



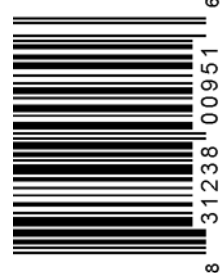
Cherokee One Feather

THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS

6-12
NOVEMBER
2019

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QUOTE OF THE WEEK



**"We never had a welcome home
before. I always thought we were
the world's most hated veterans."**

*- Alfred Welch, an elder of the Eastern Band of
Cherokee Indians, said following his participation
in a recent Blue Ridge Honor Flight to Washing-
ton, D.C. He is a fluent speaker of the Cherokee
language and a Vietnam veteran.*



Tribal leaders commit funds to
help save Cherokee language,
Page 2

Tribal leaders commit funds to help save Cherokee language

SCOTT MCKIE B.P.
ONE FEATHER STAFF

A group of Cherokee second language learners showed a board containing a list of all of the known Cherokee fluent speakers of the Eastern Band of Cherokee Indians (EBCI) during Annual Council on Monday, Oct. 28. The board contains 205 names, the number as of Oct. 24.

"We're losing an average of 19 speakers a year," said Sharri Pheasant, a Cherokee second language learner, who presented legislation in Annual Council on Monday dealing with the preservation of the language.

The legislation was passed by Tribal Council unanimously and states that \$15 million will "be allocated to the revitalization needs of the Cherokee Language programs for the preservation and sustenance of our Cherokee Language..."

Pheasant was joined in submitting the legislation by fellow second language learners Matt Tooni, Amber Ledford, Cree Rockwood, as well as Tribal Council Chairman Adam Wachacha.

"If we don't have our



SCOTT MCKIE B.P./One Feather photo

EBCI Beloved Woman Myrtle Driver, center, a first language Cherokee speaker, reads a resolution regarding the Cherokee language during June's Tri-Council meeting at the Kituwah Mound.

language, can we still say that we're Cherokee?" said Pheasant.

The legislation comes on the heels of a stark declaration by Tri-Council - consisting of leaders of the three federally recognized Cherokee tribes - in late June that the Cherokee language is in a State of Emergency.

During that Tri-Council meeting in June, held at the Kituwah Mound, Roy Boney Jr., a Cherokee Nation citizen, noted there are just over 2,100 identified fluent Cherokee speakers in the three tribes (EBCI, Cherokee Nation, and United Keetoowah Band of Cherokee Indians). "Out of the roughly 400,000 federally recognized Cherokees, that's less than 0.5 percent of the population...the language is our birthright

as Cherokees. We're at a really critical juncture with our language."

The second language learners who addressed Council on Monday are associated with the CALL (Cherokee Adult Language Learners) program.

EBCI Beloved Woman Myrtle Driver, a fluent speaker, praised the program and its students. "It's been a pleasure to work with this adult immersion group. I've never seen a group of people that really wanted to learn the language, and I applaud them. I appreciate them because Cherokee is not an easy language to learn. It's very complex."

She added, "Today is the day that we support any group or any learner that wants to learn the language. We can't put it

off anymore."

Tooni, a CALL student, has begun teaching basic Cherokee language classes in the community to help share and spread his knowledge. He said on Monday, "We've lost precious time because we deny ourselves the ability to see the actual reality of what's happening around us."

He implored EBCI tribal members, "Learn as much as you can. The days of thinking 'I'm too old to learn' are over as well as any other excuse that we may have. It's done with."

Tooni said preservation of the Cherokee language has to be a group effort, and he referenced the concept of Gadugi. "That can't stand as an idea if we just come together during catastrophes and tragedies. It's an all the time thing, and this language is a part of that."

Principal Chief Richard G. Sneed said he supports the idea 100 percent and noted, "It's not just a conversation about language preservation. Oftentimes, we begin the conversation and then it dies on the vine, and I think that the energy and the passion and certainly the heart and the spirit of this group of young people who are

energized not only around language preservation but language proliferation."

He did ask that a plan be in place so he can know what to implement. The submitted version of the legislation called for a new division to be developed, but it was amended on the floor to simply allocate the funding. It was decided that a comprehensive plan will be developed after the Language Symposium scheduled for November that will include everyone involved in language preservation efforts.

Swimmer said during discussion on the legislation, "It's sad to say, but we are going to lose our speakers one day, and, the thing that is still going to be here, everybody knows, is technology. "And, what we don't have is people who are working continuously trying to save the language by preserving it and recording these fluent speakers every time they talk."

Big Cove Rep. Richard French said he fully supports this effort and all efforts to save and revitalize the language. "I think we all know what we need to do and today's not the day to put something on hold. Today's the day to move forward."

USDA releases hemp regs, Chief Sneed ready to work on tribal initiative

SCOTT MCKIE B.P.
ONE FEATHER STAFF

The USDA established the U.S. Domestic Hemp Production Program officially on Wednesday, Oct. 29 and released important regulations for states and federally recognized tribes in the process.

The lack of these regulations was a sticking point for Principal Chief Richard G. Sneed in the establishment of a Cannabis Commission for the Eastern Band of Cherokee Indians (EBCI). In early October, he vetoed Res. No. 731 (2019), which would have established a Cannabis Commission for the Tribe, stating at the time, “The passage of Res. No. 731 – 2019 was a historic action taken by our Tribe towards greater economic diversification. Yet, it is premature in nature.”

He advised waiting for the USDA regulations.

Following the announcement by the USDA, Chief Sneed told the One Feather, “The EBCI has been waiting for these regulations so we may better understand the opportunity the Eastern Band has while staying within an established legal framework. I look forward to bringing this information to the EBCI, particularly Tribal Council, so we may resume our work to establish a Commission to advance our interests in hemp production.”

He added, “We have some very capable staff working on this issue and will continue to engage outside partners to ensure we maximize

our return on investments.”

U.S. Secretary of Agriculture Sonny Perdue commented on Wednesday, “At USDA, we are always excited when there are new economic opportunities for our farmers, and we hope the ability to grow hemp will pave the way for new products and markets. We have had teams operating with all hands-on-deck to develop a regulatory framework that meets Congressional intent while seeking to provide a fair, consistent, and science-based process for states, tribes, and individual producers who want

requirements. It also establishes a federal plan for hemp producers in states or territories of Indian tribes that do not have their own approved hemp production plan.”

Following the veto of Res. No. 731, which withstood an override vote on Oct. 4, new legislation (Res. No. 24 – 2019) was submitted during Annual Council to establish a Cannabis Commission for the Tribe. That legislation, submitted by former Wofltown Rep. Jeremy Wilson who now serves as the EBCI governmental affairs liaison, completely eliminated compensation

“We have some very capable staff working on this issue and will continue to engage outside partners to ensure we maximize our return on investments.”

- Principal Chief Richard G. Sneed

to participate in this program.”

The USDA's interim final rule is being published in the Federal Register. According to information from the USDA, “The rule includes provisions for the U.S. Department of Agriculture to approve hemp production plans developed by states and Indian tribes including: requirements for maintaining information on the land where hemp is produced; testing the levels of delta-9 tetrahydrocannabinol; disposing of plants not meeting necessary requirements; and licensing

for the Commission and reduced the budget from \$240,000 to \$162,000.

The legislation states “hemp is not medical marijuana or recreational marijuana” and provides that the Commission's purpose would be to:

- (a) Develop an EBCI Hemp Regulation Plan for submission to the USDA;
- (b) Research, draft, and submit to Tribal Council for its review and approval any necessary amendments to the Cherokee Code to sup-

port the Tribe's conduct of lawful activities in the hemp industry and development of economic opportunities for the Tribe in that industry and related industries;

(c) Develop a long-range plan for the Cannabis Commission or other hemp regulatory entity for the Tribe;

(d) Develop necessary administrative rules for review and approval under tribal law; and

(e) Develop a long-term economic plan for the Tribe regarding the hemp industry.

