

**Wachacha signs to  
play football at the  
next level,**  
Page 8



**TIME TO DANCE!**  
See photos from the 45th Annual  
Eastern Band Cherokee Pow Wow,  
Pages 10-15



# GWY ᏉᏚᏍᏔᏅ ᏅᏚᏛᏛᏚᏍᏔᏅ

**CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI**

**GUYEGWONI  
7-13  
2021**

## Hitting the trails together

Gadusi Bike Community  
opens doors to mountain  
biking

### Special to the One Feather

**T**he Gadusi Bike Community was founded by Jones-Bowman Fellow Levi West in 2019. Each Jones-Bowman LAP fellow must complete a leadership goal as well as a cultural goal and have \$4000 to accomplish these goals. As a leadership goal, West had a desire to share his love of mountain biking with the community for good reason.

Mountain Biking is a passion that is a form of therapy for some, exercise for others. With the installation of the Fire Mountain Trail system the number of local enthusiasts has grown. West recognized the expense that comes



The Gadusi Bike Community, founded by Levi West, second from left, has been formed to share the love of mountain biking with the Cherokee community. Shown, left to right, are – Jeremy Hyatt, West, Annette Saunooke Clapsaddle, Laura Blythe, James Soap, and Robert Martinez. (Photo by Moe Hernandez/A&M Sports)

see **BIKES** next page

**Cyndi Lambert**

**Birdtown Tribal  
Council Member**



GWY ᎠᎵᎾᎵ ᎠᎵᎾᎵ  
CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

P.O. Box 501, Cherokee, N.C., 28719  
Located in Ginger Lynn Welch Complex  
theonefeather.com, (828) 359-6261

The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Angela Lewis, and Breanna Lucas.

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## Letters Policy

The Cherokee One Feather is available as a forum for opinion or comment concerning issues of interest to the community and readership. Letters, including any submitted photos, should be exclusive to and will become the property of the One Feather. Letters must be signed and include contact information (name, address, email, or phone number). Letters should not exceed 250 words and may be rejected if those exceed the word limit. Submissions of more than 250 words may be considered for commentaries at the discretion of the Editor. The name and township of the writer will be printed. Letters must conform to the ethics policy of the Cherokee One Feather and the paper reserves the right to refuse publication of any material. The Editorial Board is the final arbiter on all decisions involving content.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.

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Cherokee's award-winning newspaper since 1965.

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1st Place - Community Coverage, Sports Coverage



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**BIKES:** Gadugi Bike Community helping others get into sport, from front page

with biking. The spark emitted, and he formed the Gadusi Bike Community to help beginners understand fundamental skills, bike equipment, and safety tips. With the \$4,000, he purchased bikes and helmets for people who want to try mountain biking.

Over the past two years riders of all ages have come out for group rides that are announced on the public Facebook page, "Gadusi Bike Community". The growth of the community over the past two years is what keeps him motivated.

West states that there has been a core group of riders, but he has seen the passion grow through the core group and is evidenced by the new riders. Once something catches on others begin to take notice. "The local bike community started out small but grew as we ran into each other on the trail. Each person brought someone new to the trails and we were introduced and eventually start-

ed riding together when we could."

He explained, "The goal of the Facebook page was to open the door to anyone who was interested in riding but had no experience or bike to ride. I wanted people to be able to message and show up at the trails and I would have everything they needed (bike, helmet, gloves, snacks, etc.). After riding the trails on the loaner bikes a couple people have already made the decision to get themselves a bike and I love seeing and being a part of that."

West added, "Every person that rides has the same helpful mentality and just want locals to see what a great trail system we have here and how fun it is. Not only is it fun, but it is a healthy hobby that could benefit our people. The camaraderie is what I enjoy most about our bike community and I encourage anyone that want to see what it is all about to reach out to the Facebook page. There will be a group ride Thursdays at 5:30 p.m. starting soon so keep an eye out."



A group of riders gets ready to hit the trail.

# Constitution vs. Charter: Article VI

## Know the difference!

### Article VI – Judicial Branch

#### Section 3. Installation.

#### Clause 2. Other Justices and Judges.

**Appointment.** Nominations for the position of Associate Justices, Chief Judge and other judges shall be submitted to the Tribal Council for confirmation by a panel consisting of the Cherokee Community Club Council Officers and the Chief Justice.

**Clause 3. Temporary Adjudicators and Magistrates.** Prior to assignment, temporary Justices and Judges shall be nominated by the Principal Chief and confirmed by Tribal Council. Magistrates shall be appointed exclusively by the Chief Justice.

**Clause 4. Adjudicators at the time of adoption.** Notwithstanding any other provision of this Constitution, any Justice or Judge of the Eastern Band of Cherokee Indians Courts who holds that office at the time this Constitution is adopted shall continue to assume all powers and duties of that office as set forth in this Constitution.

### THE JUDICIAL BRANCH IS NOT PART OF THE EBCI CHARTER

#### Current Code

#### Chapter 7 – Judicial Code

#### Sec. 7-1. – Composition of the Judicial Branch.

(c) All Justices and Judges shall be appointed upon nomination by the Principal Chief, and confirmation by the Tribal Council.

#### Why is the Principal Chief not involved in the appointment of the other justices and judges?

Because it is not necessary for the Principal Chief to be involved with appointing other justices and judges. Each branch must function as separate but equal in powers of governance and shouldn't be compromised by interference by another branch, like Executive.

#### Why is the panel not involved in the process for selection of temporary justices and judges?

The nomination panel's responsibility is to carefully review and investigate the potential candidates for positions in the court and the process must be thorough and deliberate. When temporary justices and judges are needed, they can immediately be called to preside in the courts without delay by the selection process. Those serving in this capacity have previously been nominated by the Principal Chief and confirmed by Tribal Council and available for appointment.

#### Why are the magistrates appointed by the Chief Justice only?

The magistrates are appointed by the Chief Justice as staff members to assist with the administration of the Court system. Magistrates do not make legal decisions which interpret the laws.

#### Why does the proposed Constitution allow for the current members of the bench to keep their seat?

As with any major change in the operation of a government, it is critical that the Judicial Branch remains as stable as possible, in particular, during periods in changes of administration or change in governance. It is important to retain current members of the bench for historical reasons and continuity of power.

**FOR MORE INFORMATION ON THE DEVELOPMENT OF AN EASTERN BAND OF CHEROKEE INDIANS  
CONSTITUTION AND HOW TO PARTICIPATE IN ITS CREATION: VISIT [WWW.SGADUGI.ORG](http://WWW.SGADUGI.ORG) OR CONTACT  
LLOYD ARNEACH AT [lloyd.arneach@7clantech.com](mailto:lloyd.arneach@7clantech.com)**

**Article VI is being presented in parts.**





The Sequoyah Birthplace Museum presented tribal leaders of the Eastern Band of Cherokee Indians several framed copies of printed syllabary charts at the Cherokee Tribal Council House on the morning of Tuesday, June 29. The charts were printed on an 1800s-era Acorn printer at the Museum in recognition of the Bicentennial of the syllabary (1821-2021). Shown, left to right, are Brian Baker, a Knoxville, Tenn.-based printing expert; Vice Chief Alan B. Ensley; Principal Chief Richard G. Sneed; Gene Branson, Sequoyah Birthplace Museum board of directors chairman; Charlie Rhodarmer, Sequoyah Birthplace Museum executive director; and Tribal Council Chairman Adam Wachacha. (SCOTT MCKIE B.P./One Feather photo)

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**AM I  
OKAY  
TO  
DRIVE?**

**BUZZED DRIVING**

**IS DRUNK DRIVING**



**NHTSA**





**CIPD Arrest Report for  
June 20-27**

*The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.*

Bradley, Crystal – age 44  
Arrested: June 21  
Released: June 22  
Charges: Probation Violation

Lim, Richard Ho – age 72  
Arrested: June 21  
Released: June 21  
Charges: Temporary Hold for

Jackson Co.

Toineeta, James – age 62  
Arrested: June 22  
Released: Not released as of report date  
Charges: Domestic Violence

Ward, Ricky Lee – age 50  
Arrested: June 22  
Released: June 22  
Charges: Failure to Appear on Misdemeanor

George, Brittanee Lynn – age 36  
Arrested: June 23  
Released: June 24  
Charges: Failure to Obey a Lawful Order of the Court

Noble, Bria Michelle – age 25  
Arrested: June 23  
Released: June 23  
Charges: Temporary Hold for

Swain Co.

Welch, Emmerson Sequoyah – age 43  
Arrested: June 23  
Released: June 24  
Charges: Second Degree Trespass

Murphy, Reena Lashanda – age 29  
Arrested: June 24  
Released: June 26  
Charges: Failure to Appear on Misdemeanor

Wolfe II, Leonard Dawayne – age 29  
Arrested: June 24  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor

Hermelindo, Juan Jose – age 31  
Arrested: June 25  
Released: June 26  
Charges: Driving While Impaired

Holder, Shane Christopher – age 30  
Arrested: June 25  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor (two counts)

Lambert, Birda Francine – age 35  
Arrested: June 25  
Released: June 26  
Charges: Violations of Exclusion

Resolutions and Orders

Watty, Dalisa Daniela – age 27  
Arrested: June 25  
Released: June 26  
Charges: Failure to Appear on Misdemeanor

Welch Jr., James McKinley – age 39  
Arrested: June 25  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor

Wolfe, Terrance Russell – age 23  
Arrested: June 25  
Released: June 25  
Charges: Disorderly Conduct

French, Walter Nathaniel – age 64  
Arrested: June 27  
Released: June 27  
Charges: Possession Schedule II Controlled Substance

Murphy, Reena Lashanda – age 29  
Arrested: June 27  
Released: June 27  
Charges: Providing or Possessing Contraband

Watty, Jason Adam – age 43  
Arrested: June 27  
Released: June 28  
Charges: Failure to Appear on Misdemeanor

Family Fun on the Midway!

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***Fun Facts from the Editor:***

\* Tonsurephobia is a fear of haircuts.

