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**CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI**

**NVDADEGWA  
17-23**

**2021**

# Honoring warriors

Cherokee honors  
those who served

**By SCOTT MCKIE B.P.**  
One Feather Staff

Community members filled the Cherokee Indian Fairgrounds to the brim on the eleventh hour of the eleventh day of the eleventh month to honor those who served in the U.S. Armed Forces. The Steve Youngdeer American Legion Post 143 hosted its annual Veteran's Day Ceremony on Thursday, Nov. 11.

Lew Harding, Post 143 commander, stated, "Veterans Day is a day to honor those who have honored us and is dedicated to the men and women, all veterans, living and fallen, especially to our



Principal Chief Richard G. Sneed and Col. Bob Blankenship (Ret.) place a wreath honoring fallen warriors of the Eastern Band of Cherokee Indians at the end of a Veteran's Day Ceremony at the Cherokee Indian Fairgrounds on Thursday, Nov. 11. (SCOTT MCKIE B.P./One Feather photos)

see **VETERANS** next page



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The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Angela Lewis, and Breanna Lucas.

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## Letters Policy

The Cherokee One Feather is available as a forum for opinion or comment concerning issues of interest to the community and readership. Letters, including any submitted photos, should be exclusive to and will become the property of the One Feather. Letters must be signed and include contact information (name, address, email, or phone number). Letters should not exceed 250 words and may be rejected if those exceed the word limit. Submissions of more than 250 words may be considered for commentaries at the discretion of the Editor. The name and township of the writer will be printed. Letters must conform to the ethics policy of the Cherokee One Feather and the paper reserves the right to refuse publication of any material. The Editorial Board is the final arbiter on all decisions involving content.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee One Feather and Eastern Band of Cherokee Indians.

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Lew Harding, Post 143 commander, gives his welcome address in which he noted, "Veterans Day is a day to honor those who have honored us and is dedicated to the men and women, all veterans, living and fallen, especially to our Cherokee warriors and to the community, state, and nation that they served."

**VETERANS:** Steve Youngdeer American Legion Post 143 hosts event, *from front page*

Cherokee warriors and to the community, state, and nation that they served. They served their families, their loved ones, their nation with dignity and honor and made a profound difference in the lives of our people and the history of our country. The memory of these beloved veterans is always in our heart. We will never forget their love and their sacrifice. They were an inspiration to us all, and for their efforts, we are eternally grateful. Go with God, beloved brothers and beloved sisters."

Principal Chief Richard G. Sneed, a veteran of the U.S. Marine Corps, gave the keynote address. "Today we honor the duty and sacrifice of all those who

have answered the call. Both during times of peace and during times of conflict. When I look around the room today, I see men and women who have served in every major conflict that the United States has been engaged in from WWII, Korea, Vietnam, Grenada, Lebanon, the Gulf War, The War on Terror, Afghanistan, and Iraq."

He added, "As Americans and those of us who are Native American, there has always been an appropriate response to the call of duty. Whenever and wherever liberty and justice are threatened, America has always stood tall to defend the defenseless and to protect the rights of those who have no champion."

Chief Sneed went on to speak about citizenship and its responsibilities. "We are a nation of citizens. I have always



Patsy Everhart Ledford, Steve Youngdeer American Legion Auxiliary president, salutes the flag during the playing of the national anthem. She later received the American Legion Auxiliary Leadership Award.

been proud to be a Cherokee citizen, and I have always been proud to be an American citizen. I use the term citizen often when speaking of myself and my fellow Cherokees. We used to use the term a lot as Americans, however we don't use it that much anymore unless we are talking about immigration policy in this country.

He continued, "A citizen has rights, but a citizen understands that with rights come responsibility. We don't hear too much about personal responsibility these days either, but I tell you the truth, any nation that does not teach its children the values of the nation and the responsibility of being a citizen, will not be a nation for very long. We must find our way back to our roots as Americans. My fellow Veterans, my fellow Cherokees, my fellow Americans, your nation is calling upon you once again. The fight this time around

is not one fought with weapons of warfare, but it is a battle for the heart and soul of our nation."

During the event, several awards were given including:

- Legionnaire of the Year – Jim Babcock
- American Legion Leadership Award – Cherokee Co. – Snowbird Rep. Adam Wachacha
- American Legion Auxiliary Leadership Award – Patsy Ledford

Last month, Post 143 held a Veteran Honor Day ceremony at Ray Kinsland Stadium on the campus of Cherokee Central Schools. A highlight of this event was a performance by the U.S. Marine Corps Silent Drill Platoon. Warren Dupree, Post 143 service officer, presented several organizations and people with certificates of appreciation and a Quilt of Honor for their work in bringing the Drill Platoon to Cherokee including: Chief Sneed and the Office of the



Commander Harding, right, reads a commendation given to Cherokee Co. - Snowbird Rep. Adam Wachacha, left, a U.S. Army veteran, as he was honored with the American Legion Leadership Award.



Isaac "Ike" Long, a U.S. Marine Corps veteran, salutes while "Taps" is played.

Principal Chief; Vice Chief Alan B. Ensley and the Office of the Vice Chief; Cherokee Central Schools – award accepted by Supt. Dr. Michael Murray; the Tribal Alcoholic Beverage Control Commission (TABCC) – award accepted by Pepper Taylor; and former Principal Chief Patrick Lambert and his wife, former First Lady Cyndi Lambert, owners of the Cherokee Grand Hotel which provided free rooms to the Platoon.

The Smoky Mountain Quilters Guild was on hand and presented around 15 Quilts of Valor to veterans for their service. Carlie Nichols, Smoky Mountain Quilters

Guild Quilts of Valor committee chair, said their group has been presenting quilts in Cherokee for 11 years. She noted that almost 290,000 Quilts of Valor have been awarded nationally, and the Quilters Guild has presented over 1,300 themselves.

Following the ringing of the bell to honor the fallen warriors among the Eastern Band of Cherokee Indians, Chief Sneed and Col. Bob Blankenship (Ret.) placed a wreath in their honor. Members of the Post 143 Color Guard fired a 21-gun salute which was followed by the playing of "Taps" to close the event.



# Possibly regaining land in Tennessee

Bill to place Tennessee lands in trust for EBCI passes House


By **SCOTT MCKIE B.P.**  
One Feather Staff

Once again, a bill that would place 76 acres of land containing several historic sites in eastern Tennessee in trust for the Eastern Band of Cherokee Indians (EBCI) has passed the U.S. House of Representatives. The Eastern Band of Cherokee Historic Lands Reacquisition Act, H.R. 2088, passed by a margin of 407-16.

“For the third Congress in a




A bill that would place 76 acres of land containing several historic sites, such as the Chota Memorial, in eastern Tennessee in trust for the Eastern Band of Cherokee Indians (EBCI) has passed the U.S. House of Representatives. The Eastern Band of Cherokee Historic Lands Reacquisition Act, H.R. 2088, passed by a margin of 407-16. (SCOTT MCKIE B.P./One Feather photo)




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row, the House in a wide bipartisan vote, passed my bill to return 76 acres of sacred land in Monroe County to the Eastern Band of Cherokee Indians; righting a terrible wrong when their land was forcibly taken from them by the federal government,” Rep. Chuck Fleischmann (R-Tenn.) said in a statement.

Rep. Fleischmann, who introduced the bill in March, added, “The Cherokee People have a long, rich history on these lands, and it is the place where Cherokees have honored the birth and life of Sequoyah, one of the most influential and important Native Americans in history. I am humbled and thankful to play a part in ensuring the story of the Eastern Band is preserved and taught to future generations.”

Principal Chief Richard G. Sneed, who testified on a past bill in 2017, said in a statement, “Sequoyah was a seminal leader who contributed so much to help the Cherokee people. And while this bill faces a long legislative path ahead, I could not be prouder of the efforts to preserve and protect this important memorial for generations to come. I would personally like to thank members of the Tennessee delegation, particularly, Rep. Charles Fleischmann (R-Tenn.) who championed the effort to protect Cherokee history in the region. We are grateful for his continued leadership on this effort.”

According to language in the bill, the 76 acres includes approximately 46 acres at the site of the Sequoyah Birthplace Museum, around 18.2 acres which includes the Chota Memorial and the Tanasi Memorial, and another 11.2 acres known as “support parcel”. Also included in the bill are permanent easements for the Chota



The Tanasi Memorial is one of the sites included in the bill.

Peninsula, which includes 8.5 acres and the Chota-Tanasi Trail which has 11.4 acres.

The Chota Memorial includes a full-scale representation of the Council House and sits in the spot of the original structure at Chota. The Tanasi Memorial, built by the TVA and the Tennessee Historical Commission in 1989, contains a monument with an inscription that states in part, “The site of the former town of Tanasi, now underwater, is located about 300 yards west of this marker.”

Charlie Rhodharmer, Sequoyah Birthplace Museum director, noted the importance of the area, “Tanasi was the first Cherokee capital in what is now this area of east Tennessee. It was set up by Moytoy of Tellico in the late 1720s/1730s. Moytoy was the first ‘emperor’ (spokesman) of the Cherokee. By 1753, Chota had become the mother town of the Overhill. During the 18th century, Chota was the political and cultural capital of the Cherokee Nation. It was known as a peace town.”

He added, “Chota was the longest existing Cherokee capital in the east before the Removal. Chota is center stage for Lt. Henry

Timberlake’s visit. Timberlake wrote his memoirs of his visit to the Cherokee Overhill, which gives us an incredible insight into Cherokee life and culture in the mid-18th century. By 1788, the Cherokee had moved their capital south to Georgia.”

Gaming, both Class II and Class III, would be prohibited on these lands.

The Tennessee Valley Authority would still maintain some authority over the lands. The bill states, “The Tennessee Valley Authority may temporarily and intermittently flood the lands subject to this Act that lie below the 824-foot (MSL) contour elevation and the road access to such lands that lie below the 824-foot (MSL) contour elevation.”

Subsections (f) and (g) in Section 5 outline more on the Tennessee Valley Authority. “(f) RIGHT OF ENTRY.—The lands subject to this Act shall be subject to a reasonable right of entry by the personnel of the Tennessee Valley Authority and agents of the Tennessee Valley Authority operating in their official capacities as necessary for purposes of carrying out the Tennessee Valley Authority’s

statutory program for river control and development. (g) ENTRY ONTO LAND.—To the extent that the Tennessee Valley Authority’s operations on the lands subject to this Act do not unreasonably interfere with the Eastern Band of Cherokee Indians’ maintenance of an appropriate setting for the memorialization of Cherokee history or culture on the lands and its operations on the lands, the Eastern Band of Cherokee Indians shall allow the Tennessee Valley Authority to enter the lands to clear, ditch, dredge, and drain said lands and apply larvicides and chemicals thereon or to conduct bank protection work and erect structures necessary in the promotion and furtherance of public health, flood control, and navigation.”

The bill has now been received in the Senate, read twice, and has been referred to the Senate Committee on Indian Affairs.

Previous versions of the bill included H.R. 453 (116th Congress) which passed by a unanimous voice vote and H.R. 146 (115th Congress) which passed the House 383-2.

# Speakers Council addresses language partners and core values

By **JONAH LOSSIAH**

One Feather Staff

The Cherokee Speakers Council met Friday, Nov. 5 in the Tribal Council chambers to hold a televised open session.

The first guest to the meeting was Principal Chief Richard G. Sneed to discuss the Cherokee Core Values. The Chief read through each of these and shared his piece to the Council.

“What I’ve seen is we’ve kind of lost our way. I guess I’m here this morning seeking your guidance and seeking your help. Because who we are as a people is in here and you all. And we’re losing you. One by one, we’re losing you. But I’m very hopeful,” said Chief Sneed.

“After I had my conversation with Bo Taylor, and we recorded that, and it was a really good interview. Then I talked to Tom Belt, and he shared with me these principals from the Kituwah Society. I started reading through these and this thing happened. Like it clicked in my mind and my heart and my spirit why our language matters. You can’t separate our values and who we are as a people from the language ... the two are interconnected. But without the values, we have nothing to anchor us. We’re just wondering aimlessly.”

The Principal Chief’s time at the podium turned emotional and he and the Speakers Council shared sentiments for over 30 minutes.

“This is the one right here: ‘treat each other’s existence as being sacred or important.’ I want to publicly apologize and ask forgiveness for not doing that with everyone. We can’t be selective on

who we bestow honor upon. We should bestow honor upon everyone. Because all of us are created in the image of God. And I want to publicly say I am sorry for not always doing that. And I’m sorry for going to anger when things don’t go the way I think they should go. Who am I?”

Beloved Woman Myrtle Driver Johnson showed her support for the Chief and thanked him for his words. Chief Sneed reiterated that the Core Values will play an essential role moving forward and that they are planning to create materials to guide this vision.