The idea for the Cannabis Commission was a recommendation from the feasibility study, initiated by Tribal Council, entitled “Hemp as a Feasible Commodity for the Eastern Band of Cherokee Indians”. During a presentation to Council regarding the feasibility study in July, Eric Stahl, Hempleton Investment Group (group that performed the study) vice president of sales, noted that the study focused on industrial hemp which is a strain of Cannabis sativa that contains less than 0.3 percent THC (tetrahydrocannabinol).

“Hemp cannot get you high,” Stahl told Council at the presentation in July. He further said that hemp fiber is four times as durable as cotton and can be grown on the same land for 14 years without depletion.

The agenda for the Thursday, Nov. 14 regular session of Tribal Council has not been released yet, but it is likely that Res. No. 24 will be discussed during that session.

Atlanta Braves hold private meeting with tribal leaders

JONAH LOSSIAH
ONE FEATHER STAFF

Principal Chief Richard G. Sneed reported at Annual Council on the morning of Monday, Oct. 28 that he would be meeting with Derek Schiller, the chief executive officer and president of the Atlanta Braves.

It comes several weeks after St. Louis Cardinals Pitcher Ryan Helsley called the Braves' tomahawk chop tradition "disrespectful," which sparked hesitancy from the Atlanta franchise. Helsley is a Cherokee Nation citizen.

"I think it's a misrepresentation of the Cherokee people or Native Americans in general," Helsley said in an interview with the St. Louis Post Dispatch.

For years, the Atlanta Braves

have distributed foam tomahawks and the crowds have chanted, much like the chants heard at Florida State University.

"It's not me being offended by the whole mascot thing," Helsley said. "It's not. It's about the misconception of us, the Native Americans, and it devalues us and how we're perceived in that way, or used as mascots."

After Helsley's comments, the Braves released a statement saying that they would stop providing the foam tomahawks at every seat and would no longer be playing the music in the stadium that queued the chant.

Following the attention that the story received, the Atlanta Journal Constitution then requested a comment from Chief Sneed regarding the issue. He also did not provide

support for the Braves tomahawk chop.

"That's just so stereotypical, like old-school Hollywood...Let's move on. Find something else," said Chief Sneed in that article.

He mentioned this interview at the Annual Council Session held on Oct. 28.

"The next day, I got a phone call from the president and CEO of the Atlanta Braves," said Chief Sneed. "He's looking for an opportunity to just meet with us. And so, he'll be coming up Wednesday, so anybody that would like to join us, I'll give you all the time and place. We're going to meet at Harrah's for lunch. And then, he said he just wants to come to listen and to learn. What the objective is, is to find a way for them to engage with us as a Tribe, to possibly come up

with something better and more culturally appropriate than some of the things that go on in major league sports at this time."

Chief Sneed invited all the members of Tribal Council to attend the luncheon and meeting that was held on Wednesday, Oct. 30. The Cherokee One Feather requested access to the meeting but was denied via email for the following reasoning:

"Given the sensitive and relatively new nature of the partnership between the EBCI and the Braves both parties would prefer to keep this quiet for the time being."

An opportunity to interview Chief Sneed after the closed meeting was also proposed, this was not provided. No statement was given from the Chief's office regarding the visit as or press time.

Harrah's Cherokee becomes an official sponsor of the Carolina Panthers

JONAH LOSSIAH
ONE FEATHER STAFF

Harrah's Cherokee Casinos and the Carolina Panthers have announced a five-year partnership that will make the casino an official sponsor of the NFL team.

Brian Saunooke, the regional vice president of marketing for Harrah's Cherokee, said that they are excited for this relationship and how it can help their brand.

"We were introduced to the Panthers through our Caesar's cooperate support, and we began talking about a potential partnership and how could benefit both sides. Where we could gain some more exposure to customers in the

Charlotte market," said Saunooke. He says that he was encouraged by the Panthers organization during the preliminary stages of discussion.

"It's a very creative team in Charlotte. They had a lot of good ideas that we felt would be appealing to our best VIP customers and they also had some good ideas to help us expand that brand recognition."

Saunooke says that the sponsorship will be represented in multiple ways.

"The most visible way that the sponsorship will be represented is through broadcast TV and radio. The Harrah's Cherokee brands will be mentioned, and logos shown for pregame, also in-game and

postgame on a rotation, so it'll be different each game. In-stadium, we have the naming rights for Panther's Champions Village, which is a hospitality location within the stadium. So, it's actually going to be the Harrah's Cherokee Champions Village. And we're the sponsor for the 5th Quarter postgame show."

According to Saunooke, a major part of this sponsorship is the opportunities it offers to Harrah's customers.

"One of the most exciting inclusions that they had for us this year was a game in London. So, we were able to send two pairs of VIP customers to a game in London... experiences like that are really hard to come by. We try to look for those exclusive opportunities for our very

best customers."

Saunooke says that getting the deal done took some time due to the number of specifics involved with the sponsorship.

"Because the NFL is a brand that has worked so hard to build their brand, they're also protective of their brand. And sponsorship agreements such as that, they tend to be a lot more detailed and lengthy contracts."

The move has been one of many that Harrah's have made in recent times to extend their brand to different markets. Saunooke talked about growing the brand in larger but not too distant areas, such as Atlanta and Charlotte. In May of

see **PANTHERS** next page

Council approves 5 percent COLA for tribal employees

SCOTT MCKIE B.P.
ONE FEATHER STAFF

Tribal employees of the Eastern Band of Cherokee Indians (EBCI) will soon receive a cost of living adjustment (COLA). During its last session of Annual Council for the year held on Thursday, Oct. 31, Tribal Council approved a 5 percent COLA for EBCI tribal employees which will be awarded in addition to the current merit system of raises.

“We still have a lot of employees that are on the lower end of the pay scale,” said Vice Chief Alan B. Ensley who submitted the legislation (Res. No. 44 – 2019) along with Wofltown Rep. Bo Crowe. “We want to be fair across the board,

and I think a 5 percent increase would be good.”

Vice Chief Ensley said a COLA raise of this nature costs around \$1 million per percentage point.

“I think the employees are worth it,” he noted. “We all call on the tribal employees to do whatever we, as elected officials, need done on a daily basis. The majority of these are enrolled members that we have working. We have around 1,100 employees, and they are the backbone of the Tribe.”

Rep. Crowe made an amendment, which was approved, to include all of Tribal Council on the “submitted by” line of the legislation.

Birdtown Rep. Boyd Owle said, “They haven’t gotten a raise since

2013, and I think it’s certainly in line for that. Cost of living does increase every year, and we want to keep up with the cost of living for our employees – the backbone of the Tribe here - for delivering the services that we all expect.”

The legislation calls for EBCI Human Resources to do an annual assessment going forward to see if COLAs are warranted. Principal Chief Richard G. Sneed offered an amendment, which was also approved, that the assessment process also include the EBCI Executive Committee and the EBCI Division of the Treasury. “It’s going to require a joint effort,” he commented.