\* All the matter that makes up the human race can fit into a sugar cube. This is because atoms are mostly empty space. If you crammed all the atoms in all human beings together, without any wasted space, they wouldn't be any bigger than a sugar cube. However, that sugar cube would weigh 5 BILLION TONS.



# I'M A BUS DRIVER NOT A VIRUS.

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## Wachacha signs with Lenoir-Rhyne

By **KEVIN HENSLEY**

sports@grahamstar.com

**ROBBINSVILLE** – It was quite fitting that Rossi Wachacha, a member of the Eastern Band of Cherokee Indians, signed to play college football on the same field where he made a name for himself.

Prior to June 30's R-Club Athletic Banquet at Modeal Walsh Memorial Stadium, Wachacha put his name on a letter of intent to suit up for the Lenoir-Rhyne University Bears. Lenoir-Rhyne is an NCAA Division II school in Hickory, which competes in the South Atlantic Conference.

"It feels amazing," Wachacha said. "I've always dreamed about being able to play in college and it just feels like a dream come true."

A multi-sport athlete for Robbinsville – Wachacha also competed in basketball, baseball and track for the Black Knights – football has forever been his top passion.

"I've grown up watching and playing football my whole life," Wachacha explained. "I have been honored and gifted enough by God to be able to go to the next level. It took a lot of support and a lot of growing to be able to make it this far."

Wachacha added that the decision to join Lenoir-Rhyne's ranks



Rossi Wachacha (seated, center) signed his letter of intent to play college football at Lenoir-Rhyne University on Wednesday, June 30. Shown front row, left to right, are father Jeremy Wachacha, Rossi, brother Jace Smith, mother Melissa Smith and sister Jaxtyn Bark. Standing in back, from left, are Rossi's girlfriend Tishara Sneed, friend Court Carpenter, aunt Jennifer Wachacha, cousin Cannon Gross, aunt Paige Gross, grandfather Wayne Wachacha, and cousin Dasan Gross. (Photo by Kevin Hensley/sports@grahamstar.com)

was a no-brainer.

"When I went to go see Lenoir-Rhyne myself, it was a small and beautiful campus," said Wachacha. "The stadium felt like I was going to feel right at home."

As a tight end/defensive end

for Robbinsville, Wachacha's senior year ended with 30 tackles (five for a loss), three sacks, two blocked kicks, two interceptions. He also had two receptions, for 39 yards and was named to the All-Smoky Mountain Conference

team.

While at Lenoir-Rhyne, Wachacha plans to pursue a degree in business administration, with a minor in history.

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## Mountain Heritage Day returns, heritage award nominees sought

**CULLOWHEE** – With the popular Mountain Heritage Day community festival returning to campus at Western Carolina University on Saturday, Sept. 25, nominations are being sought for Mountain Heritage Awards to honor an individual and an organization for contributions to Southern Appalachian history, culture and folklore.

Recipients are chosen by a committee comprised of regional and campus representatives. The awards, through two categories, recognize an individual and an institution or organization for distinguished service, accomplishments, influence or expertise in maintaining the cultural viability of the region.

Mountain Heritage Day is an annual event with live music, dance, food, arts and crafts vendors, with free admission, parking and shuttle service. Because of the COVID-19 pandemic, the 2020 festival was a virtual event.

The Mountain Heritage Award was first presented in 1976 to John Parris, a newspaperman and author. Parris, who died in 1999, was widely regarded for his long running "Roaming the Mountains" columns in the Asheville Citizen Times. He helped establish WCU's journalism studies program and championed the establishment of a center to preserve the traditions and cultures of the Western North Carolina mountains, which led to the founding of WCU's Mountain Heritage Center.

Previous organizational hon-

orees include Qualla Arts & Crafts, Tried Stone Missionary Baptist Church and Cashiers Historical Society. Individual award winners include corn shuck artist Annie Lee Bryson, Cherokee storyteller Lloyd Arneach, and visual artist and community historian Ann Miller Woodford.

Nominations should be five pages or less, with a list of the nominee's accomplishments, awards and recognition; information about the nominee's influence in the relevant field of expertise, such as crafts, music or organizational cause; or information about the nominee's role as a teacher, advocate, leader or curator of mountain culture. Include a website address if applicable; the mailing address of the nominee; the founding date for organizational nominees.

Nominations should be delivered no later than Friday, July 30, to the Mountain Heritage Center offices, located in Room 240 of WCU's Hunter Library; mailed to Mountain Heritage Center, 176 Central Dr., Cullowhee, N.C. 28723; or emailed to [pameister@wcu.edu](mailto:pameister@wcu.edu).

- *Western Carolina University*  
release

## Cherokee Summer Carnival returning

After a long year of the COVID-19 pandemic in 2020, the Cherokee Summer Carnival returns to the Cherokee Indian Fairgrounds on July 6-17. Promoters have announced that C &

M Southern Midways from East-abogo, Ala. will field almost 30 amusement rides, games, and food units that will feature some of the newest rides in the amusement industry.

During the past several months since the state has reopened its entertainment venues, record numbers of festival and fairgoers have attended events such as this.

Thrill rides such as the giant Ferris wheel, flying bobs, zipper, paratrooper, and gravitron will be enjoyed by riders of all ages. Almost a dozen rides will attract the younger visitors to the fairgrounds. A dozen games of skill will give away inflatable prizes and stuffed animals of all sizes. Of course, the usual fun foods such as funnel cakes, Italian sausage, Philly cheesesteak, cotton candy and candy apples, and other carnival foods will be available.

Individual ride tickets for \$1 each with most rides taking 3-5 tickets will be available. Wristbands can also be purchased for \$25 giving patrons unlimited ride access for any one day. Discount coupons are available throughout Cherokee at convenience stores, fast food restaurants and welcome centers.

Promoters have also announced that local vendors can set up at the event for a small fee. Call (843) 385-3180 for more information.

- *Special to the One Feather*



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**One Feather deadline**  
**Friday at 12 p.m.**



# DANCING FUN

Tribe hosts 45th Annual Eastern Band Cherokee Pow Wow July 2-4

Photos by Scott McKie B.P./One Feather



Luke Swimmer, a member of the Eastern Band of Cherokee Indians (EBCI), dances in the grand entry at the 45th Annual Eastern Band Cherokee Pow Wow on the evening of Saturday, July 3 at the Acquoni Expo Center.



Shannon Ross, an EBCI tribal member from the Yellowhill Community, served as arena director for the pow wow.



The center tail feathers, each from an immature Golden Eagle, worn by these women's traditional dancers, seem to line up as the dancers do.



Hashkai Bird, an EBCI tribal member and Prairie Chicken Dancer, dances in the junior and teen boys exhibition on Friday, July 2.



Naomi Bird, an EBCI tribal member, has fun during an intertribal song with her father's fancy dance whip sticks on the evening of Saturday, July 3. Her father, Eric Bird, sponsored the Showdown in the Smokies Fancy Dance Special Contest that evening.



Bernice Bottchenbaugh, an EBCI elder from the Big Cove Community, dances in the Women's Golden Age contest on Friday, July 2.







Brothers Uweluga Swimmer, left, and Ogana Swimmer, center, dance with their father, Micah Swimmer, during the 45th Annual Eastern Band Cherokee Pow Wow on the evening of Friday, July 2. All three are grass dancers, Cherokee second language learners, and members of the Eastern Band of Cherokee Indians from the Painttown Community.



A total of 18 women competed in the Red Dress Jingle Dress Special on the evening of Friday, July 2. The contest, held to bring awareness to the Missing and Murdered Indigenous Women issue, was won by Rebekah Nevaquaya (pictured) of Carnegie, Okla.



LEFT: Darrell Hill, a member of the Oneida and Menominee tribes and a graduate student at the University of Iowa, dances in the senior men's fancy contest on Saturday, July 3. ABOVE: Osceola Red Shirt, a member of the Oglala Sioux Tribe of South Dakota, competes in the senior men's traditional dance contest on Saturday.





Eva Hill, an EBCI tribal member from the Big Cove Community, dances in the grand entry on Friday, July 2.



# Showdown in the Smokies

*Photos by Scott McKie B.P./One Feather*



The Showdown in the Smokies Fancy Dance Contest was held during the 45th Annual Eastern Band Cherokee Pow Wow on the evening of Saturday, July 2 at the Acquoni Expo Center. The contest, which featured a \$1,200 top prize, was sponsored by Eric Bird, a fancy dance champion and member of the Eastern Band of Cherokee Indians. Winners are shown, left to right, in photo two - 5th place: Sunny Burridge; 4th: Jaymison Hill; 3rd: Chaske Hill; 2nd: Sean Snyder; 1st: Crawford; and Bird.



Darrell Hill (Oneida/Menominee), of Iowa, hits an ending in dramatic fashion in the semi-finals.



Chaske Hill (Lakota), of Pennsylvania, dances in the final round en route to a third place finish.



Marquel Crawford (Ojibwe/Dakota), of Milwaukee, Wisc., won first place in the contest.





## COMMUNITY BRIEFS

### EBCI General Election information

Voter registration is currently open. EBCI tribal members who will be 18 years of age on the date of or prior to any election may register to vote before the voter logs close.

July 1: Absentee ballot request period began

Aug. 2-6: Early voting begins at EBCI Board of Elections Office located in the Ginger Lynn Welch Complex, Monday through Friday 9 a.m. to 4 p.m.

Aug. 9-13: Early voting, Monday through Friday 9 a.m. to 4 p.m.

Aug. 16: Absentee ballot by mail ends; ballots postmarked on or before this date will be accepted

Aug. 16-20: Early voting, Monday through Friday 9 a.m. to 4 p.m.

Aug. 21: Early voting, 9 a.m. to 4 p.m.

Aug. 23: Last day of early voting, 9 a.m. to 4 p.m.

Aug. 27: Absentee voting in-person ends at 4:30 p.m.; Voter Registration closes for General Election at 4:30 p.m.

Sept. 2: General Election, polls open 6 a.m. to 6 p.m.

