strides in a number of important efforts, such as health care and historic preservation. We often work with EBCI on important public policy matters, such as opposing groups fraudulently posing as tribes.

The UKB is sometimes mistakenly connected to the "Old Settlers." The "Old Settlers," of course, rejoined the Cherokee Nation under the 1839 Act of Union more than a century before UKB was created.

Rather than tracing back to the Removal Era, the UKB was created by Congress in 1946 and recognized as a tribe in 1950. UKB provides a variety programs and services to its members within our Cherokee Nation reservation.

The S

Notwithstanding the federally created separate bands of Cherokees in the 20th century, the 1839 Act of Union and related agreements of the era forever resolved the split between the forcibly removed "Eastern Cherokees" and the earlier "Western Cherokee" migrants into a single Cherokee Nation. Cherokee Nation, therefore, provides that vital link between all Cherokee people to Cherokee history stretching back to time immemorial.

My hope is that as we go about our daily lives as Cherokee Nation citizens, mindful that we disagree from time to time, we reflect on the wisdom of our ancestors. Facing divisions and conflict far greater than anything we experience in the current era, our ancestors focused intensely on those issues and ideas that were most vital to our shared future. Because of that - most notable because of the July 12, 1839, Act of Union - a unified Cherokee Nation stands strong today.

Editor's Note: Chief Hoskin's commentary originally appeared in a column titled "Chief's Chat" in the Tahlequah Daily Press on July 9, 2022 (www.tahlequahdailypress. com).

#### **Frost dates**

frost dates helps you calculate when to plant your fall veggies, as each kind varies in their tolerance and will need time to mature to harvest before a freeze can damage them. Light freezes of 29° to 32°F can kill tender plants; temps of 25° to 28°F are destructive to most vegetation; 24°F or colder temps will likely inflict heavy damage to most garden plants. Go to www.almanac.com/gardening/frostdates to find frost dates near you.

Source: www.almanac.com

– Brenda Weaver



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#### COMMENTARY

# A stolen legacy, 72 years of oppression

#### By ANILE LOCUST

United Keetoowah Band of Cherokee Indians elder

This is in response to the editorial that was published in the July 20-26 edition of the Cherokee One Feather, "What's in a name? We should be the Eastern Cherokee Nation".

Your words are well written, strong, and clear that the Eastern Cherokees have persevered and have prospered. I hope your suggestion for a name change is considered. You referred to Principal Chief Chuck Hoskin Jr's editorial (shown on previous page) in the Tahlequah Daily Press published June 9-10, 2022, where he implied that EBCI and UKB, are unified under the Cherokee Nation of Oklahoma (CNO). I responded by sending a Letter of the Editor and posted on social media.

I wish for all my Eastern Cherokee brothers and sisters to know the truth of our plight, which has been distorted by CNO propaganda. CNO has no claim to the treaties of the Western Cherokee, also known as the Old Settlers, who migrated to the West in the late 1700 and early 1800's. The history outlined below will clarify the CNO and UKB status.

Treaty of 1817 – The Western Cherokees, also known as the Old Settlers, traded lands in Georgia for lands in Arkansas. They were traditionists with strong beliefs and a rich culture and were far

from disorganized.

Treaty of 1828 – The Western Cherokees, once again crowded out by white settlers, traded lands in Arkansas for lands in Indian Territory, the present Cherokee Reservation. The land conveyed was 7 million acres of land., which was promised to the Western Cherokees forever.

1835 – New Echota Treaty – The phrase "Forever" contained in the Treaty of 1828 lasted until 1835 when the government granted the same land to the forcibly removed Cherokees.

The Keetoowah Society leadership remained strong throughout both migrations. The Western Cherokees welcomed the new arriving Cherokees to the Cherokee Reservation. In 1839, when the act of union was signed, it was a document created by Chief Ross, who wanted to be the Chief of all the Cherokees, not unlike PC Hoskin Jr. The Western Cherokees and Eastern Emigrants agreed to it at the time, and the 1839 Cherokee Constitution was adopted. There were many conflicts as PC Hoskin Jr states, but there was no unity, and the disputes were finally somewhat resolved by the Treaty of 1846.

The Treaty of 1846 united the Western Cherokees and Eastern Emigrants and the duplicate land conveyances in the 1828 and 1835 treaties became moot. Treaty of 1866 - The Cherokee Nation's alliance with the confederacy during the civil war, caused the calamity that befell the Historic Cherokee Nation and forever changed its face. The government made this treaty to grant amnesty and also defined the Nation's citizenry, which would include other races and tribes. Cherokee Nation, with its constituents as such cannot trace back to any treaty beyond

1866.

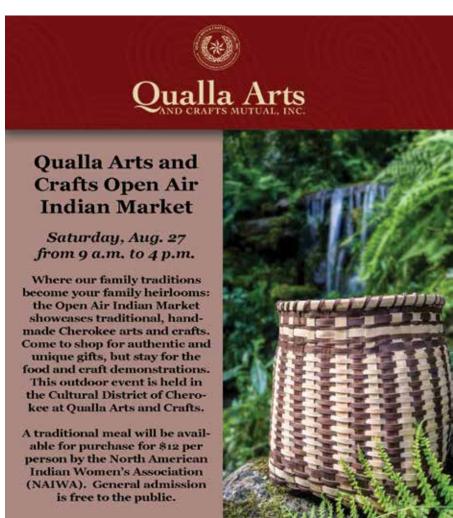
History clearly shows that CNO is not a party to the act of union in 1839, which Principal Chief Hoskin Jr is celebrating the event by holding a Lunch and Learn event with the CNO employees and publishing an editorial in the Tahlequah Daily Press. CNO is a new creation since 1976 and the constituency has changed in accordance with the treaty of 1866. They cannot go "back to the future" except to 1866. In the 1999 Constitution, they have overruled, superseded, and repealed the provisions of the Cherokee Nation 1839 Constitution and the provisions of the 1976 Cherokee Nation of Oklahoma.

I don't believe it is within CNO's purview to overrule, supersede, and repeal the Cherokee Nation 1839 Constitution. Furthermore, the act of union holds no significance to any group of Cherokees today, except for CNO, who may be uncertain of their history or has an intent to distort Cherokee history.

This year's theme for the Cherokee National Holiday during Labor Day is "Forging a Legacy, 70 years of Cherokee Fellowship." They were federally recognized in 1976, and I count 46 years in their existence. Clever history revisionism. "Forged in Stolen Legacy." The Treaty of 1866, the Curtis Act of 1898, 1901 Act, Dawes Act, Allotment Act, and the 1906 Five Tribes Act, dismantled the Oklahoma Tribal Governments, the Five Civilized Tribes, and abolished their court systems.

1946 and 1950 - The Western

see **LEGACY** next page



**LEGACY:** Commentary, from page 21

Cherokees/Old Settlers, along with the by blood Eastern Emigrants became federally recognized by Congress in 1946. They ratified its constitution and bylaws, and federal corporate charter in 1950, reorganizing as the United Keetoowah Band of Cherokee Indians (UKB). Western Cherokee are consumed into UKB, and Western Cherokees and Cherokee Nation of Oklahoma are not synonymous.

The years between 1906 and 1950, the defunct Cherokee Nation remained disorganized, and the President would appoint a chief as needed to conduct business. After 1950, when the United Keetoowah Band of Cherokee Indians became organized under congressional authority, the Cherokee Tribe, as referred to by the federal government, rode on the backs of the UKB's Federal Corporate Charter, taking every advantage of the rights, privileges, and power afforded to the UKB. When CNO received federal recognition, they threw out the UKB from their offices, which can only be defined as a hostile takeover.

The Cherokee Tribe, citizenry

of the 1866 treaty were unable to reorganize under the IRA/OIWA because they did not meet the requirements of the 1/2 blood requirement or living on reservations or trust allotments in 1934. In 1970, the Chief's Act was passed authorizing the five tribes to select their own chief, and thus began the work for CNO to gain federal recognition.

1976 Cherokee Constitution. – Interior Secretary Thompson and Ross Swimmer signed the 1976 Constitution, achieving federal recognition for the Cherokee Tribe. They were created to continue on as a Cherokee Tribe, but not the Historic Cherokee Nation, only as much as the benefits of the Treaty of 1866 afforded them. PC Hoskin Jr would have us believe it was miraculously revived.

The Cherokee Nation of Oklahoma (CNO) was the official name until they changed it to Cherokee Nation in the Federal Register, no doubt to lend credence to their claim of their superiority over the other tribes. Their claim to sole jurisdiction of the Cherokee Reservation is false. Ross Swimmer incorporated the tribe as an Oklahoma Corporation.

How sovereign and superior is that?

One would ask, how did they gain such wealth and power? Two examples are provided, but there is much more.

CNO submitted applications for lands into trust using authorities such as their own tribal resolutions, the IRA, (that they didn't organize under), and The Indian Reconsolidation Act, and the BIA signed approved them.

In 1975, after the passing of the Indian Self Determination and Education Assistance Act, (IS-DEAA), CNO began to lobby for the contracts that were provided for in this Act, exerting their political influence, and the Interior and other agencies granted the contracts to the affluent Cherokees. CNO has availed themselves of the rights, privileges, and power outlined in the IRA, OIWA, ISDEAA, UKB Constitution, and UKB Corporate Charter. The UKB is defined by its Constitution and Corporate Charter. CNO remains an undefined government except as a body politic.

A number of UKB citizens/ members reported to the Interior the oppressive and suppressive acts committed by CNO and certain individuals at the BIA, Eastern Region. There has been no response.

You have raised an important issue of the name. The suggested name for EBCI, the Eastern Cherokee Nation is fitting and likewise for the UKB, a name change is in order, either Western Cherokee Nation, or Keetoowah Cherokee Nation, derived from Kituwah. The Cherokee Nation (of Oklahoma) should revert to that name, as their Cherokee Nation Entertainment, LLC and Cherokee Nation Businesses, LLC are registered in Oklahoma.

