



**Veteran's  
Honoring  
Event held in  
Cherokee**  
*Photos page 24-25*

GWY FV OYLC

**CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI**

## DUNINODI 13-19

# 2021

# Historical honor bestowed

# Beloved Woman Induction Ceremony held for Monteith

**By SCOTT MCKIE B.P.**  
One Feather Staff

**B**eaded swan feathers, representing past Cherokee Beloved People, adorned posts set up at the front of a stage area in the Yellowhill Activity Center as another Beloved person officially took their position.

Carmaleta Monteith, an elder of the Eastern Band of Cherokee Indians (EBCI) from the Yellowhill Community, was named a Beloved Woman of the Tribe in May. The EBCI Beloved Women Committee hosted an official induction ceremony for her at the Yellowhill Activity Center on the afternoon of

see **BELOVED** *next page*



Tribal Council Chairman Richard French, left, presents a blanket to Beloved Woman Carmaleta Monteith during an induction ceremony for her at the Yellowhill Activity Center on the afternoon of Thursday, Oct. 7. (SCOTT MCKIE B.P./One Feather photos)



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CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

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The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Angela Lewis, and Breanna Lucas.

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Cherokee's award-winning newspaper since 1965.

**Winner of 23 NCPA awards in 2020 including  
1st Place - Community Coverage, Sports Coverage**



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social media.



**BELOVED:** Carmaleta Monteith inducted as  
EBCI Beloved Woman, *from front page*

Thursday, Oct. 7.

Kimberly Smith, EBCI Beloved Women Committee chairperson, said, "We want to thank Carmaleta Monteith herself for the incredible human being she is and her willingness to honor the legacy of the Beloved and respect the role she takes after today in our community."

She added, "We are beyond secure in knowing she will live up to the legacy of the Beloved Women and Men and leave her own mark for future generations to be inspired by. I am proud to see Carmaleta step into this role and am excited to see where she takes it."

According to information from the Committee, Beloved Woman Monteith joins the following Cherokee Beloved People: Oconastota (1740s), Nanyehi (1750s), Katteuha (1780s), Ahitiwatsi (1830s), Lula Owl Gloyne (1984), Maggie Axe Wachacha (1984), Louise Bigmeat Maney (2001), Myrtle Driver (2012), Ellen Bird (2013), Dr. Jerry Wolfe (2013), Shirley Oswalt (2017), Kina Swayney (2018), Amanda Swimmer (2018), and Chief Robert S. Youngdeer (2018).

Tom Belt, a Cherokee Nation elder and fluent Cherokee speaker, said the prayer to open Thursday's ceremony and related prior, "It is noted that, throughout history, and according to our traditions, we are told and have been told by our elders it is necessary to hold our ways, show our gratefulness, and give thanks to the Creator for all that we have and everything that we do, especially on such a solemn occasion as this. So, this is the way that we do it."

Shana Bushyhead-Condill, Museum of the Cherokee Indian executive director, gave the keynote speech during the event and said, "We know that we are, as Cherokee people, matrilineal. Our clan is passed down from mother to child. It is also clear that we have always had strong female leadership in our Tribe. From the historic record, we know that the role



Beloved Woman Carmaleta Monteith holds a swan wing wand she was presented during the ceremony.

that women held in decision-making was perplexing to our non-Native visitors."

She went on to say, "When doing Native research, it can be challenging to use non-Native, first-person accounts because we must read them through a critical lens. What was unusual to European folk was very much a part of Native government pre-contact. What started as perhaps a novelty or amusing 'hen-pecked' men, quickly became a liability

when it became clear that we were going to have to defend our place.”

Bushyhead-Condill spoke about Cherokee women’s role stating, “The way women retained leadership roles has been removed out of the public sphere. The role of the Beloved Woman is one of those roles that has shifted over time. We are, as Cherokee people, becoming more intentional about cultivating the resurgence of our ways. We have the luxury of being able to do this in an open, firm, and intentional way, because of the battles our ancestors fought for us for land, for rights, for ceremony, for citizenship. With this, of course, also comes responsibility.”

During the ceremony, Tribal Council Chairman Richard French presented Beloved Woman Monteith with a blanket. “Carmaleta is well deserving of this honor and

she does a lot for the community. She does a lot of volunteering and work with the hospital governing board. Carmaleta, this is an honor to be able to present with this blanket from Tribal Council for all that you do for the community and for the Eastern Band.”

Representing the NAIWA organization of which Beloved Woman Monteith has been a longtime member, Lucille Wolfe commented, “Carmaleta Monteith has been a valuable part of the Cherokee community since her youth and has been part of NAWIA since the beginning with her mother. NAIWA has watched her grow into the incredible young woman she is today. She is the embodiment of a Cherokee Beloved in every aspect of who she is. Her selfless giving of time, energy, and treasures to countless programs has been one

example of the incredible woman. She has represented our Tribe locally, regionally, and nationally with grace and dignity. Her dedication and passion to see projects through, even with barriers, is a testament of her love for the Cherokee people.”

Tribal Council passed Res. No. 447 (2021) unanimously during its regular session on Thursday, May 6 that made the designation.

The legislation, submitted by the EBCI Beloved Women Committee, states, “Carmaleta Littlejohn Monteith, an outstanding member of the Yellowhill Community, has dedicated her life to embodying the Cherokee Core Values and strongly exudes characteristics of a Beloved Woman.”

That day she spoke to Council stating, “The women that precede me, I respect and honor them and I hope to be able to hold the integrity of this honor and continue to serve.”

She went on to say, “We’re not

islands unto ourselves. It takes everyone in the community to achieve things.”

Monteith has worked for many years on various boards and committees serving the EBCI including the Cherokee Indian Hospital Authority (CIHA) Governing Board, Yellowhill Community Club, NAIWA (North American Indian Women’s Association), Cherokee Boys & Girls Club Board, Yogi Crowe Memorial Scholarship Fund, and others.

The legislation spoke to her embodiment of the Cherokee Core Values and states, “Carmaleta has demonstrated the Cherokee Core Value of tribal identity in abundance. She has contributed to multiple publications and films that preserve the integrity of Cherokee people and their stories. She has spearheaded many projects that have promoted and preserved Cherokee art and culture within the region.”

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**Winners will be announced on Sunday, Oct. 31 at 12 p.m.**

Send photos to Scott at [scotmkie@ebci-nsn.gov](mailto:scotmkie@ebci-nsn.gov) or message them to us on our Facebook page. Please include name, age, and community or town/city with each entry. For pet entries, please include breed of animal. Entries will be posted as soon as we receive them. So, enter now!

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Beaded swan feathers were displayed during the event to represent the Cherokee Beloved People throughout history.





Tyra Maney, from the Yellowhill Community, was named Miss Cherokee 2021-22 during a pageant held at the Chief Joyce Dugan Cultural Arts Center on the evening of Tuesday, Oct. 5. Here, Principal Chief Richard G. Sneed places the crown on her head.

# MISS CHEROKEE CROWNED

Tyra Maney was crowned Miss Cherokee 2021-22 during a pageant held at the Chief Joyce Dugan Cultural Arts Center on the evening of Tuesday, Oct. 5. Raylen Bark was crowned first runner-up, and Lacey Arch was named second runner-up.

**Photos by Scott McKie B.P./One Feather**

Maney waves to the crowd during the traditional outfit portion of the pageant. She wears a feather cape made from flamingo feathers which accent her 18th century Cherokee dress.







Lacey Arch, a member of the Long Hair Clan from the Birdtown Community, models her traditional wear.



For her talent, Arch told the history of wampum and the use and importance of wampum belts to Cherokee people.



Samantha Cole, a member of the Wolf Clan from the Big Cove/Tow String Community, models her traditional wear. She was named Miss Congeniality in the pageant.



Jarrett Wildcatt, a member of the Warriors of Anikituhwa, told several stories and played the flute throughout the pageant.



For her talent, Cole told several Cherokee stories using traditional gourd masks she created.





Raylen Bark, a member of the Wolf Clan from the Wolftown Community, models her traditional wear.



For her talent, Bark honored her grandmother and also sang "Precious Memories".



Maney reacts as her name is called as the winner.



Following the crowning, Miss Cherokee 2021-22 Tyra Maney, right, is shown with Miss Cherokee 2019-21 Amy West.





With pageant coordinator Amanda Wolfe Moore ready with the crown, Trinnity Jackson reacts to her name being called as Little Miss Cherokee 2021-22 during a pageant held at the Chief Joyce Dugan Cultural Arts Center on the evening of Wednesday, Oct. 6. Jackson is a member of the Bird Clan from the Birdtown Community.

# LITTLE MISS CHEROKEE CROWNED

Trinnity Jackson was crowned Little Miss Cherokee 2021-22 during a pageant held at the Chief Joyce Dugan Cultural Arts Center on the evening of Wednesday, Oct. 6.

Misha Slee was crowned first runner-up, and Genevieve Raya was named second runner-up.

**Photos by Scott McKie B.P./One Feather**





Jackson waves to the crowd  
after being crowned.





Misha Slee, a member of the Blue Clan from the Birdtown Community, models her traditional wear. She was named first runner-up in the pageant as well as Miss Congeniality.



Genevieve Raya, of the Wolfstown Community, models her traditional wear which includes a unique beaded bandolier bag.



Ariel Crowe, a member of the Long Hair Clan from the Wolfstown Community, models her traditional wear which includes a fingerwoven belt with beads and a feather cape.



Alaina Smith, a member of the Deer Clan from the Painttown Community, models her traditional wear which includes a feather cape, fingerwoven belt, and a copper medallion. She was named Miss Photogenic.



Jackson demonstrates her jump rope talents.



Slee performs a ventriloquism act for her talent. Her doll friend sang "Amazing Grace" in the Cherokee language.



Little Miss Cherokee 2019-21 shares a moment with her father, Jeff Girty, during her farewell presentation.



Raya discusses her relationship to the game of Cherokee stickball, especially her family team - Wolfstown Indian Ball team.





Teen Miss Cherokee 2019-21 Haley Smith puts the crown on Tsi-ni McCoy, crowning her the new Teen Miss Cherokee 2021-22 during a pageant held at the Chief Joyce Dugan Cultural Arts Center on the evening of Thursday, Oct. 7. McCoy is from the Birdtown Community.

# TEEN MISS CHEROKEE CROWNED

Tsi-ni McCoy was crowned Teen Miss Cherokee 2021-22 during a pageant held at the Chief Joyce Dugan Cultural Arts Center on the evening of Thursday, Oct. 7.

Cameron Jackson was crowned first runner-up, and Abigail Taylor was named second runner-up.

**Photos by Jonah Lossiah/One Feather**



McCoy waves to the crowd  
after being crowned.





Marcela Garcia models her traditional wear. She was also named Miss Congeniality.



Idalis Crowe models her traditional wear.



Cameron Jackson models her traditional wear.



Abigail Taylor models her traditional wear.



McCoy models her traditional wear.





As Junior Miss Cherokee 2019-21 Nevayah Panther looks on, Amanda Wolfe Moore, Junior Miss Cherokee pageant coordinator, puts the crown on Makaula Lambert who was named Junior Miss Cherokee 2021-22 during a pageant at the Chief Joyce Dugan Cultural Arts Center on the evening of Friday, Oct. 8.

# JUNIOR MISS CHEROKEE CROWNED

Makaula Lambert was crowned Jr. Miss Cherokee 2021-22 during a pageant held at the Chief Joyce Dugan Cultural Arts Center on the evening of Thursday, Oct. 7.

Joscelyn Stamper was crowned first runner-up, and Araceli Martinez-Arch was named second runner-up.

**Photos by Robert Jumper/One Feather**





Lambert waves to the crowd  
after being crowned.





Martinez-Arch models her traditional wear.



Kyndra Postoak models her traditional wear.



Aria Toineeta models her traditional wear.



Morgan Hernandez models her traditional wear.



Stamper models her traditional wear. She was also named Miss Congeniality.



Lambert models her traditional wear.



Lambert performs a dance for her talent.



# Cherokee School Board welcomes new members

By JONAH LOSSIAH

One Feather Staff

The Cherokee Central Schools (CCS) Board of Education met Monday morning (Oct. 4) following the swearing in of three new members.

Big Cove Rep. Kristina Hyatt, Birdtown Rep. Melanie Lambert, and Wolftown Rep. Berdie Toineeta attended the Tribal Council Inauguration earlier that day and were sworn in by Associate Judge Brenda Toineeta Pipestem. Superintendent Michael Murray led the final swearing in for the new members during the School Board meeting.

The first piece of business that was handled by the Board was to elect new officers for the next two years.

Jennifer Thompson was nominated for Chairperson by Regina Ledford Rosario, and no other nominations were made. Thompson was unanimously voted in to retain the position of Chairperson. Melanie Lambert was nominated for Vice Chair by Regina Ledford Rosario, and Tara Reed-Cooper was nominated by Jennifer Thompson. The votes were split with three for each candidate and no tiebreaker was available as Tribal Council were still in session. A tiebreaker will be made once a Tribal Council representative is assigned to School Board.

Kristina Hyatt was nominated for Secretary by Tara Reed-Cooper. With no other nominations, Hyatt was unanimously voted in as the new Secretary.

The reshuffled Board unanimously passed the consent agenda, approving the following eight resolutions:



The CCS Board of Education for the next two years. From left to right: Chairperson Jennifer Thompson (Yellowhill), Melanie Lambert (Birdtown), Berdie Toineeta (Wolftown), Kristina Hyatt (Big Cove), Regina Ledford Rosario (Painttown), Tara Reed-Cooper (Big Y). (JONAH LOSSIAH/One Feather photo)

- Stephanie Wiggins approved as an Elementary Teacher Assistant
- Ricki Medford approved as a Pre-K Teacher Assistant
- Alexa Teague increased to Level 5
- Heath Robertson approved as CTE/STEAM Director
- Kenny Davis approved as Middle School Boys Basketball Head Coach
- Jason McMillan approved as Varsity Boys Basketball Assistant Coach
- Nelli “Ahlisha” Stephens approved as Middle School Girls Basketball Head Coach
- Charles Jumper approved as Custodian Supervisor.

Following the consent agenda, Assistant Superintendent Beverly Payne presented a couple pieces of business to the Board. First, she offered the CCS Annual Report for the 2020-2021 school year. Chairperson Thompson said that members could review the document and get in touch with Payne

if they had any questions.

Payne then reminded the Board that it would be in this upcoming school year that they would be getting reviewed for accreditation. She said that due to the pandemic, the company is requiring the evaluation to be done virtually. Payne requested that a portion of each of the Board’s meetings to be set aside for training members on the accreditation process. Payne said that the Board would be interviewed as a part of that process, and Chairperson Thompson is the lone member who has been through accreditation.

As is customary for the first meeting following turnover or reelection, the Board underwent two trainings. Ashley Leonard was invited in to conduct ‘Ethics Training and Board Member 101’. HR Director Heather Driver was also set to offer a two-hour training on ‘Suspected Child Abuse & Neglect

(SCAN)’.

The Monday, October 4 meeting of the CCS Board of Education was called to order at 11 a.m. with Chairperson Jennifer Thompson; Secretary Kristina Hyatt; Board members Tara Reed-Cooper, Regina Ledford Rosario, Melanie Lambert, and Berdie Toineeta; Superintendent Michael Murray; Assistant Superintendent Beverly Payne; HR Director Heather Driver; and Administrative Assistant Terri Bradley all in attendance. A Tribal Council Representative had not been selected by the time of this meeting.

The next meeting of the School Board is tentatively scheduled for Monday, Oct. 18 at 4:45 p.m. Meetings are being held in the Chief Joyce Dugan Cultural Arts Center at Cherokee Middle School. These sessions are considered public meetings and are open to public attendance except for executive (closed) sessions.



# **Eastern Band of Cherokee Indians** **TRIBAL FOOD DISTRIBUTION**

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## **CERTIFICATION PERIODS:**

- \* ZERO INCOME (LITTLE CHANCE OF CHANGE) - Every 3 months to 6 months
- \* ZERO INCOME (FREQUENT CHANGES IN INCOME (Every month to 2 months)
- \* STABLE (NON-CHANGING INCOME - 12 months)
- \* ELDERLY/DISABLED (FIXED INCOME) - Up to 24 months. Must be contacted every 12 months to make sure they want to continue services.
- \* SELF-EMPLOYED - Recertification should fall when they receive the majority of their income.

