



Annual Trick-or-Treat Night not to be held this year, *Page 2*



School Board holds last meeting before Inauguration, *Pages 3*



Fall Brawl about wrestling and a whole lot more, *Page 10*

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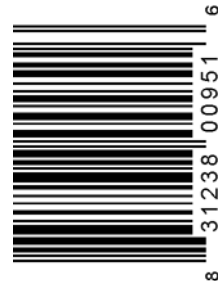
Cherokee One Feather

THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS

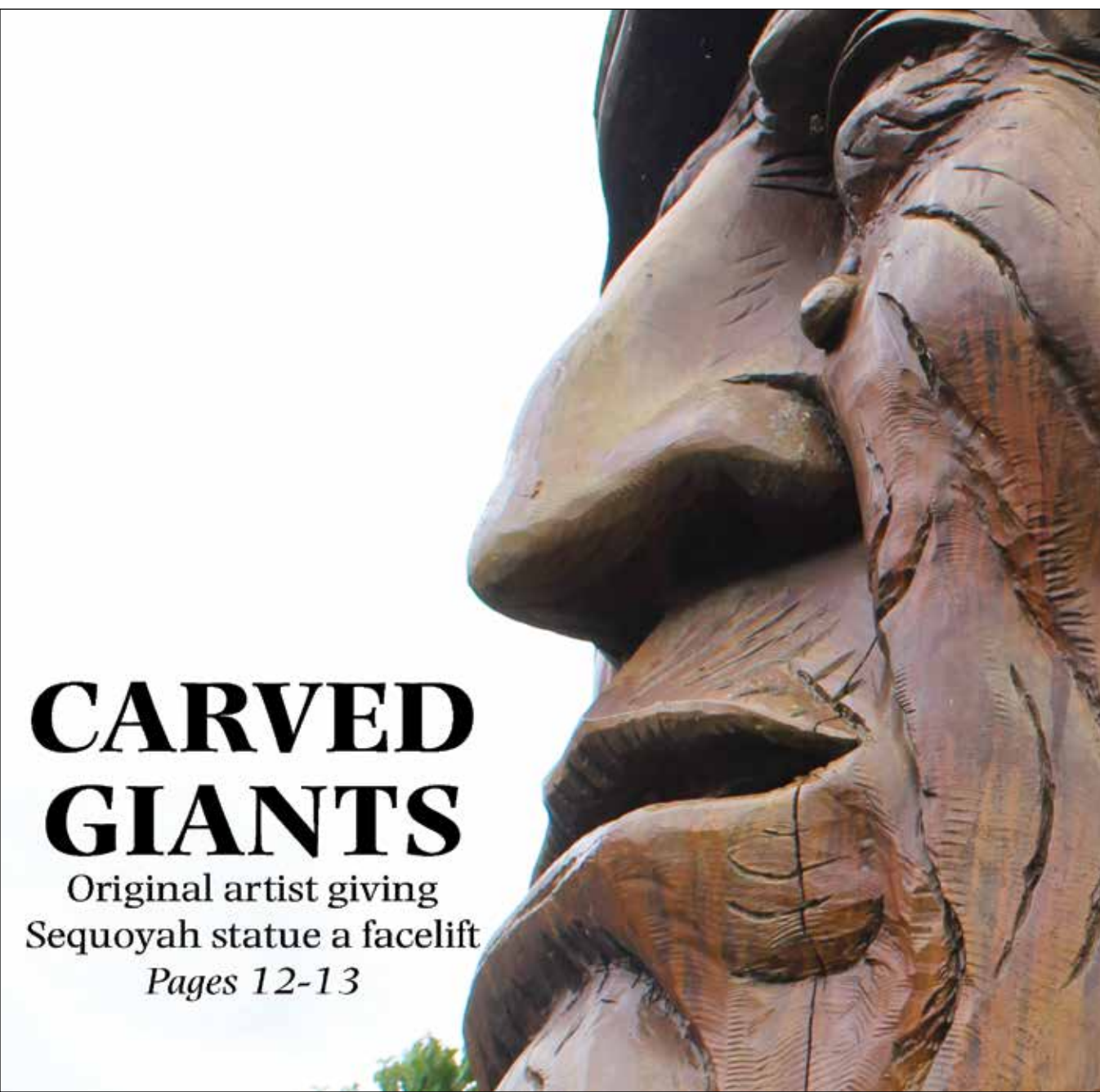
**SEPT. 25 -
OCT. 1
2019**

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75 CENTS



CARVED GIANTS

Original artist giving
Sequoyah statue a facelift
Pages 12-13

QUOTE OF THE WEEK



"I've always had a great admiration for Native people, and I found out what they don't teach in school - of all of the atrocities and the terrible things that happened to the Native people."

- Peter Wolf Toth, carver of the giant Sequoyah statue that sits outside of the Museum of the Cherokee Indian, said during his first day of renovation work on Thursday, Sept. 19



Long-time tribal employee honored at Health Board, *Page 15*

Trick-or-Treat Night event in Cherokee will not be held this year

SCOTT MCKIE B.P.
ONE FEATHER STAFF

Waning numbers and increased competition from other events have caused the organizers of the annual Cherokee Safe Trick-or-Treat Night to cancel this year's event. In its place, individual Community Clubs within the Eastern Band of Cherokee Indians (EBCI) are set to host their own events – something some have already started in the past few years.

Radonna Crowe, EBCI Public Health and Human Services public relations specialist, has been involved with planning the event since its inception 19 years ago when the late Rod Cooper, a DARE officer within the Cherokee Indian Police Dept., sought to create a safe event for area kids. "It was created for kids to have a one-stop-shop and a safe place to trick-or-treat," said Crowe who noted that it is many times very difficult to trick-or-treat in Cherokee due to many factors including distance between houses.

She said that the event grew over years, but interest and community participation has waned in the past few. Following are numbers provided by Crowe that show the five-year trend for the event:

- **2014:** 3,538 trick-or-treaters; 8 volunteers, 24 vendors
- **2015:** 1,753; 8; 21
- **2016:** 1,670; 15; 24
- **2017:** 1,591; 10; 32
- **2018:** 1,424; 3; 27

Crowe made the announcement to the public during the monthly Tribal Council Health Board meeting on Wednesday, Sept. 18. "We met with Community Club Council



SCOTT MCKIE B.P./One Feather photo

Kelsey Owle, as "Batgirl", hands out candy to a scary scarecrow at the Cherokee Middle School booth during the annual Cherokee Safe Trick-or-Treat Night event at the Acquoni Expo Center on the evening of Thursday, Oct. 31, 2016. This year's event has been cancelled in lieu of community clubs having their own events.

last Monday, and they were all in favor of having their own events in their community clubs on Halloween so they will have their trunk-or-treats and Halloween parties on Thursday the 31st of October."

Crowe further told the One Feather that when community clubs host their events, that takes away some of the volunteers needed for the event. "The community clubs are having their community

events and trying to create a sense of community involvement, and that's great."

She added, "People can get involved in their communities. We just wanted to give them the opportunity to have their event and community involvement."

In looking back on the event over the years, Crowe said, "It's been fun. I love the event. It might just be time to try something differ-

"It's been fun. I love the event. It might just be time to try something different and let the communities take ownership of Halloween events."

*- Radonna Crowe,
longtime organizer of the
Cherokee Safe Trick-or-Treat
Night*

ent and let the communities take ownership of Halloween events."

And, she did leave with, "If it doesn't work out, we can always bring it back."

As of press time, a schedule of community club Halloween events is not available. Several communities have stated they will have events, but those aren't planned out entirely yet such as Big Cove will host its outdoor Kolanvvi Karnevil at the Big Cove Stickball fields, and Big Y is deliberating several options and will make an announcement soon. The One Feather will report all community club and area Halloween events as they become available to us.

School Board holds final meeting before Inauguration

JONAH LOSSIAH
ONE FEATHER STAFF

The Monday, Sept. 16 meeting of the Cherokee Central Schools (CCS) Board of Education was called to order at 4:45 pm with Chairperson Charlotte Saunooke; Vice Chairperson Gloria Griffin; Secretary Jennifer Thompson; board members Isaac Long, Karen French-Browning; Superintendent Dr. Michael Murray; Assistant Superintendent Dr. Beverly Payne; School Board Assistant Sunnie Clapsaddle; and HR Director Heather Driver present. Board member John Crowe was late to the meeting. Tribal Council Representative David Wolfe was the only absentee. Superintendent Murray led the opening prayer, and the minutes from the Sept. 3 meeting were approved.

The meeting began by welcoming in Cherokee Middle School (CMS) Principal Joel Creasman and CMS Counselor Kelsey Owle to discuss the future of the 8th grade trip. Creasman and Owle explained that they have been exploring new options for the trip. For the last few years, the 8th grade had gone on an educational trip to the North Carolina coast. However, the hurricane that hit the coast last year prevented the outing, and they moved it to Charleston, S.C. They have also been trying to increase participation, for only one-third of the eighth-grade students signed up to go to Charleston.

The Board insisted that the event have an educational focus and suggested that their guests poll the kids to gauge interest on multiple options. The Board members also agreed that Creas-

man and Owle had a handle on the situation and that they didn't need a follow-up meeting when the 8th grade had come to a decision.

The next guests to come into the meeting were Ashford Smith and William Lowe from the Cherokee Boy's Club. They were present to offer the CCS finance report for the first month of the school year. They said that haven't been any surprises in the report so far and that they will have more analysis to provide as the year progresses.

The Board then moved to the consent agenda, which only consisted of two resolutions. One of those, which regarded filling a teacher position at Cherokee Elementary School, was pulled for future conversation. The other was passed and approved Elle Bradley as the human resources coordinator for CCS.

A closed session was then called to discuss the pulled resolution and lasted just over 15 minutes. After the meeting opened, the Board continued to discuss Resolution 20-069. Gloria Griffin made a motion to approve the resolution, but no member offered a second to the motion. This 'killed' the resolution, meaning that it did not go to vote and did not pass.

The old business consisted of salary adjustments to the head football coaches of both the JV and Varsity teams. Human Resources needed to confirm the reported years of experience for the coaches, and both had enough confirmed years to qualify for a higher pay scale. These adjustments were both approved.

New business started with Dr. Beverly Payne providing an update on CCS Makerspaces and the fund-

ing of them. CCS planned to pay for the systems using a grant request, but the amount given to the school was less than anticipated. Payne and the Board then discussed possible options for raising the money needed. They came to a consensus that Payne should lead the search on finding an appropriate method for raising the money.

The Board then reviewed the job description for an alternative classroom teacher position at Cherokee High School (CHS). The high school is currently the only school in CCS that doesn't have a 'Behavior Mod Classroom,' according to HR Director Heather Driver. The position was once combined with another at the school, but an opening has occurred after retirement of personnel.

The final piece of business handled at the meeting regarded an emergency resolution to policy 2200: Election of Officers/Organization of Board. It added a stipulation stating that the Tribal Council Representative on School Board "shall have no vote unless the event of a tie. The Tribal Council repre-

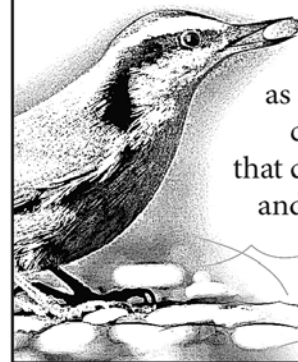
sentative will only vote to break a tie".

Jennifer Thompson also brought up the idea of CCS joining the North Carolina Association of Scholastic Activities (NCASA). This is an organization of schools in the state that put together academic competitions. Superintendent Murray followed up by saying that it sounded like an excellent opportunity to recognize those kids that excelled academically.

Newly-elected School Board members Regina Ledford-Rosario (Painttown) and Tara Reed-Cooper (Big Y) will be inaugurated on Monday, Oct. 7 with EBCI's Tribal Council Members and the Executive Office. They will be replacing Big Y representative John Crowe and Painttown representative Charlotte Saunooke, neither of whom ran for reelection.

The next meeting of the School Board will take place after the inauguration for the swearing-in of the new members and selection of the Chair, Vice-Chair, and Secretary. A time has not been set for the Oct. 7 meeting.

The Garden Bug



Leave your lawn messy

Your well-tended yard might please you, but messy is better for garden bugs and feathered friends. As leaves fall and decay, they enrich the soil and provide places for insects and birds to forage for food such as salamanders, snails, worms, and toads. You can use fallen branches to build a brush pile that can provide shelter for birds, rabbits, snakes and other wildlife. Let the seed heads of native wildflowers remain to feed birds through the winter. — B. Weaver

Source: www.audubon.org

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Economic Impact Report

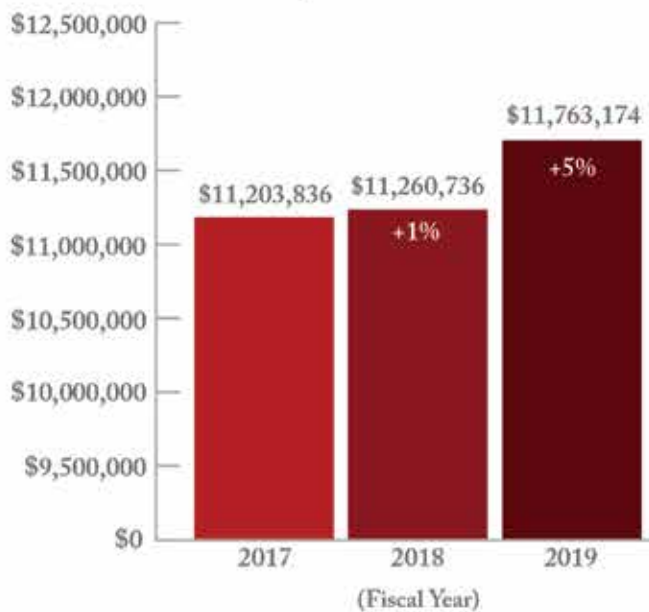
July 2019



Overview

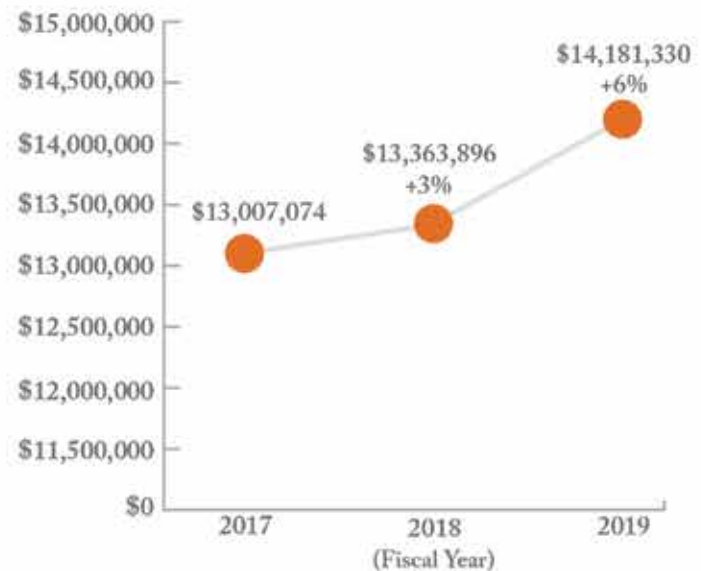
This document provides a snapshot of various performance metrics pertaining to the Eastern Band of Cherokee Indians. It culls data from several sources annotated throughout. The following Tribal Levy and Privilege Tax data is supplied by the EBCI Division of Commerce and covers October through July for each of the years noted.

