

Tribal Council agenda for Thursday, Sept. 3, Page 5



Lambert represents EBCI at DNC virtual opening, Page 6



COMMENTARY: Don't move rocks in tribal, park waterways; Page 16

QUOTE OF THE WEEK "Research shows that opiate-related deaths decreased by approximately 33 percent in 13 states following the legalization of medical marijuana in those states."

 Chavis Hix, a member of the Eastern Band of Cherokee Indians who just opened a marijuana dispensary in Apache, Okla.



THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS



SEPT. 2-8,

ENTREPRENEUR

Tribal member opens marijuana dispensary in Oklahoma, Page 2

Tribal member opens marijuana dispensary in Oklahoma

Special to the One Feather

PACHE, Okla. - Seven 8 Nine Dispensary had its grand opening on Saturday, Aug. 1 paired with a farmer's market and a Patient Drive. Chavis Hix, daughter of Jim Panther and Terry Perdasofpy and a member of the Eastern Band of Cherokee Indians, has been in the business along with her husband Jesse for almost a year and recently opened Seven 8 Nine Dispensary in Apache, Okla.

"When we decided to have the patient drive with our grand opening, we would have never thought it would have been as busy as it was," says Hix. "We are here for all the right reasons.

She further stated, "Over the past two decades, deaths from drug overdoses have become the leading cause of injury death in the United States. In 2011, 55 percent of drug overdose deaths were related to prescription medications; 75 percent of those deaths involved opiate painkillers."

Hix commented, "Research shows that opiate-related deaths decreased by approximately 33 percent in 13 states following the

How do you say that in Cherokee? Food - alisdayv Fish - atsadi Turkey - gvna Fried - gvtsatlanv Baked - gadunv Met These words are from the first book provided by the Eastern Band of Cherokee Indians and the Kituwah Language Revitalization Initiative in 2019.

Cherokee TSALAGI MINUTE

"On June 11, 1831, the Cherokee Phoenix and Indians' Advocate reported the arrest of two prominent members of the Vann family on unrelated charges. Joseph Vann, one of the wealthiest members of the tribe, who owned a large plantation at Spring Place and more than 110 slaves, was arrested by the Georgia Guard, according to the paper, for only saying he would not be arrested. His cousin, David Vann, was arrested for exercising his option under Cherokee law of utilizing an abandoned field."

- Excerpt from an article, entitled "The Arrest of David Vann by the Georgia Guard in 1831" by Duane H. King, which appeared in the Journal of Cherokee Studies Vol. XXXIII legalization of medical marijuana in those states. As of this writing, 33 states have legalized marijuana for medical use, recreational use, or both. While there is still a stigma that surrounds marijuana use, it is quickly gaining acceptance in the medical community due to increased awareness of its proven benefits. In Oklahoma alone, over 313,000 patients have physician-issued 'cannabis cards' for legal use of marijuana products."

"People use our products to help their symptoms in a more natural way," Hix stated. "There is now a safer alternative to medicine. No more dangerous and highly addictive opioids to manage pain, or Xanax for those suffering from clinical anxiety. Natural CBD and marijuana products, such as topical rubs and lotions or infused gummies, almost instantly take away muscle and joint pain without the dangers of overdose and addiction."

Hix said it is also a good revenue stream, "With gross sales estimated to be upwards of \$300,000, it looks to be a good business to be in."

CHERCKEE PET OF THE WEEK Ganasav hia svdodagwasdi asuyagida SOUI DD RVLICJ D& QYL



Wiggles, a mini-pig, lives with Claudette Long-Conner in the Wolftown Community.



Is your pet your best friend? If you'd like to have your pet (whatever that may be) featured as the **Cherokee Pet of the Week**, send a clear, high resolution photo (include name, breed, and age of pet) to Scott at: scotmcki@nc-cherokee.com or message us at the Cherokee One Feather Facebook page.

<image/>	Writing stories for the Cherokee One Feather can be SPOOKY Why don't you give it a try? %50 for best elementary school age story (500 word limit) %50 for best middle/high school age story (500 word limit) %100 for best adult age story (1000 word limit) Original stories only. Deadline for entries is midnight on October 9, 2020
Cherokee One Feather Spooky Story Writing Contest 2020	
Author's Name Age Category:	Title of Entry Date Entered:
Address: City/State/Zip Code:	
Phone: Email::	
If under 18, Name of parent of guardian:	Phone:
The Cherokee One Feather Editorial Board will judge the entries for en Editorial Board will be final. Disqualification may occur for poor gramm or their guardians must provide a completed W-9 form as prize checks to robejump@nc-cherokee.com or mail to Editor at Cherokee One Fea midnight, October, 9, 2020.	nar, misspelling, inappropriate language, or plagiarism. Winners s will be awarded via tribal check. To submit your entry, email it

CIPD Arrest Report for Aug. 16-22

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.

Taylor, Jordan Michael – age 30 Arrested: Aug. 16 Released: Aug. 19 Charges: Probation Violation

Smith, Jack Daniel – age 31 Arrested: Aug. 17 Released: Aug. 20 Charges: Assault on a Female

Watts-Parks, Tracy Irene – age 58 Arrested: Aug. 17 Released: Aug. 17 Charges: Temporary Hold for Jackson Co.

Martin Jr., George David – age 38 Arrested: Aug. 18 Released: Not released as of report date Charges: Domestic Violence, Child Abuse in the Second Degree (three counts)

Teesateskie, Brian Elliot – age 44 Arrested: Aug. 18 Released: Not released as of report date Charges: Obstructing Governmental Functions, Driving While License Revoked

Conseen-Teesatuskie, Shauna – age 42 Arrested: Aug. 20 Released: Not released as of report date Charges: Possession Schedule I Controlled Substance

Hoyl, Daniel Ray – age 23

Arrested: Aug. 20 Released: Not released as of report date Charges: Possession Drug Paraphernalia

Perez, Jorge Luis – age 34 Arrested: Aug. 20 Released: Aug. 20 Charges: Driving While License Revoked

Taylor, Carol Denise – age 49 Arrested: Aug. 20 Released: Not released as of report date Charges: Violate Domestic Violence Protection Order (two counts)

Ensley, Charles Cody – age 35 Arrested: Aug. 21 Released: Aug. 21 Charges: Temporary Hold for U.S. Marshalls

Hornbuckle, Crystal Lynn – age 39 Arrested: Aug. 21 Released: Not released as of report date Charges: Possession Schedule I Controlled Substance

Cabrera, Rogelio Mireles – age 47 Arrested: Aug. 22 Released: Not released as of report date Charges: Domestic Violence

George, Yolanda – age 50 Arrested: Aug. 22 Released: Aug. 22 Charges: Possession Schedule II Controlled Substance

Sneed, Brandon Howard – age 39 Arrested: Aug. 22 Released: Aug. 22 Charges: Second Degree Trespass

Wildcat Jr., Anderson – age 30 Arrested: Aug. 22 Released: Not released as of report date Charges: Obstructing Governmental Functions



Tribal Council Agenda – Thursday, Sept. 3 at 8:30 a.m.

Items 1-7 (To be deemed read and tabled)

Item 1: Amendment to Cherokee Code Chapter 14-40.67 Killing, assaulting, or harming a law enforcement agency animal

Item 2: Amendment to Cherokee Code Chapter 130A Public Health and Human Services

Item 3: Amendment to Cherokee Code Chapter 117 Tribal Government (Audit and Ethics Committee)

Item 4: Amendment to Cherokee Code Chapter 117 Legislative Branch (contracts with Tribe) **Item 5:** Amendment to Cherokee Code Chapter 117 Tribal Government Sec. 117-47 Boards and Committees

Item 6: Amendment to Cherokee Code Chapter 117 Balanced Budget Act

Item 7: Amendment to Cherokee Code Chapter 120 Cherokee Police Commission

(8:50 a.m.): Juanita Wilson introduction of new executive director of the Nikwasi Initiative

Item 8 (9 a.m.): Tabled Ord. No. 149 (2020) Amendment to Cherokee Code Section 161-3 Governing qualifications for office in tribal elections

Item 9 (9:10 a.m): Tabled Ord. No. 150 (2020) Amendment to Cherokee Code Section 161-4 Certifications of Candidates

Item 10 (9:20 a.m.): Tabled Ord. No. 151 (2020) - Amendment to four sections of the Tribal Election Ordinance, (Shorten deadline for write-in candidates, to allow a person to withdraw from being a candidate, to clearly state the burden for protests, and making two amendments to provisions governing absenting voting) **Item 11 (9:30 a.m.):** Tabled Ord. No. 152 (2020) - Amendment to Cherokee Code Section 161-16 (process for allegations of election irregularities and protests and enforcement of subpoenas issued by Board of Elections)

Item 12 (9:40 a.m.): Tabled Ord. No. 153 (2020) - An ordinance to amend three sections of the Election Ordinance (unlawful campaign practices, service of communications by the Board of Elections, and legal representation at hearings)

Item 13 (9:50 a.m.): Amendment to Cherokee Code Chapter 92 TERO Fees

Item 14 (10 a.m.): Approval of FY2021 Tribal Budget

Item 15 (10:10 a.m.): Tabled Ord. No. 232 (2020) Amendment to Cherokee Code Chapter 49 Enrollment

Item 16 (10:20 a.m.): Tabled Ord. No. 233 (2020) Amendment to Cherokee Code Chapter 117 Government and Legislative Branch

Item 17 (10:30 a.m.): Tabled Ord. 234 (2020) - Amendment to Cherokee Code Chapter 28 - allowing Tribal Business Committee to approve transfers from First Generation Descendants to an enrolled member without a Council Resolution

Item 18 (10:40 a.m.): Tabled Ord. 235 (2020) - Amendment to Cherokee Code Chapter 28-7 - to allow enrolled members to receive possessory holdings that they inherit without needing to execute the transfer document

Item 19 (10:50 a.m.): Tabled Ord. 236 (2020) - An ordinance to add a new section 14-70.27 to the Cherokee Code to make it a crime to unlawfully resist, delay or obstruct a law enforcement officer discharging the duties of his or her office **Item 20 (11 a.m.):** Tabled Ord. 237 (2029) - An ordinance adding a new Chapter 55-C to the Cherokee Indian Gaming and Entertainment Authority (CIGEA) to provide for the pursuit and governance of commercial gaming and non-gaming business opportunities