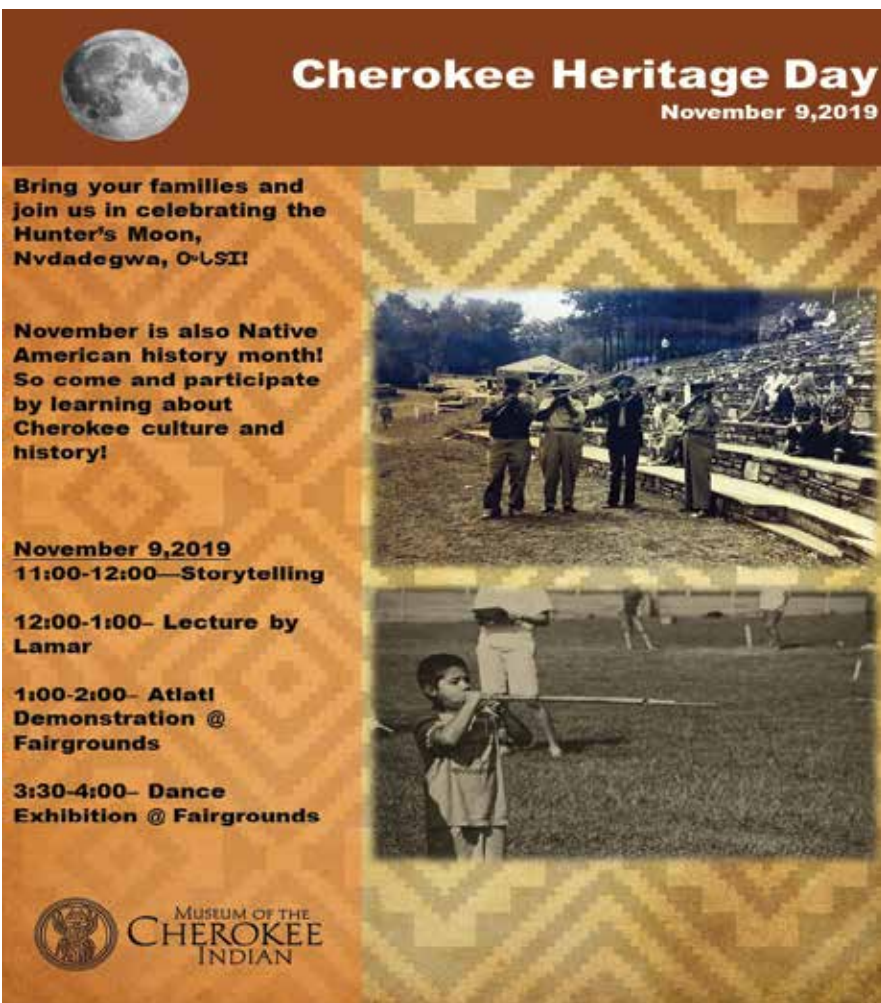
Wofltown Rep. Chelsea Saunooke inquired, “If someone is at the top of the pay scale, how

does this (COLA) come into play?”

EBCI Secretary of the Treasury Cory Blankenship replied, “When an employee meets the maximum for a salary grade, any COLA or merit beyond that is a cash payment.”

Vice Chief Ensley said he is happy that it will not be years between COLAs again. “I think the most important part of the resolution is that HR is going to start doing an annual evaluation so we’ll have this discussion every year going forward with whether or not one needs to be given.”

The resolution was passed, as amended, unanimously by all Tribal Council representatives present (Big Cove Rep. Perry Shell was absent).



Cherokee Heritage Day
November 9, 2019

Bring your families and join us in celebrating the Hunter's Moon, Nvda degwa, O-LSI!

November is also Native American history month! So come and participate by learning about Cherokee culture and history!

November 9, 2019
11:00-12:00—Storytelling

12:00-1:00—Lecture by Lamar

1:00-2:00—Atlatl Demonstration @ Fairgrounds

3:30-4:00—Dance Exhibition @ Fairgrounds

MUSEUM OF THE CHEROKEE INDIAN

PANTHERS: Harrah’s sponsorship, from page 4

this year, the City Council of Asheville announced that Harrah’s Cherokee had won the bid for the naming rights of the Asheville Civic Center.

“They’re comparable to each other, there’s no one that’s a lot more complex than the other. They’re really comparable in their scope. And they each have their own individual attributes that maybe make one a little bit heavier on the advertisement side. The Civic Center is primarily an advertising sponsorship. The Panthers includes a lot of hospitality”

The sponsorship of the Civic Center can last upwards of 10 years and could cost as much as \$5.75 million. At this time, Harrah’s has declined to release the total price of this sponsorship with the Panthers.

Saunooke says that this is big move for Harrah’s, and that the sponsorship has opportunities to grow and become a long-running agreement. “We hope that it will be. This is a five-year agreement, and I see no reason way it couldn’t develop into a longer-term relationship.”



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WORD GAMES?
JOB NOTICES?
WEATHER?

Find it at theonefeather.com

Lossiah sentenced to three years on DV charge

Channing Lossiah, 22 was convicted on Tuesday, Oct. 29 in the Cherokee Court for one count of Domestic Violence Assault by Strangulation and one count of Domestic Violence Assault Inflicting Serious Bodily Injury. He received a sentence of 36 months of active incarceration on the first count and a suspended sentence of 36 months on the second count, from the Honorable Randle Jones, Cherokee Court Judge.

Lead Tribal Prosecutor Justin Eason stated, “This sentence sends a clear message that domestic violence is not tolerated in this community. I hope that this resolution will demonstrate to survivors of domestic violence that your trauma is real and is a serious concern to the Tribe; to those currently suffering in domestic violence relationships that you will be believed and you can get out of that situation; and to perpetrators of domestic violence that your actions will have consequences. You will be caught and you will be punished.”

He added, “I want to thank Det. Sgt. Neil Ferguson for his incredible dedication to this case which resulted in a high-quality investigation. All of the integrated pieces of our Domestic Violence program- law enforcement, prosecution, and victim services- worked together very well on this case, and the outcome speaks to that. While this case would have been appropriate for adoption in the Federal Court, the Cherokee Court was able to provide a speedy and just resolution in this case, and remains the most fair and sophisticated tribal court in the nation. This case shows that the Eastern Band of Cherokee Indians takes domestic violence offenses

very seriously and will not hesitate to incarcerate those guilty of such crimes.”

- EBCI Office of the Tribal Prosecutor release

CIPD Arrest Report for Oct. 21-28

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Addresses and those files with no charge data have been redacted. Mugshots can be viewed online at theonefeather.com.

Evans, Nathaniel Trevon – age 20

Arrested: Oct. 21

Released: Not released as of report date

Charges: Probation Violation

Blevins, Brittany – age 28

Arrested: Oct. 24

Released: Oct. 25

Charges: Civil Contempt

Smith, Brooke Leighann – age 23

Arrested: Oct. 24

Released: Not released as of report date

Charges: Driving While Impaired, Driving While License Revoked, Reckless Driving

Smith II, Greg Lillis – age 29

Arrested: Oct. 24

Released: Not released as of report date

Charges: Possession of Firearm by Felon; Resisting Public Officer; Obstructing Justice; Possession Schedule I Controlled Substance; Possession with intent to Manu-

facture, Sell, Deliver Schedule I Controlled Substance

Tolley, Cassandra Marie – age 29

Arrested: Oct. 25

Released: Not released as of report date

Charges: Probation Violation (two counts)