### Fish Cherokee 2021 schedule

The Catch & Keep Enterprise Waters will be closed to everyone from March 13-26. The Catch & Release Enterprise Waters are open all year for trophy water fly fishing only. Following is a list of tournaments sponsored by Fish Cherokee, a program of the EBCI Natural Resource Program (a two-day Tribal Fish Permit {\$17} and tournament registration {\$15} is required for all):

### Tim Hill Memorial Tournament: July 24-25

- \$10,000 cash prizes; Registration deadline is Friday, July 23

### Qualla Country Tournament: Sept. 4-5

- \$20,000 cash prizes; Registration deadline is Friday, Sept. 3

Tag turn-in for all tournaments is 4 p.m. to 6 p.m. at the EBCI Natural Resources Enforcement.

### Deadline for Yogi Crowe Scholarships approaching

The Board of Directors of the Yogi Crowe Memorial Scholarship Fund reminds graduate and post-graduate students that Thursday, July 1 is the deadline for requesting financial assistance from the Fund for fall semester. Applications and eligibility guidelines are available from any of

the board members, from Tribal Education or from the Website [www.yogicrowescholarship.org](http://www.yogicrowescholarship.org). Applications must be postmarked by the deadline date and mailed on or before the deadline. Applications not postmarked or received electronically by the deadline will not be considered.

For more information, contact any of the Scholarship Fund board members: Dr. Reva Ballew, president 631-1350; Dr. Jennifer Thompson, vice president 507-5997; Mary Herr, secretary 497-9498; Tamitha Fourkiller, treasurer 497-7034; Dr. Carmaleta Monteith 497-2717; Sunshine Parker 506-1952, Jan Smith 507-1519, or Shannon Swimmer 736-3191.

- Yogi Crowe Memorial Scholarship Fund



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**Anyone vaccinated is entered to win.**  
**Get vaccinated after June 10th and**  
**you're entered TWICE.\***

#### HOW DO I ENTER?

Residents ages 12 and up who get vaccinated with at least one dose by a North Carolina vaccine provider will be automatically entered into the drawings that will be held starting June 23.

#### ALREADY GOT YOUR DOSE?

Great! You're automatically entered!

#### BEEN WAITING TO GET VACCINATED?

Now's your chance. Call us or visit our website for more information: **1-888-675-4567 or [SummerVaxCash.com](http://SummerVaxCash.com).**

SUMMER  
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**Under 18? You're entered into four drawings to win \$125,000 for post-secondary education.**

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### **Richard Gregory George**

Richard Gregory George, age 27, passed away unexpectedly at his home on Tuesday, June 22, 2021. Richard was born to Grace George of Jackson County.

Richard liked being outdoors and the family was very proud of him for all of his accomplishments. He loved his Papaw, his mom, and Bub very much.

He was preceded in death by his great-grandparents, Dinah and Julius George and Ike and Dorothy Swimmer.

In addition to his grandparents, Russell and Bobbie; mother, Gracie (Derek), Richard is survived by brother, Julius, and uncle Booster. Aunts, uncles and many cousins also survive.

Funeral services were held in

the chapel of Long House Funeral Home on Friday, June 25. Burial was in the George Family Cemetery. Pallbearers were among family and friends.

Long House Funeral Home assisted the family with final arrangements.

### **No-Qui-Si (Star) Sampson**

No-Qui-Si (Star) Sampson, age 44, of Cherokee, passed away unexpectedly at Cherokee Indian Hospital on Saturday, June 19, 2021. Star, as he was commonly known as, is survived by his loving wife, Shakira Sampson.

Star also leaves behind his mother, Inez (Tinker) Sampson; children, Brandon Kyle Sampson, Jessa Emma Jailece Sampson, Aydn Kane Sampson, and Elle

Jace Eleece Sampson; brother, Ryne Sampson; and sister, Quedi Sampson.

Also surviving are his aunts, Gwen Wildcatt, Henrietta Sampson, Tootsie Gloyne, Harriet Sampson, and Una Lea Sampson; uncles, Delbert Sampson and Leon Sampson; and several nieces and nephews.

Star was preceded in death by his great-grandmother, Leauna C. Littlejohn; grandmother, Mickey Sampson; and several aunts, uncles, and cousins.

A graveside service was held on June 23 in the Crowe Family Cemetery. Pallbearers were Ryne Sampson, Steven Youngdeer, Dustin Armachain, Marshall Bradley, Logan Teesateskie, and Andy Gloyne.

### **THANK YOU LETTER**

## **Thank you from Sampson family**

I want to thank everyone for all you have done for me, Ms Bea, and my grandchildren at this time of our loss. Star was a great son, husband, and father, and he will be missed. Thanks to Cherokee EMS, ER, the Inpatient Department, Asheville Mission ICU, and Longhouse Funeral Home you all provide great, and caring services. To Vice Chief B, Chief's office, Albert, Boyd, and the Tribe for all younuz have done. Thanks to our families because you all are what has kept us going, and caring for us. Without family grief would be so hard to get through.

My family, and Ms. Bea's family we love you all. To my aunt Gwen, siblings, nieces, nephews, and cousins I thank you all from the bottom of my heart for being by my side. Love you all dearly. Thanks to Rose McCoy, and Quet Sampson for loving and caring enough for Star not to let him be alone. I can't thank younuz enough for loving him so much. Everyone that called, texted, came to the services, brought food, drinks, supplies, and/or flowers, thanks, and I love you all dearly. Thanks to Ben Reed for the great service, and to Phyllis Shell for signing. I love you two dearly. I hope I haven't forgotten anyone, but if I have please know that I'm forever grateful to you all. Love you all dearly!

Thanks,

**Ms Bea, Tinker, Bran, Jessa, Aydn, Elle, and families**

# **Post 143 seeking contact info for EBCI service men/women**

The Steve Youngdeer American Legion Post 143 is seeking contact information for active duty EBCI (Eastern Band of Cherokee Indians) troops currently deployed overseas.

All information will be held in the strictest confidence. The Post and Ladies Auxiliary wants to send care packages and notes of encouragement to the troops.

**Info: Warren Dupree 508-2657  
or David McQueen 736-9572**





## COMMENTARY

## What we hold sacred

By ROBERT JUMPER

One Feather Editor

First off, we are not discussing traditional or culturally held values, so you may put down the torches and tar. Not in the historical sense anyway. Our elders and ancestors had the wisdom to pass those down to us in language and stories so that we don't have to go there. The only thing I ever heard about our understanding of Cherokee traditional history was to be careful when reading or studying accounts of non-Indian documenters who interviewed the Cherokee people back in the day. This admonition came from an elder who told me that the Cherokee people were great pranksters and quite capable of making up stories to tell outsiders just for the kick of seeing those same outsiders tell some Indian fiction for truth. So, some of the tales of the Cherokee coming from folks like Timberlake and Mooney might need to be taken with a grain of salt. Things are not always what they seem.

We just finished up the Tribal Council and School Board debates for the 2021 Eastern Band of Cherokee Indians election cycle. The candidate turnout was extraordinary with 82 percent of the Tribal Council candidates showing up for debate and 100 percent of the School Board candidates in attendance. On behalf of the One Feather, I want to thank each candidate that took the time to meet with us to share their vision for our people and our kids.

While I am at it, a big thanks to the EBCI Communications Division and Cherokee Central Schools for their amazing work on the debates. The debates could not be done and communicated to you without their selfless work. Election after election for over a decade,

we have worked together to get the candidates in front of you to answer your questions and let you see and hear those who will be potentially representing you for the next two years in the case of Tribal Council and four years with regards to the school board candidates.

Based on the issues that are currently facing the Tribe, the One Feather asks the community a question each week. We get your answers. Some are funny and whimsical. Some are inappropriate. Some are letting off steam. Some are trying to convince others to think their way. And some are genuinely trying to share their thoughts on the particular issue before them. In addition, we are continually interviewing tribal members, tribal leaders, programs, and businesses on the Boundary to get insight into the central issues affecting tribal members. It is part of a journalist's job to take notice and record. So, when election season rolls around, we take all of those stories and survey questions into account when we are considering the questions to be posed to the candidates. We also give the community additional opportunities to provide direct input on the questions.

The number of candidates is one of the factors that will affect the length of a debate session. For example, the largest single debate involved all the school board candidates, which was the most candidates on stage at one time during the series. Questioning continued for approximately three hours. On the other hand, some of the Tribal Council candidate debates involved just two candidates and lasted less than an hour. Some candidates prepared responses (all of the candidates received the first twelve questions in advance) that used their full allotment of time while others did not, also affecting the total time. Some may have thought the sessions should have been shorter, but we felt that the community needed to see as

much of their candidates as possible. While the debates are an opportunity for the candidates to promote themselves and their agendas, the goal of each debate is to provide the community and voters as much information about the individual candidates as possible.

Some may have felt that we focused on the negative during the debates, as we did ask questions about service providers, services, and lack of services in places like the hospital and school. It is important to keep in mind that we will be expecting our Tribal Council and School Board to address the real and perceived efficiencies and deficiencies within our government and institutions. Getting the information that the community needs to make an informed decision may mean that questions about things that we may individually hold sacred must be asked.

It doesn't mean that anyone is against the government or the institutions. Even the best of governments and the best of institutions have room for growth and improvement. In fact, one of the ways we can make improvements to both is to elect leaders who will be equipped and competent enough to do so.

There are a total of seven debates in the 2021 series. One for each Tribal Council community and one for all the School Board candidates. They are available for viewing at [www.ebci.com](http://www.ebci.com), on Facebook on our page and on EBCI Communications Divisions page. I recommend all of the debates for concerned citizens of the Eastern Band of Cherokee Indians. The best way to assess a story is to hear and see it firsthand. As at least one candidate said, as Cherokee people, we have a tradition of taking care of each other. Electing our leaders is one way we do that. It is one of the things we hold sacred.



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Like the Cherokee One Feather Facebook Page.



## COMMENTARY

# Stepping over garbage

By **JONAH LOSSIAH**

One Feather Staff

We live in one of the most beautiful places on Earth.

Long walks by crystal clear creeks, jaunts up mountains, or a driveway on the parkway. It is rare to have this type of nature on your doorstep. That is why it is so disappointing when too often we kick aside burger wrappers on the way out of our doors.

Cherokee has a litter problem.