Following Chief Sneed, Bo Taylor took time to speak for the current Cherokee Adult Language Learners (CALL) to the Speakers Council. Each member of the program came up to introduce themselves to the Council.

“It is a little nerve-racking to come before you speakers. We hold you in such high esteem. We always want to make you proud. I brought my crew with me today, and I’m real proud of them. I’ve only had them for less than a month, and they know ‘squisda’ (a lot) ... and we’re going to do it. I’m committed. I’m committed to what I’m doing and why I’m here,” said Taylor.

Next up to the podium was Juanita Wilson to speak on a collaboration project to pool the Tribe’s language resources together.

“There’s a lot going on for Cherokee language that’s fragmented. We’re not doing stuff together. We have to come together to start making those connections to one another ... this comes from the 2020 language symposium where we feel like we got a good

bit of feedback from the speakers, from the community members that were there, and the programs that teach the language,” said Wilson

Speakers Council Member Laura Pinnix said that there needs to be more communication with the Speakers Council on this issue.

“We feel like we’re left out, to be honest with you. And we shouldn’t feel left out. Does that make sense? We got more kids than anybody. We’re teachers of more people than anybody here on the Qualla Boundary,” said Laura Pinnix

“It’s our regret that anyone feels left out. That’s not the intent at all the hardest thing about language, in my experience, has been to get everyone together in a way where everyone agrees how you do it. And I think all the programs out there feel the same way as you do, including ones that we’ve been part of,” said Wilson.

Honorary EBCI member Hartwell Francis is part of this project as well, and he offered more background to the Council.

“It’s not that we want to leave people out, it’s that we’re not doing well, the EBCI internally. So, the first thing that we felt that we needed to do, based on the symposium that we all shared together in 2020, was to make sure that EBCI departments do not feel left out as the EBCI cooperation moved forward with developing a language group,” said Francis.

Pinnix insisted that the Speakers Council have a seat at the table in future discussions. Francis offered there hasn’t been a group formed at this time, so those meetings have not occurred on a large scale yet. He and Wilson said

that the Council will be involved moving forward.

Justin French, manager of EBCI facility management, was the final guest of the meeting. He was there because he had received several calls concerning the syllabary on the welcome sign along Newfound Gap Rd.

The Cherokee word for ‘boundary’ can be mispronounced to say a violent crime. Because of these concerns, French said that they removed the syllabary until they could meet with the Speakers Council for their guidance.

The Council said that the word is not wrong, but that it simply comes down to the inflection of the word. After reviewing the sign, they decided that the only thing that needed to be changed was the phrasing of ‘reservation’ should be adapted to ‘boundary’. It was discussed that Cherokee owns their land, and therefore it is not a reservation. French said that they would make that change immediately.

The Cherokee Speakers Council was called to order with Chairperson Roger Smoker; Vice Chair Wiggins Blackfox; Treasurer Elnora Nations; Secretary Marie Junaluska; Scribe Michelle Wolfe Long; Administrator Bo Lossiah; Language Administrator Garfield Long; and Council members Myrtle Driver Johnson, Laura Pinnix, Leroy Little John, Maddy Wildcatt, Lucille Lossiah, Anne Walkingstick, Charlie Bigwitch, JC Wachacha, and Mose Oocumma all in attendance and around the horseshoe.

The Cherokee Speakers Council meets monthly, but the next meeting is to be determined. These sessions are open to the public.



# Constitution vs. Charter: Article XV

## Proposed Constitution

### Article XV – Amendments

**Section 1. Constitutional Convention.** A Constitutional convention shall be held every twenty (20) years after adoption of the Constitution of the Eastern Band of Cherokee Indians. It will be attended by delegates that will include an equal number of representatives from each branch of government; Legislative, Executive, Judicial, and from the Cherokee Community Club Council. The chosen delegates must be Tribal citizens who will convene, moderate, and direct the activities of the convention. The Constitutional Convention shall meet to examine the Constitution and propose any changes to the Constitution. The Cherokee Community Club Council will prepare a budget every twenty (20) years to finance the event from the Tribal General Fund account. The convention will be publicly noticed and open to any Tribal citizen who wants to have input.

**Section 2. Referendum Amendment.** This Constitution may be amended by a simple majority vote of the registered voters of the Eastern Band of Cherokee Indians voting in an election called for that purpose by Tribal Council. At least thirty-three percent (33%) of those registered to vote shall vote in such election, and the amendment shall become effective after the results are certified by the Election Board.

#### Why do we need a Constitutional Convention?

This constitution is to be a foundational document, one that our society will use to provide consistent governance. Ancestral values should always guide in the creation of a constitution. As generations pass, the needs and societal norms will evolve based on the sensibilities of the majority. A constitution should reflect the values of the society that will be governed by it.

#### Why 20 years?

It is generally accepted that a generation is 20 years. The constitution should be studied and reviewed at least once a generation to confirm it is still valid and applicable to the current society and the immediate future. What was not acceptable 20 years ago may be acceptable today.

#### Why are the delegates chosen from 4 groups?

To ensure the governed and the government are represented, delegates at the Constitutional Convention will include representatives from the 3 branches of government and the people. The representatives will be members of the branch of government and members of the Cherokee Community Club Council. The Constitution establishes the branches of government and their authority. The Constitution also describes the rights and protections of the people. Any proposal to change the Constitution may affect any or all 4 groups. A representative from each group will be present to debate the merits of those changes.

#### Why is the minimum set to 33% of the registered voters to amend?

Historically, not enough registered voters turn out for referendum elections to be representative of the people. Therefore, setting the minimum number of voters to be 1 who represents 3 or 33% is high enough to be reflective of the Tribal population. It should not be so high as to be unachievable. If a third of the Tribal registered voters do show up and the threshold is achieved, the result should be representative of how most of the Tribe feels.

**SHARE YOUR THOUGHTS ON THE DEVELOPMENT OF A TRIBAL CONSTITUTION AND PARTICIPATE IN ITS CREATION! VISIT [WWW.SGADUGI.ORG](http://WWW.SGADUGI.ORG) OR SIGN UP FOR ACCESS TO WEEKLY MEETINGS- CONTACT LLOYD ARNEACH AT [lloyd.arneach@7clantech.com](mailto:lloyd.arneach@7clantech.com)**



# COLD CASE



**The body of  
Marie Walkingstick  
Pheasant was found  
in a burned vehicle  
on Old Rock Crusher  
Rd., in the  
Big Cove Community,  
on Dec. 29, 2013.**

The Cherokee Indian Police Dept. reported at the time that "foul play" was suspected. No arrests have been made in this case. A \$5,000 reward is offered for information leading to an arrest and conviction of the person or persons responsible.

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**CIPD (828) 359-6600**

# MISSING PERSON

Shannon Ray Miller Male

Missing Age: 39 Current Age: 39 years

Enrolled with the Cherokee Nation

Height: 5' 7" Weight: 170-180 lbs

Hair: Hazel Eyes : Brown

Date of last contact: October 19, 2021

Case created: November 4, 2021

Location: Tulsa, Oklahoma

Circumstances of Disappearance:

Shannon Ray Miller was last seen on 10/19/2021. He has tattoos on his neck, chest, and stomach

If you have seen Shannon, contact Perry Proctor-Investigator, Cherokee Nation Marshal Service (918) 207-2800. Case #CNMS CR21-129/ARMS #21-0593, or the Federal Bureau of Investigation (Muskogee)-(918) 687-7500.

Source: Namus.gov



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## Search warrant leads to three drug-related arrests on Veterans Day

On the evening of Thursday, Nov. 11, the Cherokee Indian Police Department (CIPD) lead by a joint task force organized by the Chief of Police which is made up of the CIPD Narcotics Division, CIPD Criminal Interdiction Team, Tribal ALE, and the Office of the Tribal Prosecutor, obtained and executed a search warrant at 234 Fisher Branch Road on the Qualla Boundary. This search warrant was the result of an ongoing investigation and led to the arrests of three individuals.

Jasmine Littlejohn, a 31-year-old female of Cherokee; Brandon Ward, a 40-year old male of Cherokee; and Jack Ward, a 23-year-old male of Cherokee, were all charged with, inter alia, Drug

Trafficking in connection with controlled substances seized from the residence.

At this time, the above defendants have only been charged with these crimes and should be presumed innocent until proven guilty in a court of law.

“Those who sell drugs on the Qualla Boundary need to know that we show up on holidays, too. Cherokee law enforcement will keep showing up to deter the efforts of those who harm the community that we are honored to serve,” stated Chief of Police and United States Air Force Veteran Joshua Taylor.

- CIPD release

### CIPD Arrest Report for Oct. 31 to Nov. 7

The following people were arrest-

ed by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at [theonefeather.com](http://theonefeather.com).

Conway, Jessica – age 35

Arrested: Nov. 1

Released: Nov. 1

Charges: Temporary Hold

George Jr., James Marcus – age 36

Arrested: Nov. 1

Released: Nov. 2

Charges: Possession Schedule I Controlled Substance

Smoker, Tristain Wayah – age 18

Arrested: Nov. 1

Released: Not released as of report date

Charges: Sexual Abuse of a Minor or a Ward

French, Anthony Reign – age 42

Arrested: Nov. 2

Released: Nov. 2

Charges: Trafficking

Gloyne, James Brent – age 35

Arrested: Nov. 2

Released: Nov. 3

Charges: Failure to Appear on Misdemeanor

Oocumma, Eugene Murray – age 31

Arrested: Nov. 2

Released: Not released as of report date

Charges: Second Degree Trespass, Possession of a Controlled Substance

Wolfe, Jasmyn Tiandra – age 25

Arrested: Nov. 2

Released: Nov. 4

Charges: Obstructing Justice

Teesateskie, Dennis Fredrick – age 56

Arrested: Nov. 5

Released: Not released as of report date

Charges: Domestic Violence, Failure to Obey a Lawful Order of the Court (two counts), Possession of Firearm by Felon, Possession of Drug Paraphernalia, Possession of a Controlled Substance

Queen Jr., Hugh Nolan – age 31

Arrested: Nov. 6

Released: Not released as of report date

Charges: DWI

## Good Housekeeping

### Maple Pudding

This easy, seasonal version of a pudding makes a festive end to a holiday meal — especially for the kids!

- 2½ cups whole milk
- 1/3 cup cornstarch
- 3/4 cup maple syrup
- 1 tablespoon butter
- 1/2 teaspoon vanilla extract
- 1/4 teaspoon salt

1. In medium bowl, whisk together 1 cup whole milk and cornstarch until smooth.

2. In 3-quart saucepan, heat 1 1/2 cups whole milk, maple syrup, butter, vanilla extract and salt to boiling on high, stirring occasionally.

3. Reduce heat to simmer. Whisk in cornstarch mixture; cook 2 minutes, whisking constantly. Transfer to 6 parfait glasses; cover and refrigerate until cold. Serves 6.

For thousands of triple-tested recipes, visit our website at [www.good-housekeeping.com/food-recipes/](http://www.good-housekeeping.com/food-recipes/).

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FOOTBALL

Braves lose at Robbinsville in second round

Scoring Summary - FINAL: Robbinsville 46 Cherokee 8

1st Quarter

7:20 – ROBB: Kage Williams 20-yard run, Cody Cline kick.  
Robbinsville 7 Cherokee 0

3:14 – ROBB: Cuttler Adams 14-yard run, Williams 2-pt  
run. Robbinsville 15 Cherokee 0

2nd Quarter

5:33 – ROBB: Adams 13-yard run, Cline kick. Robbinsville  
22 Cherokee 0

0:49.8 – ROBB: Cline 43-yard field goal. Robbinsville 25  
Cherokee 0

3rd Quarter

10:35 – CHER: Don Bradley 10-yard run, 2-pt failed. Rob-  
binsville 25 Cherokee 6

3:52 – ROBB: Adams 9-yard run, Cline kick. Robbinsville  
32 Cherokee 6

0:15.7 – CHER: Bradley 14-yard run, 2-pt failed. Robbins-  
ville 32 Cherokee 12

4th Quarter

11:47 – ROBB: Adams 62-yard run, Cline kick. Robbinsville  
39 Cherokee 12

3:00 – ROBB: Christian Phillips 1-yard run, Cline kick.  
Robbinsville 46 Cherokee 12

0:50 – CHER: Michael Driver 3-yard run, 2-pt failed. Rob-  
binsville 46 Cherokee 18

Team Totals

Total Plays: Cher 49 Robb 63

Total Yards: Cher 205, Robb 369

Passing Yards: Cher 54, Robb 83

Rushing Yards: Cher 151, Robb 286

First Downs: Cher 11, Robb 20

Penalties: Cher 4/41, Robb 5/42

Turnovers: Cher 1, Robb 1

Player Stats

RUSHING: Cher – Michael Driver 12/76, TD; Donald Brad-  
ley 16/73, 2 TD; Robb – Cuttler Adams 19/161, 4 TD; Kage  
Williams 12/72, TD

PASSING: Cher – Bradley 6/12, 54 yd; Robb – Dasan Gross  
5/12, 83 yd

RECEIVING: Cher – Raymond Bradley 4/34, Cameron  
Lane-Sampson 1/12; Robb – Bryce Adams 1/47; Cuttler  
Adams 1/12

DEFENSIVE: Cher – Luke Climbingbear 10 tackles (8  
assist, 2 solo), 1 fumble recovery; Batiste Pepion 9 tackles  
(5 assist, 4 solo); James Reed 8 tackles (7 assist, 1 solo); Tso  
Smith 8 tackles (5 assist 3 solo); Robb – Jude Campbell 2  
tackles, Benjamin Wachacha 2 tackles



Don Bradley, Braves senior quarterback, runs for a 10-yard touchdown in the third quarter of a second round playoff game at Robbinsville on the chilly evening of Friday, Nov. 12. On the night, he completed 6 of 12 passes for 54 yards and rushed 16 times for 73 yards and 2 TDs. (SCOTT MCKIE B.P./One Feather photo)



Robbinsville's Dasan Gross (#14) drops back to pass as Cherokee's Luke Smith pursues. Gross completed 5 of 12 passes for 83 yards on the night, and Smith had 3 tackles on the night (1 assist, 2 solo).