Wahnetah, Dylan Keith – age 33

Arrested: Oct. 25

Released: Not released as of report date

Charges: Probation Violation

Baines, Beau Scott – age 37

Arrested: Oct. 26

Released: Oct. 26

Charges: Temporary Hold

Baines, Benji Ray – age 44

Arrested: Oct. 26

Released: Oct. 26

Charges: Temporary Hold

Toineeta, Storm Vincent – age 30

Arrested: Oct. 26

Released: Oct. 26

Charges: Obtain Property False Pretense

Arch, Stefanie West – age 35

Arrested: Oct. 27

Released: Not released as of report date

Charges: Public Intoxication

Tribal Court Report

Judgment Summary for Oct. 23

Bradley, Errika Arkansas

14-10.60 Larceny – Dismissed with Leave to Refile

14-5.4 Filing False Emergency Report - Dismissed with Leave to Refile

14-10.16 Second Degree Trespass - Dismissed with Leave to Refile

Brady, Cody Shay

14-10.60 Larceny – Dismissed on Plea, receive a Substance Abuse Assessment, if a bed becomes available will be transported to Snowbird facility

14-40.62(a)(1) Simple Assault – Dismissed on Plea

20-28 Revoked License – Dismissed on Plea, receive a Substance Abuse Assessment, if a bed becomes available will be transported to Snowbird facility

14-70.22 Failure to Obey a Lawful Order of the Court – Dismissed on Plea

Huskey, Ursula

14-70.18 Providing or Possessing Contraband – Dismissed for Compliance

Littlejohn, Robert Allen

14-95.5(a) Drugs: Possessing a controlled substance classified in schedule I, II, III, IV, and V – Dismissed, No Labs Sent

14-95.11(c) Drugs: Possession of Drug Paraphernalia – Dismissed, No Labs Sent

14-34.10 Weapons Offense – Guilty Plea, 90 days jail time suspended, 12 months probation, obtain Substance Abuse Assessment within 30 days, fine: \$200, court costs: \$190

Lossiah, Thomas Lyle

14-40.16 Elder Abuse and Neglect – Guilty Plea, 12 months jail time suspended, 18 months probation, obtain Substance Abuse Assessment within 30 days, not to harass/threaten victim, fine: \$200, court costs: \$190

14-10.14 Injuring Communication Equipment – Dismissed on Plea

14-10.61 Receiving or Possessing Stolen Property - Dismissed on Plea

14-34.11 Aggravated Weapons

Ensley, Brooke Lea
14-95.5(a) Drugs: Possessing a controlled substance classified in schedule I, II, III, IV, and V – Guilty Plea, 90 days active jail time, credit for time served

Evans, Nathaniel Trevon
14-10.60 Larceny – Guilty, Admits PV, 30 days active jail time, credit for time served (9 days), return to probation with alcohol monitor, attorney: \$262.50

Gonzalez, Jacinta Hope
14-95.5(c) Drugs: Simple Possession of Marijuana – Dismissed, Treatment Complete

Taylor, Margie Lynn
14-95.6(c) Drugs: Manufacturing, Selling or Delivering, Possessing

with intent to sell or deliver schedule VI – Dismissed on Plea
14-95.6(b) Drugs: Manufacturing, Selling or Delivering, Possessing with intent to sell or deliver schedule I, II, III, IV, and V – Dismissed on Plea
14-70.19 Resisting Lawful Arrest – Guilty Plea, 120 days jail time suspended, 12 months probation, court costs: \$190

Toineeta, Victoria Eden
14-95.5(a) Drugs: Possessing a controlled substance classified in schedule I, II, III, IV, and V – Guilty Plea, 180 days jail time suspended, one year probation, obtain Substance Abuse Assessment, credit for time served (107 days), fine: \$1,000
14-70.14 Obstructing Governmental Functions – Dismissed on Plea,

obtain Substance Abuse Assessment
14-70.18 Providing or Possessing Contraband – Dismissed on Plea, obtain Substance Abuse Assessment
14-95.5(a) Drugs: Possessing a controlled substance classified in schedule I, II, III, IV, and V – Guilty Plea, 180 days jail time suspended, one year probation, obtain Substance Abuse Assessment, credit for time served (107 days), fine: \$1,000
14-95.6(b) Drugs: Manufacturing, Selling or Delivering, Possessing with intent to sell or deliver schedule I, II, III, IV, and V – Dismissed on Plea
14-95.6(b) Drugs: Manufacturing, Selling or Delivering, Possessing with intent to sell or deliver schedule I, II, III, IV, and V – Dismissed on Plea
14-70.22 Failure to Obey a Lawful Order of the Court – Dismissed on Plea

Tolley, Cassandra
14-40.16 Elder Abuse and Neglect – Guilty, Admits PV, 10 days active jail time, credit for time served (5 days), stay away from victim and Tsali Manor, intensive supervised probation with weekly check-ins, court costs: \$190, restitution ordered: \$500

Voss, Kyle August Paul
14-95.11(c) Drugs: Possession of Drug Paraphernalia – Dismissed, Interest of Justice
14-70.22 Failure to Obey a Lawful Order of the Court – Dismissed, Interest of Justice

Judgment Summary for Oct. 31

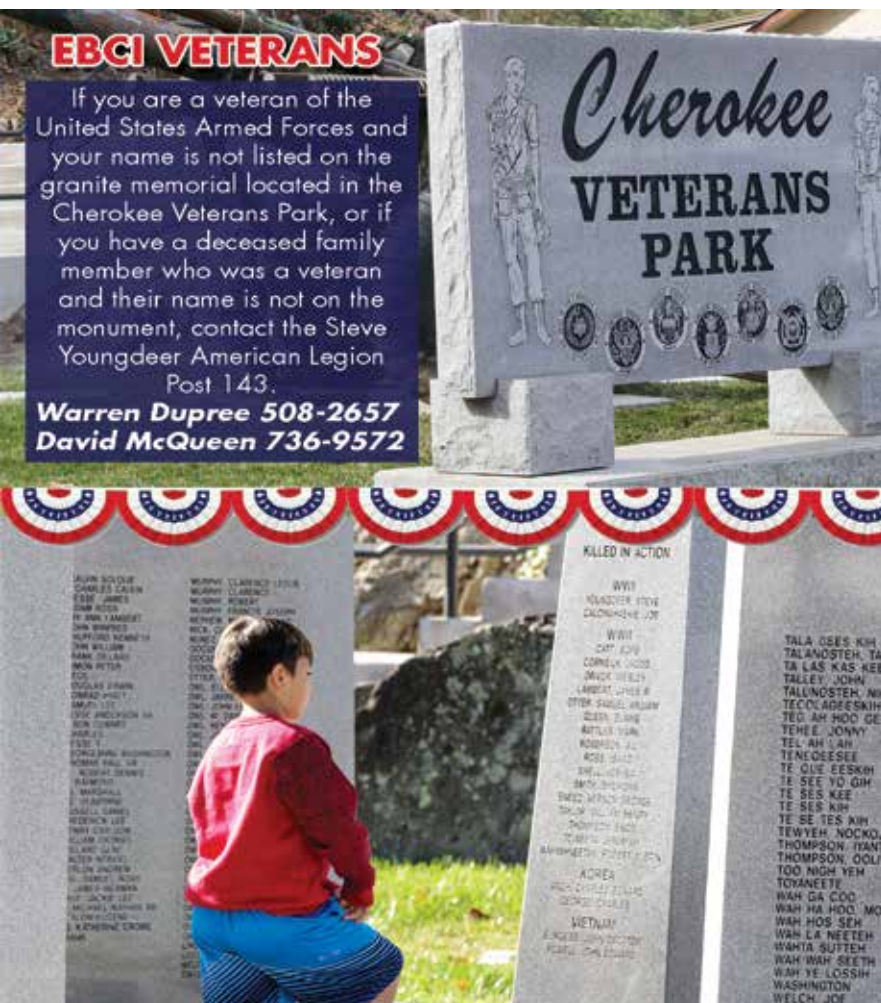
Hill, Johnathon
14-15.5 Intoxicated and Disruptive in Public – Dismissed, Statute of Limitations has run

Taylor Jr., Howard James
14-10.9 Criminal Mischief to Property – Dismissed for Compliance, restitution ordered: \$250

Wildcat, Craigan Stan
14-10.60 Larceny – Guilty Plea, 33 days active jail time, credit for time served (33 days), court costs: \$190, restitution ordered: \$420

Judgment Summary for Nov. 1

Squirrel, Joshua Brent
14-5.5 Aggravated Stalking (DV) – Guilty Plea, 182 days active jail time, fine: \$500
14-40.54 Assault Inflicting Serious Bodily Injury – Guilty Plea, 182 days active jail time, fine: \$500



Census Confidentiality

- is it really confidential?