Total Tribal Levy



Total Levy and Privilege Tax Collections

Since the EBCI Destination Marketing Organization's role is to promote overnight visitation and increase commerce amongst non-gaming entities, we have segmented them out:



Total Privilege Tax

Data for Total Privilege Tax contains both gaming and non-gaming taxes collected.



Website Analytics for VisitCherokeeNC.com (October 1–July 31, Year Over Year)*

Fiscal Year	Sessions	% Change	Users	% Change	Pageviews
2016:	833,410		663,987		2,445,096
2017:	798,237	-4%	645,115	-3%	2,097,643
2018:	685,344	-13%	535,270	-16%	1,826,486
2019:	884,954	+29%	705,576	+32%	2,035,060

“Website analytics” is data derived from activity on VisitCherokeeNC.com. “Sessions” are periods of time that a user is active within the site. “Users” are visitors to the site. “Pageviews” are the total number of website pages that are viewed by users.

*Source: Google Analytics, 9/13/19

This Month’s Featured Work



**FOR FIVE DAYS,
LET’S ALL PRETEND
WE’RE KIDS AGAIN.**

**THE 107TH CHEROKEE INDIAN FAIR,
OCTOBER 8-12.**

Get ready for rides and thrills and fair food aplenty. Experience traditional stickball, craftmaking, music, and entertainment that honors Cherokee history. Each day is dedicated to a group revered by the Cherokees. Join us for an unforgettable week at the Cherokee Indian Fair Grounds. For ticket prices and more: VisitCherokeeNC.com | 800.438.1601

CHEROKEE
north carolina

The Cherokee Indian Fair is an important week on the Qualla Boundary, full of cultural attractions and traditional fair fun. This year, the Destination Marketing Organization is focusing on the excitement and great memories the Fair creates with advertising like the print ad you see reproduced here. We hope to see you there!

Social Media (October 2015–July 2019)*



Facebook

490,621 Likes



Blog

372,002 Pageviews



Twitter

1,508,030 Tweet Impressions

**CIPD Arrest Report
for Sept. 9-16**

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Addresses and those files with no charge data have been redacted. Mugshots can be viewed online at theonefeather.com.

Jumper Jr., Glenn David – age 32
Arrested: Sept. 9
Released: Sept. 9
Charges: Temporary Hold

Owl, Jessica Rain – age 25
Arrested: Sept. 9
Released: Not released as of report date
Charges: Probation Violation

Raby, Roger Dale – age 71
Arrested: Sept. 9
Released: Sept. 10
Charges: Driving While Impaired

Salazar, Sandra Diana – age 38
Arrested: Sept. 9
Released: Not released as of report date
Charges: Assault on Law Enforcement Officer, Probation Violation, Filing False Emergency Report

Price, Amber Leigh – age 30
Arrested: Sept. 10
Released: Sept. 10
Charges: Embezzlement, Grand Larceny

Catolster, Damian Bryce – age 18
Arrested: Sept. 11
Released: Sept. 13
Charges: Injury to Real Property

Jenkins, Kimber Dawn – age 26
Arrested: Sept. 11
Released: Sept. 11
Charges: Driving While License Revoked

Fuller, Jamie Morgan – age 21
Arrested: Sept. 12
Released: Not released as of report date
Charges: Probation Violation

Hornbuckle, Ernestine Roberts – age 26
Arrested: Sept. 12
Released: Not released as of report date
Charges: Simple Assault

Littlejohn, Dawn Spade – age 49
Arrested: Sept. 12
Released: Not released as of report date
Charges: Larceny, Communicating Threats, Child Abuse in the Second Degree, Simple Assault

Smith II, Greg – age 29
Arrested: Sept. 12
Released: Not released as of report date
Charges: Obstructing Justice; Possession with intent to manufacture, sell, deliver Heroin; Possession Heroin; Weapon Offense

Hornbuckle, William Richard – age 36
Arrested: Sept. 13
Released: Sept. 15
Charges: Simple Assault

Jackson, Rain Edwind-Swimmer – age 25
Arrested: Sept. 13
Released: Not released as of report date
Charges: Failure to Obey a Lawful Order of the Court

Panther, Mark Adam – age 27
Arrested: Sept. 13
Released: Sept. 13
Charges: Driving While Impaired

Reed, Samuel Enoch – age 29
Arrested: Sept. 13
Released: Sept. 16
Charges: Assault on a Female

Smith, Jack Daniel – age 30
Arrested: Sept. 13
Released: Not released as of report date
Charges: Failure to Obey a Lawful Order of the Court; Manufacturing, sell, deliver and possession with intent Schedule I Controlled Substance

Teesateskie, Bennie Marson – age 40
Arrested: Sept. 13
Released: Not released as of report date
Charges: Possession Schedule I Controlled Substance

Blanton, Damian – age 19
Arrested: Sept. 14
Released: Sept. 15
Charges: Intoxicated and Disruptive in Public

Tolley, Lawrence – age 47
Arrested: Sept. 14
Released: Not released as of report date
Charges: Assault with a Deadly Weapon, Domestic Violence, Child Abuse in the Second Degree

Wahnetah, Samuel – age 24
Arrested: Sept. 14
Released: Not released as of report date
Charges: Simple Possession Schedule II Controlled Substance (two counts), Failure to Appear on

Misdemeanor

Welch, Benny Lee – age 56
Arrested: Sept. 14
Released: Not released as of report date
Charges: Assault on a Female

Allen, Donte – age 42
Arrested: Sept. 15
Released: Sept. 15
Charges: Temporary Hold for Swain Co.

Driver, Henry James – age 38
Arrested: Sept. 15
Released: Not released as of report date
Charges: Second Degree Trespass (two counts)

George, Harold Channing – age 38
Arrested: Sept. 15
Released: Not released as of report date
Charges: Failure to Appear on Misdemeanor (two counts)

Smith, Kathy Sussan – age 44
Arrested: Sept. 15
Released: Not released as of report date
Charges: Obstructing Justice, Possession Schedule I Controlled Substance

Tribal Court Report

**Judgment Summary
for Sept. 18**

Driver, Thomas
14-40.55 Assault with Deadly Weapon – Dismissed with Leave to Refile
14-40.54 Assault Inflicting Serious Bodily Injury – Dismissed with Leave to Refile

Smathers, Erin Reed

14-60.30 False Pretenses – Dis-
missed on Plea
14-10.60 Larceny – Dismissed on
Plea
14-10.60 Larceny – Dismissed on
Plea
14-10.60 Larceny – Dismissed on
Plea
14-10.60 Larceny – Dismissed on
Plea
14-10.60 Larceny – Dismissed on
Plea
14-10.60 Larceny – Dismissed on
Plea
14-10.60 Larceny – Guilty Plea, 6
months jail time suspended, 1 year
probation, obtain Substance Abuse
Assessment, no contact with vic-
tim, restitution ordered: \$5,436.93
14-60.30 False Pretenses – Dis-
missed on Plea
14-60.30 False Pretenses – Dis-
missed on Plea
14-60.30 False Pretenses – Dis-
missed on Plea
14-60.30 False Pretenses – Dis-
missed on Plea
14-60.30 False Pretenses – Dis-
missed on Plea
14-60.30 False Pretenses – Dis-
missed on Plea
14-10.60 Larceny – Dismissed on
Plea

Judgment Summary for Sept. 19

Bradley, Errika Arkansas
14-40.1(b)(5) Violation of Court
Order (DV) – Guilty, Admits PV,
60 days jail time suspended, 18
months probation, 7 days active jail
time, credit for time served (2 days)

Ensley, Brooke Lea
14-10.60(c) Grand Larceny –
Guilty Plea, 1 year jail time sus-
pended, 3 years probation, Admit

PV, restitution ordered: \$30,000
14-60.4 Fraudulent Use of Credit,
Debit, or Bank Card - Guilty Plea,
1 year jail time suspended, 3 years
probation, Admit PV, restitution
ordered: \$30,000
14-60.4 Fraudulent Use of Cred-
it, Debit, or Bank Card – Guilty
Plea, 12 days jail time suspended,
3 years probation, random drug
screens, Admit PV

George, Elicio Sanchez
14-40.55 Assault with Deadly
Weapon – Guilty Plea, 120 days
jail time suspended, 18 months
probation, obtain Substance Abuse
Assessment, 39 days active jail
time, credit for time served (39
days), attorney: \$360, fine: \$1,170

Martinez, Benjamin Scott
14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Dis-
missed on Plea, report weekly to
probation for drug screens
14-40.62(a)(1) Simple Assault –
Dismissed on Plea
14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Guilty/
Responsible, First Offenders Pro-
gram, 90 days jail time, 12 months
probation, obtain Substance Abuse
Assessment, report weekly to pro-
bation for drug screens
14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Dis-
missed on Plea, report weekly to
probation for drug screens
14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Dis-
missed on Plea, report weekly to
probation for drug screens
14-95.6(b) Drugs: Manufacturing,
Selling or Delivering, Possessing
with intent to sell or deliver sched-

ule I, II, III, IV, and V – Dismissed
on Plea, report weekly to probation
for drug screens
14-95.6(b) Drugs: Manufacturing,
Selling or Delivering, Possessing
with intent to sell or deliver sched-
ule I, II, III, IV, and V – Dismissed
on Plea, report weekly to probation
for drug screens
14-95.6(b) Drugs: Manufacturing,
Selling or Delivering, Possessing
with intent to sell or deliver sched-
ule I, II, III, IV, and V – Dismissed
on Plea, report weekly to probation
for drug screens
14-95.6(b) Drugs: Manufacturing,
Selling or Delivering, Possessing
with intent to sell or deliver sched-
ule I, II, III, IV, and V – Dismissed
on Plea, report weekly to probation
for drug screens

Martinez, Rosemary Bigwitch
14-30.3 Compulsory School Atten-
dance – Dismissed, compliance

Pheasant, Greta Calhoun
14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Dis-
missed on Plea
14-95.5(e) Drugs: Trafficking in
Opiate/Heroin – Dismissed on Plea
14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Dis-
missed on Plea

Smith, Kathy Susann

14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Dis-
missed on Plea
14-70.14 Obstructing Govern-
mental Functions – Guilty Plea, 90
days active jail time, credit for time
served (48 days)

Volkmer, Holly Kateria
14-95.6(b) Drugs: Manufacturing,
Selling or Delivering, Possessing
with intent to sell or deliver sched-
ule I, II, III, IV, and V – Dismissed
on Plea
14-95.11(c) Drugs: Possession of
Drug Paraphernalia – Dismissed on
Plea
14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Dis-
missed on Plea
14-95.6(b) Drugs: Manufacturing,
Selling or Delivering, Possessing
with intent to sell or deliver sched-
ule I, II, III, IV, and V – Dismissed
on Plea
14-95.5(a) Drugs: Possessing a
controlled substance classified in
schedule I, II, III, IV, and V – Guilty/
Responsible, First Offenders Pro-
gram, 90 days jail time, 12 months
probation, obtain Substance Abuse
Assessment
14-95.9 Drugs: Trafficking – Dis-
missed on Plea
14-5.2 Communicating Threats –
Dismissed on Plea



CHANNEL 28

Council Replays

Tuesdays & Saturdays: Tribal Council: 8:00 am
Budget Council: 4:00 pm

Thursdays & Sundays: Budget Council: 8:00 am
Tribal Council: 4:00 pm

*Other televised sessions will be played as time allows



News from Indian Country Today

Patawomeck artist challenges state laws and tribal leaders to define 'Indian art'

By Brian Oaster

Reprinted with permission

A Patawomeck artist is challenging a Missouri law that excludes her work from the definition of an "Authentic American Indian art."

Peggy Fontenot is an award-winning photographer, and a member of the Powhatan Patawomeck Tribe of Virginia, a state-recognized tribe that was

once part of the Powhatan Confederacy. She's based in California but sells her work around the country. Under the Missouri law, Fontenot could face fines or imprisonment for labeling her work as Native-made. The law requires enrollment in a federally recognized tribe to qualify for the label. But Fontenot and her lawyers say it's unconstitutional.

At face value, the law is meant to protect Indigenous artists from fraudsters like the five people indicted in 2017 for selling hundreds of thousands of dollars of fake Native jewelry. They manufactured their goods overseas, labeled them as Native American, and retailed them in stores like Old Town Albuquerque's Gallery 8 and Gallery Azul, in violation of federal law.

These indictments resulted from

the cooperation of federal departments like the U.S. Fish and Wildlife Service, the Department of Homeland Security, and the FBI, who collaborated on warrants across five states for the biggest investigation ever into Native art fraud.

Because there's already a federal law protecting Native artists against fraudsters. It's the Indian Arts and Crafts Act (IACA), originally installed in 1935 and most recently updated in 1990. So why is Missouri trying to replicate this law at a local level, with a narrower definition of who is Native?

"As with many federal laws, States adopt similar laws so that they can be enforced on a local level rather than trying to get the Feds to enforce," says Rep. Rocky Miller, the Missouri legislator who sponsored the bill.

"Missouri has no state-recognized tribes, nor does it have a method to recognize them, so it does not make sense to add any to our law. The federal recognition is well documented," he says, "and states recognition process is all over the map and in some cases, suspect. I see no problem with requiring federal recognition in our state."

Rep. Miller is a member of the Cherokee Nation, one of the largest federally recognized tribes by citizenship. He also ran for tribal council in 2017 and is a board member of the Missouri chapter of the Trail of Tears Association.