We can deny it all we want, but all one must do is look to the side of almost any road. Piles of trash from your favorite fast-food chain or bottles galore. This isn't even to mention the likelihood of stepping over loose needles on the ground. It is beyond discouraging. We should not have to hang our heads when we walk a loop around our neighborhood.

The Cherokee One Feather just finished hosting our debate series for the 2021 Tribal Elections. The first question in each of the debates for Tribal Council was what our prospective Council members would do about the littering and landscaping issues on the Boundary. While there were a few strong ideas, for the most part answers carried little-to-no weight to them.

A common idea among Council candidates was to simply 'do better' as individuals in our community. You can't argue with that, of course. We all should do more in a concerted effort. The trash gets there somehow. So, if people didn't lazily throw it out of their window, we would be much better off. Also, if everyone that complained about the trash would go pick it up every now and then the community would be a lot cleaner.

These remarks are fine on a casual, passer-by basis. But we're talking about Tribal Council. Leadership in our community. We elect them to a powerful status so that they can enact creative ways to better our community at the will of people, not to give the same opinion I could get on Aisle 3 at Food Lion.

In saying this, I also know that I can be better. At the start of the year, I did my best to pick up at least one full bag of trash each

week from around Acquoni Road. I did this for a while but eventually lost momentum. Seeing new trash each week weighed on me, and then one day I realized it had been over a month since I brought out the old reacher-grabber. By writing this I hope to spur myself, as well.

The statements aren't wrong, they just fall short of inspiration. Our communities do need to band together. Whether that be through a new organization or our community clubs, there should be a unified effort to tackle this situation. Increased staffing and maintenance services through the Tribe would also be a boon, but we as a collective would be much better off if we can join together to assist with the problem. We shouldn't have to rely on municipal services to get things done, especially when it comes to the appearance of our land. Then, when resources are provided from the Tribe, it becomes that much easier and more efficient.


An organized effort that was mentioned during the debates was implementing the jail system and inmates into sanitation services. I think this could be the tip of the iceberg for community outreach in the jail system, something else that is severely lacking in Cherokee. Going to jail should not strip you of your humanity, and an organized system for community involvement would be helpful on multiple fronts. But that is a full conversation for another time. This could be an opportunity for inmates to offer a service and to be a part

of the community. They could also potentially earn some financial benefits if the system was structured correctly.

This idea has been a calling card over the last several elections, yet I haven't seen any movement when it comes to getting the program going. The logistics require municipal functions to work with the Cherokee Indian Police Department and the jail, so I could understand that there are some policies to iron out. However, I feel this something that could be of tremendous value to all parties.

Another aspect of this is if the program was launched, we can't rely on it. Picking up trash shouldn't be something that we only see done by inmates. The beauty of it is that they would be helping better our community, and we should all do the same. That is why other efforts need to be pushed and associated with each other. Otherwise, this practical solution could become stigmatized. We are all after the same goal - to build a better home.

We are a strong people. One of our core values as Cherokees is respect. Whether that be respect for each other, our elders, our traditions, or our land. When we litter, or sit idly by, we go against all of that. It is frustrating that a simple curtesy could swell to such an enormous issue, but here we are. We are better than this. Let us not be spoiled and take our land for granted. It is one of the most important things that we have left.



**Ground beetles** are considered beneficial, as the adults are voracious eaters, and prey on bothersome pests such as ants, aphids, flies, cabbage worms, potato beetles, corn earworms, cutworms and lots of slugs. Some even eat weed seeds. They cannot climb, so they are limited to the ground as they forage nocturnally (hence their name). A ground beetle can actually live one to three years, so they can provide much pest control in exchange for a humble home in your garden under some dead leaves. Avoid using any pesticides around them. – Brenda Weaver

Source: [www.motherearthnews.com](http://www.motherearthnews.com), [www.hoormansoilhealth.com](http://www.hoormansoilhealth.com)

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CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI

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## SPEAKING OF FAITH

# True freedom comes as truth is sought

By REV. TIMOTHY L. MELTON, PASTOR

(Transcribed by Myra Colgate)

Cherokee Pentecostal Holiness Church

Read John 8:25-26, 28-32, 36 (Free Indeed!)

This Sunday was the Fourth of July, Independence Day, for each person our nation.

Historically, records have shown us this continent was claimed for God by the earliest settlers in their having set up a large cross of dedication on Cape Henry. The first colonists who came to the colonies of Virginia and North Carolina in 1607, had arrived too late in the season to plant and harvest crops that year.

If not for the mercy of the Powhatan Indian (Pocahontas') Tribe, probably no colonists would have survived. Having helped set up Jamestown, Captain Newport had brought them in three small sailing ships and would return later with more people and supplies. Because of the typography there, with no distinguishing elevations or land features, only water and forest land, they were to keep a large bonfire lit so Captain Newport would be able to more easily find them there.

The declaration of becoming an independent, sovereign nation was celebrated on July 4, 1776. With that, came all the responsibilities of setting up a legitimate government for this newly-formed nation. They chose to follow Biblical principles, which would allow them the freedom to choose to govern in a way that most people could truly be in agreement with and honor. It would take time, careful planning and great courage, even having to fight for that right at times.

Following Biblical instructions gave them a good understanding of what they wanted and how best to achieve their goals, while providing them a way to be assured as they worked together, they could come up with a workable, and viable system of management. Many recognized that using Biblical principles would be the only way that most people could come into agreement, since most had just come out from the oppressive oversight of monarchies and their varying styles of control. They

wanted the freedom to start from the beginning while everyone would get to have an equal part in participation and set up with the final outcomes for all issues. Participating in things which concerned everyone, each would soon be taking their own part in running the new country. Through lively debates, they came up with a workable plan that has lasted well over two and a half centuries.

They chose to set this nation up as a democracy, and as a republic that would have each state set up their own governing bodies for local matters in what seemed the right way for them to band together as individual state governments and with all states subject to a central overall control.

There would be a federally-controlled government to take care of a central monetary system, defensive treaties, take care of any commerce or trade disputes, and joint defensive concerns. They were to affect everyone in the same way, in fairness, and would also be subject to legislative endeavors, with equal representation, judicial considerations, and executive oversight. Rules could be equally applied and enforced, so each state and local government had an equal say in all business and developing the best governmental policies.

Most people of that day, saw America as a way to actually have a fresh start in life. They wanted to be in charge of how they set up homes and property boundaries and be free to educate their children in a way that made sense to them. As most were Christian in their beliefs and already followed Biblical principles this seemed the best way to make a new start. They did not want to set up the new land with the ways that had forced them to their original choice to move somewhere else. They wanted to have a better chance of setting up a system that would be more responsive to their needs and desires. They all wanted a better life and had set out on their journey into this new world for that very reason. (Free indeed! And with the tool of faith!)

Yes, there were decisions made that created the problems, we see today, but if someone has had a chance to start over again, wouldn't we have at least tried, as they did? It really is almost like our ancestors were people who were being given second chances to start over again. Yes, there's always room for improvement, and many of us would like to help right the wrongs, but destruction isn't ever the way, it only destroys, and offers little remedy as it never seems to help or fix problems.



## THE ILLUSTRATED BIBLE

*Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they knew Him; and He vanished from their sight.*

LUKE 24: 30, 31



"Emmaus" by Karl Schmidt-Rottluff (1918)

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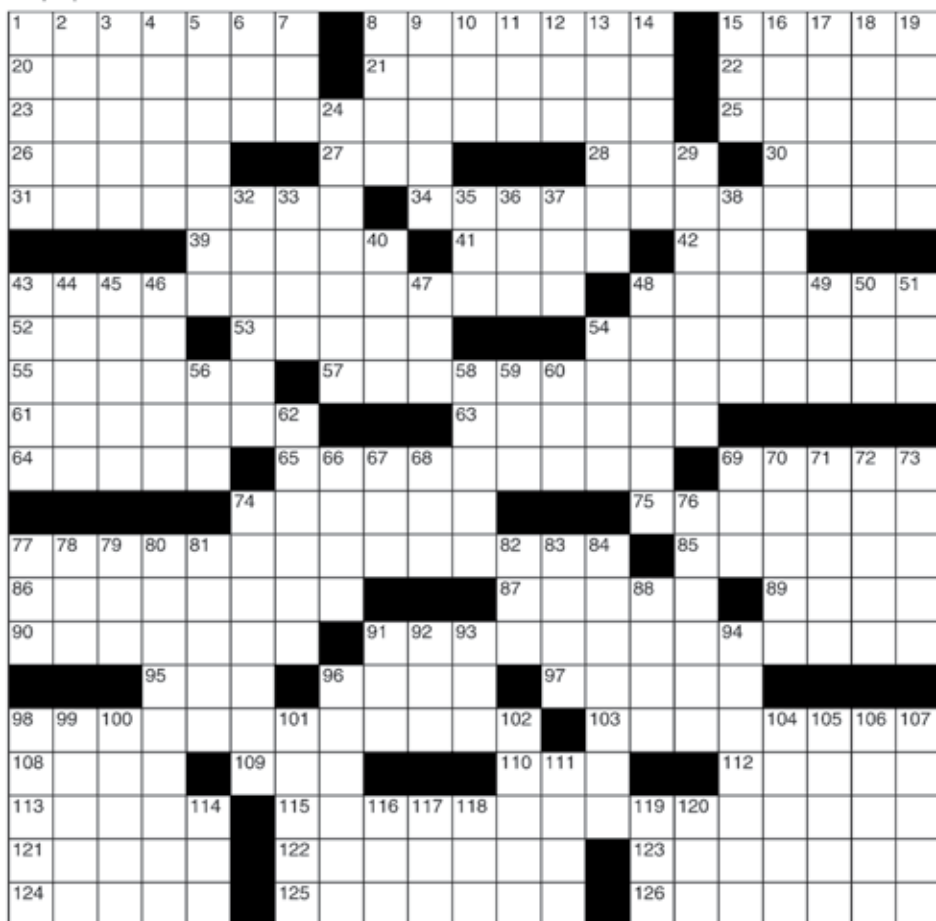