The following staff at the Qualla Boundary Head Start and Early Head Start program recently completed the Circle of Security Parenting training. They are shown, left to right, front kneeling - Victoria Simon and Michelle Long; front row - Christy Klieves, Stephanie Catt, Shelly Ramirez, Frances Long, Kelsey Jenkins, Sherry Brendle, Raylene Owle, Elizabeth Moore, Whitney Santoyo, Voncile Harris, Ana Maney, Sutaga De Los Reyes, Susanne Walker Wilson; and back row - Lacey Smith, Candy Ross, Emily Behm, Mary Tramper, Dellisa Swayney, Jessica Mitchell, and Kayla Bradley. (Photo courtesy of QBHEHS)

# Qualla Boundary Head Start and Early Head Start staff completes COSP training

By **JENNY OSKINS**  
QBHSEHS

Attachment and bonding is the foundation of the early education provided at Qualla Boundary Head Start and Early Head Start (QBHSEHS). The program goals are to provide supportive services to improve the quality of life for children and families, build school readiness and improve the wellness of students and families. These goals rely on the connection to students and connection to families.

To develop staff's skills and abilities in attachment and bonding, QBHSEHS has embarked on a training investment to support trauma informed care and cultivate skills to achieve these outcomes. Most staff have been through a training called Resources for Resilience. Currently, we have hit a new milestone by having 40 staff from QBHSEHS complete

the Circle of Security Parenting (COSP) courses, including two staff that are qualified to be facilitators.

Circle of Security Parenting is a program developed by Circle of Security International to promote secure attachment between children and their caregivers. One of the "founding principles that underlie the Circle of Security models" is that "secure attachment relationships with caregivers are a protective factor for infants and preschoolers, setting the foundation for social competence and promoting effective functioning of the emotion regulation and stress response systems" (COSP website). It is the intention of QBHSEHS to ensure staff are learning the skills needed to provide relationships that help students become secure in themselves and full of self-esteem.

Circle of Security Parenting describes their program as help-

ing "caregivers to understand their child's emotional world by learning to read emotional needs, support their child's ability to successfully manage emotions, enhance the development of their child's self esteem, and honor the innate wisdom and desire for their child to be secure.

COSP uses an eight-chapter video-based series. Designed for parents, the program works equally well for increasing childcare providers' awareness of attachment. Provided by a Registered COSP Facilitator, the program offers carers an understanding of the reciprocal relationship between the attachment and exploratory systems; offers a roadmap to understand patterns of attachment; shifts the focus from ways to extinguish undesirable behaviors to seeing behavior as communication of a need; explores ways to respond sensitively to children's cues; and offers insight to caregiv-

ers of ways to manage their own struggles around certain attachment needs".

The staff whom completed the 8 week course are: Amanda Bradley, Emily Behm, Takisha Welch, Rebecca Erickson, Marjorie Winchester, Jessica Mitchell, Dellisa Swayney, Stephanie Catt, Candy Ross, Sutaga De los Reyes, Frances Long, Reneta Owle, Heather Saunooke, Brittany Welch, Joanne Powell, Sharon Brown, Aliyah Bigmeat, Victoria Simon, Sherry Brendle, Elizabeth Moore, Shelly Ramirez, Annette Thomas, Mary Cagle, Ana Maney, Shakayla Smoker, Selena McCoy, Keisha Lambert, Jordan Maples, Kayla Bradley, Regina Parks, Olivia Blankenship, Natalie Tate, Voncile Harris, Felicia Sequoyah, Lacey Smith, Kip Thompson, Kelsey Jenkins, Carla Wolfe, Amanda Long, Christy Klieves, and Jennifer Oskins.



## THANK YOU LETTERS

Thank you from the family of Jackson Wolfe

On behalf of the Jackson Wolfe family, we would like to extend a huge thank you for all the love and support you shared during our recent fundraiser. It's a true blessing to know that so many in the community love and care for one another when times such as this happen.

Thank you to everyone who had a hand in cooking so we could pull this event off. We couldn't have done it without you. Hope everyone enjoyed their meal. To those of you who missed out, we apologize.

We would especially like to thank the following groups and individuals for your donations: Chief Sneed, Vice Chief Ensley, Tribal Council members, store manager at Publix of Waynesville, Stacy Rogers, Jessie Wildcat, Marsha Ensley, Karen Holiday, Vangie Stephens, Denise McCoy, Reyna Solis, Lloyd Wolfe and Family, John Bradley, Candler Jones, Carolyn Bradley and Family, Gloria Hyatt, Kina Queen, Arlene Cochran, Paul Sneed, and Dean and Erma McMillan.

The family is forever grateful to you and your generosity.

May God Bless you always!



## Eastern Band of Cherokee Indians TRIBAL FOOD DISTRIBUTION

P. O. Box 1123, Cherokee, NC 28719  
(828) 359-9751

[food.ebci-nsn.gov](http://food.ebci-nsn.gov)



### CERTIFICATION PERIODS:

- \* ZERO INCOME (LITTLE CHANCE OF CHANGE) - Every 3 months to 6 months
- \* ZERO INCOME (FREQUENT CHANGES IN INCOME (Every month to 2 months)
- \* STABLE (NON-CHANGING INCOME - 12 months)
- \* ELDERLY/DISABLED (FIXED INCOME) - Up to 24 months. Must be contacted every 12 months to make sure they want to continue services.
- \* SELF-EMPLOYED - Recertification should fall when they receive the majority of their income.

### GROSS INCOME (20% EIC DEDUCTION):

- \* PAID WEEKLY - Gross amount of check x 4.3 = Gross monthly income before 20% deduction
- \* PAID BI-WEEKLY - Gross amount of check x 2.15 = gross monthly income before 20% deduction

### DEDUCTIONS:

- \* 20% - (0.20 x gross income)
- \* Utility Deductions - \$350
- \* Medical Deductions - Medical costs >\$35
- \* Child Support - Paid
- \* Dependent Care Expenses
- \* Home Care Meal-Related Deduction - \$250

### Household Size (FDPIR Net Monthly Income Standards)

1-	\$1,251
2-	\$1,629
3-	\$2,007
4-	\$2,393
5-	\$2,802
6-	\$3,211
7-	\$3,590
8-	\$3,968

**Each additional  
member \$379**

***EBCI Per Capita and Per Capita Loans are NOT considered as income at this time. Please, feel free to contact the Tribal Foods Office (828-359-9751) for detailed eligibility requirements and to schedule an appointment.  
Thanks from the TFDP Staff.***



## OBITUARIES JHfFR

### Ruby Owle Crowe

Ruby Owle Crowe, 70, of Cherokee, passed peacefully at home after an extended illness on Monday, Nov. 1, 2021. She was born to the late Lloyd Solomon and Betty Bradley Owle on May 29, 1951 in Cherokee.

On Christmas Eve 1970, Ruby married Virgil Glenn Crowe at Bethabara Baptist Church and they celebrated their fiftieth wedding anniversary in December 2020.

Along with her husband, Ruby is survived by her two daughters, Gretchen Crowe McNab (Jim) and Sheena Crowe Morgan (Terry) of Cherokee, and son John Everett Crowe of Canton. She also leaves behind four grandchildren, James Collin McNab, Ethan Nathaniel Crowe, Alayna Beck Morgan, and Nolan Jett Morgan. Also surviving her are siblings, Frank Bradley, Lloyd Carl Owle, Dewey Owle, Catherine Owle, Freeman Owle, and Margaret Wolfe.

She is predeceased by siblings, Jesse Dugan, Robert Owle, An-

nette Fish, and Henry Owle.

A devoted homemaker, wife, mother and grandmother, nothing was more important to Ruby than her family. All who came to know her for any time could attest to her kindness of spirit, her loving nature, and her unending generosity. She was an avid family genealogist who loved sharing the knowledge she gained with anyone who expressed an interest and especially enjoyed discovering historical family photos. Ruby also enjoyed creating beadwork along with other Cherokee arts and

crafts and was happy to pass along these skills to her children and grandchildren.

No services are planned at this time, but a celebration of life will be announced at a later date. The interment was on Saturday, Nov. 6 at the Owle Family Cemetery on Wagon Wheel Gap Road.

In lieu of flowers, please make donations in Ruby's memory to the Cherokee Cancer Support Group at P.O. Box 2220, Cherokee, NC, 28719.

## Extra! Extra! Read all about it! The print edition of the Cherokee One Feather is carried by these fine establishments...

**IGA Bryson City**  
345 Main St.  
Bryson City NC  
828-488-2584

**Harold's Super Market**  
80 W Sylva Shopping Area  
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828-586-4073

**White Moon Coffee Shop**  
545 Mill St.  
Sylva NC  
828-331-0111

**Ric's Smoke Shop 1**  
264 Casino  
Trail Whittier, NC  
828-497-3556

**Hungry Bear Exxon**  
719 Seven Clans Ln Cherokee,  
NC 28719  
828-497-6569

**Cherokee Welcome Center**  
498 Tsali Blvd.  
Cherokee, NC  
828-359-6490

**Qualla Java**  
938 Tsalagi Rd.  
Cherokee NC  
828-497-2882

**Cherokee Grand Hotel**  
196 Paint Town Road  
Cherokee, NC  
865-497-0050

**BJ's Gas & Gift Convenience Store**  
1607 Aquoni Rd.  
Cherokee, NC  
497-2491

**River Valley Store**  
3160 Big Cove Road  
Cherokee, NC  
828-497-6510

**Tower Gift Shop**  
777 Casino Drive  
Cherokee, NC  
828-497-7777

**Jackson County Public Library**  
310 Keener St.  
Sylva NC  
828 586 2016

**Sugarlands Visitor Center**  
1420 Fighting Creek Gap Road  
Gatlinburg, TN  
865-436-1200

**City Lights Bookstore & Café**  
3 East Main Street  
Sylva NC  
828 586 9499

**Museum of the Cherokee Indian**  
589 Tsali Blvd.  
Cherokee, NC  
828-497-3481

**Oconaluftee Visitor Center**  
1104 Newfound Gap Rd.  
Cherokee NC  
828-497-1904

**Food Lion**  
16 Cherokee Crossing Rd, Ste 1  
Whittier, NC  
828-497-4743

**Jackson County COC Visitor Center**  
773 Main St.  
Sylva, NC  
828-586-2155

**Cooper's Creek General Store**  
20 Coopers Creek Road Bryson City,  
NC 28719  
828-538-4400

**GWY TV OYLC**  
CHEROKEE ONE FEATHER • TSALAGI SOGUO UGIDAHLI

*Limited quantities of the newspaper are provided to each store for the general public, available while supplies last. Digital copies of the Cherokee One Feather are available at [www.theonefeather.com](http://www.theonefeather.com).*





## EMERGENCY NUMBERS

In an emergency, call 911

**Tribal Dispatch**  
497-4131

**Cherokee Indian Police  
Dept.**  
359-6600

**Tribal Fire and Rescue**  
359-6584

**Tribal EMS**  
359-6450 or 497-6402

**Cherokee Indian Hospital**  
497-9163

## EBCI TRANSIT NUMBERS

**Transit Main Line  
Dispatch**  
359-6300

Tsali Manor funds passes for Tsali Manor residents and communal lunch attendees. This pass provides unlimited trips within the service area and on shopping trips. Out-of-town shopping trips are currently on hold due to COVID-19.