## **GROSS INCOME (20% EIC DEDUCTION):**

- \* PAID WEEKLY - Gross amount of check x 4.3 = Gross monthly income before 20% deduction
- \* PAID BI-WEEKLY - Gross amount of check x 2.15 = gross monthly income before 20% deduction

## **DEDUCTIONS:**

- \* 20% - (0.20 x gross income)
- \* Utility Deductions - \$350
- \* Medical Deductions - Medical costs >\$35
- \* Child Support - Paid
- \* Dependent Care Expenses
- \* Home Care Meal-Related Deduction - \$250

## **Household Size** (FDPIR Net Monthly Income Standards)

1-	\$1,251
2-	\$1,629
3-	\$2,007
4-	\$2,393
5-	\$2,802
6-	\$3,211
7-	\$3,590
8-	\$3,968

**Each additional member \$379**

***EBCI Per Capita and Per Capita Loans are NOT considered as income at this time. Please, feel free to contact the Tribal Foods Office (828-359-9751) for detailed eligibility requirements and to schedule an appointment.***  
***Thanks from the TFDP Staff.***



## CIPD Arrest Report for

### Sept. 26 to Oct. 3

*The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.*

Lane, Celina Melinda – age 44

Arrested: Sept. 26

Released: Sept. 30

Charges: Assault on a Law Enforcement Officer

Cunningham, Alan McKay – age 22

Arrested: Sept. 27

Released: Sept. 30

Charges: Domestic Criminal Trespass

pass

Hornbuckle, Calvin Daniel – age 37

Arrested: Sept. 27

Released: Sept. 29

Charges: Failure to Appear on Misdemeanor

Hyatt, Jerry Lee – age 53

Arrested: Sept. 27

Released: Sept. 30

Charges: Domestic Criminal Trespass

Montelongo, Bekka Elizabeth – age 25

Arrested: Sept. 27

Released: Sept. 27

Charges: Failure to Appear on Misdemeanor

Crowe, Bobby Allen – age 46

Arrested: Sept. 28

Released: Not released as of report date

date

Charges: Elder Abuse and Neglect

Holder, Shane Christopher – age 30

Arrested: Sept. 28

Released: Not released as of report date

Charges: Failure to Appear on Misdemeanor, Domestic Violence

Lambert, Birda Francine – age 35

Arrested: Sept. 28

Released: Not released as of report date

Charges: Failure to Appear on Misdemeanor

Arkansas-Bradley, Errika Leah – age 43

Arrested: Sept. 29

Released: Not released as of report date

Charges: Resisting Public Officer, Second Degree Trespass, Probation Violation

Bigwitch, John Albert – age 42

Arrested: Sept. 29

Released: Sept. 29

Charges: Drug Trafficking, Possession of a Controlled Substance

Ellwood, William Stanley – age 34

Arrested: Sept. 29

Released: Sept. 29

Charges: Obtain Property False Pretense

Powers, Shannon Brent – age 40

Arrested: Sept. 29

Released: Oct. 1

Charges: Obstructing Governmental Functions, Robbery with a Dangerous Weapon

Queen, Shannon – age 33

Arrested: Sept. 29

Released: Sept. 29

Charges: Temporary Hold

Wolfe, Keleeta Lynn – age 40

Arrested: Sept. 29

Released: Not released as of report date

Charges: Death by Distribution of Certain Controlled Substance

Owle Jr., Alfred William – age 41

Arrested: Sept. 30

Released: Oct. 1

Charges: Possession of a Controlled Substance

Standingdeer, Kenneth Lee – age 30

Arrested: Sept. 30

Released: Oct. 1

Charges: Second Degree Trespass

Thompson, Sarah Marie – age 32

Arrested: Sept. 30

Released: Not released as of report date

Charges: Possession of a Controlled Substance, Harassment

Wolfe, Jasmyn Tiandra – age 25

Arrested: Sept. 30

Released: Sept. 30

Charges: Intoxicated and Disruptive in Public

Decoteau, Mary Lynn – age 27

Arrested: Oct. 1

Released: Oct. 1

Charges: Failure to Appear on Misdemeanor

Ledford, Donald Thomas – age 46

Arrested: Oct. 1

Released: Oct. 1

Charges: First Degree Trespass

Ivey Jr., Jacob Jackson – age 39

Arrested: Oct. 2

Released: Oct. 2

Charges: Failure to Appear on Misdemeanor

Taylor, Charles Edward – age 57

Arrested: Oct. 2

Released: Oct. 3

Charges: Driving While Impaired

# MISSING PERSON

**Pauline Morris Williams** Female

Enrolled with Mississippi Band of Choctaw Indians

Height: 5'5"-5'7" Weight 150-170 lbs

Hair: Black Eyes: Brown

Missing age: 44 years Current age: 63 years

Date of Last Contact: August 3, 2003

Case created: September 26, 2021

Location: Philadelphia, Mississippi (Neshoba County)

Circumstances of Disappearance: Pauline Williams went missing from her home on tribal land. She never picked up her last check at work.

If you have seen Pauline Williams, contact Choctaw Law Enforcement Services, (601) 656-5711, case number 0400819.

Source: [www.namus.gov](http://www.namus.gov)



**GWY 𐌆𐌗𐌆 𐌔𐌕𐌆**  
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# Constitution vs. Charter: Article XI (continued)

## What is an excessive bail or cruel and unusual punishment?

The reason there are no specific values to these restrictions is related to how the times and the values of society change over the course of time. What might have seemed cruel and unusual 30 years ago may not be as harsh in today's society. The courts can make the determination as to what is considered cruel or excessive and make any modifications to those decisions as times change. Thus, these adjectives that describe the upper extreme of punishment are subjective and open to interpretation.

## Why include the voting right in the Constitution?

Voting is a powerful tool that is wielded by the public. It is through the process of voting that can determine the future of the Tribe and how it treats its citizens. Voting rights of tribal citizens must be protected.

In this age where voter rights seem to be under attack to protect the interest of those in power, it is important that these rights are protected. By placing the right to vote in the Constitution, it will be protected from any laws that may be brought forth to restrict who can vote. Rights granted by the Constitution cannot be changed without going through the process of a Constitutional Amendment. Resolutions and ordinances cannot change what is found in a constitution.

## What does the education right mean?

We will make sure that we have an education system which will include classes in Cherokee language and culture at a minimum. It is important as a people that we continue to teach our language and heritage so that what makes us Cherokee will continue to be taught to future generations.

## How does the reserved power and the People work?

The Constitution describes who has what authority and the duties that they are entrusted with. It also spells out the rights and protections that are guaranteed for the People. When we talk about the People, we are referring to the collective body of the tribe, the ones who agree to be governed by this Constitution. What we don't agree to is the implication that anything that is not spelled out in this document does not automatically imply that the government can assume those authorities. Anything that may come up in the future that is not described in this Constitution may be reserved to the People to decide what to do. This may take the form of referendums where the People vote on a pending piece of legislation that may become binding without the approval of Tribal Council and may only be altered by another referendum.

## Proposed Constitution Article XI – Civil Rights

- 7. Bail and Punishment.** The Tribe shall not require excessive bail, impose excessive fines, nor inflict cruel and unusual punishments;
- 8. Equal Protection.** The Tribe shall not deny to any person the equal protection of its laws or deprive any person of life, liberty, personal property or a possessory interest in real property without due process of law;
- 9. Voting.** The Tribe shall not deny the right to vote to any citizen of the Tribe who has attained the age of eighteen (18) years or older;
- 10. Education.** The Tribe shall establish, provide for, and perpetuate an educational system that promotes, at a minimum the preservation of the Cherokee language and culture;
- 11. Reserved Powers.** Powers not granted to the Tribal government shall be reserved to the People.



**The Charter has no language providing basic civil rights for its citizens other than the right to vote.**

**SHARE YOUR THOUGHTS ON THE DEVELOPMENT OF A TRIBAL CONSTITUTION AND PARTICIPATE IN ITS CREATION! VISIT [WWW.SGADUGI.ORG](http://WWW.SGADUGI.ORG) OR SIGN UP FOR ACCESS TO WEEKLY MEETINGS-CONTACT LLOYD ARNEACH AT [lloyd.arneach@7clantech.com](mailto:lloyd.arneach@7clantech.com)**



# Post 143 hosts Veteran's Honoring event

The Steve Youngdeer American Legion Post 143 hosted a veteran's honoring event at Ray Kinsland Stadium on the morning of Friday, Oct. 8.

**Photos by Scott McKie B.P./  
One Feather**



Warren Dupree, left, and Gregory Hunt, right, present Bob Borka, Marine Corps League chief operation officer, with a veteran's design Pendleton Blanket during the event as Principal Chief Richard G. Sneed looks on.



Members of the U.S. Marine Corps Silent Drill Platoon performed at the event.



Reuben Taylor, an elder of the Eastern Band of Cherokee Indians, received a standing ovation from the crowd as he was recognized for his service. He served as a paratrooper in the 82nd Airborne Division during World War II and was awarded the Bronze Star, Purple Heart, Combat Infantryman's Badge, among other honors and decorations.





Principal Chief Richard G. Sneed, a veteran of the U.S. Marine Corps, commented during the event, "Today, we honor the duty and sacrifice of those who have answered the call of duty during times of conflict and also to those who have ensured the continued prosperity of our nation by serving during times of peace."

He went on to speak of the impact Native Americans have had on the U.S. military, "Native Americans have served valiantly in every major conflict and every small skirmish from the Revolutionary War, during World Wars I and II, Korea, Vietnam, and both Gulf Conflicts. From the Code Talkers of World War II to Medal of Honor winner Charles George of Cherokee to PFC Lori Ann Piestewa of the Hopi Tribe who was the first woman killed in action during Operation Iraqi Freedom and the first known Native American woman to die in combat, Native Americans have a storied history of gallantry and honor."



Barbara Nobile, right, Marine Corps League Auxiliary national chaplain, reads a Certificate of Appreciation she presents to Patsy Ledford, Post 143 Auxiliary president. The Auxiliary was honored for donating hundreds of masks to the VA Hospitals in Iowa where Nobile works.



While Post 143 Commander Harding stands at attention, Gregory Hunt, left, rings a bell in memory of each member of the Eastern Band of Cherokee Indians who has been killed in action during a past war.



The precision of the U.S. Marine Corps Drill Platoon dazzled the crowd.



## FOOTBALL

# Braves top Black Knights; now tied for second in conference

By **SCOTT MCKIE B.P.**

One Feather Staff

The Cherokee Braves (3-3) moved into a four-way tie for second place in the Smoky Mountain Conference with a win over the Robbinsville Black Knights (3-3) on Friday, Oct. 8. The Braves outgained Robbinsville 259 yards to 163 en route to a 20-7 victory at Ray Kinsland Stadium. With the win, Cherokee is tied at 1-1 in the conference with Robbinsville, Swain Co., and Andrews according to Maxpreps.com.

Don Bradley, Braves senior quarterback, led Cherokee with 78 yards rushing on 15 carries and 2 TDs, and he completed 8 of 15 passes for 69 yards, 1 TD, and 1 INT. Chase Calhoun added 61 yards on 15 carries and Malakai Fourkiller-Raby had 31 yards on 5 carries. Cameron Lane-Sampson was Bradley's top target on the night with 40 yards on 3 receptions.

Cherokee's defense held the Black Knights to 76 yards rushing and 87 yards in the air. Elijah Watty, named a Cherokee One Feather Co-Player of the Game, along with Bradley, had an interception early in the first quarter that set the tone for the game defensively. Full defensive stats were not available by press time.

After a scoreless first quarter, Bradley got Cherokee on the board a few minutes into the second with a 3-yard touchdown run. Mato Grant added the point-after and Cherokee led 7-0.

Six minutes later, Robbinsville's Kage Williams scored the equalizer on a 1-yard run. Cody Cline tied the game at 7-7 with the point-after and the teams entered the locker room even.

The third quarter consisted of staunch defensive play and a couple punts by both teams.

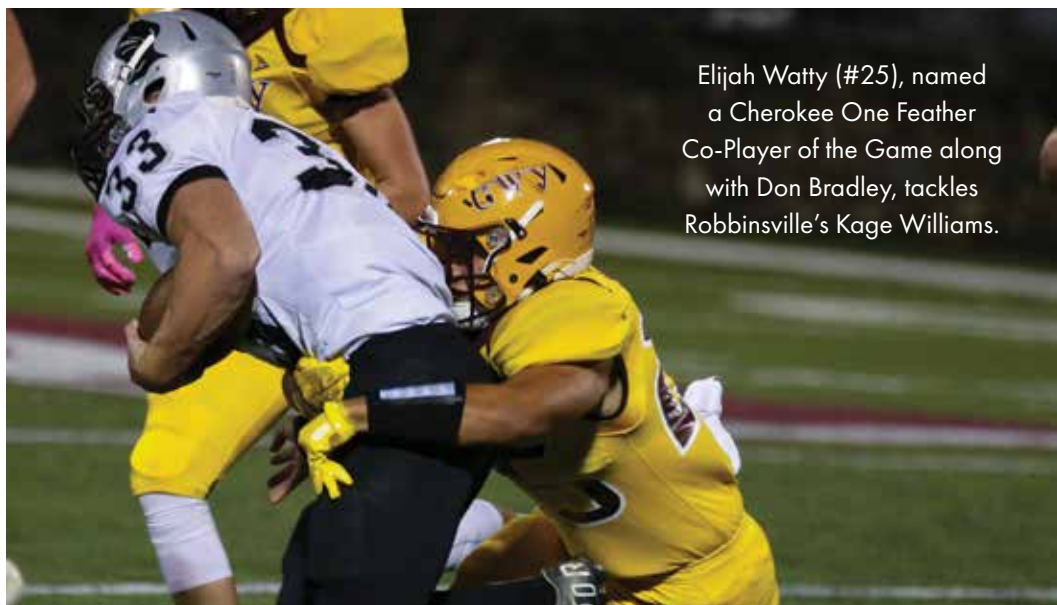
Five minutes into the fourth, Calhoun caught a 10-yard touchdown pass from Bradley to put the Braves up again. Grant added the point-after, and Cherokee led 14-7. Robbinsville fumbled the ensuing kickoff which the Braves recovered at the Black Knights 19-yard line. On the next play, Bradley ran 19 yards for a score. The point-after kick failed and Cherokee led 20-7.

The Black Knights' next possession ended with an interception by Cherokee's Kaden Trantham, and the Braves were able to run out the clock to secure the win.

This was the last regular season home game for the Braves who finish out with three road games starting with a trip to Andrews (5-1) on Friday, Oct. 15 at 7:30 p.m.



Don Bradley (#2), Cherokee senior quarterback, jumps into the end zone on a 3-yard touchdown run in the second quarter of a game against Robbinsville at Ray Kinsland Stadium on the evening of Friday, Oct. 8. He led Cherokee with 78 yards rushing on 15 carries and 2 TDs, and he completed 8 of 15 passes for 69 yards, 1 TD, and 1 INT. (SCOTT MCKIE B.P./One Feather photos)



Elijah Watty (#25), named a Cherokee One Feather Co-Player of the Game along with Don Bradley, tackles Robbinsville's Kage Williams.





Cherokee's Cameron Lane-Sampson (#22) holds onto the ball while doing a somersault following a catch. On the night, he had 3 receptions for 40 yards.



# Braves finish season with victory over Maroon Devils

By **SCOTT MCKIE B.P.**

One Feather Staff

The Cherokee JV Braves finished the season on a good note with a 20-0 win over the Swain Co. Maroon Devils on the drizzly night of Thursday, Oct. 7 at Ray Kinsland Stadium. With two touchdowns, Cherokee's Brandon Santiago led the way for the Braves who averaged 4.3 yards per play (167 total yards to Swain's 111).

The game was riddled with turnovers with the teams combining for 11 total. Swain had 7 (5 fumbles and 2 interceptions) and Cherokee had 4 fumbles.

Santiago accounted for more than half of Cherokee's total offense with 84 yards on 16 carries and 2 touchdowns. Teddy Panther added 32 yards on 11 carries. K. McCullough led Swain with 92 yards on 17 carries.

Santiago also led Cherokee defensively with 8 tackles followed by Michell Gayosso with 6.

The first quarter was slow-going for both teams. Cherokee's Josh Phillips intercepted a pass midway through the quarter for the first turnover of the game. That was followed by each team fumbling the ball once, and the quarter ended scoreless.

A few minutes into the second quarter, Santiago got Cherokee on the board as he ran for a 2-yard touchdown. The two-point conversion failed and Cherokee led 6-0.

Three fumbles (2 by Cherokee, 1 by Swain) followed.

Gayosso lit up the stadium right before halftime though as he intercepted a Swain pass and took it 80 yards to the house. Again, the two-point conversion failed and Cherokee took a 12-0 lead into the locker room.

Two more fumbles occurred in the third quarter which was scoreless.

Each team would fumble once more in the fourth quarter, but Cherokee did get on the board again to seal the victory. With 4:15 left in the game, Santiago ran for a 34-yard score. The two-point conversion was good and Cherokee led 20-0 which is how the game would end.



Cherokee's Brandon Santiago (#22) breaks away on a 34-yard touchdown run late in the fourth quarter in a game against the Swain Co. Maroon Devils at Ray Kinsland Stadium on the rainy evening of Thursday, Oct. 7. (SCOTT MCKIE B.P./One Feather photos)



Cherokee's Michell Gayosso (#23) heads down the field after intercepting a pass en route to an 80-yard touchdown return just before halftime.



