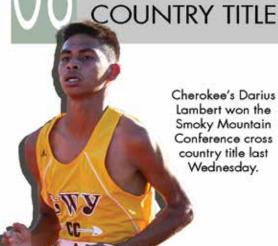


Drought impact in Cherokee



See how the Braves fared against Andrews on Friday



LAMBERT WINS

SMC CROSS



50 CENTS

THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS OCT. 27 - NOV. 2, 2016

HANDLE WITH CARE

Used syringes being found throughout Cherokee, Page 2





Used syringes being found throughout Cherokee

SCOTT MCKIE B.P.

ONE FEATHER STAFF

ick Strohm holds up a used pop bottle containing two used needle syringes he found alongside a road in Cherokee. This is one of numerous occurrences of this throughout the community.

"On a weekly basis, I find numerous needles on Old No. 4 Road," Strohm told the One Feather. "It's disgusting. I don't even allow my kids to play in the front yard in fear of them, or my dog, stepping on a dirty drug needle. Our community needs help."

Information from the U.S. Food and Drug Administration (FDA) speaks to the dangers of encountering such syringes. "Used needles and other sharps (medical devices with sharp points or edges) are dangerous to people and pets if not disposed of safely because they can injure people and spread infections that cause serious health conditions. The most common infections are: Hepatitis B (HBV), Hepatitis C (Hep C or HCV), and Human Immunodeficiency Virus (HIV)."

A North Carolina Public Health and Human Services report on Hep C states that reported cases have tripled in the state from 2010-14. The agency also reports that over 110,000 North Carolinians are infected with the virus and 75 percent of the infected population is unaware that they're infected.



Photo contributed

SHARPS: Rick Strohm holds a plastic pop bottle containing two used syringes he found on the ground in Cherokee recently.

During an EBCI Health Board meeting in July, Casey Cooper, Cherokee Indian Hospital CEO, reported the most recent number at that time for people in the CIHA system who are infected with Hep C was 539. Those are the most current numbers available from the hospital.

Vice Chief Richard G. Sneed told the One Feather the growing incidence of this is a concern of his, "We do need a protocol and training for both the citizenry and emergency service workers. More importantly, the fact that used syringes are being discarded in public places, even places frequented by children such as playgrounds, demonstrates the need to take a serious look at a needle exchange program."

Now, what do you do if you come across a used syringe on the street?

"Those that find them should

never touch the needle portion," said Sally Penick, Cherokee Indian Hospital infection control manager. "It is wise to pick them up on the syringe end and dispose of them in a thick plastic container as soon as possible."

She added, "I have been pushing for retractable needles. The needle retracts into the syringe after the medication is injected. I think if they were dispensed to those with diabetes, it could at least prevent their needles from being reused."

Penick said she has visited several community groups educating about the proper way to dispose of sharps per FDA standards. Several things the FDA recommends not doing with sharps include:

- Don't throw needles and other sharps into the trash.
- Don't flush needles and other sharps down the toilet.
- Don't put needles and other sharps in your recycling bin.
- Don't try to remove, bend, break, or recap needles used by another person.
- Don't attempt to remove the needle without a needle clipper device...

Cherokee Indian Police Department officials related that the department does not pick up nor do they collect found sharps and syringes. If you need more information on proper disposal, visit www.fda.gov/safesharpdisposal.



Photo by Kristy M. Herron/EBCI Communications

GROUNDBREAKING: Tribal leaders and officials broke ground on the new Snowbird Day Care Center on Wednesday, Oct. 19. Shown (left-right) are Skooter McCoy, Cherokee Boys Club general manager; Vice Chief Richard G. Sneed; Wolftown Rep. Bo Crowe; Cherokee County - Snowbird Rep. Adam Wachacha; Yellowhill Rep. Anita Lossiah; Tribal Council Vice Chairman Brandon Jones; Principal Chief Patrick Lambert; and Birdtown Rep. Albert Rose.



Chief Lambert declares Water Shortage Advisory

SCOTT MCKIE B.P.

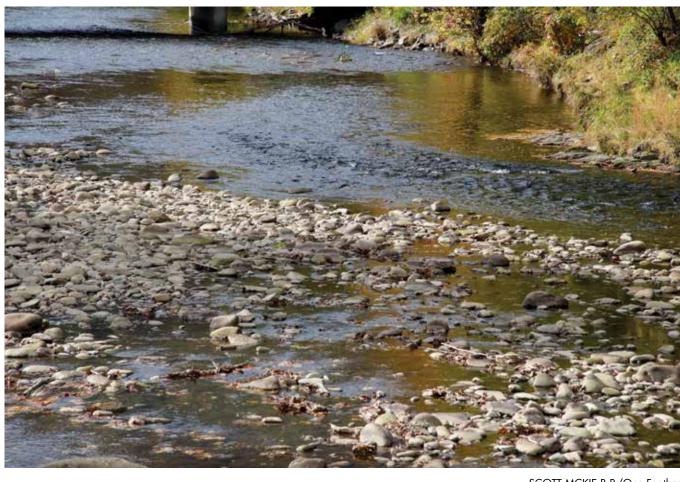
ONE FEATHER STAFF

s the drought conditions continue throughout western North Carolina, water conservation methods are being mandated by the Eastern Band of Cherokee Indians. Principal Chief Patrick Lambert issued an official Water Shortage Advisory on Wednesday, Oct. 19.

"Due to the lack of precipitation we have received, water tables are significantly lower than normal for our area," Chief Lambert wrote in his advisory proclamation. "The U.S. Seasonal Drought Outlook is predicting prolonged and increased drought conditions through the end of the year. The Eastern Band of Cherokee Indians supplies water to several hundred customers located on and off tribal lands. The Cherokee City Water System (Cherokee, Rough Branch, Snowbird) has a goal of reducing use on the system by 3-5 percent to adjust to the limited water conditions."

According to the North Carolina Drought Management Advisory Council, most of western North Carolina is in some state of drought as of its latest report on Thursday, Oct. 20. Cherokee, Clay, and Macon counties are in extreme drought while nine counties (Buncombe, Graham, Haywood, Henderson, Jackson, Polk, Rutherford, Swain, and Transylvania) are in severe drought. Eleven counties are in moderate drought and five more are considered abnormally dry.

"Due to a lack of precipitation



SCOTT MCKIE B.P./One Feather

WATER NEEDED: The outward visibility of rocks in the Oconaluftee River show the severity of the drought in Cherokee as evidenced in this photo taken on the afternoon of Thursday, Oct. 20 near Saunooke Village.

and high temperatures, the surface water level is slowly dropping," said Sheila Hyatt, Cherokee Water Treatment manager. "We are at a stage that we would like to encourage residents to voluntarily conserve water. This will help in maintaining water tank levels, water production and water needed for fire protection."

Chief Lambert's Water Shortage Advisory outlines the following restrictions to EBCI Water & Sewer customers:

- 1. Limit lawn and garden watering to that which is necessary for plants to survive.
- 2. Washing paved surfaces such as

streets, roads, sidewalks, driveways, garages, parking areas, and patios will be allowed three (3) days out of a seven (7) day period. An exception will be made when procedures are necessary for sanitation or public health purposes.

- 3. Operate clothes washers and dishwashers at maximum efficiency and consider ways to conserve water usage during regular household activities.
- 4. Washing or cleaning of mobile equipment such as automobiles, trucks, trailers, and boats will be allowed three (3) days out of a seven (7) day period.

According to information from

NOAA (National Oceanic and Atmospheric Administration), western North Carolina is joined in drought conditions by parts of New England as well as parts of Arizona and around 75 percent of California.

Hyatt related, "Some of the surrounding counties have started issuing water conservation measures due to the predicted future forecast. Currently, we have a rainfall deficit of -7.70 inches with no significant rainfall amounts forecasted for anytime soon. Due to this outlook, the probability of increasing water restrictions is most likely."

Tribe to secure financing for \$100 million Data Center

SCOTT MCKIE B.P.

ONE FEATHER STAFF

echopedia defines a data center as "a repository that houses computing facilities like servers, routers, switches and firewalls". The Eastern Band of Cherokee Indians is looking at building a 100,000 square foot data center in Cherokee County.

Tribal Council approved legislation, submitted by Birdtown Rep. Albert Rose, during Annual Council on Tuesday, Oct. 18 that instructs the EBCI Commerce Division and the EBCI Office of the Treasurer to secure "financing options" totaling \$100,000,000 for the Mission Critical Data Center within the next 120 days.

RTECH Group, Inc., based in Atlanta, has been conducting an updated feasibility study for the project and Todd Richard, RTECH chief executive officer, addressed Tribal Council during discussion on the issue on Thursday.

"In looking at the space, we decided there was ample and efficient space to build up to a million square feet on the property just southeast of the casino (Harrah's Valley River)," said Richard.
"What we can do is allocate phases so the money wouldn't be spent day one. We'd have available funds.
So, what happens, many times, with these data centers is before you're fifty percent done with the build-out, you'll already have under lease fifty percent or more of the available space."

He added, "What that does is trigger an expansion, and what we want to do is have funds available enough so that when that trigger expansion occurs within the first six to eight months, the Phase B could be constructed. That's the other half of the 100,000 square feet."

Big Cove Rep. Teresa McCoy said she fell in love with the idea when she first heard of it. "It's one of the first projects that I have seen come across the table that was geared specifically for employment for tribal members. We all saw what happened with the casino. We all saw what happened with other projects. This is a new, modern way to provide manufacturing, and our people will have an opportunity, if they want it, to have

probably some of the finest jobs in the world."

Stating it was one of the top five pieces of legislation she's seen in her time on Tribal Council, Rep. McCoy made the motion to pass. "I am ready to move, and I've been ready."

The legislation passed unanimously.

Yellowhill Rep. B. Ensley commented, "We need to diversify this Tribe, and I support what you're doing 100 percent."

He also commended Rep. Rose for working to bring the project to this point. "I appreciate you doing all of the work. You've talked about it for several years. You stayed on it, and I appreciate the hard work."



ROBERT IUMPER/One Feathe

AWARD: The Eastern Band of Cherokee Indians Water and Sewer department received a Certificate of Recognition for outstanding service to the Qualla Boundary Community on Friday, Oct. 21. This award was presented by representatives of North Carolina 811 at a breakfast in Harrah's Casino and Resort. Shown (left to right) are Mark Shulman-NC 811, Ethan Arch, Talisa Bradley, Jeremy Hyatt, Vice Chief Richard G. Sneed, Louis Panzer-NC 811, Sabrina Hornbuckle, and Calloway Ledford Sr.

CIPD Arrest Report Oct. 10-17

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law.

Wildcatt, Carrie Irene – age 25 Arrested: Oct. 10 at 11:28



Not released as of press time Charges: Probation Violation

Number of times in CIPD Detention: 6

Haney, James Carlisle – age 41 Arrested: Oct. 11 at 03:35



Not released as of press time Charges: Probation Violation

Number of times in CIPD Detention: 2

Roach, William Preston – age 30 Arrested: Oct. 11 at 12:58



Not released as of press time Charges: Failure to Appear on Misdemeanor, Probation Violation

Number of times in CIPD Detention: 3

Lambert, Charles Dennis – age 57 Arrested: Oct. 12 at 13:30



Released: Oct. 15

Charges: Domestic Violence (two counts)

Number of times in CIPD Detention: 2

Sequoyah, Johnson Lloyd – age 34 Arrested: Oct. 12 at 17:00



Not released as of press time **Charges: Probation Violation** Number of times in CIPD Detention: 5

Harjochee, Carl Luke - age 27 Arrested: Oct. 13 at 11:25



Not released as of press time Charges: Second Degree Trespass, Resisting Public Officer, Carrying Concealed Weapon

Number of times in CIPD Detention: 3

Wolf, Brittany Lynn -age 21 Arrested: Oct. 13 at 17:17



Not released as of press time Charges: Failure to Appear on Misdemeanor

Number of times in CIPD Detention: 3

Hart, Alfreda Francesca - age 34 Arrested: Oct. 14 at 13:15



Not released as of press time Charges: Failure to Appear on Misdemeanor

Number of times in CIPD Detention: 2

Reed, Addie Pauline - age 45 Arrested: Oct. 14 at 09:00



Not released as of press time Charges: First Degree Trespass, Burglary, Child Abuse in the Second Degree

Number of times in

CIPD Detention: 1

Shelton Jr., Dennis Woodrow - age 27 Arrested: Oct. 14 at 15:20



Not released as of press time Charges: Failure to Appear on Misdemeanor

Number of times in CIPD Detention: 3

Wildcat Jr., Anderson - age 27 Arrested: Oct. 14 at 18:37



Not released as of press time Charges: Violate Domestic Violence Protection Order

Number of times in **CIPD Detention: 8**

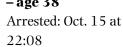
French, Jamison Dean - age 43 Arrested: Oct. 15 at 16:30

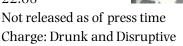


Not released as of press time Charges: Intoxicated and Disruptive in Public

Number of times in CIPD Detention: 4

Watty, Jonah David - age 38





Number of times in CIPD Detention: 1

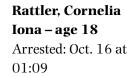
Locust, Starlina Maria – age 36 Arrested: Oct. 16 at 17:31



Released: Oct. 17

Charges: Failure to Appear on Misdemeanor

Number of times in **CIPD Detention: 3**





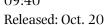
Not released as of press time Charges: Assault with a Deadly Weapon; Resisting Public Officer; Possession of Fortified Wine, Liquor, Mixed Beverage less than 21

Number of times in **CIPD Detention: 3**

CIPD Arrest Report for Oct. 17-24

Note: The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. *It should be noted that the following* defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law.

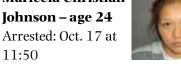
Driver, Henry James – age 35 Arrested: Oct. 17 at 09:40



Charges: Probation Violation

Number of times in **CIPD Detention: 8**

Maricela Christian Johnson - age 24 Arrested: Oct. 17 at



Released: Oct. 20

Charges: Probation Violation

Number of times in **CIPD Detention: 1**

Teesatuskie, Richard Calvin Jay - age

Arrested: Oct. 17 at

15:21

Released: Oct. 20



Charges: Probation Violation Number of times in

CIPD Detention: 9

Youngdeer, Chelsea Lynn – age 24 Arrested: Oct. 17 at 18:49



Not released as of press time Charges: Failure to Appear on Mis-

demeanor

Number of times in CIPD Detention: 3

Climbingbear, Henderson – age 68 Arrested: Oct. 19 at



Released: Oct. 19

Charges: Filing a False Emergency

Report

03:20

Number of times in CIPD Detention: 1

Crowe, Joel Daniel – age 35

Arrested: Oct. 19 at 09:49

Released: Oct. 19

Charges: Intoxicated and Disrup-

tive in Public

Number of times in CIPD Detention: 13

Hollifield, Nashayla Salena – age 24

Arrested: Oct. 19 at 01:30



Not released as of press time Charges: Possessing a Controlled Substance, Unauthorized Use of a Motor Vehicle

Number of times in CIPD Detention: 1

Jenkins, Kimber Dawn – age 23 Arrested: Oct. 19 at

01:30 Released: Oct. 19



Charges: Possessing a Controlled Substance

Number of times in CIPD Detention: 2

Pheasant, Cory Mikol - age 30 Arrested: Oct. 19 at 05:45



Not released as of press time Charges: Assault with Deadly Weapon, Aggravated Weapons Offense, Child Abuse in the Second Degree

Number of times in **CIPD Detention: 1**

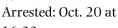
Smith, Greg Allen age 35 Arrested: Oct. 19 at 19:33



Not released as of press time Charges: Failure to Appear

Number of times in CIPD Detention: 4

Bradley, Erica Lea age 29



16:22

Released: Oct. 20

Charges: Attempted Larceny, Receiving or Possessing Stolen

Property

16:21

Number of times in **CIPD Detention: 2**

Driver, Henry James -age 35 Arrested: Oct. 20 at



Not released as of press time Charges: Intoxicated and Disruptive in Public

Number of times in CIPD Detention: 9

Parton, Reagan Elizabeth - age 23

Arrested: Oct. 20 at 21:38

Released: Oct. 21 Charges: Failure to Appear Number of times in **CIPD Detention: 4**



Swayney, Carey Lane - age 22 Arrested: Oct. 20 at 11:46

Released: Oct. 23

Charges: Assault on a Female, Child Abuse in the Second Degree

Number of times in **CIPD Detention: 1**

Wahnetah, Kevin Robert-Blaine - age

Arrested: Oct. 20 at

21:53

Released: Oct. 20

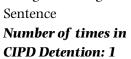
Charges: Second Degree Trespass

Number of times in **CIPD Detention: 1**

Brady, Torie Ann – age 28 Arrested: Oct. 21 at 18:00



Released: Oct. 23 Charges: Serving Sentence



Martinez-Morales, Jose – age 40 Arrested: Oct. 22 at

23:56



Not released as of press time Charges: Sexual Abuse of a Minor or a Ward, Child Abuse in the First Degree, Aggravated Sexual Abuse

Number of times in **CIPD Detention: 1**

Taylor, Stephanie Nichole - age 26 Arrested: Oct. 23 at 19:58



Not released as of press time Charges: Failure to Appear on Misdemeanor, Larceny

Number of times in CIPD Detention: 1





CROSS COUNTRY

Lambert wins Conference title

SCOTT MCKIE B.P.