## Phone Numbers for Cherokee elders

**Cherokee Indian Hospital main line**  
497-9163

**Tsali Manor** - contact is Debbie West  
359-6291 or 736-3950

**HELP (Handicapped, Elderly Living  
Program)** -  
contact is Stephanie Welch  
359-6638

**HIP (Home Improvement Program)** -  
contact is Cindi Squirrel  
359-5520 or 507-7748

**Congregate, Homebound Meals,  
Supplement** - contact is Sherry Welch  
359-6290

**Heat Assistance/Emergency  
Assistance** - contact is Krisna Ashe  
359-6294 or 421-7364

**EBCI Home Health/Home Care**  
497-9163 (ask for nurse on call)

**EBCI Domestic Violence**  
359-6830

**EBCI Emergency Fuel Assistance**  
507-7825

**Cherokee Immediate Care Clinic**  
554-5555

**DaVita Cherokee Dialysis Center**  
497-6866

**Snowbird Senior Center main line**  
479-9145

**Tsali Manor main line**  
359-6860

**John Welch Senior Center main line**  
835-9741

**Cherokee Boy's Club Elder Fuel  
Delivery and Elder Mowing** -  
contact is Donnie Owle 736-7612

**GWY ᏫᏊ ᏅᏍᏓᏴᏍᏔ**  
CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI





## COMMUNITY BRIEFS

### Usage of Cherokee UNITY Field

If you would like to use the UNITY Field in Cherokee at any time during the week, you must go by the Cherokee Welcome Center to reserve the field. The Welcome Center is located at 498 Tsali Blvd. You can also call the Welcome Center to reserve the field at 359-6490 between 8 a.m. and 4 p.m.

- Cherokee Welcome Center

### Handicapped/Disabled Christmas Check Program

All applications for the Handicapped/Disabled Christmas Check program for the Eastern Band Cherokee Indians (EBCI) can be picked up from the Tribal Council House and must be submitted by Dec. 3 at 4 p.m. To be eligible: must be an EBCI tribal member,

must be handicapped and/or disabled, must be under the age of 60 with a statement from Supplemental Security Income (SSI) or Social Security Disability (SSD). Tribal members who are 60 and over by Dec. 31 are automatically enrolled in the Christmas check program, and no application is needed. Info: Kelsey Jackson 359-7002 or kelsey-jackson@ebci.nsn.gov, or Celia Smith 359-7008 or cecsmith@ebci.nsn.gov

- Office of the Principal Chief

### Cherokee Indian Housing Division Emergency Rental Assistance

The Emergency Rental Assistance (ERA) application portal will open on Friday, Sept. 17 for members of the Eastern Band of Cherokee Indians to apply for assistance. If you have applied and received assistance, contact Stefany Hicks at

359-8096 to update your current application if additional assistance is needed. Assistance can be provided up to 15 months.

If you have been denied and the household income has declined, submit a new application. If you live outside of the service area, your application will be activated to determine if you qualify for assistance. If you live outside of the service area or the state of North Carolina, applications will be accepted. To submit an application, log onto ebci.com to access the rental assistance portal.

- Cherokee Indian Housing Div.

### TABCC accepting retail permit applications

The Tribal ABC Commission is now accepting applications for Retail Permits. Applications can be picked up at the TABCC office Monday – Friday between 9 a.m. and

4 p.m. If you have any questions, please contact the TABCC office 788-4261.

- Tribal ABC Commission

### Cherokee Bear Harvest

The bear season is now open and will run through Dec. 31.

The following is a message from Cherokee Natural Resources, "Hunters play an essential role in collecting management information for sustainable bear populations. However, we average about three harvest submissions per year and the numbers are not sufficient to inform our management. Please report your take to Cherokee Natural Resources along with the first premolar tooth (or allow us to extract it) to determine age. Please freeze or keep other samples on ice that could decompose. If possible, keep an eraser sized (or bigger) piece of meat frozen for us. We will also wish to collect weight, location, sex, and the effort it took to harvest (number of hunters in party and hours put in). These data will help us understand how important hunting is to bears and how it keeps damage issues in check. There will be a \$500 draw from those that submit samples and information."

Submit samples and information to their office at 1840 Paint-town Road, next to Cherokee Bingo. Info: 359-6110 or email ebciwf@gmail.com

- Cherokee Natural Resources  
release

### Senior Citizens Heating Assistance applications

Applications for the 2022 heating season are now available at Tsali Manor. Applications will be available Monday through Friday after 1 p.m. each day.

Fuel applications will be handed out at the drive-thru. Please stay in your car, and the applications

## THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

# WNC FLY FISHING TRAIL WEEKLY FISHING REPORT

Nov. 15-21, 2021

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
<b>Tuckasegee River</b>	Stocked Nov. 9.	All day.	Rainbow Trout, Brook Trout, Brown Trout, Rock Bass and Smallmouth Bass.	Midges, Dun Variant, Golden Stonefly, Light Cahill, Terrestrials	Stimulators, streamers, eggs, hares ears, pheasant tails
<b>Chattooga &amp; Whitewater Rivers</b>	Follow posted regulations. Wild Trout.	Early Morning/ Late Evening.	Rainbow Trout, Brown Trout	Midges, Dun Variant, Golden Stonefly, Light Cahill, Terrestrials	Griffiths Gnat, Black, Grey & Olive Midges, Adams, Stimulator, Light Cahill, Inchworms, Ants, Beetles, Royal Wull, Royal Coachman
<b>Inside GSMNP Oconaluftee River &amp; Small Streams</b>	Follow Posted Regulations - Wild Trout	Early Morning/ Late Evening.	Rainbow Trout, Brown Trout, Brook Trout	Midges, Dun Variant, Golden Stonefly, Light Cahill, Terrestrials	Griffiths Gnat, Black, Grey & Olive Midges, Adams, Stimulator, Light Cahill, Inchworms, Ants, Beetles, Royal Wull, Royal Coachman

COURTESY OF EDDIE HUDON/BLUE CHIP FLY FISHING

### BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, NOV. 15 AVERAGE	TUESDAY, NOV. 16 GOOD	WEDNESDAY, NOV. 17 BETTER++	THURSDAY, NOV. 18 BEST++	FRIDAY, NOV. 19 BEST	SATURDAY, NOV. 20 BETTER++	SUNDAY, NOV. 21 BETTER
8:44 AM-10:44 AM 9:04 PM-11:04 PM	9:25 AM-11:25 AM 9:46 PM-11:46 PM	10:07 AM-12:07 PM 10:28 PM-12:28 PM	N/A 10:50 AM-12:50 PM	N/A 11:35 AM-1:35 PM	N/A 12:22 PM-2:22 PM	12:46 AM-2:46 AM 1:11 PM-3:11 PM

COURTESY OF WWW.SOLUNARFORECAST.COM

CALL 828-586-2155 OR VISIT WWW.MOUNTAINLOVERS.COM



will be brought out to you. They can be returned Monday through Friday after 1 p.m.

The deadline for applications is March 31, 2022. If you will be 59 1/2 by March 31, 2022, you are eligible for services upon turning 59 1/2. If you are applying for electric heating assistance, please attach a current billing statement. The heating season ends on April 30, 2022.

If you have further question, call 359-6860.

- Tsali Manor release

## EBCI Economic and planning survey

The Eastern Band of Cherokee Indians is asking for your assistance in completing an important economic and planning survey for the community. The information gathered from this survey will assist in planning efforts for the development and diversification of the Cherokee economy.

A number of potential concepts will be presented at the end of the survey for review and comment. Your responses and feedback are greatly appreciated.

Go to the Following Link for the Survey: <https://selfserve>.

[decipherinc.com/survey/self-serve/5d1/210905?list=2](https://decipherinc.com/survey/self-serve/5d1/210905?list=2).

## NATIONAL PARK NEWS

### Superintendent Cassius Cash receives Walter T. Cox Award for Conservation Leadership

Great Smoky Mountains National Park officials announced on Friday, Nov. 12 that Superintendent Cassius Cash was recently awarded the Walter T. Cox Award for conservation excellence by the Clemson University Institute for Parks.

The Institute for Parks presents awards annually as part of the George B. Hartzog Awards Program to recognize individuals who demonstrate exemplary leadership in the field of conservation. The Walter T. Cox Award recognizes park administrators who exemplify Dr. Cox's distinguished career in education and public service. Superintendent Cash was one of five individuals recognized this year alongside other National and State Park leaders.

"Leading staff in providing high quality services and protecting resources during the pandemic, coupled with an extreme rise in

visitation, has been challenging," said Superintendent Cash. "I've been inspired by our staff, partners, and communities as we work together to care for the park and to continue to welcome people to this space for rejuvenation and healing. It is an honor to be recognized for this work."

To learn more about the Clemson Institute for Parks and read more about this award and view a full list of honorees visit <https://news.clemson.edu/clemson-university-recognizes-outstanding-leadership-in-conservation-during-annual-awards-lecture-series>.

- National Park Service release

## Good Housekeeping

### Pumpkin Pie With Bourbon Whipped Cream

Store-bought pie becomes extra special with homemade, bourbon-laced whipped cream.

- 1/2 cup heavy or whipping cream
- 1 tablespoon confectioners' sugar
- 1 1/2 teaspoon bourbon or 1/2 teaspoon vanilla extract
- 1 prepared pumpkin pie
- 1/2 cup packaged spiced sugared pecans

1. In medium bowl, combine cream, sugar and bourbon. With mixer on medium speed, beat cream until stiff peaks form.

2. Cut pie into 8 wedges. Top each wedge with a dollop of whipped cream and sprinkle with pecans.

• Each serving: About 420 calories, 23g total fat (9g saturated), 86mg cholesterol, 395mg sodium, 46g total carbohydrate, 1g dietary fiber, 8g protein.

For thousands of triple-tested recipes, visit our website at [www.good-housekeeping.com/food-recipes/](http://www.good-housekeeping.com/food-recipes/).

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## Comparing holiday cactuses

The so-called "Thanksgiving Cactus" and "Christmas Cactus" are actually succulents. They must have cooler temperatures, and sit in darkness for about 6 weeks for the flower buds to appear on the stalk tips. When that happens you can bring the plants into a warmer area for your enjoyment, although you should avoid placing it in direct sunlight. - Brenda Weaver

Sources: [www.extension.iastate.edu/worldofsucculents.com](http://www.extension.iastate.edu/worldofsucculents.com)



Thanksgiving Cactus  
*Schlumbergera truncata*



Christmas Cactus  
*Schlumbergera bridgesii*



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## Moments in time

THE HISTORY CHANNEL

• On Dec. 2, 1777, Philadelphia housewife and nurse Lydia Darrah single-handedly saves the lives of Gen. George Washington and his Continental Army when she overhears the British planning a surprise attack. The British were stunned to find the army waiting for them the next day.

• On Dec. 5, 1872, a British brig spots the Mary Celeste, an American vessel, sailing erratically near the Azores Islands with not a soul onboard. The last entry in the captain's log was dated 11 days earlier.

• On Dec. 4, 1945, the U.S. Senate approves full U.S. participation in the United Nations. A resolution designed to force the president to get congressional consent before approving U.S. troops for any U.N. peacekeeping forces was defeated.

• On Nov. 30, 1954, the first modern instance of a meteorite striking a human being occurs in Alabama when an 8.5-pound meteorite crashes through the roof of a house and strikes a woman. She was not permanently injured.

• On Dec. 3, 1984, an explosion at a Union Carbide pesticide plant in Bhopal, India, leads to the worst industrial accident in history. At least 2,000 people died and another 200,000 were injured when toxic gas enveloped the city. Plant workers had failed to act when gauges showed a dangerous build-up of pressure in the tanks.

• On Dec. 1, 1990, over 130 feet below the English Channel, workers drill an opening through a wall of rock, connecting the two ends of an underwater tunnel linking Great Britain with the European mainland. The completed "Chunnel" rail shuttle through the tunnel runs 31 miles and takes 20 minutes.

• On Nov. 29, 2011, Conrad Murray, the doctor convicted of involuntary manslaughter in the 2009 death of singer Michael Jackson, is sentenced to four years in prison. The pop star died after suffering cardiac arrest while under the influence of propofol.

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COMMENTARY

# “A Call to Arms”

*Editor’s Note: The following keynote address was presented by Principal Chief Richard G. Sneed at the Nov. 11 Veteran’s Day observance in Cherokee.*

Let me first say welcome to all our veterans from every branch of service, and a heartfelt welcome to your families, and friends and all those who have come from near and far to honor veterans on this day.

Today we honor the duty and sacrifice of all those who have answered the call. Both during times of peace and during times of

conflict.