Fontenot does not agree with the rationale behind Miller's law. "The IACA allows state-recognized, certified and First Nation individuals to legally market and sell their art as 'Indian' made," she countered. Fontenot says Virginia's criteria for tribal recognition is "stringent," adding that "state recognition is a requirement for

seeking federal recognition." Challenging the law as a violation of free speech

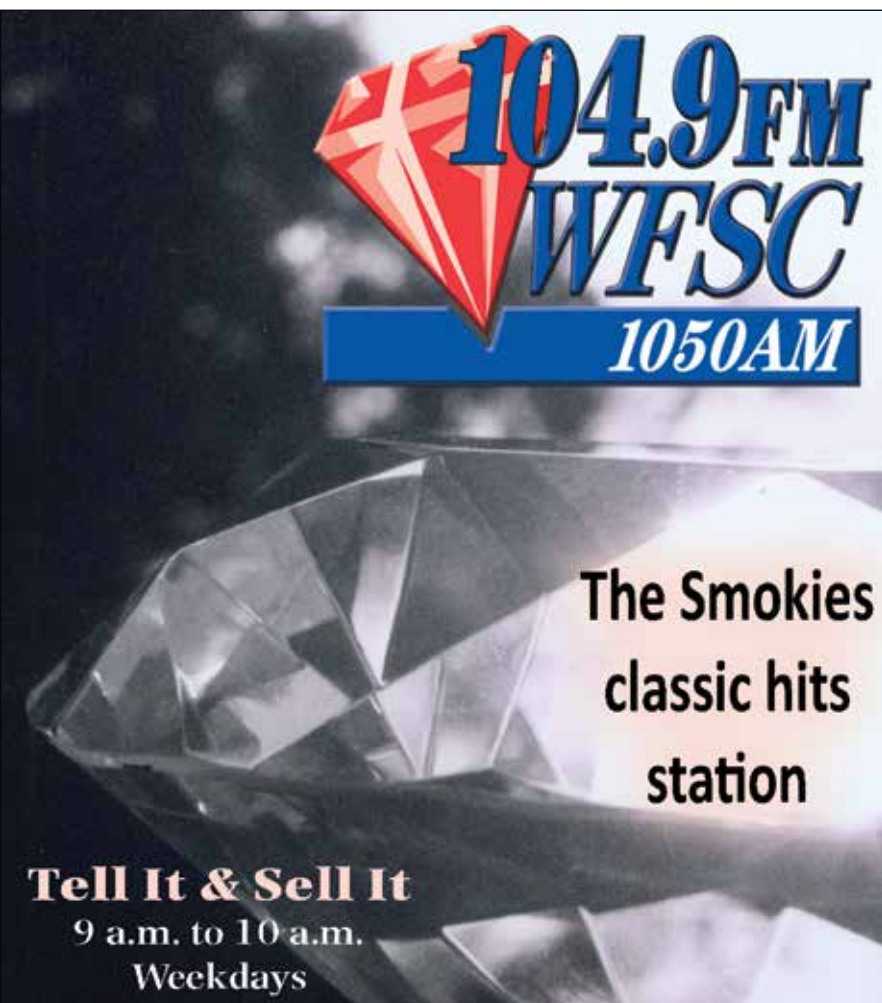
Fontenot's legal team argues that disallowing Indian Arts and Crafts Act-qualifying artists from labeling their work as Native-made is a violation of first amendment rights.

"This is a first amendment case because Missouri has banned Peggy from speaking truthfully about herself and her art. Even though she is an award-winning and well-known Native artist, she cannot describe her art as American Indian-made in Missouri," says Caleb R. Trotter, one of Fontenot's attorneys. "Missouri cannot meet its burden to justify prohibiting Peggy from engaging in truthful speech."

"When the government bans speech, it has the burden of showing it has no less restrictive alternatives available to it to further a substantial interest," adds Fontenot. "In this case, Missouri has multiple alternatives available to prevent fraud without banning me from speaking truthfully, such as enforcing existing truth-in-advertising laws and the federal IACA." She adds that "requiring disclosures about an artist's tribe" would be a constitutional and commonplace alternative.

Fontenot and her attorneys overturned a similar law in Oklahoma earlier this year

An Oklahoma law nearly identical to the Missouri one was struck down in March for going against the Indian Arts and Crafts Act after Fontenot and her legal team sued. "The state act, by interjecting a narrower definition for 'American Indian' than is set forth in the IACA, prohibits in Oklahoma certain conduct — specifically the marketing and sale of works by



some artists — that otherwise is protected,” ruled U.S. District Judge Charles B. Goodwin. “In doing so, the State Act diminishes ‘the market for the products of Indian art and craftsmanship’ ... that the IACA states it was designed to promote and develop.”

Trotter says the court’s decision was based on “the legislative history that showed Congress deliberately was more inclusive. As a result,” he adds, “the Constitution’s Supremacy Clause prohibits states from undermining that deliberate Congressional choice.” If Congress says a Native artist qualifies, state legislators can’t exclude them.

The authors of these bills were all Cherokee

Oklahoma’s overturned bill was written by Rep. Chuck Hoskin, Sr. from Oklahoma’s 6th district, and Oklahoma state Sen. John Sparks from the sixteenth district. They, like Rep. Miller in Missouri, are members of the Cherokee Nation. Rep. Hoskin, a former tribal council member, was serving as Chief of Staff to Principal Chief Bill John Baker at the time, and is the father of newly-elected Principal Chief Chuck Hoskin, Jr.

Is it a coincidence that these almost identical laws in two different states were written by Cherokee citizens serving as state legislators? Did the Cherokee Nation coordinate these laws?

“I truly don’t know,” says Rep. Miller. But the Cherokee Nation says Miller reached out to them for help.

“I wouldn’t say it was coordinated,” says Chief Hoskin. But Cherokee tribal government did have a hand in initiating the Oklahoma bill, and he acknowledges that there was communication between the Cherokee Nation and

Rep. Miller as Miller, inspired by the Oklahoma law, drafted the Missouri one. “We were there really to support,” says Hoskin.

He says Kimberley Teehee visited Miller’s office in Missouri to exchange ideas and represent the Cherokee Nation’s perspective. Teehee currently serves as Vice President of Government Relations for Cherokee Nation Businesses, and Chief Hoskin recently appointed her to be the first Cherokee delegate to Congress in Washington, D.C.

“You could survey the country and see a large number of organizations posing as Cherokee tribes,” says Chief Hoskin. He said he recalls visiting the Oklahoma legislature’s gift shop and seeing art labeled as Native American, crafted by members of the New Echota Cherokee Tribe.

“That’s not a tribe,” says Hoskin. “It’s simply an organization.” But a consumer, he says, wouldn’t know the difference. “So, this is about protecting consumers, from our vantage point, as much as it is protecting artists.”

Instead of tackling the Indian Arts and Crafts Act nationwide, the Cherokee Nation sought to amend it at a state level. “We really were just focused on Oklahoma because it has the largest impact on our artists and the artists of the tribes who helped us.” The bill was supported by the Inter-Tribal Council of the Five Civilized Tribes, which includes the Chiefs of the Choctaw, Chickasaw, Seminole, Muscogee (Creek) and Cherokee Nations, all based in Oklahoma.

Hoskin says state-recognized tribes don’t have the same relationships with the U.S. government that federally recognized tribes do. “The status of an Indian tribe matters under the law,” he says. “It matters

for the assertion of treaty rights... It matters in terms of our ability to exercise the rights of sovereignty and self-government, and other rights that people have lost land and treasure and life for over the centuries. We do not appreciate what we consider to be organizations posing as tribes being used as a mantle for an artist to market their art in the same way that members of federally recognized tribes market their art. We think it’s not right from a consumer’s standpoint, and certainly not right from an artist’s standpoint.”

Chief Hoskin calls Congress’s inclusive definition ‘wrong’ and ‘too broad’

Regarding Congress’s definition of ‘Indian art’ in the Indian Arts and Crafts Act: “I think it’s wrong,” says Chief Hoskin. “I think it’s at odds with the constitutional role that Congress plays in Indian affairs... Congress’s definition is broad, and it’s too broad in my view. But it’s also not consistent across the federal government in terms of how they deal on a government-to-government basis with Indian nations. That is, I think, crystal clear.”

He says the Cherokee Nation might pursue the matter further in the future. “It’s something we’re still interested in.” Although he was involved as Secretary of State in getting the law passed, Hoskin was campaigning for Chief when the law was overturned and says he hasn’t been focused on it while in office. “We may return our attention to it to see if there’s a way a modified version could be crafted to protect what I think is a very important interest, which is the place of members of federally recognized tribes in the marketplace.”

Meanwhile, the U.S. District

Court’s decision in favor of Congress, the Indian Arts and Crafts Act, and Fontenot suggests that Missouri’s law might be overturned as well. Emboldened by their victory in Oklahoma, Fontenot and her legal team hope to soon have the Missouri law thrown out.

Brian Oaster is a Choctaw writer and seventh-generation survivor of the Trail of Tears living in the Pacific Northwest.

Good Housekeeping

Milan-Style Meatballs

It is so much simpler to make six oversize meatballs instead of 30 small ones! And we never tire of the light tomato sauce they’re cooked in, with diced vegetables and a touch of wine.

- 2 pounds ground meat for meatloaf (ground beef, pork and/or veal)
- 1 cup plain dried breadcrumbs
- 1/4 teaspoon pepper
- 1 large egg
- Salt
- 2 tablespoons salad oil
- 1 medium onion, diced
- 1 medium carrot, diced
- 1 medium celery stalk, diced
- 2 cans (14 1/2-ounce) diced tomatoes
- 1/4 cup dry white wine
- 1/2 teaspoon dried basil leaves
- 1 tablespoon minced parsley
- 2 teaspoon grated lemon peel

1. In large bowl, mix ground meat, breadcrumbs, pepper, egg, 1 teaspoon salt and 1/3 cup water. Shape meat mixture into 6 large meatballs.

2. In 12-inch skillet over medium-high heat, in hot salad oil, cook meatballs until browned on all sides, removing meatballs to plate as they brown. In drippings remaining in skillet, over medium heat, cook onion, carrot and celery until lightly browned and tender, stirring occasionally.

3. Return meatballs to skillet. Stir in tomatoes with their liquid, white wine, basil, 1 teaspoon salt and 1/2 cup water; over high heat, heat to boiling. Reduce heat to low; cover and simmer 40 minutes, stirring occasionally.

4. When meatballs are done, skim fat from liquid in skillet. Spoon meatballs with their sauce into warm, deep platter. Sprinkle with parsley and lemon peel. Serves 6.

• Each serving: About 425 calories, 22g total fat, 140mg cholesterol, 1210mg sodium.

For thousands of triple-tested recipes, visit our Web site at www.good-housekeeping.com/food-recipes/.

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Fall Brawl about wrestling and so much more

SCOTT MCKIE B.P.
ONE FEATHER STAFF

Sometimes, those who report on sports get to cover events that transcend what occurs on the athletic field. The 3rd Annual Fall Brawl Under the Lights - a wrestling and Brazilian Jui-Jitsu tournament held on the field at Ray Kinsland Stadium on the evening of Saturday, Sept. 21 - was one of those events.

The event was a fundraiser for the Sgt. S. Matthew Baynard Foundation for the Advancement of Amateur Athletics which provides wrestling and other sports equipment free of charge to underprivileged children. According to the Foundation's website, Sgt. Baynard passed away in July 2012 "from complications stemming from injuries he suffered during deployment in Iraq, serving with the Army, but was not deployed at the time of his death". He served with the 201st Battlefield Surveillance Brigade stationed at Joint Base Lewis McChord in Washington state.

"He was a lifelong wrestler, and he constantly gave away things," Cheryl Baynard, Matthew's mother, said. "He gave away his shoes. He gave away his singlets. So, when



SCOTT MCKIE B.P./One Feather photo

Brayden Taylor, top, a member of the Eastern Band of Cherokee Indians and the CHS varsity wrestling team, wrestles against Josh Jones, West Henderson H.S., during the 3rd Annual Fall Brawl Under the Lights on the field at Ray Kinsland Stadium on the evening of Saturday, Sept. 21. The event was held as a fundraiser for the Sgt. S. Matthew Baynard Foundation for the Advancement of Amateur Athletics.

he passed away, we found ourselves with a lot of extra stuff, and we gave it to the schools that needed it, and we became known as the people to contact if you needed wrestling shoes. And, that's sort of how we started."

The Foundation has now hosted three Fall Brawls with the first two being held at West Henderson and Asheville High Schools respectively as well as holding an annual 5K on Veteran's Day in Mills River and a baseball tournament near Matthew's birthday in July.

"We help kids who can't afford to play sports," she said, "whether you need help with karate lesson registration or wrestling shoes or football cleats. We send kids to national clinics and camps. All they have to do is email us, and we try to help as many as we can."

The family wanted to use the loss of their son as a way to both remember his memory and sacrifice while keeping his legacy of helping others as well as his love for wrestling alive. "We have a son who is a senior, so we're still involved in wrestling," Cheryl noted.

"It's sort of always been our thing. We're a wrestling family more so than a football family or a baseball family. So, it just sort of came naturally to us."

The tournament came to Cherokee via a friendship that developed between Cheryl's son, Alec, and Brayden Taylor, a member of the Eastern Band of Cherokee Indians from the Wolfatown Community, who is a member of the CHS varsity wrestling team. Bill Taylor, Brayden's father, said the two met five years ago and have traveled all over wrestling.

"They traveled to Indianapolis and wrestled in the U.S. Nationals representing the State of North Carolina," Bill said. "Ever since then, they've wrestled together every spring and summer, and now they're on the same club team in Hendersonville."

He said that Cheryl approached him about the event held Saturday evening. "They wanted to come to Cherokee, and we accepted and hosted it for them. It's for a good cause as they're able to help underprivileged kids, and we receive some money back to help our local high school wrestling team. It's a win-win for everybody."

Cheryl Baynard praised Cherokee High School's work with the event. "They did everything. They set up the mats. They set up the tables. We literally just walked in here with a printer, a laptop, and a set of scales. It's very nice to see the home team get involved."

For more information or to contact the Foundation, visit: <http://www.sgtsmbfoundation.com>, email them at: SgtSBM-Foundation@aol.com, or follow them on Facebook: <https://www.facebook.com/SgtSMatthewBaynard/>



SCOTT MCKIE B.P./One Feather photo

Cherokee's Sterling Santa Maria (#32), senior, sacks Trinity Academy's quarterback during a game at Ray Kinsland Stadium on the evening of Friday, Sept. 20. It was one of the few highlights for the Braves as they were topped by the Knights of Gray, Tenn. 53-0. Note: There was not a roster available for the Knights.

SCOREBOARD

FOOTBALL

Friday, Sept. 20

Trinity Academy (Tenn.) 53 Cherokee 0
Chase 55 Rosman 6
Rabun Gap-Nacoochee 39 Andrews 14
Hayesville 44 North Georgia 36
Robbinsville 62 Georgia Force Christian 27
Murphy 45 Life Christian Academy (Ga.) 28

VOLLEYBALL

Tuesday, Sept. 17

Highlands 3 Cherokee 0 (25-16, 25-13, 25-7)
Rosman 3 Blue Ridge Early College 1 (23-25, 25-15, 25-22, 25-23)
Robbinsville 3 Swain Co. 0 (25-15, 25-17, 25-8)
Hayesville 3 Andrews 0 (25-12, 25-14, 25-21)

Thursday, Sept. 19

Hayesville 3 Cherokee 0 (25-15, 25-18, 25-20)
Murphy 3 Andrews 0 (25-22, 25-11, 25-20)

Join us

THIS FRIDAY

for the

CHEROKEE BRAVES

AT

SWAIN CO. MAROON DEVILS

**STREAMING ONLINE
AT: 1041WNCC.COM**



***In loving
memory of
Red Bradley
who
passed away
Sept. 4, 2016***

God called your name so gently that only you could hear. We never heard the footsteps of the angel drawing near...
Quietly from the shadows, there came a loving call, you closed your eyes, and went to sleep...
And, quietly left us all.

Love you and miss you more each day.

***Irma, Margie, Kenny, Jimmy, Robyn
Grandchildren and Great Grandchildren***

Carved giants

Peter Wolf Toth begins work on refurbishing the Sequoyah statue in front of the Museum of the Cherokee Indian on the afternoon of Thursday, Sept. 19. He completed the statue almost 30 years ago.
(SCOTT MCKIE B.P./One Feather photos)



Original artist giving Sequoyah statue a facelift

SCOTT MCKIE B.P.