ONE FEATHER STAFF

arius Lambert, a sophomore member of the Cherokee Braves cross country team, ran a very fast first mile and never looked back as he took the conference title, winning by over 24 seconds, on Wednesday, Oct. 19. He won with a time of 17:02.65, edging Gavin Morgan, Hayesville, who came in at 17:26.79 as Cherokee High School hosted the Smoky Mountain Conference championship.

SCOTT MCKIE B.P./One Feather

TITLE: Cherokee's Darius Lambert runs down the back stretch en route to winning the Smoky Mountain Conference title on Wednesday, Oct. 19 with a time of 17:02.65.

"Our teams, overall, did great," said Eddie Swimmer, CHS cross country head coach. "They came up, they raced, and it's a fast course – they did great. I'm proud of them."

He has a positive outlook for the remainder of Lambert's season, "If he keeps training like he is, he should go all the way. We're going to push him to the front."

After the race, Lambert commented, "It feels great. This was my first time winning in all of the years I've been racing, so it feels great."

He said he approached this race a little differently than others. "I started out differently. I ran my first mile at 5:00 flat which is really fast compared to what I usually do. I've just been training, and I appreciate all of the support from my coaches and family."

Rocky Peebles, Cherokee Middle, won the boys middle school conference championship with a time of 11:20.61 over the middle school two-mile course. Peebles and Daniel Thompson, who placed third overall, helped lead the Middle School Braves to a second place team finish. Peebles capped off an undefeated season. He took first place in all eight races he ran this season and set a new conference record and course record with his time on Wednesday.

Cameron Rice, Murphy, won the girls high school championship with a time of 21:08.93, and Ava Barlow, Robbinsville, won the girls middle school championship (13:27.90) followed by Maria Reyes, Cherokee, with a time of 13:30.44.

Lambert and other high school qualifiers will now move on to the 1A West
Regional Meet at Asheville Christian
Academy in Swannanoa on Saturday, Oct.
29 at 10am. Joining Lambert from the
Braves will be Josiah Lossiah, Tihjah Los-

siah, Jonah Bernhisel, and Jordan Grant. Four Lady Braves qualified including: Shelby Wolfe, Dorian Reed, Dalericka "Tigger" King and Danicka Huskey.

Results from Wednesday's SMC championship per NC.milesplit. com are as follows:

Girls High School

1 – Cameron Rice (Murphy)

21:08.93

2 – Emma Pindur (Swain)

21:49.91

3 – Sydney Bolyard (Tri-County)

22:10.04

15 – Dalericka King (Cherokee)

24:11.26

19 – Shelby Wolfe (Cherokee)

24:40.73

20 – Dorian Reed (Cherokee)

24:49.21

29 – Raylen Bark (Cherokee)

26:26.38

30 – Jamie Lossiah (Cherokee)

26:28.40

36 – Danicka Huskey (Cherokee)

28:32.33

Team Scores

1 – Swain Co. 36

2 – Murphy 49

3 – Tri-County Early College 71

4 – Cherokee 111

Boys High School

1 – Darius Lambert (Cherokee)

17:02.65

2 – Gavin Morgan (Hayesville)

17:26.79

3 – Ethan Murray (Murphy)

17:59.19

20 – Josiah Lossiah (Cherokee)

19:56.88

21 – Tihjah Lossiah (Cherokee)

20:06.96

34 – Jonah Bernhisel (Cherokee)

22:05.59

42 – Jordan Grant (Cherokee)

25:37.17

46 – Andrew Griffin (Cherokee)

33:26.27

Team Scores

1 – Murphy 55

2 – Swain Co. 56

3 – Hayesville 62

5 – Cherokee 96

Girls Middle School

1 – Ava Barlow (Robbinsville)

13:27.90

2 – Maria Reyes (Cherokee)

13:30.44

3 – Aynsley Fink (Robbinsville)

14:13.06

6 – Rosa Reyes (Cherokee)

14:29.90

13 – Destiny Mills (Cherokee)

15:12.80

22 – Makala McGaha (Cherokee)

16:06.80

23 – Betty Lossiah (Cherokee)

16:07.02

35 – Abigail Taylor (Cherokee)

19:37.07

36 – Donna Thompson (Cherokee)

20:14.16

Team Scores

1 – Robbinsville MS 46

2 - Hayesville MS 47

3 – Cherokee MS 63

Boys Middle School

1 – Rocky Peebles (Cherokee)

11:20.61

2 – Caleb Jones (Murphy) 11:58.21

3 – Daniel Thompson (Cherokee)

12:01.16

19 – Oz Swayney (Cherokee)

13:33.21

20 – Dakota Siweumptewa (Chero-

kee) 13:39.87

21 - Cavan Reed (Cherokee)

13:52.68

35 – Richard Welch (Cherokee)

15:33.47

Team Scores

1 - Murphy MS 33

2 – Cherokee MS 64

3 – Hayesville MS 79



SCOTT MCKIE B.P./One Feather

MIDDLE SCHOOL CHAMP: Rocky Peebles, Cherokee Middle, is all alone in front as he heads towards the finish line of Wednesday's middle school conference championship. He won the title with a time of 11:20.61 over the two-mile course setting a conference and course record.

FOOTBALL

Evans leads Braves over Andrews on drizzly night

SCOTT MCKIE B.P.

ONE FEATHER STAFF

he cold, drizzly rain fell intermittently throughout the game, but there was no stopping Isaiah Evans on the night of Friday,

Oct. 21. The Braves sophomore ran for three touchdowns and threw for another as Cherokee (5-4, 1-2 in Smoky Mountain Conference) topped the Andrews Wildcats (2-8, 1-4 SMC) on Homecoming night at Ray Kinsland Stadium.

Evans finished the game with 133 yards

GOING SIDEWAYS: Isaiah Evans (#5), Braves sophomore running back, puts on the brakes and literally side-jumps Andrews' Drew Pyle on a long run. Evans finished the night with three rushing touchdowns and a passing touchdown and accounted for 186 total yards of offense.

rushing on 15 attempts and three rushing touchdowns. He completed his only pass of the game on a 53-yard touchdown pass to Cade Mintz, freshman wide receiver, who caught 4 passes for 121 yards and two touchdowns.

Tye Mintz, Braves junior quarterback, completed 6 of 10 passes for 144 yards and one interception. He also ran the ball 12 times for 48 yards. Blake Smith, fresh from the Braves junior varsity team, ran four times for 24 yards and caught one pass for 12 yards.

Damion Blanton and Seth Smith led the Braves defensively with 10 tackles apiece. They were followed by Will Davis with 8 and Joaquin Layno and Isaiah Armachain with 7 each. George Swayney had 5 tackles and one fumble recovery, and Blake Smith had four tackles and an interception.

Mitchell McGaha led Andrews with 5 tackles on the night followed by Drew Pyle, Dillan Phillips, and Pierce Christensen with 4 each. Offensive statistics were unavailable for the Wildcats.

Despite the drizzly, damp conditions all night, both teams protected the ball well with each having two turnovers on the game. The Braves had 25 first downs in the game, and the Wildcats had 21.

Both teams started out slowly, and at the end of the first quarter, the scoreboard was blank. Midway through the second, the Braves got a drive going, and Evans got his first score of the game at the 6:07 mark on a 2-yard up-the-gut run. The point-after failed and Cherokee led 6-0.

The Mintz brothers connected on a 10vard touchdown pass with 43 seconds left in the half, and Cherokee converted their

two-point play to take a 14-0 lead into the locker room at halftime.

Evans took over in the third quarter scoring on a 6-yard run and then hitting Cade Mintz on their 53-yard touchdown bomb, and the Braves led 28-0 after three.

Evans added another one on a 23-yard run at the 9:42 mark of the fourth, and Cherokee extended its lead to 34-0.

The Braves pitched a shutout for three-and-ahalf quarters, but the Wildcats got on the board with 6:36 left in the game one a 17-yard run by Phillips. Five minutes later, Andrews would score again as Phillips connected with #20 (not on roster) on a 31-yard touchdown pass. The Wildcats missed both extra points, and Cherokee took the win 34-12.

Cherokee hits the road to Robbinsville for their next game on Friday, Oct. 28.



SCOTT MCKIE B.P./One Feather

I'LL TAKE THAT: Cherokee's George Swayney (#7) pounces on a fumble in the first quarter.



Photo courtesy of Shannon Ross

SOCCER CHAMPS: Swain Middle School recently won the regular season title in their first-ever season. The Middle School Maroon Devils finished 10-4-1 on the year and took second place in the end-of-season tournament. Brianna Ross, an EBCI tribal member, is shown in the photo above taking a goal kick.



COMMUNITY

UNC Scholarship named after Henry Owl

HAPEL HILL – The University of North Carolina at Chapel Hill has named existing grants and fellowships to honor courageous people who represent important "firsts" in the University's history.

The need-based, undergraduate awards and graduate fellowships will recognize 21 members of the Carolina community, including Sallie Walker Stockard, the first woman graduate; Henry Owl, an EBCI tribal member who was the first American Indian to be admitted; and John L. Brandon, Ralph K. Frasier and LeRoy B. Frasier Jr., the first black undergraduates.

In 1929, Owl received a master's degree in history from Chapel Hill with a thesis on the Eastern Band of Cherokee. He came from a large North Carolina Indian family that placed a high value on education. One year after Owl earned his



UNC photo

Henry Owl

master's, western North Carolina officials used a literacy test to turn Cherokees away from the polls. Owl protested his exclusion by pointing to his degree as proof he could read. Officials then changed their tactics and claimed that Indians were not U.S. citizens. Even though the federal government authorized Cherokee suffrage in 1930, they

did not vote in North Carolina until after World War II.

Chancellor Carol L. Folt was inspired to launch this initiative after a suggestion made by a Carolina student at last year's Town Hall on race and inclusion. She asked Stephen Farmer, vice provost for enrollment and undergraduate admissions, to chair a special naming committee to develop a process and recommend honorees. Committee members represented the Office of the Executive Vice Chancellor and Provost, the American Indian Center, the department of African, African American and diaspora studies, the School of Education and the office of the vice chancellor for development.

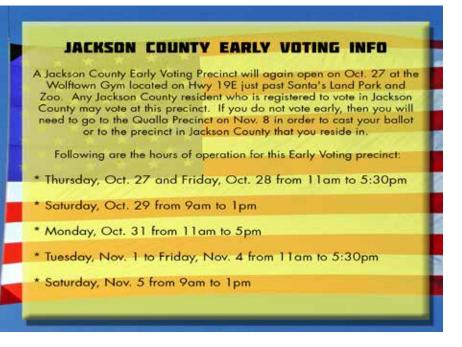
"These brave firsts paved the way for all who followed and thanks to their courageous examples Carolina moved closer to the ideal of the University of the People," Folt said. "The scholar-

ships that bear the names of these extraordinary people will help deserving students make their own personal journey at Chapel Hill. We believe honoring their contributions to Carolina champions our commitment in word and deed to access and affordability for all."

Identifying naming opportunities to honor a wider variety of important figures in Carolina's history is one of many initiatives underway over the past year to better promote inclusion and diversity on campus.

The University plans to announce more newly named grants and anticipates additional naming opportunities later this year and in the coming years, as well as opportunities for community members to nominate possible honorees. These grants will continue to be awarded exclusively on the basis of demonstrated need.

- UNC Chapel Hill



For information on your town, county, state and United States government elections, contact your local board of elections...

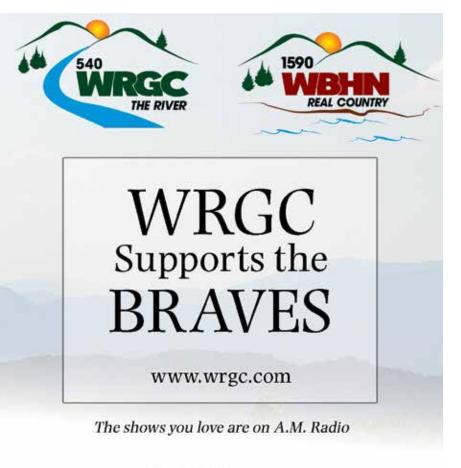
Cherokee County (828) 837-6670
Graham County (828) 479-7969
Clay County (828) 389-6812
Macon County (828) 349-2034
Swain County (828) 349-2034
Swain County (828) 488-6177
Jackson County (828) 586-7538
Haywood County (828) 452-6633
Transylvania County (828) 884-3114

Absentee voter information and samples ballots available at ncsbe.gov

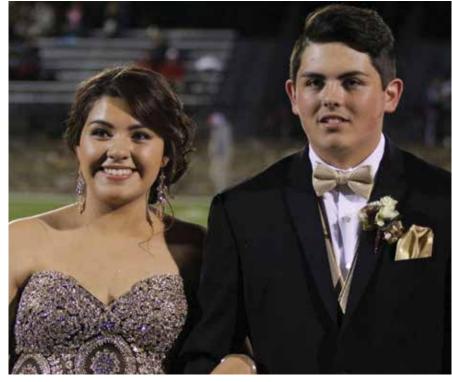


SCOTT MCKIE B.P./One Feather

QUEEN: Taylor Nelson was crowned CHS Homecoming Queen during halftime festivities at Ray Kinsland Stadium on Friday, Oct. 21. Nelson, a senior from the Wolftown Community, was escorted by Aniyah Younce from the Painttown Community. She is the chairperson of the Junaluska Leadership Council and the Senior Class President.

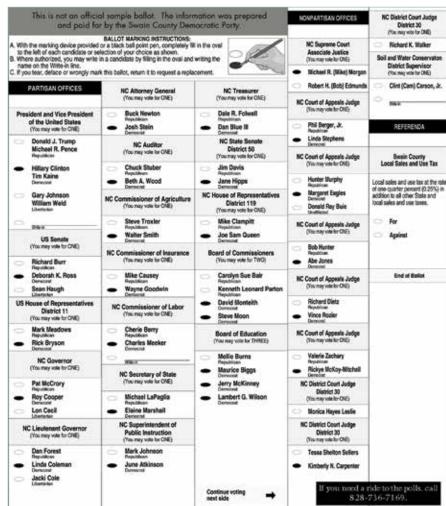


Email: info@wrgc.com 828-586-2221



SCOTT MCKIE B.P./One Feather

MAID OF HONOR: Timiyah Brown was crowned CHS Maid of Honor on Friday. She is a junior from the Yellowhill Community and participates on the Lady Braves basketball team. Brown was escorted by Daniel Fuller from the Birdtown Community.



Things to Do in Cherokee for November

COMPILED By SCOTT MCKIE B.P.

ONE FEATHER STAFF

Event: Cruise the Smokies Fall Rod Run

When: Friday Nov. 4 and Saturday, Nov. 5 from 9am – 5pm

Where: Cherokee Indian Fairgrounds

What: Check out some of the prettiest and baddest vintage cars in the

southeast in this event hosted annually by the Cherokee Rodders.

Cost: Spectators are \$5/person and free for children 10 and younger; Partic-

ipants are \$35

Info: Ann Ball 497-2603, www.CherokeeRodders.com

Event: 3 Doors Down & Friends concert

When: Saturday, Nov. 12 at 7pm

Where: Harrah's Cherokee Casino Resort Event Center

What: This Escatawpa, Miss.-based band formed in 1996 and has sold over

20 million albums due to hits like "Kryptonite" and "When I'm Gone".

Cost: Balcony seats - \$20; Floor Standing seats - \$35

Info: www.ticketmaster.com

Event: Rock Your Mocs

When: Tuesday, Nov. 15 all day

Where: Indian Country

What: Everyone is encouraged to "Rock Your Mocs" in a show of Native

pride. Cost: Free

Info: https://www.facebook.com/RockYourMocs/

Event: Turkey Strut 5K Walk/Run

When: Saturday, Nov. 19; registration at 10:30am, race starts at 12pm

Where: Kituwah Mound site

What: 5K race with both runners and walkers welcome...this event will

benefit the Cherokee Braves Booster Club

Cost: Adults \$15 if before Nov. 13 or \$20 after; \$5 children under 12 and

60+over

Info: Register online www.runsignup.com, Tara McCoy 359-6783,

taramcc@nc-cherokee.com

Event: Bret Michaels concert along with Warrant and Firehouse

When: Saturday, Nov. 19 at 7:20pm

Where: Harrah's Cherokee Casino Resort Event Center

What: Former Poison front-man Bret Michaels is joined by Hollywood rock-

ers Warrant and Charlotte-based Firehouse.

Cost: Balcony seats-\$27.50; Floor Standing seats - \$37.50

Info: www.ticketmaster.com

Event: Thanksgiving Bingo

When: Monday, Nov. 21 at 1:30pm

Where: Cherokee Indian Fairgrounds exhibit hall

What: Bingo sponsored by Principal Chief Patrick Lambert and EBCI Secretary of State Terri Henry...bring a canned good for the food pantry and

receive an extra card (three-card) limit.