Item 21 (11:20 a.m.): Resolution stating that fee-to-trust applications sent to the Bureau of Indian Affairs are a priority for the Tribe to be completed

Item 22 (11:30 a.m.): The Commerce Administration & Planning Department shall prepare a comprehensive plan for the EBCI Business Zone comprised of certain criteria

Item 23 (11:40 a.m.): The following organizations and positions named below are hereby recommended to serve on the Education Committee: Voting members: Cherokee Central Schools Principal, Cherokee Central Schools School Board Representative (assigned by the School Board Chairperson), and the Ray Kinsland Leadership Institute Director (or their designee)

Item 24 (11:50 a.m.): Principal Chief shall appoint his Board of Managers for the Sequoyah National Golf Club and Tribal Council shall appoint the remaining members, all subject to approval of Council for a period of two years which shall be from Sept. 1, 2020 to Aug. 31, 2022

Item 25 (1 p.m.): A resolution requesting the BIA to re-assign Cherokee Agency Superintendent William McKee, Jr. to a different

agency and Tribe and to assign a new person to serve as Cherokee Agency Superintendent Item 26 (1:10 p.m.): The Division of Treasury create an Internal and External Financing Fund guidelines for Tribal Council approval in October 2020 Item 27 (1:20 p.m.): Tribal Council authorizes the Principal Chief on behalf of the Tribe to enter into a contract for sale and purchase of possessory interests with Davy Mitchell Arch, the possessory holder of Painttown Community Parcel No. 834 consisting of 4.0 acres for the total purchase price of \$3,400,000.00

Item 28 (1:30 p.m.): Francine Watty requests Tribal Council to expand Wolftown Community Parcel No. 171 and re-draw the boundary lines to give Ms.Watty a sufficiently sized parcel to support her home, and to transfer the increase to Ms.Watty as an addition to Parcel 171

Item 29 (1:40 p.m.): Recognition of heirs of Amy Autumn Crowe (d)

Item 30 (1:50 p.m.): Recognition of heirs of Nathanael Zechariah Shinkman (d)

Item 31 (2 p.m.): Recognition of heirs of Malyn Kelcy Crowe (d) Item 32 (2:10 p.m.) Last Will and Testament of Robert Edgar Owle (d)

Item 33 (2:20 p.m.): Recognition of heirs of Albin Rex Gwaltney (d)

Emergency resolutions and banishments (if necessary) at the end of the agenda

One Feather deadline Thursdays at 12 p.m.

COMMUNITYLambert represents Tribe, Indian Country at DNC

SCOTT MCKIE B.P. ONE FEATHER STAFF

The stage and spotlight are nothing new to Cece Lambert. She has been performing with the Cherokee Chamber Singers and as part of the Musical Theatre Program at Cherokee Central Schools for years. But, she was on a national stage, albeit a virtual stage, on Monday, Aug. 17 as she represented the Eastern Band of Cherokee Indians and all of Indian Country while singing the national anthem to open the Democratic National Convention (DNC).

While the other young singers were shown on screen with their state name below their face, Lambert was shown with "Cherokee" below hers. Several years ago, she and the rest of the Chamber Singers performed a piece entitled "Si Otsedoha" which translates from the Cherokee language as "We're Still Here".

Lambert continued that message of 'we're still here' while singing for the world at the DNC.

Over the years, I've had the opportunity to interview her numer-



Screenshot

Cece Lambert, shown middle row right, a member of the Eastern Band of Cherokee Indians, sings the national anthem as part of a youth chorus to open to the Democractic National Convention on Aug. 17.

ous times for a variety of shows and concerts. One quote she gave me in September 2018, prior to the Chambers Singers starting a string of performances with the North Carolina Symphony, really rings true.

"One of the biggest messages that we found personally was that we're trying to tell people that we're still here because a lot of people still view us as not being real – that Native Americans are made-up or that we're extinct by now."

She continued, "We really want people to know that we're not the Indians that they portray us as on TV, and we're not the Indians that they come to sight-see. We're actual people. We're our own sovereign nation, and we're trying to be a part of modern society if people will let us."

Lambert graduated with high honors from Cherokee High School (CHS) in May.

Michael Yannette, Cherokee

Chamber Singers director, who directed Lambert while she was at CHS, said, "I have to applaud the DNC for making a commitment to wanting to include a singer from the Native American nations and not just the representatives of the 50 states. They contacted me only a few days before they needed a recording and were looking specifically for a very talented person with a specific voice part. Cece fit the bill perfectly and they absolutely loved her! She did the recording within 24 hours of receiving the music just like a pro!"

He added, "I am very, very proud of her! She represented the Cherokee community, the Cherokee Chamber Singers, and Native nations through the United States beautifully!"

The CHS Class of 2020 motto was "Don't talk, just act. Don't say, just show. Don't promise just prove."

Well, with her worldwide performance, Lambert took action showing the world her talent and proving that Cherokee people and all Native Americans not only still exist but thrive.

Post 143 seeking contact info for EBCI service men/women

The Steve Youngdeer American Legion Post 143 is seeking contact information for active duty EBCI (Eastern Band of Cherokee Indians) troops currently deployed overseas.

All information will be held in the strictest confidence. The Post and Ladies Auxiliary wants to send care packages and notes of encouragement to the troops.

Info: Warren Dupree 508-2657 or David McQueen 736-9572

Hunter Library expands digital holdings with historic Swain County glass negatives photo collection

CULLOWHEE – Western Carolina University has obtained a rare photographic glimpse of Bryson City and Swain County in the early 1900s, thanks to a recent donation to Hunter Library's renowned Special and Digital Collections.

The nearly 100 images from early 20th-century Swain County were taken by Frank Emmett Fry, a mining superintendent and later hotel operator who lived from 1877 to 1939. The black and white photos come from glass plate negatives and have been digitized for online viewing.

The collection was donated to Hunter Library by Jean Sandlin Douthit, a granddaughter of Fry. Douthit also is a member of the Friends of the Bryson City Cemetery, a nonprofit group that helped facilitate the donation.

The photos taken by Fry include his family, friends and neighbors; the unincorporated community of Hewitt, where he was superintendent of the North Carolina Talc and Mining Company; and the county seat of Bryson City, where he and his wife, Martha "Mattie" Pender Fry, later owned and operated the Entella Hotel, as well as mountain landscapes and agricultural scenes.

"Frank Fry's photographs have lovely composition, are expertly executed, and remain in near-perfect condition after well over a century of existence, which makes them quite rare and of great value to researchers," said Jason Brady, interim chief of Special and Digital Collections. "They also offer the only views of the village of Hewitt, in Swain County, that I have ever seen, which makes the collection

very exciting.

"We are so fortunate to be able to share these fascinating images and owe a debt of gratitude to both their donor, Mrs. Jean Douthit, and to the Friends of the Bryson City Cemetery, who helped facilitate the donation and identified people and places in the photographs," Brady said.

The collection can be viewed at digitalcollections.wcu.edu. For more information, contact Hunter Library's Special and Digital Collections at 828-227-7474 or specialcollections@wcu.edu.

> - Western Carolina University release

The 2020 Great One Feather Spooky Story Contest

Timeframe: Aug. 28 to Oct. 9 at midnight

Categories:

Adult Category winner prize: \$100 Middle and High School Category winner prize: \$50 Elementary School Category win-

ner prize: \$50 General rules:

No employee of the Cherokee One Feather. member of the **Cherokee One Feather Editorial** Board, or their immediate families are eligible to submit for this contest. The Editorial Board will review and determine a winner for each category. The One Feather staff will check the submissions for plagiarism and will disqualify any submission found to have been copied from another source or to contain language inappropriate for the readership. The decisions of the staff and board are final. Stories may be submitted in hard copy to the Editor's office at the Ginger Lynn Welch Building, Suite 149, mailed to the Cherokee One Feather Editor, Post Office Box 501, Cherokee, NC 28719 or emailed to robejump@nc-cherokee.com. It is the responsibility of the contestant to ensure that the entry is received by the Editor. Entries will be judged by the Editorial Board. All entries must have the name of the author, mailing address, contact phone number and email address attached. All entries must be received by midnight on October 9. Any submission may be featured in future editions of the Cherokee One Feather.

Adult rules: In addition to general rules above, no publicly published Cherokee legends may be submitted. Creatures or persons mentioned in Cherokee legends within an original story will be accepted. Personal or family paranormal, supernatural or unexplained experiences are acceptable. Submission word limit for adult submissions is 1,000 words. One submission per person will be accepted for judging. The One Feather will not correct grammar and may disqualify a submission with spelling and grammar errors.

High/Middle School, and Elementary School rules: In addition to the general rules above, stories may use characters from Cherokee legends but may not duplicate any publicly published legend. Submission word limit is 500 words. School submissions should include the name of the author, name of the teacher, grade, and school. All entries under the age of 18 must have contact information for a parent or guardian and winner's checks will be issued to the parent or guardian at the end of the contest One submission per person will be accepted for judging. The One Feather will not correct grammar and may disqualify a submission with spelling and grammar errors. One prize will be awarded for the winning elementary entry and one prize for the combined high school/middle school category.

All prizes will be awarded via check. Contestant or their guardian will be required to provide a form W-9 to facilitate payment through tribal Finance.

Good Housekeeping

Scallop and Cherry Tomato Skewers

Fresh lemon and Dijon mustard give these grilled scallop and cherry tomato skewers their spicy, tart flavor.

- 8 (8-inch) bamboo skewers
- l lemon
- 2 tablespoons olive oil
- 2 tablespoons Dijon mustard
- 1/8 teaspoon salt
- 24 cherry tomatoes
- 16 large sea scallops

1. Soak skewers in hot water at least 30 minutes. Prepare outdoor grill for direct grilling on medium.

2. Meanwhile, from lemon, grate 1 1/2 teaspoons peel and squeeze 1 tablespoon juice. In small bowl, whisk lemon peel and juice, oil, Dijon and 1/8 teaspoon salt until blended; set aside.

3. Thread 3 tomatoes and 2 scallops alternately on each skewer, beginning and ending with tomatoes.

4. Brush scallops and tomatoes with half of Dijon mixture; place on hot grill grate. Cook 7 to 9 minutes, turning several times. Brush with remaining Dijon mixture, and cook 5 minutes longer or until scallops just turn opaque throughout. Makes 4 main-dish servings.