# PET RESCUE ASSISTANCE FOR CHEROKEE AND THE SEVEN COUNTY AREA OF WESTERN NC

**Paws Animal Shelter** 57 Lemons Branch Rd., Bryson City, NC  
828-488-0418 [www.pawsbrysoncity.org](http://www.pawsbrysoncity.org)

**Jackson County Animal Shelter** 463 Airport Road, Sylva, NC  
28779 828-586-6138

**Appalachian Animal Rescue** 851 Lake Emory Road, Franklin,  
NC 28734 828-524-4588

**Catman3 Shelter** 637 Bo Cove Road, Cullowhee, NC 28723  
828-293-0892 [www.catman2.org](http://www.catman2.org)

**Sarge's Animal Rescue Foundation** 256 Industrial Park  
Drive, Suite B, Waynesville, NC 28786 828-246-9050 [in-](mailto:info@sargeanimals.org)  
[fo@sarges.org](http://www.sarges.org) [www.sarges.org](http://www.sarges.org)

**Valley River Humane Society**, 7400 US 19, Marble, NC 828-  
837-2304 [www.valleyriverhumanecociety.org](http://www.valleyriverhumanecociety.org) email portal

**Lost Dog Run** 422 Crisp Road Murphy, NC 28906 [ronstoese-](mailto:ronstoese@gmail.com)  
[se@gmail.com](mailto:ronstoese@gmail.com) 985-630-1613

**ARF (Human Society of Jackson County)** Post Office Box 298,  
Sylva NC 28779 828-273-5262 [www.arfhumane.org](http://www.arfhumane.org)  
[adopt@a-r-f.org](mailto:adopt@a-r-f.org)

**SOME FACILITIES LISTED HAVE A  
FACEBOOK PAGE, MANY HAVE  
PHOTOS OF ADOPTABLE PETS**



## Breast Cancer Facts

There Are Multiple Environmental  
and Hereditary Risk Factors

Invasive Ductal Carcinoma Is the  
Most Common Type of Breast Cancer



Type, Size, Stage of Cancer,  
Age and General Health  
Determine Survival Rate

Breast Cancer Has Been Known for Almost

# 5,000 YEARS



Surgery Is the Most  
Common Type of  
Treatment



Only 1% of Breast Cancer  
Patients Are Men



Over 2.5 Million Women  
with a History of Breast  
Cancer Live in the USA Today



Most Breast Cancers  
Do Not Cause Pain



Mammograms Can Reduce  
the Number of Deaths by  
30 to 40%



The Risk of Getting Breast  
Cancer Increases with Age  
Dense Breasts Carry  
Greater Breast Cancer Risk



85% of Breast Cancer  
Patients Have No Family  
History of the Disease



Women Who Drink Excessively  
Have a 50% Higher Chance  
of Getting Breast Cancer



The Disease Women  
Are Most Afraid of Is  
Breast Cancer



The Youngest Breast  
Cancer Survivor Was  
Only 3 Years Old



Breast Cancer Is the Second  
Most Common Cancer Type  
among American Women



The Left Breast is More  
Likely to Develop Cancer

Breastfeeding Decreases  
the Risk of Breast Cancer

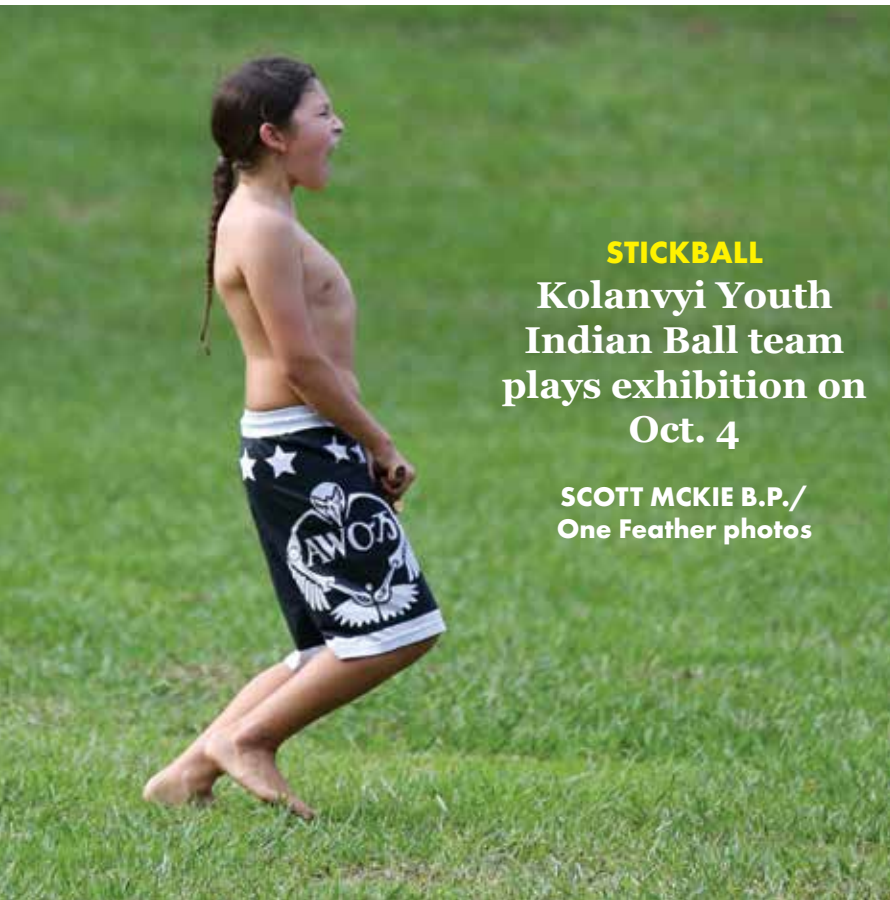
FACTS.NET

**2021 Breast Cancer Awareness Month-OCTOBER**

**MAMMOGRAMS SAVE LIVES**

**CONTACT YOUR PRIMARY CARE PROVIDER OR  
CHEROKEE INDIAN HOSPITAL FOR MORE INFORMATION**





**STICKBALL**  
Kolanvyi Youth  
Indian Ball team  
plays exhibition on  
Oct. 4

SCOTT MCKIE B.P./  
One Feather photos





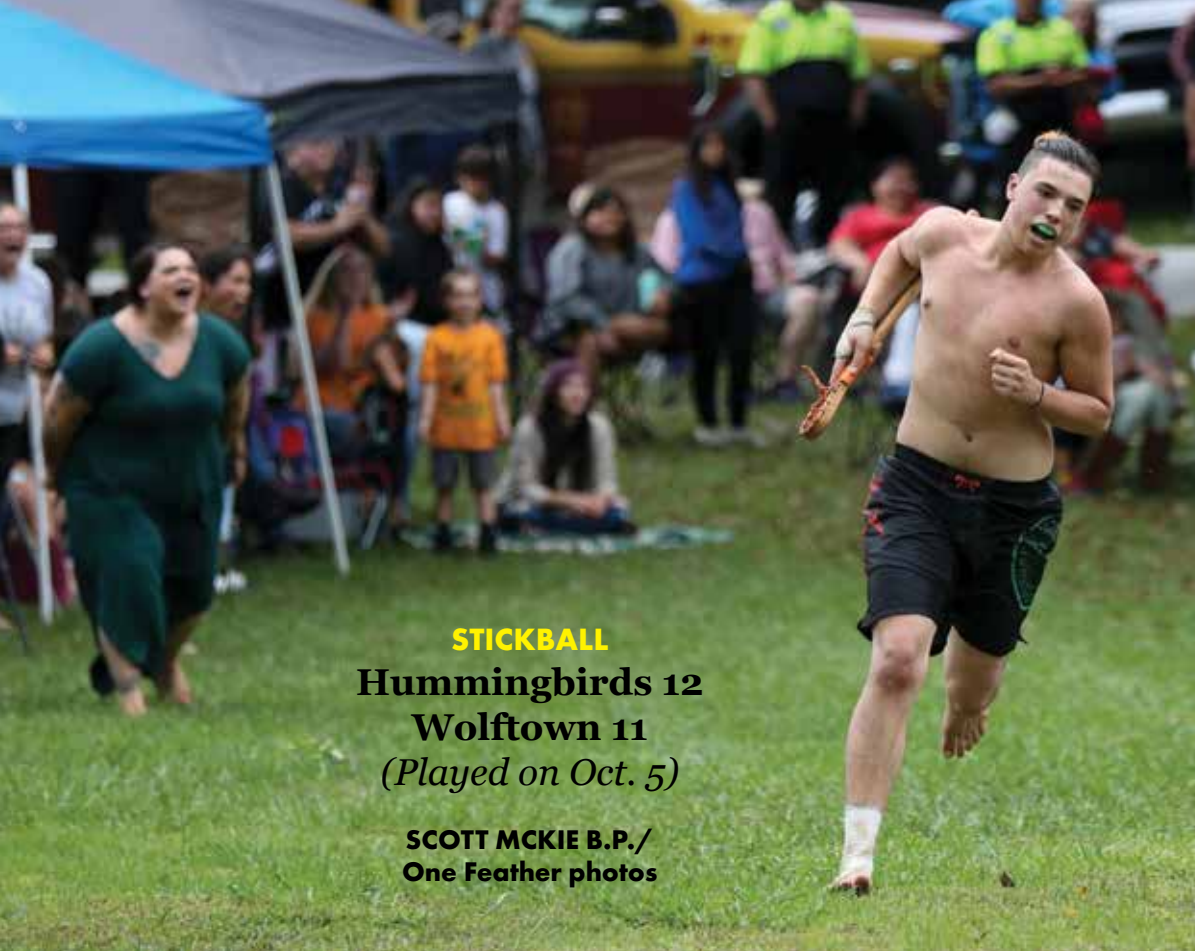
**STICKBALL**

**Wolftown Youth  
Stickball Team plays  
exhibition on Oct. 4**

**SCOTT MCKIE B.P./  
One Feather photos**







**STICKBALL**  
**Hummingbirds 12**  
**Wolftown 11**  
*(Played on Oct. 5)*

**SCOTT MCKIE B.P./**  
**One Feather photos**















Yvonne Saunooke, right, an 8th grader at Cherokee Middle School (CMS), was named CMS Homecoming Queen during festivities at Ray Kinsland Stadium on the evening of Thursday, Oct. 7. Joscelyn Stamper, second from left, a 7th grader at CMS, was named CMS Homecoming Princess. They were both escorted by their fathers - Rob Stamper, left, and Jason Saunooke, second from right. (SCOTT MCKIE B.P./One Feather photo)

## GWY TJBOOD O'PODUL TYODIGODJ Tsalagi idiyvwiya ulisgeda igisdawadvdsi Cherokee Core Values

O'GVADBU TSUHOODET - uwadohiyvda igadatsisgvi  
**Group Harmony**  
SULUWJODFODJ GWY TJOHODY - dedadasaladisgesdi Tsalagi idiwonisgi

DLO-VY LGLDOD - adanvdogi dayudalenvhi  
**Spirituality**  
O'AWOD TJAHWJODFODJ - unelenvhi idinvgwo disgesdi

O'CHYL DLO-LJ - utlinigida adanvtedi  
**Strong Individual Character**  
ISCOD F4ODJ - vgatiye gesesdi

APCJ JSLO-T - golitsvhi digadalenvi  
**Sense of Place**  
TJAHWJODFODJ JSLO-T - idilvgwo disgesdi digadalenvi

JH6C SS6ODFODJ - diniyotli dedeyohvsagesdi  
**Educating Children (Education)**  
JH6C SS6ODFODJ  
SODJ ZS TJAGWY TS6JLJ - diniyotli dedehvsagesdi gawonihisdi  
nole iditsalagi igadvnedi

O'PPFODJ ZS O'OCJ DLO-LJ - ulihelisdi nole uwotsvdi adanvtedi  
**Sense of Humor**

Credit: Adopted by the Cherokee Preservation Foundation, translated by Bo Lossiah, and reviewed by Beloved Woman Myrtle Driver.

Cherokee  
One Feather

**104.9FM  
WFSC  
1050AM**

**The Smokies  
classic hits  
station**

**Tell It & Sell It**  
9 a.m. to 10 a.m.  
Weekdays



# Supporting Native art

## The Queen House Gallery offers opportunity to Cherokee artists

By **JONAH LOSSIAH**  
One Feather Staff

**T**he Queen House Gallery opens Friday, Oct. 8 and will feature classic and contemporary work from all Native American artists.

The gallery is being opened by Lambert Wilson, who has been collecting pieces for the last several years in hopes of opening a location like this in Cherokee. He says that there is a focus

on local artists from the Eastern Band of Cherokee Indians (EBCI), but that the gallery will hold work from Tribes across the country.

There is a 'Legacy Collection' made up of pieces from artists who have passed, like Eva Wolfe, Rowena Bradley, and Beloved Man Jerry Wolfe. However, much of the art on display is from younger artists that Wilson has worked with. He said that their artistry is the main reason he wished to open The Queen House.

"My goal is to help foster Cherokee art because I worry about it. We don't have enough young people. There seems to be a little bit more interest than there was, but it's not what it used to be," said Wilson.

"I want to keep the art alive because I believe that not only if you lose your language do you lose your culture, but also if you lose your art, you lose your culture. I really want to encroach these young artists to continue working and to keep their culture alive."

Everything held in the gallery is for sale. Wilson said that he also hopes to hold exhibits and events highlighting local artists at the shop. He said that that is currently off the table due to the pandemic, but he plans on starting shows like this in Spring if possible.

Wilson is from Bryson City and has spent much of his life developing relationships with people in Cherokee. He is currently the owner of the Drama Inn and El Camino Motel in Cherokee.

"I'm on the Board at the Museum (of the Cherokee Indian), Cherokee Historical Association, on the 501c3 Board at Qualla Arts. So, I'm pretty involved in the community. I usually judge when they have the Fair. If people come to the co-op and have things that they want to have appraised, Vicki (Cruz) calls me and I go over there and do that for them. I'm not an appraiser, but I know what things are worth," said Wilson.

He said that he wants to see the valuation of Cherokee art be as high as that of other Native American work. He has seen the value increase over the years and wants to push for more awareness.

"I knew Rowena Bradley and I knew Eva Wolfe. And I know what it takes to make one of those big double-weave baskets ... it's sad to me that these ladies sold their precious work for very little. At the time it was pretty good. I can remember when I would go by the co-op when I was a principal, and they would have Eva Wolfe baskets for like 500 dollars. Back then



Lambert Wilson stands by the porch entrance of The Queen House Gallery with gallery cat Tom Tom. (JONAH LOSSIAH/One Feather photos)



500 dollars was a lot of money. So, they probably paid her 250. Well, that same 500-dollar basket now is 5000 or more,” said Wilson.

Education is part of Wilson’s mission. He says that he wants local artists to be the face of Cherokee. He said that it’s an uphill battle, but there is a strong path for Cherokee to build its reputation in art.

“I think we need to focus more on traditional art and not the junk. Just making people aware of what it is ... I want people to see that it is still alive, that it’s still going.”

He said that he won’t be able to man the shop a lot of the time, so he says it’s crucial that his employees are as passionate about the work as he is.

“The people that I’m going to have work here are knowledgeable about Cherokee art. They can talk to the people and tell them what the process is. What really happens in order to make a basket. You know you don’t go up to Wal-Mart and buy the splints. You can do that, but it’s not this.”

He said that more than anything he hopes this gallery can offer another platform to the local artists he has worked with. He also hopes that this will open the door to more people interested in crafting and being inspired by their cultural art.

“It’s mainly to make the public aware of Cherokee art and to help the artists. To encourage them. Have a place where they can come and demonstrate and show their work and have an audience. Make them feel really important,” said Wilson.

The gallery is set to be open seven days a week. It is located on Highway 441 across from the Dairy Queen.

Wilson said that any artists interested in having their work for



A basket woven by Lucille Lossiah on display in the gallery.

sale at The Queen House Gallery can stop by with their information or email him at [lwilson@swain-mail.org](mailto:lwilson@swain-mail.org).

The gallery has been carefully put together by Wilson and friends for the past four months, and now it is finally open.

“It’s been a goal of mine for years and years. It’s really been exciting. I don’t know if it’ll make it or not, but I’m willing to try ... my goal is to make people aware of what Cherokee art is. Not just what it is, but how it’s made. The history behind it. And also, to introduce people to these artists.”



The 'Legacy Collection' holds pieces from renowned artists who have passed.



## COMMUNITY BRIEFS

### Cherokee Boys Club accepting Frell Owl Award nominations

2021 marks the 34th year that the Cherokee Boys Club Board of Directors will publicly recognize a person or persons with the Frell Owl Award. Unfortunately, due to the COVID-19 pandemic, a recipient was not selected in 2020.