ABSOLUTELY!

Answers to Census questions are protected by current law (Title 13 of the U.S. Code, Section 9) and are strictly confidential.

- It is illegal for the Census Bureau, or its employees, to share your personal information with any other government agency—not law enforcement, IRS, Welfare, FBI, immigration, etc.
- No court of law, not even the President of the United States, can access your responses.
- Census Day is April 1, 2020!!
- For more information go to census.gov



SALLY DAVIS/One Feather photo

Ernest D. Panther, left, an elder of the Eastern Band of Cherokee Indians from the Big Cove Community, was honored during a luncheon, hosted by the Big Cove Women's Group, on Friday, Nov. 1. A veteran of the U.S. Air Force, Panther was honored for his service with a plaque from USET (United South and Eastern Tribes). Vice Chief Alan B. Ensley, right, assisted in the honoring event for Panther.



**The Smokies
classic hits
station**

Tell It & Sell It
9 a.m. to 10 a.m.
Weekdays

What Can I Eat?

*Just like the seasons, people have the ability to change!
Start Healthy Habits @CIHA!*

In **four weekly sessions**, the program will set you on a path to achieving your goals:

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- Lose weight
- Lower blood sugar
- Feel better
- Have more energy
- Move easier

What Can I Eat? answers the #1 question people with diabetes have on a daily basis. Created by the American Diabetes Association, **What Can I Eat?** is an exciting and innovative, community-based, nutrition-focused support program for adults living with type 2 diabetes.



Fridays... Lunch Provided!
Nov. 15th
Nov. 22nd
Dec. 3rd (Tuesday)
Dec. 13th



Starts November 15th, 2019 from 12:00 - 1:30 PM
Welch Top Conference Room, Cherokee Indian Hospital
Nutrition Department, Contact: Nilofer Couture, MPH, RDN, LDN, CDE
828-497-9163, ext.6459

SEQUOYAH FUND
LENDING AND TRAINING FOR BUSINESS OWNERS

Office Administrator Position

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The ideal candidate will be experienced in Microsoft Office, have excellent organization skills, be committed to superior customer service, and be able to excel in a small team environment.

Application and full job description can be picked up at
The Sequoyah Fund, Inc.
810 Acquoni Rd. (Ginger Lynn Welch Complex)
Cherokee, NC
or apply online at <http://bit.ly/SF-Office-Admin-App>
Indian preference applies. Position open until filled.

FOOTBALL

Braves termites take runner-up at Cracker Bowl



SCOTT MCKIE B.P./One Feather photos

Jordan Panther (#22) avoids a Murphy tackle in the Cracker Bowl at Franklin High School on the morning of Saturday, Nov. 2. Murphy won the game 18-0 which was the title game of the Smoky Mountain Youth Football League.



Joe Perry Saunooke (#72) tackles a Murphy running back. A roster for Murphy was unavailable.



Dragon Lossiah (#35) blocks a Murphy defender.



Nocona Codynah (#36) gets a good run around the end.

CROSS COUNTRY

Esquivel, Swayney qualify for state meet

ONE FEATHER STAFF REPORT

NEWTON – Jaylynne Esquivel, Cherokee Lady Braves cross country team, took fifth place at the NCHSAA 1A West Regional Cross Country Championships at Southside Park in Newton on Saturday, Nov. 2. With the finish, she qualified for the state meet to be held in Kernersville on Saturday, Nov. 9 and was also named to the All-Region team.

Oztin Swayney, Braves cross country team, also qualified for the state meet with a 21st place finish at the 1A West Regional.

Following are the top seven finishers in each

race, plus each Cherokee High School finisher, per Big Kahuna Timing:

Girls

- 1 – Lauren Tolbert, Highland Tech, 19:19.44
- 2 – Hannah Oliver, Elkin, 19:42.89
- 3 – Sydney Bolyard, Tri-County Early College, 20:09.14
- 4 – Kilia Hasty, Thomas Jefferson, 20:26.97
- 5 – Jaylynne Esquivel, Cherokee, 20:34.85
- 6 – Olivia Overholt, Polk Co., 20:35.25
- 7 – Brooklyn Pierce, Highland Tech, 20:37.58
- 82 – Dorian Reed, Cherokee, 29:52.91

Team Results

- 1 – Lincoln Charter 91
- 2 – Hayesville, 105
- 3 – Polk County, 116

* Cherokee did not compete in the team event.

Boys

- 1 – Drew Zink, Lincoln Charter, 16:20.50

- 2 – Patrick Rice, Lincoln Charter, 16:48.58
- 3 – Chase Pierce, Murphy, 16:57.42
- 4 – Cutter Law, Lincoln Charter, 16:58.37
- 5 – Jackson Burch, Hayesville, 17:02.21
- 6 – Carson Gilliam, Thomas Jefferson, 17:18.57
- 7 – Caleb Jones, Murphy, 17:29.29
- 21 – Oztin Swayney, Cherokee, 18:29.55
- 44 – Richard Mata-Welch, Cherokee, 19:56.56
- 48 – Cavan Reed, Cherokee, 20:07.70
- 62 – Tainin Esquivel, Cherokee, 21:02.77
- 64 – Jaylen Bark, Cherokee, 21:06.47
- 83 – Ayden Thompson, Cherokee, 22:23.65
- 89 – Toby Johns, Cherokee, 23:51.22

Team Results

- 1 – Lincoln Charter 24
- 2 – Murphy 66
- 3 – Hayesville 83
- 8 – Cherokee 230



SCOTT MCKIE B.P./One Feather photo

Sterling Santa Maria (#32), Braves senior wide receiver, catches a touchdown pass in the end zone in front of Murphy's Isaac Aguilar during a game at Ray Kinsland Stadium on the evening of Friday, Nov. 1. The Bulldogs topped the Braves 50-6. It was the season finale for Cherokee who finished the season at 2-9.



SCOTT MCKIE B.P./One Feather photo

The One Feather would like to wish a very happy birthday to Will Teesateskie (Will T.)! He is shown cheering for the Braves on his birthday at the season finale game against Murphy at Ray Kinsland Stadium on the chilly evening of Friday, Nov. 1.

A flight of honor and remembrance

The Cherokee One Feather was invited along the Blue Ridge Honor Flight recently. It is a semi-annual trip that brings veterans on a day trip to Washington D.C. to see the memorials and be honored along the way. The following is a collection of photos that takes you each step of the way of an emotionally impactful day. (JONAH LOSSIAH/One Feather photos)



Lieutenant General Richard Clark, the Deputy Chief of Staff of the Air Force, delivers a speech to the veterans.



Oscar Welch, a Vietnam veteran and a member of the Eastern Band of Cherokee Indians, watches on. This was his first time flying since returning home from Vietnam in 1969.