Cost: Free

Event: Brothers in the Wind Toy Run

When: Saturday, Nov. 26 from 10am – 4pm, ride departs at 12pm

Where: Cherokee Indian Fairgrounds

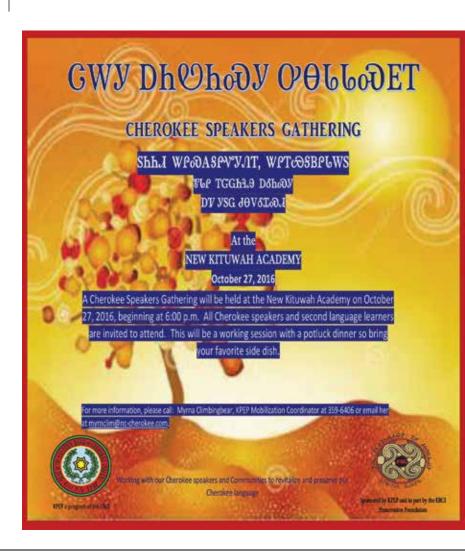
What: This annual motorcycle ride, sponsored by Brothers in the Wind, is a

fundraiser for children and families in need.

Cost: Requested donation of \$20/rider or \$30/couple.

Info: Ned Stamper 736-2780

Look for next month's installment of "Things to Do in Cherokee" in the Nov. 24 issue of the One Feather.



"Cruise the Smokies" Fall Rod Run coming

he Cherokee Rodders are hosting the "Cruise the Smokies" Fall Rod Run at the Cherokee Indian Fair Grounds on Friday and Saturday, Nov. 4 and 5. This will be the fifteenth year that the Rodders have brought hundreds of the South's fantastic classic cars and trucks to be on display and cruising the streets of Cherokee. This is an "Open Show" with rat rods welcome. All cars and trucks, either for show or for sale, will be parked on the Fairgrounds. Gates open at 9am with a daily spectator entrance fee of \$5 per person with children 10 and under free. Spectator parking will be available in areas surrounding the Fairgrounds. Vendors will be available with parts for those working on their own trophy car.

For the registered participants, there will be door prizes, poker walk and run, trophies, and up to \$4,000 in cash giveaways throughout the weekend.

Funds received during the Motor Giveaway are earmarked for the Bob Smith Memorial Vocational Scholarship Fund (scholarships will be given annually before Fall



SCOTT MCKIE B.P./One Feather

CANDIED CLASSIC: This candy apple red 1934 Studebaker, belonging to Richard and Lisa Harmon from Knoxville, Tenn., shines in the sun during a previous Fall Rod Run.

Semester). Event shirts will be available for purchase. Food vendors will also be available.

During the year, the Rodders participate in the following activities: Toys for Tots, Wounded

Warriors, Relay for Life, and the Cherokee Indian Fair Fall Parade. They also hold a cruise-in every Thursday from May thru October at the Domino's parking lot in Cherokee.

Info: www.cherokeerodders. com, https://www.facebook.com/ cherokee.rodders/, or 497-2603

- Cherokee Rodders

Harris Regional announces new cardiologist

YLVA – Harris Regional Hospital, a Duke LifePoint hospital, announced the arrival of board certified cardiologist Francis Nullet, MD, to the medical staff last week. Dr. Nullet has practiced cardiology for more than 30 years, most recently at Piedmont Heart Institute, a large cardiology practice headquartered in Atlanta. He will

be available to inpatients at Harris Regional Hospital beginning Thursday, Dec. 1 and will join the hospital's newly-established outpatient practice Harris Cardiology, which is set to open in January 2017.

Dr. Nullet completed a fellowship in cardiovascular diseases, and a residency in internal medicine, at West Virginia University after receiving his medical degree from Cornell University Medical College in New York, N.Y. "Dr. Nullet brings a lot of experience to our hospital and our new practice, Harris Cardiology. He has held academic and leadership positions throughout his career, caring for patients in the hospital and in the outpatient setting, and teaching medical students at West Virginia University," said Steve Heatherly, CEO of Harris Regional Hospital and Swain Community Hospital.

- Harris Regional Hospital



Harris Regional photo

Francis Nullet, MD

Local royalty visits with Chief Lambert

aneya Jade Simpson, an EBCI tribal member, recently competed in the Sunburst USA Beauty Pageant in Asheville where she won awards for: Best Halloween Costume – Tiara, Best Personality, Top Model Look, Prettiest Smile, Prettiest Eyes, Prettiest Hair, Best Attire, and a trophy for Sunburst Photogenic Winner.

Simpson will compete in the State Finals in May in Charlotte. Other previous Sunburst winners have gone on to compete and win Miss America, Miss USA, and Miss Universe

pageants. In addition, she won the 2017 Little Miss Heart of the High Country title held in Lake Junaluska where she also was awarded Prettiest Smile and Hair. She will compete for the National Title in April 2017 in Sunset Beach.

Simpson is the daughter of Lexi Bushyhead and granddaughter of Joel and Kelly Queen.

Chief Lambert commented, "I am extremely proud of Kaneya and all of the young Cherokee ladies who compete in these events."

- EBCI Communications



Photo by EBCI Communications

ROYALTY: Keneya Jade Simpson, who recently won several awards at the Sunburst USA Beauty Pageant in Asheville, is shown with Principal Chief Patrick Lambert on Friday, Oct. 21.

OBITURIES Marvin James Sutton

MAGGIE VALLEY

- Marvin James Sutton, 86, went home to be with his Lord and Savior on Sunday, Oct. 16, 2016. He and his wife were the owners and operators of Starvin Marvin's on US 19 and the Blue Ridge Parkway.

Funeral services were held on Saturday, Oct. 22 in the Waynesville Chapel of Wells Funeral Home. In lieu of flowers contributions may be made in Marvin's name to the Cornerstone Hospice Foundation, 2445 Lane Park Road, Tavares, FL 32778.



SPOOKY STORY SUBMISSIONS

Teresa Cheek, Cherokee, Adult Division

Zombie Day Unplanned

It started out as any other day, except for it was the day of Halloween. Everyone was chatting and planning who would wear what and where we would go.

I went to my neighbor's house to talk to her about what her children's costumes were and where they were going to trick or treat. When I got through with our discussion, I decided to go back to the house. I was at the house for a few minutes. Next thing I know my girls looked at me and said, "How are you here?" Next they said, "You are at the neighbor's!" I had become a zombie in my own house. I thought the girls were playing around, but to my surprise they weren't. Every time I went to the bathroom, bedroom, or laundry room and came out, the girls yelled, "Oh no, there's our mom the zombie!"

You may think this isn't spooky; but considering this was years back when the girls were younger, and they were thinking of me as a zombie, instead of their mom; it was really pretty frightening.

We all got ready for Halloween. We were putting on the makeup and preparing costumes. I had jeans and a white shirt on, when our pow-

er went out. The girls were all in the bedroom and they turned on a battery operated black light. I walked into the room and all three girls yelled, "Zombie!" in unison. They really were scared. I told them to get ready and that I would wait in the car.

They all got ready and I guess I looked okay to people who were trick or treating. The girls got lots of candy and treats. I had an extra bag in my hand and from time to time someone would put something in my bag.

We ended the night by going to a Halloween spook house in Cherokee. We played some games and got treats.

The night was coming to an end. I drove us to the house and we carried everything inside. The girls looked at all their candy and treats. Then they looked inside my bag and once again went to screaming. They were screaming, because inside my bag laid "The Zombie Movie" and half eaten unwrapped candies. To this day, none of us like zombies.



Sharon Wiley, Maggie Valley, Adult division Mr. Strowbridge

ne cool fall evening as I was sitting outside my house which is in a wooded yard, speaking with my sister on the phone, and as it began to get dusk outside, through the woods, I noticed a faint light, like a flashlight, going up the neighbor's steep driveway. My home sits on six acres of wooded land and, although in a subdivision, each property has no less than five acres of land. I didn't really think much about the lights at the time, thinking it was one of the neighbor's teenagers walking up the driveway with a flashlight. As I continued to talk on the phone I noticed the light go back down the driveway. I did not see a person, only the light, but did not consider this unusual because by now it was fairly dark and I would have only expected to see the light. About twenty minutes later the light went back up the driveway. This seemed rather odd to me, but I dismissed it, thinking perhaps the person was looking for one of their dogs or taking one for a walk. While the light was going up the driveway,

light. I thought that was rather odd, thinking that if it were my child in the driveway I would probably stop and speak to them.

the parents came home and went right past the

It being a cool, pleasant night out I continued to sit at the end of the house in the yard, enjoying the cool night breeze watching the trees

sway in the
wind, and listen
to the water in the
stream as it flowed past
the dam. Knowing that my
house was possessed of unknown

Spirits, sometimes it took some courage to sit in

the dark alone but I was enjoying the calmness of the evening, watching the night creatures and listening to the night sounds of faint hoot owls and tree frogs. As I continued to sit, the light continued to walk up the driveway, then back down. This continued for about two hours until I finally decided it was time to go in. By this time, I realized that most likely the light was not a flashlight being carried by the neighborhood teenagers and decided that perhaps there was a new ghost in the neighborhood.

The next night, out of curiosity, I stood on the back deck and watched the neighbor's driveway. After about twenty minutes, the light went up the driveway. About five minutes later, the light went back down the driveway. With the leaves of the trees being sparse this time of year. it was easy to see the light did not continue to the neighbor's house. As I continued to watch and ponder what type of Spirit this must be and why the Spirit had not moved on, I decided I would yell and see if the ghost responded. I yelled really loud when I saw the light and the light began running up the driveway. I still had not seen a figure attached to this light, just the light. I told my daughter about the "new" ghost and the response was, "oh great, just what we need—ANOTHER ghost"! Strange things were always happening around the house, mostly explained noises, items

reappearing,
unseen doors
opening and
slamming
shut
when no
one else
is in the
house.

disappearing and

Living
across
the street
from a very
old, historical
church with
a very old, large

graveyard, I decided it was time to do some research

on the property where I had lived for over 15

years, so I went to the local library and searched the historical records. Lo and behold, I found a very brief history of The Old Stone Church, which is located in Winchester, Virginia, directly across from my house. According to the history, two families lived about one mile away from the Old Stone Church in the mid-1800's. One day. one of the men went to the property "due west of the Old Stone Church" to cut trees for firewood. He did not come back home at suppertime so his neighbor and friend, Mr. Strowbridge, went looking for him. Mr. Strowbridge found his neighbor lying dead, crushed by a fallen tree, directly across from the Old Stone Church. The best I can figure is that the ghost who walks the neighbor's driveway is either the neighbor who went to cut the tree which fell on him and killed him or Mr. Strowbridge himself who continues to this day, to look for his fallen friend.

Cathy Bowen, Cherokee, Adult Division Too Late

There was the chill of fall in the air as Angela L pulled into the driveway of her newly established home in Winchester. She couldn't help but think how things had just fallen into her lap what with the new job offer at Mercy hospital. Angela had been looking for change; a chance to start fresh. Her mind wondered as she stepped out of the car. She couldn't help but think how bizarre it was that a Dr. Reynolds, whom she never had met, had contacted her about the job offer. He claimed to have had contact with her previous employer and had heard through the grapevine that she was looking for a new job. She brushed the thought aside as she removed her luggage from the car and climbed the steps to the door. Just as Angela heard the key click in the lock, she was startled by a voice across the fence. "Are you the new tenant? "came the rather raspy voice. "Yes, Yes I am, "replied Angela. "Well if you know what's best for you, you'll put that luggage of yours back in the car and high tail it out of here." It wasn't the kind of warm neighborhood welcome she had been expecting. "I'm afraid that won't be happening. This is home now," retorted Angela as she quickly opened the door and stepped inside. Was it just her nerves or had there been a sense of foreboding in the raspy voice of the unwelcoming neighbor?

Unpacking took longer than expected and Angela was exhausted from the long trip. Time had passed quickly and before she knew it the grandfather clock in the entryway let out twelve long drawn out dongs. Midnight. The witching hour. Angela was a big fan of Halloween and couldn't help but think that it was only a day away. She also couldn't help but think that she would start her new job at 6am in the morning. Anxious for what tomorrow would bring, she headed to bed.

The deafening sound of the alarm clock awoke Angela with a startle. She rushed to dress, and then with only minutes left, grabbed a piping hot cup of coffee and headed for Mercy hospital. It wasn't long before she was being given the grand tour of the inpatient unit. Nursing had always been her passion and drive in life, and as a result, Angela knew she would settle in quickly. As she began her shift nothing seemed out of the ordinary. In fact, it wasn't until that evening that things began to go bump in the night. After passing the 6:00pm meds, Angela settled down to chart. Her station was close to a nearby elevator which began spontaneously opening and closing but with no sign of passengers. Perhaps a child was playing with the buttons on the ground floor. Either way, Angela was sure there was a practical explanation. Around 7:00pm her stomach let out a loud growl, and desperate to eat, Angela headed to the break room. Just as she reached for her lunch bag, she heard footsteps. As she twirled around expecting to greet a fellow co-worker, she found herself alone. Odd, she thought, I could have sworn I heard footsteps. Brushing it off she sat down and took a big bite out of her rather bland sandwich. Just as she ended her shift at 8:00pm, she took the stairwell and headed for her vehicle in the parking garage. She had barely begun her descent when she had the rather peculiar feeling she was being followed. Turning she looked back up the stairwell, but it was empty. She quickened her pace, but whatever was behind her seemed to do the same. A cold sweat began to break out on her forehead as she reached the car, hurriedly turned the key, jumped inside and then locked the door behind her. The drive home seemed

to calm her and she began trying to rationalize the odd happenings of the day. Perhaps I need more sleep Angela thought. I'm sure that is it. Late hours can make anyone crazy. Those were her last thoughts as she turned the light off, and tucked safely in her bed, drifted off to sleep.

Morning came all too fast and Angela once again found herself racing out the front door. Before reaching the car, she turned just in time to catch the icy stare of her neighbor. "You have to get out now. It may already be too late," came the raspy voice. "I don't know what you're talking about and I don't have time to chat right now," Angela retorted as she jumped in the car and slammed the door. What a nutcase, Angela thought.

Thirty minutes later Angela arrived at the hospital still apprehensive due to the odd occurrences of the previous night. The day, uneventful, passed rather quickly and then darkness began to fall. Angela, hungry for a late night snack, headed off to the elevator. She numbly pushed the button for the basement floor which oddly enough housed the only snack machine, not to mention the morgue. As she headed down the long hallway the lights began to flicker. Maintaining her composure, Angela pressed forward, her pace quickening. She jumped at the sound of a squeaking door opening. Pausing in her tracks, she listened intently. Suddenly she felt the hair on her neck stand up and she turned to run back to the elevator. Heavy footsteps followed her. Just as she was about to reach the open door of the elevator, it closed with a slam and headed upward. She frantically pressed the button. Turning to look back she saw the door to the morgue open down the long hallway. Angela opened her mouth to scream but nothing came out. Frozen in fear, the lights flicked and then went out. The only sound that broke the silence was a raspy voice and the words "now it's all too late," ensued by a devilish laugh.

Brant Grant, Cherokee, Adult Division The dark walk

A few years back I was driving home. It was a moonless night in August and I had to have car trouble twenty minutes from home. Unable

to remedy the problem, I had to walk home at 3 o'clock in the morning. The roads were clear and silent, except for the nightlife. As I turned onto my road I could see my driveway, all dark and eerie as the trees swayed overhead like the taunting's of malevolent creatures.

As I make my way thru the tunnel of tree creatures, I try and keep my cigarette lighter ablaze as I continue with no luck. I come to the curb and it seems like my surroundings got even darker. Now enveloped in complete darkness my hairs stand on end and I get this feeling someone or thing is watching me. Trying not to panic I keep moving and push forward. Now as I walk I begin to hear another set of footsteps. I stop and scan my surroundings but I am alone, or so it seems. I start walking briskly and by golly those footsteps start up again. My heart is racing and I tell myself, "No-one is there. You're almost home." I hurry along, but then I hear a low growl come from the darkness that sends me running, unfortunately I run straight off the bank. As I struggle to regain my faculties I think there has to be a logical explanation for the noises. As I crawl back into the road I can see my grandma's house, luckily see left her porch light on. I run toward the light, which is at the bottom of my driveway.

The final obstacle of my journey is my steep fifty yard hill straight up. It's a formidable task for a big man under normal circumstances, but with weirdness all around me its going to be rough. As I pass the lighted drive of my granny's I look down to shield my eyes. I begin to walk and as I look down, behind me I see another shadow following my shadow. I turn and look and see noone or thing at all. I now sprint up my hill faster than ever before. Finally I reached home and can process what happened. I had ghostly footsteps following me, oh and I saw it's shadow where noone was there. WTF, was all I came up with.

The next day I went to my grandma's to ask her if she experienced anything herself. She said she heard the steps before and that there was a graveyard under where the road is. They just plowed over the graves when they built the road in the early 1900's. So, now I only walk the road in daylight or driving. But still to this day people still hear weird stuff when they are alone at night. Have a safe Halloween.