Thank you for allowing me to share the UKB history and express my thoughts.

Editor's Note: References were provided to the One Feather by Ms. Locust, including the "UKB Constitution", "UKB Corporate Charter", "Act of Union 1938", United Keetoowah Band of Cherokee Indians by Stacy Leeds, Burning Phoenix by Alagon Slagle, and Scorched Earth by Ramona Ukestine.

Steve Youngdeer American Legion Post 143 is seeking contact information for active EBCI service men/women to provide aid and support.

Info: Warren Dupree 508-2657
David McQueen 736-9572





# KNOW Before YOU GO

### BACK TO SCHOOL

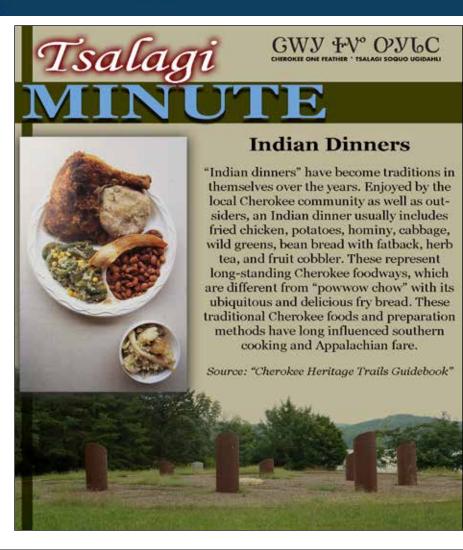
Whether in the classroom, playground or hallways at school, COVID-19 vaccines and boosters protect you.

Everyone ages 6 months and older can get a safe and effective COVID-19 vaccine.

For more information visit MySpot.nc.gov.







#### SPEAKING OF FAITH

# Stand together firmly planted in the light...

#### By REV. TIMOTHY L. MELTON, PASTOR

(Transcribed by Myra D. Colgate) Cherokee Pentecostal Holiness Church

Read 2 Thessalonians 2:11; 2 Corinthians 10:1-5; Matthew 24:37-47

"There's coming a day...they that choose not to follow after the Light, but after the wicked...They shall perish, (go to verse 11) and for this cause or reason...they have chosen to believe a devastating lie."

Father, I pray right now in the Name of Jesus, He Who is Mighty, He Who created the earth. We thank You, O Lord, for the cross. We thank You for the Blood. I pray this morning that You would allow Your Word to go forth into every heart, every mind, every soul that You would call us now, Lord, to see and know the Truth, and to be set free by that Truth today.

Father, we thank You that this House is a House of Truth, and Lord, we can show Truth to each one in the Word of God today.

Holy Spirit, I pray that this Word, the Bread of Life, is broken today. I pray You would feed our hungry souls by This, in the Name of Jesus. Amen.

For this cause, for their own iniquity, for wickedness, He said He would send them strong delusions, that they should believe one.

What has been amazing to me is that within just the last couple of months, a new Supreme Court Justice was being placed into the Supreme Court. One of the Senators asked, this individual, a simple question, "What is a woman?" She, herself, being a woman, apparently didn't know the answer. That seemed strange and so we wonder how or why people could get so confused? They don't know who they are? What they are? Where'd they come from? Have they no idea?

"When does a baby anything, begin to live?" is another conversation heard in these days." Not to mention there is and has been a fine of 20 years in prison if any person is caught stealing or breaking open an eagle egg in this country. The argument, is, if the shell

hadn't been broken by the baby eaglet, it hadn't yet been born, maybe not able to live? What is this strong delusion? Could it be money, too? Are human babies not even considered to be alive, before coming forth in birth? Have we ever looked at the news and wondered what has happened to our country? Why is it the killing of a pregnant mother, gets the person an "automatic" two-persons attempted murder charge if it wasn't also alive from conception?" (This has been the law for many, many years. Our parents, grandparents and great-grandparents knew this, why do we feel the need to question their wisdom, too? Only inconvenience?)

Ukraine is under attack from Russia. How many of us realize they are in the middle of a war? Everybody knows it. Yet, in this week when they came together, do you know what was talked about? It wasn't about how they could end the war. It wasn't even how can they feed their people. Does that not make one ask, why? Was it the money, again? Had they been told to push an agenda by a wicked government? Which one was it?

Many people seem to be asking, "Could it be that this what the Lord meant by 'strong delusions' and what they could be?". This seems to be a crossing over a very real Bloodline which none should be thinking about crossing as it surely brings only destruction, for hire. There is one cure for it and His Name is Jesus. However, if we're not careful, this kind of thinking, will infiltrate even the Church.

The Truth is everyone is being bombarded so often by the nonsense we are finding in the world, that many are getting tired or discouraged by standing almost alone against the flood of it. Words of, "Come on. Can't we just accept it?" "Sit on down." and "We'll all get along."

Watch out, it's coming into the Church, not this one, but there are some churches that have given up because of all the wrangling and hassles when people try to stand firm on their own. People have got to come together. Somebody's got to stand firmly in place on principle to declare the things of God.

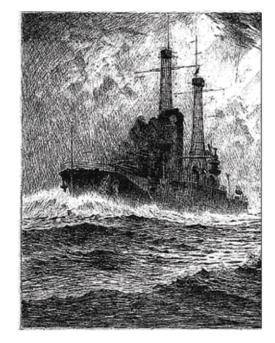
I'm going to do what God has called me to do. I will serve the Lord. Amen."



# THE ILLUSTRATED BIBLE

Some went out on the sea in ships; they were merchants on the mighty waters. They saw the works of the Lord, his wonderful deeds in the deep. For he spoke and stirred up a tempest that lifted high the waves.

PSALMS 107: 23-25 18-



Detail of "American Battleship 1916" by Martin Lewis

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### **Super** Crossword

#### NFL MIX-UP

CROSS	56 Headed up
1 Cheddar-like	57 Thurman of
cheese	"Robin Hood"
6 Pointy heel	58 NFL team
14 Catching with	whose logo is
a lariat	a steak?
20 Love to bits	61 "— Fideles"
21 Decorative	(yule carol)
park shelter	63 Go by ship
22 Intro	65 Pre-takeoff
23 NFL team	abbr.
whose logo is	66 Biblical
a red planet?	"ark-itect"
25 Canadian	67 NFL team
metropolis	whose logo is
26 Guitar ridge	a Lipitor pill?
27 Manning of	72 Gillette razor
the Giants	75 Rhinoplasty
28 Co. kingpins	doc
30 Cookout	76 Nix from
raiders	Nixon, say
31 NFL team	77 Like most
whose logo is	slasher films
a prairie?	81 NFL team
38 President of	whose logo is
Syria	a sword?
41 Small-time	85 Diving
42 Actresses	seabird
Longoria and	86 Wood

Mendes

whose logo is

invasion river

a bracelet?

48 Poet Jonson

51 Estrada of

"CHiPs"

53 Here-there

54 Opposite of

staccato

52 D-Day

link

43 NFL team

whose logo is a cheese curd? 98 Old film critic James 99 Justice Kagan 100 Oscar winner 101 NFL team 108 Arkin of film 109 San -, Italy 110 L-P link 111 Final Four

whose logo is

chopper

(Louvre

statue)

electronica

89 Super-close

88 Brian of

buds

91 Where a

goatee

grows

92 Just-OK

mark

87 Venus -

Witherspoon whose logo is an amoeba? org. 115 "Honor Thy Father\* author Gay 117 NFL team whose logo is a perfume bottle? 123 Lounging 124 Board, as a train

125 Slabs

126 Alleviate

vear

1 Baby cow

3 Be defeated

4 "St. Elmo's

5 Longing

Fire" bunch

6 Kind of wheat

2 Smell

DOWN

9 Fleur-de- -10 "A Nightmare on - Street" 11 Carrere of "True Lies" 12 Illuminator on a dime 13 Advent 14 President on a dime 15 Choose 16 Floral parts 17 Nonsensical 18 Pond wrigglers 19 Lawn stuff 24 Catch on to 29 Baseballer Hershiser 32 Tyrant Amin 33 Light meal 34 Prefix with cvcle 35 Burglarize 36 Actor Hugh 37 Artist's stand 38 Amtrak train 127 Half a school 39 Fathered 40 Sarcastic 128 Really vexed 44 Ladies' club policy 45 Target of the Million Mom March, for short 46 What the weary have.

in a saying

47 Little cave

charm

8 "- done it!"

48 Chachi player 84 Like fillets Scott 85 Movie-49 Volcano in archiving Sicily ora. 50 Light meal 89 U2 vocalist 55 "Who ya 90 Apartment call?" sharer, to a 57 Colorado tribe 91 Neat and 58 Affront, wholesome informally 94 Nixing mark 59 Pupil, in Paris 95 High peak 60 Suffragist 96 For every B. Wells 97 Old PC 62 "My Two screen Dads" actress 98 Trojan hero Keanan 101 Birth-related 63 Karate 102 Thrill teacher 103 Swansea 64 Former locale

name of Kazakhstan's 104 Stockpile capital 105 Opposite of 68 Prefix with day, in Italy 101-Down 106 Soon to 69 Ending for receive, as a auction treat 70 Bridge beam 107 Fa follower 71 Rile 112 Traffic 72 "Moneytalks" marker rock band

113 Singer Paul 73 You, quaintly 114 Office helper: 74 "The — of Abbr. the Ancient 116 Iceland-to-Mariner" Ireland dir. 78 Western lake

**118 NASA** 79 Leaves lander 80 Concentrated 119 Chimp, e.g. 82 Put straight 120 Denials 83 Taken eco-121 Blast creator friendly

122 "Eureka!"

measures

#### 17 18 19 12 22 23 25 24 26 35 42 43 51 55 56 61 66 67 70 68 69 73 82 87 92 93 104 105 101 102 103 109 112 113 114 117 118 119 120 121 115 122 116 124 125 126 127 128

# Weekly SUDOKU

#### by Linda Thistle

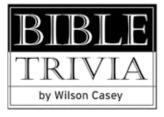
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8			2			9		
		6			9	5	7	
	8	2	1				3	
9				2		4		
		5			3			1
5				7				3
	7		5	8		1		
		8			4		2	

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

#### **DIFFICULTY THIS WEEK:** ◆

♦ Moderate ♦ ♦ Challenging ◆ ◆ ◆ HOO BOY!