When I look around the room today, I see men and women who have served in every major conflict that the United States has been engaged in from WWII, Korea, Viet Nam, Grenada, Lebanon, the Gulf War, The war on Terror, Afghanistan, and Iraq.

As Americans and those of us who are native American, there has always been an appropriate response to the call of duty. Whenever and wherever liberty and justice are threatened, America has always stood tall to defend the defenseless and to protect the rights of those who have no champion.

Why do we do this? Why is America always the nation to stand tall when no one else seems to want to do so. I believe it is



Principal Chief Richard G. Sneed gives the keynote address during a Veteran’s Day celebration, hosted by the Steve Youngdeer American Legion Post 143, at the Cherokee Indian Fairgrounds on the morning of Thursday, Nov. 11. (SCOTT MCKIE B.P./One Feather photo)



The Cherokee Indians Division of Housing’s (CIDH) staff, Tina Larch-River, Misty Millsaps and Michelle Stamper, participated in the Cherokee High School’s Real Life Expo on November 3, 2021. Students were given a career and salary to learn budgeting skills in real-life situations.

The CIDH staff offered student insight into how budgeting affects purchase vs renting, size of home and costs associated with each. Our staff was very impressed and amazed at how the students from all area surrounding schools were very mature and asked extremely relevant questions. We look forward to attending this wonderful event next year!

For your housing needs, please do not hesitate to contact the CIDH Housing Services Staff .

Tina Larch-Rivera  
tinalarc@ebci-nsn.gov  
828-359-6912

Misty Millsaps  
mistmill@ebci-nsn.gov  
828-359-6919

## NOVEMBER AWARENESS CELEBRATIONS

- AVIATION MONTH
- GOOD NUTRITION MONTH
- HUNGER AWARENESS MONTH
- LATIN AMERICAN MONTH
- NATIONAL AIDS AWARENESS MONTH
- NATIONAL AMERICAN INDIAN HERITAGE MONTH
- NATIONAL DIABETES AWARENESS MONTH
- NATIONAL GEORGIA PECAN MONTH
- NATIONAL LONG-TERM CARE AWARENESS MONTH
- NATIONAL NOVEL WRITING MONTH
- NATIONAL PEANUT BUTTER LOVERS MONTH
- NATIONAL PEPPER MONTH
- NATIONAL RED RIBBON MONTH (ANTI-DRUNK DRIVING)
- VEGAN AWARENESS MONTH



because we are a nation that was founded upon Godly principles. Not a perfect nation, there is no such thing. And if there were a perfect nation and either you or I moved there, we would ruin the whole thing with our imperfection. No such place exists because there are people in nations and people are flawed.

But we are a nation that had a set of standards. Standards set by God. Standards that became our value system. Guiding principles like, all men are created equally. Some would balk at that and say, but America had slavery. Yes, we did, like almost every other civilization in history. What makes America stand apart is that we fought a war amongst ourselves where 620 thousand of our people died to put an end to slavery once

and for all.

We are a nation of citizens. I have always been proud to be a Cherokee citizen, and I have always been proud to be an American citizen. I use the term citizen often when speaking of myself and my fellow Cherokees. We used to use the term a lot as Americans, however we don't use it that much anymore unless we are talking about immigration policy in this country.

A citizen has rights, but a citizen understands that with rights come responsibility. We don't hear too much about personal responsibility these days either, but I tell you the truth, any nation that does not teach its children the values of the nation and the responsibility of being a citizen, will not be a nation for very long.

We must find our way back to our roots as Americans. My fellow Veterans, my fellow Cherokees, my fellow Americans, your nation is calling upon you once again. The fight this time around is not one fought with weapons of warfare, but it is a battle for the heart and soul of our nation.

We must return to the values that anchored us as citizens, as families, as communities and as a nation.

Values like love for your fellow man, love your neighbor as yourself.

Do unto others as you would have others do to you.

Be kind one to another

Respect your elders.

Respect parents.

Respect your fellow man.

Respect yourself.

Honor God, Honor Country, Honor family.

These values are not dead in this country. They are dormant and perhaps drowned out by the noise around us in the media.

But they are not dead. It is up to us to set the example. It will not be by shouting someone else down. It will not be by constant criticism of our adversaries. It will be by asking God, the Father of us all, to change our hearts first, and asking him to then use our lives, lived in honor of Him, to change our families, our communities, and our nation.

The hour is at hand, and time is short, I ask you to join me in fighting the good fight to preserve and protect this nation for generations to come.



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**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_



**One Year - \$26**



**Six Months - \$13**



## SPEAKING OF FAITH

# Thirsty? Come and drink...

By **REV. TIMOTHY L. MELTON, PASTOR**

(Transcribed by Myra Colgate)

Cherokee Pentecostal Holiness Church

Read John 7:25-31, 37-39; Acts 1:5,8.

“Thirsty? Anyone who is thirsty may come to Me!” Jesus shouted to the crowds on the last day of the Feast. “Anyone who believes in Me may come and drink! For the Scriptures declare, ‘Rivers of living water will flow from his heart,’” (John 7:37-38) (NLT).

Pastor Melton added, “Understand, God lives in me. And now after making that decision to change, choosing to believe those life-changing ‘living’ words, this same ‘living water’ began to flow out of me. A Fountain flows because that first choice brings one to salvation. While that second choice caused a fountain of flowing, ‘living water’ for other thirsty souls to keep it flowing. It is creating a demand for that same ‘living water’ to flow for those who can still benefit from hearing the Gospel of Jesus Christ.

‘Bele Chere’ was a festival once celebrated in Asheville, but it seems to have now just gone away. We can preach to the crowds, shout, but it does seem to have been a way to create a similar and necessary sphere of influence.

To the crowds we can shout, bless them, sanctify them, but can we tell them the ‘Good News in any other way?’ It is not a fairy tale. The water may bubble and splash around them, but it cannot be done right if given to them only in our own power. A knock on someone’s door, saying, “I came to tell you about Jesus,” might be the only opportunity offered us at this time.

A person should be spending at least an hour in daily prayer, then go wherever the Lord begins leading them. He even promises to put the right ‘words’ (His ‘words’) in their mouth, and maybe overwhelm each with His compassionate grace. As one follows His instructions, it offers the best opportunity to be kind and successful at presenting the Gospel. He always goes with us.

I remember a time when the Lord had first

directed me to turn my car left and then to turn it right and ending up going up to a particular house. My initial knock on that door, resulted in my saying the Words, “I came to tell you about Jesus.” This really did happen to me. After we had started reading through the Psalms together, and had read Psalms 1-12, it resulted in him deciding to accept the offer for His salvation and he also chose to take Jesus as His Lord and Savior. It remains a blessing to me, even to this day, as within days we also heard he had died. Knowing he had been saved, certainly helped the thankfulness and gladness to remain for all who knew what had happened. God’s remarkable demonstration of His most wonderful loving care and grace given while showing each person how much everyone had benefitted from His mercy, too.

Then there was the time, while waiting to pick up children after school, a little boy, dying of cancer, told me while gritting his teeth, “I wish you were my daddy.” The Name of Jesus can destroy every curse. The ‘water’ flowing out from the fountain, brings enough depth to go swimming in the Glory, and with the enemy stifled by God’s power, it is given us without

measure. Now drink!

Start by asking for the drink which moves me, is with me. He wants me in Him, too. Then ask to receive the Holy Ghost by being baptized in the Holy Ghost with the evidence of speaking in tongues. The River is there and can carry me wherever it goes.

Be empowered to witness. After all, if He has your tongue, and the tongue of every born-again believer in the Church; then what they speak to and of while in a united, and purposeful way, should come to pass. He told them to go to the Upper Room and just tarry there. Approximately 500 began, but were whittled down to about 120, meaning about 75 percent had left and missed what was getting ready to be revealed. The remaining fourth tithed, talked and sang, prayed while they waited for what was the Promise they’d been given.

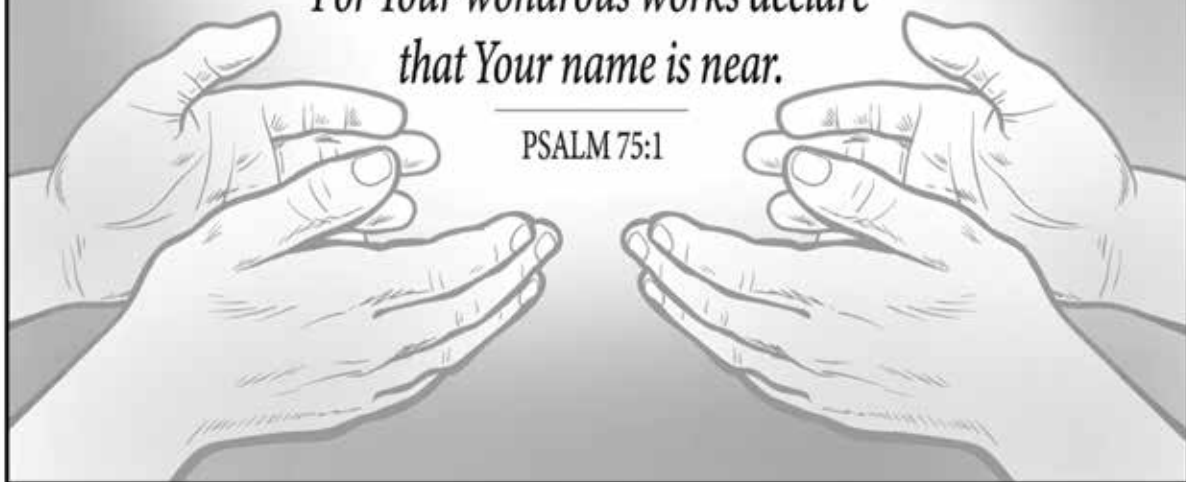
We and they are to become the soul-winning Church. Not by our doings, but as we allow God to flow out of us, out of me. He must have me to use, to be empowered to move their hearts to come to Him. We should never use only our own power and understanding, for He knows the future! He is the only One to follow!



## THE ILLUSTRATED BIBLE

*We give thanks to You, O God,  
we give thanks!  
For Your wondrous works declare  
that Your name is near.*

PSALM 75:1



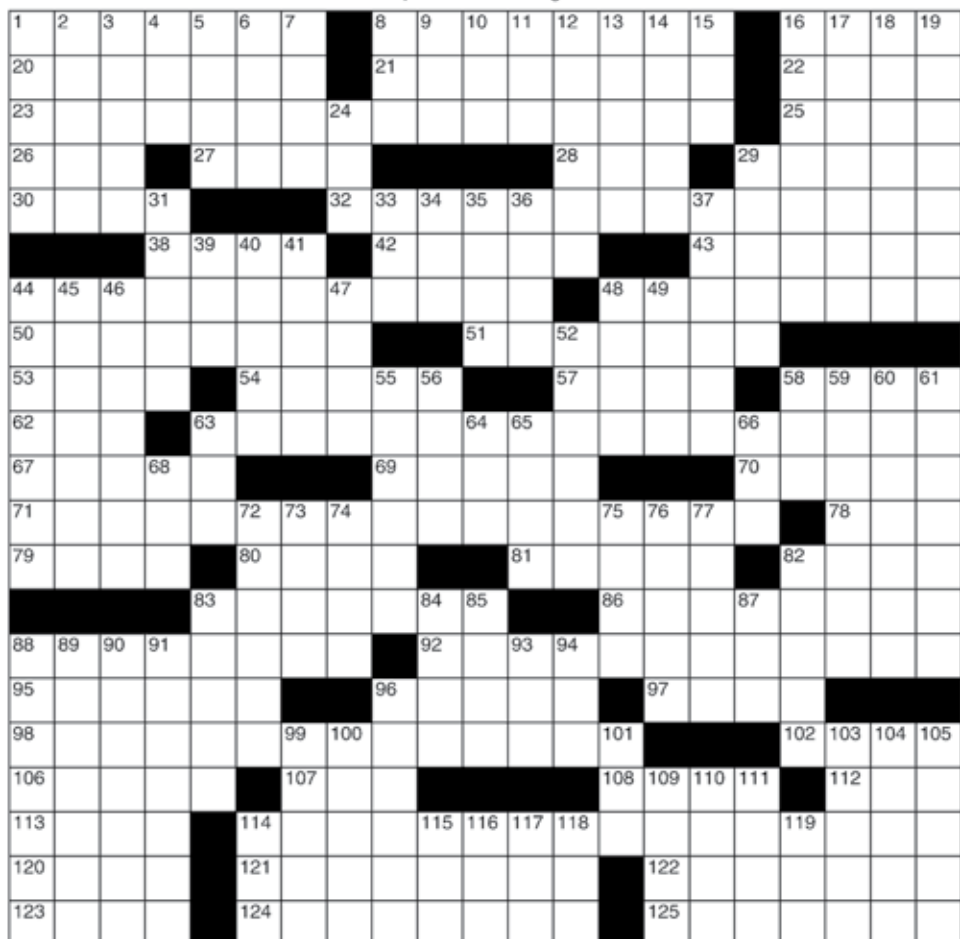
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# Super Crossword