• Each serving: About 215 calories, 9g total fat (1g saturated), 25g protein, 9g carbohydrate, 1g fiber, 47g cholesterol, 355mg sodium.

For thousands of triple-tested recipes, visit our website at www.goodhousekeeping.com/food-recipes/.

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Beloved Women Committee seeking nominations

The Beloved Women Committee is seeking nominations for the title of Cherokee Beloved. Guidelines and nomination packets can be picked at the Chiefs office or via email with request to committee chair Kim Smith at ksmit102@ gmail.com. Nominations and supplemental documents will be accepted now through Oct. 1 at 4:30 p.m. Please speak with nominee to ensure willingness to accept Beloved title and requirements prior to nomination submission. - Beloved Women Committee

Cherokee Senior Citizens Program meal pick-up

Effective immediately, drive through meal pick-up is reserved for eligible persons only (no one under the age of 59 ¹/₂). Meals cannot be purchased. As a reminder, all eligible persons must call before 10 a.m. Monday –

Thursday.

All regular home-bound meal deliveries remain the same. - Cherokee Senior Citizens Program

EBCI Enrollment deadline notice for new applicants

In order to be considered for the Eastern Band of Cherokee Indians (EBCI) December 2020 per capita distribution, completed enrollment applications for new applicants must be submitted to the EBCI Enrollment Office by 4:30 p.m. on Tuesday, Sept. 15. Enrollment applications received after this date and time will not be considered for the December 2020 distribution.

An application will only be considered complete with a county or state certified birth certificate, certified DNA results and certification of all other Indian blood. To schedule an appointment for DNA please call Michelle Stiles 359-

THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

6463.

DNA testing must be collected by Wednesday, Aug. 26 for the results to be in by Sept. 15. Any DNA collected after this date is not guaranteed to be returned by the deadline.

Applications may be obtained from the Enrollment Office located at 808 Acquoni Rd. or at www. ebci.com. Info: EBCI Enrollment Office 359-6465

- EBCI Enrollment Office

Park resumes additional Campground and Picnic Area Operations

Following guidance from the White House, Centers for Disease Control and Prevention (CDC), and state and local public health authorities, Great Smoky Mountains National Park is increasing access to additional campgrounds and picnic areas. The National Park Service (NPS) is working servicewide with federal, state,



Beginning on Thursday, Sept. 3, the following additional areas will be accessible:

• Abrams Creek, Balsam Mountain, Big Creek, Cataloochee, and Cosby Campgrounds

• Big Creek, Cataloochee, Round Bottom, and Tow String Horse Camps

• Heintooga and Look Rock Picnic Areas

• Little Greenbrier Road

In addition, the following spaces continue to be available: • All park trails, backcountry campsites, and shelters

• All visitor centers and restrooms

• Cable Mill in Cades Cove and

Mingus Mill near Oconaluftee • Cades Cove, Elkmont, Deep Creek, and Smokemont Campgrounds

• Anthony Creek Horse Camp

• Big Creek, Cades Cove, Chimney Tops, Collins Creek, Cosby, Deep Creek, Greenbrier, and Metcalf Bottoms Picnic Areas

• Spence Cabin and all Picnic Pavilions for day-use rental

• Concession Operations: LeConte Lodge, Sugarlands Riding Stables, Cades Cove Riding Stables, Cades Cove Campstore, and Smokemont Riding Stables

With public health in mind, the following facility remains closed:

Appalachian Clubhouse

Due to storm damage, the following facilities remain closed:

• Upper Greenbrier Road (preventing access to Greenbrier Picnic Pavilion, Porters Creek Trail, and Brushy Mountain Trail)

- Upper Cataloochee Valley Road, beyond Palmer Chapel
 - All campsites must be reserved

WATERSHED	STOCKING	AUG. 31-S	EPT. 6, 2020	HATCHES	FLY/BAIT
Tuckaseigee River	Stocked May 4.	Early morning and evening	Rainbow Trout, Brown Trout, Brook Trout, Smallmouth Bass	Yellow Stone, Light Cahill, Sulfur Duns, Female Hendrickson, Yellow Sallies	Deer Hair Popper, Soft Hackle Pheasant Tail, Prince Nymph, Telico, Golden Stone, Red Copper John, Olive Woolly Buggers
Chattooga & Whitewater Rivers	Hatchery Supported Waters are open	Early morning and evening.	Rainbow Trout, Brown Trout	Yellow Stone, Light Cahill, Sulfur Duns, Female Hendrickson, Yellow Sallies	Rubber Leg Pheasant Tail, Prince Nymph, Red Midge, Eggs & Worms
nside GSMNF Oconaluftee River & Small Streams	Hatchery Supported	Early morning and evening.	Rainbow Trout, Brown Trout, and Brook Trout	Yellow Stone, Light Cahill, Sulfur Duns, Golden Stones, Yellow Sallies	Yellow Palmer, Light Caddis, Yellow Stimulator, Terrestrials, Soft Hackles, Girdle Bug, Olive Woolly Buggers

online before arriving in the park for the following campgrounds and horse camps: Abrams Creek, Balsam Mountain, Big Creek, Cataloochee, Cosby, Deep Creek, Anthony Creek, Round Bottom, and Tow String. No fees are accepted onsite at these locations. Reservations are recommended at the following campgrounds to ensure availability, but credit card payments may be processed on site at these locations: Cades Cove, Elkmont, and Smokemont. Group campsites at all campgrounds will remain closed.

"We are pleased to be able to offer more opportunities for visitors to disperse and recreate in the park in time for the Labor Day holiday and our busy fall season," said Superintendent Cassius Cash. "The park has experienced record visitation this summer and we want to remind everyone that we need your help more than ever to keep the park protected and clean."

Park officials noted, "The health and safety of our visitors, employees, volunteers, and partners continues to be paramount. At Great Smoky Mountains National Park, our operational approach continues to be centered on examining each facility function and service to ensure those operations comply with current public health guidance and are regularly monitored. We continue to work closely with the NPS Office of Public Health using CDC guidance to ensure public areas and workspaces are safe and clean.

They continued, "The park provides ample opportunities for outdoor recreation with over 800 miles of trails, quiet walkways, and



self-guiding nature trails where visitors can disperse for a safe hiking experience. By restoring these additional services and access, the Smokies offers even more opportunities for visitors to spread out and responsibly recreate across the park. A safe and enjoyable park experience begins at home. The NPS encourages visitors to plan their visit by checking the park's website and social media for current conditions and travel tips. The CDC has offered guidance to help people recreating in parks and open spaces prevent the spread of infectious diseases. We ask the public to be our partner in recreating responsibly by following CDC and state and local guidance, choosing trails and overlooks without congested parking areas, visiting early in the morning, staying in vehicles while viewing wildlife to avoid crowded conditions, maintaining physical distance from other visitors, and wearing face coverings when physical distancing cannot be maintained."

For the most up to date information about facility openings, service hours, and access, please visit the park website at www.nps. gov/grsm/planyourvisit/conditions.htm. Park rangers remain available to answer questions and help with trip planning via email or phone during business hours at (865) 436-1291, (828) 497-1904, or GRSM_Smokies_Information@ nps.gov.

- National Park Service release

Swain County Democratic Party Whittier/Cherokee Precinct

meeting. Sept. 8 at 6p.m. via Zoom. Agenda will include the need for poll workers, getting out the vote, and writing letters to the editors of local newspapers. Info: 497-9498



Is a Cat Enclosure Inhumane?

DEAR PAW'S CORNER: My neighbor, when she's doing yardwork, routinely puts her cat into something that looks like a chicken coop. It has a screen enclosure and a little wooden house. I'm very worried that the cat is too hot sitting in the enclosure and will get injured. Should I tell her to keep her cat inside? — *Worried Neighbor in Wichita*

DEAR WORRIED: Your neighbor is probably putting the cat inside a cat enclosure — or maybe a repurposed chicken coop. Cat enclosures are getting very popular, especially in the cities and suburbs. These are a good way for an indoor cat to spend some time outdoors without the risk of running away, getting lost or being attacked by another animal. It can reduce exposure to fleas and ticks, too.

If the cat has a shady place to hide from the sun while inside the shelter, and a bowl of fresh water, it is just fine to be in there for short periods (an hour or two). Since your neighbor is outside and within sight of the cat, it's clear that she is keeping an eye on it.

If you want to have a conversation about it, be polite. "That's a neat enclosure; what a great way for your cat to get outside for a while!" is perhaps the best icebreaker in this case.

Otherwise, if the cat does not appear distressed and is sitting or lying calm and alert, then there's nothing to worry about, especially if your neighbor brings the cat inside after finishing the yardwork. If you have serious concerns (the cat is in the enclosure 24/7, looks very distressed or unhealthy), consider striking up a conversation or, if you're uncomfortable doing that, contacting animal control.

Send your tips, comments and questions to ask@pawscorner.com.

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OBITUARIES

Joseph Clifton Gibson (J.C. / Jake)

Dec. 6, 1946 - Aug. 19, 2020 Joseph Clifton Gibson, 74, of Cherokee, passed away in his home on Wednesday, Aug. 19, 2020. The son of the late, Bill Gibson and D. Louise Leavell, he is preceded in death by his late wife, Patria Sue Gibson (Gravley); his sister, Carolyn Gibson; his brother, Eugene Gibson; sons, Jody Stevens and Lynn Stevens; and his daughter, Debra Cummings (Debbie).

Joseph is survived by his sons, William Gibson and James Gibson; daughter, Tina Gibson; stepson, Randall Bettis; along with his sisters, Lillian Gibson Richey and Barbara Gibson Stone; in addition to many grandchildren and great grandchildren.

Joseph and his wife raised their family in White, Ga. North Carolina is where they liked to spend every weekend for some much earned relaxation. They built a beautiful cabin where he spent his retirement - enjoying the place he loved the most, with his friends and family. Lifelong friends of North Carolina included Cricket Driver, Jerry Pritchett (Big Jerry), B-bop Crosby, Bob, and Charles. These are just a few of his friends.

JC never met a stranger, everyone loved him. He's always been a hard worker, he built a wonderful life for his family that anyone would be proud of. When he wasn't working, he spent his time with family and friends, having cook outs, watching Nascar, wearing a bandana and either a red solo cup or an ice cold beer in his hand. He touched everyone's heart and brought out the best in everyone. He had a huge love and talent for growing and canning his own crops. He was immensely proud of his canning abilities. He will forever be loved and missed by everyone that knew him.