The Frell Owl Award is given to those who best exemplify the character and accomplishments of the late Mr. Frell Owl, Cherokee educator and civic leader, and to those who have significantly contributed to the welfare of Cherokee children and families.

Past recipients of this award are: John Crowe, Stella Kanott, the Crowe Family, Ray Kinsland, Pearl and John Reagan, Betty Crisp, Jerri Kinsland, Mary Chiltoskey, Dora

Reed, Marie Junaluska, Sharon and David Crowe, Ernestine Walkingstick, Jody Adams, Gary Maney, Mary Sneed, Mary Mantooth, David McCoy, Glenda Crowe, Denise Ballard, David McQueen, Skooter McCoy, Johnson "Booger" Arch, Kathy Wolfe, Carmaleta Monteith, Roy Lambert, Sandi Owle, Lana Lambert, Catherine Blythe Sanders, Will Poolaw, Lou Johnson, Wilbur Paul, Isaac "Ike" Long, and Michael Yannette.

Anyone may submit a nomination. Any person or persons may be nominated with the exception of current Cherokee Boys Club Board Members.

The closing date for receiving nominations is Wednesday, Nov. 10. You may pick up a nomination form from the receptionist at the Boys Club's Information Window. Please return the nomination

form and any support documents (Marked Confidential) to Benny Graves, Cherokee Boys Club, P. O. Box 507, Cherokee, NC 28719 or deliver to the Cherokee Boys Club at 52 Cherokee Boys Club Loop, Cherokee, NC 28719. If you have any questions, please call 359-5508.

- Cherokee Boys Club

### Cherokee Indian Housing Division taking Homeownership Applications

Qualla Housing Services is taking applications for homeownership on tribal lands in Graham County, Cherokee County, 3200 Acre Tract, and the Qualla Boundary. The first 25 applications that meet program eligibility guidelines will be accepted. The head of the household or spouse must be an Eastern Band of Cherokee Indians tribal citi-

zen. Applicants must meet income guidelines established by HUD for the NAHASDA funding. This program is funded through Housing & Urban Development's Indian Housing Block Grant.

The waiting list will opened on Wednesday, Sept. 1, 2021, and will remain open until 25 applications are accepted. You may apply at the Cherokee Indian Housing Division located at the old Qualla Housing Authority office on Acquoni Road.

Applicants should bring the following items to be submitted with the application: EBCI enrollment card, Social Security card for each person in the household 18 years of age or older, a copy of a driver's license or state issued identification for each person 18 years of age or older, copies of marriage license/divorce decree, proof of income for all people who will be listed as living in



## COVID-19 CASES ARE RISING FAST.

You can protect yourself.

**Don't wait to vaccinate.** You risk getting COVID-19 and suffering from severe illness, hospitalization or death. COVID-19 vaccines have been proven to be safe and effective. They are free to everyone age 12 and over. If you don't get vaccinated, wear a mask. Get vaccinated today.

Find a vaccine location near you at [MySpot.nc.gov](https://MySpot.nc.gov) or call 888-675-4567.





the household, any award letter to verify SSA, SSI, or VA letters must be dated within 120 days, and a copy of parcel map with possessory assignment. Proof of income can include two recent check stubs or previous year's tax returns.

Incomplete applications will not be accepted or held for completion. A copy of the application and check list for all documents can be picked up at the CIHD main office. For further information, please contact QHS at the CIHD Acquoni Road office at 359-6320.

- *Cherokee Indian Housing Div.*

### **Handicapped/Disabled Christmas Check Program**

All applications for the Handicapped/Disabled Christmas Check program for the Eastern Band Cherokee Indians (EBCI) can be picked up from the Tribal Council House and must be submitted by Dec. 3 at 4 p.m. To be eligible: must be an EBCI tribal member, must be handicapped and/or disabled, must be under the age of 60 with a statement from Supplemental Security Income (SSI) or Social Security Disability (SSD). Tribal members who are 60 and over by Dec. 31 are automatically enrolled in the Christmas check program, and no application is needed. Info: Kelsey Jackson 359-7002 or kelsey-jackson@ebci.nsn.gov, or Celia Smith 359-7008 or cecsmith@ebci.nsn.gov

- *Office of the Principal Chief*

### **Cherokee Indian Housing Division Emergency Rental Assistance**

The Emergency Rental Assistance (ERA) application portal will open on Friday, Sept. 17 for members of the Eastern Band of Cherokee Indians to apply for assistance. If you have applied and received assistance, contact Stefany Hicks at

359-8096 to update your current application if additional assistance is needed. Assistance can be provided up to 15 months.

If you have been denied and the household income has declined, submit a new application. If you live outside of the service area, your application will be activated to determine if you qualify for assistance. If you live outside of the service area or the state of North Carolina, applications will be accepted. To submit an application, log onto ebci.com to access the rental assistance portal.

- *Cherokee Indian Housing Div.*

### **TABCC to being accepting permit applications**

The Tribal Alcoholic Beverage Control Commission will be accepting applications for alcohol permits once the official general election results have been certified. For questions, please call Amanda Younce or Aisha Owle 788-4261.

### **Cherokee Bear Harvest**

The bear season is now open and will run through Dec. 31.

The following is a message from Cherokee Natural Resources, "Hunters play an essential role in collecting management information for sustainable bear populations. However, we average about three harvest submissions per year and the numbers are not sufficient to inform our management. Please report your take to Cherokee Natural Resources along with the first premolar tooth (or allow us to extract it) to determine age. Please freeze or keep other samples on ice that could decompose. If possible, keep an eraser sized (or bigger) piece of meat frozen for us. We will also wish to collect weight, location, sex, and the effort it took to harvest (number of hunters in party and hours put in). These data will

help us understand how important hunting is to bears and how it keeps damage issues in check. There will be a \$500 draw from those that submit samples and information."

Submit samples and information to their office at 1840 Paint-town Road, next to Cherokee Bingo. Info: 359-6110 or email ebciwf@gmail.com

- *Cherokee Natural Resources release*

### **Senior Citizens Heating Assistance applications**

Applications for the 2022 heating season are now available at Tsali Manor. Applications will be available Monday through Friday after 1 p.m. each day.

Fuel applications will be handed out at the drive-thru. Please stay in your car, and the applications will be brought out to you. They can be returned Monday through Friday after 1 p.m.

The deadline for applications is March 31, 2022. If you will be 59 1/2 by March 31, 2022, you are eligible for services upon turning 59 1/2. If you are applying for electric heating assistance, please attach a current billing statement. The heating season ends on April 30, 2022.

If you have further question, call 359-6860.

- *Tsali Manor release*

### **NATIONAL PARK BRIEFS**

#### **Welcome Fall 2021 with Smokies Service Days**

Join a team of park-loving people for weekend 'work-togethers' in the great outdoors of Great Smoky Mountains National Park! Individuals and groups are invited to sign up for unique volunteer opportunities to help maintain and improve operations at campgrounds, historic structures, and other natural /

cultural resources. Each Smokies Service Day activity offers group-enrichment geared to deepen our experience of the natural world.

Tools and safety gear, including gloves and high visibility safety vests, will be provided by park staff. Participants are required to wear closed-toe shoes and other Personal Protective Equipment (PPE) as directed by the Project Coordinator (safety goggles will be provided when necessary). Volunteers bring their own water and bagged lunches.

Register by Email: grsm\_volunteer\_office@nps.gov In subject line, enter 'SSD Registration'. Indicate the Date and Name of Activity you wish to register for. Include the number in your group and the age of each volunteer. Your participation will be confirmed via email.

#### **2021 Project Schedule**

- Green Thumb Gardening, Oct. 16 from 9 a.m. to 12 p.m. at the Oconaluftee Visitor Center; limited to 10 participants, ages 12+
- Campground Clean-up, Oct. 23 from 9 a.m. to 1 p.m. at the Smokemont Campground; limited to 12 participants, ages 10+
- "The Deep Cree" costumed clean-up, Oct. 30 from 10 a.m. to 12 p.m. at the Deep Creek Picnic Area; limited to 25 participants, all ages welcome
- Fire Safety in Daisy Town, Nov. 6 from 9 a.m. to 12 p.m. at Elkmont (Tenn.); limited to 15 participants, ages 15+
- English Ivy Pull vegetation management, Nov 13 from 9:30 a.m. to 12:30 p.m.; limited to 20 participants, ages 16+
- Park and Partners Steep Slope clean-up, Nov. 20 from 9:30 a.m. to 12:30 p.m.; limited to 18 participants, ages 13+

- *National Park Service release*



## COMMENTARY

### Tribal aging

By **ROBERT JUMPER**

One Feather Editor

The title is a little misleading, because we are going to talk about aging in general and elder abuse in specific. As we plow through (another consequence of getting older is an acute perception that time is going by faster) Domestic Violence Awareness Month, we should take a moment to consider the needs of our senior members of life.

As a Tribe, we are very protective of our aging population and have instituted some pretty impressive programs to help our people as they move through the golden years. The Tribe has its own

senior citizens program, led by Deb West, who provide their mission statement: "To maintain our program to a level highly visible in our community where older persons and persons with disabilities can receive the assistance, they need in order to live with dignity and choices in their homes and communities for as long as possible". There is also a "Senior Citizens Program Information Packet" that provides details on services and how to get to them. To review the packet, visit [www.ebci.com](http://www.ebci.com), or call 828-359-6860.

We have the most "Honor the Elders" days of any community I have ever lived in. At least once a quarter, pre-COVID-19, there was a day honoring our elders. Also pre-COVID-19, there were monthly bingo or bowling outings made available to show appreciation and

a good time to our tribal elders. I made it to the official "tribal elder" age, recognized by the Tribe (59.5 years young) a couple of years ago, and I have to say it has been frustrating that my initiation years into the aged population have been limping along because one of the great things I was looking forward to was participating in Elders' Day at the Cherokee Indian Fair. And for the second consecutive year, that ain't happening. Unfortunately, we can't gather as we would like. I am glad that some activities are still happening like the pageants and stickball. Normalcy is important to health too. You have to take it where you can get it.

We all have elders in our families that we love and respect. We revere them. We cherish them. Right? And we look to them for guidance, wisdom, and direction. Right? For many and maybe most of our elders, they get the love and respect they have earned with years of life experience and contribution to family and community.

But not all. Some are abandoned by their families. Some are abused by their families. Some are lonely. Some are homeless. Some are helpless. Some are setting in wheelchairs in hallways, or on benches, or laying alone in hospital beds. Some are desperate for attention-someone to talk to or to hold their hands, or a warm hug. Some are living precious days in silence and fear because they live in situations that include neglect, or worse, abuse.

As we get older, our bodies and minds are less sharp. Old bones are more easily broken and joints that were once springy are now arthritic. We sometimes, or all the time, need a cane or crutch for support and to stay mobile. We need wheelchairs and sometimes we don't have the

strength to push them, so we need help to get from one place to another. The older we get, the more frequent are the trips to the dentist, optometrist (eye doc), general practitioner, otolaryngologist (ear doc), and as other things in our bodies start acting up and shutting down, other specialists. Some of us are bed ridden, completely dependent on others for even those things to sustain us.

Mentally, we are slowing down too. Matching names and faces isn't as easy as it used to be. Details about persons, places, and things start to fade away. We become more child-like in that our ability to speak is impeded by our brains' abilities to even recall and form words. We become afraid and angry and hurt. Sometimes we don't know where we are or who we are with. And in some cases, we forget who we are.

The stress on the elderly is matched by the stress on the caretakers. Loving and caring for an elder eventually turns into a full-time job. For many families, hard choices are necessary. An elder may have so many health issues that a family cannot effectively care for them. Some elders do not have family members at all. There are those who outlive all their family members, and some had none beyond their parents.

Elders are many times the victims of domestic abuse and violence. It can be a well-meaning relative or friend who treats an elder like a child, talking down to them or harshly when the elder can't do or say something they used to be able to do. It could be an insensitive caregiver who is getting paid to do a job and treats an elder like a product or livestock, to be fed and cleaned up after, but not necessarily to be treated with dignity and respect. It may be someone who takes out



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their frustrations on the elder, who perceive him to be weak because he is old. It may be someone in need of fast cash, who invades the elder's home to steal money or property. It may even be one of his own family.

I will share here examples of some of the abusive situations elders might find themselves in. These are fictitious stories and the persons and events are just hypothetical; the way it could happen. The stories are courtesy of the Alberta Elder Abuse Awareness Council.

### **Peter's Story**

"Peter wanted to remain living in his home, but he really needed someone to help him with his day-to-day care. His niece Mandy had always loved her Uncle Peter and since she was between apartments, it was decided that she would move into his home and assist him with his daily tasks. Mandy tries her best, and she can be very kind at times. But at other times, she loses patience with how slowly Peter moves. She'll sometimes shove him out of the way if she's in a hurry, resulting in more than one tumble and bruise. She tries to be patient, but often her frustration leads to insults, name-calling, and door slamming. Neighbors had heard the shouting and Peter's sharp cries of pain from time to time. One of these neighbors was finally compelled to call the police when she heard Peter's continual cries through the bathroom window. Police found him on the floor of the bathroom with a shattered hip and bleeding head. He had been laying there in pain for some time after Mandy, frustrated with having to help him with his personal hygiene, pushed him off the toilet and left the house in a rage."

### **Janet's Story**

Janet appreciated her grandson helping her to run errands. Since

her husband's death, simple things like getting groceries or getting to the bank had become difficult for her. Her grandson, Nicholas, had offered to help and for a while it seemed like the perfect arrangement. He would take her to the bank and wait while she deposited her check and withdrew the cash she needed. Nicholas then drove her wherever she needed to do her shopping. As winter approached Nicholas told Janet it would probably be much easier on her if he just did the errands for her while she stayed warm and cozy at home. Because he had been so helpful for so many months, Janet thought nothing of signing her pension check over to her grandson, who would make her purchases and deposit the rest in her account. It took several months to realize that Nicholas had not, in fact, been depositing the balance in her account. He did her shopping as needed, but pocketed the difference, causing Janet's account to dwindle. It wasn't until a check she had written to cover her insurance had bounced that Janet realized her grandson had been helping himself to her pension."

### **Margaret's Story**

"Leaving her home to move in with her daughter and her family was supposed to be the best thing for Margaret. Her son-in-law Tom had always made her a little uneasy, but she adored her daughter and grandchildren. Sadly, Margaret's move has only confirmed that her instincts about her son-in-law had been right. Tom is always good to her when her daughter is around. But as soon as others are out of earshot, Tom's verbal abuse and intimidation begins. He calls her stupid. He mocks the way she moves or talks. He tells her that she disgusts him and that she had better watch her step or he'll send

her to a home. He threatens that if Margaret breathes a word of what he says, to her daughter, he will deny it, take all her money and leave her to the wolves. Margaret's daughter is puzzled as to why her mother has become so withdrawn. She refuses to leave her room except for meals. And even then, she hardly eats and rarely speaks. Her daughter wonders why her mother would shut down like this in such a loving environment but assumes that she's just adjusting and will come around. Her husband agrees completely."

If you are a victim of elder abuse or suspect that an elder is being abused, don't wait. Contact the local police immediately. If it is an emergency, dial 911. Locally, the Cherokee Police Dispatch is 828-497-4131.

Care for the elderly should not be an afterthought for the elder and definitely not for the family. Every effort should be made to include the elder in the decision-making process, realizing that it is hard for the elderly to talk about relinquishing freedoms that they have had all their lives. The plans should be about the safety and dignity of the elder. To achieve those goals, consideration will have to be made for caregivers, whether family member or paid services. As with most other things in life, finances will impact the direction of your plans, so plan early. Hard, emotional decisions are inevitable as the aging process continues. Sometimes, doing what is best will be the most difficult choice. Be prepared to deal with and reconcile the guilt that will come if you are a caregiver of a loved one who has to make the decision that it is no longer emotionally or medically possible for you to keep your loved one at home. Be at peace that no one may legitimately judge you for your decisions because it is impossible for them to be in your shoes. Use research, relationship, patience,

and prayer as tools to gain the best solution for you and your elder.

To the caregivers, I have a word of praise. Those families who share the privilege of caring for your elder, while it is a blessing that you enjoy, it is also a sacrifice, of time, money, personal life, and effort. Caregiving can take away from important personal needs and it can turn into a full-time job and, in the process, sacrifice other important goals and relationships. Being elderly will cause a loved one to become totally dependent and require time and resources that you may not have to give. And it can be a thankless responsibility, because as we age, we may become incapable of reciprocating the love that is given. Even a simple "thank you" may stop coming. And when the time comes to put your elder in the hands of professionals, it will be heartbreaking for both you and the elder. Give yourself permission to grieve and accept too that this is a loving thing to do. Find and trust people like Deb and those caregivers at Tsali Manor, who make it their business to ensure the proper care and respect of our elders. I am just entering that phase of my life and I have already experienced the courtesy, professionalism, and care of these fine elder providers. I've seen tee shirts that have the slogan "Getting old isn't for the faint of heart". There is certainly a truth to be had from that saying. Despite the gloomy tone, I am looking forward to an exciting and productive transition into the tribal elder population and even retirement. I am hopeful because I have great examples of tribal elders to emulate, and I see the love and care that our tribal government and citizens provide our aging population. There is also a truth that should temper everyone's thoughts on the elderly, and that is, "ready or not, here it comes" for all of us!