"They laid the foundation for us,
as far as our values and our service. It's
really special for us to be able to carry
the torch from them and keep going."
Lieutenant General Richard Clark.



Welch, left, was chosen to represent Vietnam veterans during the laying of the wreath ceremony.



Principal Chief Richard G. Sneed, right, a Marine Corps veterans, was Welch's guardian for the day. "Being able to stand beside Alfred at the placing of the wreath at the Lincoln Memorial, I'll never forget that for the rest of my life," said Chief Sneed. "That's a once in a lifetime moment, and I'm just happy that he got to do it."



Lt. General Clark shook the hand of each veteran, passing them a coin in the process.



Each coin represented the conflict which that veteran fought in.



"It just offers a whole new perspective, especially being at the Vietnam Veterans' Memorial and seeing lot of the veterans that were very emotional at the wall. It shows that no matter how far back the conflict was, the wounds that are below the surface are still there. Hopefully today is a day of healing for all of these guys." – Principal Chief Sneed

"I didn't know what to think. That was the first time I'd been there. I was looking for my cousin who got killed in Vietnam in '67, John Ed Oocumma. We found his name and a friend, John Burgess. We went to school about the same time here in Cherokee." – Alfred Welch



Ted Logan was the lone World War II veteran on this flight. He poses here at the World War II memorial. Constructed in 2004, it is newest of the major memorials in D.C.



The last stop of the day was at Arlington National Cemetery to witness the changing of the guard. The cemetery spans 624 acres and is home to more than 14,000 graves.



The changing of the guard ceremony at the Tomb of the Unknown soldier. The Tomb is guarded 24 hours a day, year-round. It is a chilling, yet powerful experience. There is hardly a breath from the crowd, the only sounds coming from an occasional gust of wind and the click-clack of the guard's steps.



Mail call. On the flight back to Asheville, guardians present their veterans with a bag full of mail from friends, family, and their community.



"We never had a welcome home before," said Welch. "I always thought we were the world's most hated veterans." Welch says that he is extremely happy he decided to go on this trip, that he will encourage others to go as well, "just get over it and go. It'll be worthwhile to them, they'd enjoy it."

6TH ANNUAL MONSTER PHOTO CONTEST WINNERS





BABY/TODDLER:
Kylor Bark as "Nacho Libre",
Age 1, Big Cove Community



YOUTH:
Cypress and Dashed Esquivel
as "Cheech and Chong", ages
5 and 6, Big Cove Community



PET:
Cooter Brown as "UPS Man",
3-year-old Dachshund,
humans are Colton Wike and
Ari Hornbuckle, Birdtown
Community



ADULT:
Dean Hill as "Skoden",
Big Cove Community



Photo courtesy of New Kituwah Academy

The following, shown left to right, had perfect attendance for the month of October at the New Kituwah Academy: back row (teachers) Tamara Sampson, Chelsea Murphy, Carolina Oocumma, and Rosie Sneed; front row (students) Alitama Hernandez, Al(a)sgisg Yona Lambert, Goyinega Sequoyah, Guque Winchester, Tsulasgi Wolfe, and Alitami Cooper.



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**26th Annual North Carolina
Native American AA Convention**
November 14-17, 2019
Cherokee, North Carolina

Cherokee Indian Fairgrounds
545 Tsali Blvd.,
Cherokee, NC 28719

Registration at the Door: \$40
Fee includes participation in all
Conference events, meals and snacks
Registration at the event begins:
Thursday, Nov. 14 at 12 p.m.

Info: Jody (828) 736-7510
www.indiansinsobriety.org

OBITUARIES

Bonnie Arlene “Sarge” Samford

Bonnie Arlene “Sarge” Samford, age 88, of Murfreesboro, Tenn., passed away on Monday, Oct. 28, 2019. She was born in Paris, Illinois to the late Cloyd and Olive (Bouslog) Samford. In addition to her parents, she was also preceded in death by two brothers, Dale Samford and William Samford; two brother-in-laws, Max E. Pantle and Beuford Travis; and two sister-in-laws, Martha Samford and Juanita Samford.

Ms. Samford is survived by her sister, Norma (Harry) Shumate of

Murfreesboro, Tenn.; brother, Archie (Lizz) Samford of Tullahoma, Tenn.; sister-in-law, Wanda Samford of Terre Haute, Ind.; as well as several nieces and nephews.

Graduating from the Paris, Illinois Hospital School of Nursing, she worked as an RN for over 45 years. She worked for eight years at the State School for Mentally Challenged at Lincoln, Illinois then went into Indian Health Service, working with the Indians in hospitals in Arizona, Alaska, South Dakota, Montana, New Mexico, and North Carolina. She worked with the Cherokee for 12 years before retiring in 1995 in North Carolina. Before and after retirement she enjoyed doing volunteer work in schools, churches and the community. She had many hobbies including finding 4-leaf clovers (found several thousand each year); collecting memorabilia concerning bees; stamp and coin collecting; and travelling. When her health started to fail, she moved to Murfreesboro, Tenn. to be near family about five years ago. She was honored by the Cherokee and Blackfoot Indians by being inducted into their Tribes. She loved baking cookies for the day cares and city departments and was active at Tsali Manor (the Cherokee Senior Center) when she wasn’t making her clothes. Her church and community were a very

important part of her daily life.

In lieu of flowers, memorials may be given to her church, the Cherokee Penecostal Holiness Church, P.O.Box 733, Cherokee, NC 28719.

Services celebrating her life were Saturday, Nov. 2 at Templeton Funeral Home in Paris, with Pastor Troy Warner officiating. Burial followed in Franklin Cemetery near Chrisman, Illinois.

A memorial service will be held in Cherokee to honor her on Nov. 10 at her church.

Additional Information and online condolences at www.TempletonFuneralHome.com

Firewood Permits available at BIA

Permits for free “U-Cut” firewood can be obtained at BIA Forestry during regular business hours. Info: David Lambert or Drew Rochester 497-3467 or 497-3498.

- BIA Forestry

THANK YOU LETTERS

Thank you from the family of Duke Smith

The family of Duke Smith would like to express our deepest gratitude for everyone’s outpouring of support during our time of mourning. Thank you to all the medical facilities and especially the Cherokee Indian Hospital and Four Season’s Hospice. We are grateful to the Principal Chief, Vice Chief and their staffs. We are very fortunate to live in a place where people support one another. A special thanks to all family friends, co-workers, and loved ones, especially

our Methodist Church family and everyone who called, visited, and provide food to our family, it was truly appreciated.

Wolftown Community Club thanks volunteers

The Wolftown Community Club would like to extend a big thank you to all the volunteers who made our Halloween event a success! They include: Office of the Principal Chief, Vice Chief Ensley and family, Miss Cherokee Amy West, Teen Miss Cherokee Haley Smith, Wolftown Council Members, Painttown Community Club, Alcohol Law Enforcement (ALE), Facility Management, Hungry Wolfe, Maverick’s Tsalagi Sunshine, Sheila Arch and family, and all community members who donated their time.

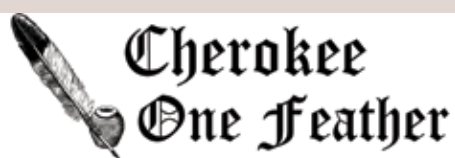
Thank you,
Tuff Jackson

Chairman, Wolftown Community Club

A thank you

On Sunday, we had our WC Queen Family Reunion at the new Painttown Gym and Community Center on Wright’s Creek Rd. The new facility is very nice and the staff of the Community Center was helpful. We were most appreciative that the courteous, timely and efficient Tribal Facility staff was able to provide the additional tables and chairs required to accommodate our group. What wonderful facilities. Family, Food, Fun and Fellowship. As usual Granny’s food was great, and our family provided the fun and fellowship.