Justin Jumper, Wolfetown Community, Adult Division

A Haunted Experience in Sylva

Inever believed in haunted houses until one evening about twenty years ago. Some of my friends and I went into the house, well let's just say, that changed my mind forever. When we walked into it, we experienced that night is beyond my understanding.



In our small town of Sylva there stood an old house. This house belonged to a family with three boys. The oldest was 14 years old and the other two were 11 and 8 years old. In the 1940s, something made the oldest son kill each one of the other family members.

As if that was not bad and gruesome enough after he killed them, he went out to the front yard and hung himself in the big oak tree standing in the yard. Now people always said the house was haunted since the murders.

At first, it seemed like just another old, rundown, abandoned house. That is until the last bit of sun faded and it into night. It was then whatever was in the house woke up and was irritated. Something we could not see started getting angry. We could not believe what our eyes were seeing. We saw old chairs and other objects moving and being moved and thrown against walls. One of my friends was standing against one of the walls. On that wall was an oval shaped mirror and all of a sudden the mirror shattered. At that intense moment, the cross pendant that I was wearing burned hot.

My friends and I decided it was time to get out

of there. Well, something did not like that idea. We ran and just as we got to the door, it suddenly slammed shut. Something had jammed the door so we could not leave. We looked at each other with shock and disbelief. We started pulling on the door with everything we had. With the door not budging we began to hear faint footsteps. The sound of the metal being drug rang our ears and made our skin crawl.

With our hopes thinning of ever getting out of the house, a door began to slowly open by itself. As soon as it finally opened, we ran with everything we had. As we got to my truck, we all jump in to never return to this place again. My friend

looked back and there stood, in the middle of the driveway, a foggy figure holding an axe in its hand. After we saw that, we hit the gas and didn't even attempt to ever look back again. What I felt that day scared me more than I have ever been scared

before. Whatever was in that house did not want us there. If we ever went back, we might not be as lucky as we were that day. After that Halloween night twenty years ago, I can truly say that there are some things that cannot be explained.

Madison B., Cherokee, Middle/High School Division

Baby in a Cloud

Welch of the Big Cove Community. She would tell stories about all the spirits that walked the mountains and how people would see them. These sightings were often warnings of type. One clear night my great uncles (about 4 of them) went night fishing, as they often did. They had lots of fun during these times. They laughed and talked. On this night, while they were fishing, a small cloud seemed to be moving up the center of the river. The cloud seemed to glow. It got closer and closer. They could hear a baby crying and it seemed like it was coming from the cloud. All of them were very scared and just stood still. As the cloud passed each of them, moving up

the stream, they could see a baby in the center of the cloud. When it got passed them, they hurried and gathered their gear and ran up the mountain to Grandma Dinah's house. They told her all about it. Grandma said she knew something bad was going to happen. A few days later, news was brought that a baby had died in the community. It was sad but it was scary too.

Natalie Woodring, Cherokee, Middle School/High School Division

The Dark

66 This happened to my family way back when there was still mica mines on Cope Creek. We never really talk about it, but it always comes up It's about this big, black, tall thing. No one really knows what it is...really...but we do know it kills any dogs that are left out of the night. We think it doesn't like the dog's barking.

"Well, way back before I was born when the mica mines were around, my grandpa worked there. He walked through the woods on trails. He passed by this thing all the time, at twelve in the morning. One night, he thought he heard one of his friends in the bushes, but it wasn't one of his friends. It was the thing. So he picks up a stick and hits it. They were two foot apart, and when he hit it, it made a 'huh' noise. From then on they just walked by each other. The thing, so we call it, never hurt a human, as far as we know.

"One night, my dad was leaving Cope Creek late, a few minutes till one in the morning on his motorcycle. He saw the thing in the right lane, where he needed to drive at, so he stopped a few feet from it. The motorcycle light would not go through it. It would go under it. So that means it had no legs. So my dad said, 'Well, I will be running it over". So he went flying at eighty miles per hour down at it. Then right before he hit it, it moved one inch over to the left. He had to slow down fast!

"So what do you think it was? It has been living here for hundreds of years, and still is alive today. Why does it kill dogs?

"Fun fact: My sister lives on Cope Creek. And her dog went missing into thin air...no trace of him. So, if you ever live on Cope Creek Road, keep them dogs in your house, 'cause you know what will happen to them." **Briar S**., Cherokee, Elementary School Division

Fallen Rock

Sometimes a scream is heard or maybe screams are heard in the Smoky Mountains. Those screams are from visitors that fall victim to Fallen Rock. He has traveled our mountains for many years undetected. He wanders among the trails preying on people who don't know about him. The people who work for the park. They feed him. Yep, that's right, the Park Rangers are in on it

Fallen Rock was born in a cave to an animal and an unknown beast. He grew up feeding on animals and, as a hobby, kept the bones to play with. That is until one day he came across a Park Ranger. He knew he could not let this strange creature get away and tell others he existed. His parents taught him to stay out of sight and away from strange looking creatures that sometimes walked the trails. So he ate him. That is when he began to love the taste of human flesh. Plus, the human body has 206 bones that Fallen Rock can play with. As he ate more and more Park Rangers, the Cherokee people began to fear he would come to town. So they sent the head Park Ranger to make a deal. The Park Ranger met him in the woods and explained the situation. It was then that a deal was made. The Park Rangers would provide just enough meals of the tourists that visited the Smoky Mountains so that it would not become suspicious about them disappearing. Then Fallen Rock would not eat any of the Cherokee people or the Park Rangers anymore. So it has been for years. That is why when you travel on the road to Tennessee, you see all those cars parked. After a few days, the cars are towed and hid in the mountains. They think they are going hiking, but only a few return. The lucky ones. The others are food for Fallen Rock.

One little boy didn't like this arrangement, so he secretly tried to warn the tourists. He placed signs along the highway, "Watch for Fallen Rock". But it doesn't help, cause every time I go across the mountains, I still see a lot of cars parked and see people with backpacks on to go hiking...poor souls.

So, this Halloween, if you want to be scared and are not afraid, you might just want to go for

a moonlight hike in the Great Smoky Mountain Park.

Maleaha B.P., Yellowhill Community, Middle/High School Division

My Dearest Friend

Lwas sitting on my bed, messing around on my phone. I was lying on my stomach, with my feet over the edge. It was about 9 at night, and my parents were out on date night. So, I was home alone. I wasn't very comfortable with being home alone at night anyway, so I was online to distract myself from my discomfort.

Well, as I was on my phone, I heard footsteps. Thinking my parents were home, I opened my bedroom curtains to check to see if their car was outside. Seeing nothing, I slowly closed the curtain and returned to my phone, passing the noise off as my imagination. I felt my heart beat throughout my entire body, but chose to ignore it because I know it was just my imagination. I tried to compose myself, but I couldn't shake the hair-rising feeling that someone was watching me. Again, I passed it off as irrational paranoia, and desperately tried to drown those ideas. I couldn't focus on what I was doing. I wanted to text or call my parents, but I didn't want to disturb them from their romantic date night. Plus, I knew I was being irrational, and was 99% sure that ghosts didn't exist. So, I decided to try and listen to music to calm me down. I put in my headphones and tried to ignore my paranoia once more. It was working until I felt an ice-cold hand grab my ankle.

I felt everything stop; my heart, my mind, my body, time, the world. I wanted to scream, but the fear swallowed my screams. I closed my eyes, and prayed to gods I didn't believe in for me to wake up from this horrible nightmare. I kept telling myself it wasn't real, that it was all just a dream or my imagination. But, the longer the monster held onto my ankle, the more I began to realize it was real. Whatever was grabbing onto my ankle was as real as I was.

I gathered the courage to move my ankle, but it had the tightest grip I had ever felt. I tried to free myself from its grip, but to no avail. I decided to try and move myself so that I could at least see what wanted me so badly. I moved over onto my

back and sat up, looking as far over the edge as I could with my ankle being immobilized. When I looked over, I saw nothing. Nothing was there; no ghost, no demon, no supernatural being. I tried to move my ankle, and I could move it again. I quickly curled my legs into my chest, and began to become convinced that I was insane.

Not even 10 seconds later, I felt breathing on my neck. My body tensed up, preparing itself for the worst. I didn't know what to think or do. Was this even real? Did I imagine something grabbing my ankle? Could a hallucination be that vivid? How could something that seemed so real be a hallucination? That's not possible, right?

By this point, I was completely freaked out. I wasn't entirely sure if I could trust my own senses, or if I was even entirely sane. Having these things going through my mind almost made me calm. If I was insane, then none of this would actually be real, and that was the ideal. But, that would mean I was insane. But, there's a downside to everything, right?

Suddenly, I saw the being that was tormenting me. He had moved in front of my face, and was staring at me. He was medium-height, somewhat lanky, and was dressed like he had walked right out of the 1920s. He didn't seem angry or upset or murderous, like I expected. He seemed peaceful, actually. He looked like he was just enjoying my company, almost. This eased some of my fear. Could he talk?

Before I could talk to him, he talked for me. It was a voice, a loud, deep one. Strangely, it sounded as if he was speaking through an intercom... Ignoring that weird fact, I listened to the words falling out of his mouth. He knew my name, and was calling to me. He kept repeating my name over and over, like a mantra. But, it got louder, and more aggressive the more time went by. I began to get scared.

As his voice got louder, everything began to disappear; him, my bed, my room, everything. Scared of what was happening, I desperately tried to get a grasp on reality. Well, I did. As everything began to disappear, reality began to come into focus. I saw white, a lot of white. And then I realized where I was. I was sitting in a straight jacket, in the middle of a padded cell, and the voice was my psychiatrist from the other side.

Ahanu D.L.R., Breyden E., Sean F. and George S., Cherokee, Elementary School Division

Screams in the Night

I y name is Paul Stevenson. I'm a photographer from New York. This is my story.

I was visiting Cherokee, North Carolina, in the winter of 1975. I was on a nature walk when I heard little girls' screams in the distance. I did not think much of it until it turned dark and I heard another scream, but this time it felt closer. I turned on my flashlight and went to investigate. I saw shreds of torn up clothes leading to a cave. A bone was thrown with force at me. Then I looked into the cave and saw bulging red eyes staring at me. When I saw that I ran to my car. As I sped away, I quickly punched in 9-1-1 and tried to tell the police but they did not believe me. 32 years later, I was visiting Cherokee again 32 years later with my wife. While visiting I heard

other was our watchman for nighttime. We set out at dawn on September twelfth. My men and I did not know it yet, but we would be in these woods for a long time.

As we began hiking up the trail, we heard twigs breaking behind us. We did not think much about it. We arrived at the spot where we would be camping that night. We set up camp around nightfall and built a fire. Then our cook created fry bread and beans for supper that night.

We all went to bed except for Richard Fitzpatrick, our first night watchman. We heard nothing out of the ordinary, but Richard was extremely nervous. He claimed to have seen a beast with red eyes and huge claws. Most all of us thought that Richard was just tired and needed sleep, but that's not what I thought. I believe him, trusted him to be truthful.

Richard said one more thing that made me shiver. He said that the eyes were behind our tents not in front of them. So that could mean that the creature could be following us.

That next day we hiked until lunch when we stopped to eat rice and apples. Then we walked until nightfall again and set up camp then built a fire. Our chef cooked corn and bear meat the second night.

We then all went to bed, including Richard, but we put John Youngdeer on guard. During the night we heard chiller creams. No one dared to get and see what had happened to John.

Then, in the morning, I

went out to see if John was alive. All I found was shredded clothes and bones. I did not see John's body, but I knew he was not alive.

We mourned John's death, then we moved on and hiked three miles up to the cave. We loaded our guns and waited one-hundred yards away from the cave entrance in the bushes. Then we jumped out to kill the beast, but to our surprise it was not there. When we looked into the cave. only bats were present in the home of the beast. Then we heard growling. We all turned around and saw a huge thing that looked like a wolf and cougar mix. I ran and hid behind a rock with Richard. The beast did not see Richard and me, but it killed all of our crew while Richard and I played dead behind the rock. We waited for a while until the beast left and we were able to flee down the mountainside with our gear on our backs.

We stopped about six miles away from town where we set up camp and made a bonfire. Then we set up traps and placed bombs and waited for nightfall. Just after nightfall, we saw the beast. It stepped right on a bomb. I quickly pressed my remote control button and "Boom!" it was dead. The beast's splattered remains covered the ground in front of us.

We found the beast's head and put it in a bag. We fell fast asleep that night knowing the beast was dead. The next morning we hiked down to the town and showed the police what we got. They were shocked. We told them that the rest of the crew was dead in the cave. The sheriff sent people to collect the bodies from the cave and inform the loved ones of our crew.

I felt terrible. I took the next plane out of Asheville to New York City and came home to my wife, who had returned to the city the same day my crew and I began our journey in quest of the beast. Then I lived life trying not to remember that I let a crew of twelve men die all except Richard, who died at the age of fifty-six of lung cancer. I have not told many people my tale, but I am telling it to you, reader, because I trust you not to tell anyone my sad tale. So promise me that you will keep this a secret.

Shawnee B., Cherokee, Elementary Category

The House

In 1008, in Asia, this girl, May, found an old house. But what she did not know was the house was haunted. When night came she has already made her new bed. She was all warm in her bed. She said, "What will go bad?" Then she heard a noise. She was so scared that night. When day came, May went to her friend's house, Jady. Jady said, "What's going on?" May said, "I



that in 1975, two little girls went missing and other unidentified corpses were found by the cave I ran from 32 years earlier. I almost had a heart attack. I knew I had to do something about it. I called the cops and told them I knew what killed those people.

Ten days later, a crew of twelve men and I hiked out to look for the beast. Eight were hunters, two were trappers, one was our cook, and the heard scary noises!" Jady said, "Really?"

May went back. When night came back, she tried to get nice and warm. Then she heard, "Get out of my house!"

Her friend Jack came over and said, "Nice place". May said, "Can you stay the night please?" She called her friend Jady to come and stay over. They all came and night came. They all found a place to sleep. "Stay up," May said. Do you hear that? They heard giggles. Her friends said, "Can we stay here a few days?" And they did

May was super scared. May said, "It is already night". Jack said, "You stayed there for hours".

Then Halloween came. May was surprised! They all saw a black figure and heard it whispering, "don't go to sleep...don't go to sleep...don't go to sleep", then slowly turned around, looked at them with no eyes and black teeth. Then it screamed, "Don't go to sleep!", then started running at them, so they all ran in to May's room. So they all looked at each other and heard the whispers behind them and they turned around and they saw a women that looked like she was in her mid-twenties. She looked up and then she said, "You will never leave!"

May ran to the door and her friends were gone. The girl said, your friend's are gone and now it's your turn with a sudden scream. The girl in the white dress dragged her in to the mirror in the bathroom. In 1009, the police found the bodies in the bathroom with no eyes and a mysterious message that said, "Their souls are mine!"

Carys H., Miylaya P., Jasmine R., Shelby S., Cherokee, Elementary School Division

The Haunted Dance Studio

Once upon a time, there were twins named Jack and Mackenzie. They thought the old high school in their hometown of Cherokee, NC, was haunted. Their older brother Matthew had seen a ghost there once.

Mackenzie and Jack went to check it out one day. Mackenzie went to the dance studio while Jack went to check out the bathroom closest to the studio. Suddenly, the lights went out. Jack

saw ghoulish red eyes in the bathroom mirror. Mackenzie was in the dance studio all alone when the lights went out and a little girl appeared in the mirror. When the lights came back on three minutes later, the little girl was gone. Jack was in the bathroom and heard a scary moan coming from the nearby janitor's closet. He went see what it was, but nothing was there. When he went back to the bathroom, he saw a little boy with a bloody knife. When he saw the boy he ran as fast as he could all the way back down the hallway to the dance studio. From the studio door, he shouted, "GHOST!!" at Mackenzie. "Call Mom, we need to go home!" Jack cried.

A few minutes later, their mother was waiting for them in her car outside the old school.

"Kids, why are your glasses so dirty?" their mother asked.

"They are?" Mackenzie asked.

"Yes. Don't forget to clean them at home, okay?" their mother said.

At home, Jack's best friend Tyler called. "Just so you know, that bully Benedict has been getting your glasses dirty. You know you and Mackenzie see things when your glasses are dirty" Tyler told him.

"Thanks, man," Jack said, and hung up.
"Mack, there's nothing in the old high school.
Benedict's been getting our glasses dirty." Jack
told his sister. "That's good!" Mackenzie said.
And, they never saw a ghost again.

Following are submissions from Ms. Hall's 4th Grade Class at Cherokee Elementary School

Chayteh L., Cherokee, Elementary School Category

One of many stories of Thomas Divide

A scary story. What is a scary story? It could be one long story or many small stories.

Well, either way, long or short, it is all in the way you tell it, right? A story once told to me is about a place named Thomas Divide. A place that gets dark. A place where parents and grandparents have all went to when they were younger and

now have stories to tell and pass along, but a story once told to me and passed down. Uhele and a few of their friends went there close to Halloween. They pulled up to Thomas Divide, honked their horn, flashed their lights, got out of the truck, and began to stand around. Then the noises began as they look across the way and notice there are lights slowly making their way do the hillside, moving in different directions, then, as they watched, the lights moved. Then they all heard a noise that made their hair stand up on their heads. What sound could have the power to do this? It was a scream of a woman. They began to get back in the truck and they saw a tall dark figure standing up there. That made them all move faster to get out of there. Now it's a story to tell and pass about the Thomas Divide.