ONE FEATHER STAFF

Chisel in hand, a noted sculptor and artist climbed atop a piece that was dedicated in Cherokee nearly 30 years ago. Pete Wolf Toth, creator of the giant Sequoyah statue that has sat proudly in front of the Museum of the Cherokee Indian since September 1989, began work on refurbishing the work and giving it a facelift on the afternoon of Thursday, Sept. 19.

Born in Hungary, Toth immigrated to the United States when he was a child; his family settling in Akron, Ohio. "I've always had a great admiration for Native people, and I found out what they don't teach in school - of all of the atrocities and the terrible things that happened to the Native people."

The idea of carving giant statues recog-

nizing and honoring Native Americans formulated in Toth's mind since he was young. While in California after having left the University of Akron, he was inspired by a cliff-

side in which he saw the image of a Native man. Several months later, he had finished the first of what would come to be known as his Trail of the Whispering Giants - a total of 73 giant wood and stone carvings in all 50 U.S. states as well as some in Canada and one in his homeland of Hungary.

That first carving was made at Wind & Sea Beach in La Jolla, Calif. and is entitled "Scarfacd Indian". His next one was in Akron, Ohio followed by Deland, Fla. and so on and so on.

Toth sees faces in the medium that he uses, and he lets each statue or carving take shape, literally, on its own accord. For his second carving, in Akron, he described looking around for a large stone similar to the one he carved in California. "I was driving through a park and I saw a dead elm tree, and I figured, well, if I can't find stone, I'll use wood. Not only that, I think it's more poignant and more representative of Native Americans because everything living is honored and respected by Native culture...I intertwined the spirit of the tree with the spirit of the Indian."

The Sequoyah statue is number 63 on his list. Toth was invited to make a statue to honor Cherokee people by the late Beloved Man Principal Chief Robert S. Youngdeer. The placard which sits in front of the statue to this day states it was carved from "a single, giant California Sequoi (Redwood) log which was donated and shipped by Georgia-Pacific".

All of his statues are different and vary in size, appearance, and complexity. "Some of this size took up to half a year, and I remember this took less. Some of the statues are more simple,

some are more intricate."

Of the refurbishment of the Sequoyah statue, he said. "When I work on one of my statues, I check primarily first for decay and

other associate problems. My plan here is to give it a total overall facelift, and I will look very carefully when I get to the top to make sure there aren't any problems that would endanger its longevity."

He said the refurbishing process usually takes from two to six weeks. "It appears to be in very, very solid shape."

Toth plans to continue working on new additions to his Trail of the Whispering Giants in places like South America, India, Cambodia, Africa, and more. "They are all representative and honoring of the Indigenous people of a state, a province, a country, or an island."



some are more intricate."

Go Cherokee Braves!

David W Preston Jr
Financial Advisor

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JONAH LOSSIAH/One Feather photos

Jojo, a 3-year-old shepherd-collie, is shown being picked up from EBCI Animal Control to join her new family. Pictured with her is Charlie Arch. If there are any questions regarding adoption, you can call 359-2380.



GWY SCWAD DOVY WOE CHEROKEE LANGUAGE QUIZ BOWL

New Kituwah Academy is currently taking sign-ups for the 2019 Cherokee Language Quiz Bowl!

Please email Kayla Pheasant at kaylphea@nc-choerokee.com or Myrtle Johnson at myrtjohn@nc-choerokee.com for registration forms.

Last day to sign up is September 30th, @ 4:30. Please return all forms to NKA Front Desk or through email.



**ALL AGES
EVENT**

ADULTS 18+

**KIDS
GRADES
K-12**

**TEAMS OF UP TO
4 PEOPLE**

**3 LEVELS
BEGINNER
INTERMEDIATE
ADVANCED**

**ALL QUESTIONS
WILL COME
FROM THE
LANGUAGE BOOK
PROVIDED BY
THE TRIBE**



JONAH LOSSIAH/One Feather photo

EBCI Secretary of Public Health & Human Services Vickie Bradley, left, presented Barbara Jones a certificate of appreciation at the Health Board meeting on the morning of Wednesday, Sept. 18. Jones was being honored for 30 years of service to the Eastern Band of Cherokee Indians.

A vibrant advertisement for Santa's Land Fun Park & Zoo. The top half features a large, detailed reindeer head with a red nose and antlers, set against a backdrop of green trees. Below the reindeer, a group of children are shown riding a roller coaster, their faces expressing excitement. The text "Ride The Famous Rudicoaster!" is written in a playful, yellow font with a black outline at the top right. The "SANTA'S LAND FUN PARK & ZOO" logo is prominently displayed in the center. A red and white striped banner in the lower left corner offers a "\$3 OFF EACH TICKET WITH THIS AD" and includes the disclaimer "Not Valid With any Other Offer". At the bottom, a red banner provides the location "Cherokee, NC", the phone number "828-497-9191", and the website "www.santaslandnc.com".

A dramatic advertisement for "The Sleepy Hollow Experience". The main image shows a man in a dark blue 18th-century style coat and a black tricorn hat, looking upwards with a shocked expression. In the background, a figure on a horse is silhouetted against a dark, misty night sky, with a red light effect emanating from the horse's head. The text "Brian Clowdus EXPERIENCES" is in the bottom left corner.

**TO SURVIVE,
YOU'LL HAVE TO
USE YOUR HEAD.**

**THE SLEEPY HOLLOW EXPERIENCE
OCTOBER 17-NOVEMBER 3**

Washington Irving's classic tale of Ichabod Crane and the Headless Horseman is reimagined by Brian Clowdus in this chilling, 360-degree performance at Cherokee's Mountainside Theatre. Shows start at 7 and 9:30 p.m. \$35 for adults; \$25 for kids 12 and younger. For more: VisitCherokeeNC.com | 866.554.4557

CHEROKEE
north carolina

Cherokee Indian Fair arts and crafts entry information

Fair Entry Intake for EBCI Cooperative Extension and Qualla Arts & Crafts is Friday, Oct. 4 from 8 a.m. to 8 p.m. at the Cherokee Indian Fairgrounds Exhibit Hall.

Entry Requirements:

* Registration: EBCI Enrollment Cards and Social Security Cards are required when entering items for adults and youth.

* Complete W-9 at the Registration Table. W-9's are required for all entries for both Extension & Qualla Arts & Crafts.

* Make sure your mailing address is correct. Incorrect addresses will delay receiving your prize winnings.

* Use your legal name as it appears on your Social Security Card.

* Use your legal name when submitting your entry. Use of a differ-

ent name could delay your prize winnings.

* When entering a minor, use his or her legal name and their Social Security Number.

Items must have been made within the last year (Oct. 1, 2018 – Oct. 4, 2019).

2019 Cherokee Indian Fair Exhibit books are still available and can be picked up at the following locations: EBCI Cooperative Extension Center, Qualla Arts & Crafts, Cherokee Welcome Center, and Tsali Manor Senior Center.

Info: EBCI Cooperative Extension Center 359-6939

- EBCI Cooperative Extension release

Senior Citizens Heating Assistance applications

The EBCI Senior Citizens Program began accepting Heating



SCOTT MCKIE B.P./One Feather photo

Will Harris, a member of the Eastern Band of Cherokee Indians, poses with a painting of his that won first place in the Acrylics Division and also garnered a Judge's Choice Award at the 2019 North Carolina Mountain State Fair that was held recently at the WNC Ag Center in Fletcher.

Assistance applications on Monday, Sept. 9. Applications will be available at Tsali Manor. If you are applying, bring a current bill and the last four digits of the Social Security number of the individual whose name the bill is in as well as your EBCI enrollment card. If you do not use the contract companies, it is yours and your company's responsibility to get your delivery invoices turned in.

Info: Krisna Ashe, Tsali Manor Social Services supervisor, 359-6294

- EBCI Senior Citizens Program

Swain Arts Center to host exhibit

The Swain Arts Center will host a Community Art Exhibit entitled,

"Christmas in the Smokies", from Nov. 18 through Dec. 31. Local artists are encouraged to submit artwork that corresponds with the "Christmas in the Smokies" theme. All mediums are welcome - painting, photography, pottery, sculpture, weaving, beading, jewelry, etc. Artwork should be delivered to the Swain Arts Center on Wednesday, Nov. 13 between the hours of 10 a.m. and 12 p.m. Artwork should be ready to hang with wires attached and with a card that contains the following information: artist name, title of piece, medium, and sales price (if not available for sale, please indicate NFS). The Swain Arts Center asks that artists donate 10 percent of any sales to the Arts Center.

Info: Rachel Lackey, director of the Swain Arts Center, 488-7843

- Swain Arts Center release

Wolfstown Community Club news

The Wolfstown Community Club will hold its next regular scheduled meeting on Tuesday, Oct. 1 at 5:30 p.m. Radonna Crowe, from Public Health and Human Services, will reporting on the EBCI Health Assessment and the EBCI Health Improvement Plan. The meeting is potluck so bring your favorite dish/dessert and come join us! We will also be electing officers for the upcoming year at this time. Everyone is invited to attend and bring a friend!

Submitted by,

*Tammy Jackson, Secretary
Wolfstown Community Club*

Join us COMMUNITY MEETING & PANEL DISCUSSION

This meeting will be used to provide education and obtain input on priorities for addressing social determinants of health throughout Western North Carolina. During the session, national public health experts will take part in a panel discussion highlighting the various factors that influence health and well-being and discuss possible ways to address these issues throughout the region.

Southwestern Community College, Jackson Campus

Thursday, Oct. 10 • 10 - 11:30 a.m.

Burrell Building • 447 College Drive • Sylva, N.C. 28779

To register for this event, go to
dogwoodevents.org



One Feather deadline Friday at 12 p.m.

Cherokee Indian Fair Parade set for Tuesday, Oct. 8

The Cherokee Indian Fair Parade will be held on Tuesday, Oct. 8. Lineup will be located on 441 Casino Trail and will be closed at 11 a.m. The parade will be lined up on three lanes and the fourth lane will be a buffer which is to let participants be dropped off. The fifth lane will be a one-way in from 441 N only. This is will be happening only on Parade Day.

The judging of the floats will be at 2:30 p.m. There are no exceptions. All floats will turn in at the McDonalds side onto Casino Trail Road. If your float is in the judging, please make arrangements to have your float brought in at these designated times. If you are late

with your float, then you will be put in the back of the line and won't be part of the judging. Be sure to let whomever is participating on your float know to be on time and if there are children please be sure to have someone to watch over them. There won't be any parking at your float while you continue to work on it. There is parking at the Old Western Steer Parking Lot.

If your float needs more work to be done, please have all your items on the trailer/truck that will need to be added.

There are two drop offs - one will be to turn into the Tribal Pawn Shop, go to end of parking lot and have someone responsible to keep

group together until parade time. The other is on Buffer 4 (fourth lane).

Children cannot be dropped off without being chaperoned.

There will be signs, port a johns, and water. There's no shade so please bring an umbrella. You may want to bring a lawn chair, water just in case.

Listed Times for entries:

(No exceptions, judged floats)

(Trucks that are pulling the floats will not be able to dismount.)

Community – 11:30 a.m. – 12:30 p.m. (Lane 1), Miscellaneous – 2:30 p.m.

Childcare/Youth – 12:30 p.m. – 1:15 p.m. (Lane 2)

Business/Tribal Entities – 1:15 p.m. – 2 p.m. (Lane 3)

Pageant Contestant Vehicles:

Miss Cherokee – 11:30 a.m. – 12:30 p.m.

Teen Miss – 12:30 p.m. – 1:15 p.m.

Jr. Miss – 1:15 p.m. – 2 p.m.

Little Miss – 2 p.m. – 3 p.m.

When contestants arrive, they can be brought in on Lane 4 and dropped off at the car they are riding on or turn in by the Pawn Shop to the end of the parking lot where they will walk to car.

If you have any questions, please contact the Cherokee Welcome Center 359-6490 or Josie Long 269-8221 or 359-6491.

- Cherokee Welcome Center release



FOR FIVE DAYS, LET'S ALL PRETEND WE'RE KIDS AGAIN.

THE 107TH CHEROKEE INDIAN FAIR, OCTOBER 8-12.

Get ready for rides and thrills and fair food aplenty. Experience traditional stickball, craftmaking, music, and entertainment that honors Cherokee history. Each day is dedicated to a group revered by the Cherokees. Join us for an unforgettable week at the Cherokee Indian Fair Grounds. For ticket prices and more: VisitCherokeeNC.com | 800.438.1601

CHEROKEE
north carolina

OBITUARIES

Catherine Marie Armachain

Catherine Marie Armachain, 21, of Cherokee, passed away Monday, Sept. 16, 2019. A native of Cherokee, she was the daughter of Lonnie Armachain and Priscilla Cook.

She was preceded in death by her grandmothers, Catherine L. Reagan, Stacey Armachain; and step grandmother, Patti Cook.

She is survived by her father, Lonnie Armachain; mother and step father, Priscilla and Ryan Cook; three children, Kena, Dine, and Nizhoni Lopez; four sisters, Stacey, Rebecca, Alexis Armachain and Tracy Ramos; and her nephew, Kyzer George.

Funeral services were held Thursday, Sept. 19 at Rock Springs Baptist Church. Revs. James (Bo) Parris and Greg Morgan officiated with burial in the Littlejohn Cemetery.

Crisp Funeral Home assisted the family.

Jr. Jenkins

Jr. Jenkins, 67, of Swain County, passed away unexpectedly on Tuesday, Sept. 17, 2019. A native of Swain County, he was the son of the late Ernest and Hazel Wiggins Jenkins, and husband of the late Freda Otter Jenkins. In addition to his parents and wife, he was also preceded in death by one daughter, Hazel Rosa Jenkins, and one great grandchild.

He is survived by two daughters, Trinia Ensley and husband William of Cherokee, and Becky Williams and husband J.D. of Whit-

tier; one son, Jamie Ray Jenkins and wife Sally Jenkins of Whittier; 12 grandchildren; 11 great grandchildren; siblings, Cathy Cook, Jenny Hyatt, Bobby Jenkins, Sarah Anthony, Shirley Fleming, Billy Jenkins, and Randy Jenkins all of Bryson City; and a special friend, Lloyd Watkins.

Graveside services were held on Friday, Sept. 20 at Birdtown Cemetery. Revs. Lloyd Watkins, Randall Watkins, and Travis Watkins officiated.

Roberta L. Murphy-Waldroup (Granny Bert)

Roberta L. Murphy-Waldroup (Granny Bert), 78, of Cherokee, went home to be with the Lord Thursday, Sept. 19, 2019. A native of Cherokee, she was the daughter of the late Luther and Elnora Ledford Murphy. In addition to her parents, she was also preceded in death by sisters, Katherine Crisp, Bessie Sexton; brothers, Jim Murphy, David Murphy, Jesse Murphy, Joseph Murphy; one grandchild, Gilbert Waldroup; and one great grandchild, Percival Allison.

She was a 1960 Graduate of Cherokee High School.