Lois and Bill Queen
Olivet Church Rd



P.O. Box 501, Cherokee, N.C. 28719
Located in Ginger Lynn Welch Complex
theonefeather.com, (828) 359-6261

The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman;

Scott M. Brings Plenty, vice chairman; Philenia Walkingstick, secretary; Jonah Lossiah, Sally Davis; Ashleigh Stephens; and Angela Lewis.

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Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee One Feather and Eastern Band of Cherokee Indians.

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Cherokee's Award Winning Newspaper since 1965*

Where the rubber meets the road

ROBERT JUMPER
ONE FEATHER STAFF

We continue to discuss what level of transparency is appropriate for our government. Clearly, there are things that we, the People, and we, the Government, agree should not be aired in public for the benefit of the Tribe.

But, many other things do not get in front of public eyes that are important to our elected officials' constituency. I want to address one of those.

As we have discussed before, gossip is not necessarily true or false. And there may be "truth" to both sides of disagreement based on each party's situation and position, something that we called "situational truth" in the past. What is right about gossip is that the absence of facts does not hinder the production of scandal. Facts are not required to spread rumor and innuendo. In fact, a good, juicy tidbit of truth will be enhanced and manipulated (twisted) to the point of being unrecognizable given the time and imagination of a good gossip.

I am sure you have heard the old saying that a person can "know just enough to be dangerous". Another term used for the same notion is the idea of a person going off "half-cocked." The former refers to someone who makes decisions or judgments or sharing information without all the facts. The latter refers to a person who acts before fully knowing what the correct path or procedure might be. You and I should fully guard against buying into anyone's story without knowing the facts. Poor decisions will be made if we base our choices on inadequate information.

Credible sources today are in short supply. Seemingly reputable sources in the media have participated in biased and speculative reporting. Major news organizations put their reporters up as analyzers, pundits, and experts in fields where their only education or experience is reporting on a subject or person. For example, "chief political correspondents" are routinely asked to provide opinion by their network anchors, and many times

the responses are a combination of fact and the political slant of the reporter. And over the years, we have been conditioned to take for granted that we are getting unbiased information from those reporters. When they conjecture about a person or issue, we assume it is a fact because that is supposed to be their job to convey fact and truth.

We have repeatedly heard the term "transparency" from our leaders and members of the community. Candidates and elected officials promise it. Constituents say they want it and that they are not getting it. I think the disconnect is in the way we interpret "having it". Some feel that since we have a public information law, that we have all the transparency we need. Oh, you might have to ask in a certain way and wait several days. Still, ultimately, you can get access to most governmental information. Others feel that official communication is slow, cumbersome, and selective. If you know the right person and have the right relationship, the flow of information is more "downstream" and fluid. Say the wrong thing or have the wrong relationship, and the stream turns into molasses.

There needs to be a study and overhaul of the Tribe's Public Records Act of 2006. Technology has made it unnecessary to have days of wait for any document that is considered in the public domain. The written request provision is archaic, and a precise electronic procedure should be established to allow quick and easy access to any document that is deemed appropriate for public consumption. Ideally, a server should be loaded with all this information, and the citizens of the Eastern Band of Cherokee Indians should be able to simply log on at a computer terminal and retrieve any public document at any time, instantaneously. The leadership of the Tribe should eliminate the gate-keeping system that exists in human form, which dictates who and when the public gets information. I am not talking about the sensitive material that we all know we must protect. By all means, have those archivists preserve that info. But, please segregate the public information and make it readily available to this community.

We need a working public information officer in every division who is publicly identified and responsible - and has the authority - for speaking and disseminating information to the public. And, there

needs to be process and accountability assigned to public information officers who block or who are nonresponsive to the requests of the people and the media. A precise and expedient appeals process for individuals and press that feel the information is being unduly withheld is needed. It is only my opinion. Still, I think that the use of silence in response to a request for information from a government entity or elected official should be an ethics finding. We hold public offices, and one of our duties to the community as tribal divisions and programs is to provide information to the public in a timely fashion.

Many in our community have become apathetic. They feel that nothing will change, so why bother trying. That mindset is a self-fulfilling prophecy. Things will not

change if we sit still and refuse to make efforts for change. I think we have a Tribal Council and Executive Committee who will make changes based on the voices they hear in the community. We, as a community, have nothing to lose and everything to gain by addressing this new Tribal Council and Executive Committee with our ideas, concerns, wants, and needs. Now is not the time to be silent. The way our election cycles run, you now have less than a year before your newly-elected officials go on the campaign trail again.

There was some recent discussion in Tribal Council about some in the community who conjectured about elected official travel being "just another vacation" for those officials. Of course, the response to that rumor was that those officials

were doing good business on behalf of the Tribe. I do not doubt that our leadership takes trips to negotiate and educate for the good of EBCI. Maybe a little doubt. Ok, I admit, I don't know for sure.

One official made the offer to reveal the details of their travel on behalf of the Tribe, but no one had ever asked for that information. So, with respect, I am asking. I want to propose a monthly column in the One Feather detailing official travel of our elected officials and appointees, including those serving on the various tribal boards. In the interest of transparency, instead of the One Feather or any individual requesting this information every month, that the report be compiled at the Tribal Operations Program (TOP) with a specified deadline for officials and appointees to submit name,

date, destination, and reason for travel for each trip.

Additionally, I would ask that TOP have a reasonable deadline to make that information available to the public and the One Feather. I can't think of a better way for the government to dispel rumors than to provide the facts. That is what real transparency is about.

As I have stated in the past, I believe the more informed and educated we are, the better we may govern, and the better our society will work. In the absence of facts, people are left to conjecture and gossip. One of the most positive things our Government can do for us is to provide ways to make information readily accessible to the public.

Around The Boundary

by Tsegilayi Ayuini

Ballin' off the Rez



24 Carat Gold Necklace

vy '19

Ballin' on the Rez



24 Cornbead Necklace

vy '19

@aroundthebound828

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SPEAKING OF FAITH

Our testimony – our greatest tool

REV. TIMOTHY L. MELTON, PASTOR
CHEROKEE PENTECOSTAL HOLINESS
CHURCH

“Turn to Acts 4:8-31, if you will.”

“Then Peter, filled with the Holy Ghost, said unto them, ‘Ye rulers of the people, and elders of Israel,

‘If we this day be examined of the good deed done to the impotent man, by what means he is made whole;’

‘Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.’

Acts 4:8-9 (KJV)

“(The Sanhedrin asked Peter and John by what power they had healed the man and by what authority they preached... Through the help of the Holy Spirit, Peter spoke boldly before that council, actually putting the council on trial, by showing them Jesus, whom they had crucified, had risen again. Instead of being defensive, the apostles went on the offensive, boldly speaking out for God and presenting the Good News to these leaders.”—from NLT Study Bible.)

“The greatest tool of witnessing I have is my testimony. Jesus changed my ways, changed my habits. No one can argue with the results! They cannot deny what God has done,” emphasized Pastor Tim.

“Let me clearly state to all of you and to all the people of Israel, he was healed by the powerful name of Jesus Christ the Nazarene, the man you crucified but whom God raised from the dead.

“For Jesus is the one referred to in the Scriptures, where it says,’ Acts 4:10-11 (NLT)

‘The stone that you builders rejected has now become the cornerstone.’ Psalm 118:22 (NLT)

“(The cornerstone unites two walls at the corner of a building and holds a building together. Peter was saying the Jews rejected Christ but

now Christ had become the cornerstone of the church. Without him there would be no church because it wouldn’t be able to stand.”—from NLT Study Bible.)