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- 1. Is the book of Eutychus in the Old or New Testament or neither?
- 2. Who sent word to Pontius Pilate to leave Jesus alone after having a dream about Him? Servant, Soldier, Pilate's wife, Priest
- 3. From Zechariah 1, what type of tree surrounded a man on a red horse? Fig, Cedar, Sycamore, Myrtle
- 4. According to Romans 11, whose loss meant riches for the Gentiles? Caesar, Lucifer, Israel, Syria
- 5. In Genesis 25, what was the name of Isaac's older half-brother? Noah. Ishmael, Ezekiel, Micah
- 6. Who had a miraculous well open up to him after battle? Samson, David, Aaron, Uriah

Sharpen your understanding of scripture with Wilson's Casey's latest "Test Your Bible Knowledge, available in bookstores and online.

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- 1. LITERATURE: What inanimate item does the crocodile swallow in the children's classic "Peter Pan"?
- 2. GEOGRAPHY: Which modern countries make up the ancient land known as Thracia?
- GENERAL KNOWLEDGE: What is the symbol used in the zodiac sign Libra?
- 4. ANIMAL KINGDOM: What kind of animal is in the scientific order chi-
- 5. MEDICINE: What is the Latin notation for taking a medication twice
- 6. MOVIES: What is the name of Will Smith's character in "Independence Day"
- 7. FOOD & DRINK: Which flavor is predominant in the liqueur limon-
- 8. MEASUREMENTS: What is 10 milligrams equal to in centigrams?
- 9. TELEVISION: In which decade is "The Goldbergs" sitcom set? 10. MATH: What is the equivalent of
- the Roman numeral MCMLX?

Event listings are free of charge. Send your event name, date and time, location, and contact info to scotmckie@ebci-nsn.gov.

#### **EVENTS**

#### BENEFITS/FUNDRAISERS

Benefit Dinner for Ezekiel Littlejohn. Aug. 19 from 11 a.m. to 2 p.m. at the Wolftown Gym. Menu: frybread with chili and drink for \$10; frybread with powdered sugar or honey for \$6. Delivery available for five or more orders. This is to help with medical expenses and traveling expenses for Ezekiel's upcoming surgery. Info or to order delivery, text or call 736-5145

Turkey Shoots at the Jesse Welch Turkey Shoot Facility in the Big Cove Community. Aug. 20 at 3 p.m., fundraiser for medical travel expenses for Beverly Pheasant's grandchildren. The family will be selling Indian Dinners at this event. Aug. 27 at 3 p.m., fundraiser for the Jesse Welch Jr. family. Good food, good fun, great prizes, great benefits.

#### **COMMUNITY EVENTS**

**Tribal Producers Resources Luncheon.** Aug. 18 from 11:30
a.m. to 1 p.m. at the EBCI Cooperative Extension Office. Lunch will be provided. Learn about resources and funding to support operations. Voice concerns, opinions, and needs.

Elders Day Bingo. Aug. 25 from 10 a.m. to 1 p.m. at the Birdtown Gym. Bingo will begin at 10 a.m. and lunch will be served at 11:30 a.m. Must be 59 ½ by Aug. 25 to participate in Bingo. EBCI enrollment card must be presented to participate. Spouses and caregivers that are not EBCI citizens or 59 ½ years old will be provided lunch, but are ineligible to play Bingo. Info: 359-7000

Goodbye Summer, Hello Fall Market. Sept. 1 from 11 a.m. to 3 p.m. at the Yellowhill Activity Center. Shopping, food, and fun. Lunch by Melisha and lots of vendors.

# 10th Annual Cherokee Archaeological Symposium.

Sept. 15-16 at Harrah's Cherokee Casino Resort. Free and open to the public. Register with Eventbrite (search Cherokee Archaeological Symposium)

### **2022 EBCI Royalty Pageant** schedule

- Little Miss Cherokee. Sept. 28 at 6:30 p.m.
- Teen Miss Cherokee. Sept. 29 at 6:30 p.m.
- Junior Miss Cherokee. Sept. 30 at 6:30 p.m.
- Miss Cherokee. Oct. 1 at 6:30

p.m

All pageants will be held in the Chief Joyce Dugan Cultural Arts Center on the campus of Cherokee Central Schools.

**Speak to the Mountain Divine Healing Crusade.** Tuesday through Saturday (now through Oct. 4) at 7 p.m. nightly at 3548 Wolftown Road in Cherokee. Info: www.newsongcherokee.com

Food Truck Boot Camp. Nov. 7-10 in Cherokee. Everything you need to know about starting and growing a food truck business. Info: Laura Lauffer 359-6926 or lwlauffe@ncsu.edu

# HEALTH & SPORTS EVENTS 2022 EBCI Fish Tournament Lineup

(General Fishing Waters, Cherokee, N.C.)

Qualla Country Fish Tournament

- Saturday, Aug. 27 to Sunday, Aug. 28
- Registration deadline is Friday, Aug. 26
- \$20,000 in cash prizes

Tag turn-in times will be 2 p.m. to 4 p.m. both tournament days at the EBCI Natural Resources Enforcement Office at 517 Sequoyah Trail in Cherokee. Fishing hours are one hour before sunrise to one hour after sunset, daily.

Info: Office (828) 359-6110, text (828) 788-3013, https://fishcherokee.com and https://www. facebook.com/fishcherokee

Southern Powerlifting Federation Rumble in the Smokies. Aug. 13 at 8:30 a.m. at the Cher-

### **Puzzle Answers**



#### — Weekly SUDOKU

#### Answer

_	_	_				_	_	
2	4	9	7	6	5		1	8
8	5	7	2	3	1	9	6	4
1	3	6	8	4	9	5	7	2
4	8	2	1	5	7	6	3	9
9	1	3	6	2	8	4	5	7
7	6	5	4	9	3	2	8	1
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3	7	4	5	8	2	1	9	6
6	9	8	3	1	4	7	2	5

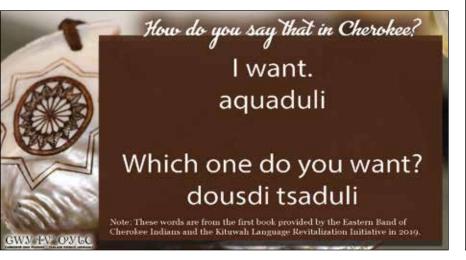


ANSWERS: 1) Neither, 2) Pilate's wife, 3) Myrtle, 4) Israel, 5) Ishmael, 6) Samson



Answers

- A clock.
- Bulgaria, Greece and Turkey.
- The scales.
- Bats.
- 5. b.i.d. (bis in die).
- 6. Capt. Steven Hiller.
- 7. Lemon.
- 1 centigram.
- 9. 1980s.
- 10. 1,960.
  - © 2022 King Features Synd., Inc.



okee Fitness Complex. General Admission: \$10, Kids 12 and under are free. Must be a current Southern Powerlifing Federation to participate. \$15 late fee after Aug. 1. Info: Jesse Rodger (423) 255-3672, www.southernpowerlifing.

Fall Brawl at Wolftown wrestling tournament. Sept. 24 on the outdoor covered basketball courts at the Wolftown Gym. Boys and girls divisions; elementary, middle school, and high school; and open age groups. Register (\$40) at trackwrestling.com. Info: Cheryl Baynard 290-8788 or TeamNCpairing@gmail.com

#### **UPCOMING POW WOWS**

Note: This list of pow wows was compiled by One Feather staff.

The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

#### Shakopee Mdewakanton Sioux Community Wacipi.

Aug. 19-21 in Shakopee, Minn. Emcees: Redwing Thomas, Vince Beyl, Whitney Rencountre. Host Drums: Mandaree, Wakinyan Luta. Invited Drums: Bad Nation, Blackstone, Charging Horse, Fort Peck Sioux, Pipestone, War Scout, Young Bear, Thunder Hill, Wild Band of Comanches, Whitetail Boyz. Info: www.smscwacipi.org

**Skopabsh Pow Wow.** Aug. 19-21 at Muckleshoot Pow Wow Grounds in Auburn, Wash. MC:

see **HAPPENINGS** next page





by Freddy Groves

#### The OIG Never Stops

The Department of Veterans Affairs Office of Inspector General has saved us a potential \$1.8 billion. When it comes to nailing scammers who steal from the VA, they just never give up.

A nurse at the VA pleaded guilty to COVID vaccination card fraud and theft of government funds. Her scam involved stealing authentic vax record cards, right from the beginning when the vaccines first came out, and included snagging the lot numbers to make it appear legit. Then she went online to sell her wares, charging anywhere from \$150 to \$200 for each fake card.

The scammer wasn't too bright to peddle these cards that way. The Department of Justice has a whole department dedicated to disaster fraud, and you know that watching the internet was probably the first thing they did when COVID hit. When she was nabbed, the scammer was investigated by no less than three government agencies, plus the OIG.

Then there was the scammer, a habitual offender who, with two coconspirators, defrauded the VA by creating aliases that made them appear to be heirs of veterans who had died.

By generating fake documents, they grabbed up survivor benefits and unclaimed property (to the tune of nearly a half million dollars). They have been charged with multiple offenses. It doesn't help that one scammer skipped out and didn't show for court, thus generating a bench warrant for her arrest.