ON THE  
BUTTON

- ACROSS**
- 1 Whiteboard wipers  
8 Ballpark figure  
16 Ballpark figure  
20 "Working Girl" actress Griffith  
21 Device guiding a train off its track to avoid a collision  
22 Wed. follower  
23 Functional again after an outage  
25 Gas: Prefix  
26 "Do Ya" rock gp.  
27 Salty Greek cheese  
28 Figure skater Midori —  
29 "The Pleasure — Company" (Fred Astaire film)  
30 Musical key with two sharps: Abbr.  
32 Brief hesitation to let words hang in the air  
38 Napoleon exile site
- 42 Milan locale  
43 Designer McCartney  
44 Symbol used twice after "http:"  
48 Guys who read gas or water gauges  
50 Open space  
51 Dwayne who played Dobie Gillis  
53 Apt to snoop  
54 Really mean  
57 Rat — (knock noise)  
58 Certain choir voice  
62 Summer hrs.  
63 Phenomenon in hypnosis  
67 Inedible kind of orange  
69 Christmas seasons  
70 Whac- — (carnival game)  
71 Emily Dickinson poem with the line "Meek my Vive le roi"  
78 Greek letters before xis  
79 Henchman of Captain Hook  
80 Eerie sign  
81 Get 40 winks
- 82 "New Jack City" actor  
83 Actor Gavin  
86 Birds of a given region  
88 Eyelash cosmetics  
92 Periodical datum indicating years  
95 Dog collar jinglers  
96 Duelist Burr  
97 Radiation units  
98 Guernsey's archipelago  
102 Intl. oil group  
106 Queen, in Madrid  
107 Counterparts of egos  
108 Skating leap  
112 Pep rally cry  
113 Writer Sarah — Jewett  
114 Device on which you might see the first words of seven answers in this puzzle  
120 Molson, e.g.  
121 Government bureaus  
122 Deny  
123 Little whirlpool
- 124 Put limits on  
125 Possibilities
- DOWN**
- 1 Plant firmly  
2 Ruler's land  
3 Tinfoil maker  
4 Cinch — (Hefty brand)  
5 Sufficient, in dialect  
6 In season  
7 Bench, e.g.  
8 Actor Byrnes  
9 Sun. homily  
10 Mr. Capote, to his friends  
11 Bond creator Fleming  
12 Make smaller  
13 Samuel of justice  
14 Certain choir voice  
15 Unit of work  
16 Newspaper employee  
17 A ship's steerer has control of it  
18 Ear or heart part  
19 Isolde's love  
24 Get 40 winks  
29 Repeatedly  
31 Sabbath observers, collectively  
33 Feel crummy  
34 Actress Hagen  
35 Kimono tie  
36 K thru 12  
37 Lordly home  
39 Cato's lang.  
40 Singer Mars  
41 End in — (finish even)  
44 Groups of devotees  
45 Arboreal marsupial  
46 Paraphrase  
47 Zaire's Mobutu — Seko  
48 Business school subj.  
49 'Zine online  
52 Resulting in something  
55 "Here, have a sample"  
56 "In — face!"  
58 \$ dispenser  
59 Little big cat  
60 Part of TNT  
61 Bad rating, perhaps  
63 Furry friend  
64 Mel's Diner waitress  
65 D.C. VIPs  
66 — Diego  
68 "Fancy that!"  
72 Laryngitic  
73 Urban rec facility  
74 Toon frames  
75 Sports group  
76 "When will — learn?!"  
77 Think aloud  
82 "You are not!" rebuttal  
83 Carta lead-in  
84 Roundish  
85 Nick Jr. girl  
87 "Fee, fi, fo, —!"  
88 Bacterium, e.g.  
89 Stuck  
90 Soiled  
91 Certain food factory  
93 Actor Chaney  
94 German conjunction  
96 Green-light  
99 Loyal subject  
100 Just kills time  
101 — -mo  
103 Utah city  
104 Use as a surface for a meal  
105 Munches on  
109 Reverse  
110 Journey  
111 Gusto  
114 Pothole-filling stuff  
115 Outdated RCA product  
116 Sundial's "3"  
117 Brief moment  
118 Suffix with hobby  
119 — tai



## Weekly SUDOKU

by Linda Thistle

4				9	2		5
		3		6		4	
	9	8	2		6		
	4			3		5	
2			5		4		
		9		7			1
	7	2		1		9	
	1			4	3	7	
6			9				8

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ♦**

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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- Who wrote in Ephesians 5:20, "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ"? *Matthew, Peter, Paul, Jude*
- From Psalms 107:1 and 118:1, why should we give thanks to the Lord, because He is ...? *Evermore, Good, Watching, Hopeful*
- Which book of the Bible (KJV) mentions the word "thanksgiving" the most times, at eight? *Genesis, Nehemiah, Psalms, Isaiah*
- In 2 Timothy 3:1-2, what human qualities does Paul list as being signs of the last days? *Adulterers, Sun worshippers, Renegades, Unthankful people*
- In Leviticus 22, a sacrifice of thanksgiving is most meaningful when it is ...? *Sincere, Often, At your own will, Extravagant*
- Who were commanded in 1 Chronicles 16:4 to thank God? *Levites, Ammonites, Benjaminites, Danites*

Comments? More Trivia? Gift ideas? Visit [www.TriviaGuy.com](http://www.TriviaGuy.com)

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- MEASUREMENTS: How many dry quarts are in a peck?
- GEOGRAPHY: What's the name of the island where the Statue of Liberty stands?
- MUSIC: Which composer is known as "The Waltz King"?
- GEOMETRY: What is a three-sided polygon called?
- ASTRONOMY: What is it called when three celestial bodies are arranged in a straight line?
- TELEVISION: How many Huxtable children were in the long-running "The Cosby Show"?
- MOVIES: What's the name of the town in the "Halloween" horror movie series?
- SCIENCE: What does the acronym FM stand for?
- LITERATURE: Which famous novel begins with the line, "Happy families are all alike; every unhappy family is unhappy in its own way"?
- GENERAL KNOWLEDGE: What color is alabaster?

see **PUZZLE ANSWERS** page 30



## EVENTS

### BENEFITS/FUNDRAISERS

**Envelope Fundraiser for New Kituwah Academy Elementary and Early Childhood.** Fundraiser will run through Nov. 19 or until all envelopes are gone. All proceeds will go to the Christmas Fund, and any extra will be used for classroom purposes. Envelopes are displayed in the NKA dining room. Choose any envelope and donate the amount written on the envelope. Cash or money orders only – no personal checks. First-come, first-serve basis.

### COMMUNITY EVENTS

#### Upcoming Big Cove Community events:

- Big Cove Clean-up Day. Nov. 20 at 10 a.m.
- Big Cove Community Thanksgiving Dinner. Nov. 23 at 6:30 p.m. at the Big Cove Community Building. Meat and drinks will be provided, side dishes needed
- Big Cove Community Meeting. Dec. 7 at 6 p.m. Potluck dinner
- Big Cove is accepting angel tree nominations. Nominations are due by Dec. 7. Contact an officer to pick up a form or nominate a child. Monetary donations will be accepted. Names must be submitted by Tuesday, Dec. 7 at the community meeting or contact one

of the community club officers. Families determined to be in higher need will be prioritized for slots. Maximum of 20 participants. Deb West 736-3950, Joni Hill 736-6503, Heather Driver 736-8628, Lisa Hardesty 788-1646

#### Yellowhill Community Club activities

- Saturday, Nov. 20: Yellowhill Gadugi Flea Market from 8 a.m. to 2 p.m. Tables are \$10 or \$15 fore two. Call to reserve a table – Virginia 788-8659 or Carmaleta 736-9392
- Monday, Nov. 22: Thanksgiving Dinner for Yellowhill residents. Community Club providing the turkey, dressing, and drinks. Residents are asked to bring desserts and side dishes. Veterans will be honored at this time.
- Wednesday, Nov. 24: Red Cross Blood Drive from 9 a.m. to 3 p.m.
- Tuesday, Nov. 30: Monthly newsletter

**Upcoming Turkey Shoots at the Jesse Welch Turkey Shoot Facility in the Big Cove Community.** Nov. 20 at 3 p.m. for Big Injun Racing. Nov. 27 at 3 p.m., fundraiser for the Turkey Shoot Facility. Dec. 4 at 3 p.m., Brothers in the Wind toy fundraiser.

#### Shopping events at the Cherokee Indian Fairgrounds.

Christmas for Our Kids Christmas Bazaar, Dec. 1-2 from 10 a.m. to 5 p.m. both days. All I Want for Christmas Bazaar, Dec. 3-4 from 11 a.m. to 5 p.m. both days. Last Stop Christmas Shopping, Dec. 16 from 11 a.m. to 5 p.m.

**Annual Hard Candy Christmas Art and Crafts Show.** Nov. 26-27 from 10 a.m. to 5 p.m. each day at the WCU Ramsey Center in Cullowhee. More than 90 craftsmen and artists will be showing and selling their original creations including pottery, woodcraft, dolls, rag rug making, baskets, specialty sweets, ornaments, and more. Exhibitors from Cherokee are Beck Watty, Natural Materials Baskets and Two Creeks Leather; and Jeff

Price with Log Cabin Furniture, Hat Racks and Accessories. Admission is \$5 for adults. Children under 12 are free. There is free parking and concessions will be available. Info: [www.MountainArtisans.net](http://www.MountainArtisans.net) or email Doris Hunter at [djhunter155@gmail.net](mailto:djhunter155@gmail.net).

#### Jan's 2021 Christmas Bazaar.

Dec. 9 from 9 a.m. to 5 p.m. and Dec. 10 at 9 a.m. at the Cherokee Indian Fairgrounds exhibit hall. Food by NAIWA. School children will not be attending. Info: Jan 497-2037

### SUPPORT GROUPS

#### Cherokee Cancer Support Group

meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road in the Birdtown Com-

## Puzzle Answers

### Super Crossword

#### Answers

ERASERS	ESTIMATE	STAT
MELANIE	DERAILER	THUR
BACKUP	PANDRUNNING	AERI
ELO	FETA	ITTO
DMAJ	PAUSEFORE	EFFECT
ELBA	ITALY	STELLA
FORWARDS	SLASH	METERMEN
APERTURE	HICKMAN	
NOSY	NASTY	ATAT
DST	POWEROF	SUGGESTION
OSAGE	YULES	AMOLE
MUTETHY	CORONATION	NUS
SMEE	OMEN	SLEEP
MACLEOD	AVIFAUNA	
MASCARAS	VOLUMENUMBER	
IDTAGS	AARON	REMS
CHANNELISLANDS	OPEC	
REINA	IDS	LUTZ
ORNE	TELEVISION	REMOTE
BEER	AGENCIES	DISAVOW
EDDY	RESTRICT	OPTIONS

### Weekly SUDOKU

#### Answer

4	6	1	7	3	9	2	8	5
5	2	3	1	6	8	7	4	9
7	9	8	2	4	5	6	1	3
1	4	7	6	8	3	9	5	2
2	8	6	5	9	1	4	3	7
3	5	9	4	7	2	8	6	1
8	7	2	3	1	6	5	9	4
9	1	5	8	2	4	3	7	6
6	3	4	9	5	7	1	2	8



ANSWERS: 1) Paul; 2) Good; 3) Psalms; 4) Unthankful people; 5) At your own will; 6) Levites



#### Answers

- Eight
- Liberty Island
- Johann Strauss II
- A triangle
- Syzygy
- Five
- Haddonfield, Illinois
- Frequency modulation
- "Anna Karenina"
- White

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*How do you say that in Cherokee?*

Use your words.  
idigawesdi tvda

Stay in bed.  
ganisi hinvgesdi

Note: These words are from the first book provided by the Eastern Band of Cherokee Indians and the Kituwah Language Revitalization Initiative in 2019.



munity. A potluck is held at 5:30 p.m. and the meeting is open to all. Betty's Place is open Monday through Friday from 10 a.m. to 2 p.m. They provide counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

**Life Recovery Meetings**  
**hosted by Grace Community**  
**Church.** Tuesdays from 11:30

a.m. to 12:30 p.m. at the Acquoni Baptist Chapel. Life Recovery is a 12-Step addiction recovery program where all 12 steps are rooted in scripture and taught from a Biblical perspective. The meetings are open to anyone, and all materials will be provided. A light lunch will be provided. Info: Pastor Scott Hill 508-7836

### Fun Facts from the Editor:

\* There was a traffic jam in Beijing that lasted over nine days.