She is survived by four children, Calvin Waldroup, Kathy Waldroup, Helen Waldroup, Jessica Waldroup, all of Cherokee; one sister, Janice Jones of Whittier; one brother, Gene Brendle; grandchildren, Brandon, Cubby, Ray, Lynsey, Forrest, Daniel, Mikey, Courtney, Flea, Bunny, Nicky, Tonya, Clinton, Doug, and Jamie; 30 great grandchildren; numerous nieces and nephews; many special children she loved in the community; and a special

friend, Peggy Jenks.

Funeral Services were on Sunday, Sept. 22 at Bethabara Baptist Church. Rev. James (Bo) Parris officiated with burial at Birdtown Cemetery.

Jonathan L. French

Mr. Jonathan L. French was born on April 21, 1964, in Washington, DC, and passed away on Sept. 16, 2019. He was born to Susannah Roach, and raised by Dinah C. French, his grandmother. Both were his moms, and his dad was Howard Roach (deceased). Because of the closeness among family and how they were raised, Mr. French's siblings included his biological brother and sisters as well as aunts, uncles, and cousins. These include: Eugene French Sr. (brother), Jennifer Wahkinney (sister), Elizabeth Fowler (sister), Felicia Roach (sister), Dale French (uncle, deceased), Nick French (uncle, deceased), Maude Paul (aunt, deceased), Darlene Defoe (aunt), Ann French (aunt), Dawna Paul (cousin), Margaret Welch (cousin), Eddie Paul (cousin), and Dale French Jr. (cousin). Additional survivors include his uncle Wilbur Paul, aunt Nora French, sister-in-law Beverly French, brother-in-law Charles Welch, and numerous nieces and nephews along with extended family.

Mr. French spent much of his life in Cherokee, although he spent time during his childhood years in Maryland and Oklahoma, and lived and worked in Maryland for a two-year period as a young man. He attended Haskell University in Lawrence, Kan. and returned

to Cherokee where he worked in local shops where he expanded his knowledge and appreciation of for Native arts. Mr. French was also a gifted beadworker. He sold many pieces through various shops and markets and was sought after to bead special request items. Mr. French went on to work for the Barclay Factory, arising to a departmental Assistant Manager position before it closed. For the past nearly 15 years, Mr. French worked for the Harrah's Casino Resort in Cherokee in the retail department as an arts and crafts buyer and salesperson. Jonathan was a long-term member of Yellowhill Baptist Church in Cherokee, North Carolina. also loved to cook, trying new recipes no matter how complex, which he shared with family and friends.

There are many who treasure their friendship with Jonathan. From childhood friends to co-workers and customers to those he met during his cancer journey, many expressed their love for him, his humor, his kindness, and gratefulness that he is a part of their lives. His thoughtfulness in putting others first is a hallmark of character, which he carried through even to his funeral service planning. He is an inspiration and will be greatly missed. But, he knew where he is going and we rejoice that we will see him again in heaven.

Funeral services were held on Wednesday, Sept. 18 at Acquoni Baptist Church. Internment was at the French Family Cemetery. Pallbearers were: Chelis Santoyo, Jacob French, Johi Griffin, Steven Lambert, Alan "Bundy" Rogers, and Michael Thompson.

Keep up to date at theonefeather.com



JONAH LOSSIAH/One Feather photo

The EBCI Tribal Employment Rights Office (TERO) held a job fair on Sept. 19 and 20 at the Cherokee Indian Fairgrounds. 12 outside vendors and tribal programs were available to the 176 job seekers and interested parties, according to TERO Executive Director Terri Henry. She said that more job fairs are planned for the future.

Handicapped/Disabled Christmas Check Program

Eligibility Guidelines:

Must be an enrolled member of the Eastern Band of the Cherokee Indians.

Must be Handicapped and/or Disabled, between the ages of birth to 59 years old, with a statement from Supplemental Security Income (SSI) or Social Security Disability (SSD).

All applications for the Handicapped/Disabled Christmas Check Program can be picked up from the Council House, Beginning October 1st, 2019

All applications must be submitted by 4:30pm on December 3rd 2019.

No applications will be accepted after this date

Please note: Doctors statements will no longer be accepted.

If you may have any questions regarding the Christmas Check Guidelines, please contact:

Celia Smith at (828) 359-7008 or cecsmith@nc-chokeee.com.

Traveler Application

2020 YOUTH CULTURAL EXCHANGE: NEW ZEALAND AND AUSTRALIA

The Youth Cultural Exchange program is a leadership, education, cross-cultural program funded by the Cherokee Preservation Foundation in partnership with the Ray Kinsland Leadership Institute

Tentative travel dates: July 10-22, 2020
Students in 10th-12th grade

There are two phases to the application process for the 2020 Youth Cultural Exchange Program. **The first phase, you must complete and return the attached application to the Ray Kinsland Leadership Institute.**

1. Applicants must be in grades 10th-12th
2. A high school student currently attends one of the schools in Western North Carolina (Swain, Jackson, Haywood, Clay, Cherokee, Graham, and Macon County schools or homeschoolers in those counties).
3. Have a valid passport or able to secure a passport on or before January 8, 2020.
4. Able to attend all mandatory training, educational & team building events.

The second stage is a personal interview. Applicants will be called to schedule a personal interview with trip chaperones for the week. (Appropriate dress is suggested). Dates for interviews are scheduled for October 21-25th.

If chosen for this trip, it will be your responsibility to successfully apply for your passport and have a copy of the receipt to us by January 8th. **Failure to do so will disqualify you from participating in this tour and your slot will be given to another applicant.**

If you are chosen and are unable to fulfill your commitment to the tour, and airline tickets are purchased, you will be asked to pay the total cost of the non-refundable ticket fee.

All successful applicants will be invited to a "Kick-Off" Celebration in November with time and place to be announced. This is intended for travelers and their parents or guardians.

If you have any questions or need more information please call Ethan Clapsaddle, CYC Leadership Specialist, at phone number 828-359-5543.



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6TH ANNUAL

MONSTER PHOTO CONTEST

ADULT DIVISION (15+UP)

YOUTH DIVISION (4-14)

BABY/TODDLER (0-3)

PET DIVISION

(ALL PETS WELCOME)

PRIZES

**\$100 for First Place
in each division**

**Submit your Halloween
costume photos to us to win
money! Photos will go into
four albums at the One Feather
Facebook page, and the photos
with the most likes in each
category win!!**

Send photos to Scott at
scotmckie@nc-cherokee.com or message
them to us on our Facebook Page.

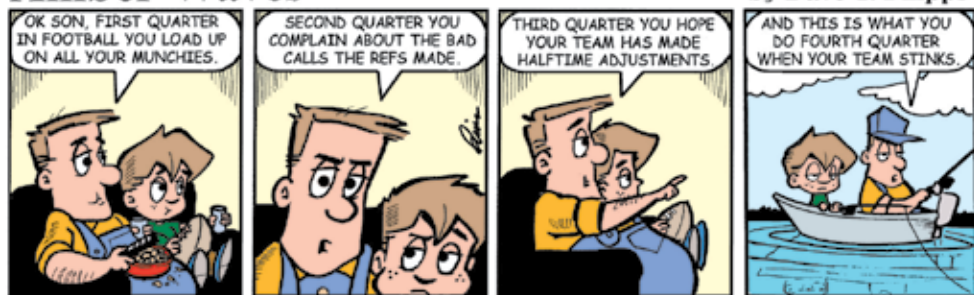
Winners will be announced on Thursday, Oct. 31 at 12noon.

Please include name, age, and community with each entry.

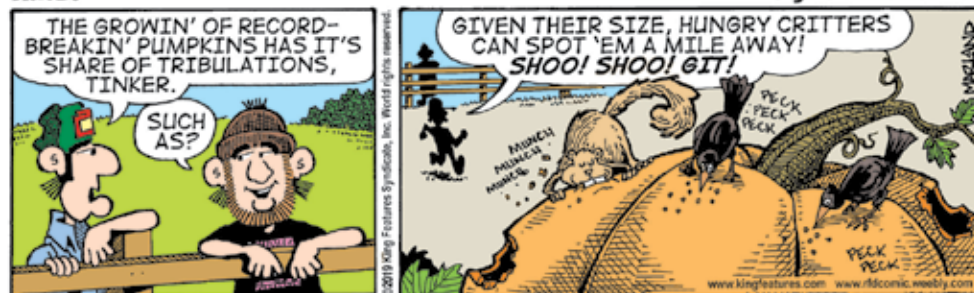
For pet entries, please include breed of animal.

Entries will be posted as soon as we receive them, so enter now!

Amber Waves



R.F.D.



The Spats



Weekly SUDOKU

by Linda Thistle

	2			8	9			
	6	5		7			8	
1			2					7
4			3		6			9
		3		1			2	
	1				5	7		
	4			3	1			8
		2		6		4		
7			8				6	

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦ Moderate ♦♦ Challenging ♦♦♦ HOO BOY!

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HOCUS-FOCUS

BY HENRY BOLTINOFF

Find at least six differences in details between panels.

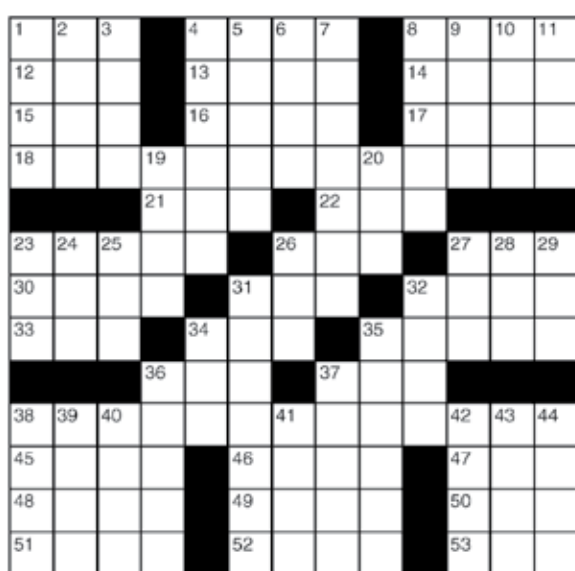
Differences: 1. Man's sweater is black. 2. Plant is fuller. 3. Picture is missing. 4. Boy is taller. 5. Earring is missing. 6. Boy's right arm is hidden.

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King Crossword

ACROSS

- 1 Bread choice
- 4 Ignore
- 8 Platter
- 12 "— the fields we go"
- 13 Watergate evidence
- 14 "Do — others ..."
- 15 Succumb to gravity
- 16 Bloodhound's clue
- 17 Poker variety
- 18 Half an aphorism
- 21 Atmosphere
- 22 Spring time
- 23 Counterfeit
- 26 Festive
- 27 Kreskin's claim
- 30 "— Lang Syne"
- 31 Tenor Peerce
- 32 Tolerate
- 33 Spelldown
- 34 Follow relentlessly
- 35 Linger
- 36 Old French coin
- 37 Scale member
- 38 18-Across' other half
- 45 PC operator
- 46 Requisite
- 47 Martini ingredient



- 48 Stead
- 49 Figure-skating jump
- 50 Genetic stuff
- 51 Mary's follower
- 52 Muse's musicmaker
- 53 Early bird?
- 7 "The Seventh Seal" director
- 8 Failing the white glove test
- 9 Grooving on
- 10 Phaser setting
- 11 "The Da Vinci —"
- 19 Praise highly
- 20 Put into words
- 23 "Terri"
- 24 Wish otherwise
- 25 Hearty quaff
- 26 Joke
- 27 Wet wriggler
- 28 "Erie Canal" mule
- 29 Use a crowbar
- 31 Blog
- 32 Ointment
- 34 Fawn's mom
- 35 Random drawing?
- 36 Bush
- 37 Villain's look
- 38 Sea flier
- 39 Largest of the seven
- 40 Abound
- 41 Alluring
- 42 Shrek, e.g.
- 43 Croon
- 44 Hosiery mishap

DOWN

- 1 Parks or Bonheur
- 2 Calendar quota
- 3 Therefore
- 4 Impassive
- 5 Bottom
- 6 "Once — a

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BIBLE TRIVIA

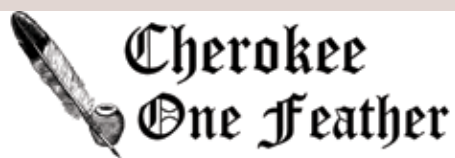
by Wilson Casey

Trivia test

by Fifi Rodriguez

1. Is the book of Levi in the Old or New Testament or neither?
 2. From Proverbs 29, what happens when the wicked have authority? *People mourn, Heavens blackened, Masses kill, Taxes abound*
 3. "Blessed are the meek, for they shall" do what? *Obtain mercy, Inherit the earth, See God, Be called children of God*
 4. In what book of the Bible do we find the good Samaritan parable? *Matthew, Mark, Luke, John*
 5. From Numbers 22, what animal did God allow to speak? *Lamb, Donkey, Camel, Ram*
 7. From 2 Chronicles, what did Solomon ask for? *Wealth, Long life, Wisdom, Honor*
- Hardcore trivia fan? Visit Wilson Casey's subscriber site at www.patreon.com/triviaguy.

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Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee One Feather and Eastern Band of Cherokee Indians.

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CONTENTS © 2019 CHEROKEE ONE FEATHER



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Cherokee's Award Winning Newspaper since 1965*

COMMENTARY

The next chapter

ROBERT JUMPER

ONE FEATHER EDITOR

“Dike, Chelsea, I want to congratulate you on your victories. I want you to know that there is not a group of people that I would wish to work with than this one. You have a very fine group of people here that have a very open mind. They have great leadership skills, and we have worked very well together. And that is very rare for a tribal government; for a government to function as well as we have for the past two years. I have full confidence in this Council, and I have full confidence in you two.

I look forward to working with you on the other side. Whatever you guys need help with, feel free to reach out to me, and I will be happy to help you in any way that I can.”

*- Wolfetown Rep. Jeremy Wilson during the
Sept. 12, 2019 session of Tribal Council*

“Tribal Council, I don’t know if you realize it, but in 18 days, we will have shared 730 days together. That’s 104 Mondays, Tuesdays, Wednesdays, Thursdays and 104 ‘Thank God It’s Friday’s.’ Two years of productive times, of challenging times, and fun times, and everything in between. In 18 days, my term will officially end. I realize I have been very fortunate to be Painttown’s Council Representative. But, not only that, fortunate to serve with this Tribal Council. All of you mean so much to me, like a family. Two years ago, you all welcomed me in and seen me through some difficult times. The English writer. G.B. Stern said, ‘Silent gratitude isn’t much use to anyone.’ I agree with her. So today, I shout my thanks aloud. I want everyone to know and hear how much support this Tribal Council and the Executive Branch, the TOP ladies, Carolyn, and Painttown community have given me and what they mean to me. Thank you, Painttown, for your belief in me, your support and, most of all, your friendship. Tribal Council, none of us achieve in isolation, and the successes we have enjoyed together have been the result of our mutual cooperation and collaboration. It is a pleasure

to have worked alongside all of you, including the Executive Branch. Tommye, I thank you for helping me to learn along the way. I was overwhelmed in the beginning, which is an understatement. At first, I kept Tommye on speed dial and burned up her phone almost daily. So, that is probably why no one has been able to fix her phone. Tommye has shared her knowledge with me over the past two years. She was the first to be there for me during the most devastating day during my term. With so much to be grateful for, outstanding colleagues, Painttown community, and Tribe, it seems perverse to leave. However, I am. I plan to enjoy retirement and live life to the fullest. I will miss all of you. You have been part of my journey. I have packed many memories to take with me; working hard for our people, making difficult decisions, fun times, and most of all, everlasting friendship. My wish for all of you around this horseshoe is never forget God, who you are, and the people you serve. I look forward to continuing to see great things happen for our Tribe and our people. Us Cherokees never say ‘goodbye.’ We say ‘donadagohvi’ (until we meet again). Also, per courtesy of an email, text, or phone call, I will never be far away. God bless the Eastern Band. Sgi.”