Then there was the lowest of the low, a scammer who was in a position of responsibility as a fiduciary. His job was to receive payments on behalf of veterans, in his case, 10 disabled vets, and manage their money. The scammer, who ran his own fiduciary services company, stole more than \$300,000, including from the estate of a woman who'd died a few years ago.

When sentenced, he could get as many as 50 years in the federal pen. He deserves every day of that.

They all do.

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#### A Bug-Out Bag for Pets

DEAR PAW'S CORNER: As the U.S. enters the most active period of the year for hurricanes, it's important to make sure we're prepared in case a storm strikes. My husband and I have prepared a backpack for each of us and a duffel bag with supplies for our dog and cat. We can grab these three bags on our way out the door if we have to evacuate to a safer area. Please share this tip with your readers: Preparing a bug-out bag for your pets is important no matter what part of the country you live in. — Carl in Fort Lauderdale, Florida

DEAR CARL: That's fantastic advice, and thank you for sharing it. Keeping a bug-out bag ready for yourself and your pets can spell the difference between comfort and disaster.

Find a comprehensive guide to preparing pets for disasters at ready.gov/ pets. It offers additional recommendations like microchipping pets in case they get separated from you.

Prepare a bug-out bag for each pet. If you use a single large duffel like Carl and his husband, separate each pet's supplies with a piece of cardboard or in different packing cubes. Items should include:

- Food and treats. Include enough for three days.
- Sanitation supplies. A small bag of cat litter, waste pickup bags and pee pads.
- First aid kit and medications.
   Include a seven-day supply; accessing medicine may be much harder than finding more food for pets.
- Essential records. Make copies of records like vaccinations. Store them in a waterproof bag and include a photo of yourself and your pets.
- Extra collar, leash and ID tags.
- Toys and bedding. These provide comfort and familiarity for pets.

Send your tips, comments or questions to ask@pawscorner.com.

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**HAPPENINGS:** Event listings, from page 27

Juaquin Hamilton. Info: Grant Timentwa (253) 876-3327, grant. timentwa@muckleshoot.nsn.us

Ute Mountain Casino Pow Wow. Aug. 19-21 in Towaoc, Colo. Info: Reggie Lopez (970) 739-0737, rwlopez@ utemountaincasino.com

American Indian Council, Inc. 40th Annual Traditional Pow Wow. Aug. 20-21 at Boone County 4-H Fairgrounds in Lebanon, Ind. MC: Tony Castoreno. Host Drum: Wind Eagle. Co-Host Drum: Black Hand. Info: Sandy Maddox (765) 453-9025, maddox-.s@comcast.net

146th Annual Ponca Tribal

Celebration Pow Wow. Aug. 25-28. Home of the World Fancy War Dance Championship. Emcees: Oliver Littlecook, Lester Eagle. Head Southern Singer: Littlebear Littlecook. Info: (508) 762-8104

#### Rendezvous at the Straits

Pow Wow. Aug. 27-28 at Father Marquette National Memorial in St. Ignace, Mich. MC: Joe Medicine. Host Drum: Sturgeon Bay. Info: Darryl Brown (906) 984-2083, turtlesback@charter.net

# 70th Annual Cherokee National Holiday Pow Wow.

Sept. 2-3 at the Cherokee Cultural Grounds in Tahlequah, Okla. Emcees: Rob Daugherty, Archie Mason. Host Northern Drum: Medicine Tail. Host Southern Drum: Rough Arrow. Other Drums: Park Hill, Blackbird. Info: powwow@ cherokee.org

**Shinnecock Indian Pow Wow 2022.** Sept. 2-5 in Southampton, New York. Info: (631) 283-6143

#### Turtle Mountain Chippewa Pembina Labor Day Pow

Wow. Sept. 2-4 at Turtle Mountain Chippewa Pembina Pow Wow Grounds in Belcourt, N.D. Emcees: Daniel Henry, Larus Longie. Host Drum: Midnite Express. Info: Helen Keplin (701) 278-3695, hkeplin@yahoo.com

**13th Annual Honoring our Veterans Pow Wow.** Sept. 3-4
in Corbin, Ky. MC: Lowery Began. Host Drum: Wild Band. Info:
Ken Phillips (606) 280-1380,
sioux80@msn.com

### WESTERN N.C. & BEYOND EVENTS

Eli Lev performance. Aug. 20 at 5 p.m. at The Parson's Pub in Murphy. Rising singer-songwriter Eli Lev is making the world a smaller place, one song at a time. Eli pens lyrics and melodies for everyday enlightenment - songs that resonate because they're heartfelt, earthy, and offer the wisdom he's gained through lifelong travel and self-discovery. The Maryland-based artist has just completed his epic Four Directions project which includes four EPs that were inspired by indigenous traditions he learned while teaching on the Navajo Nation in Northern Arizona. Info: https://elilevmusic. bandcamp.com

Indivisible Swain County meeting. Aug. 22 at 7 p.m. via Zoom. Agenda items to be discussed include action steps for 2022 priorities, letters to editors, voter registration, and environ-

mental issues. All are welcome to join and share your concerns and ideas. Email maryherr2017@ gmail.com for a link or call 497-9498

**International Overdose Awareness Day event.** Aug. 27 from 9 a.m. to 12 p.m. at Bridge Park in Sylva. Speakers, live music, and more. Bring a photo for the Memorial Wall.

12th Annual Symposium Integrating Indigenous Knowledge, Language, Health, Environment (Rooted in the Mountains). Sept. 29-30 in the Blue Ridge Conference Room at Western Carolina University in Cullowhee. The theme for the event is "Nv wa tohi ya da a de hi di yi – Living in a Continued State of Wellness". Cost: Students \$25, Adults \$75 through Sept. 18 (\$125 after). Info: Email llefler@email. wcu.edu or visit: www.rootedinthemtns.wcu.edu

#### **Cowee School Farmer's**

**Market.** Every Wednesday from 3 p.m. to 6 p.m. Produce, plant starts, eggs, baked goods, flowers, food trucks, and music. Located at 51 Cowee School Drive in Franklin. Info: 369-4080 or www.coweeschool.org

#### **SUPPORT GROUPS**

# **Cherokee Cancer Support Group**

meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road in the Birdtown Community. A potluck is held at 5:30 p.m. and the meeting is open to all. Betty's Place is open Monday through Friday from 10 a.m. to 2 p.m. They provide counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788



# 2022 Cherokee Indian Fair Stickball Schedule

#### Wednesday, Oct. 5

2 p.m. - Wolftown vs Big Cove (6-9 year olds) at old High School 3 p.m. - Big Cove vs Wolftown (10-12 year olds) at old High School 6 p.m. - Wolftown vs Hummingbirds (men) at Unity Field

#### Thursday, Oct. 6

3 p.m. - Wolftown vs Hummingbirds (6-9 year olds) at old High

4 p.m. - Elders game at old High School 6 p.m. - Big Cove vs Birdtown (men) at Unity Field

#### Friday, Oct. 7

2 p.m. - Hummingbirds vs Big Cove (6-9 year olds) at old High

3 p.m. - Big Cove vs Wolftown (10-12 year olds ) at old High School 5 p.m. - Wolftown vs Big Cove (men) at Unity Field 6 p.m. - Birdtown vs Hummingbirds (men) at Unity Field

Saturday, Oct. 8 2 p.m. - Big Cove vs Wolftown (13-17 year olds) at old High School 4:15 p.m. - Wolftown vs Birdtown (men) at Unity Field 5:30 p.m. - Hummingbirds vs Big Cove (men) at Unity Field



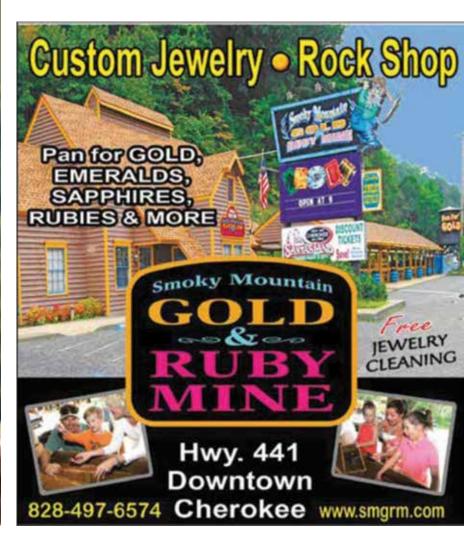
# COLD CASE



The body of **Marie Walkingstick** Pheasant was found in a burned vehicle on Old Rock Crusher Rd., in the **Big Cove Community,** on Dec. 29, 2013.

The Cherokee Indian Police Dept. reported at the time that "foul play" was suspected. No arrests have been made in this case. A **\$20,000** reward is offered for information leading to an arrest and conviction of the person or persons responsible. GWY 4V° OYLC

CIPD (828) 359-6600



#### TRADING POST DGA®J D8 80J0°J

Two metal trellises from Lowe's, bronze color, leaf and twig design, \$50. Nice stuff. (828) 507-1061, leave message. 8/24

#### **SERVICES**

Tony's Handyman Services. Painting, Laming Flooring, Rustic Fences, Yard Mowing, Pressure Washing. All kinds of carpentry repairs. Call or text (828) 736-0816. 8/31

#### SEEKING

Seeking a two-bedroom trailer in Cherokee. 788-5654.

40-year-old female professional is seeking housing/camper/roommate agreement within 5 miles of Harrah's. Have one Corgi-sized dog that is 13 and in good health, highly-trained, and friendly. Please call or text (803) 755-4448 if you have a property of know of any. 8/24

Classified listings are FREE of charge for all items under \$25,000. You can message your listings to us on Facebook or email them to Scott at scotmckie@ebci-nsn.gov.



ARIES (March 21 to April 19) A turn in a relationship upsets the amorous Arian, who is puzzled by Cupid's romantic antics. Be patient and considerate. The confusion will soon sort itself out.