# Super Crossword

ALTERNATING  
NAMES

## ACROSS

- 1 Trapped  
8 Moderately slow tempo  
15 Hot coal  
20 Left over  
21 Velvet  
Underground singer  
22 Myanmar, previously  
23 \* "Chicago" poet who worked for a rival of Revlon?  
25 Vital liquid  
26 Pitcher — Nomo  
27 Big joint  
28 Antique auto  
30 Furry Oz visitor  
31 More like baking bread's smell  
34 \* 2003 "American Idol" runner-up from Alberta?  
39 Like Hindi or Urdu  
41 Many a youth  
42 Soup sample  
43 \* Reply when the crooner of "Honey" asked how he should criticize people?
- 48 The Fate who cut the thread of destiny  
52 Pitti Palace's river  
53 Gladys Knight & the Pips' "I've Got to — Imagination"  
54 Like an obsessed mind  
55 A whole lot  
57 \* "Go take a nap, you Bolshevik leader?"  
61 Dig up  
63 Range ropes  
64 Emmy winner Michaels  
65 What each guy who's an answer to a starred clue is? [hint: skip over the even letters in his first name]  
69 "— diem!"  
74 Ate into  
75 "180 illegal" road sign  
77 \* Gets hold of the singer of "Sittin' on The Dock of the Bay"?
- 85 Got closer to
- 86 Pungent red roots  
87 Din  
89 Spanish body of water  
90 Many private planes  
91 \* Novelist of "Humboldt's Gift" imitating a beach bird?  
95 Chaney of "The Trap"  
96 Certain peer  
97 "McSorley's Bar" painter John  
98 \* Co-star of "Neighbors" with a Seussian Star-Belly?  
103 Conjecture's words  
108 Is unwell  
109 Anvil setting  
110 401(k) kin  
112 Many a youth  
113 Flood control  
115 \* 20-season Houston Astros player who was a hot rodder?  
121 Big blue expanse  
122 Worked, as dough  
123 Garage door gadgets  
124 Aeries, e.g.  
125 Veterans
- 126 Co-star of HBO's "Insecure"
- DOWN
- 1 Restless  
2 "I'm serious!"  
3 Came — (burrito fill)  
4 Is like a mole  
5 Like salivary glands near ears  
6 Gold, to Luis  
7 — Aviv  
8 Jai —  
9 Like Macs  
10 Film bomb  
11 Wall St. operator  
12 Not old, in Ulm  
13 Earthling, in sci-fi  
14 Lawn tidier  
15 Dwindle  
16 Like PCs with several peripheral hookup points  
17 Small stream  
18 Overact  
19 Cellar gas  
24 Dwindle  
29 Pearl holders  
32 Smitten erotically  
33 Big name in ice cream  
35 121-Across off Va.
- 36 Spike in film  
37 "Is that so!"  
38 — surface missile  
40 Short neglige, for short  
43 Duly of art  
44 University city in Maine  
45 Fewer than  
46 Actor Lloyd  
47 Soap stuff  
48 Basketballer Jamison  
49 Faux —  
50 Doc — (foe of Spidey)  
51 Big blue expanse  
54 Savvy about  
56 Prior to  
58 "Judge —" (1995 film)  
59 Crude fluid  
60 Retail store starter?  
62 Stable group  
66 Diana of "West 11"  
67 Ike's initials  
68 Grazed (on)  
69 Acting nudge  
70 The tiniest bit  
71 Pastoral  
72 Rival of Ragú  
73 Bequeath  
74 Embellish  
76 Barely there phone signal  
77 Frodo foe
- 78 Sweetie, in modern lingo  
79 Eagles' stats  
80 Non-window flight request  
81 Ain't correct?  
82 Gerund suffix  
83 We, to Henri  
84 Anderson of "The X-Files"  
88 Trough food  
91 — Paulo  
92 Unit of work  
93 London beer  
94 Foes  
96 Wayward  
98 Beauty shop  
99 Family girl  
100 Santas' aides  
101 Taxi drivers  
102 Not as nasty  
104 — petition  
105 Felix played by Randall  
106 Kelly of "One Tree Hill"  
107 Irregularly notched  
111 Clears (of)  
114 USN off.  
116 "Citizen X" co-star  
117 Sleazy paper  
118 Lemon drink  
119 "... grace of God —"  
120 Med. stats. taken with arm cuffs



# Weekly SUDOKU

by Linda Thistle

		7		2		9		
	9		6					5
3				4		1		
		1		6	7	9		
4			2				1	
	3				8			2
		5			3			6
7				8		5		
	8		7				4	

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦♦♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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1. GEOGRAPHY: How many states are in Australia?
2. LITERATURE: The character of Miss Havisham appears in which 19th-century novel?
3. ASTRONOMY: What is the name of the boundary between Earth's atmosphere and outer space?
4. GENERAL KNOWLEDGE: What creature was a hood ornament on the 1933 Hudson Essex Terraplane car?
5. TELEVISION: What were the names of the boys on the 1990s sitcom "Home Improvement"?
6. MUSIC: The Jug saloon was the setting in which Lynyrd Skynyrd song?
7. MOVIES: What was Charlie Sheen's nickname in the 1989 movie "Major League"?
8. ANIMAL KINGDOM: What are the offspring of echidnas (Australia) called?
9. U.S. STATES: What is the state flower of West Virginia?
10. FOOD & DRINK: Which country produces Gouda cheese?

Comments? More Trivia? Gift ideas? Visit [www.TriviaGuy.com](http://www.TriviaGuy.com)

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## BENEFITS/FUNDRAISERS

### Turkey Shoots at the Jesse Welch Turkey Shoot Facility in the Big Cove Community.

July 10 at 3 p.m., NAYO fundraiser sponsored by Cindy Arch. July 17 at 3 p.m. NAYO fundraiser sponsored by Steve Youngdeer. Good fun, good prizes, great benefit!

## CHURCH EVENTS

**Revival.** Starting July 12 at 7 p.m. at Antioch Baptist Church. Jerry Bradley, of Whitesburg, Tenn., will be preaching. Info: 497-2197

## CULTURAL EVENTS

### Cherokee Heritage Festival.

Sept. 18 from 10 a.m. to 3 p.m. at the Cherokee Homestead Exhibit adjacent to the old Jail Museum in Hayesville. This free event is sponsored by the Clay County Communities Revitalization Association. Cherokee dancing, cultural arts demonstrations, storytelling, fry bread, singing, and flute music. Parking and shuttle bus will be available. Info: 369-6531 or [www.cccra-nc.org](http://www.cccra-nc.org)

## COMMUNITY EVENTS

**Swain County Democratic Party meeting. July 12** at 7 p.m. via Zoom. Agenda items include Labor Day event and reports. All Democrats are welcome. If you are

interested in attending or need more information, contact Garrett 508-6731

### Swain County Democratic Party Whittier-Cherokee precinct meeting.

July 13 at 6 p.m. via Zoom. Agenda items include deciding on 2022 and 2024 priorities. All are welcome to join and share your concerns and ideas. If you are interested in attending, email [maryherr2017@gmail.com](mailto:maryherr2017@gmail.com) or call 497-9498

### Gourd Gathering at Cherokee.

July 28 – Aug. 1 at the Cherokee Indian Fairgrounds. No admission charge. Five days of fun, shopping, and learning with nearly 80 classes. Info: [www.gourdgathering.com](http://www.gourdgathering.com)

### Mountain Makers Craft Market.

Sept. 5 from 12 p.m. to 4 p.m. at Haywood Square in downtown Waynesville. This is a free, monthly Indie-art fair designed to cultivate community in western North Carolina. 20+ artisans selling handmade and vintage goods. Info: [www.mountainmakersmarket.com](http://www.mountainmakersmarket.com)

## SUPPORT GROUPS

**Life Recovery Bible-Based 12-step Zoom meeting.** Started Nov. 10 from 5 p.m. to 6 p.m. Info: Deb Conseen-Bradley [kellideb@gmail.com](mailto:kellideb@gmail.com)

com

### Life Recovery Zoom meeting.

Started Nov. 10 from 4 p.m. to 5 p.m. Info: Deb Conseen-Bradley [kellideb@gmail.com](mailto:kellideb@gmail.com)

### Life Recovery Meetings hosted by Grace Community Church.

Thursdays from 4 p.m. to 5 p.m. at Yellowhill Activity Center. Life Recovery is a 12-Step addiction recovery program where all 12 steps are rooted in scripture and taught from a Biblical perspective. The meetings are open to anyone, and all materials will be provided. Info: Pastor Scott Hill 508-4736

### Analenisgi class schedule

#### Mondays

MAT

- Early Recovery Live, 10 a.m. to 11

a.m.

- Early Recovery Live, 11 a.m. to 12 p.m.

- Early Recovery Virtual, 1 p.m. to 2 p.m.

Peer Support

- WRAP Live, 10:30 a.m. to 11:30 a.m.

- Grief Group Live, 1 p.m. to 2 p.m.

#### Tuesdays

MAT

- Foundations Live, 10 a.m. to 11 a.m.

- Foundations Virtual, 1 p.m. to 2 p.m.

Substance Abuse Therapy (SAT)

- SAT Group Live, 10 a.m. to 11 a.m.

#### Wednesdays

MAT

- Transitions Live, 10 a.m. to 11 a.m.

- Recovery Transitions Virtual, 1 p.m. to 2 p.m.