Alex D., Cherokee, Elementary School Category

Haunted House

Tn a village far, far away, there was an old ▲house. No one lived in the house but one day a family moved in. There was a dad, mom, two brothers and one sister. They were a happy family until one night. The two brothers and one sister got mad at each other and went to their bedrooms and they were home alone and no one made a noise but then the basement door opened and they went down to the basement and the door shut. There parents came home expecting to get hugs. But no hugs. The kids went in their bedrooms or the living room or kitchen and they were no where to be seen and then they heard yelling from the basement. They thought that it was just the old house creaking, but they heard something in the kitchen like a ghost! The parents went to go see what it was...two little ghost children. They died in the house six years ago and now are haunting the house. How they died was they were messing with everything in the house and they were going down the stairs running and fell and broke their necks and later died. They had a funeral and everyone cried with sadness. Once everyone knew that the children had died in the house, everyone moved out two weeks later and they were a happy family again.

Joselyn S., Cherokee, Elementary School Category

Year 1981

Once upon a time, a brother and sister were walking to school when they heard a strange noise. It sounded like a dog and a cat noise together. It sounded disturbing but they went in the forest. The sister's name was Emma and the brother was Kedrick. When they saw what was making the noise. They ran as fast as they could but it was faster then the fastest animal on earth. It was a huge, terrifying beast. He said, "Get out of my home or I'll eat you alive!" and gobbled him up.

Shalina B., Cherokee, Elementary School Category

Spooked in the Hotel

This happened in 2014 and it was in Big Cove and it was on a Easter night and it was raining and my brothers and I and sisters were sitting on the bed and I heard a noise and me and my sister and brothers were also scared and we heard a clap and voices and we heard laughing in the background and then we heard feet. One time we we stayed at a hotel and me and my brother saw a person with very long fingernails and my dad had to carry my brother out of the hotel but my brother was scared and we never stayed at that hotel again and we never will too.

Tyruss T., Cherokee, Elementary School Category

The Story of the Ghost

It was a Halloween night on a boat. Marry Long had been on the boat for three days. On the fourth day and night, strange things happened. The day seemed normal for other people, but not for Marry. The horror started early at midnight, when she was woke up by the sound of her guitar. Marry had to wait until morning for the music to end. The day was going great until she seen a man with pale skin and no face. She felt like she was going crazy and needed some sleep. Her room door was open and the inside was a mess. She found a skeleton and blood stains. Soon, the lights were flickering on and off, over

and over and over. After the lights were finished blinking, Marry saw a ghost. She didn't know what the ghost wanted, but, as quick as thunder, Marry Long was never seen again.

Abby W., Cherokee Elementary School Category

Alex

Tt was 2001 in late September in a small little **⊥**town. There was a small little girl named Alex. She had a big brother and his name was James. They had a baby brother named Tobey. They were told never to go into the woods. There was a lady who lived in a house in the woods that was a witch. She had a red coat. Alex and her two brothers were also told never to have red on or the witch would come in town and try to steal all the little ones. One day Alex, James and Tobey were playing and they threw the ball into the woods. So they went to get the ball and they saw red berries and picked them even thought they were told to never pick red berries. That night the witch came and stole a baby and took it into the forest. No one saw that baby again. The mother cried all night. Then Alex, James and Tobey found the baby's blanket and gave it to the mother. Someone had thought about who had made it happen and then he notices that Alex, Tobey and James had been playing around in the woods. James went to find their ball, instead he found the witch's house. So the witch was standing right behind him, so she pushed him in the house and put him to sleep and cooked him so she could eat him. She had three sons to help her eat dinner.

Emerald Q., Cherokee, Elementary School Category

The Boy

One year, Lala was on a walk with her friends and while one of them was behind, they were waiting for him. He never showed up so they went back to look for him but they could not find him. They went to his house and he wasn't there. They told his mom. She helped them look and they found him but something strange happened. He was sitting on the ground speaking like nothing we could understand. So we asked him what happened and why he ran away from

them. He just sat there. They got in front of him and his eyes were open but they were black. They asked what was wrong with his eyes. He didn't respond. So he got up and walked down the river. He flew around and ran into a tree and he got so bruised he had to go to the hospital for five days. I honestly think he was possessed or something was inside him.

Ellie W., Cherokee, Elementary School Category

The Dark Figure in the Woods

It was 2005, two days before Halloween, Alex, Mary and John were playing ball in the woods. Alex saw a dark figure watching them. Alex asks what the dark figure is doing, but no answer. Then Mary asks what he was doing. The dark figure moved close to John and look him in the eyes and John looked in his eyes back. The dark figure grabbed John and took John into the woods. Alex and Mary followed him quietly into the woods and looked for John but they never found John and to this day, he is still missing in the woods but the dark figure still watches Alex and Mary in the woods.

Dacia W., Cherokee, Elementary School Category

The Muddy Hand

isten closely because long ago in Muddy LCreek, California, a man got into a big fight with a gang of motorcycle dudes and they cut his hand off and he died. But on that night there was a full moon. So the hand became alive! No one knew until the next day. So the hand went out looking for the guys that killed him so when he found them he killed them all. Then there was little girl standing in the doorway that meant that she seen the Muddy Hand kill them all. But the Muddy Hand didn't want her to tell anyone. So that night, he went out, found the little girl and choked her to death! Her parents found her laying in the bed dead so they called the cops and the cops went out looking for the killer of the girl. They never found him but they will look and look but they will never find the Muddy Hand.

Keaton, Cherokee, Elementary School Category

The Snake Tunnel

One night, on our way home from Tennessee, my grandma, grandpa, brother and me wer traveling across the Great Smoky Mountains National Park.

As we drove by the Clingman's Dome turnoff, I felt something go by the car so fast, the car rocked.

"What was that?" I asked my brother, who was playing a game on his tablet. "I don't know. Leave me alone," he told me.

Grandma and grandma didn't say anything. I was scared and snuggled under my blanket and afraid to look out my window. We went around a lot of curves on the mountain road. As we got near the place where the landslide had occurred over a year ago, our vehicle hit a huge bump in the road. Grandma told grandpa, "Snake tunnel".

I thought "Snake tunnel?" I snuggled deeper into the seat, even more afraid to look ahead into the darkness where the headlights brightened up the dark shadows alongside the road.

As we passed the Collins Creek picnic area, we came around the curve at the big rock wall by the river. I heard grandpa said "What in the world..." and as looked at the parking area by the rock wall, I saw two huge, red eyes reflecting along that wall and a long, slimy body moved very fast over the wall into the river.

Grandma said calmly, "I told you that was a snake tunnel back there".

Braiden L.,Cherokee, Elementary School Category

Scream

nce upon a time there was a woman named Kevy that was 36 years old. She was on a boat going to New York. Then when it became night, she could not go to sleep. She spent the whole time twisting and turning. Then when she finally fell asleep she heard banging on her door when she open the door there was a guy dressed up in a ghost face and a ripped up horror robe with a knife. His name was Scream! She started

back up and Scream started to come forward. She started to yell for help and Scream killed her! When the captain called the police. They investigated the room. They found blood everywhere. When they opened the closet door, they found a body with a knife in its head.

Ayosta L., Cherokee Elementary School Category

The Hole

The year was 2007. The date was September lacksquare 4th. I saw a big hole that had no bottom. If you look in it your worst nightmare comes true. If you leave it unlocked they will come out and hide from everyone. When you go to the basement alone, your nightmares will try to take you and take you into the Hole. If the house is new and you got it from someone, ask them if they know when it was made. And at the Hole the scariest thing happened to me. The Devil crawled out of the Hole and said "come to me and jump into the box for a scare. And I looked into the box and jumped in for my family. And while they are walking in the cold night, they were scared that the Devil will hurt them. They got dragged to the ground. And he took all of the children who didn't believe in him and hated Halloween. And all the kids that didn't believe in him got possessed. And all of the Halloween decorations came to life and dragged three kids into the Hole. Three kids had to face him. Two kids got hurt really bad. He asked them if they were ok. They said, "Push the Devil off the cliff". He pushed the Devil off the cliff. And they thought it was over and then they saw their mom coming and she looked in the Hole and then her nightmares came true.

Tricyus C., Cherokee, Elementary School Category

The Story of how my dad died but came back to life

Many years ago, before I was born, my dad and his cousin were out for a drive. When they wer driving, they saw a truck coming by and one of them on the truck had a shotgun. It shot right through the car door and shot my dad

in both of his legs and in the arm. Minutes later, my dad's cousin took him to the doctor. The doctor had to do something. First, he took the bullets out. Then he cleaned the blood. The last thing he did was shock my dad's heart, then my dad came back to life. The doctor said he had to stay in the hospital for a few weeks.

Xam M., Cherokee, Elementary School Category

The Cave

Matt, Rachel and Mick was in a magical cave. At first they saw a dragon that must kill them all! But they lived but Mick scraped his stomach. He was ok but we helped him relax. Next they met a man who was kind to them. Then he offered some food that they liked then he let them stay at his house for the night in the cave. Matt did not go to sleep. He knew he was going to die! So he looked in his bag for a gun so he went to the man's room. He saw the man holding a big gun and he put his name on it then shot it that is when Matt got scared. Rachel and Mick woke up. Weh they heard the shot. Mick said "Where is Matt?" Rachel said I do not know. Matt said the man is going to kill us! "Where were you/" asked Mick. "I was in the man's room. I don't know." Rachel said, "We have to go. Yes! Let's go." So they went through the caves. They found zombies! Matt got his gun and he started to to shoot them all and one kissed Mick. The zombie ate his brain, but they made it out safely.

Zebe R., Cherokee, Elementary School Category

A Clown!

Adon't know if it was watching me. In the corner of my eye, all I saw was two big red eyes. Then I looked, there was nothing there. So, I went on down the road. I was picking berries one day and I saw it again. I went to church and prayed that it went away. It went away for about a month. Then some friends and I saw it again. The clown was in the woods on our street. We ran to my house and told my brother, Cory. He got his gun out and went after the clown. The

clown could run real fast but by brother could run faster. My brother called my uncles out, and they all had big sticks. My uncles, I have six of them, beat the clown down. I, my friends and brother laughed real hard at the clown. My brother said that is what you get for messing with kids. "I am going to school you on Native laws. Kids are very precious to us. Kids are our future. Kids will grow up to be doctors and lawyers and maybe president. The kids are innocents. If you take that away from them, you committed a serious crime. In the old days, you would be tied to a tree and left for the kids to hand out punishment. Sometimes the kids would beat you with sticks, throw rocks at you, and catch bees. The punishment fit the crime. In today's world, it is up to the big people to punish you and I say 'death, death, death!" Then they all killed the clown.

Beck H., Cherokee, Elementary School Category

Alyssa Ghost Whisperer

ong ago there was a spooky town in the mid-Lidle of Cherokee. A town where nobody went. Until one day a man named Matt from Cary was driving through the lonely town and stopped there for night. At the front desk all there was a skeleton! The man freaked out and screamed when he thought it moved! He said to himself "I need to get out of here". So he decided to sleep in his car. So he was in his car and trying to go to sleep but something was bothering him. He was surrounded by ghosts. He started to scream, so loud Mexico could hear him. Lucky for him, he still had a full tank so he went off flying down the road and the ghosts followed him in to downtown Cherokee. He pulled over and hopped out of his car and yelled "Ghosts! Everybody run for your life. Everyone that heard him listened to him, they all started to panic. One lady named Abre called 9-1-1. Then the firemen showed up and asked Matt what the problem was, he said "Ghosts!" So the firemen call the ghost whisperer. He was the only one who could put a stop to the madness, her name was Alyssa. When she pulled

up she asked the firemen what was the problem and they all pointed to the ghosts. Alyssa giggled and everybody stop and they all said "What's so funny?" She said, "I told these ghosts to go to the middle of Cherokee. How are they all here?" Everyone pointed at Matt. "Well I didn't know the middle of Cherokee was haunted or I never would have gone there," said Matt. "Everyone take two big steps back", Alyssa said. "Chirp... chirp...tweet...tweet...hoo...hoo". All the ghosts surrounded Alyssa and she said, "Now go back to the middle of Cherokee where you belong". Off they went and were never seen again. Remember if you live in the middle of Cherokee, your house could be haunted! Happy Halloween!

Matt W. Cherokee, Elementary School Category

Ghost

Laway slowly then I ran away. It made some kind of noise and then it followed me for a long time. I got tired. I looked back and it was gone. I turned back around and it in front of me. I ran again in to a cabin. I thought I was safe. I looked around for a long time I went back outside. I looked for the ghost and it was gone and then I went walking. I found a pond and it looked like the ghost was inside the pond and it was. It came out and it had another ghost standing beside it. They chased me and I was frightened for a second and then I told it to stop and they didn't stop. So I yelled then they went away forever.

Kaylee W., Cherokee, Elementary School Category

The Olden Day

nce upon a time in 1995, there was a young girl in a small house. She wasn't rich. But she had a family. One night, she was outside on a stormy night. She was with her mother. Her name was Rose. Rose was playing in the rain, then she was struck by lightning! She was gone! Her mother was shocked. Then she went inside

crying. Rose's mother told the whole family. So they buried Rose. The next day, they saw Rose at the graveyard! They were very confused. Then her little brother Kile screamed, "She's a ghost!" They all ran. Then her dad said, "Wait, ghosts aren't real." So as Rose came close, it began to get darker. Then they ran and screamed, "It's true! Ghosts are real!" But the next day, they saw her again at the river. So Rose's brother wanted to see if she was a ghost. He sat next to her and touched her! His arm went through her! Kile ran back to the house as fast as he could. The never saw her again.

Abreana H., Cherokee, Elementary School Category

A boy alone in the woods

Tremember when I was scared by a ghost. Long $oldsymbol{oldsymbol{L}}$ time ago in the deep dark woods. There at midnight was a cabin with lots of old things. This little boy and his friends went for a walk because they live in the woods. The little boy and his friends went for a walk. Because they live in the woods. The little boy said this is fun. But all his friends ran back to the house. Then the boy was all alone. He was so scared he couldn't move. So he ran to a river and never stopped. Well, he saw a cabin with a light in every room. Then he saw a shadow walking by the front window. Then the boy said is someone home. He walked up on the doorstep and rang the bell. No one came to answer the door. He wondered why anyone didn't answer. He looked up and said "hey" because it was right in front of the window. But right when he said that the door cracked open. Then a cat jumped out and hissed at him. It really gave him a scare. He also got a scratch on his face. He knocked again. "Please open. I'm all alone out here. Please help. I just want to get home safely to see my family and friends. They must be worried about me by now." Then the door opened and he walked in and said hello. Thank you for opening the door whoever you are. From up stairs the voice said, "I have a surprise for you".

HAPPY HALLOWEEN FROM THE CHEROKEE ONE FEATHER!

Frell Owl Award nominations sought

The Cherokee Boys Club Board of Directors is now accepting nominations for the 30th Annual Frell Owl Award. Nominees should be those who have significantly contributed to the welfare of Cherokee children and families in ways other than those required by their employment.

A letter of nomination must include the person's name, address, employer, nominator's name and phone number, and a one-page narrative of the nominee's work with Cherokee children and families. Additional information may be included such as newspaper articles, photos, support letters, etc. Current Cherokee Boys Club Board members are exempt from nomination.

Nomination forms may be picked up from the Cherokee Boys Club, Monday through Friday, 8am – 4:30pm. Forms can also be e-mailed upon request. Nominations should be submitted to Jeannie Arkansas, Cherokee Boys Club, PO Box 507, Cherokee, NC 28719 or delivered to the Cherokee Boys Club at 52 Cherokee Boys Club Loop. If you have any questions, please call (828) 359-5508. Please mark your nomination CON-FIDENTIAL. The deadline for receiving nominations is 12pm on Thursday, Nov. 10.

The Frell Owl Award was introduced in 1983 to recognize persons who have exemplified the character and accomplishments of the late Cherokee educator Frell Owl. Past recipients are: John Crowe, Stella Kanott, the Crowe Family, Ray Kinsland, Pearl and John Reagan, Betty Crisp, Jerri Kinsland, Mary Chiltoskey, Dora Reed, Marie Junaluska, Sharon and David Crowe, Ernestine Walkingstick, Jody Adams, Gary Maney, Mary Sneed, Mary Mantooth, David McCoy, Glenda Crowe, Denise Ballard, David McQueen, Skooter McCoy, Johnson "Booger" Arch, Kathy Wolfe, Carmaleta Monteith, Roy Lambert, Sandy Owle, Lana Lambert, Catherine Blythe Sanders, and Will Poolaw.