TAURUS (April 20 to May 20) It's a good time for travel-loving Taureans to take off for fun-filled jaunts to new places. And don't be surprised if Cupid tags along for what could be a very eventful trip.

GEMINI (May 21 to June 20) You appear to be of two minds about continuing a relationship that seems to be riding roughshod over your emotions. A frank talk could help you decide one way or the other.

CANCER (June 21 to July 22) Stepping back from a relationship problem provides a fresh perspective on how to deal with it. Meanwhile, watch your words. Something said in anger now could backfire later.

LEO (July 23 to August 22) A changing situation makes the Big Cat uneasy. But hold on until things settle down in about a week. Meanwhile, continue your good work on that still-unfinished project.

VIRGO (August 23 to September 22) A decided improvement in a workplace situation results in an unexpected, but very welcome, added benefit for everyone. Personal relationships also improve.

LIBRA (September 23 to October 22) Money matters remain a bit unsettled, but soon will ease into the kind of stability you appreciate. Meanwhile, an expanding social life offers a chance to make new friends.

SCORPIO (October 23 to November 21) Use an unexpected roadblock in your monetary dealings to reassess your financial plans and make changes, if necessary. It soon will be smooth sailing again.

SAGITTARIUS (November 22 to December 21) Aspects of love are strong for both single and paired Sagittarians. Professional dealings also thrive under the Sag's clever handling of difficult situations.

CAPRICORN (December 22 to January 19) Set a realistic goal and follow it through to completion. Remember, you're more likely to impress the right people with one well-done job than with lots of jobs left undone.

AQUARIUS (January 20 to February 18) You like to plan ahead. That's fine. But, be prepared to make some changes because of an unsettled period that influences your aspects throughout the next week.

PISCES (February 19 to March 20) A brief phase of instability affects your usual work cycle. Use the time to catch up on chores around the house or office. Things will settle down soon after this week.

BORN THIS WEEK: You love being the center of attention and probably would be a big success in show business

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#### Advertising Rate Card

#### **Print Display Ads**

Full Page: 9.5" x 10.6" \$200/week

Half Page: 4.67" x 10.6" or 9.5" x 5.25" \$100/week

Quarter Page: 4.67" x 5.25"

\$50/week

1/8 Page: 2.25" x 5.25" or 4.67" x. 2.5" \$25/week

The minimum charge for a display ad is \$25.

#### Online Ads at theonefeather.com

Banner Ad: 970 x 150 pixels \$50/week

#### **Print Line Ads**

Classifieds involving items under \$25,000 are FREE. Listings over that amount are \$10 per column inch.

All other line ads (employments, legal notices, bids, etc.) will be billed at \$10 per column inch.

#### Inserts

\$100/week and customer must provide the printed inserts.

Call Scott at (828) 359-6263 or email: scotmckie@ebci-nsn.gov for ad questions.

# MISSING PERSON

### Nathaniel Paahe

(no photo available)

Male Age: 30

**Enrolled with Navajo Nation** 

Height: 5'8" Weight: 180 lbs

Hair: Brown Eves: Brown

Date of last contact: June 27, 2022

Last known location: Reno Sparks Indian Colony, Nevada

Circumstances of Disappearance: Nathaniel Paahe left an assisted living center in Reno, Nevada and was last seen on 06/27/2022 at his grandfather's residence in the Reno Sparks Indian Colony.

If you have seen Nathaniel Paache, contact the Reno-Sparks Tribal Police Department (775) 785-8776 or Western Nevada Bureau of Indian Affairs (775)-887-3500.

Source: Namus.gov

GWУ ФУ ОУЬС



Application and job description can be picked up from the receptionist at the Boys Club information window between the hours of 8 a.m. and 4:30 p.m. Monday through Friday (828) 497-9101. The selected applicant must submit to a

pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposti is mandatory. Indian preference does apply in the filling of this position. If claiming Indian

The Cherokee Boys Club reserves the right to extend position closing dates or re-advertise positions without notice.

preference, applicant must submit the

appropriate certificate.

Cherokee Boys Club P.O. Box 507 Cherokee, NC 28719

#### **OPEN UNTIL FILLED**

#### CHEROKEE CHILDREN'S HOME:

(2) FT RESIDENT COUNSELOR; (6) PT RESIDENT COUNSELOR

#### AGELINK:

TEACHERS (\$ 14.00-\$ 17.00/HOUR); (1) COOK ASSISTANT AT SNOWBIRD (\$ 10.00/HOUR)

#### BUS:

(10) PT SCHOOL BUS DRIVERS (10) PT TRUCK DRIVERS

#### CONSTRUCTION/FACILITIES:

(2) SKILLED CARPENTERS (2) CARPENTER HELPERS





PO 8ox 553 Cherokee, NC 28719 828-359-6388

#### Closing Sunday, August 21, 2022

- 1. Receptionist Election Board (L3 \$22,990 \$28,732)
- 2. Equipment Operator/Saw Man Tribal Construction Administration & Public Works (L8 \$36,500 \$45,625) SAEFTY SENSITIVE POSITION
- Assistant Court Clerk Tribal Court Judicial Branch
   \$36,500 \$45,625
- Senior Services Coordinator Cherokee County Senior
   Services Snowbird/Cherokee County Services (L5 \$27,642
   \$34,541)
- Maintenance Utility Worker (Multiple) Qualla Housing Services Housing (L4 \$25,261 \$31,581)
- Electrician Helper Qualla Housing Services Housing (L4 \$25,261 - \$31,581)

#### **Open Until Filled**

- 1. Detention Officer (Multiple) Detention Services Public Safety (L7 \$33,250 \$41,574) SAFETY SENSITIVE POSITION
- PT Paramedic (Multiple) Emergency Medical Services – Public Safety (L8 \$17.55 - \$21.94 per hour) SAFETY SEN-SITIVE POSITION
- Youth Development Professional Cherokee Youth Center – Community/Education/Recreation Services (L4 \$25,261 - \$31,581)
- Certified Nursing Assistant Tribal In Home Care Services Public Health and Human Services (L4 \$25,261 \$31,581)
- Driver (Multiple) Transit Operations (L4 \$25,261 -\$31,581) SAFETY SENSITIVE POSITION
- Teacher (Multiple) Qualla Boundary Head-Start/Early Head-Start – Public Health and Human Services (L7 \$33,250 - \$41,57 SA4)
- Real Estate Associate Attorney Tribal Realty Services –
   Office of the Attorney General (L15 \$68,704 \$85,886)
- 8. Social Worker (Multiple) Family Safety Public Health and Human Services (L10 \$43,956 \$54,950)
- Legislative Financial Director Tribal Council (L21 \$116,354 - \$145,421)
- Tribal Prosecutor II Criminal Law Office of the Attorney General (L18 \$89,580 \$110,970)
- Office Administrator Cherokee Choices/Nurse Family Partnership – Public Health and Human Services (L6 \$30,357 - \$37,946)
- Arts and Crafts Instructor Cherokee Youth Center –
   Community/Education/Recreation Services (L3 \$22,990 \$28,732)

### All applications and job descriptions are available at www.ebci.com/jobs

Please attach any licenses, certificates, diplomas, resumes, etc. with application. If you are unable to attach the documents, you may drop them off at our offices located at 806 Acquoni Rd. Suite 100 or email them to the Employment Specialists listed on our website. Indian Preference does apply. NOTICE: Due to the Tribal State of Emergency, we will only advertise positions that are classified as Essential or Critical to Tribal Operations. Thank you for your patience and understanding.

#### **LEGAL NOTICES**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 22-075

#### In the Matter of the Estate of **Jack Powell**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-**CATION** 

Jacqueline Powell 930 Long Branch Rd. Cherokee, NC 28719 8/17

#### NOTICE OF SERVICE OF PROCESS BY PUBLICATION

THE EASTERN BAND OF CHEROKEE INDIANS CHEROKEE COURT FILE NO. CV-22-309 FRANCES LITTLEJOHN, **PLAINTIFF** 

V.

CHESLIE ARCH AND UNKNOWN FATHER, DEFENDANTS.

TO: UNKNOWN FATHER OF A MINOR CHILD, J.S.A., BORN AUGUST 1, 2011.

TAKE NOTICE THAT a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought against you is:

CUSTODY OF A MINOR CHILD Filed June 9, 2022 in Cherokee, North Carolina.

A written answer to the complaint must be filed with the EBCI Clerk of Court within 40 days of the first publication of this Notice

of Service of Process by Publication. You are required to make a defense to such pleading no later than September 27, 2022. Your failure to do so may result in the Plaintiff, Frances Littlejohn, receiving the relief she seeks. This the 17 day of August, 2022 Virginia Jordan, Attorney for **Plaintiff** 419 N. Haywood St. Waynesville, NC 28786 (828) 246-9776 8/31

BIDs, RFPs, etc.