Peer Support

## Puzzle Answers

### Super Crossword

#### Answers

I	N	A	S	P	O	T		A	N	D	A	N	T	E		E	M	B	E	R		
T	O	S	P	A	R	E		L	O	U	R	E	E	D		B	U	R	M	A		
C	L	A	I	R	O	L	S	A	N	D	B	U	R	G		B	L	O	O	D		
H	I	D	E	O			H	I	P				R	E	O		T	O	T	O		
Y	E	A	S	T	I	E	R		C	A	L	G	A	R	Y	A	I	K	E	N		
							I	N	D	I	C	T	E	E	N		S	I	P			
R	O	U	N	D	L	Y	V	A	L	L	E		A	T	R	O	P	O	S			
A	R	N	O				U	S	E	M			O	N	E	T	R	A	C	K		
O	O	D	L	E	S		L	I	E	D	O	W	N	T	R	O	T	S	K	Y		
U	N	E	A	R	T	H				R	I	A	T	A	S							
L	O	R	N	E			O	D	D	F	E	L	L	O		C	A	R	P	E		
							E	R	O	D	E	D				N	O	U	T	U	R	N
O	B	T	A	I	N	S	R	E	D	D	I	N	G		N	E	A	R	E	D		
R	A	D	I	S	H	E	S				N	O	I	S	E		L	A	G	O		
C	E	S	S	N	A	S		S	E	A	G	U	L	B	E	L	L	O				
							L	O	N		E	A	R	L		S	L	O	A	N		
S	N	E	E	T	C	H	R	O	G	E	N			I	P	R	E	S	U	M	E	
A	I	L	S				E	A	R					I	R	A		M	I	N	O	R
L	E	V	E	E			C	A	R	R	A	C	I	N	G	B	I	G	G	I	O	
O	C	E	A	N			K	N	E	A	D	E	D		O	P	E	N	E	R	S	
N	E	S	T	S			S	T	A	G	E	R	S		I	S	S	A	R	A	E	

### Weekly SUDOKU

#### Answer

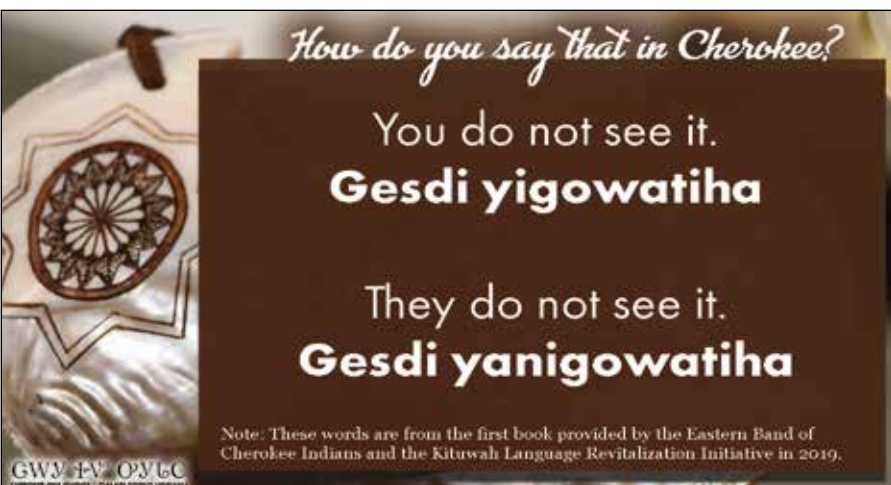
6	1	7	5	3	2	4	9	8
8	9	4	6	7	1	2	3	5
3	5	2	8	4	9	1	6	7
5	2	1	3	6	7	9	8	4
4	7	8	2	9	5	6	1	3
9	3	6	4	1	8	7	5	2
1	4	5	9	2	3	8	7	6
7	6	3	1	8	4	5	2	9
2	8	9	7	5	6	3	4	1



ANSWERS: 1) Old; 2) Eutychus; 3) Caught praying to God; 4) Dorcas; 5) Little coat (robe); 6) Judas

#### Trivia Test Answers:

- Six;
- "Great Expectations", Charles Dickens;
- The Karman line;
- A griffin;
- Brad, Randy, and Mark;
- "Gimme Three Steps";
- Wild Thing;
- Puggles;
- Rhododendron;
- The Netherlands





- Healthy Boundaries Live, 8:30 p.m.  
**Thursdays**  
 MAT  
 - Long Term Live, 10 a.m. to 11 a.m.  
 - Long Term Live, 11 a.m. to 12 p.m.  
 - Long Term Virtual, 2 p.m. to 3 p.m.  
 Peer Support  
 - MAT Peer Support Group, 1 p.m. to 2 p.m.  
 Substance Abuse Therapy  
 - SAT Group Live, 10 a.m. to 11 a.m.  
**Fridays**  
 MAT  
 - MAT Support Group Live, 10 a.m. to 11 a.m.  
 - MAT Support Group Virtual, 1 p.m. to 2 p.m.  
 Peer Support  
 - Radical Acceptance Live, 1:30 p.m. to 2:30 p.m.  
 Substance Abuse Therapy  
 - SAT Group Virtual, 9 a.m. to 10

a.m.

**Analenisgi Circle of Support Groups.** Mondays 12 p.m. to 1 p.m., group focused on Substance Abuse. Thursdays 4:30 p.m. to 5:30 p.m., group focused on Mental Health. Both groups will be located in the Rivercane room located across from the Analenisgi lobby and front desk. Analenisgi is offering groups for friends and family of adult clients. These groups are focused on providing education and support to our community. Info: Jennifer Holling 497-9163 ext. 7528

Event listings are free of charge. Send your event name, date and time, location, and contact info to [scotmckie@ebci-nsn.gov](mailto:scotmckie@ebci-nsn.gov).



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## VETERANS ★ POST ★

by Freddy Groves

### New Presumptives for Agent Orange

The Department of Veterans Affairs has added three presumptives to its list of illnesses caused by Agent Orange: bladder cancer, hypothyroidism and Parkinsonism.

The new ones are added to: AL amyloidosis, chronic B-cell leukemias, chloracne, diabetes mellitus Type 2, Hodgkin's disease, ischemic heart disease, multiple myeloma, non-Hodgkin's lymphoma, Parkinson's disease, peripheral neuropathy early-onset, porphyria cutanea tarda, prostate cancer, respiratory cancers and soft tissue sarcomas.

We have Nehmer vs. U.S. Department of Veterans Affairs to thank for that, the 1986 class-action lawsuit that continues to give and give. If you previously filed for benefits for the three new illnesses, your case will now automatically be reviewed. No need to refile. Each time a new illness is added, Nehmer means that any previous claims for illnesses will be reviewed and disability pay will be retroactive to the date of the initial claim.

But that's not all. The VA will now consider making a list of respiratory illnesses into presumptives. They're calling it "particulate matter pollution," coming from the burn pits, as well as sandstorm dust, pollution, fuels, vehicle exhaust and dirt from farming or construction. Illnesses they're looking at include asthma, rhinitis and sinusitis for those who served in the Persian Gulf War after Sept. 19, 2001, or in Afghanistan and Uzbekistan during the Persian Gulf War.

When it comes to air-quality presumptives, one wonders about the incinerator outside Naval Air Facility Atsugi in Japan that ran from 1985 to 2001, spewing 90 tons of medical and industrial waste daily. The VA website says there is no scientific evidence that the incinerator caused risk of disease and therefore no presumptive illnesses ... yet the med.navy.mil site has many medical links, including one from 1994 that says air monitoring indicated there was a "significantly elevated risk to human health" from those incinerator emissions. In 2001, it followed up with a 574-page Human Health Risk Assessment. The VA needs to read it.

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### Help Fight Off Fleas With Brewer's Yeast

**DEAR PAW'S CORNER:** Regarding cats with fleas, I have had great success eliminating fleas by adding powdered brewer's yeast to their food. One of my cats even licked it out of her bowl dry. Brewer's yeast is usually available at health food stores. — *Suzanne F., via email*

**DEAR SUZANNE:** Thank you for the tip! Brewer's yeast is a great nutritional supplement for cats and dogs, and many owners have observed that their pets have fewer fleas when it's added to their food. It can certainly be a strong asset to a well-rounded flea fighting strategy.

For cats and small dogs, sprinkle about half a teaspoon on their food at mealtimes. For medium dogs up to 30 pounds, increase that to a teaspoon. For every 30 pounds over that, add a teaspoon of brewer's yeast. Consistency is important.

Brewer's yeast, unfortunately, does not repel ticks, so pets — even those who stay indoors — should be checked regularly throughout the spring, summer and fall for these little hangers-on. Brush your pet's coat daily to remove flea eggs and any remaining fleas. Owners may need to use stronger flea and tick treatments in addition to brewer's yeast, but it's still a great ally in the fight against fleas.

Other flea prevention strategies include vacuuming your home twice a week during peak season to reduce tracked-in fleas and their eggs, and quickly ruffling your pet's coat with a towel and cleaning their paws when they come indoors. Bathing your dog or cat can help reduce irritation from flea bites, but only use shampoos designed for pets to keep their skin from drying out and becoming more irritated.

Send your flea-fighting tips to [ask@pawscorner.com](mailto:ask@pawscorner.com).

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Troy built tiller in Dillsboro : 788-0562

Massage recliner, queen size recliner \$225 : 736-6982

1994 Dodge voyager work van (well kept) \$700 : 736-0235

Air tank, 3 nail guns 16 gauge, 2 electric dewalt drills : 465-9763

2015 Dura Max Diesel Truck w/ Toy Hauler (Compete Package), 2015

27' trailer w/ Honda generator, silver coins : 352-263-9202

Plant Nursery, Single Bed and Frame, Glider/Rocker : 736-2911

German Shepherd/Siberian Husky Puppy \$100 : 497-9155



**ARIES** (March 21 to April 19) You dislike waiting for promises to be fulfilled and for commitments to be kept, but resist your headstrong tendency to push things along. Your patience will be rewarded.

**TAURUS** (April 20 to May 20) Expect continuing opposition to your plans from die-hard detractors. However, your determination to see things through will carry the day. A Pisces has romantic ideas.

**GEMINI** (May 21 to June 20) You might be too close to a troublesome workplace situation to deal with it successfully. Step away in order to get a better perspective. A solution soon becomes obvious.

**CANCER** (June 21 to July 22) You might suspect that someone you trust has misled you on an important matter, but a more balanced view of things reveals a misunderstanding to be the culprit.

**LEO** (July 23 to August 22) The Big Cat's animal magnetism has rarely been stronger. You can either just bask in all that admiration or use it to your advantage, especially in the workplace.

**VIRGO** (August 23 to September 22) Someone who previously balked at cooperating with you on a project suddenly has a change of heart. Accept both help and advice with grace.

**LIBRA** (September 23 to October 22) Some hazy issues still need to be cleared up before you can move on with your new plans. A friend from the past reaches out to re-establish old ties.

**SCORPIO** (October 23 to November 21) Continued positive fall-out follows that risky workplace decision you made some time ago. Your payoff will soon prove to be more substantial than you expected.