Joseph will be laid to rest with his wife, Patria Sue Gibson (Gravley) at the Rolling Hills Memorial Gardens in Acworth, Ga.

Long House Funeral Home assisted with arrangements.

Helen H. Jackson

Helen Harriet Jackson, 85, of Cherokee, made her final journey to her Heavenly Home on Tuesday, Aug. 11, 2020. The daughter of the late Roy Bradley and Alice Crow Bradley, she is preceded in death by her husband, Boyd Stonewall Jackson; her son, Vincent Henry Jackson; her son, Vincent Henry Jackson; her daughter, Lawanda Sue Jackson; and her sisters, Elsie Marie Youngdeer (Muggie), Frances Thelma Parker (Bobie), and Mildred Elizabeth Appleton (Dissy).

Helen leaves behind her daughter, Mary Mackalene Smith of the home; along with her grandchildren, Donnie Boyd Smith, Vincent Dexter Smith, Jason Dewayne Smith, Jeremy Justin Raby, John Welsey Raby, Alexandria Jade Jackson, Victoria Jackson, and Christopher Jackson; 10 great-grandchildren; and one great-great grandchild. In addition, she is survived by her sisters, Erma Louise Otter and Geraldine Nancy Bradley along with numerous nieces and nephews.

Helen was a seamstress and had a love of all kinds of animals. Helen also loved flowers but especially her Zinnia's, commonly known as Old Maids. She loved the different colors and they brought her almost as much joy as her children and grandchildren did. Helen was a loving woman who was a member of the Church of Jesus Christ of Latter Day Saints.

The family had a graveside service for Helen H. Jackson on Sunday, Aug. 16 at Jackson Cemetery on Moody Reid Road. Services were conducted by Bishop Cornelius, with Opening Prayer by Driver Pheasant, Eulogy by Brother Lee Jenks, and Grave Dedication for Helen by Bishop Cornelius. Pallbearers were Blaine Smith, Mike Walk, John Raby, Steven Youngdeer, Tristan Walk, and Allen Mills.

Long House Funeral Home assisted with arrangements.

Danny Lane Swayney

Danny Lane Swayney, 43, of Cherokee, passed away on Wednesday, Aug. 26, 2020. He was preceded in death by his brother, Brian Eugen Swayney, and his sister, Corene Swayney. In addition, he will be greeted in the afterlife by his uncles, Darren Swayney and Thurmon (aka Chunky) Swayney; and his aunt, Betty Jean Swayney.

Danny is survived by his wife, Loretta Gregory as well as his father, Johnny E. Swayney, and his mother, Dolores Lynette Shell. In addition, he leaves behind his children, Dani Raelen, Devin Eugene, Alana and Ariel, all of Cherokee; his brothers, Sam (Sherrene) Swayney, Eddie Swayney, John Shell, Rocky Frank, Windall Toineeta; his sisters, Laurie Swayney, Misty Postell, Fashia Teesateskie, Libby Swayney, Stacy Lindsay, and Jill Swayney; and a special sister, Lisa Mathis. Also surviving Danny are his uncles, Bill Swayney, Dan Swayney, Bruce Swayney, Perry Shell; and his aunts, Patricia Swayney and Bobby Swayney; as well as the mother of his older children, Joni Larch-Locust.

The family held a graveside

service for Danny on Sunday, Aug. 30 at the Johnny H. Swayney Cemetery on Swayney Road in the Big Cove Community. Pastor Tim James officiated. Pallbearers were Eric Swayney, Carey Swayney, Justin Swayney, Darren Swayney, Jeremy Swayney, and Hunter Swayney.

Long House Funeral Home assisted with arrangements.



1. What right-handed submarine-style relief pitcher for the Kansas City Royals led the AL in saves in 1980 and 1982-85?

2. Luc Richard Mbah a Moute, former UCLA Bruins basketball star and 2008 NBA Draft pick of the Milwaukee Bucks, hails from what African nation?

3. Name the Arizona Cardinals head coach who ranted "[The Bears] are who we thought they were! And we let 'em off the hook!" in a 2006 postgame press conference after his team's late collapse vs. the Chicago Bears on "Monday Night Football."

4. Stomper, an elephant, is the official mascot of what Major League Baseball team?

5. Through the 2016 Rio de Janeiro Summer Olympics, China dominated the table tennis event with 28 total gold medals won. What country ranks a distant second with three gold medals?

6. What Swiss tennis star won the Australian Open, Wimbledon and US Open women's singles titles in 1997 at age 16?

7. What quarterback did the New York Giants' Michael Strahan tackle on the final game of the 2001 NFL regular season to break Mark Gastineau's single-season sack record?

Answers

- 1. Dan Quisenberry.
- 2. Cameroon.
- 3. Dennis Green.
- The Oakland A's.
- 5. South Korea.
- 6. Martina Hingis.
- Brett Favre, Green Bay Packers.
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see PUZZLE ANSWERS page 30

ERS page 30 ideas? Visit www.TriviaGuy.com

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Senior Citizens heating assistance

Applications for the 2021 Senior Citizens heating assistance season will be available at Tsali Manor on Monday, Sept. 14. Applications will be available Monday through Thursdays after 1 p.m. each day due to the preparations and meal drive-thru each morning.

Fuel applications will be handed out at the drive-thru. Please stay in your car. Applications will be brought out to you. Applications can be returned Monday through Thursdays after 1p.m.

The deadline for applications is March 31, 2021. If you are applying for Electric Heating Assistance, attach a current billing statement. If you do not use contract companies, it is yours and your company's responsibility to get your delivery invoices in. Info: 359-6294 - EBCI Senior Citizens Program

Cherokee Fitness Complex Class schedule and guidelines

Group Exercise Schedule: *Monday:*

10 a.m. to 10:45 a.m. - Youth Total Conditioning (Gymnasium) Harley Maney

10 a.m. to 10:30 a.m. - Step (Aerobic Room) Karen Walter 12 p.m. to 1 p.m. - Spin (Spin Room) Karen Walter 4:45 p.m. to 5:15 p.m. - Cardio/ Strength Conditioning (Aerobic Room) Karen Walter 5:15 p.m. to 6:15 p.m. - Zumba (Gymnasium) Angel Squirrel 5:30 p.m. to 6 p.m. - Cardio/ Strength Conditioning (Aerobic Room) Karen Walter **Tuesday:**

10 a.m. to 10:30 a.m. - Functional



Fitness (Aerobic Room) Karen Walter

12 p.m. to 12:45 p.m. - Youth Total Conditioning (Gymnasium) Harley Maney

12 p.m. to 12:30 p.m. - Cardio/ Strength Conditioning (Aerobic Room) Karen Walter 12:30 p.m. to 1 p.m. - Cardio/ Strength Conditioning (Aerobic Room) Karen Walter 5 p.m. to 6 p.m. - Spin (Spin Room) Karen Walter 5:15 p.m. to 6:15 p.m. - Tabata (Gymnasium) Angel Squirrel

Wednesday:

10 a.m. to 10:45 a.m. - Youth Total Conditioning (Gymnasium) Harley Maney

10 a.m. to 10:30 a.m. - Step (Aerobic Room) Karen Walter 12 p.m. to 1 p.m. - Spin (Spin Room) Karen Walter

4:45 p.m. to 5:15 p.m. - Cardio/ Strength Conditioning (Aerobic Room) Karen Walter

5:30 p.m. to 6 p.m. - Cardio/ Strength Conditioning (Aerobic Room) Karen Walter

Thursday:

10 a.m. to 10:30 a.m. - Functional Fitness (Aerobic Room) Karen Walter

12 p.m. to 12:45 p.m. - Youth Total Conditioning (Gymnasium) Harley Maney

12 p.m. to 12:30 p.m. - Cardio/ Strength Conditioning (Aerobic Room) Karen Walter 12:30 p.m. to 1 p.m. - Cardio/ Strength Conditioning (Aerobic Room) Karen Walter 5 p.m. to 6 p.m. - Spin (Spin Room) Karen Walter 5:15 p.m. to 6:15 p.m. - Zumba (Gymnasium) Angel Squirrel **Class Size Limits:** Youth Total Conditioning (ages 12-18 years): 8 participants Step: 5 participants Cardio/Strength Conditioning: 5 participants Zumba: 12 participants Spin: 5 participants Functional Fitness: 5 participants Tabata: 12 participants

Group Fitness Guidelines:

Classes will begin Aug. 24Interested participants must call to sign up for a class

• Classes will be open to EBCI enrolled members and non-enrolled members (non-enrolled members will be subject to the \$5 daily fee)

• Class participants must exit the facility after their class is over

• Participants are required to sign up within 24 hours of the class they plan to attend.

• Participants are required to check in and be screened before each class

• Locker rooms and water fountains will not be available so please plan accordingly.

• Participants are encouraged to bring their own water bottle, towel, and equipment (mat, weights, bands, etc. if available)

• Participants are required to sanitize the equipment they use at the end of each class

• Face coverings will be required to enter and walk around the facility. Face covering can be removed only while participating in class.

• Social distancing (6 feet) must be maintained while class is in session and throughout the complex.

• Fans are not permitted according to PHHS guidelines.

• Class schedules are subject to change

- Cherokee Fitness Complex

theonefeather.com

THANK YOU LETTER SMES thanks Post 143 Auxiliary

Smokey Mountain Elementary School would like to thank the Steve Youngdeer American Legion Post 143 Auxiliary.

It goes without saying that returning to school this year 2020-2021 has been a challenge for all students, families and school personnel.

The American Legion Post 143 has once again shown their commitment to helping the community by supporting our school and lifting spirts with their generous donation of a welcome back lunch and breakfast provided for all Smokey Mountain Elementary teachers and staff. They have also worked tirelessly to produce hundreds of handmade masks for students and teachers to wear. These donations and continued support of our school is especially heartfelt during these difficult times. A sincere thank you goes out to the American Legion Post 143 Auxiliary for their continuous support of our school and overall goodwill to the community.

Sincerely, **Smokey Mountain Elementary school students and staff**

www.Cherokeepics.com



If you are not visiting Cherokee.pics.com, you are missing historic events. Don't miss a moment in time. Your perfect memory is waiting at www.Cherokeepics.com





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The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Ashleigh Stephens; and Angela Lewis.