# LETTER TO THE EDITOR Concerned about NC student loan programs

Republican politicians in North Carolina have a student loan problem. Despite the facts that 1) Student loan debt in North exceeds the entire state’s budget by a whopping \$12 billion. This is enough to buy every farm in North and still have \$15 billion left over. 2) Less than 2 percent of borrowers in the income-based repayment and public service loan forgiveness programs have their loans canceled when they finish the program. 3) Student loan borrowers are committing suicide and leaving the country because they feel these are the only “escapes” to this horribly cruel system. 4) According to Wayne Johnson, who

was over the entire lending portfolio under President Trump, less than 10 percent of borrowers will ever repay these loans, and he also confirmed that many borrowers are committing suicide over these loans. 5) Many borrowers report having their payments illegally applied only to interest, and never to principal, and their balances never going down.

Despite all these facts that are easily verifiable with simple Google searches, many Republicans from North Carolina, including U.S. Senator Thom Tillis, U.S. Senator Richard Burr, U.S. Congressman Madison Cawthorn, U.S. Congressman Ted Budd, and U.S. Congresswoman Virginia Foxx still staunchly defend this catastrophically failed lending system. They have completely sold out their voters for special interest money.

This is not conservative, and it does not reflect the values of their conservative and largely Christian voter base.

Sincerely,  
**Derek Williams**  
Wilkesboro, N.C.

*Editor’s Note: Letters to the Editor are opinion pieces and are not subject to the same factual scrutiny as news stories. Please understand that commentary of this nature may represent opinion as fact and digest the information accordingly.*

## Post 143 seeking contact info for EBCI service men/women

The Steve Youngdeer American Legion Post 143 is seeking contact information for active duty EBCI (Eastern Band of Cherokee Indians) troops currently deployed overseas.

All information will be held in the strictest confidence. The Post and Ladies Auxiliary wants to send care packages and notes of encouragement to the troops.

**Info: Warren Dupree 508-2657  
or David McQueen 736-9572**



## Health and Human Services Poverty Guidelines

The Health and Human Services Poverty Guidelines are used to determine income eligibility for participation in Head Start and Early Head Start programs.

Children from birth to age five who are from families with incomes below the poverty guidelines are eligible for Head Start and Early Head Start services. Children from homeless families, and families receiving public assistance such as TANF or SSI are also eligible. Foster children are eligible regardless of their foster family’s income. Program staff members may refer to this section of the Head Start Act to further understand eligibility for Head Start and Early Head Start: Sec. 645 of the Head Start Act.

The poverty guidelines are adjusted for families of different sizes and may be used to determine financial eligibility for certain federal programs such as Head Start and Early Head Start services. The guidelines are issued each year in the Federal Register by the Department of Health and Human Services. A single set of guidelines applies to the 48 contiguous states and the District of Columbia. There are separate sets of poverty guidelines for Alaska and Hawaii. These guidelines may be used when determining a family’s eligibility for Head Start and Early Head Start services.

Listed below are the 2021 HHS Poverty Guidelines



# of Persons in Household	2021 Federal Poverty Level for the 48 Contiguous States (Annual Income)						
	100%	133%	138%	150%	200%	300%	400%
1	\$12,880	\$17,130	\$17,774	\$19,320	\$25,760	\$38,640	\$51,520
2	\$17,420	\$23,169	\$24,040	\$26,130	\$34,840	\$52,260	\$69,680
3	\$21,960	\$29,207	\$30,305	\$32,940	\$43,920	\$65,880	\$87,840
4	\$26,500	\$35,245	\$36,570	\$39,750	\$53,000	\$79,500	\$106,000
5	\$31,040	\$41,283	\$42,835	\$46,560	\$62,080	\$93,120	\$124,160
6	\$35,580	\$47,321	\$49,100	\$53,370	\$71,160	\$106,740	\$142,320
7	\$40,120	\$53,360	\$55,366	\$60,240	\$80,240	\$120,360	\$160,480
8	\$44,660	\$59,398	\$61,631	\$66,690	\$89,320	\$133,980	\$178,640

Add \$4,540 for each person in household over 8 persons

**Ride The Famous Rudicoaster!**

**SANTA'S LAND FUN PARK & ZOO**

**\$3 OFF EACH TICKET WITH THIS AD**  
Not Valid With any Other Offer

**Cherokee, NC 828-497-9191 www.santaslandnc.com**



# WELCOMING



Join us for the

**Virtual**

**Kananesgi Fashion Show**

*12pm ET Friday October 22*

*through 6pm ET*

*Sunday October 24, 2021*



Featuring custom clothing by Eastern Band of Cherokee Indians' designers.

View the fashion show and marketplace at

[www.kananesgi.com](http://www.kananesgi.com).



## SPEAKING OF FAITH

# Jesus is our rock and salvation

By **REV. TIMOTHY L. MELTON, PASTOR**

(Transcribed by Myra D. Colgate)

Cherokee Pentecostal Holiness Church

Read Matthew 6:1, 6-18; Psalm 61:1-4; Psalm 62:1-2; Proverbs 30:24-26.

### Giving...

Going back to the basics will be a good review. The basics can cause one to flourish more quickly. What we give, whenever we give, He multiplies back to us. Give, and God will reward you for helping others. It is also a blessing for church people, especially those already in need. Just love on people. We need to help those around us, too. We are rewarded openly even for our praying for them secretly. Love on those who are having a worse day than we are. Love people!

### Forgiving...

Get into the spiritual realm, in God's realm. Pray much in the Spirit. We can also use the Lord's Prayer as a model to follow. Then using verses 12-15 we begin to understand how our truly forgiving others and how our own forgiveness by God, hinges on our own understanding and following through with that requirement. He won't and can't forgive us if we won't forgive others!

This is not always easy. However, our forgiving of others, no matter what was done to us, is not an option. With our asking Him to help us, He let's us know He had to forgive all that was done to Jesus, unconditionally, and is willing and can help us do the same. It doesn't mean He, or we, have to condone what may have been done to us. It simply means that we are truly being obedient to Him and, with His help, we can gain a peace we would never have been able to acquire otherwise.

We need to forgive what was done to us so, He can forgive us. One may need to forgive again until one stops remembering that person in anger, like Jesus did, when He chose to forgive all of us before He dismissed His Spirit—and that was while He was still suffering on the cross. Bless the Lord, O my soul! Thank You, Lord Jesus!

### Fasting and Prayer...

Many of the religious people of Jesus' day, would display a sad, disfigured countenance so that others would see they had been fasting. A person can move oneself into an alignment with God, when one begins to fast and pray. It can be a time well spent when one fasts and prays, even as it is realized our fasting does not move God. However, it can be a time of abundant reward, time spent with Him, keeping in mind that it is more of a reminder for the person of a sacrificial action they wanted to make rather than 'doing something' to impress God. ('Obedience is better than sacrifice' is what we have come to understand.) More time with Him can render a reward of safety, wealth, and health as we soak in His Glory. It is the best way we are to lay up our treasures in heaven.

Don't quit doing what you have been doing. Until He comes back for us, our property laws will still be good. Eternity keeps them so don't be 'poor in giving', for God has told us even our tears are kept by the angels in a bowl... Money should not be just to pay our bills. We are to do things for heaven as He has directed us. Tell

others about Jesus and show them Him by how you live your life—that your heart is with Jesus, full of the Light of Him. Don't worry about necessities, as you are being fed by God. Take no thought for all of the 'stuff' in our lives here. Put Him and His Kingdom first, and don't worry. Fasting with prayer is only to serve to move us and to remind us to remember Jesus, keeping Him and the Kingdom of Heaven foremost in our thoughts and consideration.

Jesus covers us with His Wings and is our strong tower, a Rock tower, and is our Defense. Let Him ever move you towards God, the Father. He is our shelter from the storms. Remember Jesus has never lost a battle! In that way, "I shall not be greatly moved." We should be at least as wise as the ants, or the feeble conies (little rock badgers, weak and squirrel-sized. They always make their homes in the rocks, backing into the rocks for safety, 'a feeble folk.') Not really a match for any devil, but, since Christ was given all Authority, we can ourselves back up into the Rock! Praising and worshipping Him, we can enter the Presence of the Lord at the Altar.



## THE ILLUSTRATED BIBLE



*"Even the stork in the heavens  
knows her appointed times;  
and the turtledove,  
the swift,  
and the swallow  
observe the time of their coming.  
But My people do not know  
the judgment of the Lord.*

 JEREMIAH 8:7

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# Super Crossword

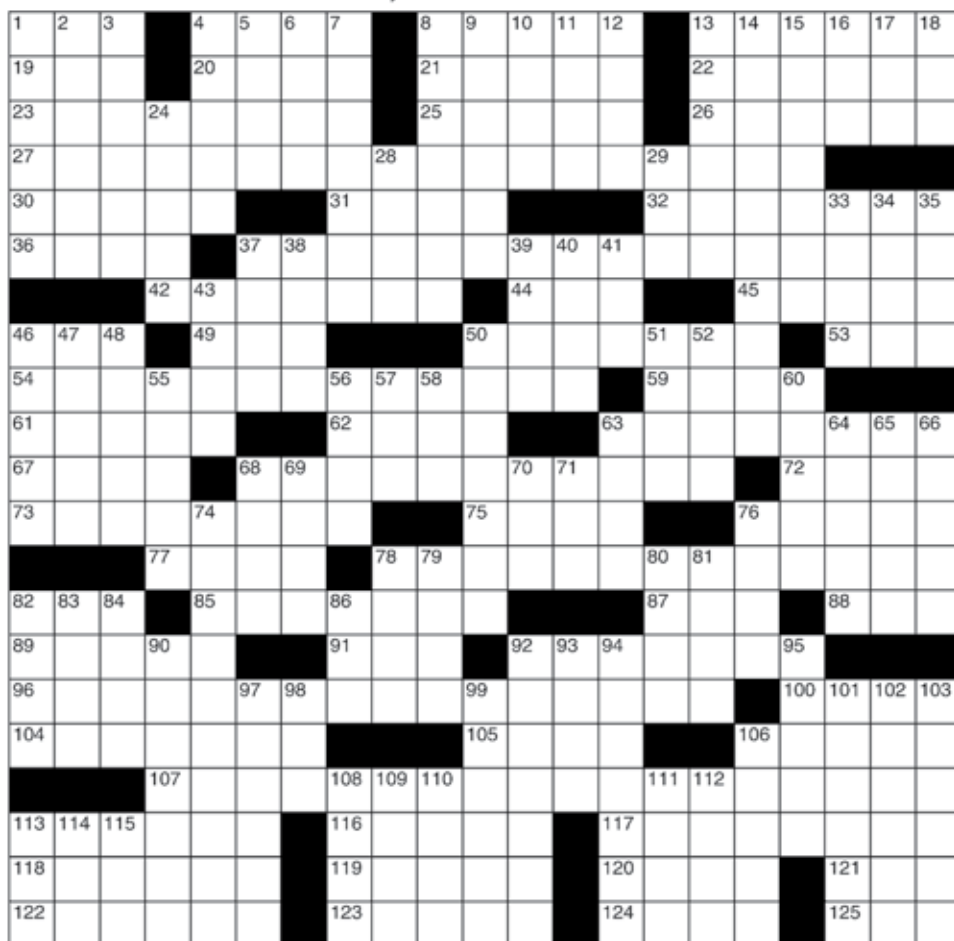
PITIFUL PANTRY  
PROBLEM

## ACROSS

- 1 Spot's threat  
4 Bacteria-growing gel  
8 Crevices  
13 Having the most wisdom  
19 Glasgow refusal  
20 "Space Ghost" cartoonist Alex  
21 Actress Kemper of "The Office"  
22 Swollen and distended  
23 Central North Carolina city  
25 747, say  
26 Often-used expressions  
27 Start of a riddle  
30 "Three Times —" (1978 hit song)  
31 Hay unit  
32 Be in great anguish  
36 Trainee, e.g.  
37 Riddle, part 2  
42 Diplomat's skill  
44 Former NBAer Ming  
45 Gets wrinkles out of  
46 See 71-Down
- 49 1930s-'40s prez  
50 Church vestibule  
53 Classical intro?  
54 Riddle, part 3  
59 It may take the cake  
61 "— Sexy" (1992 #1 hit song)  
62 Clapton of rock  
63 Bernstein's "Candide," for one  
67 Early Oscar winner Jannings  
68 Riddle, part 4  
72 Fought (for)  
73 Look for a therapist, say  
75 Poi base  
76 River mouth deposit  
77 Go via boat  
78 Riddle, part 5  
82 "— culpa!"  
85 How a winding path proceeds  
87 Part of RBI or ERA  
88 Dir. from Ariz. to Ky.  
89 Dazzling success  
91 Despot Amin  
92 Gives a hand
- 96 End of the riddle  
100 "Woe is mel!"  
104 "The Mummies' Dance" singer McKennitt  
105 No longer relevant  
106 Classic arcade name  
107 Riddle's answer  
113 All-terrain military vehicle  
116 Clipped, as a sheep  
117 Many a magic trick  
118 Give support  
119 Sizable  
120 Sulky state  
121 Malt product  
122 Some online greetings  
123 Possessed  
124 GI's "lullaby"  
125 Longest river of Scotland

## DOWN

- 1 Chew on persistently  
2 In an overly hasty way  
3 Hold a new trial for  
4 Up a tree  
5 Silly mistake
- 6 Razor option  
7 Certain parallelogram  
8 Drive back  
9 "Maybe"  
10 Shortcoming  
11 Ex-Yankee Martinez  
12 Appear  
13 Miserly  
14 Sound engineer's console  
15 Smiling one  
16 Swelled head  
17 Resident of a gaming "City"  
18 NFL scores  
24 "It's the — an era"  
28 Rowboat pair  
29 Satisfied sigh  
33 Victor's gloat  
34 "Titanic" actor Billy  
35 Petro-Canada rival  
37 Time — half  
38 Square type  
39 Meg of "I.Q."  
40 Three feet  
41 "Poppycock!"  
43 "Should that be true ..."  
46 Brown, Penn and Harvard  
47 "The Silence of the Lambs" director Jonathan
- 48 Shaw of swing  
50 "Valiant attempt!"  
51 Aspiration  
52 Just-prior periods  
55 Egg middles  
56 Work fill-in  
57 Goya's gold  
58 Cedar cousin  
60 "Fat chance!"  
63 — about (close to)  
64 Mark in "piñata"  
65 "Grand" Rockies peak  
66 Wise saying  
68 Herr's "no"  
69 Pot for arroz con pollo  
70 "Poppycock!"  
71 With 46-Across, brand of frozen fries  
74 Is in first place  
76 "— be shy"  
78 Bona — (real)  
79 Lena of "Havana"  
80 Grand — (auto race)  
81 Drive out
- 82 Whine like a baby  
83 Yodeling comeback  
84 Banned orchard spray  
86 Currency of Laos  
90 Dined at someone else's place  
92 Embellished  
93 Haughty sort  
94 Band's lineup of gig songs  
95 Fills up  
97 "Gas Food Lodging" director Allison  
98 Tennis player Shriver  
99 Appear  
101 Lasso  
102 Colorful ring of anatomy  
103 Writer Sheldon  
106 Lies against  
108 Port of Norway  
109 Turn to liquid  
110 Trumpet, e.g.  
111 Forearm part  
112 Radar image  
113 Color tone  
114 Scanned market ID  
115 Deg. for many an exec



# Weekly SUDOKU

by Linda Thistle

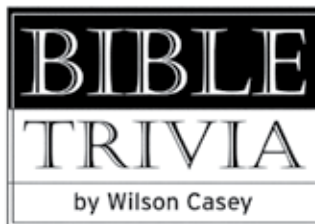
9				1				4
		6	9		8	3		
	7		5					2
	2				6			8
5				7		6	3	
		1	3			4		
4	3				5		9	
6				2		7		
		8	6					5

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ♦**

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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1. Is the book of 1 Timothy in the Old Testament or New Testament or neither?
  2. When the 7th seal was opened, there was silence in heaven for ...? *I breath, Half an hour, Full day, 3 days*
  3. What region of 10 cities did Jesus mention in His ministry? *Pentateuch, Trinidad, Lilliom, Decapolis*
  4. From 1 Kings 19, how many days and nights did Elijah fast? *7, 21, 40, 70*
  5. Muppim, Huppim and Ard were all whose sons? *Gabriel, Michael, Benjamin, Paul*
  6. Who was the first king of Israel? *David, Benjamin, Saul, Abraham*
- "Test Your Bible Knowledge," a book with 1,206 multiple-choice questions by columnist Wilson Casey, is available in stores and online.