**SAGITTARIUS** (November 22 to December 21) A personal relationship continues to be affected by a recent unexpected turn of events. Things need to work themselves out without finger-pointing.

**CAPRICORN** (December 22 to January 19) It's a wonderful week for all you capricious Goats to kick up your heels with friends or family members in some well-earned fun and frivolity.

**AQUARIUS** (January 20 to February 18) Caution is advised before making a financial commitment to someone you don't really know. There are better ways to build friendships than with risky fiscal dealings.

**PISCES** (February 19 to March 20)  
Travel plans continue to be favored. A change of scenery brings new opportunities, both personally and professionally. Be open to the possibilities.

**BORN THIS WEEK:** You have a strong sense of loyalty that shows itself best in your relationships with family and friends.

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GWY TJBΘΩ ΟΡΩΜΛ ΤΥΩΛΓΩΩΩ  
Tsalagi idiyvwiya ulisgeda igisdawadvsi  
Cherokee Core Values

OGV.ƏBL TŞHəDƏT - uwadohiyvda igadatsisgvi  
**Group Harmony**  
 SLEW.LəFəD.J GWY T.JəHəD.Y - dedadasaladisgesdi Tsalagi idiwonisgi

DL0-VY LGLd0-0 - adanvdogi dayudalenvhi  
**Spirituality**  
 O:AW0-0 T:JYV-JoDf0dJ - unelenvhi idinvgwo disgesdi

**Strong Individual Character**

AFC<sub>2</sub>D JSL<sub>0</sub>T - golitsvhi digadalenvi  
**Sense of Place**  
 T<sub>1</sub>J<sub>1</sub>V<sub>1</sub>J<sub>0</sub>D<sub>0</sub>F<sub>0</sub>D<sub>0</sub>J<sub>1</sub>JSL<sub>0</sub>T - idilvgwo disgesdi digadalenvi

**ᐱክር ልማድ፡ᐱ - diniyotli dedeyohvsgesdi**  
**Educating Children (Education)**  
 ᐱክር ልማድ፡ᐱ  
 ደህንነት፡ᐱ ጽፋ ፕላን ፕሮጀክት፡ᐱ - diniyotli dedehvsgesdi gawonihisdi  
 ነባር ስራ ስለተጨማሪ ተጓዥ

**Sense of Humor**

Credit: Adopted by the Cherokee Preservation Foundation, translated by Bo Lossiah, and reviewed by Beloved Woman Myrtle Driver.





# Cherokee Boys Club Job Announcements

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.

**Cherokee Boys Club**  
P.O. Box 507  
Cherokee, NC 28719

## Open Until Filled

**Service Department**  
Seasonal Mowing Crew  
Laborers

**Agelink Childcare**  
FT – Teacher's Aide  
FT – Lead Teacher  
FT – Custodian

**Bus & Truck Department**

PT School Bus Drivers

**Children's Home**

PT Resident Counselors

**Snowbird Childcare**

Full Time Teacher Assistant (2)

Lead Teacher

FT Teacher Assistants (2)

FT Cook

**Administrative Department**

Finance Director

**Agelink Childcare**

FT Receptionist/Office Manager

Open 5/28/21, Closes 6/11/21

**Ray Kinsland Leadership Institute**

Cherokee Youth Council

Leadership Specialist

Opens – 6/2/21, Closes – 6/16/21

Submit resume, cover letter with application



# CHEROKEE INDIAN HOSPITAL AUTHORITY

## EMPLOYMENT OPPORTUNITIES

**Closing Thursday, July 8, 2021**

Cook

Property Control Clerk

**Closing Thursday, July 15, 2021**

Masters Level Therapist Child – Analenisgi

Food Service Worker

Certified Medical Assistant

Case Management Support

## Open Until Filled

Certified Nursing Assistant – Emergency Room

Dental Assistant I (x2)

Dental Assistant II (x2)

Dietary Services Supervisor

EVS Technician

Finance/HR Administrative Assistant

Food Service Worker

Licensed Practical Nurse – Immediate Care Center

Masters Level Therapist – Family Safety

Masters Level Therapist – Kanvwotiyi

Masters Level Therapist (Child) - Analenisgi

Masters Level Therapist – (Grant Funded) Adult/Analenisgi

Pharmacy Technician I

PTI Radiology Technologist

PTI Registered Nurse – Analenisgi Inpatient

PTI Registered Nurse – Inpatient

Senior Accountant

Targeted Case Manager – Integrated Classroom

## Tsali Care Center

Housekeeper

License Practical Nurse

Personal Care Assistant/CNA – Full-Time/Part-Time Regular

Registered Nurse –Part-Time Intermittent

Registered Nurse Supervisor – Full-Time/Part-Time Regular

Retention Bonus Eligible Positions

Certified Nursing Assistant /Full-Time/Part-Time Intermittent (Starting Pay \$18.00/Hr.)

Cook Aide (Starting Pay \$15.00/Hr.)

Ward Clerk (Starting Pay \$15.00/Hr.)

**To apply, visit [careers.cherokeehospital.org](https://careers.cherokeehospital.org)**

**If you have questions, contact the Cherokee Indian Hospital HR Dept. at (828) 497-9163 ext. 6343.**



## EXPLORE JOBS. AND DREAMS.

If your dream job includes a hiring bonus up to \$3,000 and a highly competitive starting wage, explore our hiring event. It's July 13 from 10 a.m. to 3 p.m. in our Hotel Ballroom. Learn more at [HarrahsCherokeeJobs.com](https://HarrahsCherokeeJobs.com).

**Harrah's**  
**CHEROKEE**  
CASINO RESORT

Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2021, Caesars License Company, LLC.



## EMPLOYMENT

### Job Openings Available Now at the Jacob Cornsilk Project in Snowbird

Hewitt Power LLC:

Electricians – five years of electrical experience preferably commercial experience

General Laborers

If you are (1) an enrolled member of the EBCI, (2) spouse of EBCI enrolled member or parent of minor EBCI enrolled member, (3) or an enrolled member of another federally recognized tribe, and you are interested in job opportunities at the Jacob Cornsilk Project in Snowbird, please contact TERO Job Bank Coordinator Hillary Norville at 828-359-6422. 7/7

## LEGAL NOTICES

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 21-062

### In the Matter of the Estate of Danielle Davina Brady

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Susanne Brady

PO Box 1651

Cherokee, NC 28719

7/14

In the General Court of Justice in Jackson County, District Court

Division: File Number 21 JT

In the matter of Toineeta, a minor

child for

### Termination of Parental Rights

Petitioners: Cheryl Colleen Franks and Kayla Nicole Cogdill

Respondents: Taryn Krista Elizabeth Toineeta and Thomas Eugene Pheasant, Sr.

Petitioners' attorney: Shira Hedgepeth, PO Box 514, Cullowhee, NC 28723,

Phone 828-585-5044. 7/7

### NOTICE OF SERVICE OF PROCESS BY PUBLICATION IN THE CHEROKEE COURT FILE NO. CV 21-102 VICTORIA LYNN SIMON, PLAINTIFF V.

TIMOTHY MICHAEL ALLISON, DEFENDANT.

TO: TIMOTHY MICHAEL ALLISON, PARENT OF MINOR CHILD, C.M.H., BORN

09/24/2014

TAKE NOTICE THAT a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought against you is:

COMPLAINT FOR CUSTODY OF CHILD OF PLAINTIFF'S LATE SISTER ERNESTINE HORN-BUCKLE, MOTION FOR TEMPORARY CUSTODY, RETURN ON EX PARTE STATUS QUO CHILD CUSTODY ORDER SET FOR AUGUST 23, 2021 at 9 a.m.

Filed February 17, 2021 in The Cherokee Court of the Eastern Band of Cherokee Indians.

A written answer to the complaint must be filed with the Clerk of Court of The Cherokee Court within 40 days of the first publication of this Notice of Service of Process by Publication. You are required to make a defense to such pleading no later than August 16, 2021. Your failure to do so may result in the Plaintiff, Victoria

Lynn Simon, receiving the relief she seeks.

This the 30th Day of June, 2021.

Legal Aid of North Carolina, Inc., Attorneys for Plaintiff

By Joseph Chilton, Supervising Attorney, P.O. Box 426, Sylva, NC 28779, (828) 586-8931. 7/21

## BIDs, RFPs, etc.

### ADVERTISEMENT FOR RFP Eastern Band of Cherokee Indians Project Management Program

Ginger Lyn Welch Bldg.