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Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address, and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published. Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.

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Winner of 16 NCPA awards in 2019 including 1st Place - Community Coverage, Use of Social Media



COMMENTARY

Take control

ROBERT JUMPER ONE FEATHER EDITOR

"Actually, I want to know where we are at right now. Because the way some things are going right now, there is not a flow and it is very counterproductive. You know, if we want to see some things fixed, then let's talk in a respectful manner. I know that there is a lot of passion to fix this, but when we are jumping all over the place, I can't even follow it. We are jumping everywhere. If we want to fix something for our people, let's be proactive. Right now, it is very counterproductive. I am not trying to be offensive to anybody, but let's get on track. I understand some things have happened in the past and there is finger-pointing and feelings are hurt. That is the problem

sometimes when we make decisions in here. They can be based on emotion. And that usually leads us down a tougher path. So, let's be proactive and get through this."

- Wolftown Representative Chelsea Saunooke during a work session on Monday, Aug. 24 regarding changes to the election laws of the Eastern Band of Cherokee Indians

The Tribal Council is considering legislation that will revise the existing law regarding elections. The Council was meeting in work session to hear the Election Board, lawyers, and the community regarding proposed changes to the Election ordinance. The election laws for our Tribal elections have been the subject of criticism and even lawsuits for many years. Tribal Council Chairman Adam Wachacha (Cherokee County/Snowbird) indicated that nearly every two years that there is some sort of contesting of how the elections are run and disagreement over outcomes.

This work session lasted less than three hours, and they managed to discuss two of the items, possibly one page of law. Discussion seemed to be more about process than progress.

There are unfortunate timing issues with work sessions for public input. First, of late, notifications that work sessions are occurring are very close to when the actual work session occurs. With the other activities that the Tribal Council must be engaged in, the ability to give a two-week notice prior to a public input work session, which is common practice (and in some cases law) in other municipalities, is hindered.

The other is that these work sessions are held during what is usually the workday for most of the community. Tribal workdays are 7:45 a.m. to 4:30 p.m. and the common workday is from 9 a.m. to 5 p.m., either of which excludes workers from expressing their opinions in sessions unless they forego a day's pay or use up paid leave. So, that narrows the input, and tribal community opinion to those who are not constrained by those work hours. Add to that, many people in the community either have medical conditions that would not allow them to travel or are caregivers to those tribal members and cannot leave them to attend sessions, especially on short notice. With school out of session or in restricted sessions, parents are also limited on the ability to attend legislative sessions.

So, community representation is extremely limited. And while those who did

attend this particular work session provided valuable input for the Council, that input is limited simply because two or a few voices do not necessarily represent the views and opinions of the majority or the whole.

"The people" as some put it are the Principal People, the Eastern Band of Cherokee Indians, and that is a body that is 16,000+ members strong, each with a set of opinions and viewpoints that are as unique as night and day. The closest we get to eliciting a group opinion from "the people" is during elections. At that time, the people select representation. We have a representative government. The people voice themselves through the voting process, then those elected through the voting process set in to governing. Even in that process, it is difficult to find a majority of voters versus population and a percentage of votes high enough to elect in some cases.

There seemed to be a lot of reflection on past events, which is relevant and appropriate. You may not correct the wrongs of the past or, as one person put it "bad law", without looking at impact. It is part of the whole "those who don't know their history are doomed to repeat it" philosophy. But the discussion repeatedly got into the weeds. After being stated once, a point would be rehashed again. And resulted in the "jumping around" pointed out by Rep. Chelsea Saunooke.

There were several comments made about outside arbiters, consultants, and lawyers. There seemed to be some worry about the Election Board's lawyer residing in the West. The lawyer expressed substantial credentials in mediating Indian election law for as many as twelve tribes. One of the accusations made toward the Election Board is that one or some of the board may be making decisions based on personal dislike or disputes. It would seem to me that an independent arbiter without EBCI ties would be a welcome additional voice to the conversation.

Tribal Council has an enormous task in election law reform. To steal a quote from history (attributed to different people) "You can please some of the people all of the time and all of the people some of the time, but you can't please all of the people all of the time".

Council is going to have to find the best remedy, in their best estimation, to provide guidance for the Election Board. Hopefully, they are in their communities, getting a sense of what as many people are thinking about this as possible. Because I don't think this is top of mind for many folks, even though it should be. Without term limits, clear parameters for vetting candidates becomes even more critical. And without constitutional law, referendums to reform the Charter need to be a priority to bring our instrument of governance into the 21st century.

I know that COVID-19 has stymied us with regard to "business as usual". I know that we are trying to get back on track while the pandemic is still raging. But I echo Rep. Chelsea Saunooke's plea. She spoke of counterproductivity, lack of respect, and confusion. The people need to be heard, all of them or at least as many as possible. Maybe some off hours work sessions are in order. Maybe administrative leave for those wanting to be heard at work sessions. If we can grant leave for sports, surely, we could for the legislative process. Maybe a more formal structure to how discussion occurs during the work sessions. I applaud those who did show up from the community for stepping up and sharing their viewpoints.

I applaud the Election Board and Attorney General's office for their efforts to carry out the laws of the Tribe. I applaud the Tribal Council for making the effort to build stronger election law. It appears we all want the same thing. Hopefully, it will begin to look that way when we meet to discuss it in work sessions.



COMMENTARY

Don't move rocks in tribal, park waterways

SCOTT MCKIE B.P.

ONE FEATHER STAFF

I drive by the Oconaluftee River, on the Qualla Boundary, multiple times daily and I frequently take walks on the Oconaluftee River Trail in the Great Smoky Mountains National Park. It seems that as tourism increases in late spring and summer, a practice increases – one that damages river ecosystems for many species...moving and stacking rocks.

It is actually pretty uncommon to drive by the river and not see people wading in the river and either stacking rocks (known as cairns) or making dams. Park officials have started the "Don't Move Rocks" movement and officials of the Eastern Band of Cherokee Indians (EBCI) Natural Resources Division have been working on education about this for several years now.

Jessie Snow Neeley, Great Smoky Mountains National Park executive assistant, relates that the park has 2,100 miles of streams and has a vast diversity of species. "Many of the species that live in park streams are very sensitive to changes, from the fish, to the salamanders, to the tiny aquatic macroinvertebrates that serve as food for larger animals."

Many of those species' environments can be altered greatly by the actions of those moving rocks. "When people purposefully move rocks in the waterways, to create dams, channels, and rock piles, these changes can harm the sensitive species that live there, especially while they are nesting," said Neeley. "For example, the



Rocks are seen stacked in a stream in the Great Smoky Mountains National Park. Such alteration and moving of the rocks can destroy habitats for many aquatic species.

large hellbender salamander lays its eggs under rocks during this time of year. Therefore, they are especially sensitive to rock movement right now and can lose a whole season of reproduction if their nests are damaged from rock movements. Therefore, we ask the public to be gentle while they play and leave rocks where they lay!"

This practice is illegal in the park per Code of Federal Regulations 2.1(a)(1), "...the following is prohibited: (1) Possessing, destroying, injuring, defacing, removing, digging, or disturbing from its natural state: (i) Living or dead wildlife or fish, or the parts or products thereof, such as antlers or nests."

Moving rocks disturbs the nests of various species.

Caleb Hickman, EBCI supervisory biologist, and the team at EBCI Natural Resources have been working for several years to educate the public on the effects of

moving rocks to the area's aquatic ecosystems. "It has the potential to remove habitat for a variety of organisms- including directly influencing fish and indirectly our trout industry through their food source (aquatic insects). Lifting or moving larger rocks could influence hellbender (waterdog) habitat during a critical time right now- they are starting to breed and need rocks for protecting eggs. After they hatch, the hellbender babies will be using smaller rocks to hide from fish predators in a few months from now and be pretty vulnerable for a couple of years."

Law is sorely needed for this on a tribal level. It should be made illegal, in the Cherokee Code, to move and stack rocks in all tribal waterways. The problem with my idea here is that the overwhelming majority of people I see engaging in this practice are tourists. Now, I'm not just driving by and looking at the people in the river and making a snap judgment about ethnicity. I am looking at their license plates.

So, with that being said, even if a tribal law was passed, it wouldn't be enforceable against non-Indian tourists. But, it could be a possible deterrent. If the Tribe were to pass such law and post it in highly-trafficked waterway areas, it might curb some of this behavior. Sometimes, a sign is all that is needed.

The late Margaret Mead, noted cultural anthropologist and recipient of the Presidential Medal of Freedom, once noted, "We won't have a society if we destroy the environment."

Sometimes, as in this instance, a little fun in the sun that seems very innocent can lead to habitat destruction. That's why education is so vital in the fight to save all natural environments on this planet. This is a prime example of "look, don't touch".

COMMENTARY We have all been here before....

Observations and random thoughts.

WILLIAM LEDFORD

I've watched the highlights of both Democrat and Republican conventions and the contrast is truly amazing. When speaking about the coronavirus one side discussed the effects of the virus on families and the nation and a plan to survive and re-start, the other ignored the victims and talked about Covid-19 as if it's all in our rear view mirrors and then praised the Boss. I'll say this, I'm not a scientist but I most definitely am not ignorant. When a vaccine becomes as available to Americans as the influenza vaccine then I'll breathe easy. Until then, it's not going to simply vanish.

It's become surreal having to

search for my mask if I want to walk down the hall to the restroom. It's called the "new normal". Funny, people keep talking about when life gets back to normal and I'm thinking that to me, this IS now normal. I may never take this mask off. Not just for the Covid, people in general lately are simply lax and disgusting. Especially Duke fans, they have awful breath. And their mothers dress them funny.

I'm looking at the stimulus assistance criteria for Eastern Cherokee living off Rez. Not much available that I qualify for. No funds being diverted to per capita... bummer...I'm too old to have any kids to claim and my boys are being selfish and won't loan me a grandson. I'm considered too "essential" to stay at home so I gotta get out there and work and apparently I make too much to qualify anyway. As a result I've invented my own protective gear for when I go to the store and score needed items like chips, ice cream and toilet paper.

I'll be wearing a full-face mask, goggles and helmet, I'll be carrying my Lysol spray can set to full auto (self-defense!) and I'll have oscillating fans attached to both shoulder pads to blow Covid breath back to the anti-maskers (and Duke fans). It will all be painted black to instill fear and wariness. I'm starting to resemble an Oakland/Las Vegas Raider fanatic. Didn't say fan.