#### CHEROKEE INDIAN HOUSING DIVISION

REQUEST FOR **QUALIFICATIONS FOR:** CONSTRUCTION MANAGER AT RISK (CMAR) July 2022

**PURPOSE:** 

The purpose of this Request for qualifications is to establish a construction manager at risk for the Camp Creek Housing Development for the Cherokee Indian Housing Division of the Eastern Band of Cherokee Indians. Cherokee Indian Housing Division is seeking statements of Qualifications from Qualified General contractors to serve as the Construction Manager at Risk, providing preconstruction and construction period services for the Camp Creek Housing Development near Cherokee, N.C. Interested parties should contact Nathaniel Crowe, (CIHD) Housing Production Manager, at bunscrow@ebci-nsn. gov for full RFQ package. Deadline for submittals will be August 19, 2022. Respondents will be evaluated based on qualifications and other factors. This is a request for qualifications, not an offer to contract. Qualification packets need to be turned into Nathaniel

Crowe, (CIHD) Housing Production Manager, at 687 Acquoni Road (Housing Office) or by email to bunscrow@ebci-nsn.gov by 8/19/2022. Edwin Taylor, Secretary of Housing

#### CHEROKEE INDIAN **HOUSING DIVISION**

REQUEST FOR QUALIFICATIONS FOR: CONSTRUCTION MANAGER AT RISK (CMAR) July 2022

**PURPOSE:** 

8/17

The purpose of this Request for qualifications is to establish a construction manager at risk for the Whitetree Housing project for the Cherokee Indian Housing Division of the Eastern Band of Cherokee Indians. Cherokee Indian Housing Division is seeking statements of Qualifications from Qualified General contractors to serve as the Construction Manager at Risk, providing preconstruction and construction period services for the Whitetree housing project near Cherokee, N.C. Interested parties should contact Nathaniel Crowe, (CIHD) Housing Production Manager, at bunscrow@ ebci-nsn.gov for full RFQ package. Deadline for submittals will be August 19, 2022. Respondents will be evaluated based on qualifications and other factors. This is a request for qualifications, not an offer to contract. Qualification packets need to be turned into Nathaniel Crowe, (CIHD) Housing Production Manager, at 687 Acquoni Road (Housing Office) or by email to bunscrow@ebci-nsn. gov by 8/19/2022. Edwin Taylor, Secretary of Hous-

ing

8/17

#### **Requests for Proposals**

Eastern Band of Cherokee Indians Cherokee Department of Transportation 680 Acquoni Road Cherokee, North Carolina 28719 Phone: (828) 359-6530 US 19 and Joe Johnson Road **Patching** 

The Eastern Band of Cherokee Indians CDOT Office is requesting Sealed Bid Proposals from Qualified Firms to provide the following services: Pavement milling and replacement, overlay of existing pavement, pavement marking and snowplowable reflectors on US 19 and Joe Johnson Road. The deadline for submitting Bid Proposals will be August 26, 2022, at 10:00 AM, EST. Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement. You may request the full Request for Proposals (RFP) and requirements for proposals through the CDOT Office. If you have any questions or comments, please contact Robert Willcox, CDOT Engineer at (828)-359-6122/(828)-736-3921 (cell) or Darrell Brown, CDOT Planner at (828)-359-6534. **8/24** 

#### RFP-OUTDOOR WARNING **SIREN SYSTEM**

Bid/RFP Due Date: Friday, August 26th, 2022 -4:00pm Bid/RFP Status: Open-accepting bids and propos-Bid/RFP Reference Number RFP-OUTDOOR WARNING SI-REN SYSTEM EASTERN BAND OF CHEROKEE INDIANS' OUTDOOR WARNING

#### SIREN SYSTEM

General Description of Project: The Eastern Band of Cherokee Indians is seeking proposals to provide professional consulting, planning, construction, and implementation of additions and improvements to the Tribe's outdoor siren warning system, This RFP includes updates to the control system used to activate, test, and monitor the current outdoor warning sirens installed on the Qualla Boundary. This RFP includes the addition and/or replacement of warning sirens as may be necessary to ensure a modern and reliable system. Proposal Due Date:

August 26th, 2022, at 4:00 P.M. Shawn Blanton Emergency Operations Center 282 Seven Clans Lane Cherokee NC 28719

Any Proposal submitted unsealed or unsigned, received via fax transmissions or received after the date and time may be disqualified and returned to the submitter. Proposals will not be opened in a public forum.

Inquiries: Inquiries regarding the full proposal request or technical questions should be made in writing to Joshua Turner at Jturner@ebci-nsn.gov

#### 8/24

Request for Proposals

The Cherokee Tribal Court
seeks competitive proposals for
two (2) Guardian ad Litem Attorney Advocates. The GAL Attorney
Advocates will assure the protection of a child's legal rights
by taking all action necessary to
zealously represent the child's
best interest. This service will be
paid on a contractual basis from
the Cherokee Tribal Court. Interested individuals should submit a
brief letter proposal including the

following:

- Name and Contact Information
   Copies of Certificates and Li-
- 2. Copies of Certificates and Licenses
- 3. Relevant Work Experience

Proposals may be submitted at any time, but those received on or before September 16, 2022, will receive priority over later submissions. Please mail or email proposals to:

Amber Shuler, Court Administrator Cherokee Tribal Court PO Box 1629 Cherokee, NC 28719 ambeshul@ebci-nsn.gov

This is a solicitation of proposals and not an offer to contract. The Cherokee Tribal Court reserves the right to decline any proposals received. **9/14** 

#### **Request for Proposals**

The Cherokee Tribal Court seeks competitive proposals for a Public Administrator. This service will be paid on a contractual basis from the Cherokee Tribal Court. Interested individuals should submit a brief letter proposal including the following:

- 1. Name and Contact Information
- 2. Copies of Certificates and Licenses
- 3. Relevant Work Experience

Proposals may be submitted at any time, but those received on or before September 16, 2022, will receive priority over later submissions. Please mail or email proposals to:

Amber Shuler, Court Administrator Cherokee Tribal Court PO Box 1629 Cherokee, NC 28719 ambeshul@ebci-nsn.gov

This is a solicitation of proposals and not an offer to contract. The Cherokee Tribal Court reserves the right to decline any proposals received. 9/14

# CHEROKEE INDIAN HOUSING DIVISION

REQUEST FOR QUATIFICATIONS FOR: SITE PREPARATION AND GRADING

AUGUST 10,2022 PURPOSE:

The purpose of this REQUEST FOR QUALIFICATION is to establish a pool of on-call contractors for the construction of single-family house sites and driveways for members of the Eastern Band of Cherokee residing on trust lands and receiving assistance through the Cherokee Indian Housing Division (CIHD) Site Prep Program. Five contractors will be selected, and contracts will be awarded based on per-project basis and competitive pricing. Projects will be monitored by CIHD-Site Prep coordinators and CIHD also reserves the right to add additional contractors to the on-call pool as needed based on scheduling demands. Qualification packets can be picked up at 687 Acquoni Rd at the old QHA office, Cherokee, NC 28719. Contact person for this RFQ is Denny Ensley, I nfrastructure Ma nager, (828) 359-6841 or dennensl@ebci-nsn.gov. Dated: August 10, 2020

Dated: August 10, 2020 Denny Ensley, Infrastructure Mgr. **8/24** 

### CHEROKEE INDIAN HOUSING DIVISION

REQUEST FOR QUALIFICATION FOR: MASONRY BLOCK FOUNDATIONS

BLOCK UNDERPINNING August 10,2022

August 10,2022 PURPOSE:

The purpose of this REQUEST FOR QUALIFICATION is to establish a pool of on-call contractors

for the construction of single-family masonry foundations for members of the Eastern Band of Cherokee residing on trust lands and receiving assistance through the Cherokee Indian Housing Division (CIHD) Site Prep Program. Contracts will be awarded based on per-project basis and competitive pricing. Projects will be monitored by CIHD-Site Prep coordinators and CIHD also reserves the right to add additional contractors to the on-call as needed based on scheduling demands. Qualification packets can be picked up at 687 Acquoni Rd, at the old QHA office Cherokee, NC 28719. Contact person for this RFQ is Denny Ensley, Site Prep Manager, (828) 359-684L or dennensl@ebci-nsn.gov Dated: August 10, 2020 Denny Ensley, Infrastructure Mgr. 8/24

# CHEROKEE INDIAN HOUSING DIVISION

REQUEST FOR QUALIFICATION FOR:

GUTTERING SYSTEM August 10,2022 PURPOSE:

The purpose of this REQUEST FOR QUALIFICATIONS is to establish a pool of on-call contractors for the construction of single-family guttering system for members of the Eastern Band of Cherokee residing on trust lands and receiving assistance through the Cherokee Indian Housing Division (CIHD) Site Prep Program. Contracts will be awarded based on per-project basis and competitive pricing. Projects will be monitored by CIHD-Site Prep coordinators and CIHD also reserves the right to add additional contractors to the on-call as needed based on scheduling demands. Qualification packets can be picked up at 687 Acquoni Rd. at the old QHA office,

Cherokee, NC 28719. Contact person for this RFQ is Denny Ensley, Site Prep Manager, (828) 359-6841 or dennensl@ebci-nsn.gov Dated: August 10, 2020 Denny Ensley, Infrastructure Mgr. 8/24

#### CHEROKEE INDIAN HOUSING DIVISION

REQUEST FOR QUALIFICATIONS FOR: ASBESTOS ASSESSMENTS & **ABATEMENTS** 

August 10,2022 PURPOSE:

The purpose of this REQUEST FOR QUALIFICATIONS is to establish a pool of on-call contractors for the service of assessing and abatement of single-family homes for asbestos and any hazardous materials.

The service will be for members of the Eastern Band of Cherokee Indians residing on trust lands.

Contracts will be awarded based on per-project basis and competitive pricing and reserves the right to add additional contractors to the on-call as needed based on scheduling demands. Qualification packets can be picked up at Acquoni Rd, at the old QHA office, Cherokee, NC 28719. Contact person for this RFQ is Bunsey Crowe, Housing Production Manager, (828) 359-6903 or email at bunscrow@ebci-nsn.gov. Dated: August 10, 2020 Denny Ensley, Infrastructure Mgr. 8/24

RFP-FLOOD WARNING SYSTEM-WATER LEVEL AND

#### PRECIPITATION GAUGES

Bid/RFP Due Date: Friday, August 26th, 2022 -4:00pm Bid/RFP Status:

Open-accepting bids and proposals Bid/RFP Reference Number RFP-FLOOD WARNING SYS-**TEM-GAUGES** 

EASTERN BAND OF CHEROKEE INDIANS' FLOOD WARNING **SYSTEM** 

General Description of Project: The Eastern Band of Cherokee Indians is seeking proposals to provide professional consulting, planning, construction, and implementation of a Flood Warning System. This RFP includes planning, purchasing, and installing water level and stage sensors/gauges. This RFP includes the planning, purchasing, and installing of pre-

cipitation sensors/gauges. Proposal Due Date: August 26th, 2022, at 4:00 P.M. Shawn Blanton Emergency Operations Center 282 Seven Clans Lane Cherokee NC 28719

Any Proposal submitted unsealed or unsigned, received via fax transmissions or received after the date and time may be disqualified and returned to the submitter. Proposals will not be opened in a public forum.