810 Acquoni Road, Suite 117

P.O. Box 1328

Cherokee, N.C. 28719

Ph. (828) 359-6700

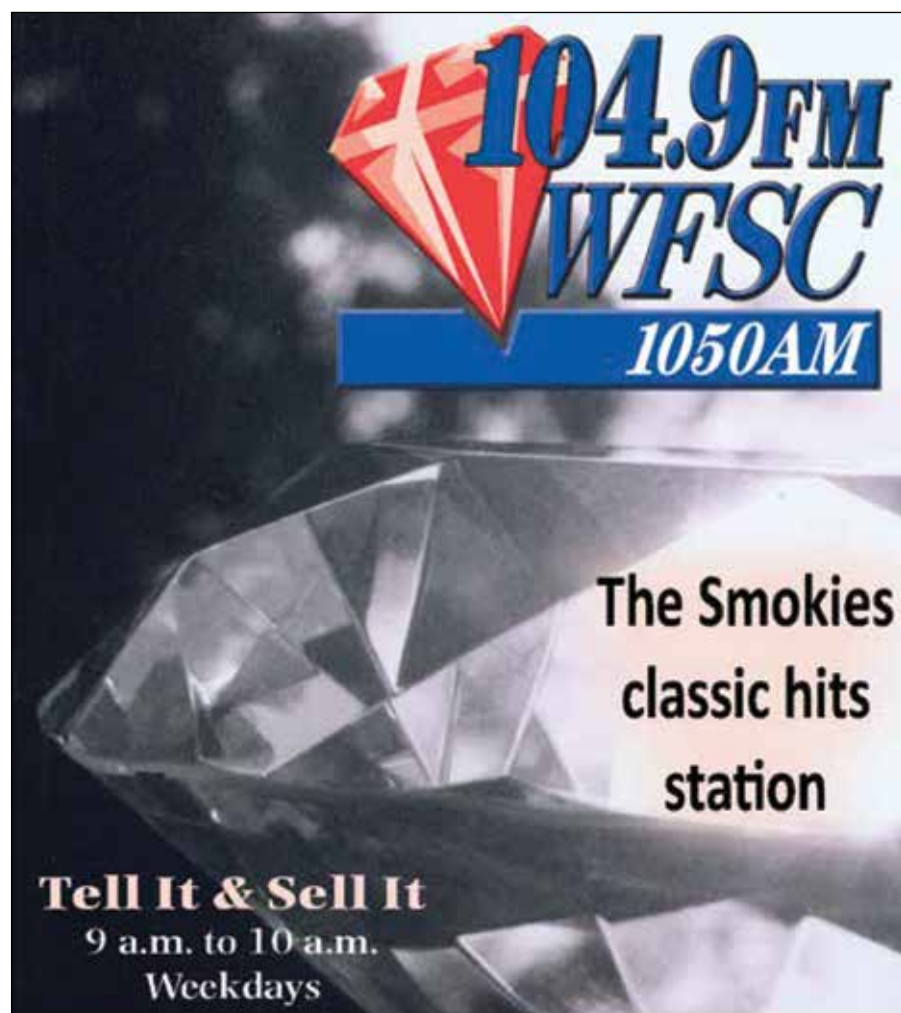
Project Title: Fire Mountain Bike Expansion Design/Build for Zone 1 and Zone 3  
The EBCI Project Management

Office (PMO) has been tasked with leading the efforts in development of a Fire Mountain Bike Expansion. This RFQ is intended to solicit interest in teams of experts with experience in the planning/design and construction of Mountain Bike Trails and recreation facilities.

RFP Packet

To receive a copy of the RFP please contact Monica Lambert (828) 359-6700 monilamb@ebci-nsn.gov Submissions

All electronic submissions must be sent to chrigree@nc-choke.com. All submissions are due by 07/30/2021 @11:00 AM at which time submittals will be opened in accordance with TERO procedures. Any submittals received after the time and date specified shall not be considered.



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Please be advised that Indian Preference (TERO) applies to the award and completion of this contract. 7/7

### Requests for Proposals

Cherokee Indian Hospital  
Authority (CIHA)

Project: Long Term Care Project -  
Phase 1, A&E Services

CIHA is requesting proposals/qualifications for the architectural and engineering services for the above mentioned project. The deadline for proposals is 7/14/21 at 2:30pm.

You may request the full RFQ and bid requirements for proposals through the CIHA Administration, or TERO. If you have any questions or comments, please contact Maggie Jackson in CIHA Administration at (828)-497-9163, ext. 6204. 7/7

### Requests for Proposals

Cherokee Indian Hospital  
Authority (CIHA)

Project: Long Term Care Project  
- Phase 1, Construction Management (CM) Services

CIHA is requesting proposals/qualifications for the CM services for the above mentioned project. The deadline for proposals is 7/14/21 at 2:30pm.

You may request the full RFQ and bid requirements for proposals through the CIHA Administration, or TERO. If you have any questions or comments, please contact Maggie Jackson in CIHA Administration at (828)-497-9163, ext. 6204. 7/7

### Requests for Qualifications

Eastern Band of Cherokee Indians  
Cherokee Department of

Transportation

680 Acquoni Road

Cherokee, North Carolina 28719

Phone: (828) 359-6533

Erosion Control Measures

The Eastern Band of Cherokee Indians' Tribal Construction Program is requesting Proposals from Qualified Firms to provide the following services: Erosion Control and Drainage installation at the EBCI Sequoyah Golf Course. The deadline for submitting Proposals will be July 14, 2021, at 10:00 am, EST. Please call or email for an official copy of the RFP

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited

through this advertisement.

You may request the full Request for Proposals (RFP) and requirements for proposals by the contact info below.

If you have any questions or comments, please contact Robert Willcox,  
Program Engineer at (828)-359-6122/  
(828)-736-3921 (cell) or via email: robewilc@ebci-nsn.gov. 7/7


### Requests for Proposals

Division of Agriculture and  
Natural Resources (DANR)

Project: Feasibility Assessment  
for TA-inspected meat processing  
plant.

The Division of Agriculture and Natural Resources is seeking proposals from qualified firm(s) and consultants on performing a feasibility assessment for a Talmadge-Aiken ("TA") inspected meat processing facility located on tribal lands. The Request for Proposals (RFP) is intended to solicit interest from experts with experience in agricultural production planning and logistics development, specifically in meat processing and handling facilities.

To receive a copy of the RFP, please contact Joey Owle at 828.359.6260 or joeyowle@ebci-nsn.gov. All electronic submissions must be sent to joeyowle@ebci-nsn.gov by August 6th, 2021 @ 11:00 a.m. EST. Any submittals received after the time and date specified shall not be considered. Please direct any questions to Joey Owle at the listed contact information. Be advised that Indian preference (TERO) law applies to this project. 7/14



**Beloved Woman  
Amanda Swimmer**

Widely known for her pottery, she used different types of woods to change the coloring on her pottery pieces. For a lighter color, she would use a hardwood like oak or locust. She was a self-taught, potter until she started working at the Oconaluftee Indian Village where she learned more from Cora Wahnetah and several of the other women at the Village. There is a Cherokee story that tells how pottery became part of Cherokee traditions – Me-li and the Mud dauber. The Museum has several styles of pottery on display.



Tri-County Community College is currently accepting applications for the following positions:

**Full-time Instructor in Nursing &  
Part-time Instructors in Writing (Summer),  
Mechatronics Engineering Technology (Fall),  
Heating & Air (Fall), Nurse Aide, GED (Main  
Campus & Graham County Center) and ESL &  
Developmental Reading Tutor (Fall)**

Complete position announcements can be viewed on the college website at [www.tricountycoll.edu](http://www.tricountycoll.edu).

For information on the application process and application deadline, please contact Connie Ivey at Tri-County Community College, 21 Campus Circle, Murphy, NC 28906. Phone: (828) 835-4325 or email: [civey@tricountycoll.edu](mailto:civey@tricountycoll.edu)

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**White Moon Coffee Shop**  
545 Mill St.  
Sylva NC  
828-331-0111

**Ric's Smoke Shop 1**  
264 Casino  
Trail Whittier, NC  
828-497-3556

**Hungry Bear Exxon**  
719 Seven Clans Ln Chero-  
kee, NC 28719  
828-497-6569

**Cherokee Welcome Center**  
498 Tsali Blvd.  
Cherokee, NC  
828-359-6490

**Qualla Java**  
938 Tsalagi Rd.  
Cherokee NC  
828-497-2882

**Cherokee Grand Hotel**  
196 Paint Town Road  
Cherokee, NC  
865-497-0050

**Sugarlands Visitor Center**  
1420 Fighting Creek Gap Road  
Gatlinburg, TN  
865-436-1200

**Cooper's Creek General Store**  
20 Coopers Creek Road Bryson City,  
NC 28719  
828-538-4400

**Jackson County Public Library**  
310 Keener St.  
Sylva NC  
828 586 2016

**City Lights Bookstore & Café**  
3 East Main Street  
Sylva NC  
828 586 9499

**Farmhouse Mercantile & Coffee Bar**  
582 West Main Street  
Sylva, NC  
828-707-3331

**Museum of the Cherokee Indian**  
589 Tsali Blvd.  
Cherokee, NC  
828-497-3481

**Oconaluftee Visitor Center**  
1104 Newfound Gap Rd.  
Cherokee NC  
828-497-1904

**Food Lion**  
16 Cherokee Crossing Rd, Ste 1  
Whittier, NC  
828-497-4743

**Jackson County COC Visitor Center**  
773 Main St.  
Sylva, NC  
828-586-2155

*Limited quantities of the newspaper are provided to each store for the general public, available while supplies last. Digital copies of the Cherokee One Feather are available at [www.theonefeather.com](http://www.theonefeather.com).*





## EMERGENCY NUMBERS

In an emergency, call 911

**Tribal Dispatch**  
497-4131

**Cherokee Indian Police  
Dept.**  
359-6600

**Tribal Fire and Rescue**  
359-6584

**Tribal EMS**  
359-6450 or 497-6402

**Cherokee Indian Hospital**  
497-9163

## EBCI TRANSIT NUMBERS

**Transit Main Line  
Dispatch**  
359-6300

Tsali Manor funds passes for Tsali Manor residents and communal lunch attendees. This pass provides unlimited trips within the service area and on shopping trips. Out-of-town shopping trips are currently on hold due to COVID-19.

## Phone Numbers for Cherokee elders

**Cherokee Indian Hospital main line**  
497-9163

**Tsali Manor** - contact is Debbie West  
359-6291 or 736-3950

**HELP (Handicapped, Elderly Living  
Program)** -  
contact is Stephanie Welch  
359-6638

**HIP (Home Improvement Program)** -  
contact is Cindi Squirrel  
359-5520 or 507-7748

**Congregate, Homebound Meals,  
Supplement** - contact is Sherry Welch  
359-6290

**Heat Assistance/Emergency  
Assistance** - contact is Krisna Ashe  
359-6294 or 421-7364

**EBCI Home Health/Home Care**  
497-9163 (ask for nurse on call)

**EBCI Domestic Violence**  
359-6830

**EBCI Emergency Fuel Assistance**  
507-7825

**Cherokee Immediate Care Clinic**  
554-5555

**DaVita Cherokee Dialysis Center**  
497-6866

**Snowbird Senior Center main line**  
479-9145

**Tsali Manor main line**  
359-6860

**John Welch Senior Center main line**  
835-9741

**Cherokee Boy's Club Elder Fuel  
Delivery and Elder Mowing** -  
contact is Donnie Owle 736-7612

**GWY ᏍᎦᏅᏍᎦ ᏅᎠᏍᎦ**  
CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI





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[www.harrahscherokee.com](http://www.harrahscherokee.com)