I wrote of a milestone last time, 150,000 fatalities. We hit that and are now nearing 180,000 deaths so quickly it made my head spin. People can't get it through their minds that this pandemic is the real deal even as it decimates us. I say us because the communities that are ravaged the most by this are Native, Black, Hispanic and Asian people. Maybe that's why Trump doesn't seem to care, he thinks that only people who won't vote for him are being affected so it's no big deal. Hey, he believes in conspiracy theories and so do I.

The Sturgis Bike Rally that

happened in South Dakota did as expected and exceeded 250,000 people. Some wore masks, most didn't. These people and others should be willing to sign a waiver stating that when they eventually come down with the coronavirus and get sick, they won't call 911 or run to the ER and endanger our health professionals who are overwhelmed and over-worked already. This should be on them. I don't have any sympathy for people who lose playing Russian roulette, I have none for these people. Funny, I still like Harleys but the folks that ride them, not so much anymore.

OK, I'm done. I'm gonna start wearing a head-to-toe Jedi robe and a serious mask. I think...Darth Vader. Laugh if you want, I'll deal with all of the Jar Jars running about and I'll still be around to remember. See ya soon, ya'll be safe folks.

Ledford is a member of the Eastern Band of Cherokee Indians currently residing in Albuquerque, N.M.

COMMENTARY The Squeaky wheel gets the grease...

COL. JOE BURANOSKY (USMC RET.) WHITTIER, N.C.

One of the most important things we can do as citizens of this region is to support our community. The 2020 Census is in process and the self-response phase has been extended until Sept. 30; our response rate has not been good. Out of 100 counties in the state, four of the five worst response rates are from counties in western North Carolina. Ranking worst at 100 out of 100 counties was Avery with a 30.1 percent response; Graham was 99 of 100 at 31.9 percent; Jackson was 98 of 100 at 33.2 percent and Swain was 97 of 100 at 33.6 percent. These figures reflect data received as of Aug. 18. Tammy Jackson is the EBCI 2020 Census Cherokee Complete Count Committee Chairperson. She said the self-response rate of tribal members and residents of the Qualla Boundary as of Aug. 26 is 32.9 percent. This is better than the 2010 self-response rate of 12.8 percent. Jackson only has access to self-response percentages and not what the census bureau employees have counted. Participating in the census will benefit tribal members by the amount of money coming to the EBCI (Eastern Band of Cherokee Indians) for tribal programs. The Tribe and those living within the boundary could lose approximately \$1823 per uncounted person every year for the next 10 years!

It is essential to have an accurate census count at every level of government. Census results will determine congressional representation, and provide data to inform decision making for the next decade. For example, the census results will show where communities need new schools, clinics, roads, and necessary family services. They impact support for hundreds of programs that help our communities grow and prosper – in the area of education alone this includes programs such as Head Start, Pell Grants, school lunches, rural education, adult education, and grants for preschool special education.

Everyone must do their part. Please fill out the census for your household and encourage your neighbors to do the same. It takes less than 10 minutes. Engage with local government leaders to actively support the census and help the Census Bureau to count all households over the coming months.

The Census Bureau works hard to produce high quality statistics and protect your privacy. We have nothing to lose and everything to gain by supporting them. None of us has a right to complain about government services if we don't participate. Stand up and be counted! The squeaky wheel gets the grease...

speaking of faith Trust in God and stay close to him

REV. TIMOTHY L. MELTON, PASTOR

CHEROKEE PENTECOSTAL HOLINESS CHURCH

Read Daniel 6:1-28; Mark 4:35-36

"There is now a concerted effort to stop the Church, using the pandemic as an obstruction or an excuse. It can be held also by governments, or ordinances, but this is really is the devil's assignment on this most powerful entity in the world, the Church." announced Rev. Melton. "The pandemic is a world-wide attack, more than ever before. With the pandemic, we are now hearing how many churches have been told, even in this country, that we are 'to quit singing,' 'to quit praising God.'

"South Korea, having the largest church in the world, finds the government trying to silence them with the concerns of the spread of the pandemic. This virus is not from any church, nor could this disease ever be from God. (Sicknesses and diseases could only have been stolen from the devil's hell, Rev. Melton explained, "because there are no sicknesses or diseases in heaven.) 'It is satan,' according to Solomon, the wisest man who ever lived, 'for the devil has no new tricks."

"Yes, we also hear often the offensive and accusational name-calling of others as being a 'racist' being thrown about, but why is that? Could it be that people using that highly offensive word even seem to be calling people 'they might just disagree with', a 'racist'? That's actually not a word we should be calling anyone, especially when it could be untrue and so dangerous for everyone. Others who witness the name-calling, usually only see the person calling someone that, as being 'hatefilled' themselves, and tend to leave the room or ignore their rant.

"We are all members of the same race—the 'human race'. "Racism' always was, and still is, considered as a showing of the worst kind of hatred, a hatred usually born out of a lack of willingness to treat others with respect. It is so ugly a word to all of us, because we were all made in the Image of God, who is Love. Love can thus be found in all peoples. This always confounds and confuses the devil and his followers. Why ever does anyone try to do the devil's 'evil work' for him? This is what those type of 'hateful fighting' words really are. They are his concoctions of poison and his repeated 'suggestions' to which a person is listening.

"God's Image inside of each of us is what the devil hates...so he hates all of us, especially those who also love and worship God. Has anyone else realized that those who really are 'racist' are only on their way to becoming the devil's own tool he uses against every other human being. Christians are hated because we are supposed to 'forever remain a quiet target,' and are especially hated by the devil, when we're not. The devil is not coming against you, so don't take it personal. Any detrimental law that might get passed is not against you, but against the God in you. Christians should always choose to respect each person-it is a God-given right to do so, and is the only way to countermand the devil's mean streak and stand up to one's accuser. It is the devil's plan to set everyone against everyone else. He

loves us to fight amongst ourselves. Trying to always speak and act with dignity and gracious speech is the best way to win any 'battle.' No one should get hurt. A person can remain at peace if they choose to learn to follow Jesus' way of answering evil words and accusations. He always 'stood for' and remained true to Himself. What courage He displayed by going through even His 'so-called' trial, standing silent although accused, the unbearable beatings, abuse and then the inhumane crucifixion. He stood with such inner strength and was still able to show such compassion for the thief who called Him 'Lord. And' at such a time!"

"Troubles are coming into this world, but Our God is a Deliverer. The 'Lion of Judah' is the only 'Lion'. That is real! Worry only shows a lack of Faith in Him. Worry is the devil's 'suggestion.' Ignore suggestions. God will shut his 'like a roaring lion's' mouth. After all, God shut all the lions' mouths and kept Daniel safe." Added Pastor Melton, 'Give God the opportunity to be God while praying for all people. They can become 'family, our brothers and sisters of all creeds, colors and ethnicities'. Remember, the world is now truly scared."

³ THE ILLUSTRATED BIBLE

Surely the Lord God does nothing, unless He reveals His secret to His servants the prophets. A lion has roared! Who will not fear? The Lord God has spoken! Who can but prophesy?

Amos 3: 7, 8

"His Royal Highness" by Herbert Dicksee (1892)



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FOR RENT

2BR, 1 bath mobile home. Quiet park in Ela, no pets. References/background check required. \$550/month. \$550/deposit. 488-8752 UFN

8 Rm Lodge for sale near Bryson City. Income Producing and Big Views. Price \$745,000. Jack A. Calloway, Broker 828-421-3939. jaccallowayre@gmail.com

BUYING

Buying wild ginseng starting Sept. 1. Green only until Sept. 15 then green or dry. Info: Ricky Teem 371-1802. 9/23

Classified listings are FREE of charge. Send them to Scott at scotmcki@nc-cherokee.com or message them to us on Facebook.



ARIES (March 21 to April 19) Cupid is strong in the Aries aspect this week, with the cherub opening romantic possibilities for single Lambs, and strengthening ties 'twixt loving pairs already in a caring relationship.

TAURUS (April 20 to May 20) Your dramatic flair might make things more interesting as you recount an event to your colleagues. But be careful not to exaggerate reality to the point that facts and fancy combine to form fiction.

GEMINI (May 21 to June 20) You love to talk, and this week you should get lots of chances to share your thoughts with people who will not only pay attention to what you have to say, but will want to hear more.

CANCER (June 21 to July 22) The pattern of recent changes could begin to shift from mostly workplace-related events to more personal matters. Continue to keep an open mind as you prepare to deal with them.

LEO (July 23 to August 22) Reward yourself for what's sure to be a dynamic week with a getaway to someplace wonderful, hopefully with a wonderful someone. You'll return refreshed and ready for what's ahead.

VIRGO (August 23 to September 22) You might want to suggest resolving an old disagreement before it can affect a matter expected to come up for discussion. It's always best to start with a clean slate.

LIBRA (September 23 to October 22) The week favors combining dollops of creativity and practicality to work out both professional and personal problems. A longtime friend could have something of note to suggest.

SCORPIO (October 23 to November 21) Some surprising facts could come to light if you decide to probe deeper into an "opportunity" than you might usually do. What you'll learn could determine what you'll earn.

SAGITTARIUS (November 22 to December 21) Someone close to you might seek your counsel. Hear him/ her out, but hold the line at giving actual advice until you get credible answers to all your questions.

CAPRICORN (December 22 to January 19) What seems to be an overwhelming workplace project can be dealt with quite well if you handle one category at a time. Things will soon begin to fall into place.

AQUARIUS (January 20 to February 18) A personal matter might need more of your time than you had expected. Try to prioritize between your many outside commitments and your domestic responsibilities.

PISCES (February 19 to March 20) A developing situation still needs more time to grow, and more time to study before you can plunge in and make some attention-getting waves. Patience is best for wise Pisceans.

BORN THIS WEEK: You have a gift for organization that would make you a fine archivist. (Are you listening out there, Library of Congress?)

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Tribal Employment Rights Office Office Hours: Mon-Thurs 7:45am-4:30pm

The TERO Office is pleased to provide the following jobs listing for the Cherokee area. We ask that when applying for any of these jobs, to please reach out to us to enroll in our Job Bank. We moved to the Aquoni Building at 756 Aquoni Rd, Cherokee, NC.