Inquiries: Inquiries regarding the full proposal request or technical questions should be made in writing to Joshua Turner at Jturner@ebci-nsn.gov 8/24





#### EMERGENCY NUMBERS

In an emergency, call 911

Tribal Dispatch 497-4131

Cherokee Indian Police Dept. 359-6600

Tribal Fire and Rescue 359-6584

Tribal EMS 359-6450 or 497-6402

Cherokee Indian Hospital 497-9163

# EBCI TRANSIT

Transit Main Line Dispatch 359-6300

Tsali Manor funds passes for Tsali Manor residents and communal lunch attendees. This pass provides unlimited trips within the service area and on shopping trips. Out-of-town shopping trips are currently on hold due to COVID-19.

GWY 4V° OYLC

### Phone Numbers for Cherokee elders

Cherokee Indian Hospital main line 497-9163

**Tsali Manor** - contact is Debbie West 359-6291 or 736-3950

HELP (Handicapped, Elderly Living Program) -

contact is Stephanie Welch 359-6638

HIP (Home Improvement Program) contact is Cindi Squirrel 359-5520 or 507-7748

Congregate, Homebound Meals, Supplement - contact is Sherry Welch 359-6290

Heat Assistance/Emergency Assistance - contact is Krisna Ashe 359-6294 or 421-7364

EBCI Home Health/Home Care 497-9163 (ask for nurse on call)

> EBCI Domestic Violence 359-6830

EBCI Emergency Fuel Assistance 507-7825

Cherokee Immediate Care Clinic 554-5555

DaVita Cherokee Dialysis Center 497-6866

**Snowbird Senior numbers** 

James Jones, Snowbird site supervisor, 346-6744 Samantha Teesateskie, Senior Services coordinator, 346-6745

> Tsali Manor main line 359-6860

John Welch Senior Center main line 835-9741

Cherokee Boy's Club Elder Fuel Delivery and Elder Mowing contact is Donnie Owle 736-7612





### Constitution vs. Charter: Article IV (continued) Know the difference!

#### **Proposed Constitution**

#### Article IV - Legislative Branch (continued)

Section 7. Officers. All officers elected by the Tribal Council, including but not limited to; Chair, Vice-Chair shall hold office until the newly elected Representatives are sworn in. Tribal Council may remove and replace any officer by the same standard adopted for election.

Clause 1. Election of the Chair and Vice-Chair. An election of the Tribal Council Chair and Vice-Chair shall take place after the newly elected council is seated and shall be selected from among their member Representatives.

Clause 2. Vacancy of the Chair or Vice-Chair. If the conditions of Article IV Section 3 Clause 3 involve the Chair or Vice-Chair of Tribal Council, such officer shall be replaced by an election of the current seated members of Council at its next meeting when business can be transacted.

Clause 3. Selection of Clerks. The Tribal Council shall appoint from its Tribal citizens a Cherokee clerk and an English clerk to record and disseminate the actions of Tribal Council to serve at Council's pleasure.

#### **Current Charter**

**Section 11.** At the convening of the Annual Council a new chairman, vice-chairman and clerk shall be elected by its members and hold office until the next Annual Council; provided, that all officers elected or appointed by the Council shall serve during the pleasure of the Council and for failure to perform their duties may be removed by said Council and others elected in their stead.

SHARE YOUR THOUGHTS ON THE
DEVELOPMENT OF A TRIBAL
CONSTITUTION AND PARTICIPATE IN
ITS CREATION! VISIT
WWW.SGADUGI.ORG OR SIGN UP
FOR ACCESS TO WEEKLY MEETINGSCONTACT LLOYD ARNEACH AT
Iloyd.arneach@7clantech.com

#### Why is it important to have officers within the Tribal Council?

Section 7 of the proposed constitution mirrors the Charter's Section 11 in the establishment of officers within the Tribal Council body and process for replacement. Groups without structure may be chaotic and this disorganization impedes the ability of the body to do the work of the people. The Chairperson of Tribal Council is tasked with ensuring the body's work is conducted in an orderly fashion and that there is a process that is fair to the community and allows the representatives of each township a proper forum for representation. Rules of order must be established and applied, and there must be a member of the body to conduct the meetings and facilitate the Tribal Council in doing the job they have been elected to do. Similarly, the Vice Chairperson is elected by the body to perform these tasks in the absence of the Chairperson.

The Chairperson and Vice Chairperson are elected from among the body of the Council. There are no formal leadership criteria for serving as officers of the Tribal Council. Selection usually hinges on popularity among its members, which makes sense, since the job requires encouraging cooperation among the representatives.

The Cherokee Clerks are not elected officials and hold no power of government other than official reading aloud of the Council business documents, proposed resolutions and ordinances. These positions are typically held by members of the community and they are selected in a similar way to that of various committee members, in that they express an interest in serving as Council clerks, submit resumes, and are typically recommended by their Council representatives for the positions.

Article IV is being presented in parts. More on Article IV next week!

### The Eastern Band of Cherokee Indians Exclusion List

The Tribe hereby declares that the power to exclude is an inherent and essential part of Tribal sovereignty. It is indispensable to the Tribe's autonomy and self-governance. Further, it is a natural right of the members of this Tribe, through their Tribal leaders and codified Tribal law, to exercise the power of exclusion to protect the Tribe's natural, economic, and cultural resources, and to protect the health, safety and welfare of Tribal members. CC 2-1 e.

Anyone banished by the EBCI is excluded from all Tribal lands and must vacate all tribal lands. If an excluded person is found improperly on Tribal lands will be treated as a trespasser and appropriate legal action shall be taken against them.

Tiffany Marie Ward - 2022 Christopher Lee Johnson – 2022 James Cassidy Smith - 2022 Joshua Lawrence Bradley - 2022 Brandon Lee Gibson – 2022 Rachel Nicole Rogers - 2022 Tella Antoinette Page - 2022 Richard Allen Dickson – 2022 Lori Ann Buchanan – 2022 Johnathan Lee Newberry - 2022 Evanna Ulexis Lee - 2022 Eric Daniel Vaughn - 2022 Crystal M. Swayney - 2022 Paul Christopher Hampton Jr. - 2022 Cheryl Dion Cole - 2022 Lori Jane Cantrell - 2022 Steven Joseph Veeck - 2022 Boris Pesikan - 2022 Autumn Lynn McCoy - 2022 Ricci Weaber - 2022 Elmer McCarter III - 2022 Scott James Rossa – 2022 David Perry March - 2022 Johnny Tran – 2022 Dang Tien Tran – 2022 Jonathan Malpass - 2022 Christopher Ian Cotterman – 2022 Scott James Ross - 2022 Dontavius Juan Cox - 2022 Bradford Lamar Martin Jr. – 2022 Georgia Nicole Cape – 2022 Kendra Marie Bowen - 2022 Sawyer Arie Edwards - 2021 April Nations - 2021 Dustin James Kirkland - 2021 Joseph Daniel Burton – 2021 Eugene Murray Oocumma - 2021 Seth Emmerson Tapp – 2021 Robert Cody Gaddis - 2021 Haley Lauren Jarvis - 2021 Jessica Gail Conway - 2021 Katrina Cook - 2021 Avery Thomas - 2021 Erik Messick – 2021 Shane Christopher Holder - 2021 Vernie Franklin Taylor – 2020 Richard Sherman - 2020 Christine Roach - 2020 Thomas Lee Cook - 2020 Arnold J. Calderon Mazariegos – 2020

Tarrell Lawshawn Lee Williams - 2019 Joshua Robert Hodock - 2019 Juan Mendoza – 2018 Benjamin Tyrone Willis – 2017 Princeton Thomas – 2017 Candido Martinez – 2017 Carl Luke Harjochee - 2017 Anna-Marie Elizabeth Birchmore – 2017 James Michael Schmidt - 2017 Shedrick Lavar James - 2017 Howell Joseph Clinkscales - 2017 Felipe Lee Saturnino Villafranca - 2017 Kevin Michael Hart - 2017 Devon Dakota Collins - 2017 Marquis Gwan Ford - 2016 William Kristopher Harris – 2016 Wayne Nelson Harris – 2016 Kenneth Thomas York - 2016 Matthew Leon Dockery - 2016 Ahmed Saeed Adam - 2016 Andrew Tab Kilpatrick - 2016 Chase Cecil Shafer - 2016 Chelsea Dean Robinson – 2016 Christine Marie Difabion - 2016 Darian Dre'Von Smith – 2016 Dennis Larry Dockery - 2016 Erin Marie Haithcock – 2016 Heather Kelly Hawkins - 2016 Heather Nicole Ramsey - 2016 Jordan Donavan Hall - 2016 Shannon Leigh Woody - 2016 Tyler Lee Gibbs – 2016 Tosha Savannah Eller – 2016 Dennis Allen McGaha - 2016 Justin Lambert - 2016 Will Parsons - 2016 Donovan Edward Coleman - 2015 Matthew Adam Freeman - 2015 Dorothy Ray Franco - 2015 Gabriel David Simcox - 2015 Koeun Chea - 2015 Vasanh Jeffery Thongpane – 2015 Laquan Ellis Harding - 2014 Jon Blanton Legere - 2012 Mark Wayne Ballard - 2012 Donald Dee Gosnell – 2012 Steel Eugene Frazier – 2011 Angelica Michele Ison - 2011 Patrick Scott Carringer - 2011