- Cherokee Boys Club

Senior Fuel applications being taken

The Cherokee Senior Citizens Program is now taking fuel applications. Program guidelines include:

- 1. Must be 59½
- 2. Must be an enrolled member of the Eastern Band of Cherokee Indians

- 3. Must live in the five (5) counties service area: Swain, Jackson, Cherokee, Graham and Haywood
- 4. The residence where the fuel is to be delivered must be the primary residence of the senior citizen.
- 5. Only (1) one service per residence
- 6. Only (1) one type of fuel per residence
- 7. All seniors must reapply every year
- 8. Must apply for the primary heat source only
- 9. Applications will start being taken in September. A notice will be put in the local papers as to what date.
- 10. Heating season is from Oct. 1 thru May 31.
- 11. Gas must be the primary heating source to receive a gas tank purchase.
- 12. A one-time purchase of a 320 gallon tank or purchase of the tank that is currently being used at the residence.
- 13. Only one gas tank per household. If clients already own a tank purchased with tribal funds such as HIP Program, Qualla Housing or any other program they will not receive another tank.
- 14. If a gas tank is purchased then the primary heat cannot be changed for three (5) years.
- 15. Client assumes all responsibility for the tank
- 16. All accounts must have a zero balance before any new funding will be applied for the new heating season.
- 17. It is the client's responsibility to pay for any fuel that is delivered over the budgeted amount (\$1000). Info: Kathy Smith 359-6860
 - Cherokee Senior Citizens Program

Black Bear harvest data sought

In an effort to better manage the black bear population on tribal lands, the EBCI department of Natural Resources is giving away EBCI Black Bear Management Team hats to hunters who report harvest data and submit pre-molar teeth for aging. All participating hunters will also be eligible for a \$500 prize drawing at the end of the season. Report forms and tooth envelopes are available at the Fisheries and Wildlife Management office (Tribal Utilities Building, 1840 Paint Town Rd.) and the Natural Resource Enforcement office (517 Sequoyah Trail). Info: Caleb Hickman 359-6109

- EBCI Natural Resources

Medicare Annual Open Enrollment

The EBCI SHIIP (Seniors' Health Insurance Information Program) Office relates that it is time to evaluate Medicare Prescription Drug Plans to see what's new for 2017. SHIIP offers free, unbiased information about Medicare and can assist with enrollment and subsidy applications. The Medicare Annual Open Enrollment Period runs now until Dec. 7. Changes will be effective on Jan. 1, 2017. Info: Brittany Ensley, EBCI SHIIP, 359-6183

- EBCI SHIIP

Food Booth applications being taken for Lights and Legends

The Cherokee Indian Fairgrounds is now taking applications for food booth vendors for the 2016 Lights and Legends event. All food vendors must be open Dec. 2, 3, 9, 10, 16, 17, 30 and 31 from 5-10pm. They will take the first four food vendors who turn in their application and pay their fee. The cost will be \$100 for the whole event with a \$125 deposit. The deposit will be returned after the booth has been cleaned and the key has been returned. Info: Lisa Frady, events coordinator, 359-6471, 788-1708, or lisafrad@nc-cherokee.com.

- Cherokee Indian Fairgrounds

THANK YOU LETTERS Jones-Bowman Fellows say thank you to community

The Jones-Bowman Leadership Award fellows would like to thank everyone who was able to come out during the fair and support our cause (Comfort for Kids Project). We were able to raise \$763 which is more than we expected, and we cannot thank everyone enough. Congratulations to the nightly winners: Duck Lossiah, Jeff Lineberry, Allan Pollack, Sylvester Crowe, and Carlos Avalous who donated his winnings. All of the money will go towards creating backpack kits full of supplies for children involved in emergency removals. We hope to be able to continue this project in the future and we look forward to continued support from the community.

Fellows, Chloe Blythe, Faith Long, Rebecca Teesateskie, Brantly Junaluska, Kayla Johnson, Jacob Long, Michael Thompson, Tim Swayney,

Caleb Teesateskie



Church/Religious Events

"Surviving the Holidays" seminar. Nov. 13 from 2-4pm at First Baptist Church of Bryson City. People who have experienced the death of a loved one, as well as separated and divorced people, will benefit with practical holiday survival strategies. A total of 14 leading Christian counselors, authors, and pastors are featured in the print and video materials. Register no later than Friday, Nov. 4 to allow time for ordering of books the preparation of holiday goodies and beverages. Info: Judy Hensley 488-2679

Fundraisers/Benefits

General Events

Swain County Democratic Party Whittier-Cherokee Precinct meeting. Oct. 27 at 5:30pm at 51 Kenneth Cooper Road in Whittier. Candidates are invited to attend. Everyone is welcome. Agenda items include preparing for November election and staffing Swain County Democratic Headquarters. Info: Brenda 736-0704 or Mary 497-9498

Poetry for the People Open Mic Poetry Workshop. Oct. 28 from 6-9pm at Chief Joyce Dugan Cultural Arts Center. Renee Roman Nose, M.A.I.S., an enrolled member of the Cheyenne and Arapaho Tribes of Oklahoma, will help facilitate this free event. Refreshments by Lil' Harvey's Catering. Info: rromannose@yahoo.com

Health/Sports

Flu Shots available. Oct. 26 from 8am – 5pm at the Cherokee Indian Hospital. This service will occur in front of the old hospital.

Tribal Wellness Calendar for October:

27th - Strength Training for Women, 12:05-12:40pm 31st - Gentle Yoga and Meditation with Rose, 12-12:45pm Note: All classes are free, open to everyone, and will be held at the Ginger Lynn Welch Conference

Room unless otherwise noted. Info: Robin 359-6785, robibail@ nc-cherokee.com

Cherokee Life Recreation is taking Rec. League Basketball sign-ups. Ages are 5-12 (must be 5 by Dec. 1 and cannot be 13 before Dec. 1). You can sign-up at any of the Cherokee recreation facilities. Deadline is Friday, Nov. 18.

"Empowering Employment" workshops. Second Tuesday of the month at the Analenisgi Recovery Center. Next classes scheduled for November and December. Info: Dan Conseen, Analenisgi employment specialist, 497-9163 ext. 7530

Upcoming Pow Wows for Oct. 28-30

Note: This list of pow wows was compiled by One Feather staff. The One *Feather does not endorse any of these* dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

7th Annual Running Water Singers Pow Wow. Oct. 28-29

at Les Maxwell Indian School in Fayetteville. MC: Ray Silva. Host Drum: Smokey River. Info: William Maiden (910) 308-7249, nina_ maiden@yahoo.com

Roy Track 33rd Annual Memorial Mesa Pow Wow. Oct. 28-30 in Mesa, Ariz. Info: (602) 799-0260, roytrack@aol.com

Cumberland Plateau 15th Annual American Indian Pow Wow. Oct. 29-30 at Hyder Burks Ag Pavillion in Cookeville, Tenn. MC: Bert Cox. Host Drum: South-

THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE WNC FLY FISHING TRAIL



WEEKLY FISHING REPORT



OCTOBER 24-30, 2016







COURTESY OF ALEX BELL WITH AB'S FLY FISHING GUIDE SERVICE

BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, **OCT. 24** AVERAGE 8:57 AM-10:57 AM 9:21 PM-11:21 PM

NAMED OF COMMISS

TUESDAY, OCT. 25 AVERAGE 9:44 AM-11:44 AM

WEDNESDAY, OCT. 26 AVERAGE 10:29 AM-12:29 PM

THURSDAY, **OCT. 27** GOOD 11:13 AM-1:13 PM

FRIDAY, OCT. 28

SATURDAY, OCT. 29 BETTER 12:17 AM-2:17 AM

SUNDAY, OCT. 30 BEST 1:00 AM-3:00 AM

COURTESY OF WWW.SOLUNARFORECAST.COM

CALL 828-586-2155 OR VISIT WWW.MOUNTAINLOVERS.COM

ern Echo. Info: Linda (931) 544-4908 or Carol (931) 544-0066, cookevillepowwow@gmail.com

Ongoing Events

ence room

AA and NA meetings in
Cherokee. Nar-Anon (family support): Mondays at 6pm at Church of Christ. Alcoholics Anonymous (AA): Tuesdays at 7pm at Cherokee Indian Hospital (CIH), Saturdays at 10am at CIH conference room Narcotics Anonymous (NA): Mondays at 8pm at CIH, Thursdays at 8pm at CIH, Fridays at 7pm at CIH

Elvis Museum is now open on Hwy 19 (2289 Wolftown Road). New hours 11 am to 3 pm Tuesday-Saturday.

Housing Community Development contact numbers

- Fax Numbers: HCD 359-6905, HELP 359-6911
- James "Bud" Smith, Secretary of Housing 359-6748 (office), 788-5242 (cell)
- Chelsea Saunooke, Controller/Compliance Officer 359-6843 (office)
- Kayla Smith, Divisional Administrator 359-6908 (office), 736-2442 (cell)
- Paulette Cox, Housing Associate Director 359-6904 (office), 788-3218 (cell)
- Beth Wolfe, HCD Admin 359-6906 (office)
- •TW Saunooke, Housing Production 359-6903 (office), 788-4824 (cell)
- Faye McCoy, Housing Services 359-6917 (office), 788-2975 (cell)
- Tina Oocumma, Home Buyer Service Coordinator 359-6912 (office)
- Darrel Brown, Rehab/Help Manager 359-6910 (office), 736-5157 (cell)
- Joan Bradley, Rehab/Help Manager 359-6638 (office), 736-1180 (cell)
- Harold Smith, Rehab/Help Manager 359-6845 (office), 736-5822 (cell)
- Jeremy Hyatt, Rehab/Help Manager 359-6925 (office), 736-2564 (cell)
- Joe Wilnoty, Rehab/Help Manager 359-6909 (office), 736-4377 (cell)
- Kenny Rogers, Rehab/Help Manager 557-5413 (office), 551-5413 (cell)
- Michelle Ruffman, Realty Clerk 359-6913 (office), 788-2264 (cell)
- •Leigh Ann Ledford, Rental Program 359-6916 (office), 788-2100 (cell)





The Honorable Patrick Lambert
Principal Chief
The Honorable Richard Sneed
Vice Chief
Eastern Band of Cherokee Indians



Kevin Gover Director National Museum of the American Indian

cordially invite Native veterans and community members to a discussion about the National Native American Veterans Memorial

Friday, October 28, 2016 10:00 a.m. - 12:00 p.m. American Legion Steve Youngdeer Post 143 1526 Acquoni Road | Cherokee, NC 28719

The National Museum of the American Indian has been authorized by Congress to create a memorial honoring the service of Native Americans in the armed forces of the United States.

Led by the Honorable Ben Nighthorse Campbell (Northern Cheyenne) and the Honorable Jefferson Keel, Lieutenant Governor of the Chickasaw Nation, the memorial advisory committee welcomes your ideas for this important project.

> Please contact Celia Smith (cecsmith@nc-cherokee.com or 828.359.7011) or Gina Ward (wardgli@si.edu or 202.633.6621) with any questions about this event. www.Americanindian.si.edu



ARIES (March 21 to April 19) A work-related situation that started last month takes on increasing importance this week. The choice is still yours as to how it will evolve. Be careful not to make quick judgments.

TAURUS (April 20 to May 20) "Careful" is the watchword for the prudent Bovine this week. Don't let your emotions overwhelm your logic. Try for balance as you maneuver through a touchy situation.

GEMINI (May 21 to June 20) Your energy levels rise to meet the challenges that will mark much of this month.

es that will mark much of this month. New opportunities beckon. Look them over, but proceed cautiously before making any kind of decision.

CANCER (June 21 to July 22) Your private life can be a problem this week

private life can be a problem this week, as a partner becomes more difficult. Resist a reaction you might regret. Instead of walking away, try to talk things out.

LEO (July 23 to August 22) You should be your usual sunny self these days, as you bask in the admiration you adore. Enjoy it as you move into a new arena to confront an exciting upcoming challenge.

VIRGO (August 23 to September 22) Your perseverance reserves will be tapped frequently this week as you deal with the problems involved in making a new situation work for you. But it'll all be worth it.

LIBRA (September 23 to October 22) You'll find fewer roadblocks turning up as you continue to move ahead with your plans. Expect some important news to come your way by mid-November.

SCORPIO (October 23 to November 21) Good news — you finally get to the bottom of that pesky mystery you've been trying to solve for weeks by using some gentle persuasion to get someone to break his or her silence.

SAGITTARIUS (November 22 to December 21) The best time to take on that important task is now. Move forward one step at a time so you can assess your progress and, if need be, change direction.

CAPRICORN (December 22 to January 19) The new opportunities you hoped to find this month are beginning to open up. Study them carefully to be sure you make the choice that's best for you.

AQUARIUS (January 20 to February 18) Turn a disappointment into a learning experience. Check out possible weaknesses in your approach and strengthen them. A loyal colleague offers good advice.

PISCES (February 19 to March 20) Your new situation offers opportunities to help you get the skills you'll need in order to stop swimming in circles and finally move straight toward your goals. Go for it.

BORN THIS WEEK: You have a sharp, logical mind and a quick intellect. You would make an excellent mystery writer.

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VOUR VOICE



P.O. Box 501, Cherokee, N.C. 28719 Located in Ginger Lynn Welch Complex theonefeather.com,

follow us on twitter: @GWYOneFeather

The Editorial Board of the Cherokee One Feather consists of: Sharri Pheasant, Robert Jumper, Scott M. Brings Plenty, Sally Davis, and Mickey Duvall.

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Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

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CONTENTS © 2016 CHEROKEE ONE FEATHER



Winner of 7 NCPA Awards in 2015 Cherokee's Award Winning Newspaper since 1965

Enhancing our economy with respect and urgency

ROBERT JUMPER

ONE FEATHER EDITOR

e hear it all the time - mostly about our history, culture and people. We have pride in who we are and what has made us the Eastern Band of Cherokee Indians. We are protective of our identity.

One of the sources of our pride is the history of the Cherokee people to adapt, survive and thrive. Early indigenous inhabitants of this land were expert at making contact with other cultures, identifying the best qualities of those cultures and incorporating their best practices into our culture and community, adapting to whatever would make us better into our everyday lives.

In the tourism department of the Tribe, now called "Destination Marketing", the leadership and staff are charged with selling the masses but not selling out our culture and history. Compelling the traveling public to come and enjoy a close encounter with the members of our Tribe is a balancing act; giving them an intimate experience with the culture, but helping them understand the uniqueness and separation of being a tribal member.

The Eastern Band of Cherokee Indians history is in its people, who embody the lifestyle, arts, crafts, medicines, clothing, dances, songs and cuisine of an 11,000-year-old race. Translating all of that into a marketable product while maintaining the dignity of our people is the job of our Destination Marketing program.

The program works with the businesses and organizations on the Boundary, as well as experts in the fields of social media, public relations and marketing to ensure that every penny provided by the Tribal Council, Executive Office, Cherokee Preservation Foundation and event sponsors, is efficiently and effectively used for the purpose of drawing the attention of vacationers to stay and play on the Qualla Boundary. The more people we get to stay with us, whether it is a few hours or a few days, the more our economy grows and the better we are able to provide services to our community.

That is something that sometimes gets lost when

it comes to explaining economic development projects, like the efforts of the tourism arm of the Tribe. In order to fund great, important, and necessary programs, like medical, educational, and housing services, we must generate funding. The more tourists that come to Cherokee to spend money to have a good time in Cherokee, the more community services can be provided.

The same is true of creating industrial and retail development projects and implementing them on the Boundary.

I recently had the opportunity to hear George Zimmermann, who was the architect of the state of Michigan's tourism efforts. In 2001, the state was spending less than \$6 million on tourism marketing and was seeing little return on its investment. Zimmermann revitalized the state's marketing campaign, a drive that he labeled "Pure Michigan". With focus and innovation under Zimmermann's leadership, the state now uses the tourism authorities not only for tourism promotion, but for its economic development efforts.

Mark Sanchez, from www.mibiz.com, said, "Since 2006, the state has spent \$83.0 million on tourism promotion using the Pure Michigan brand, generating 18.3 million trips, \$5.33 billion in new visitor spending, and \$373.7 million in state tax revenue."

At the conference, Zimmermann stated that tourism, as an economic engine, is typically underfunded in municipalities. Legislators often fail to see the benefit in investing in tourism development.

We are enjoying a time of prosperity and growth in the economy of the Tribe. Investments in our gaming operations continue to show dividends. But, even the Tribal Council and Executive Office have both acknowledged that threats to that industry are looming. We need more ways to generate revenue. When the Cherokee people experienced windfalls in the past, we have been prudent to reinvest them back into those community projects that mean our children to our elders are provided for by finding and implementing viable retail opportunities, manufacturing, or some other opportunity yet to be explored. Let's not wait until those around us in surrounding counties and states force us to do something about it.

Poll Responses

Note: The following comments were made on the Cherokee One Feather Facebook page and website to our weekly poll question:

One year after the inauguration of the new
administration, do you
feel the state of the Eastern Band of Cherokee
Indians is (1) better, (2)
the same, or (3) worse off
than before?

Brenda Monceaux:

Better...I don't live on the Boundary...try to keep up with issues...

Rosalyn Mays: Better!
Lambert has opened a
lot of doors! Still need to
address old matters...our
elders are leaving us...our
blood runs thin!