If you have any questions or need more information about a specific opening, please contact Hillary Norville or Douglas McCoy. If you need a Job Bank Application, please email Hillary or Doug. Their contact information is listed below.

Hillary Norville – TERO Job Bank Coordinator 828.359.6422 hillnorv@nc-cherokee.com

Douglas McCoy – TERO Job Bank Coordinator 828.359.6478 dougmcco@nc-cherokee.com

Local Job Openings for September 2020:

Cherokee Enterprises: You can pick up an application at 1371 Acquoni Road in Cherokee from 8:00am-4:00pm Monday through Friday. The phone number is 828.497.5617

Cherokee Central Schools: custodian, substitute custodian, JV football assistant coach, 3 elementary teacher assistant, school psychologist, JROTC instructor, math teacher, interim school counselor, substitute school nurse, substitute teacher, volunteer. For more information, please visit https://www.ccs-nc.org/ and elick on "job opportunities."

Cherokee Indian Hospital Authority: openings available. For the list of openings, please visit http://careers.cherokeehospital.org/

Peter's Pancakes & Waffles: cooks, bussers, dishwasher. You can apply at Peter's. The phone number is 828.497.5116

CNC, Inc.: accepting applications. You can apply at CNC's office building at 1204 Tsalagi Rd. in Cherokee. The phone number is 828.497.9777

Shoe Show: part-time sale associates. You can apply at Shoe Show. The phone number is 828.497.8918 Chestnut Tree Inn: accepting applications for housekeeping. Apply at Chestnut Tree. The phone number is 828.497.9181

C.I.C. Technologies, Inc.: The phone number is \$28.497.3315. The requirements are: a) must pass a criminal background check by SBI, which includes being fingerprinted; b) cannot have felonies or any convictions of theft and burglary, and c) must be approved through the NC Alarm Systems Licensing Board. The open positions are:

Low Volt Technician: must have minimum 3 years' experience in any of the following areas: a) security system installation; b) access control installation; c) fire alarm system installation; d) fiber optic cable installation Technician Helper: responsible for assisting technicians in day to day activities; work on small and large construction sites; data cable installation preferred but not required

Cherokee Electrical: 1 electrical supervisor (electrical schooling, 6+ years journeyman experience; 3 electrical helpers (some construction experience preferred). The phone number is 828.497.9321

Cherokee Mechanical: 1 service tech (5+ years of experience in all phases of HVAC and refrigeration); 1 installation supervisor (3+ years' experience with installation of duct work); 3 helpers (no experience necessary). The phone number is 828.497.9321

Forest Service: forestry technician, civil engineer. You can apply online at https://www.glassdoor.com/index.htm Subway: openings for all positions. You can apply at Subway or online at www.mysubwaycareer.com. The phone number is \$28.497.1268

Harrah's Cherokee Casino Resort: supervisor for engineering, front desk clerk, houseperson, engineering technician, technician, poker dealer, dining attendant, electrical engineer technician, cook at Selu, table games supervisor, steward, laundry attendant, drop and count staff, security officer, cleaning specialist, surveillance officer. For a complete list of job openings and information on how to apply, please visit https://harrahscherokeejobs.com/ Wendy's: currently accepting applications. Apply online at https://www.snagajob.com/. The phone number is 828.497.1277

Burger King: crew members for midday. Apply at Burger King. They ask that you please bring an affidavit with you if you are an enrolled member of the EBCI. The phone number is \$28,497,6120

Quality Inn: houseman, front desk. Apply at Quality Inn. The phone number is \$28.497.4702 Domino's: customer service rep, delivery driver, assistant manager, general manager, along with other positions. The phone number is \$28.497.5500. You can apply online at https://jobs.dominos.com/dominos-careers/. They said you should hear from them within 3-4 days, but they also encourage you to call them during those 3-4 days. Bernhard LLC: plumber, pipefitter helpers

Family Dollar: customer service representative. The phone number is 828.497.9099

Taco Bell: team members for night shift. The hours could range from 3pm-10pm or 4pm-10pm. You can apply at www.midsouthtacobell.com and the store # is 027317. The phone number is \$28,497,1440.

Arby's: all evening positions are open. You can apply online at https://careers.arbys.com/us/en/search-results. The phone number is \$28,497,9613 Pitra Hut: Adjusar: Adjusar:

Pizza Hut: delivery drivers. You can apply at https://jobs.pizzahut.com/ or https://www.snagajob.com/. You can also pick up an application at their drive thru. The phone number is 828.497.5600

Alan's Jewelry & Pawn: always accepting applications. You can apply at Alan's Jewelry & Pawn. The phone number is 828.554.0431

Smoky Mountain Inn & Suites: housekeeping. Apply at Smoky Mountain Inn & Suites. The phone number is 828.497.4858

Great Smokles Inn: housekeeping. Apply at Great Smokies Inn. The phone number is 828.497.2020 Cherokee Grand Hotel: housekeeping. Apply at Cherokee Grand Hotel. The phone number is 828.497.0050 Stonebrook Lodge: accepting applications. Apply at Stonebrook Lodge. The phone number is 828.497.2222 Baymont by Wyndham: accepting applications for housekeeping. Apply at Baymont. The phone number is 828.330.4001

Hampton Inn: housekeeping. Apply at Hampton Inn. The phone number is \$28.497.3115

Cherokee Police Department: patrol officers (multiple). For more information on how to apply, please visit https://ebci.com/jobs/

Detention Services: detention officers (multiple). For more information on how to apply, please visit https://ebci.com/jobs/

Sassy Sunflowers Bakery & Cafe: dishwasher. The phone number is 828.497.2539 Paul's Family Restaurant: positions available. The phone number is 828.497.9012

Paul's Family Restaurant: positions available. The phone num Shell: customer service representative, assistant manager

Ruth's Chris: host/hostess, steward, busser, food runner, prep cook, bartender

Brio: host, dishwasher, bartender, prep cook, server. You can apply online at Snagajob and LinkedIn.

EMPLOYMENT

Qualla Boundary Head Start/ Early Head Start job opening Position Title: Substitute Teacher

Primary Function: Provides educational services consistently on a day-by=day basis according to Head Start/Early Head Start performance standards and HS/ EHS policies and procedures. Ensures classroom activities, equipment, materials, and supplies are age and developmentally appropriate and that all areas of child development are addressed including social/emotional, physical, cognitive, self-help, and speech/language. Maintains a safe and health environment for all children.

• Minimum Required – Level 1 Childhood Development Associates Credential (CDA)

• Preferred level 2 – Associate's Degree

• Preferred level 3 – Bachelor's Degree in Early Childhood Education or a related field.

 Valid NC drivers license required Please submit a resume to Heather Saunooke, Education Manager at heatsaun@nc-cherokee.com or Tina Saunooke, Early Education Director at tinasaun@ nc-cherokee.com.

Full job description is on Qualla Boundary Head Start & Early Head Start Facebook page. For additional information or to request a job description for this position contact William Maney, Human Resources and Office Administrator, willmane@nc-cherokee.com. **9/30**

Qualla Boundary Head Start/ Early Head Start job opening Position Title: Substitute Teacher Assistant

Primary Function: Provide assistance and support to teachers in achieving goals, objectives, and performance standards of the Qualla Boundary Head Start and Ealy Head Start Program. Performs various duties in oneon-one and/or group activities which are educational, recreational, or developmental in nature. Is actively engaged and playing with children and aids with classroom activities.

Education/Experience: High school diploma or GED required. Please submit a resume to Heather Saunooke, Education Manager at heatsaun@nc-cherokee.com or Tina Saunooke, Early Education Director at tinasaun@nc-cherokee. com.

Full job description is on Qualla Boundary Head Start & Early Head Start Facebook page. For additional information or to request a job description for this position contact William Maney, Human Resources and Office Administrator, willmane@nc-cherokee.com. **9/30**

LEGAL NOTICES

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 20-58

In the Matter of the Estate of Mary W. Youngbird

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-CATION Faren Fleetwood 8919 SW 102ND Avenue Gainesville, FL 32608. **9/9** Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 20-063 In the Matter of the Estate of Wynn Anita Jones

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-CATION Nellie Washington P.O. Box 734 Cherokee, NC 28719 **9/16**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 20-059 In the Matter of the Estate of Rebecca Boyum-Allen

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-CATION Bill Boyum 56 Conteski Drive Cherokee, NC 28719 **9/23**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 20-055 In the Matter of the Estate of James Harvey Smith Jr. All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLI-CATION Jessie Lopez P.O. Box 984 Cherokee, NC 28719 **9/23**

BIDS, RFPs., etc.

ADVERTISEMENT FOR BIDS

Eastern Band of Cherokee Indians Project Management Program Ginger Lyn Welch Bldg. 810 Acquoni Road, Suite 117 P.O. Box 1328 Cherokee, N.C. 28719 Ph. (828) 359-6700 Project Title: Domestic Violence and Sexual Abuse Shelter Remodel Project

The Eastern Band of Cherokee Indians Project Management Program, in partnership with the tribal Domestic Violence and Sexual Abuse Program, is requesting a statement of qualifications, tradesman fee structure, and an anticipated timeline for undertaking the tasks described in the Statement of Work. The project entails remodeling or refurbishing several areas of the existing residential shelter located at 2975 Governors Island Rd, Bryson City, NC.

Materials submitted by individual contractors will be evaluated and a contract executed with the firm that best meets the qualifications, cost, and availability to complete the work within the specified time. Proposing companies must have experience in residential and/or commercial remodeling and be properly insured for the scope of services to be provided. A statement of work will be provided to any qualified contractor upon request. To request a package, ask questions about the project, or provide comments, contact Ken Green at (828)359-6120 or by email at kengree@nc-cherokee. com.

Qualifications, fee structure and statement of availability must be submitted to Mr. Green in accordance with the instructions and must be received by 11:00 a.m., September 10, 2020 at which time submittals will be opened in accordance with TERO procedures. Any submittals received after the time and date specified shall not be considered.