\* The straw was developed by Egyptian brewers to taste beer without removing fermenting ingredients that floated to the top of the container.

\* Wounds infested with maggots heal quickly and without spread of gangrene or other infection.

Longing for a One Feather but  
when you ran out to the Food  
Lion, they had given away the  
last one?  
Wishing you could have it  
delivered right to your  
mailbox?  
For a small fee,  
**WE CAN MAKE THAT  
HAPPEN!**



### SUBSCRIBE!

**Then, once each week, we will fill your mailbox with**  
**Qualla Boundary news and information. That's right; no**  
**more staring longingly at an empty rack!**  
**What will that cost, you say? We say a mere**  
**\$26 per year or \$13 for 6 months! Do it now before it is**  
**too late and you are left crying at the mailbox again.**

## VETERANS ★ POST ★

by Freddy Groves

### Veterans Village: David Steps Up

I had to park on the street because the lot behind the coffee shop was completely full, with the older veterans relegated to the sidewalk. Sarge and David, the homeless veteran building contractor, were waving hands and instructing the truckers to carefully wedge three, not two this time, but three tiny-home wheel frames onto the lot. Inches mattered.

The land itself for the coming Veterans Village was a thing of beauty. Partially cleared but with plenty of trees still left, it was tucked into some acreage right at the edge of town. The first tiny home was to be delivered in three days, hauled over and hooked up to the underground electric. Town officials and inspectors were sure to be hovering.

David, responsible for Veterans Village, had opted not to grab one of the first tiny homes as his own. Instead, he'd stay in the attic dorm above the coffee shop for now, if that was all right with Sarge.

"Stay as long as you like," Sarge had said.

Sarge was actually glad to have him there. David had been a good influence on the dorm crew, especially the young veteran who still didn't have a job. He had gone on a number of interviews, none of them successful. The problem, as David discovered late one night in the dorm, was that the veteran couldn't read. He would stare at magazines and turn pages, but couldn't tell you what the words were. Say one thing to him, however, and he would remember it forever.

Which was why David hired him to work on the tiny homes as a yard helper. "I can rattle off a list of 20 things for him to do during the day, and they'll all be done perfectly," David told Sarge. "Darn shame he can't read. He could go far."

Hearing that, Sarge stepped into the coffee shop, shut the door and called his granddaughter. "Baby girl, this is Granddad," he said. "You ever teach anybody to read?"

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### New Dog Has Appetite for Doggie Door Flap

**DEAR PAWS CORNER:** Help! Our recently adopted dog "Mollie," a medium-sized mixed breed, thinks the doggie door flap leading outside to the backyard is delicious. Rather than using it to go in and out, she grabs the edge, chews and tugs on it. She growls when she does this. And she insists that we open the back door for her to go out. How do we fix this? — *Mary T., San Antonio*

**DEAR MARY:** You'll need to address this in two steps. First, you need to figure out if Mollie is chewing due to boredom or attention-seeking, or if she has separation anxiety due to trauma in her past. If she's only chewing on the door flap and nothing else in the house, maybe there's an old memory surfacing.

Second, you'll need to repair or replace the damaged flap and train Mollie to go in and out of it confidently.

#### Here are a few methods:

1. Divert and distract: As soon as Mollie starts trying to chew the door, call her name to stop her and then distract her away from the door with something else that interests her, like a favorite toy or a treat.

2. Behavior training at the same time each day: Note when Mollie is most likely to start chewing on the door. Then, conduct 10 minutes of behavior training in basic commands.

3. Train Mollie to use the flap correctly: Once she's responding well to basic commands, add "going thru the flap" to her training. The AKC has a great tutorial here: [www.akc.org/expert-advice/training/dog-not-using-dog-door/](http://www.akc.org/expert-advice/training/dog-not-using-dog-door/) and this trainer's video shows the clicker-treat method: [www.youtube.com/watch?v=-R\\_k4\\_UHDeA](https://www.youtube.com/watch?v=-R_k4_UHDeA)

If these methods don't work, consider a professional trainer to help identify and work through Mollie's fears or bad habits.

Send your tips, comments or questions to [ask@pawscorner.com](mailto:ask@pawscorner.com).

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FOR SALE

4 27X30 mobile home windows, 3 30X40 MH windows, \$25/each  
32X80 mobile home door \$60 : 828-341-5009

Classic faux Christmas tree (about 20 years old) 7' tall, and 4-5' wide at bottom, also have some decorations \$100 OBO (price negotiable) : 828-788-1815

Plants of all kinds, puppy pads, free range eggs, Handicap Equipment : 828-736-2911

Commercial pressure washer, gas range, radial arm saw : 828-342-8987



**ARIES** (March 21 to April 19) This is a good time to let that intrepid Aries temperament take charge. Your strong leadership will help settle those still-unresolved situations. Support comes from a surprising source.

**TAURUS** (April 20 to May 20) Your problem-solving talents shine as you move to cool down heated emotions. You also inspire trust in all parties when you act with careful consideration of their feelings.

**GEMINI** (May 21 to June 20) That long-delayed commitment begins to look better to you. But there's still a crucial fact or two you need to know about it. A health problem needs to be taken care of.

**CANCER** (June 21 to July 22) Don't waste time trying to learn why someone you relied on is wavering in his or her support of your stand on a workplace issue. Move on with the help of more steadfast allies.

**LEO** (July 23 to August 22) Relationships enter a brighter period, both at home and in the workplace. Prospects also look good for single Leos and Leonas, who can expect a welcome visit from Cupid.

**VIRGO** (August 23 to September 22) Those mixed signals that were complicating your life are giving way now to clear, definitive guidelines. This makes it easier for you to weigh your options and make decisions.

**LIBRA** (September 23 to October 22) Ask your partner for an explanation of what seems to be a sign of strain in your relationship. The sooner you understand the problem, the sooner you can both act to resolve it.

**SCORPIO** (October 23 to November 21) A new challenge in the workplace holds an exciting promise for the future. But be aware of the fact that you haven't been told about all the demands you might have to meet.

**SAGITTARIUS** (November 22 to December 21) Your financial picture brightens as you get into sorting out realistic goals and those that are not reachable at this time. "Caution" remains your fiscal watchword.

**CAPRICORN** (December 22 to January 19) You're deep into your new project, and that's just fine. But don't neglect your family and friends. Spending time with people you care for is always a wise investment.

**AQUARIUS** (January 20 to February 18) Past feelings are suddenly reawakened. This could make you emotionally vulnerable. Be careful about decisions you might be asked to make at this time.

**PISCES** (February 19 to March 20) You've come to a place where you'll be facing important decisions that can affect your future. Rely on your strong moral compass to guide you toward making the right choices.

**BORN THIS WEEK:** You're gifted with both natural wisdom and wit — a good combination for success as a writer or teacher and, most importantly, a parent.

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# Employment Opportunities

## Position: Massage Therapist

Full-Time\* - Part-Time\* -  
SIGNING BONUS UP TO \$2500\*

**Job Description:** The Massage Therapist role is to provide and maintain the highest standards of massage therapy and recommendations for home care. The massage therapist must provide excellent guest care and create a feeling of rest and relaxation for spa guests, resulting in high retention and increased treatment and retail sales.

Applicants must possess a current NC massage license. Required to have open availability, weekends, and holidays. Background Check/Drug Testing, EEOC

For questions, please contact:  
Angie Hill, Spa Operations Manager 828-497-8550  
angieh@mandaraspa.com



# Tribal Employment Rights Office

Office Hours: Monday - Friday 7:45am-4:30pm

## Now Available – TERO's Local Job Listing for November 2021

The Tribal Employment Rights Office ("TERO") is pleased to provide a monthly job listing for the Cherokee area. Please visit TERO's website at this link: [WORKFORCE DEVELOPMENT – EBCI TERO \(ebci-tero.com\)](https://www.ebci-tero.com) or stop by the TERO Office to receive the job list for November. The TERO Office is located at 756 Acquoni Rd in Cherokee, NC.

If you are (1) an enrolled member of the EBCI, (2) spouse of EBCI enrolled member or parent of minor EBCI enrolled member, (3) or an enrolled member of another federally recognized tribe, and you are interested in enrolling in TERO's Job Bank for job referrals, please contact Hillary Norville or Douglas McCoy at the email or telephone numbers below.

**Hillary Norville – TERO Job Bank Coordinator**  
828.359.6422  
[hillnorv@ebci-nsn.gov](mailto:hillnorv@ebci-nsn.gov)

**Douglas McCoy – TERO Job Bank Coordinator**  
828.359.6478  
[dougmcoco@ebci-nsn.gov](mailto:dougmcoco@ebci-nsn.gov)





# Cherokee Boys Club Job Announcements

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.

**Cherokee Boys Club**  
P.O. Box 507  
Cherokee, NC 28719

## Open Until Filled

### Agelink Childcare

FT Lead Teacher

FT School Age Group Leader

FT Custodian

### Snowbird Childcare

FT Lead Teacher

### Children's Home

FT Residential Counselor (3)

PT Residential Counselor (3)

### Bus & Truck

FT Truck Drivers (1)

PT School Bus Drivers (6)

### Construction & Facilities

FT Carpenter/Mason (2)

**Closing Nov. 24 at 4:30 p.m.**

**Administration Dept.**

FT Receptionist/ Switchboard Operator



# CHEROKEE INDIAN HOSPITAL AUTHORITY

## EMPLOYMENT OPPORTUNITIES

### Closing, Thursday November 18, 2021

Life Enrichment Assistant PTI – Tsalagi Care

Center

Pharmacy Tech II

Medication Aide – Tsalagi Care Center

Optometric Assistant

Optician

CMA/LPN – Pediatrics

Payroll Officer

Behavioral Health Data Analyst

### Closing, Thursday November 25, 2021

Registered Nurse - Inpatient

RN Care Manager – Primary Care (2 positions)

Integrated Class Skill Builder

Analenisgi Inpatient Technician

PA or NP – Analenisgi Inpatient

LPN – MAT Clinic (Analenisgi)

Medical Social Worker – Primary Care

Medical Laboratory Technician- Part Time

Intermittent

Peer Support Specialist – Grant Funded

Pharmacy Technician I

Pedodontist

PTI Radiology Technologist

PTI Registered Nurse – Analenisgi Inpatient (2

Positions)

PTI Registered Nurse – Emergency Room

PTI Registered Nurse – Inpatient

Respiratory Therapist – 3 Emergency Hire PTI

Residential Technician – Kanvwtiyi

RN Care Manager – Primary Care

Registered Nurse – Wound Care

Supply Purchase Order Processor

Telemetry Nursing Assistant

## Open Until Filled

Administrative Assistant – PI/Engineering

Advanced Practice Provider PTI (PA/FNP) –

Emergency Room

Billing Technician II (5 positions)

Chief Optometrist

Case Management Support – Primary Care

Certified Medical Assistant/Licensed Practical

Nurse – Primary Care

Dental Assistant II (2 Positions)

Dentist: Dentures & Partial

Dietary Services Supervisor

EVS Technician (2 Positions)

Physician/Hospitalist - Inpatient

Masters Level Therapist – Family Safety (2

Positions)

Masters Level Therapist – Kanvwtiyi (Hiring

Bonus)

Masters Level Therapist (Child) – Analenisgi (2

Positions)

Masters Level Therapist – (Grant Funded)

Adult/Analenisgi

Masters Level Therapist (Child) – Juvenile

Justice

Masters Level Therapist – Integrated Classroom

## Tsalagi Care Center

Cook

Cook Aide

CNA Full Time

CNA PTI

CNA PTRWOB

Director of Nursing

Housekeeper I

License Practical Nurse

Personal Care Assistant/CNA - Part-Time Regu-

lar Without Benefits

Personal Care Assistant/CNA – Regular Full-

Time

Registered Nurse - Part-Time Intermittent

Registered Nurse – Full Time

Registered Nurse Supervisor – Part-Time

Regular

Retention Bonus Eligible Positions

Certified Nursing Assistant/Part-Time Intermit-

tent/Part-Time Regular (Starting Pay \$18.00/

Hr.)

Cook Aide (Starting Pay \$15.00/Hr.)

Cook (Starting Pay \$17.00/HR.)

## MAKE SURE YOUR CAREER IS HEADED WHERE YOU ARE.

Inaugural Mountain Community Career and Resource Expo.  
November 20, 9 a.m. – 2 p.m. Harrah's Cherokee Event Center.

Talk to pros from tech, health care, tourism, and more.

Ask questions. Then watch your world open wide.

Details at HarrahsCherokeeJobs.com.



Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2021, Caesars License Company, LLC.