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1. MEASUREMENTS: What period of time is represented by a triennial?
2. MOVIES: Which actress is the voice of Jessica Rabbit in "Who's Afraid of Roger Rabbit?"
3. LANGUAGE: What word represents the letter E in the radio phonetic alphabet?
4. TELEVISION: What is the name of the alternate dimension in Netflix's original series "Stranger Things"?
5. ART: What is alebrije?
6. COMICS: What was superhero Deadpool's real name?
7. ANIMAL KINGDOM: Which mammal has the shortest gestation period at 11 days?
8. LITERATURE: What did Hagrid name his Norwegian Ridgeback dragon in J.K. Rowling's "Harry Potter" books?
9. HISTORY: Who was Time magazine's first man/person of the year?
10. GEOGRAPHY: What are the official languages of Haiti?

see **PUZZLE ANSWERS** page 46



## EVENTS

### BENEFITS/FUNDRAISERS

**Turkey Shoots at the Jesse Welch Turkey Shoot Facility in the Big Cove Community.** Oct. 16 at 3 p.m., 1st Annual Jesse Welch Memorial Turkey Shoot, special prizes, old-fashioned turkey shoot. Oct. 23 at 3 p.m., benefit for Jackson Wolfe and family. Dinners will be sold. Good fun, great prizes, great benefits.

**Drive-Thru Fundraiser for Jackson Wolfe.** Oct. 21 at 11 a.m. at the Cherokee Indian Fairgrounds. Indian Dinners with chicken, bean bread, fat back, cabbage, potatoes, dessert, and a drink for \$10. Order by text only: Vangie 788-0301, Amanda 788-0142, Amy 736-7721, or Lori 736-5828. Pre-orders accepted until Oct. 13.

### CULTURAL EVENTS

### COMMUNITY EVENTS

**Swain County Democratic Party Whittier-Cherokee precinct meeting via Zoom.** Oct. 18 at 7 p.m. Agenda items include priorities for 2022 and 2024 and letters to editors. All are welcome to join and share your concerns and ideas. For more information or the Zoom link, email [maryherr2017@gmail.com](mailto:maryherr2017@gmail.com) or call 497-9498

### SPORTS EVENTS

**Smoky Streak Fun Walk, 5K/10K.** Oct. 23 at Smoky Mountain High School. Registration begins at 7:30 a.m., races begin at 9 a.m. A fun walk will be around the track at the high school. Halloween costumes are welcome and encouraged. This event is being hosted by Harris Regional Hospital and Swain Community Hospital. Registration is free for all participants. T-shirts will be provided to all who register and attend the event. Register for the race at, [runsignup.com/Race/NC/Sylva/SmokyStreak-toHealth](https://runsignup.com/Race/NC/Sylva/SmokyStreak-toHealth)

### SUPPORT GROUPS

**Cherokee Cancer Support Group** meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road in the Birdtown Community. A potluck is held at 5:30 p.m. and the meeting is open to all. Betty's Place is open Monday through Friday from 10 a.m. to 2 p.m. They provide counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

**Life Recovery Meetings hosted by Grace Community Church.** Tuesdays from 11:30 a.m. to 12:30 p.m. at the Acquoni Baptist Chapel. Life Recovery is a 12-Step addiction recovery program where all 12 steps are rooted in scripture and taught

from a Biblical perspective. The meetings are open to anyone, and all materials will be provided. A light lunch will be provided. Info: Pastor Scott Hill 508-7836

### Analenisgi class schedule

#### Mondays

MAT

- Early Recovery Live, 10 a.m. to 11 a.m.

- Early Recovery Live, 11 a.m. to 12 p.m.

- Early Recovery Virtual, 1 p.m. to 2 p.m.

Peer Support

- WRAP Live, 10:30 a.m. to 11:30 a.m.

- Grief Group Live, 1 p.m. to 2 p.m.

#### Tuesdays

MAT

- Foundations Live, 10 a.m. to 11 a.m.

- Foundations Virtual, 1 p.m. to 2 p.m.

Substance Abuse Therapy (SAT)

- SAT Group Live, 10 a.m. to 11 a.m.

#### Wednesdays

MAT

- Transitions Live, 10 a.m. to 11 a.m.

- Recovery Transitions Virtual, 1 p.m. to 2 p.m.

Peer Support

- Healthy Boundaries Live, 8:30 p.m.

#### Thursdays

MAT

- Long Term Live, 10 a.m. to 11 a.m.

- Long Term Live, 11 a.m. to 12 p.m.

- Long Term Virtual, 2 p.m. to 3 p.m.

Peer Support

- MAT Peer Support Group, 1 p.m. to 2 p.m.

Substance Abuse Therapy

- SAT Group Live, 10 a.m. to 11 a.m.

#### Fridays

MAT

- MAT Support Group Live, 10 a.m. to 11 a.m.

- MAT Support Group Virtual, 1 p.m.

## Puzzle Answers

### Super Crossword

#### Answers

G	R	R	A	G	A	R	R	I	F	T	S	S	A	G	E	S	T
N	A	E	T	O	T	H	E	L	L	I	E	T	U	R	G	I	D
A	S	H	E	B	O	R	O	P	L	A	N	E	I	D	I	O	M
W	H	E	N	A	F	A	M	O	U	S	W	O	M	A	N	I	N
A	L	A	D	Y	B	A	L	E	A	G	O	N	I	Z	E		
T	Y	R	O	A	N	U	R	S	E	R	Y	R	H	Y	M	E	W
I	D	A	F	I	N	E	S	S	E	Y	A	O	I	R	O	N	S
V	E	R	Y	S	A	D	T	O	F	I	N	D	O	V	E	N	
I	M	T	O	E	R	I	C	O	P	E	R	E	T	T	A		
E	M	I	L	N	O	M	O	R	E	B	O	N	E	S	V	I	E
S	E	E	K	H	E	L	P	T	A	R	O	D	E	L	T	A	
M	E	A	S	N	A	K	I	L	Y	R	U	N	E	N	E		
E	C	L	A	T	I	D	I	A	S	S	I	S	T	S			
W	H	A	T	H	A	P	P	E	N	E	D	N	E	X	T	A	L
L	O	R	E	E	N	A	M	O	O	T	A	T	A	R	I		
H	U	M	V	E	E	S	H	O	R	N	I	L	L	U	S	I	O
U	P	B	E	A	R	S	L	A	R	G	E	S	N	I	T	A	L
E	C	A	R	D	S	O	W	N	E	D	T	A	P	S	T	A	Y

### Weekly SUDOKU

#### Answer

9	8	3	2	1	7	5	6	4
2	5	6	9	4	8	3	7	1
1	7	4	5	6	3	8	2	9
3	2	7	4	5	6	9	1	8
5	4	9	8	7	1	6	3	2
8	6	1	3	9	2	4	5	7
4	3	2	7	8	5	1	9	6
6	9	5	1	2	4	7	8	3
7	1	8	6	3	9	2	4	5

## BIBLE TRIVIA

by Wilson Casey

ANSWERS: 1) New; 2) Half an hour; 3) Decapolis; 4) 40; 5) Benjamin; 6) Saul

## Trivia test

by Fifi Rodriguez

#### Answers

1. Every three years
2. Kathleen Turner
3. Echo
4. The Upside Down
5. A type of Mexico folk art that depicts fantastical creatures painted in bright colors and intricate designs
6. Wade Wilson
7. Striped face dunnart, an Australian marsupial. (Possums have the next shortest gestation period at 12 days.)
8. Norbert
9. Aviator Charles Lindbergh
10. Haitian Creole and French

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*How do you say that in Cherokee?*

You and I are talking.  
iniwoniha

Do not talk.  
tsesdi tsawonisv

Note: These words are from the first book provided by the Eastern Band of Cherokee Indians and the Kituwah Language Revitalization Initiative in 2019.



to 2 p.m.  
 Peer Support  
 - Radical Acceptance Live, 1:30 p.m.  
 to 2:30 p.m.  
 Substance Abuse Therapy  
 - SAT Group Virtual, 9 a.m. to 10 a.m.

**Analenisgi Circle of Support Groups.** Mondays 12 p.m. to 1 p.m., group focused on Substance Abuse. Thursdays 4:30 p.m. to 5:30 p.m., group focused on Mental Health. Both groups will be located in the River-cane room located across from the Analenisgi lobby and front desk. Ana-

lenisgi is offering groups for friends and family of adult clients. These groups are focused on providing education and support to our community. Info: Jennifer Holling 497-9163 ext. 7528

Community event listings are **FREE** of charge. Submit them to Scott at [scotmckie@ebci-nsn.gov](mailto:scotmckie@ebci-nsn.gov) or message us on our Facebook page.

# One Feather deadline Fridays at 12 p.m.



## CAMPUS MASTER PLAN UPDATE OPEN FORUMS

WCU is in the process of updating its 2014 Campus Master Plan and the public is invited to attend open forums.

**Tuesday, Oct. 26, 2021 from 6pm to 8pm**  
**Wednesday, Oct. 27, 2021 from 11am to 1pm**

Open Forum attendees will be able to access and provide feedback after the event via a link provided at the forum.

To learn more about the campus master plan and to join one of the open forums via Zoom, visit:

**[GO.WCU.EDU/MASTERPLAN](https://go.wcu.edu/masterplan)**



by Freddy Groves

## Punishment Doesn't Fit the Crime

One year ago, a federal grand jury indicted a Virginia woman for a whole raft of scams and fraud against veterans. Most disheartening is the fact that she was a former veteran.

There was a long laundry list (nine counts) of things she did. She had veterans apply for HISA grants (Home Improvements and Structural Alterations), which are for doing work on their homes and making improvements. Not only did she not complete the work, she pocketed the money.

Then she managed to have the income and retirement benefits of a veteran diverted into her own account. She took out loans in the elderly veteran's name, with the money going into her pocket, and used the veteran's credit and debit cards.

But she didn't stop there. In another scheme, she linked veterans with landlords, but kept the money they paid for security deposits and rent.

The legal names for these are wire fraud and aggravated identity theft and involved 27 victims.

While a Department of Justice press release stated that "elder abuse and financial fraud targeted at seniors is a key priority," nowhere in the sentencing does it call out the specific punishment for that. They carefully listed the types of elder abuse (physical abuse, financial fraud, scams and exploitation, caregiver neglect and abandonment, psychological abuse and sexual abuse), but don't seem to have made it specifically part of this case.

At the time of the indictment, this miserable excuse for a human faced a possible 20 years in prison, plus two years after pleading guilty to one count of wire fraud and one count of aggravated identity theft. In the recent sentencing, she got a mere 9.5 years.

Why is that? Why do the powers-that-be think it's OK to give much shorter prison sentences to these people? Where is the deterrent in talking about the "serious nature of these fraud schemes" when you don't follow it up with serious jail time?

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## Ticks Plague This Playful Bulldog

**DEAR PAW'S CORNER:** I don't get it. My bulldog "Chester" was out in the yard with me on a cool morning while I raked the first leaves of fall. When he came in, he had four ticks around his neck! They were hungry, too. I pulled the ticks off, but every time he goes outside now, he has one or more ticks burrowing into his fur. I thought cool weather causes ticks and fleas to die off. What's happening? — *Burt G., Manchester, Vermont*

**DEAR BURT:** Believe it or not, tick (and flea) activity can increase in early fall. Temperatures are still warm enough for these pests to thrive, especially under fallen leaves and in high grass. And they're always hungry, so they'll latch onto a warm body as soon as they get the opportunity.

You're doing exactly the right thing to combat ticks. As soon as Chester comes inside, you're checking his coat for ticks and removing them as soon as you see them. And you're raking the leaves in the yard regularly so that they don't build up.

Here's a few more things you can do that may reduce the number of ticks in your yard:

— Keep the grass mowed right up until the first hard frost.

— Cut back tall grasses and underbrush on your property.

— Move woodpiles away from the house.

— Don't let Chester roll in the leaf piles, and block his access to untamed areas of brush or tall grasses.

— Use a flea-and-tick prevention collar or treatment on Chester. Talk to his veterinarian about the best product to use.

— If heavy tick infestation doesn't abate, consider treating your yard with a flea-and-tick spray made for this purpose.

Send your tips, questions or comments to [ask@pawscorner.com](mailto:ask@pawscorner.com).

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FOR SALE

FREE black walnuts (come pick up), FREE seasoned black walnut & Locust firewood (need broke), Briggs & Stratton lawn mower engine \$150, Bolens riding mower for parts, Murray mower for parts : 828-341-5009

2 Fisher wood stoves : 828-837-9432

mini bike \$400 : 230-8458

Heavy duty farm equipment (3 point hitch and PTO needed to operate) 1/2 mile off of 74 East : 828-508-3218

2012 Kx100 Kawasaki bike \$2000 : 828-506-9427



**ARIES** (March 21 to April 19) You're moving from a relatively stable situation to one that appears to be laced with perplexity. Be patient. You'll eventually get answers to help clear up the confusion around you.

**TAURUS** (April 20 to May 20) A vexing situation tempts you to rush to set it all straight. But it's best to let things sort themselves out so that you can get a better picture of the challenge you're facing.

**GEMINI** (May 21 to June 20) Financial matters could create some confusion, especially with a torrent of advice pouring in from several sources. Resist acting on emotion and wait for the facts to emerge.

**CANCER** (June 21 to July 22) That goal you've set is still in sight and is still in reach. Stay with the course that you're on. Making too many shifts in direction now could create another set of problems.

**LEO** (July 23 to August 22) It might be time to confront a trouble-making associate and demand some answers. But be prepared for some surprises that could lead you to make a change in some long-standing plans.

**VIRGO** (August 23 to September 22) Congratulations. You're making great progress in sorting out all that confusion that kept you from making those important decisions. You're on your way now.

**LIBRA** (September 23 to October 22) A difficult experience begins to ease. That's the good news. The not-so-good news is a possible complication that could prolong the problem awhile longer.

**SCORPIO** (October 23 to November 21) Your self-confidence gets a much-needed big boost as you start to unsnarl that knotty financial problem. Expect some help from a surprising source.

**SAGITTARIUS** (November 22 to December 21) Congratulations. Any lingering negative aftereffects from that not-so-pleasant workplace situation are all but gone. It's time now to focus on the positive.


**CAPRICORN** (December 22 to January 19) Your self-confidence grows stronger as you continue to take more control of your life. Arrange for some well-earned fun and relaxation with someone special.

**AQUARIUS** (January 20 to February 18) As usual, you've been concerned more about the needs of others than your own. You need to take time for yourself so that you can replenish all that spent energy.

**PISCES** (February 19 to March 20) Stronger planetary influences indicate a growing presence of people eager to help you navigate through the rough seas that might mark your career course.

**BORN THIS WEEK:** You can balance emotion and logic, which gives you the ability to make choices that are more likely than not to prove successful.

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# Cherokee Boys Club Job Announcements

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101). The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.

**Cherokee Boys Club**  
P.O. Box 507  
Cherokee, NC 28719

**Open Until Filled**  
**Agelink Childcare**  
FT Lead Teacher  
FT Teacher's Aide (2)

**Snowbird Childcare**  
FT Cook

**Children's Home**  
FT Residential Counselor (3)  
PT Residential Counselor (3)

**Bus & Truck**  
FT Truck Drivers (1)  
PT School Bus Drivers (6)

**Construction & Facilities**  
FT Carpenter/Mason (2)

**Administration**  
FT IT Coordinator

**Open: 9/29/21 – Closes: 10/13/21**  
**Finance**  
Assistant Finance Director



**Now Hiring- All Positions!**  
Competitive pay, paid training, flexible hours, food discounts and a fun, fast-paced environment. Apply with us today to be part of a great team!

**Firehouse Subs -Saunooke Village**  
17 Big Cove Rd.  
Cherokee, NC 28719  
Phone: 828-554-5617





## Employment Opportunities

### Position: Massage Therapist

Full-Time\* - Part-Time\* -  
SIGNING BONUS UP TO \$2500\*

**Job Description:** The Massage Therapist role is to provide and maintain the highest standards of massage therapy and recommendations for home care. The massage therapist must provide excellent guest care and create a feeling of rest and relaxation for spa guests, resulting in high retention and increased treatment and retail sales.

Applicants must possess a current NC massage license. Required to have open availability, weekends, and holidays. Background Check/Drug Testing, EEOC

*For questions, please contact:*  
**Angie Hill, Spa Operations Manager 828-497-8550**  
[angieh@mandaraspa.com](mailto:angieh@mandaraspa.com)



## GET UP TO \$3,000 IN BONUSES ON YOUR RELENTLESS CLIMB TO THE TOP.

You're going somewhere. With a fun casino atmosphere, great wages and benefits packages, and up to \$3,000 in hiring bonuses, make that somewhere right here: [HarrahsCherokeeJobs.com](http://HarrahsCherokeeJobs.com).