Please be advised that Indian Preference (TERO) applies to the award and completion of this contract. **9/2**

EBCI Parcels 25 & 26 Invasive Plant Removal Project

EBCI Natural Resources is requesting bids for the services of a licensed pesticide applicator with experience in invasive plant removal projects for the purpose of treating 8.5 acres of oriental bittersweet, tree-of-heaven, multiflora rose, grapevine, and privet infestation on a forested tract in Cherokee, North Carolina. A mandatory pre-bid meeting will be held on September 8th and proposals are due on September 21st. For more information, contact Maria Dunlavey at maridunl@ nc-cherokee.com or (828) 788-3628. **9/2**

HOUSING & COMMUNITY DEVELOPMENT REQUEST FOR QUALIFICATIONS FOR:

PAVING

August 24, 2020 PURPOSE:

The purpose of this REQUEST FOR qualifications is to establish a pool of on-call contractors for the paving of driveways, for members of the Eastern Band of Cherokee Indians, who are receiving assistance through the Housing & Community Developments (HCD) Site Prep Program. Contracts will be for a period of two with an option to renew for two additional years. HCD reserves the right to add additional contractors to the on-call pool as needed based on scheduling demands. Qualification packets need to be turned into Bunsey Crowe, Tribal Housing Production Manager, at (828) 788-6785 or bunscrow@nc-cherokee.com by 9/16/20 Edwin Taylor Secretary of Housing 9/9

Christmas Lights Installation and Maintenance

The EBCI Division of Commerce is seeking RFQ's for a Christmas light installer that can take existing lights and install them on light poles and erect scenes on the ground throughout the Qualla Boundary. The selected firm will also maintain the displays until such time as they are taken down after the Christmas holiday season. They will ensure all lights are functional, and that all wiring is correct according to electrical code. Once the holiday season has passed, this firm will take down all lighting and store all lights and scenes in their original location. Proposals are due on September 14, 2020. For more information, contact Jacob Reed at jacoreed@ nc-cherokee.com or (828) 359-6716.9/9

HOUSING & COMMUNITY DEVELOPMENT REQUEST FOR QUALIFICATION FOR: GUTTERING SYSTEM

August 25, 2020 The purpose of this REQUEST FOR QUALIFICATION is to establish a pool of on-call contractors for the construction of single-family guttering system for members of the Eastern Band of Cherokee receiving assistance through the Housing & Community Developments (HCD) Site Prep Program. Contracts will be awarded based on per-project basis and competitive pricing. Projects will be monitored by HCD-Site Prep coordinators and HCD also reserves the right to add additional contractors to the on-call as needed based on scheduling demands. Contact person for this RFQ is Denny Ensley, Site Prep Manager, (828) 359-6841 or dennensl@nc-cherokee.com.

Dated: August 25, 2020 Denny Ensley, Infrastructure Mgr. **9/9**

HOUSING & COMMUNITY DEVELOPMENT REQUEST FOR QUALIFICATIONS FOR: SITE PREPARATION AND GRADING AUGUST 25, 2020

The purpose of this RE-QUEST FOR QUALIFICATIONS is to establish a pool of on-call contractors for the construction of single-family house sites and driveways for members of the Eastern Band of Cherokee receiving assistance through the Housing & Community Developments (HCD) Site Prep Program. Five contractors will be selected, and contracts will be awarded based on per-project basis and competitive pricing. Projects will be monitored by HCD-Site Prep coordinators and HCD also reserves the right to add additional contractors to the on-call pool as needed based on scheduling demands. Contact person for this RFQ is Denny Ensley, Infrastructure Manager, (828) 359-6841 or dennensl@nc-cherokee.com.

Dated: August 25, 2020 Denny Ensley, Infrastructure Mgr. **9/9**

HOUSING & COMMUNITY DEVELOPMENT REQUEST FOR QUALIFICATIONS FOR: MASONRY BLOCK FOUNDATIONS August 25, 2020

The purpose of this REQUEST FOR QUALIFICATIOINS is to establish a pool of on-call contractors for the construction of single-family masonry foundations for members of the Eastern Band of Cherokee receiving assistance through the Housing & Community Developments (HCD) Site Prep Program. Contracts will be award ed based on per-project basis and competitive pricing. Projects will be monitored by HCD-Site Prep coordinators and HCD also reserves the right to add additional contractors to the on-call as needed based on scheduling demands. Contact person for this RFQ is Denny Ensley, Site Prep Manager, (828) 359-6841 or dennensl@ nc-cherokee.com. Dated: August 25, 2020 Denny Ensley, Infrastructure Mgr. 9/9

The Eastern Band of Cherokee Indians is seeking statements of Qualifications from qualified general contractors to serve as the Construction Manager at Risk, providing preconstruction and construction period services



CHEROKEE INDIAN HOSPITAL AUTHORITY EMPLOYMENT OPPORTUNITIES

Closing, Thursday September 10, 2020 Member Services Manager - Tribal Option Patient Registration Clerk EH Food Service Worker RN Lead - Primary Care RN – Primary Care (Grant Funded Position) CMA – Primary Care (Grant Funded Position) LPN– Primary Care (Grant Funded Position) CNA – Primary Care (2 Positions) (Grant Funded Positions) Case Management Support (Grant Funded Position) Infection Control / Employee Health RN (Grant Funded Position) Patient Registration Clerk (6 Positions) (Grant Funded Positions) Psychiatric Extender - Analenisgi

Open Until Filled

Case Management Support/CNA - Analenisgi Certified Nursing Assistant - Tsali Care Center (Multiple) Starting Pay \$14.36/Hr. CMA/LPN - Primary Care Controller

Cook – Tsali Care Center Cultural Coordinator - Kanvwotiyi Dental Assistant II Dietary Services Supervisor – Patient Side Director of Nursing – Tsali Care Center Grant Writer - Contracting License Practical Nurse – Tsali Care Center License Practical Nurse – Immediate Care Center Masters Level Therapist - Adult/Analenisgi (Multiple) Physician – Primary Care Psychiatry PA or NP – Analenisgi Inpatient PTI Certified Nursing Assistant - Tsali Care Center (Multiple) Starting Pay \$14.36/Hr. PTI CNA/Medical Clerk – Inpatient (Multiple) PTI Licensed Practical Nurse – Tsali Care Center PTI Physician – Emergency Room PTI Registered Nurse- Tsali Care Center (Multiple) PTI Registered Nurse - Inpatient PTR CNA – Tsali Care Center (Starting Pay \$14.36) PTR Registered Nurse Supervisor- Tsali Care Center Registered Nurse - Tsali Care Center (Multiple)

for the Acquoni Road Apartments, a 32-unit apartment development in Cherokee, NC. Interested Parties should contact Paulette Cox at paulcox@nc-cherokee.com for the full RFQ package. Deadline for submittals will be September 15, 2020. Respondents will be evaluated based on qualifications and other factors. This is a request for qualifications, not an offer to contract. 9/9

Classified listings are FREE of charge. Send them to Scott at scotmcki@ nc-cherokee.com or message them to us on Facebook.

To apply, visit careers.cherokeehospital.org If you have questions, contact the Cherokee Indian Hospital HR Dept. at (828) 497-9163 ext. 6343.

Puzzle Answers



ANSWERS: 1) Neither; 2) Blessed; 3) Gift; 4) Talk; 5) Hands; 6) Six



- 1. Sewing
- 2. Norse goddesses of fate
- Ben & Jerry's ice cream Wellington
- 5. "Vogue'
- 6. Alabama, Alaska, Arizona, and Arkansas
- 7. Eleanor of Aquitaine
- 8. "Peter Pan"
- 9. George H.W. Bush
- 10. A cast

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Weekly SUDOKU _

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Classic Country WBHN Radio 94.1 FM and 1590 AM

Now online at 941 classic country (QR code provided for convenience)



Application and job description can be picked up from the **Receptionist** at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101) The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.

Cherokee Boys Club P.O. Box 507 Cherokee, NC 28719

Children's Home **Open Until** Filled PT Residential Counselor two positions



EVER SEEN YOURSELF WORKING IN SECURITY?

Harrah's Cherokee Casinos have a lot of assets in need of protection. Chief among them are our guests. Help us keep them secure, and we'll reward you with hiring bonuses up to \$500 for select positions. Apply today at HarrahsCherokeeJobs.com.



Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 21 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. @2020, Caesars License Company, LLC.

Don't miss a step! Search thousands of **One Feather** photos

Cherokee Dne Feather Cherokeepics.com

LE:SUERNB:NDOF



For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.

POSITIONS OPEN

Please attach all required documents *eg: Driver's license, Enrollment, Diplomas, Certificates*

Closing Sunday, September 06, 2020 • Certified Nursing Assistant (Multiple) – Tribal In Home Care Services – Public Health and Human Services (L4 \$25,261 - \$31,581)
 Staff RN - Tribal In Home Care Services - Public Health and Human Services (L13 \$57,554 -

- \$71.954)
- Housekeeper II Heavy Duty Housekeeping Operations (L4 \$25,261 \$31,581) Housekeeper I Light Duty Housekeeping Operations (L3 \$22,990 \$28,732) Youth Development Professional (Multiple) Cherokee Youth Center Community/Educa-
- tion/Recreation Services (L4 \$25,261 \$31,581)
 Kituwah Academy Cook KPEP Community/Education/Recreation Services (L4 \$25,261 -
- \$31,581) Elementary Language Specialist Assistant - KPEP - Community/Education/Recreation Services (L6
- \$30,357 \$37,946) Adult Language Education Coordinator - KPEP - Community/Education/Recreation Services (L9
- \$40,105 \$50,121) Claims Administrator Budget and Finance Treasury (L8 \$36,500 \$45,625)
- Lead Grants and Contracts Analyst Budget and Finance Treasury (L10 \$43,956 \$54,950) Disbursements/Loan Specialist - Accounting - Treasury (L9 \$40,105 - \$50,121)
- **Open Until Filled**
- Patrol Officer (Multiple) Cherokee Police Department Public Safety (L8 \$36,500 \$45,625)

 Detention Officer (Multiple) - Corrections - Public Safety (L7 \$33,250 - \$41,574)
 Notice: At this time, due to the tribal State of Emergency causes by the coronavirus, only job openings for existing positions that are classified as esential or critical positions will be advertised for hiring. All other open positions will be addressed at a later date. Thank you for your patience and understanding.

Download Applications and Job Descriptions and Apply Online at: www.ebci.com/iobs

When I take the Census, I'm making sure that I'm counted and that I make a difference for my community.

Count

In less than 10 minutes, I can impact

my representation in Congress,

funding for our roads, schools, emergency services, housing, senior services, and youth programs,

and **job opportunities** in my community.



the Census.

You never have to share your citizenship status, religious affiliation, social security number, financial information or make a donation.

2020census.gov