*- Painttown Rep. Lisa Taylor during the
Sept. 12, 2019, Tribal Council session*

I thought you might like to read the comments of our two outgoing Tribal Council members Jeremy Wilson and Lisa Taylor. They will be relinquishing their seats on Council at the beginning of October to newcomers Dike Sneed and Chelsea Saunooke. Reps. Wilson and Taylor have been legislators for two years on Tribal Council, dealing with the needs of our approximately 16,000-member Tribe and tracking the income and expenses of a multi-hundred-million-dollar budget.

I have never been a Tribal Council representative, but I sure do get to watch them work. It is part of the job. What they do is serious business, regardless of how it may look. They are the “buck stops here” point for all things Eastern Band. The Charter and Governing Document is ambiguous on many things, but the power of Tribal Council is not one of them. As the “purse string” holders of the tribal government, they approve everything from

land purchase and use to governmental services. As the makers and editors of law, they are responsible for crafting our society and how we will live on the Boundary. Much of what we are as a people reflects the work of Tribal Council down through the years.

If you realize that, I imagine it can be a heavy burden to take on as a new Council member. There are heart-wrenching meetings and phone calls outlining very personal needs; people who are hurting and turning to you for solace. There will be those who look to you to be their method of retribution for a perceived wrong, or possibly a constituent's way of getting something they feel entitled to; a job, a home, some money. You, as a new Council member, are seen by some as a new chance to get what they want.

Sometimes, they are deserving, and you try to meet the need. Sometimes, they are less deserving, and you still try to address that need. All who seek your power likely mention some threat to your seat if you don't get them what they want.

As other Council members have mentioned, the texts, phone calls, and visits do not stop at 4:30 p.m. for a Tribal Council member. And, while I have had my challenges with getting responses from those in high office, I also imagine that

Council members are bombarded relentlessly with requests for their time. So, I can imagine Council representatives get into a "take a number, and I will get to you as quick as I can" mode.

We don't get to hear much of the day-to-day work of the representatives. Other than the televised sessions, we see them here and there; ribbon cuttings, dedications, benefits, funerals. I imagine some of their work is enormously fun and gratifying, while at other times, their work is heartbreaking and crushing. And, no matter what you do, you will be wrong in someone's eyes. It's kind of like being an editor. Relax, I am kidding, maybe.

Reps. Taylor and Wilson got to experience all of this and now will take a break from the seats of power. As they mentioned in their announcement time during the Sept. 12 session, they have operated in a time of great collaboration and unity as a body. And, as Rep. Wilson pointed out, this air of agreement has not been the norm in quite some time. We can only hope that we are in a period of a long-running trend.

Representatives-in-waiting Sneed and Saunooke are about to approach the bench. They will have fresh perspectives and ideas. They bring unique abilities and histories that will play into their decisions

about the issues they will face in the next two years. They will have "friends" that they never knew they had, and maybe a few more relatives. They will be put in awkward positions and be asked to choose to do the right thing over friendship or even kinship. They may have to select answers that are good for the tribal community as a whole, but that may not be popular with the community that elected them. Their Tribal Council seats will likely test their characters as nothing has before.

Tribal elections are like chapter breaks in our history book, the Eastern Band of Cherokee Indians history book. As we look at our leadership, new and not so new, we are looking at the people we chose to move us into a new time, and hopefully, a new mentality. We selected these individuals to guide our Tribe into security and prosperity. We want them to take care of our elders, our children, and us. We need servant leaders who understand that, while they have been elected to high power, that is power on loan from the people and for the good of the people. We ask our Principal Chief, Vice Chief, and Tribal Council to make good future and history for our people. We want our children when they are old, to look back and say, "those leaders did the best they could for us."



LETTER TO THE EDITOR

Sad trick-or-treat event is cancelled

From what I understand, the trick or treat-night festival has been cancelled because of attendance or lack thereof. What say you about the children in the community who are unable to travel an hour plus away to treat or trick themselves? Are there no other community options for them or are they just not touristy enough? Children matter!

John Heineman, Bryson City

Editor's note: In her Health Board presentation, Radonna Crowe, one of the planners for the event, stated that, after meeting with Community Club leadership, it was decided to suspend the community-wide trick or treat night in favor of each community doing their own event for children. While she did say that attendance at the community-wide event was down and provided supporting figures, she did not state that declining attendance was the reason for

the suspension. She also indicated that getting volunteers for the event due to some community clubs holding their events simultaneously with the Cherokee Safe Trick or Treat Night. She indicated that that Community Clubs wanted to use the individually community events to promote participation and unity within the individual communities. In Crowe's remarks, she said, "It's not a bad thing", referring to the individual clubs putting on the events instead of the community-wide event.

Benefits/Fundraisers

Cruise-In fundraiser for Jackson County Genealogical Society.

Sept. 29 from 2 p.m. to 4 p.m. at Sav-Mor parking lot in Sylva. The event will include classic cars and trucks (1989 and older), current-day muscle cars, and “rat rods”. Participating vehicle owners will pay a \$20 registration fee that enters them in raffles to win prizes donated by area auto parts stores and other merchants. A 50/50 raffle is also planned. All proceeds will go to the Jackson County Genealogical Society. Info: 631-2646, jacksoncountygenealogy@gmail.com, or visit: <http://www.jcgsnc.org>

Church Events

Cultural Events

Cherokee Archaeological Symposium. Sept. 26-27 at Harrah’s Cherokee Casino Resort Council Fire Ballrooms. The deadline to register is Friday, Sept. 6. To register: <https://www.eventbrite.com/e/2019-chokeee-archaeological-symposium-tickets-65666621633>. Info: Brian Burgess at briaburg@nc-chokeee.com

General Events

10th Annual Rooted in the Mountains Symposium. Sept. 26-27 at WCU Blue Ridge Conference Room at 515 Centennial Drive in Cullowhee. The theme for the event, named the Symposium Integrating Indigenous Knowledge, Language,

Health, & Environment, is “Giduwa-gi-Appalachian Historical Ecology”. Cost: \$75 (tribal elders, WCU students and faculty are both free). Info: www.rootedinthemtns.wcu.edu

“Hidden in Plain Sight”: What every parent should know about their child’s bedroom. Sept. 28 from 1 p.m. to 3 p.m., Sept. 30 from 5 p.m. to 7 p.m., and Oct. 1 from 5 p.m. to 7 p.m. at the Marianna Black Library at 33 Fryemont Street in Bryson City. Provided by: Renew Bryson City, Marianna Black Library, and Bryson City Police Department.

“Murders in Swain County: The Ethel May Shuler Story and Others Lost to History” presentation at the Swain County Genealogi-

cal and Historical Society meeting. Oct. 3 at 6:30 p.m. at the Swain County Regional Business Education and Training Center at 45 East Ridge Drive in Bryson City. Through her research, Wendy Myers has discovered that there have been several murders in Swain County since its formation and before. This event is free and open to the public. Conversation and refreshments will follow the presentation.

Climate Advocate Training. Oct. 5 from 1 p.m. to 4:30 p.m. at St. John’s Episcopal Church in the parish hall at 18 Jackson Street in Sylva. Admission is free. People interested in climate solutions are encouraged to attend. The training, hosted by the Citizens’ Climate Lobby, will include information on climate legislation introduced in Congress earlier this year. Info: <https://citizensclimatelobby.org/>

Archibald Sneed and Mary Ann Blythe Sneed Descendants (Beck, Bradley, Bowman, Burgess, Cooper, Craig, and Rose) Reunion. Oct. 5 at 11 a.m. at the Yellowhill Community Activity Center. Family genealogy, photo sharing, pot luck lunch with turkey and dressing (bring side dishes and desserts), music, square dancing, and more. Info: Jody Cook judikaio3@gmail.com, Kim Lambert kimlambert@live.com, Carmaleta Monteith carmaleta@msn.com, Sarah Sneed smsneed9@gmail.com

“Thinking About Starting a Business?” seminar pre-venture orientation. Oct. 30 from 9 a.m. to 11 a.m. at the Ginger Lynn Welch Complex small conference room. Register at: <http://bit.ly/PVO-Oct2019>. Info:

THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

WNC FLY FISHING TRAIL

WEEKLY FISHING REPORT

SEPTEMBER 23-29, 2019

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
Tuckaseegee River	N/A	Early Morning & Late Evening	Rainbow Trout, Brown Trout, Brook Trout, Smallmouth Bass	Caddis, Stones, Moths	Crawfish, Poppers, Small Streamers, Caddis, Hoppers
Chattooga & Whitewater Rivers	N/A	Early Morning & Late Evening	Rainbow Trout, Brown Trout	Caddis, Stones	Caddis, Stones, Soft Hackles, Ants
Inside GSMNP Oconaluftee River & Small Streams	N/A	Early Morning & Late Evening	Rainbow Trout, Brown Trout, and Brook Trout	Caddis, Moths, Terrestrials	Orange Stimulator, Connors October Caddis, Messers Purple Whopper, Moths, Terrestrials Soft Hackles, Messers IDK

COURTESY OF SHANNON MESSER/TUCKASEEGEE FLY SHOP

BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, SEPT. 23	TUESDAY, SEPT. 24	WEDNESDAY, SEPT. 25	THURSDAY, SEPT. 26	FRIDAY, SEPT. 27	SATURDAY, SEPT. 28	SUNDAY, SEPT. 29
AVERAGE	AVERAGE	AVERAGE	GOOD	BETTER	BEST	BETTER++
8:43 AM-10:43 AM 9:12 PM-11:12 PM	9:42 AM-11:42 AM 10:12 PM-12:12 AM	10:41 AM-12:41 PM 11:10 PM-1:10 AM	N/A 11:39 AM-1:39 PM	12:07 AM-2:07 AM 12:35 PM-2:35 PM	1:03 AM-3:03 AM 1:30 PM-3:30 PM	1:57 AM-3:57 AM 2:23 PM-4:23 PM

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CALL 828-586-2155 OR VISIT WWW.MOUNTAINLOVERS.COM

Sabrina Arch 359-6708

Cherokee Business Training.

Nov. 6-7 from 8 a.m. to 4 p.m. at the Ginger Lynn Welch Complex conference room. This training will provide insight into what it takes to start and run a business. You will get to explore entrepreneurship as it relates to your industry, values, and goals. The training will help you develop skills, create a mission statement, layout business goals, and build a business plan. The cost for the course is \$65 and lunch will be provided. Reserve your seat at: <http://bit.ly/CherokeeBusinessTraining-Nov-2019>. Info: Sabrina Arch 359-6708

Health/Sports Events

Jackson County Fire Prevention (non-profit) Fundraiser Golf Tournament. Sept. 27 at the Smoky Mountain Country Club in Whittier. Registration is at 8 a.m. with a shotgun start at 9 a.m. The price is \$400 for a four-person team. Teams wishing to participate should contact Shanell Denton 507-9131 as only a limited number of teams can play.

6th Annual Cherokee Skate

Jam. Sept. 28 at Cherokee Skate Park. Registration is from 9 a.m. to 10:30 a.m., competition starts at 11

a.m. \$10 entry fee. Prizes include: Pro/Sponsored Division: 1st – 200, 2nd - \$180, 3rd - \$160; Advanced Division: 1st - \$140, 2nd - \$120, 3rd - \$100; Intermediate Division: 1st - \$80, 2nd - \$60, 3rd - \$40; Beginner Division – prizes for 1st, 2nd, and 3rd. Prizes also for Best Trick, Oldest Rider, Youngest Rider.

Meet and Greet with CIHA Peds.

Oct. 1 from 5 p.m. to 6 p.m. at the Cherokee Indian Hospital cafeteria. Join Dr. Nations for a newborn information session (immunizations, safe sleep, breast feeding, introduction to clinic, and circumcisions). This will be followed by a tour of the CIHA Pediatric Clinic. Info: 497-9163

WCU town hall meeting on opioid and addiction crisis. Oct. 3 in the Grandroom of A.K. Hinds University Center on the campus of Western Carolina University. Registration and introductory remarks by WCU Chancellor Kelli R. Brown at 8:15 a.m., and the event, free and open to the public, will conclude at 2:30 p.m. The event will include several addresses including one by N.C. Sen. Jim Davis (R-Macon) as well as two panel discussions. To register or for more information, visit: www.go.wcu.edu/townhall

Community Meeting and Panel Discussion. Oct. 10 from 10 a.m. to 11:30 a.m. at the Southwestern Community College Jackson Campus Burrell Building at 447 College Drive in Sylva. This meeting will be used to provide education and obtain input on priorities for addressing social determinants of health throughout western North Carolina. During the session, national public health experts will take part in a panel discussion highlighting the various factors that influence health and well-being and discuss possible ways to address these issues throughout the region. To register for this event, visit: www.dogwoodevents.org

Ball in the Fall Men's and Women's 3-on-3 Basketball Tournament. Oct. 11-12 at Birdtown Gym. \$1,000 winner-take-all. First 12 teams to register, 5-person roster. \$150 entry fee. The deadline to register is Tuesday, Oct. 1 at 2p.m. Info: Shannon 359-3345 or Peaches 359-6890

Cherokee Turkey Strut. Nov. 23 at Kituwah Mound. Registration at 10:30 a.m. and the race begins at 12 p.m. Walkers and runners welcome. Proceeds go to Tahnee's Kids Fund. Fee: \$15 (\$20 after Nov. 16), \$5 for children under 12 and adults 60+. Register online at: www.runsignup.com. Info: Yolanda Saunooke 359-6784

Upcoming Pow Wows for Sept. 27-29

Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

25th Annual Boys & Girls Club Youth Pow Wow. Sept. 27-28 in Lame Deer, Mont. MC: RD Bailey. Host Drum: Tongue River Juniors. Info: (406) 477-6654

5th Annual Honoring Mother Earth Pow Wow. Sept. 27-29 in Mercer, Pa. Info: Medicine of the Rose Wilson (724) 977-5183, hadley mom@hotmail.com

Bishop Pabanamanina Pow Wow. Sept. 27-29 in Bishop, Calif. MC: Ruben Little Head. Host Drums: Red Hoop, Whitetail. Info: Joan (760) 920-2332, Huvi (760) 258-6112, Hannah (760) 920-4347, or Wanda for specials and contesting (760) 920-8214

Medicine Lodge Annual Peace Treaty Pow Wow. Sept. 27-29 at Medicine Lodge City Park in Medicine Lodge, Kan. MC: Vernon "Cy" Ahtone. Head Southern Singer: Dewayne Tofpi. Info: David Colborn (620) 213-0506

Morongo Thunder and Lightning Pow Wow. Sept. 27-29 in Cabazon, Calif. Info: Denisa Torres (951) 755-5165, dtorres@morongo-nsn.gov

17th Woodland Indian Celebration. Sept. 28-29 at Seven Eagles Historical Education Center in Grand Rapids, Ohio. Info: perrysburgpow-wow@hotmail.com

41st Annual Council of Three Rivers American Indian Center Pow Wow. Sept. 28-29 in Dorsyville, Pa. Info: Mike Simms (412) 292-7683, msimms606@aol.com

Cheyenne and Arapahoe Tribes Warrior's Celebration. Sept. 28-29 at Canton Lucky Star Casino Pow Wow Grounds in Canton, Okla.