**To apply, visit [careers.cherokeehospital.org](https://careers.cherokeehospital.org)**  
**If you have questions, contact the Cherokee Indian Hospital HR Dept. at**  
**(828) 497-9163 ext. 6343.**



## EMPLOYMENT

### Part-Time Social Work Position

Western Carolina University seeking a bachelor's level social worker for part-time work with EBCI in advanced care planning. Pay rate: approximately \$27 per hour (approx. 100 hours per year). Official Title: Support Star T00573. To Apply visit: <https://jobs.wcu.edu/postings/16490>. Closing date: 11/23/2021. Questions: Call An Equal Opportunity/Access/Affirmative Action/Pro Disabled & Veteran Employer. 828-227-2893. **11/17**

## LEGAL NOTICES

### NOTICE OF SERVICE OF PROCESS BY PUBLICATION CHEROKEE COURT AND

JACKSON COUNTY, NC COURT IN THE MATTER OF A. and E. and M. BRADLEY, minor children FILE NO. CVJ 21-060, SP 21-130, and 14 JT 48-49, 21 SP 67-68

TAKE NOTICE that a pleading seeking relief against you has been filed in the above-referenced actions. The nature of the relief being sought is as follows: TERMINATION OF PARENTAL RIGHTS, AND ADOPTION PROCEEDING

Filed: September 7, 2021 and September 28, 2021 in the Cherokee Court, Cherokee, North Carolina. Filed July 8, 2021 and September 28, 2021 in Jackson County, North Carolina.

TO: EVARD BRADLEY AND CECILIA BIGWITCH

You are required to make a defense to such pleading no later than December 27, 2021 and upon

your failure to do so, the Petitioners, Dawnena Bradley and Tammy Bradley, seeking service against you, will apply to the Court for the relief sought.

This, the 9th day of November, 2021.

Danya L. Vanhook  
Attorney for Petitioners  
Dawnena and Tammy Bradley  
854 N. Main St.  
Waynesville, NC 28786  
(828) 452-5522

**12/1**

### BIDs, RFPs, etc.

**HOUSING & COMMUNITY DEVELOPMENT  
REQUEST FOR PROPOSALS**  
Asbestos Abatement & DEMO Services  
Housing & Community Development is releasing this RFP

to solicit proposals from qualified firms to provide all services for the complete abatement and disposal of Asbestos Containing Materials and Demolition of one motel and two commercial building located on the Qualla Boundary and one house off the Qualla Boundary. . Proposals shall be delivered to the office of HCD at 687 Acquoni Rd, Cherokee, NC 28719 or mailed to PO Box 455, Cherokee, NC 28719 or emailed to email below, not later than 4:00pm, November 19, 2021, at which hour and date all proposals will be publicly opened. Proposals shall be submitted in a sealed envelope, and the outside of the envelope shall be clearly marked, "ASBESTOS ABATEMENT & DEMOLITION SERVICES". It is sole responsibility of the bidder to see that the bid is received in proper

kids HAVE A  
**SPOT**  
TO TAKE THEIR  
**SHOT**  
AGAINST **COVID-19**



### Kids can get COVID-19, just like everyone else.

A low-dose, Pfizer COVID-19 vaccine is available and recommended for children ages 5-11. The vaccine is free, safe and effective. *Don't wait to vaccinate your kids.*

Find a vaccine location near you at [MySpot.nc.gov](https://MySpot.nc.gov) or call 888-675-4567.



time. Any proposal received after the scheduled closing time shall be rejected.

Any bidder may withdraw his or her bid, either personally or by written request at any time prior to the scheduled closing time for receipt of proposal, but no bidder may withdraw his or her bid for a period of thirty (30) days after the opening thereof.

All proposals submitted shall include a completed "Proposal", identifying unit costs and qualifications to do the work. The work performed under this contract must conform to requirements of the specifications, which are included in the bidder package.

The contract will be awarded to the bidder whose work, in the opinion of the Tribe will best meet the requirements of the Tribe. It is clearly understood by all bidders

that the Tribe reserves the right to reject any and all proposal and to waive informalities in said proposal.

A Bidder's Package, including bidders specifications, special requirements and sample contract and forms may be obtained from Bunsey Crowe, Tribal Housing Production Manager via email at [buncrow@nc-chokeee.com](mailto:buncrow@nc-chokeee.com).

The contact person for technical questions concerning the bid process and general project information should be directed to Bunsey Crowe, Tribal Housing Production Manager, via e-mail at [buncrow@nc-chokeee.com](mailto:buncrow@nc-chokeee.com) or by phone at (828) 359-6748 or cell (828)-788-6785.

The contact person for technical questions concerning project specifications should be directed to Bunsey Crowe at [buncrow@nc-chokeee.com](mailto:buncrow@nc-chokeee.com)

nc-chokeee.com or by phone at (828) 359-6903 or cell (828) 788-6785.  
Edwin Taylor, Secretary of Housing. **11/17**

**Kituwah, LLC is seeking a qualified contractor** to provide a firm fixed price for the construction of a metal lean-to addition at the Cardinal Homes modular facility, located in Wylliesburg, VA. In addition, Kituwah is requesting demolition of four existing structures two wood frame buildings and two masonry buildings, the movement of an existing gated fence, and minor grading of a truck route through the lean-to. **FIRMS THAT DO NOT SUBMIT PROPOSALS ON TIME WILL NOT BE CONSIDERED, NO EXCEPTIONS.** Proposals must be received by November 22, 2021,

11:00am EST. Please email Cameron Cooper for a full RFP or with any questions [ccooper@kituwahllc.com](mailto:ccooper@kituwahllc.com). **11/17**

### Requests for Proposals

Eastern Band of Cherokee Indians  
Cherokee Department of Transportation  
680 Acquoni Road  
Cherokee, North Carolina 28719  
Phone: (828) 359-6530  
Bridge Replacement, Bridge over Little Pigeon Creek on Pigeon Creek Road

The Eastern Band of Cherokee Indians CDOT Office is requesting sealed Bid Proposals from Qualified Firms to provide the following services: Grading, Drainage, Paving, Guardrail and Structure for the replacement of the existing bridge over Little Pigeon Creek on Pigeon Creek Road. The deadline for submitting Bid Proposals will be January 3, 2022 at 10:00 AM, EST. Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement. You may request the full Request for Proposals (RFP) and requirements for proposals through the CDOT Office. If you have any questions or comments, please contact Robert Willcox, CDOT Engineer at (828)-359-6122/(828)-736-3921 (cell) or Darrell Brown, CDOT Planner at (828)-359-6534. **11/24**

### Requests for Proposals

Eastern Band of Cherokee Indians  
Cherokee Department of Transportation  
680 Acquoni Road  
Cherokee, North Carolina 28719  
Phone: (828) 359-6530



**Tri-County Community College** is currently accepting applications for the following positions

**Nurse Aide Instructor (Full-time)**  
**Chemistry Instructor (Full-time)**  
**Maintenance/Custodian (Full-time)**  
**Custodian (Full-time)**  
**Nurse Aide Instructor (Part-time)**  
**Librarian (Part-time)**

Complete position announcements can be viewed on the college website at [www.tricountyycc.edu](http://www.tricountyycc.edu).

For information on the application process and application deadline, please contact the Human Resources Office at Tri-County Community College, 21 Campus Circle, Murphy, NC 28906.  
Phone: (828) 835-4325  
or email: [humanresources@tricountyycc.edu](mailto:humanresources@tricountyycc.edu)

**Equal Opportunity Employer**



**Eastern Band of Cherokee Indians**  
**HUMAN RESOURCES**  
PO Box 553  
Cherokee, NC 28719  
828-359-6388

**Closing Sunday, November 21, 2021**

1. Crew Leader/Operator – Tribal Construction – Operations (L9 \$40,105 - \$50,121)
2. Fire Lieutenant (Multiple) – Fire Department – Public Safety (L9 \$40,105 - \$50,121)

**Open Until Filled**

1. Evidence Technician I – Cherokee Police Department – Public Safety (L7 \$33,250 - \$41,574)
2. Patrol Officer (Multiple) – Cherokee Police Department – Public Safety (L8 \$36,500 - \$45,625)
3. Detention Officer (Multiple) – Detention Services – Public Safety (L7 \$33,250 - \$41,574)
4. PT Paramedic (Multiple) – Emergency Medical Services – Public Safety (L8 \$17.55 - \$21.94 per hour)
5. Youth Development Professional – Cherokee Youth Center – Community/Education/Recreation Services (L4 \$25,261 - \$31,581)
6. Certified Nursing Assistant – Tribal In Home Care Services – Public Health and Human Services (L4 \$25,261 - \$31,581)
7. Project Monitor – Project Management – Operations (L12 \$52,635 - \$65,811)
8. Homeownership/Rental Occupancy Specialist – Qualla Housing Services – Housing (L8 \$36,500 - \$45,625)
9. Cook – Cherokee County Senior Citizens – Snowbird/Cherokee County Services (L4 \$25,261 - \$31,581)
10. Cultural Resource and Archive Officer – Kituwah Preservation Education Program – Community/Education/Recreation Services (L12 \$52,635 - \$65,811)
11. Driver (Multiple) – Transit – Operations (L4 \$25,261 - \$31,581)
12. Teacher – Qualla Boundary Head-Start/Early Head-Start – Public Health and Human Services (L7 \$33,250 - \$41,574)
13. Telecommunicator – Public Safety – Operations (L7 \$33,250 - \$41,574)
14. Real Estate Associate Attorney – Tribal Realty Services – Office of the Attorney General (L15 \$68,704 - \$85,886)

**All applications and job descriptions are available at**  
**[www.ebci.com/jobs](http://www.ebci.com/jobs)**

Please attach any licenses, certificates, diplomas, resumes, etc. with application. If you are unable to attach the documents, you may drop them off at our offices located at 806 Acquoni Rd. Suite 100 or email them to the Employment Specialists listed on our website. Indian Preference does apply. NOTICE: Due to the Tribal State of Emergency, we will only advertise positions that are classified as Essential or Critical to Tribal Operations. Thank you for your patience and understanding.









THE LAST PRINT  
EDITION OF THE  
CHEROKEE ONE  
FEATHER IN **2021**  
WILL BE  
**DECEMBER**  
**15**

THE FIRST PRINT  
EDITION OF THE  
CHEROKEE ONE  
FEATHER OF **2022**  
WILL BE  
**JANUARY**  
**12**







# Dog Wood Shop

## Christmas

### GRAND OPENING! NOVEMBER 26TH



**Fashion  
Houseware  
Toys  
Pet**

**Decorations  
Jewelry  
Local Artists  
Collectables**

**Friday's - Sunday's  
10am-6pm**

**1478 Tsali Blvd Cherokee NC  
Just Past Peter's Pancake**





# Circle of Support



Analenisgi is offering support groups for friends and family of our adult clients.

- These groups are focused on providing education and support to our community about mental health and substance use.
- Circle of Support groups are a great place to talk about life stresses and learn more about managing stress.

Join us **Mondays 12-1pm or Thursdays 4:30-5:30pm** in our Rivercane room across from the Analenisgi front desk, we look forward to seeing you there!

If you would like more information please contact Jennifer Holling at 497-9163 ext. 7528 with any questions.



**SC ጌፅ?**  
*Gatsv tesi?*  
**SC ዐፃፓ?**  
*Gatsv wikati*  
Where are you going?

**ፓፀዑ ጌፅ**  
*Didannav dagesi*  
**ፓፀዑ ዐክሳፓ**  
*Didannav witsigati*  
I'm going to the store.

**ፓወኛፍ ታከፀፓዑፓፓ**  
*Dilasulo tsuninadinvidhi*  
Shoe store  
Where they sell shoes

**ፕፐግፊ ለፍፍፅ?**  
*Doiyusdi datsawasi?*  
What are you going to buy?

**ፓወኛፍ ለፕፕግፍፅ**  
*Dilasulo dadvgiwasi*  
**ፓወኛፍ ለፕግፍፅ**  
*Dilasulo dagiwahi.*  
I bought some shoes

**ሊሊፀፀፕፅ**  
*Dagadananagisi*  
I am going to shop.

**ሊፀፀፕፅ**  
*Gadananagia*  
I am shopping

**ሊፀፀፕፕፅ**  
*Gadananagisona*  
I am finished shopping

**ፓፐፀ ለፕፕግፍፅ**  
*Dihnawo dadvgiwasi*  
I am going to buy clothes

**ሊፀፀፕፅ ወፕግፍፅ**  
*Gasalena sgiwahisi*  
Buy me a coat

**ሊፀፀፕፅ ለግፍፅ**  
*Gasalena hiwahisi*  
Buy him/her a coat

**ወፕ ሊፀፀፕፅ ለግፍፅ**  
*Tali digasalena ditsawahi*  
Buy two coats.

SCAN THE QR CODE



FOLLOW ALONG ONLINE