**Harrah's**  
**CHEROKEE**  
CASINO RESORT

**Harrah's**  
**CHEROKEE**  
VALLEY RIVER  
CASINO & HOTEL

Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2021, Caesars License Company, LLC.



## CHEROKEE INDIAN HOSPITAL AUTHORITY

## EMPLOYMENT OPPORTUNITIES

**Closing, Thursday October 21, 2021**

Telemetry Nursing Assistant  
Pharmacy Technician Supervisor

### Open Until Filled

Administrative Assistant – PI/Engineering  
Billing Technician II (5 positions)  
Certified Medical Assistant/Licensed Practical Nurse – Primary Care  
Cook  
Dental Assistant II (2 Positions)  
Dentist: Dentures & Partials  
Diabetes Educator  
Dietary Services Supervisor  
EVS Technician (2 Positions)  
Infection Control/Employee Health RN (COVID Grant)  
Physician/Hospitalist - Inpatient  
PTI Physician/Hospitalist – Inpatient  
Masters Level Therapist – Family Safety  
Masters Level Therapist – Kanvwti (Hiring Bonus)  
Masters Level Therapist (Child) - Analenigsi  
Masters Level Therapist – (Grant Funded) Adult/Analenigsi  
Medical Social Worker – Primary Care  
Medical Laboratory Technician- Part Time Intermittent  
Peer Support Specialist – Grant Funded  
Pharmacy Technician I  
Pedodontist  
PTI Radiology Technologist (2 Positions)  
PTI Registered Nurse – Analenigsi Inpatient (2 Positions)  
PTI Registered Nurse – Emergency Room  
PTI Phlebotomist  
Respiratory Therapist – 3 Emergency Hire PTI  
Senior Accountant  
Senior Property Control Clerk  
Sterile Processing Supervisor  
Supply Warehouse Technician  
Targeted Case Manager – Integrated Classroom  
Targeted Case Manager – Residential Support

### Tsali Care Center

Cook  
Cook Aide  
CNA PTI  
Fiscal Coordinator  
License Practical Nurse  
Personal Care Assistant/CNA - Part-Time Regular  
Personal Care Assistant/CNA – Regular Full - Time  
Recreation Coordinator – Emergency Hire  
Registered Nurse - Part-Time Intermittent (2 positions)  
Registered Nurse Supervisor – Part-Time Regular  
Retention Bonus Eligible Positions  
Certified Nursing Assistant/Part-Time Intermittent/Part-Time Regular (Starting Pay \$18.00/Hr.)  
Cook Aide (Starting Pay \$15.00/Hr.)  
Cook (Starting Pay \$17.00/Hr.)

**To apply, visit [careers.cherokeehospital.org](http://careers.cherokeehospital.org)**  
**If you have questions, contact the Cherokee Indian Hospital HR Dept. at**  
**(828) 497-9163 ext. 6343.**



## EMPLOYMENT

**Cherokee Tribal Food Distribution is looking to contract for temporary work a Project Coordinator/Nurse Nutrition Consultant** to provide us with the following services:

- Lead Nutrition Education Initiatives and encourage community engagement.
- Coordinate the Healthy Eating Action Team (HEAT) activities and help lead initiatives that are directed within the meetings
- Coordinate MANNA monthly food distributions with the EBCI community, volunteers, and MANNA.
- Coordinate with the marketing team(s) to build a website and monitor design.
- Coordinate with the marketing team(s) to design and film 20

nutrition education videos and cooking demos.

- Collaborate with the Communications Department to design and compile a 50-page cookbook; using original recipes and those gathered from the community.
- Gather appropriate data to share with EBCI PHHS department that provides a true look at food insecurity within the tribe.
- Continue the MY CHEROKEE PLATE education and encourage use within the community, schools, preschools, WIC, Food Distribution, and other tribal programs.
- Create Monthly nutrition education/recipes that promote a food distribution item each month.
- Encourage the community to participate in activities such as providing pictures, videos, and photos to be featured on various

Tribal Foods media platforms.

- When Covid regulations allow, conduct cooking demos at the Robbinsville, Graham, Haywood, and Cherokee County satellite trips as well as at the main Tribal Foods office.
- Present when asked to local Universities and Programs on your initiative's.
- Provide Nutrition education to staff and clients that promote the USDA goals of Healthy Eating, Sodium reduction, and my plate. This position will begin once a contract has been finalized and will last through September 30, 2022. We will be accepting applications for contract until 4:30 pm on October 14, 2021. Proposals may be submitted to Frank Dunn, Tribal Food Distribution Representative, via email (fdunn@nc-chokeee.com) or by mail (PO

Box 1123, Cherokee, NC 28719).

**10/13**

**Tribal Alcohol Beverage Control Commission has the following jobs available: Alcohol Law Enforcement Officer – level 1**

Anyone interested should pick up an application and position description from Amanda Younce at the Tribal Alcohol Beverage Control Commission Office between the hours of 9:00am - 4:00pm Monday -Thursday. This position will close 10/15/21 at 4pm. Indian preference does apply and a current Job application must be submitted. Resumes will not be accepted in lieu of TABCC application. **10/13**

**Tribal Alcohol Beverage Control Commission has the**



## Tribal Employment Rights Office

Office Hours: Monday - Friday 7:45am-4:30pm

**Now Available – TERO's Local Job Listing for October 2021**

The Tribal Employment Rights Office ("TERO") is pleased to provide a monthly job listing for the Cherokee area. Please visit TERO's website at this link: [WORKFORCE DEVELOPMENT – EBCI TERO \(ebci-tero.com\)](https://www.ebci-tero.com) or stop by the TERO Office to receive the job list for October. The TERO Office is located at 756 Acquoni Rd in Cherokee, NC.

If you are (1) an enrolled member of the EBCI, (2) spouse of EBCI enrolled member or parent of minor EBCI enrolled member, (3) or an enrolled member of another federally recognized tribe, and you are interested in enrolling in TERO's Job Bank for job referrals, please contact Hillary Norville or Douglas McCoy at the email or telephone numbers below.

**Hillary Norville – TERO Job Bank Coordinator**  
828.359.6422  
[hillnorv@ebci-nsn.gov](mailto:hillnorv@ebci-nsn.gov)

**Douglas McCoy – TERO Job Bank Coordinator**  
828.359.6478  
[dougmcoco@ebci-nsn.gov](mailto:dougmcoco@ebci-nsn.gov)



## Cherokee Central Schools Job Openings

Apply online at <https://phl.applitrack.com/cherokeecentral/onlineapp/> or visit: [www.ccs-nc.org](http://www.ccs-nc.org) for more information.

Cherokee Central School is currently taking applications for employment for the following job opportunities, all jobs are open until filled unless otherwise indicated:

1. Special Education Teacher Assistant - Elementary
2. Special Education Teacher (Multiple)
3. Elementary Teachers (Multiple)
4. Maintenance Worker I
5. Child Nutrition Assistant - Menu Planner
6. High School Science Teacher
7. High School Social Studies Teacher
8. Math/Reading Interventionist (High School & Elementary, ARPA Funded)
9. Varsity Wrestling Assistant Coach
10. Middle School Baseball Assistant Coach
11. Varsity Basketball Assistant Coach
12. Middle School Baseball Head Coach
13. Middle School Wrestling Assistant Coach
14. Full Time Custodian
15. Substitute Teachers



## following job available: ABC Store Manager

Anyone interested should pick up an application and position description from Amanda Younce at the Tribal Alcohol Beverage Control Commission Office between the hours of 9:00am - 4:00pm Monday-Thursday. This position will close 10/22/21 at 4pm. Indian preference does apply and a current Job application must be submitted. Resumes will not be Accepted in lieu of TABCC application. **10/20**

## LEGAL NOTICES

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 21-099  
**In the Matter of the Estate of  
Dezman Tre Crow**  
All persons, firms and corpo-

rations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-  
CATION

Albert Jason Crowe  
P.O. Box 1587  
Cherokee, NC 28719 or  
Caressa Mariah Jackson  
P.O. Box 2166  
Cherokee, NC 28719  
**10/13**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 18- 053  
**In the Matter of the Estate of**

## Richard Boyd Cooper

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-  
CATION

Clint Hyde  
4 Cooper Rd.  
Cherokee, NC 28719  
**10/20**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 21-102

## In the Matter of the Estate of Roberta Denise Owle

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-  
CATION

Jose Luis Santoyo  
5 Joe Owl Drive  
Cherokee, NC 28719  
**10/20**

**NOTICE OF SERVICE OF  
PROCESS BY PUBLICATION**  
STATE OF NORTH CAROLINA  
HAYWOOD COUNTY  
IN THE GENERAL COURT OF  
JUSTICE

DISTRICT COURT DIVISION  
IN RE I.R.S.; E.W.S.  
19-JT-95; 19-JT-96  
TAKE NOTICE that a petition

for termination of parental rights of the minor children described above has been filed with the Office of the Clerk of Superior Court in Haywood County, North Carolina in juvenile proceedings. The nature of the relief being sought is to terminate the paternal rights of Mikhael Mills Coolidge and Thomas Earl Scroggins of the above-described minor children. A petition seeking to terminate the paternal rights of Mikhael Mills Coolidge and Thomas Earl Scroggins to the above children has been filed bearing the docket number set forth in the above caption.

TO: Respondent Mother Mikhael Mills Coolidge and Respondent Father Thomas Earl Scroggins of minor child, I.R.S., born on April 20, 2018 in Dothan County, Alabama and minor child E.W.S., born on April 14, 2019 in Jackson County, North Carolina. You are entitled to attend any hearing affecting your parental rights. You are entitled to have counsel appointed by the Court if you are indigent. If you desire counsel, you should contact the Haywood County Clerk of Court, Juvenile Division, Haywood County Courthouse at (828) 454-6500, immediately to request counsel or obtain further information. This is a new case and any attorney appointed previously will only represent you provisionally unless you make an appearance in this court proceeding. The date, time, and place of the hearing will be mailed by the clerk upon your filing an answer, or thirty (30) days from the service if no answer is filed, and if your address is known. You are required to make a defense to such pleading no later than November 9, 2021, and upon your failure to do so, the Petitioner, the Haywood County Health and Human Services Agency, seeking service



Eastern Band of Cherokee Indians  
**HUMAN RESOURCES**  
PO Box 553  
Cherokee, NC 28719  
828-359-6388

### Closing Sunday, October 17, 2021

1. Social Worker (Multiple) – Family Safety – Public Health and Human Services (L10 \$43,956 - \$54,950)
2. Teacher – Qualla Boundary Head-Start/Early Head-Start – Public Health and Human Services (L7 \$33,250 - \$41,574)
3. Food Delivery Services Supervisor – Food Distribution - Public Health and Human Services (L8 \$36,500 - \$45,625)
4. Driver (Multiple) – Transit – Operations (L4 \$25,261 - \$31,581)
5. Firefighter (Multiple) – Fire Department – Public Safety (L8 \$36,500 - \$45,625)
6. Operator and Maintenance Mechanic – Waste Water Treatment Plant – Operations (L7 \$33,250 - \$41,574)
7. Maintenance Worker – Housing Property Management – Cherokee Indian Housing (L4 \$25,261 - \$31,581)
8. Recreation Aide (Multiple) – Recreation – Community/Education/Recreation Services (L3 \$22,990 - \$28,732)
9. Administrative Assistant – Qualla Housing Services – Cherokee Indian Housing (L7 \$33,250 - \$41,574)

### Open Until Filled

1. Patrol Officer (Multiple) – Cherokee Police Department – Public Safety (L8 \$36,500 - \$45,625)
2. Detention Officer (Multiple) – Detention Services – Public Safety (L7 \$33,250 - \$41,574)
3. PT Paramedic (Multiple) – Emergency Medical Services – Public Safety (L8 \$17.55 - \$21.94 per hour)
4. Early Childhood Language Specialist Assistant (Part-time) – New Kituwah Academy – Community/Education/Recreation Services (L6 \$30,257 - \$37,946)
5. Youth Development Professional – Cherokee Youth Center – Community/Education/Recreation Services (L4 \$25,261 - \$31,581)
6. Certified Nursing Assistant – Tribal In Home Care Services – Public Health and Human Services (L4 \$25,261 - \$31,581)
7. Project Monitor – Project Management – Operations (L12 \$52,635 - \$65,811)
8. Homeownership/Rental Occupancy Specialist – Qualla Housing Services – Housing (L8 \$36,500 - \$45,625)
9. Cook – Cherokee County Senior Citizens – Snowbird/Cherokee County Services (L4 \$25,261 - \$31,581)

**All applications and job descriptions are available at  
[www.ebci.com/jobs](http://www.ebci.com/jobs)**

Please attach any licenses, certificates, diplomas, resumes, etc. with application. If you are unable to attach the documents, you may drop them off at our offices located at 806 Acquoni Rd. Suite 100 or email them to the Employment Specialists listed on our website. Indian Preference does apply. NOTICE: Due to the Tribal State of Emergency, we will only advertise positions that are classified as Essential or Critical to Tribal Operations. Thank you for your patience and understanding.



against you, will apply to the Court for the relief sought.

This the 29th day of September 2021.

Rachael J. Hawes, Attorney for  
Petitioner  
Haywood County Health and Human Services Agency  
157 Paragon Parkway, Suite 300  
Clyde, North Carolina 28721  
828-452-6620  
Attorney Bar# 39135  
**10/13**

**In the General Court of  
Justice in Jackson County,  
District Court Division: File  
Number 21 JT**

In the matter of Toineeta, a  
minor child for Termination of  
Parental Rights  
Petitioners: Cheryl Colleen Franks  
and Kayla Nicole Cogdill  
Respondents: Taryn Krista Elizabeth Toineeta and Thomas Eugene Pheasant, Sr. and Any Unknown Father

Petitioners' attorney: Shira  
Hedgepeth, PO Box 514, Cullowhee, NC 28723, Phone 828-585-5044  
**10/13**

**BIDs, RFPs, etc.**

### **CHEROKEE INDIAN DIVISION RFP FOR STORAGE BUILDINGS AND METAL CARPORT**

Cherokee Indian Housing  
Division is seeking sealed bids for the purchase and removal of two storage sheds and one large metal carport. All sealed bids will need to be turned into the Housing office at 687 Acquoni Road and submit to Bunsey Crowe in a sealed envelope by 10/22/2021 by close of business. Number by building or carport bid. No email bids will be accepted. Please contact Bunsey Crowe(828- 788-6785) at the

housing office for bid package for buildings and carport or any additional information. If bidder needs a site visit to buildings, please contact Bunsey Crowe. Bids will be as follows Building #1 \_\$ Building #2\_\_S Carport \_\$  
BUNSEY CROWE HOUSING  
PRODUCTION MANAGER  
CHEROKEE INDIAN HOUSING  
DIVISION 687 ACQUONI ROAD,  
CHEROKEE,N.C. 28719 (828-788-6785)

**10/13**

**Kituwah Medical, LLC  
(KMed) is seeking to qualify and contract** with a firm to manage and consult with KMed on creating and operating a medical cannabis facility for the Eastern Band of Cherokee Indians through and Request For Qualification (RFQ) process. This facility will be located on the Qualla Bound-

ary encompassing Cherokee, NC. KMed is requesting that interested firms submit qualifications by 10/18/2021(@11:00am EST). Qualified firm(s) will be invited to submit a proposal once vetted. **VENDORS THAT DO NOT SUBMIT QUALIFICATIONS ON TIME WILL NOT BE CONSIDERED NO EXCEPTIONS.** A full RFQ may be requested or picked up at Kituwah Medical, LLC 1158 Seven Clans Lane, Whittier, North Carolina 28789. Please call Cameron Cooper at (828)-477-4536 or e-mail ccooper@kituwahllc.com with any questions or requests. Proposals must be received by October 18th, 2021, 11:00am EST at the above address. **10/13**

**Kituwah, LLC is seeking proposals from a qualified and appropriately licensed Certified Public Accounting**

**firm** with experience to perform the Company's audit for Fiscal Year 2021. Companies consists of Kituwah, LLC, KG3 and its subsidiaries Kituwah Services LLC, Kituwah Manufacturing and Kituwah Builders Our expectation would be that this initial audit could be conducted and completed within 90 days of engagement. **VENDORS THAT DO NOT SUBMIT PROPOSAL ON TIME WILL NOT BE CONSIDERED NO EXCEPTIONS.** A full RFP may be requested or picked up at Kituwah, LLC 1158 Seven Clans Lane, Whittier, North Carolina 28789. Please call Kristin Smith at (828)-477-4553 or e-mail kristin.smith@kituwahllc.com with any questions or requests. Proposals must be received by October 28th, 2021, 4:00am EST at the above address. **10/27**

THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

## WNC FLY FISHING TRAIL

### WEEKLY FISHING REPORT

OCT. 11-17, 2021

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
<b>Tuckaseegee River</b>	Scheduled to stock the Delayed Harvest Section Oct. 8 and Oct. 12th.	All day.	Rainbow Trout, Brook Trout, Brown Trout, Rock Bass and Smallmouth Bass.	Midges, Dun Variant, Golden Stonefly, Light Cahill, Terrestrials	Stimulators, streamers, eggs, hares ears, pheasant tails
<b>Chattooga &amp; Whitewater Rivers</b>	Follow posted regulations. Wild Trout.	Early Morning/ Late Evening.	Rainbow Trout, Brown Trout	Midges, Dun Variant, Golden Stonefly, Light Cahill, Terrestrials	Griffiths Gnat, Black, Grey & Olive Midges, Adams, Stimulator, Light Cahill, Inchworms, Ants, Beetles, Royal Wull, Royal Coachman
<b>Inside GSMNP Oconaluftee River &amp; Small Streams</b>	Follow Posted Regulations - Wild Trout	Early Morning/ Late Evening.	Rainbow Trout, Brown Trout, Brook Trout	Midges, Dun Variant, Golden Stonefly, Light Cahill, Terrestrials	Griffiths Gnat, Black, Grey & Olive Midges, Adams, Stimulator, Light Cahill, Inchworms, Ants, Beetles, Royal Wull, Royal Coachman

COURTESY OF JOEY WALRAVEN/RIVERS EDGE OUTFITTERS

#### BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, OCT. 11	TUESDAY, OCT. 12	WEDNESDAY, OCT. 13	THURSDAY, OCT. 14	FRIDAY, OCT. 15	SATURDAY, OCT. 16	SUNDAY, OCT. 17
AVERAGE+	AVERAGE+	AVERAGE	AVERAGE	AVERAGE	AVERAGE	GOOD
4:53 AM-6:53 AM 5:24 PM-7:24 PM	5:55 AM-7:55 AM 6:25 AM-8:25 PM	6:55 AM-8:55 AM 7:24 PM-9:24 PM	7:52 AM-9:52 AM 8:19 PM-10:19 PM	8:45 AM-10:45 AM 9:10 PM-11:10 PM	9:33 AM-11:33 AM 9:57 PM-11:57 PM	10:19 AM-12:19 PM 10:41 PM-12:41 AM

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## EMERGENCY NUMBERS

In an emergency, call 911

**Tribal Dispatch**  
497-4131

**Cherokee Indian Police  
Dept.**  
359-6600

**Tribal Fire and Rescue**  
359-6584

**Tribal EMS**  
359-6450 or 497-6402

**Cherokee Indian Hospital**  
497-9163

## EBCI TRANSIT NUMBERS

**Transit Main Line  
Dispatch**  
359-6300

Tsali Manor funds passes for Tsali Manor residents and communal lunch attendees. This pass provides unlimited trips within the service area and on shopping trips. Out-of-town shopping trips are currently on hold due to COVID-19.

## Phone Numbers for Cherokee elders

**Cherokee Indian Hospital main line**  
497-9163

**Tsali Manor** - contact is Debbie West  
359-6291 or 736-3950

**HELP (Handicapped, Elderly Living  
Program)** -  
contact is Stephanie Welch  
359-6638

**HIP (Home Improvement Program)** -  
contact is Cindi Squirrel  
359-5520 or 507-7748

**Congregate, Homebound Meals,  
Supplement** - contact is Sherry Welch  
359-6290

**Heat Assistance/Emergency  
Assistance** - contact is Krisna Ashe  
359-6294 or 421-7364

**EBCI Home Health/Home Care**  
497-9163 (ask for nurse on call)

**EBCI Domestic Violence**  
359-6830

**EBCI Emergency Fuel Assistance**  
507-7825

**Cherokee Immediate Care Clinic**  
554-5555

**DaVita Cherokee Dialysis Center**  
497-6866

**Snowbird Senior Center main line**  
479-9145

**Tsali Manor main line**  
359-6860

**John Welch Senior Center main line**  
835-9741

**Cherokee Boy's Club Elder Fuel  
Delivery and Elder Mowing** -  
contact is Donnie Owle 736-7612

**GWY ᏥᏍᏍᏉ ᏓᏍᏉᏈ**  
CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI





## New enrollees of the Eastern Band of Cherokee Indians (April 1 – Sept. 30, 2021)

This is a list of new enrollees of the Eastern Band of Cherokee Indians who were officially enrolled between April 1, 2021 to Sept. 30, 2021 who, unless otherwise prohibited by law, are eligible to receive a per capita distribution of distributable net gaming revenue for the period of April 1, 2021 to Sept. 30, 2021. This list is being published according to Cherokee Code Section 16C-4

Beckham Allen George Abbott  
 Silas Strummer Adams  
 Benniah Hershel Adkins  
 Ariella Olyani Aguilar Watty  
 Emerald Mae Allan  
 Jionni Celene MayhPiya Win Arneach  
 Brynleigh Alice Autrey  
 Zayden Awohali Barkley  
 Aigauge Autumn J. Beane  
 Jacobi Anne Berg  
 Atsila Blaze Bird  
 Addilyn Mae Black  
 Harper Hadiya Blackburn  
 Jackson Scott Blankenship  
 Raegan Elizabeth Blankenship  
 Kalanee Rain Bradley  
 Sawyer Creed Bradley  
 Wahlalah Skye Bradley  
 Emma Grace Broom  
 Rosalyn Charleigh Sue Brown  
 Creed Brooks Buchanan  
 Barrett Wade Cabe  
 Isabella Laylani Catolster  
 Kylo William Catt  
 Nina Lynn Cheromiah  
 Gunner Lee Cody  
 Landon Scott Cooper  
 Elora Lane Corbin  
 Jace Liam Cornwell  
 Ashlyn Naomi Cortes Welch  
 Alivia Raelene Craine  
 Baylor Levi Crisp  
 Mason Layne Crisp

Harper Rose Crotts  
 Brynlee Elena Cruz Bolanos  
 David Chase Culbertson  
 Kingston Tyrek Curtis  
 Zeyah Marie Davis  
 Tonia Kay DeLosa  
 Steadman Zeke Dixon, Jr.  
 Alanna Rae Duda  
 Cherokee Dawn Elledge  
 Kiowa Michael Robert Elledge  
 Colt Vaughn Ensley  
 Violet Dalencia Finger  
 Oliver Paul Fox  
 Tah-Yah Yona Fraire Chavez  
 Justin Baker Fred  
 Hallie Grace French  
 Trinity Marie Gammon  
 Nil Gadge Garland  
 Elias Orion Garrett  
 Nyla Maylea Rose George  
 Rylee Sawyer George  
 Jabari Silas Girty  
 Ella Lucille Goold  
 Lily Grace Grant  
 Elijah Thomas Green  
 Phelix Robert Green  
 Maxwell Jude Gutierrez  
 Magnolia Cesilila Hanke-Flores  
 Michael Cash Hernandez  
 Mila Coral Hernandez  
 Alice Janiyah Hicks  
 Oaklee Rayne Hill  
 Chavella Tara Hodock  
 Dustin James Hornbuckle  
 Alani Jane Hubbard  
 Adler Sheen Hughes  
 Hallie Nell Irvine  
 Brooklyn Ahyoka Jacobs  
 Alayah Alexandria May Jones  
 Genesis Khalil Junaluska  
 Isaiah Mack Junaluska  
 Christopher Colton Key  
 Lillian Karen Key  
 Evin Mikal Kirkland  
 Lilou Noelle Lambert Gjesdal  
 Aaron Henry Lambert  
 Ava Hope Lambert  
 Alexis Cheyenne Ledford  
 Charlie Jacob Ledford  
 Isabella Skye Ledford  
 Kylie Neveah Ledford

Myah Jayde Ledford  
 Shamyah Crimson Ledford  
 Violet Night Ledford  
 Morea Ailani Lester  
 Jeremy Truth Lindsey  
 Emberlyn Rosiah Ann Little  
 Ailey Lenay Littlejohn  
 Kenai Littlejohn-McIntire  
 Asha Nicole Locust  
 Sdesi Kalvgv Galvladi Lomas  
 Aaliyah Nicole Long  
 Link Michael Long  
 Slade Micah Long  
 Jiraiya Asher Lossiah  
 Nevaeh Joellen Lossiah  
 Huxley Taje Ludwig  
 Kiera Shea Magness  
 Ezra Joel Maney  
 Madilynn Mae McCoy  
 Phoenix Equoni McCoy  
 Ira James Marie Mead  
 Anthony Liam Mendoza  
 Arayiella Dawn Montelongo  
 Jessilyn Jun Montelongo  
 Stevie Jo Simiinekem Montelongo  
 Summer Lily Montford  
 Isabella Faith Morgan  
 Damien Jefferson Murray  
 Kyler Ed Nunez  
 Joseph Edward Dean Oocumma  
 Langston Kobe King Owens-Rodriquez  
 Reina A’Niya Owens-Rodriquez  
 Christian Eugene Parham  
 Zoie Michelle Parham  
 Lovelynn Penelope Parris  
 Camila Socorro Perez  
 Echo Taleen Perez-Brown  
 A-Tsi-Ni A-Yi-Do Moody Perkins  
 Icelin Camille Pritchard  
 Kori Grace Rattler-Burrell  
 Brooklyn Carter Reed  
 Eric Michael Reed  
 Karma Leigh Reed  
 Zhavia Lynn Rodriguez  
 Jaxen Trey Ross  
 Delaney Jane Saine  
 Roman Kai Maney Sampson  
 Aurora Ta-Kini Sawdo  
 Ethereal Alice Sequoyah  
 Jace Burgess Owen Shane

Daxton Cole Silvers  
 Isaac Mirakulous Simmons  
 Greigh Kailen Smith  
 William Blaze Jesus Smith  
 Rosa Kyli Smoker  
 Tulia Willow Sneed  
 Angel Elias Solorio  
 Astella Mae Stamper  
 Alencia Nayeli Stewart  
 James Russell Styles  
 Luka Ryleigh Chekelelee Swimmer  
 Jensen Michael Guy Taylor  
 Keldon Gary Teesateskie  
 Kohen Knox Teesateskie  
 Amelia Gene Rosa Thompson  
 McKell Wadulisi Thompson  
 Lucas Thompson-Brimmer  
 Jillian Iris Thuemler  
 Atlas Nickolas Toineeta  
 Kierre Weldon Tomas  
 Rayleigh Keagan Trampler  
 Kolton Rhett Tucker  
 Elaina Mae Turner  
 Gemale Mondez Tyler, II  
 Blakelyn Zaeli Wachacha  
 Aurora Ama Wahnetah Schofield  
 William Henry Wahnetah  
 Preston Eli Walkingstick Anastacio  
 Aubrey Collins Walkingstick  
 Emma Rae Walkingstick  
 Harper Rose Walkingstick  
 Zoey Walkingstick  
 Eugene James Ward  
 Jerome Rogers Watson  
 Colson Quincy Watty  
 Noelle Nika West  
 Cora Evelyn Wideman  
 Emma Cecily Wideman  
 Lainey Max Wiggins  
 Gabrielle Dawn Wildcat  
 Cade Andrew Williams  
 Iris Kalila Williams  
 Ryan James Williams  
 Aspen Rayne Wilson  
 Ryker Cruz Wilson  
 Aaliyah Inez Wolfe  
 Blakely Raylyn Wolfe  
 Henry Odin Axe Wolfe  
 Oliver Ray-Elias Youngdeer



## Deceased members of the Eastern Band of Cherokee Indians (April 1 - Sept. 30, 2021)

This is a list of deceased members of the Tribe whose estate is entitled to a pro rata share of the deceased members per capita distribution of net gaming revenues for the period April 1, 2021-September 30, 2021 pursuant to Section 16C-5 of the Cherokee Code. This section does not apply to deceased minors. Distribution to the estate of a deceased member may be made only to the authorized, or court appointed, fiduciary, affiant, executor of administrator of the estate. These documents must be received within one year of date of death. Please mail to the Tribal Enrollment Office, PO Box 2069 Cherokee, NC 28719.

Each person is shown with their date of death, full name, and executor(s):

4/1/21	Phyllis Irene Ashenfelter, Executor Joseph Eagleman, III	7/7/21	Floyd Long, Executor Floyd Eugene Long
4/7/21	Lillian Crowe, Executor Melvin Crowe	7/13/21	Earlene Chandler, Executor Cynthia D. Chandler
4/7/21	Kale-Nud Chavez, Executor Lula Ledford	7/14/21	Eugene Brindle, Executor Martha Brindle
4/8/21	Araceli Garcilita	7/17/21	Stacy Bessie Wallace, Executor Valorie Welch
4/20/21	Raymond Dennis Cucumber, Executor Melvin B. Cucumber	7/26/21	Roberta Denise Owle
4/20/21	Faye Brown, Executor David L. Brown	7/28/21	Lonnie Armachain
4/21/21	Candace Denice Parker	7/29/21	Patricia Josephine Brown
4/26/21	Tahnyah Lee Newton	7/30/21	Jonathan Dale Moody
4/29/21	William Thomas Saunooke, Executor Vickie M. Saunooke	8/1/21	Jim Allen Bird
5/5/21	James Thurman Rogers, Executor Carolyn L. Rogers	8/2/21	Kina Marie Swimmer, Executor Anna Youngdeer
5/5/21	Lillie Mae Seagle, Executor Benito Mendia	8/4/21	Mary Ann Miller
5/7/21	Robert Thomas Reed, Executor Robbin Reed	8/5/21	Anthony Ray Toineeta
5/13/21	Tinsa Sanders	8/10/21	Vernon Ray McCoy, Executor Faye McCoy
5/14/21	Patricia Kay Lambert, Executor Timmy Ray Smith	8/11/21	Garfield Burnett Lambert, Executor Pamela Squirrel
5/14/21	Jeremiah Long, Executor Zena Wolfe	8/11/21	Gracia Lorrene Parra-Rubio
5/16/21	Daniel Dean Walkingstick Sr., Executor William Guy Walkingstick	8/12/21	Joan Kasby
5/18/21	Sally Sampson, Executor Tamara Sampson	8/13/21	Lucille Brendle
5/19/21	Betty Dee Luker, Executor Johnny Keith Gentry	8/15/21	Mary Lou Smith
5/22/21	Laura Beth Shuttle	8/15/21	Louise Cabe
5/26/21	Floyd James Swayney, Executors Larry Cox & Carma Cox	8/15/21	Christopher Alvin Smith
5/28/21	Christopher Lee Mabry	8/17/21	Clara Spivey
5/29/21	Jaymz Brett Jones	8/17/21	Cinda Justine Taylor
6/1/21	Betty Jean Hawkins	8/18/21	Clint Walker Calhoun
6/3/21	Levada Dawn Hornbuckle	8/21/21	Paul Leroy Lambert, Jr.
6/3/21	Donnie Oma Mason, Executor Rayburn Mason	8/22/21	Dezman Tre' Crow, Executors Albert J. Crowe & Caressa Jackson
6/3/21	Robert Francis Stamper, III	8/23/21	Stancill Jumper, Executor Linda Jumper
6/7/21	Stephen Barton Coleman, Executor Elizabeth Coleman McDonald	8/23/21	Charley Raper
6/8/21	Alex Livorio Rivera	8/24/21	David William Holland, Jr.
6/10/21	Peggy Lee Teesateskie, Executor Victoria Sluder	8/24/21	Jalee Monique Panther
6/14/21	Robert Lee Washington	8/29/21	James Henry Swayney, II
6/15/21	Douglas Edward Swayney, Executor Brenda Swayney	8/30/21	Barbara Ann Owle
6/17/21	Emily Yvonne West	8/30/21	Carolyn Sue West, Executor Nathaniel Gatlin West
6/19/21	No-Qui-Si Gene Sampson	9/4/21	Lewis Wallace Sprinkle
6/21/21	Doris Edith Adams, Executor Linda Adams Mack	9/4/21	Sandra Leigh Robbins
6/22/21	Herman Manco Murphy	9/4/21	Brian Roy Gomez
6/22/21	Richard Gregory George, Executor Barbara George	9/5/21	Heather Marie Cucumber
7/3/21	Annie Laura Arch, Executor Margaret Walkingstick	9/9/21	Raymond Ernest Grant
7/3/21	Ned Carl Morgan	9/10/21	Jackie Edson Reed
7/3/21	Katie Johnson	9/11/21	Evelyn June Legassey
7/3/21	Velma Faye Davis	9/12/21	Desiree Joyce George
		9/14/21	Nellie Rita Littlejohn
		9/15/21	Phyllis Elizabeth Brown
		9/16/21	Arthur Wade
		9/17/21	Annie French
		9/18/21	Thomas Leslie Lambert
		9/21/21	Herman Wachacha, Executor Pamela Lakey Wachacha
		9/22/21	Mary Jane Taylor
		9/27/21	Agnes Wolfe
		9/27/21	William Davis Junaluskie
		9/28/21	William Ray Blythe
		9/28/21	Dorothy Jean Ledford
		9/28/21	Thomas Edward Welch



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