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MC: Jesse Hamilton. Head Southern Singer: Hershel Kaulity. Info: Norene Starr (405) 538-5330, nstarr@cheyenneandrapaho-nsn.gov

Puyallup Tribal Wellness Pow

Wow. Sept. 28 at Chief Leschi School Gymnasium in Puyallup, Wash. MC: Casey Wallace. Info: Laricia Garcia (253) 439-7829, laricia@hotmail.com

Red River Pow Wow Association

17th Annual Social. Sept. 28-29 at Caldwell Event Center in Caldwell, Idaho. MC: Fred Hill. Invited Drums: Wakpala, Purple Rain. Info: Ron Sam (208) 697-3300, redriverpow-wowassociation@gmail.com

Support Groups

Analenisgi Recovery Center weekly schedule

Mondays

Be Assertive, Not Aggressive: 1 p.m. to 2 p.m.

Parents Supporting Parents: 3:30 p.m. to 4:30 p.m.

Acceptance (open to community): 5 p.m. to 6 p.m.

Tuesdays

Abstract Recovery: 9 a.m. to 11 a.m.
Strong Hearts: 11:30 a.m. to 12:30 p.m.

Life Recovery (open to community): 3 p.m. to 4 p.m.

Wednesdays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.

Creative Writing: 10 a.m. to 11:30 a.m.

Adulting 101: 12 p.m. to 1 p.m.

Communication 101: 1:30 p.m. to 2:30 p.m.

We Belong – Two Spirit (open to community): 5 p.m. to 6 p.m.

Peacemaking Support Circle (open to community): 5 p.m. to 6 p.m.

Thursdays

Life Recovery (open to community): 8:30 a.m. to 9:30 a.m.

Putting off Procrastination: 10:30 a.m. to 11:30 a.m.

Radical Acceptance: 11:30 a.m. to 12:30 p.m.

Healthy Boundaries: 1:30 p.m. to 2:30 p.m.

Fridays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.

Creative Recovery: 11 a.m. to 12:30 p.m.

Depression and Anxiety: 1 p.m. to 2 p.m.

All classes are open to clients of Analenisgi. Classes open to the community are noted. Info: 497-6892

CIHA Bariatric Support Group

meets every second Thursday of the month at Cherokee Indian Hospital from 12-1pm in the Soco Gap Training Room. Groups are led by registered dietitians. Info: CIHA Nutrition Dept. – Nilofer Couture 497-9163 ext. 6459, Linda Johnson ext. 6317, Chrystal Frank ext. 6806, or Jean Walborn ext. 7569

Cherokee Cancer Support Group

meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road. A pot luck is held at 5:30pm, and the meeting is open to all. Betty's Place is also open M - F 10am – 2pm and provides counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

Cherokee Alzheimer's Support

Group meets the first Tuesday of every month 1 p.m. at In-Home Care Services in the Beloved Women's & Children's Center second floor). This group is presented by The Alzheimer's Association Western Carolina Chapter. Info: 359-6860

Life Recovery Tsa La Gi Family

Support Group meets on Tuesdays from 5:30 p.m. to 7 p.m. at the Macedonia Baptist Church Fellowship Hall.

Life Recovery Tsa La Gi Bible-based 12-Step

meets on Tuesdays from 3 p.m. to 4 p.m. and on Thursdays from 8:30 a.m. to 9:30 a.m. at Analenisgi.

Community Club Meetings

Big Y Community Club meets the second Tuesday of each month at 6pm at the Big Y Community Building. For information on renting the building for your special occasion, call Brianna Lambert 788-3308. The rental fee is \$75 and \$25 will be returned after cleaning.

Big Cove Community Club

meets the first Tuesday of every month at 7pm at the Big Cove Rec. Center. Info: Chairman Butch Hill 497-7309, Vice Chairperson Cindy West, Secretary Lavita Hill 736-3126, or Treasurer Lisa Hardesty 788-1646

Birdtown Community Club

meets the last Thursday of each month at 6pm at the Birdtown Community Building. Potluck starts at 5:30pm, meeting starts at 6pm. Chairman:

Stephan Watty, Vice Chairman: Joi Owle, Treasurer: Deb Slee. Secretary: Sasha Watty. The community building is available for rent.

Paint Town Community Club

meets the last Monday of each month at 5:30pm at the new Painttown Gym. Info: Lula Jackson 736-1511, Lois Dunston 736-3230, Abe Queen (Free Labor) 269-8110, Jennifer Jackson (building rental) 269-7702

Snowbird Community Club

meets the first Tuesday of each month or the Tuesday before the Tribal Council meeting. Info: Roger Smoker, chairman, (828) 479-8678 or (828) 361-3278, rogersmoker@yahoo.com

Wolftown Community Club

meets the first Tuesday of each month at 5:30pm at the Wolftown Community Club Building. Info: Tuff Jackson, chairman, 788-4088

Yellowhill Community Club

meets the first Tuesday of each month at 6pm at the Yellowhill Activity Center unless it's a holiday. Info: Bo Lossiah 508-1781, Lloyd Arneach 269-6498, Reuben Teesatuskie (building rental) 497-2043

Churches and Other Non-profit Organizations

Let us promote your special events! Give us the details and we will print your upcoming event for free!

Call us at 359-6261
or email scotmckie@nc-chokeee.com.



Cherokee Central Schools Position Openings

(Open until Filled):

- **Full Time Custodian** - Must have a high school diploma or GED.
- **Special Education Teacher Assistant** - Must have an Associate's degree or two years (48 semester hours) of study at an institute of higher education.
- **Elementary Teacher Assistant** - Must have an Associate's degree or two years (48 semester hours) of study at an institute of higher education.
- **Full Time 6 Hour Food Service Worker** - Must have a high school diploma or GED.
- **Part Time Food Service Worker (Multiple Positions)** - Must have a high school diploma or GED.
- **Elementary Teacher** - Must have a valid NC Teaching license or eligible to receive licensure based on bachelor's degree in related field.
- **Special Education Teacher** - Self Contained Classroom (Elementary School) - Must have a valid North Carolina teaching certificate in the appropriate area of hire, or alignment with an approved educator prep program as the board of education finds acceptable; Bachelor's Degree required.
- **Cherokee Language Teacher Assistant** - Must have an Associate's degree or minimum 48 completed semester hours -or- may request an education waiver if advanced fluency demonstrated in Cherokee Language.
- **Part Time Athletic Trainer** - Must have a bachelor's degree in a health related field. Must be a National Athletic Trainers' Association BOC certified and possess or be in the process of acquiring a licensure, certification or registration from the state of North Carolina.
- **Cultural Coordinator** - Must have a bachelor's degree in business or related field. Must have experience in budget and finance.
- **Speech Language Pathologist (Full Time)** - Qualifications include but are not limited to the following criteria: Certified in NC to work as a Speech Language Therapist; previous work experience, demonstrates the knowledge to perform all intellectual and physical aspects required by the position.

****Applicants who have accepted the Early Retirement Incentive Plan (ERIP) from EBCI or affiliated entity must wait 3 years before applying for employment.****

APPLY ONLINE at:

<https://phl.applitrack.com/cherokeecentral/onlineapp/>
or visit www.ccs-nc.org for more information.

EASTERN BAND OF CHEROKEE INDIANS

For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.



POSITIONS OPEN

Closing Sunday October 06, 2019

1. Teacher (Multiple) – Qualla Boundary HS/EHS – Public Health & Human Services (L7 \$31,078 - \$38,848)

Open Until Filled

- 1. Natural Resources Enforcement Officer (Multiple)** – Natural Resources Enforcement – Public Safety (L8 \$34,112 - \$42,640)
- 2. Patrol Officer (Multiple)** – Police Department – Public Safety (L8 \$34,112 - \$42,640)
- 3. Detention Officer** - Correction - Cherokee Indian Police Department (L7 \$31,078 - \$38,848)
- 4. Family Safety Manager** – Family Safety – Public Health & Human Services (L16 \$70,192 - \$87,740)
- 5. Housekeeper I Light Duty** – Housekeeping – Support Services (L3 \$21,484 - \$26,855)
- 6. Driver** – Transit – Support Services (L4 \$23,616 - \$29,520)

Please attach all required documents

eg: Driver's license, Enrollment, Diplomas, Certificates

Download Applications and Job Descriptions and Apply Online at:
www.ebci.com/jobs



MARKETPLACE

FOR RENT

2BR, 1 bath mobile home. Quiet park in Ela, no pets. References/background check required. \$450/month, \$450/deposit. 488-8752. UFN

FOR SALE

J. Perez Produce Farmer's Market. Homegrown fresh produce and vegetables, plants, and flowers. Located at 747 Casino Trail, Cherokee, NC. UFN

Carbon Express 390 Crossbow, Cranking device – 390 ft. per-sec., Draw 185 lbs./Quiver, 3 bolts 432 scope \$350.00 (828)341-5552. 10/9

FREE

Free Gospel Books! (Malachi 4:5 and Revelations 10:7). Are you searching and hungering for more of the Living God? Then, there is more for you! Send for your FREE books at: P.O. Box 1894, Beaufort, SC 29901. UFN

WANTED

Wanting to buy Ginseng - NC licensed Ginseng dealer is willing to pay Top price for Top quality roots. For more information, please call (917) 459-8600. 10/17pd

Buying Wild Ginseng starting Sept. 1. Green only until Sept. 15 then green or dry. Buying at the old Caney Fork General Store every Sunday, Tuesday, and Thursday from 3 p.m. to 7 p.m. Call Ricky Teem (828) 371-1802 or (828) 524-7748. 10/16pd

Business Opportunity
WANTED: 10 business-oriented, action-oriented Entrepreneurs, both Business Men and Women to

work with me on one of the finest programs to come along in a while. The Organization will be celebrating its one-year anniversary in DEC 2019. To commemorate the milestone, we have started "The Millionaire Project." While the details have not been published, I am taking the opportunity to invite aspiring entrepreneurs to join me in the celebration by becoming an Infopreneur for 12 months with the intent of "generating/earning" up to \$1M "The Millionaire Project" for each participant. Details will be provided to each accepted Client. Plans are to include 5 women and 5 men in the Program. Applicants can submit a person resume; a business plan; or a technical paper on a concept he or she has conceived. Additional qualification: Computer, Tablet or Smartphone with persistent access to the internet, as this will be an internet business opportunity. All applications must be submitted NLT 30 SEP 2019, as the Project will commence a week later. Your current job or academic pursuits will not be impacted by this effort. Applications should be submitted to Info@BusinessFriendForever. Once selected, applicants will be contacted with additional guidance and instructions. 9/25

YARD SALES

Yard Sale – Saturday, Sept. 21 from 8 a.m. to 1 p.m. at Ela Baptist Church, Hwy. 19A, Bryson City. We hope you come and find that treasured item you are looking for. A hot dog lunch will be available with hot dog, all the trimmings, bag of chips, homemade dessert, and drink for \$5. Eat-in or carry-out available.

EMPLOYMENT

CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Medical Lab Technician
Dental Assistant I
Dental Assistant II
Master Level Therapist – Adult
RN – Emergency Room
RN – Behavioral Health
Behavioral Health Consultant I
Systems Administrator I
Provider Network Manager – MCO
Food Service Worker
PTR RN – Kanvwtotiyi
Psychiatrist - Inpatient
PTI Radiology Technologist
Child Services Manager – Analenis-
gi
Pharmacy Technician II
Physician – Emergency Room
PTI RN - Inpatient

CNA – Tsali Care Center (11 Posi-
tions)
Cook – Tsali Care Center
Cook Aide – Tsali Care Center
CNA Medication Aide – Tsali Care
Center (2 Positions)
PTI CNA Medication Aide – Tsali
Care Center (3 Positions)
PTI LPN – Tsali Care Center
PTI RN – Tsali Care Center (6 Posi-
tions)
RN – Tsali Care Center (2 Positions)
RN Supervisor – Tsali Care Center
Ward Clerk – Tsali Care Center

To apply, visit careers.cherokee-hospital.org. If you have questions, contact the Cherokee Indian Hos-
pital HR department at 828-497-
9163. These positions are open
until filled. Indian preference does
apply.

CHEROKEE INDIAN HOSPITAL

AUTHORITY has the following jobs available:

LPN – Immediate Care Center
Behavioral Health RN – Inpatient
** Anticipated/Non Budgeted
Position
Training/Development Specialist
CNA/Medical Clerk – Inpatient
Dental Assistant I
Dental Assistant II
Master Level Therapist – Adult
Dietary Services Supervisor
EH Food Service Worker

To apply, visit careers.cherokee-hospital.org. If you have
questions, contact the Cherokee
Indian Hospital HR department at
828-497-9163. These positions
will close September 26, 2019 at
4:00pm. Indian preference does
apply. **9/25pd**

Tribal Alcohol Beverage

Control Commission

Has the following job available:
Alcohol Law Enforcement Officer –
level 1

Anyone interested should pick
up an application and
Position description the Tribal
Alcoholic Beverage Control
Commission Office between the
hours of 9:00am - 4:00pm Mon-
day - Friday. This position will close
09/27/19 at 4pm. Indian prefer-
ence does apply and a current
Job application must be submitted.
Resumes will not be accepted in lieu
of TABCC application. **9/25 pd**

CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Master Level Therapist - Child

To apply, visit careers.cherokee-hospital.org. If you have questions,
contact the Cherokee Indian Hos-
pital HR department at 828-497-
9163. These positions will close
October 3, 2019 at 4:00pm. Indian
preference does apply. **10/2pd**

LEGAL NOTICES

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-0085

In the Matter of the Estate of DINAH GEORGE

All persons, firms and corpo-
rations having claims against this
estate are notified to exhibit them
to the fiduciary(s) listed on or
before the date listed or be barred
from their recovery.