Jim Parker: Better...
Patrick is honest, not
after money. Maybe in
every edition of the One
Feather they should have
a full page dedicated to an
elder(s). I sure would like
to see a page dedicated to
John A. Lambert and Sallie
Standingdeer Lambert
about their life.

Josie Saunooke: A whole lot better...I can honestly say that Patrick Lambert is doing more for our Tribe than the last Chief has.

Pam Sneed: A whole lot better

Paula Maney: A lot bet-

ter...glad Patrick Lambert is getting things done.

Selene Pheasant: I still have some concerns. I would like to see some relief and thought given to the single moms and grandmothers...how about allowing them to receive bi-monthly withdrawals from their per-capita so they can keep groceries coming into their homes... just saying.

Tim Rattler: Lot better...a Chief for all people...let the people share the casino cash instead of just two or three families

Quetseli Baker Truesdell: I work on the Boundary and keep up (with) what goes on. I still reserve my full opinion since I knew nothing about this Chief. But, my developing opinion is this Chief is a fierce man against wrongdoing...compassionate about the Tribe and its members and thinking how to carry the Tribe into the future through innovative thinking. So far, so good! I'll continue to watch and listen before making a full opinion. Cary on Chief, carry on.

Jamile Shaheen: A lot better...keeping everyone accountable is what real leadership is all about and give to his people what they desire.

Wayne Kalonaheskie:

Well, looking in from the outside, seems to be more positive outlook...living the city slicker life and working in a competitive environment like Kansas City and seeing what Chief Lambert is pushing for updating your skills, education, businesses, can only further Cherokee's future. I read comments from time-totime from Congressional members who want to make tribal reservations be like any other state... self-supporting, tax paid on everything (personal, food,

fuel, business, etc.)...so yeah, make Cherokee more Indian-owned businesses.

Qiana Powell: Better... there's accountability now for tribal workers and Council members. I like people being held accountable for their actions whether good or bad.

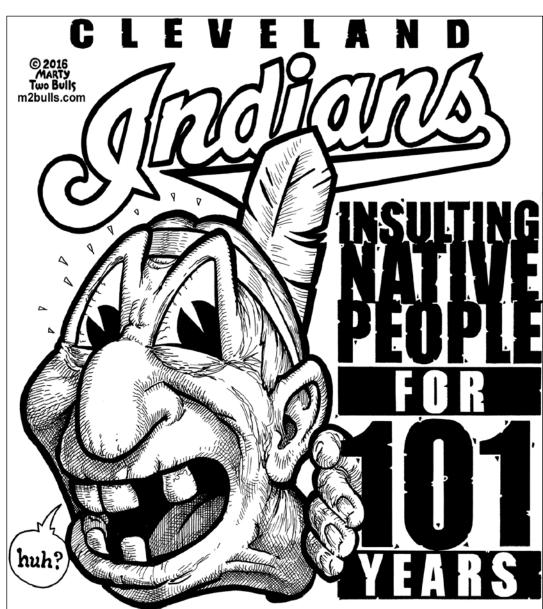
Melanie Parton: From what I can tell, it is going pretty good. Things are happening that needed to happen a long time ago. (You) might not agree with

how it started, but I agree it needs to be done.

Kina Armachain: It's a lot better. (I) love the way he goes out and tries the daily living of the workers and sees how hard they work and their honest day's work for the pay.

Bobby Baker: As long as Lambert is in charge of pushing alcohol it can't get better...liquor is on the way.

Teresa Lambert Wolfe: A lot better!



COMMUNITY GROUPS

Houses of Worship

Acquoni Baptist Church. 497-6521 (h) or 788-0643 (c)

Antioch Baptist Church. Coopers Creek Road.

Beacon of Hope Baptist Church. (828) 226-4491

Bethabara Baptist Church. 497-7770

Big Cove Missionary Baptist Church. 497-4141

Big Cove Pentecostal Holiness Church. 497-4220

Boiling Springs Missionary Baptist Church. 488-9202

Cherokee Baptist Church. 497-2761, 497-3799 (fax)

Cherokee Bible Church. 497-2286

Cherokee Church of Christ. 497-3334

Cherokee Church of God. 497-4190, 497-5977

Cherokee Church of the Nazarene. 72 Old School Loop off Big Cove Road. 497-2819

Cherokee Pentecostal Holiness Church. 674-2690

Cherokee United Methodist Church. (336) 309-1016, www. cherokeemission.org

Cherokee Wesleyan Church. 586-5453

Christ Fellowship Church.

Great Smokies Center.

Goose Creek Baptist Church. 631-0331 or 497-3512

Jesus is the Light Full Gospel Ministries. 736-9383

Living Waters Lutheran Church. 497-3730, prjack@frontier.com, lwcherokee@frontier.com

Macedonia Baptist Church. 508-2629 dconseen@gmail.com

Olivet United Methodist Church. (336) 309-1016, www. YouTube.com/user/OlivetUMC, www.Olivet-UMC.org

Our Lady of Guadalupe Catholic Church. 736-5322

Piney Grove Baptist Church. 736-7850.

Rock Hill Baptist Church. (828) 356-7312

Rock Springs Baptist Church. 497-9455, 736-1245 (cell)

Sequoyah Sovereign Grace Church. 497-7644

St. Francis of Assisi Episcopal Church of Cherokee. (828) 280-0209, cherokeeepiscopal@gmail.com

Straight Fork Baptist Church. 488-3974

Waterfalls Baptist Church. Wrights Creek Road.

Whittier United Methodist Church. 497-6245

Wilmot Baptist Church. 2015 554-5850

Wrights Creek Baptist Church. 497-5262

Yellowhill Baptist Church. 506-0123 or 736-4872

Community Clubs

Big Y Community Club meets the second Tuesday of each month at 6pm at the Big Y Community Building. Bunsey Crowe, president, 497-6339 or 788-4879

Big Cove Community Club meets the first Tuesday of every month at 7pm at the Big Cove Rec. Center. Chairman Butch Hill 497-7309, Vice Chairman Joe Red Cloud 269-6130, Secretary Lavita Hill 736-3126, or Treasurer Lisa Hardesty 788-1646

Birdtown Community Club meets the last Thursday of each month at 6pm at the Birdtown Community Building. Potluck at 6pm, meeting at 6:30pm. Jody Taylor, chairperson, 736-7510

Paint Town Community Club meets the last Monday of each month at 5:30pm at the new Painttown Gym. Lula Jackson 736-1511, Lois Dunston 736-3230, Abe Queen (Free Labor) 269-8110, Jennifer Jackson (building rental) 269-7702

Snowbird Community Club meets the first Tuesday of each month or the Tuesday before the

Tribal Council meeting. Roger Smoker, chairman, (828) 479-8678 or (828) 361-3278,rogersmoker@yahoo.com

Wolftown Community Club meets the first Monday of each month at 7pm at the Wolftown Gym Until further notice, meetings will be held at the gym due to water damage at the Community Building. Tuff Jackson, chairman, 788-4088

Yellowhill Community Club.

First Tuesday of every month unless it's a holiday. Reuben 497-2043



- 1. Is the book of Bezalel in the Old or New Testament or neither?
- At the Last Supper, which disciple protested against having his feet washed by Jesus? Peter, Andrew, Bartholomew, Judas
- 3. What golden graven image did the Israelites dance in front of? Calf, Ox, Horse, Camel
- 4. Who primarily made that golden graven image in above question? Joseph, Michal, Lot, Aaron
- From Genesis 1, what's the first color mentioned in the Bible? Black, Violet. Green. Red
- In John 18:38, who asked, "What is truth"? Pilate, Martha, Joel, Eve

ANSWERS: 1) Neither; 2) Peter; 3) Calf; 4) Aaron; 5) Green; 6) Pilate

Wilson Casey's two new books — "101 Reasons to Vote For" and "101 Reasons to Vote Against" Hillary Clinton—are now available!

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Amber Waves







R.F.D.

by Mike Marland



The Spats

YOU'VE GOT A BIRTHDAY

COMING UP



by Jeff Pickering



Weekly **SUDOKU**

by Linda Thistle

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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine

DIFFICULTY THIS WEEK: ◆◆

♦ Moderate ◆◆ Challenging ♦♦♦ HOO BOY!

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Find at least six differences in details between panels.



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9. Gus Grissom; 10. Pancakes 6. Burt Bacharach and Hal David; 7. "Terminator 2: Judgment Day"; 8. Bibliophobia; 1. Foreigner or stranger; 2. Baltic Sea; 3. Length; 4. Michael Cimino; 5. Mississippi; Trivia Test Answers

King Crossword

ACROSS

- Fire residue
- One of the Seven Dwarfs
- Spruced up
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- Historic peri-13 od
- Related (to)
- 15 Caffeine-rich nut
- 16 Battle
- Dissolve 17
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- 20 Traditional tales
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- The Enlightened One
- Knot for human consumption?
- Thin porridge Apiece
- Martini ingredient
- 36 Gumbo base
- 37 "Hogwash!"
- Sleeping bag closers
- Exact
- 43 Burst
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 - © 2016 King Features Synd., Inc.
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Answer

Weekly SUDOKU

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Solution time: 21 mins. **ANSWEIS**

— promssory **bury**



- 1. LANGUAGE: What is the meaning of the Greek prefix "xeno"?
- GÉOGRAPHY: Gotland Island is located in what body of water? 3. MEASUREMENTS: What does a micron
- measure? 4. MOVIES: Who was the Oscar-winning
- director of the movie "Deer Hunter"? LITERATURE: In which U.S. state was the writer Eudora Welty born?
- 6. MUSIC: Who wrote the song "Raindrops
- Keep Falling on My Head"? MOVIES: What movie featured the line,
- "Hasta la vista, baby"? 8. PSYCHOLOGY: What is a fear of books
- called? 9. HISTORY: Who was the first U.S. astronaut
- to fly into space twice? FOOD & DRINK: What food is eaten traditionally in the United Kingdom on the day before Ash Wednesday?

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TRADING POST

FOR SALE

Sale: Turquoise Jewelry-Estate Diamond Jewelry, 90 day lawaway-Just back from Sante-Fe with a nice selection. Bear Fighting Blakely 35-1 Big Cove Rd. 10 to 6-M-Sat. (828)497-5522 11/2pd

Sale: Case Knives-German Boker and Damacus Knives.

Best selection in Cherokee-Just arrived soapstone ½ ton top quality-90 days layaway. Bear fighting Blakely Trading Co., 35-1 Big Cove Rd. 10 to 6 M-Sat. (828)497-5522 11/2pd

For Sale: Fresh dug Kenny Beck & Red Potatoes, will be located next to Nell's Avon Shop, for information



FULL TIME POSITIONS

JANITORIAL
DISHWASHERS
PREP COOKS

MUST PASS CRIMINAL BACKGROUND CHECK AND DRUG SCREEN

(828) 552-5132

222 Wolfetown Road Cherokee, NC 28719 call (828)506-4033. If no answer, leave message. We will begin selling October 22, 2016. 10/27

For Sale - Four bedroom split-level home in the Birdtown Community. Three bedrooms and one full bath upstairs and one bedroom and a full bath downstairs. It has a deck on the top level and a ramp on the lower level suitable for handicap access. The property contains 0.345 acres. Serious inquiries please call (828) 508-9996. 10/27pd

Parrokeets free with cage: 331-9856

JVA Astro Cat Compound bow \$25: 636-358-9957

38" Aga Leaf Sweeper,

Ge Dishwasher \$50, GE microwave \$25, Berber Carpet: 586-9057

Lawn cart with 4 wheels, black pvc pipe 1" 150-200ft, 42" mowing eck Troybuilt: 507-6503

American Standard white toilet \$45, chest dresser and mirror cherry wood \$250, Desktop computer with desk and chair \$300: 736-

2911

6' Ficus tree with pot \$35: 506-6556

Manual treadmill \$30: 508-2860

16' utility trailer tandem axles 2 loading gates \$1400 obo: 506-3815

foldable metal ramp \$25: 631-3815

FOR FREE

Free to good Homes. Serious Inquires Only! Dogs, small, medium, mixed breeds(some have been abused, mistreated, old, never been around children) up to date on shots(needs rabies shot) not good for breeding. (828) 497-5366 Mary Ann Thompson. 11/3

BUYING/WANTED

Wanted to buy: NC licensed ginseng dealer buying wild ginseng. 828 342-9497. 10/27pd

Wanted: Land on 3200 Acre

Tract on Old Bryson City Road off Hyatt Creek Road (preferable) or any area in Cherokee. Call

Moss Estate for Sale



2 beds and 1.5 baths just under 6 landscaped acres

\$350,000

Contact: River at Keller Williams Great Smokies

(828) 226-3757

MLS#3221038

(828) 788-0929 or (828) 788-1587 and leave a message if no answer. 11/24pd

FOR RENT

Qualla Housing Authority has 8-2 bedroom apartments available for rent to qualified EBCI enrolled members, based on NAHASDA income guidelines, Family Size, Program guidelines and must pass a criminal background check. You may pick up an application at the front office, if you have questions, you may contact Mark Junaluska, Rental/Homeowner Occupancy Specialist at 828-497-9161 or 828-359-6329, 10/27

YARD SALES

Huge 3 Family Yard Sale! Saturday, Oct. 29 at Wolfe Campground on HWY 19 between Cherokee and Bryson City. Clothes, household items, tools, etc. Starting at 7:30am. 10/27

REALTY

There are no realty listings for this week.



Celebrating milestones and
Acknowledging the little things
Reaffirming the value of
Every child.

The Family Safety Program is in need of caring people like you to become foster parents. Please contact Nikki Toineeta at (828) 359 1520.





Cherokee Boys Club P.O. Box 507 Cherokee, NC 28719 Lead Teacher,
Child Care Department - Agelink

 Administrative Assistant, Ray Kinsland Leadership Institute

 Resident Counselor Supervisor, Cherokee Children's Home

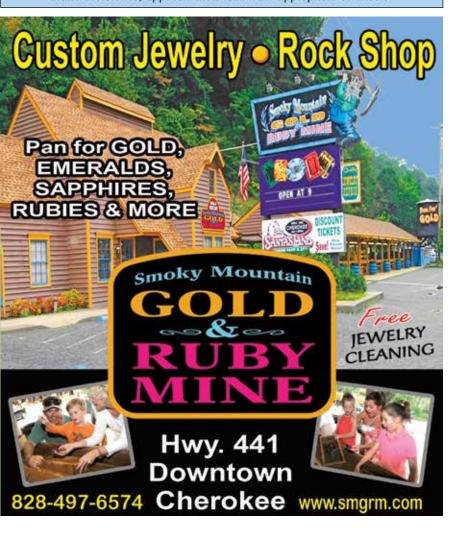
> 4. Resident Counselor, Cherokee Children's Home

Cook,
 Oconaluftee Job Corps

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory.

Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate.





Cherokee Central Schools Position Openings

- Gifted and Talented Teacher- NC Teaching license required; license area "Academically Gifted" preferred but not required.
- Accounts Payable Processor Must have an Associate's Degree or two years (48 semester hours) of study at an institute of higher education in business, accounting, or similar field. Minimum 5 years previous five experience in finance.
- Boys Physical Education Teacher Assistant *- Teacher Assistants serving in Title 1 schools, in an instructional capacity, must have an Associate's Degree or two years (48 semester hours) of study at an institute of higher education.
- Elementary Teacher Assistant* Teacher Assistants/Language Instructors serving in Title 1 schools, in an instructional capacity, must have an Associate's Degree or two years (48 semester hours) of study at an institute of higher education.
- Cultural Teacher Assistant* Must have prior knowledge of the Chero-kee Language and history. Teacher Assistants/Language Instructors serving in Title 1 schools, in an instructional capacity, must have an Associate's Degree or two years (48 semester hours) of study at an institute of higher education.

APPLY ONLINE at:

https://phl.applitrack.com/cherokeecentral/onlineapp/ or visit www.ccs-nc.org for more information.

Boundary Lock & Safe



LOCKSMITH BUSINESS \$ALE!

Established 1990 serving Swain, Jackson, Haywood, Macon counties and the Qualla Boundary.

Safe Tools and Information
5 Automotive Programming as well as
Other Computers
Vehicles
High Security and Other Key Machines
Stock and Much More!

CALL 828-497-4662

EMPLOYMENT

THE CHEROKEE INDIAN HOS-PITAL AUTHORITY has the following jobs available:

FULL TIME CONTRACTING ASSISTANT

FULL TIME RN CASE MANAGER / OPD

Applications and job descriptions are available at the Cherokee Indian Hospital Human Resources Office, Monday – Friday from 8:00am - 4:00pm. For more information please call 828 497-9163 and ask for Teresa Carvalho, Sheila Brown or Sherrene Swayney. These positions will close on October 28, 2016 @ 4:00pm. Indian preference does apply and the original CIHA job application must be submitted. Resumes will not be accepted in lieu of CIHA application. 10/27pd

CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

FT Assistant Network and VOIP Administrator FT CNA/Clerk Float FT DME Support Technician FT Phlebotomist FT Staff Pharmacist

Applications and job descriptions are available at the Cherokee Indian Hospital Human Resources Office, Monday – Friday from 8:00am - 4:00pm. For more information please call (828) 497-9163 and ask for Teresa Carvalho, Sheila Brown, Sarella Jackson or Sherrene Swayney. These positions will close on November 04, 2016 @ 4:00pm. Indian preference does apply and the original CIHA job application must be submitted. Resumes will not be accepted in lieu of CIHA application. 11/3pd

CHEROKEE PET OF THE WEEK Ganasav hia svdodagwasdi asuyagida SOHI DD RVLTOJ D& OYL



Buster, a German Shepherd Mix, lives with Claudette Long of the Wolftown Community

Is your pet your best friend?
If you'd like to have your pet
(whatever that may be) featured as the
Cherokee Pet of the Week,
send a high resolution photo,
type and name of pet to:
scotmckie@nc-cherokee.com, or message
us at the One Feather Facebook page.