Ricky Lee Gunter – 2011 Zara Ellis Saddler - 2011 Charles Kyle Doalson - 2011 Christopher McNeilly - 2010 Edward Dewayne Gregory - 2009 Justin Edward Deign - 2009 Derrick Jamison Graham - 2009 Inoel Sanchez Vizcalla - 2008 Teddy Lee Wilson - 2008 Higinion Macedo - 2008 Stephanie Nicole Ogle - 2008 Chad N. Bragg - 2008 Peggy Darlene Bearden - 2008 David Dixon Owen - 2008 Michael Derek Braden - 2008 Isaac Ishmail Rivers - 2008 James Edward Ballew - 2007 Steven Anthony Melton - 2007 Connie Jean Martin – 2007 Jeffery Patrick Brooms - 2007 Reese Kevin Orr - 2007 Andrew James Henry – 2007 Craig McNeilly - 2007 Steven Ray Black - 2007 David Neal - 2007 Robert Christopher Sherrill – 2007 Aaron Dayton Keel – 2007 James David Cooper - 2007 Miguel Perez - 2007 Susan Denise Owen - 2007 James Michael Hornbuckle - 2007 Daniel West - 2007 Charles Ray Edwards - 2007 Pearl Dawn Fielding - 2007 Javier Garcia - 2007 Tamela Smith - 2005 Debbie Everhart – 2005 Robert Lee Smith - 2005 Randy Blevins - 2005 Drew Burrell - 2005 Jefferson Clinton Burrell - 2005 Wesley Burgess Young Jr. – 2004 Ruth Ann Martin Taylor - 2001 Polly Katherine Renfro - 2000 Eddie Junior Robinson – 2000 Buddy Powers - 2000 Jennifer Powers - 2000 Johnny Hartness – 2000



# EMPLOYMENT OPPORTUNITIES

#### **FINANCE:**

Grant Coordinator \$52,339 - \$65,424

Patient Registration Clerk (Grant) \$17.12 - \$19.26

Patient Access Specialist - Part Time Intermittent \$17.12 - \$19.26

Contracting Officer \$24.55 - \$27.99

#### **ENGINEERING:**

Dietary Manager - \$52,339 - \$65,424 Food Service Worker - Emergency Hire \$15.00 - \$16.77

#### **EXECUTIVE:**

Administrative Assistant - Engineering / Performance Improvement \$19.66 - \$22.25 Credentialing Clerk - \$19.66 - \$22.25

#### **BEHAVIORAL HEALTH:**

Licensed Practical Nurse \$22.76 - \$25.89 Master Level Therapist – Adult & Child positions available - \$56,891 - \$68,269 \*\*\*\$3,000 Hiring Bonus Targeted Case Manager – Family Safety \$39,576 - \$49,470

Targeted Case Manager – Family Safety \$39,576 - \$49,470 Office Coordinator \$19.66- \$22.25

#### **OPERATIONS:**

Dental Assistant II \$18.32 - \$20.67 Pedodontist \$139,732 - \$174,665 Optician \$22.76 - \$25.89 Ultrasound Technologist - Part Time Intermittent \$24.55 - \$27.99 Medical Laboratory Technician - Part Time Intermittent \$22.76 - \$25.89

#### **MEDICAL:**

tent \$97,036 - \$121,295 Clinical Dietician \$45,512 - \$56,891 Physician – Emergency Room \$201,214 - \$251,517 Physician – Primary Care \$139,732 - \$174,665 Physician/Hospitalist - Inpatient – Full Time & Part Time Regular - \$139,732 - \$174,665

Advanced Practice Provider - Emergency Room - Part Time Intermit-

#### **NURSING:**

Acupuncturist - \$60,190 - \$75,238 Analenisgi Inpatient Technician – Part Time Intermittent \$17.12 - \$19.26 (PM/Weekend differential pay)

Case Management Support – Cherokee County Clinic \$18.32 - \$ 20.67 Care Manager (IDD/TBI) – Primary Care \$31.06 - \$35.64 Care Manager Supervisor (IDD/TBI) – Primary Care \$33.68 - \$38.72

Care Manager Supervisor (IDD/1B1) – Primary Care \$33.68 - \$38.72 Certified Medical Assistant/Licensed Practical Nurse - Primary Care

\$21.13 - \$23.98 \*\***\$3,000 Hiring Bonus** 

Chiropractor \$69,219 - \$86,523

Licensed Practical Nurse – Immediate Care Center - \$22.76 - \$25.89 Licensed Practical Nurse – Tribal Justice Correctional Center \$22.76 -

\$25.89 \*\***\$4,000** Hiring Bonus

Massage Therapist \$45,512 - \$56,891

Medical Social Worker - \$39,576 - \$49,470

Registered Nurse - Inpatient - \$31.06 - \$35.64 \*\*\$3,000 Hiring

#### Bonus

Registered Nurse - Part Time Intermittent - Analenisgi Inpatient - \$33.68 - \$38.72

RN Care Manager – Primary Care \$31.06 - \$35.64 \*\***\$3,000 Hiring** 

#### Bonus

Scribe Program Coordinator \$19.66 - \$22.25 Specialty Services Nurse Manager \$69,219 - \$86,523

#### **TSALI CARE CENTER:**

Assistant Administrator \$52,339 - \$65,424 Assistant Maintenance Supervisor \$21.13 - \$23.98 Certified Nursing Assistant \$17.12 - \$19.26 Certified Nursing Assistant – Part Time Intermittent \$17.12 - \$19.26 Housekeeper \$16.01 - \$17.95 Cook \$16.01 - \$17.95

#### **TRIBAL OPTIONS:**

Tribal Option Business Analyst \$60,190 - \$75,238 CM Data Reporting Analyst \$60,190 - \$75,238

### To apply, visit careers.cherokeehospital.org

If you have questions, contact the Cherokee Indian Hospital HR Dept. at (828) 497-9163 ext. 6343.



# Tribal Employment Rights Office

Office Hours: Monday - Friday 7:45am-4:30pm

#### Now Available – TERO's Local Job Listing for August 2022

The Tribal Employment Rights Office ("TERO") is pleased to provide a monthly job listing for the Cherokee area. Please visit the TERO Office or TERO's website at ebci-tero.com to receive the job list for August. Our office is located at 756 Acquoni Rd in Cherokee, NC.

#### TERO Job Bank

If you are seeking employment and you are:

- An enrolled member of the EBCI
- o Spouse, parent, or child of an EBCI enrolled member
- o An enrolled member of another federally recognized tribe
- Spouse of an enrolled member of another federally recognized tribe

You are eligible to enroll in TERO's Job Bank for job referrals. Please contact Hillary Norville or Douglas McCoy at the email or telephone numbers below.

> Hillary Norville - TERO Job Bank Coordinator 828.359.6422 hillnorv@ebci-nsn.gov

> Douglas McCoy - TERO Job Bank Coordinator

828.359.6478

dougmcco@ebci-nsn.gov







Covering the Eastern Band of Cherokee Indians since 1966

You can find the One Feather at these fine area establishments:

#### Cherokee

Jenkins Grocery Cherokee Indian Hospital Museum of the Cherokee Indian Hungry Bear Exxon Food Lion Cherokee Harrah's Cherokee Casino lobby Ric's Smokeshop 1 **Grand Hotel** Qualla Java Coffeeshop Cherokee Welcome Center Big Cove Grocery River Valley Store - Big Cove Luftee Restaurant

#### **Bryson City**

**IGA Supermarket** Cooper's Creek General Store

#### Sylva

White Moon Coffeeshop City Lights Bookstore Jackson County Public Library Jackson County Visitors Center and Chamber of Commerce Harold's Supermarket

#### **Snowbird Community**

Jacob Cornsilk Complex

#### Great Smoky Mtns. National Park

Oconaluftee Visitor Center Sugarlands Visitor Center

### **VOTE YES!**

**4-YEAR TERMS** STAGGERED TERMS **TERM LIMITS!** 

On the September 2023 Tribal Election Ballot, you, Eastern Band Cherokee Indian citizen, will be asked to change the course of your tribe's history and set a course of new life for generations to come. The changes provide a new accountability among our elected officials and among the members of our community.

4-YEAR TERMS will seat our elected officials long enough to learn the duties of their seat and to oversee the projects and actions that they initiate without being in perpetual campaign mode. The reality is that most Tribal Council representatives are seated for much longer than four years, so this would ratify a minimum stay in the seat that rationally allows follow-through on legislative decisions.

STAGGERED TERMS will help maintain an ongoing expertise in a community's representative seats while allowing for fresh, new, and innovative candidates an opportunity at service on Tribal Council.

TERM LIMITS return the power of the representative seats back to the entire community. It will lessen the effect of personal popularity, allowing voters to focus more on education, experience, and passion for the communities in which the candidates wish to serve. Simply voting a candidate in or out is not true term limiting. It must be a codified mandate by the voters to limit the terms regardless of the star power of the candidate.

> IT IS UP TO YOU, CITIZEN OF THE EASTERN CHEROKEE NATION,

WHO AND HOW REPRESENTATIVES WILL SERVE IN YOUR SEATS OF POWER!

ELDERS  $\mathbf{D}\mathbf{A}\mathbf{Y}$ BINGO

Thursday, August 25th Birdtown Gym 10:00am-1:00pm

Please join us for the much anticipated 2022 Elders Day Bingo event! Bingo will begin at 10:00am and lunch will be served at 11:30. We have a fun event planned with some great prizes.

Hope to see everyone there!

-Must be 59 1/2 by August 25th to participate in bingo -Enrollment card must be presented to participate -Spouses and care-givers that are not EBCI citizens or 59 1/2 years old will be provided lunch but are inelligible to play bingo

If you have any question please call 359-7000