Debtors of the decedent are
asked to make immediate payment
to the appointed fiduciary(s) listed
below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICA-
TION

Dianne Brady, P.O. Box 1738, Cher-

Public Notice



TVA Public Notice

Pursuant to and in accordance with Section 3 of the Native American Graves Protection and Repatriation Act (NAGPRA) and regulations implementing NAGPRA, TVA is planning to transfer custody of certain Native American human remains currently in its control. A detailed assessment of the human remains was made by TVA officials in consultation with representatives of the Absentee Shawnee Tribe of Indians of Oklahoma, Alabama-Coushatta Tribe of Texas, Alabama-Quassarte Tribal Town, Cherokee Nation, the Chickasaw Nation, Coushatta Tribe of Louisiana, Eastern Band of Cherokee Indians, Eastern Shawnee Tribe of Oklahoma, Jena Band of Choctaw Indians, Kialegee Tribal Town, Muscogee (Creek) Nation, Poarch Band of Creek Indians, Seminole Nation of Oklahoma, Shawnee Tribe, Thlopthlocco Tribal Town and United Keetoowah Band of Cherokee Indians in Oklahoma.

The human remains that are the subject of this notice comprise the remains of one individual that were recovered from archaeological site 1LU660 adjacent to Pickwick Reservoir, Alabama, in March 2014. These remains have been determined to be those of a prehistoric Native American. Based on a judgement by the Indian Claims Commission or the U.S. Court of Claims, TVA has determined that the Cherokee Nation, Eastern Band of Cherokee Indians and United Keetoowah Band of Cherokee Indians in Oklahoma are entitled to custody of the human remains.

Representatives of any federally recognized Indian tribes who wish to proffer information to support their own claim of affiliation to the human remains found at 1LU660 in Lauderdale County, Alabama, should contact the person below no later than Oct. 25, 2019. Disposition of the human remains to the Cherokee Nation, Eastern Band of Cherokee Indians and United Keetoowah Band of Cherokee Indians in Oklahoma may proceed after that date if no additional claimants come forward.

Thomas O. Maher
Tennessee Valley Authority
WT 11C-K, 400 W. Summit Hill Drive
Knoxville, TN 37902-1499
Telephone: 865-632-7458



Cherokee Boys Club Job Announcements

**Jones-Bowman Leadership
Specialist**
Open until filled

**Administrative Department
Accounts Payable Processor**

Opens: 09/19/19

Closes: 10/03/19

Cherokee Boys Club P.O. Box 507
Cherokee, NC 28719

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate.

The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.



Employment Opportunities

**Position: Cosmetologist - Stylist -
Nail Technician**
GENEROUS SIGNING BONUS OFFERED

Job Description: To provide high quality, professional hair and nail services to clients. Educate the guest regarding home maintenance and the benefit of additional services.

Applicants must be self motivated and responsible. Required to have open availability, work evenings, weekends, and holidays. Able to maintain a professional appearance at all times. Able to maintain work station in accordance with North Carolina State Board sanitation/sterilization procedures. Must have a current NC cosmetology license. We are currently offering a sign on bonus for this position.

Paid vacation, sick pay, holiday pay, health-care benefits, 401K, etc.

*For questions please contact Autumn Parker,
Spa Operations Manager, 828-497-8527*



HEY, MISS HIRING BONUS. LOOKS LIKE DRINKS ARE ON YOU.

It's great to celebrate picking up a \$500 or \$1,000 hiring bonus. They're still available on select positions at Harrah's. In fact, tell everybody. Just be ready for the check, too. Apply today at HarrahsCherokeeJobs.com.

Harrah's
CHEROKEE
CASINO RESORT

Harrah's
CHEROKEE
VALLEY RIVER
CASINO & HOTEL

Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2019, Caesars License Company, LLC.

Cherokee Tribal Bingo Job Announcements

ANNOUNCEMENT DATE: Sept. 25, 2019

CLOSING DATE: Oct. 2, 2019 at 4:00pm

NAME OF POSITION: FT Concessions Attendant

NUMBER OF POSITIONS: 1; SHIFT: Evening

NAME OF POSITION: FT Cashier

NUMBER OF POSITIONS: 1; SHIFT: Evening

NAME OF POSITION: FT Floor Attendant

NUMBER OF POSITIONS: 1; SHIFT: Evening

NAME OF POSITION: PT Cashier

NUMBER OF POSITIONS: 2; SHIFT: Evening

NAME OF POSITION: PT Floor Attendant

NUMBER OF POSITIONS: 2; SHIFT: Evening

THE TRIBAL BINGO ENTERPRISE, AN ENTERPRISE CREATED BY THE EASTERN BAND OF CHEROKEE INDIANS, RESERVES THE RIGHT TO REJECT ANY AND ALL APPLICANTS AND EMPLOYMENT IS SUBJECT TO THOSE TERMS WHICH THE TRIBAL BINGO ENTERPRISE DEEM APPROPRIATE. PREFERENCE WILL BE GIVEN TO QUALIFIED MEMBERS OF THE EASTERN BAND OF CHEROKEE INDIANS. Applications and a complete job description may be picked up at the Tribal Bingo Hall and returned to April Bradley.

okee, NC 28719. **10/2pd**

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. EST 19-086

**In the Matter of the Estate of
James Sequoyah, JR.**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

James Sequoyah, JR., P.O. Box 2091
Cherokee, NC 28719,
10/16pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. EST 19-088

**In the Matter of the Estate of
Mary Ann Rich**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Robin Lambert, P.O. Box 1387
Cherokee, NC 28719
10/16pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. EST 19-074

**In the Matter of the Estate of
Mary Frances Ensley**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Tawania Ensley
P.O. Box 678
Cherokee, NC 28719
10/16pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. EST 19-E-68

**In the Matter of the Estate of
Patsy Mable Lambert**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Nick Lambert
276 Cold Springs
Brevard, NC 28712
10/16pd

BIDS, RFPs, etc.

Notice to Qualified Professionals Request for Qualifications (RFQ)

Eastern Band of Cherokee Indians
Handicapped and Elderly Living Program (H.E.L.P.)
145 Tsali Manor St. , Cherokee,
N.C. 28719 Phone: 828-359-6638

The Handicapped and Elderly Living Program (HELP) is seeking qualified contractors and professionals who specialize in general residential rehabilitation. Work to be performed may include:
Removal and installation of metal or shingled roofs
Removal and installation of storm doors, doors and window
Service, removal, and installation of HVAC
Service, removal, and installation of propane heater & tank/line sets
Service, removal and installation of

Public Notice



TVA Public Notice

Pursuant to and in accordance with Section 3 of the Native American Graves Protection and Repatriation Act (NAGPRA) and regulations implementing NAGPRA, TVA is planning to transfer custody of certain Native American human remains currently in its control. A detailed assessment of the human remains was made by TVA officials in consultation with representatives of the Absentee Shawnee Tribe of Indians of Oklahoma, Alabama-Coushatta Tribe of Texas, Alabama-Quassarte Tribal Town, Cherokee Nation, the Chickasaw Nation, Coushatta Tribe of Louisiana, Eastern Band of Cherokee Indians, Eastern Shawnee Tribe of Oklahoma, Jena Band of Choctaw Indians, Kialegee Tribal Town, Muscogee (Creek) Nation, Poarch Band of Creek Indians, Seminole Nation of Oklahoma, Shawnee Tribe, Thlopthlocco Tribal Town and United Keetoowah Band of Cherokee Indians in Oklahoma.

The human remains that are the subject of this notice comprise the remains of one individual that were recovered from archaeological site 1MG13 adjacent to Wheeler Reservoir, Alabama, in April 2019. These remains have been determined to be those of a prehistoric Native American. Based on a judgement by the Indian Claims Commission or the U.S. Court of Claims, TVA has determined that the Cherokee Nation, Eastern Band of Cherokee Indians and United Keetoowah Band of Cherokee Indians in Oklahoma are entitled to custody of the human remains.

Representatives of any federally recognized Indian tribes who wish to proffer information to support their own claim of affiliation to the human remains found at 1MG13 in Morgan County, Alabama, should contact the person below no later than Oct. 25, 2019. Disposition of the human remains to the Cherokee Nation, Eastern Band of Cherokee Indians and United Keetoowah Band of Cherokee Indians in Oklahoma may proceed after that date if no additional claimants come forward.

Thomas O. Maher
Tennessee Valley Authority
WT 11C-K, 400 W. Summit Hill Drive
Knoxville, TN 37902-1499
Telephone: 865-632-7458

electrical
Service, removal and installation of
plumbing
Removal and installation of kitchen
cabinets
Removal and installation of flooring
Rough and finish carpentry
Construction of universally acceptable
ramps and decks
Sheetrock repair
All services for lawn maintenance
Pest control
Locksmith
Fire extinguisher service
Mold and asbestos assessment/
abatement
Water damage assessments

Qualified contactors and professionals will be expected to start work upon issuance of a contract. Several contractors and professionals will be selected for work.

Selections will be based on qualifications. H.E.L.P. reserves the right to reject any and all submissions. The work to be performed under this RFQ is subject to TERO guidelines. TERO certified vendors will be given preference. Qualification packages should include a W-9, tribal business license, proof of insurance, and any applicable licenses or certifications. Deliver sealed proposals to the HELP office. Deadline for sealed proposals is September 30, 2019 at 12:00 p.m.

Please contact Harold Smith with questions or comments at harosmit@nc-chokeee.com 828-359-6845. **9/25pd**

REQUEST FOR QUALIFICATIONS FOR CONSTRUCTION MANAGER AT RISK

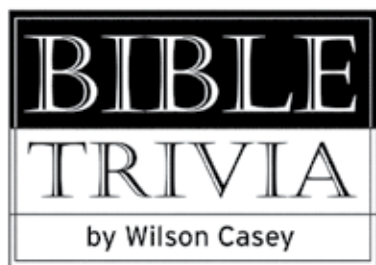
Cherokee Central Schools
PO Box 134
Cherokee, NC 28719
Email: mike.murray@ccs-nc.org
Fax: 828-554-5035

Please reference "Construction Manager" on all correspondences. This project, described as the CCS Expansion or the "Project," includes approximately 44,000 SF. The architect is scheduled to complete the design phase for this Project in October 2019 with construction phase beginning approximately April 2020. Construction completion is scheduled for January 2023.

Proposal Submission Deadline
October 4, 2019 – This is the date

ALL proposals are due to Cherokee Central Schools by the Close of Business or 4:30 PM. ALL proposals must be submitted by October 4, 2019 to Yona Wade, Director of Community Affairs, PO Box 134/86 Elk Crossing Ln., Cherokee, NC 28719 by COB or 4:30 PM. Envelopes containing proposals should be clearly identified on the front as to the contents referencing Construction Manager. Upon review of the proposals, up to three firms may be selected to make presentation before the review team. The full project description can be found at: https://www.ccs-nc.org/apps/pages/employment_opportunities. **10/2pd**

Puzzle Answers



ANSWERS: 1) Neither; 2) People mourn; 3) Inherit the earth; 4) Luke; 5) Donkey; 6) Wisdom



1. Stinky feet
2. Mick Jagger
3. Lonely Mountain
4. "Underdog"
5. Errol Flynn
6. Searchlight
7. Tatooine
8. Ireland
9. A prickle
10. Fox

— King Crossword — Answers Solution time: 24 mins.

R	Y	E	S	N	U	B	D	I	S	C
O	E	R	T	A	P	E	U	N	T	O
S	A	G	O	D	O	R	S	T	U	D
A	R	O	L	L	I	N	G	S	T	O
A	I	R	M	A	I	E	S	P		
F	R	A	U	D	G	A	I	E	S	P
A	U	L	D	J	A	N	B	E	A	R
B	E	E	D	O	G	D	A	L	L	I
G	A	T	H	E	R	S	N	O	M	O
U	S	E	R	N	E	E	D	G	I	N
L	I	E	U	A	X	E	L	R	N	A
L	A	M	B	L	Y	R	E	E	G	G

— Weekly SUDOKU — Answer

3	2	7	1	5	8	9	4	6
9	6	5	4	7	3	1	8	2
1	8	4	2	9	6	3	5	7
4	5	8	3	2	7	6	1	9
6	7	3	9	1	4	8	2	5
2	1	9	6	8	5	7	3	4
5	4	6	7	3	1	2	9	8
8	3	2	5	6	9	4	7	1
7	9	1	8	4	2	5	6	3



ARIES (March 21 to April 19) An upcoming trip could create some problems with your schedule unless you tie up as many loose ends as possible before you head out the door. Ask a friend or colleague to help you.

TAURUS (April 20 to May 20) Being eager to start a new project is fine. However, moving ahead without knowing what actually will be expected of you could cause a problem down the line. Ask some questions.

GEMINI (May 21 to June 20) Getting through some recent challenges in good shape might give you a false sense of security. Don't relax your guard. You need to be prepared for what else could happen.

CANCER (June 21 to July 22) Caution is still advised, even though you think you're as prepared as you need to be. Keep in mind that change is in your aspect, and you should expect the unexpected.

LEO (July 23 to August 22) The Lion's gift of persuasion helps you get your points across, even to some of your most negative naysayers. An old friend might seek you out for some advice.

VIRGO (August 23 to September 22) Being sure of your convictions is fine. But leave some room for dissenting opinions. You might learn something that could help you avoid a possible problem later on.

LIBRA (September 23 to October 22) Getting good legal advice on what your rights actually are is the first step toward resolving that pesky problem so that it doesn't re-emerge at a later date. Good luck.

SCORPIO (October 23 to November 21) Longtime relationships work well this week, whether they're personal or professional. It's a good time to invite new friends and colleagues into your life.

SAGITTARIUS (November 22 to December 21) This is a good week to do the research that will help you uncover those irrefutable facts that can back you up on your new venture when you most need it.

CAPRICORN (December 22 to January 19) Change is an important factor in your aspect this week and could affect something you might have thought was immune to any sort of adjustment or "alteration."

AQUARIUS (January 20 to February 18) Being asked to share someone's deeply personal confidence might be flattering, but accepting could be unwise. Decline gracefully but firmly.

PISCES (February 19 to March 20) As wise as you are, you could still be misled by someone who seems to be sincere but might not be. Take more time to assess the situation before making any commitments.

BORN THIS WEEK: You like to face challenges that others might try to avoid, and by so doing, you set an example of courage for all.

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Southwestern
COMMUNITY COLLEGE
FOUNDATION



Thank you to our **2019 gala sponsors** for another **record-breaking Gala!**

Presenting Sponsor

Harrah's Cherokee Casino Resort

Ruby Sponsors

Great Smoky Mountains Railroad
Harris Regional Hospital

Sapphire Sponsors

- Amy Manshack State Farm Insurance
- Andy Shaw Ford (2)
- BalsamWest FiberNET
- Bear Essentials Club Management
- Bear Lake Club
- Charles Wolfe State Farm Insurance
- Cherokee Indian Hospital
- Cherokee Preservation Foundation
- Duke Energy
- Richard Sneed, Principal Chief, Eastern Band of Cherokee Indians
- Eastern Band of Cherokee Indians Department of Transportation
- Eastern Band of Cherokee Indians - Operations Division
- First Citizens Bank
- Jackson County Public Schools
- Lambert Wilson
- Morris Broadband
- Southwestern Community College
- Stanberry Insurance Agency
- Swain County Board of Education
- The Christman Company
- The Dillard Family
- The Kay's & Friends
- The Law Firm of Diane E. Sherrill, PLLC
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- Tribal Gaming Commission
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