LEGAL NOTICES

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 16-060

In the Matter of the Estate of Alyne Joann Eslinger

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Chris Catolster, 206 Wild Rose Trace, Cherokee, NC 28719.

10/27pd

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 16-062

In the Matter of the Estate of John J. Winoty Sr.

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Frederick Wilnoty, P. O. Box 2214, Cherokee, NC 28719.

10/27pd

Cherokee Tribal Court Jury Selection for November 7–11, 2016 Session

Allison, Judy Ownby; Anderson,

Philip Brent; Anderson, Tina Carswell: Arch. Charles Gilbert: Ashe. Tasha Denise: Balderas, Sergio Jimenez; Bark, Preston Leander; Bazemore, Sabrina Kathleen; Bernhisel, Jr., Tony Lee; Bird, Jim Allen; Bird, Jonna Lynn; Bradley, Wesley Lillian Michelle; Bradley, Cecelia Belle; Brady, Jr. Robert; Bustos, Brenda Cochran; Carroll, Cindal Alisha; Chandler, Cynthia Diana: Chastain, Arvil: Chekelelee, Esaiah Ed Wavne Carrol: Climbingbear-Bryant, Kayla Elizabeth; Coggins, Brooke Leann; Conseen, Lorraine; Cooper, Jill Denise; Crowe, Toby Alexander; Crowe, Jr., Warren Harding; Dockery, Hope Noel; Driver, Jeannie Oocumma; Dunlap, Charles Robert; Fenanlampir, Rosanto Yohanes; Fortenberry, Senea Daryl; Garcia, Melissa Belle; George, Chadwick Errol; George, Denise; Gunter, Tori Shey; Hall, Joseph David; Holloway, Johnnie Harrison; Hornbuckle, John Robert; Hornbuckle, Whitney Shanae; Huskey, Sanford Vaughn; Jackson, Donnie Edward; Jones, Connie Kay: Jumper, Joseph Dwayne; Killian, Lavean; Lambert, David Richard: Lance, Amanda Sarah Leeann: Lebron, Lourdes Elena: Lipscomb, William Eugene; Little, Mark Andrew; Littlejohn, Frances Jean; Locust, Jr., William Russell; Long, Jerry Harlan; Long, Mary Walker; Lossiah, Jill Cherie; Lovelace, Margie Simons; Maney, Eloise George; Martin, Reva Sequoyah; McCoy, Sharon Biddle; McLaughlin, Lucy Lee; Mitchell, Mareena Nicole: Mousseaux, Charles Russell: Munson, Jessica Renee; Oocumma, Clint Edward; Owle, Brian Daniel; Pantle, Arturo Colex: Parra-Rubio, Gracia Lorrene: Pheasant, James David: Pheasant, Tashina

see **LEGALS** next page

LEGALS: from page 36

Dalea; Rattler, George Alan; Reed, Barry Lee; Sampson, Quedi Elizabeth; Sanders, Magdalena Joanna; Setiawan, I Made Budi; Shell, Perry McKinley: Shephard, Cecil James: Smith, Hannah Elizabeth; Smith, June George; Smith, Nekime Thomas; Smith-Cabe, Precious; Solis, Vivian West; Standingdeer, Jennifer Leigh; Taylor, Frank Joseph; Teesateskie, Brenda Gail; Tramper, Patricia Seguoyah; Walker, Amber Millsaps; Ward, Delbert Carlsyle; Weeks, Israel Paul; Welch, Antonia Louise; Welch, Freelin Leland; Welch, Tashina Shaylee; Welch, Terri Lyn; West, Paul Nathaniel; Wolfe, Dustin Thunder; Wolfe, Jonah; Wolfe, Marian Littlejohn; Wood, Deetria Heleena

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 16-084

In the matter of the Estate of Michael Taylor

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Jane Taylor, P. O. Box 1445, Cherokee, NC 28719. **11/3pd**

Eastern Band of Cherokee Indians Cherokee, North Carolina



Estate File No. EST 16-063

In the Matter of the Estate of James Albert Bradley

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: January 11, 2017

Irma Bradley, 293 Bradley Loop Road, Cherokee, NC 28719.

11/3pd

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 16-062

In the Matter of the Estate of John J Wilnoty, Sr.

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Frederick Wilnoty, PO Box 2214, Cherokee, NC 28719. **11/10pd**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 16-065

In the Matter of the Estate of Joseph M. Stamey

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred

from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Roger D. Stamey, 808 Green Pastures Road, Hartsville, SC 29550.

11/10pd

BIDS, RFPs, etc.

Qualla Housing Authority

QUALLA HOUSING AUTHORITY REQUEST FOR PROPOSALS SECURITY CAMERAS

Date: October 7, 2016
SCOPE OF THE RFP
This Request for Proposal contains the instructions for submitting your proposal. It includes a description of the services to be provided, the selection criteria, as well as other requirements for the proposal to be eligible for consideration.
INTRODUCTION

Qualla Housing Authority is requesting proposals from a qualified person to provide security cameras for select Qualla Housing locations. BACKGROUND

Qualla Housing Authority (QHA), a Tribally Designated Housing Entity of the Eastern Band of Cherokee Indians, a federally recognized Indian Tribe, is requesting proposals from qualified security providers. The intent of this RFP is to contract an Independent Contractor firm, corporation or company that will provide all labor, materials, tools, equipment, and other items necessary and reasonable incidentals for the proper execution and completion of all work expressly described or reasonably implied

see **BIDS** next page

BIDS: from page 37

in this document. REQUEST FOR PROPOSAL (RFP) COORDINATION

The point of contact for this Request for Proposal (RFP) shall be: Jonathan Rattler, Housing Services Manager

Charlene Owle, QHA Director Qualla Housing Authority PO Box 1749

Cherokee, NC 28719

Phone: (828) 359-6357

Email: jonaratt@nc-cherokee. com; charowle@nc-cherokee.com APPLICABLE LAWS AND PRO-CESSES

 This project is funded by the United States Department of Housing and Urban Development Office of Indian Programs.

• The work to be performed under

this RFP is subject to Section 7 (b) of the Indian Self-Determination and Education Assistance Act (Title 25 U.S.C 450e(b).

- Bid, Performance and Payment assurance is required.
- The Qualla Housing Authority is an Equal Employment and Opportunity Agency
- Indian Preference does apply according to the Tribal Employment Rights Office. 10/27pd

Request for Qualifications

Project Title: Jacob Cornsilk Community Center Master Plan Project

This is a "Request for Qualifications" from firms or teams with experience in planning and design of government/community facilities.

The Eastern Band of Cherokee Indians, Project Management Program, is soliciting proposals for development of a Master Plan for upgrading or replacing the existing facilities at the Jacob Cornsilk Community Center. The new center will be located at or near the current location in the Snowbird Community, near Robbinsville, NC.

The full project description and "RFQ" will be provided to any interested firm upon request. All questions, comments or requests for materials should be addressed to Chris Greene, Program Manager at 828-359-6703 or by email at chrigree@nc-cherokee.com. The deadline for submitting proposals is 2:30 p.m. on 11/09/2016.

Indian Preference (as defined by the Tribal Employment Rights Office, TERO) applies for this RFQ. 11/3pd

The Museum of the Cherokee Indian seeks proposals for architectural drawings for a new exhibit gallery to be added to the existing building. Deadline for proposals to be submitted will be November 15.

For information about submitting

the project, contact: Barbara R. Duncan, bduncan@ cherokeemuseum.org, 828-497-3481 x306. **11/10pd**

Request for Qualifications (RFQ)

for Engineering and Environmental Planning Services on the Long Blanket Site located on the Qualla Boundary in Cherokee, NC

The Eastern Band of the Cherokee Indians (EBCI) has plans to develop an approximate 40 acre site (Long Blanket Site or Project

Site). The Project Site is located northwest of the intersection of US Hwy. 441 and NC Road 1390. From the intersection the Project Site extends approximately 1850 feet north along State Road 1390 and approximately 950 feet west. The Project Site includes portions of three natural drainage systems, portions of which have been previously piped and other areas still contain natural channels.

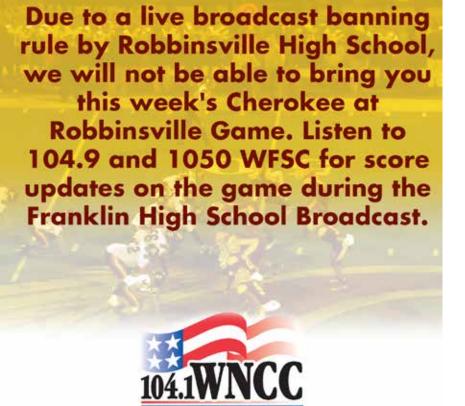
The EBCI is involved in planning for one or more large footprint commercial development projects on the site. The EBCI wishes to complete the site "permitting and mitigation planning" prior to final marketing efforts. The EBCI is requesting qualifications from environmental, planning and/or engineering firms with the capacity to undertake the appropriate studies.

The complete scope of work to be provided by the firm to be hired as Contractor is part of a complete RFQ document which may be obtained by contacting Doug Cole, Strategic Planner, at the EBCI Tribal Planning Office, at 828-359-6709. dougcole@nc-cherokee. com.

Responders to this RFQ must submit Qualifications not later than 4:00 PM EST November 18, 2016 to Doug Cole, Strategic Planner – Tribal Planning Office, 810 Acquoni Rd., Suite 132, Cherokee, NC 28719. Qualifications must be submitted as required in the RFQ.

First preference will be given to qualified TERO contractors.

11/3pd







One Feather deadline Friday at 12noon

WHERE JOBSTURN INTO CAREERS.



HARRAH'S CHEROKEE CASINO RESORT Barhelp Barhelp - Essence Lounge

Casino Cocktail Server (PT)
*\$500 hiring bonus
Casino Services Representative (PT)
Cleaning Specialist (FT/PT)
Cock I *\$400 hiring bonus
Cock II *\$400 hiring bonus
Dining Attendant
Dual Rate Poker Supervisor

F & B Cashier (FT/PT) *S500 hiring bonus Froet Desk Clerk (PT) *S500 hiring bonus Gaming Host (PT) Room Attendant (PT) Sales Associate

Sales Associate
Security Officer (FT/PT)
Senior Cook *\$400 hiring bonus
Service Connection Center Agent
Table Games Dealer
Training School (PT)
Valet Parking Clerk

HARRAH'S CHEROKEE VALLEY RIVER CASINO Cleaning Specialist (PT)

EVS Supervisor Hotel Front Desk Clerk (PT) Room Attendant (PT)

Eligibility restrictions do apply for hiting botus positions. Please see Talent Acquisition Department for detail

Visit HarrahsCherokeeJobs.com or call 828.497.8778 for a complete listing of jobs. Harrahs

Harrahi CHEROKE VALLEY RIVE

If you have already submitted your application, it will be considered active for 6 months from the date of application. To qualify, applicants must be 21 years or older (18-21 years eligible for non-garning positions), must successfully pass an RIAH harridrug test and undergo an investigation by Tribal Gaming Commission. Preference for Tribal members. This property is owned by the Eastern Band of the Cherokee Indians, managed by Caesars Entertainment. The Talent Acquisition Department accepts applications Mon. - Thur, from Barn - 4:30pm. Call 828.497.8778, or send resume to the Talent Acquisition Department, 777 Casino Drive, Cherokee, NC 28719 or fax resume to 828.497.8540.

Song & Song, PLLC Attorneys At Law



Virginia J. Song



Jonathan J. Song

Criminal Defense, Civil Litigation, Family Law, and Foreclosure Defense

160 N. Main St., Suite 8 Waynesville, NC 28786

P: (828) 452-2220

www.waynesvillelawyers.com

Se Habla Español

In Loving Memory Of Maggie Lossiah March 25, 1935 — October 15, 2015



There is so much we want to say

Time has gone by so fast.

We miss your laughter

We miss your companionship

Most of all we miss you

Mom, you were the greatest!!

You taught us so many things

And left us with great memories to cherish

The ache we feel in our hearts

Never ends.

We'll continue sending our love to you on angel wings,

Tom & Charlene, Genoa, Charlene & John

ETSTERN BAND OF CHEROME INDIANS

For deadlines and applications call 554-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.

POSITIONS OPEN

*Please attach all required documents *eg: Driver's license, Enrollment, Diplomas, Certificates*

Closing Friday, Oct. 28, 2016 at 4pm

- Family Services Manager-Dora Reed Center/QBHS/EHS (\$37,474-\$46,843)
- Education Manager- Dora Reed Center/QBHS/EHS (\$41,082-\$51,353)
- 3. Nutritionist- Dora Reed Center/QBHS/EHS (\$37,474-\$46,843)
- 4. Teacher (8 positions)- Dora Reed Center/QBHS/EHS (\$28,372-\$35,465)
- Cook Aide- Dora Reed Center/QBHS/EHS (\$19,598-\$24,498)
- Domestic Violence Intake Technician- DV (\$25,830 \$32,288)
- Executive Manager Adult Eligibility Services-Adult Eligibility Services (\$70,192-\$87,740)
- 8. Non-Emergency Medical Transport Coordinator- Adult Eligibility Services (\$31,078 \$38,848)
- 9. Eligibility Supervisor- Adult Eligibility Services (\$45,018 \$56,273)
- Income Maintenance Eligibility Specialist (3 positions)- Adult Eligibility Services (\$34,112 \$42,640)
- 11. NFP- Nurse Home Visitor- Cherokee Choices/NFP (\$45,018 \$56,273)
- 12. Financial Assets Manager- Finance (\$53,792-\$67,240)
- Purchasing Manager (Re-Advertisement) Purchasing (\$53,792-\$67,240)
- 14. Office Administrator (Re-Advertisement)- Finance (\$28,372-\$35,465)
- 15. Drywall Hanger/ Carpenter- QHA (\$31,078 \$38,848)
- Youth Development Professional- CYC (\$21,484-\$26,855)
- 17. Carpenter Helper- Facility Management (\$23,616 \$29,520)
- 18. Driver- Transit (\$23,616 \$29,520)
- 19. Job Bank Coordinator- TERO (\$37,474-\$46,843)
- 20. Administrative Assistant- Tribal Construction (\$31,078 \$38,848)

Closing Friday, Nov. 4, 2016 at 4pm

- Driver- Transit (\$23,616 \$29,520)
- Fitness Assistant- Cherokee Fitness Center (\$21,484-\$26,855)
- Domestic Violence Intake Technician (Re-advertisement)- DV (\$25,830 \$32,288)
- 4. Social Worker (2 positions) (Re-Advertisement)- Family Safety (\$41,082 \$51,353)

Open Until Filled

- 1. Patrol Officers CIPD (\$34,112 \$42,640)
- 2. Detention Officer Detention Services (\$31,078 \$38,848)
- 3. Part Time- Paramedic Tribal EMS (\$34,112 \$42,640)
- RN Supervisor Tsali Care (\$49,200 \$61,500)
- Cook Aide Tsali Care Center (\$19,598 \$24,498)
- RN Tsali Care Center (\$45,018 \$56,273)
- C.N.A. Tsali Care Center (\$23,616 \$29,520)
- 8. Accounting Coordinator II Finance (\$41,082 \$51,353)
- 9. Academy Curriculum Developer KPEP (\$41,082 \$51,353)
- Language Specialist Assistant KPEP (\$25,830 \$32,288)
- Language Specialist KPEP (\$31,078 \$38,848)
- 12. Early Childhood Language Specialist KPEP (\$31,078 \$38,848)
- 13. Internal Auditor (3 positions) Internal Audit (\$41,082-\$51,353)
- 14. Natural Resource Officer- NRE (\$34,112 \$42,640)
- 15. Law Clerk- Civil Law (\$45,018 \$56,273)
- Associate Attorney General IV- Civil Law (\$31,348-\$114,185)
- 17. Legal Service Attorney (2 positions)- Civil Law (\$64,206-\$80,258
- 18. Tribal Prosecutor II- Criminal Law (\$83,722-\$104,653)

Download Applications & Job Descriptions
NC-Cherokee.com/HumanResources/Employment/Job-Opportunities

YOU THINK SOMETHING MAY BE WRONG. THE ANSWER IS NOT STARING YOU IN THE FACE.

Avoiding eye contact is one early sign of autism.

Learn the others today at autismspeaks.org/signs.

Early diagnosis can make a lifetime of difference.