“‘There is salvation in no one else! God has given no other name under heaven by which we must be saved.’

“The members of the council were amazed when they saw the boldness of Peter and John, for they could see they were ordinary men with no special training in the Scriptures. They also recognized them as men who had been with Jesus.

“But since they could see the man who had been healed standing right there among them, there was nothing the council could say.

“So they ordered Peter and John out of the council chamber and conferred among themselves.”...

Acts 4:12-15 (NLT) (emphasis mine)

“Peter and John refused to allow anyone to intimidate them. They answered the Sanhedrin, ‘We can do nothing but speak of what God has done.’

“They were being the ‘salt’ Jesus told them they were to be. Salt will make a horse drink water. Make others thirsty and they will drink from the water—that living water that flows ‘out of the belly.’

“Now, it seems that the Jesus in me—they now even want to be me! If handled well, your trembling will yield your praise of God. For

preaching the Name of Christ—He was accused. What’s shaken will have more value. Even fresh, warm, salted french fries can bless the rest at the bottom of the container.”

“For everyone was praising God for this miraculous sign—the healing of a man who had been lame for more than forty years.”

“As soon as they were freed, Peter and John returned to the other believers and told them what the leading priests and elders had said.”

“And now, O Lord, hear their threats, and give us, your servants, great boldness in preaching your word.

“Stretch out your hand with healing power, may miraculous signs and wonders be done by the name of your holy servant Jesus.

“After this prayer, the meeting place shook, and they were all filled with the Holy Spirit. Then they preached the word of God with boldness.” Acts 4:22-23, 29-31 (NLT)

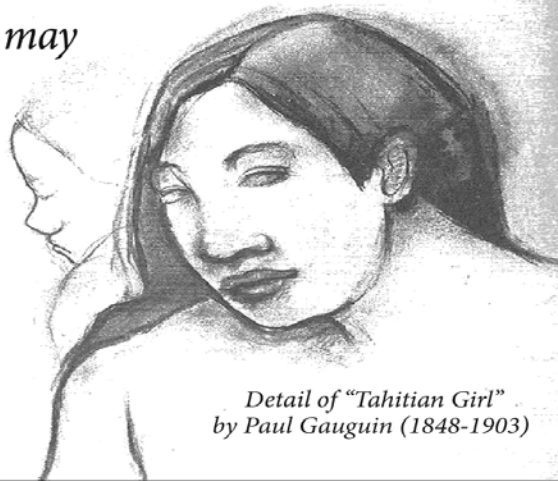
“What you do in private will eventually be demonstrated publicly. This is why blessing and cursing should not ever come out of the same mouth. It is the moving of the Spirit that lights up the results of this. They were on their ‘Threshing Floor’. The place was shaken, and all were filled with the Holy Spirit. Great Grace was upon them all. If you are bold, so will the Lord be. Can you be? He’s the same yesterday, today and forever—Bold enough to be God!” stated Pastor.



THE ILLUSTRATED BIBLE

For she said to herself, “If only I may touch His garment, I shall be made well.” But Jesus turned around, and when He saw her He said, “Be of good cheer, daughter; your faith has made you well.” And the woman was made well from that hour.

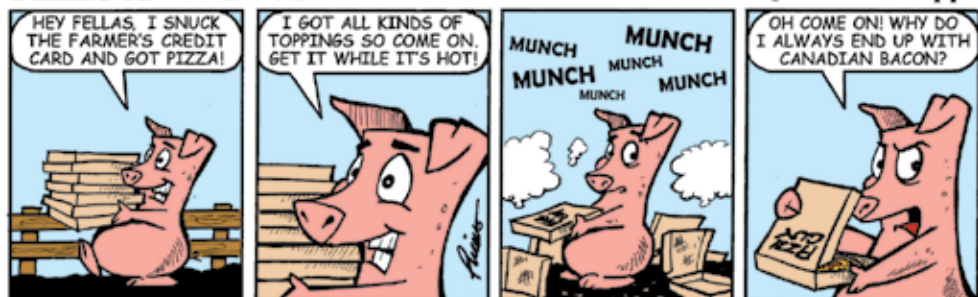
MATTHEW 9: 21,22 



Detail of “Tahitian Girl”
by Paul Gauguin (1848-1903)

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Amber Waves



R.F.D.



The Spats



Weekly SUDOKU

by Linda Thistle

8			1				7
	4			8		1	
		6			5		4
	2		4				7
		5			6		9
7				9		3	
	6				2		5
2				5		8	
		8	7				9

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

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HOCUS-FOCUS

BY HENRY BOLTINOFF



Find at least six differences in details between panels.

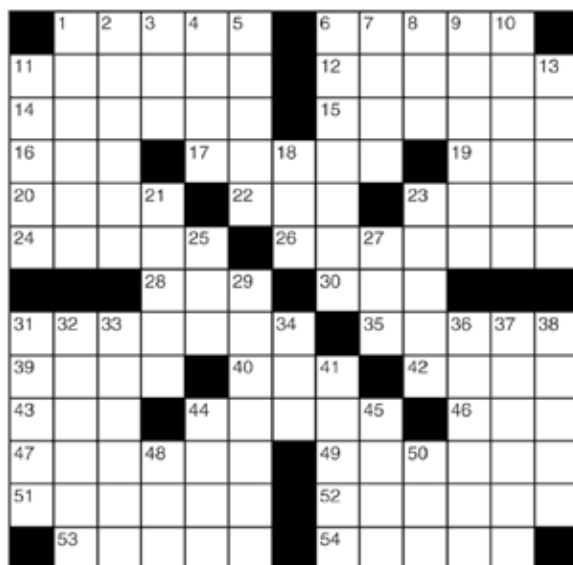


Differences: 1. Eyeglasses are missing. 2. Man's collar is missing. 3. House has been added. 4. Fence slat is missing. 5. Flake is missing. 6. Bricks have been added.

ACROSS

- 1 Lehar's "Merry" one
- 6 "Nonsense!"
- 11 In one's dot-age
- 12 Keyless
- 14 Squirm
- 15 Multitask, maybe
- 16 Before
- 17 Clio nominee, maybe
- 19 Antiquated
- 20 Dutch export
- 22 Customizable computer character
- 23 Diver
- 24 Doughnut, geometrically
- 26 Tell the tale
- 28 Scale member
- 30 Witness
- 31 Curve cutter
- 35 Diamond corners
- 39 Photog's choice
- 40 Fish eggs
- 42 Tick follower
- 43 Singer
- 44 DiFranco
- 46 "— on parole francais"
- 47 Word-finding

King Crossword



- | | | |
|-----------------------|----------------------|---------------------------------|
| game | 6 Sleepwear | whose father was a painter |
| 49 Seek a bargain | 7 Dazzle | 33 Baffler |
| 51 Ape | 8 Use unduly | 34 Wine and dine, maybe |
| 52 Kitchen gadget | 9 Wool variety | 36 Elegantly maintained |
| 53 Having great scope | 10 Billfold | 37 Bk. after Prov. |
| 54 Monica of tennis | 11 Saccharine | 38 Vacationer at Vail, probably |
| | 13 Sill | 41 Group character |
| | 18 Hr. fraction | 44 Metal refuse |
| | 21 Indispensables | 45 Recording |
| | 23 Wonderful | 48 Martini ingredient |
| | 25 "Mayday!" | 50 Solidify |
| | 27 Civil War soldier | |
| | 29 Theft | |
| | 31 Dieters' targets | |
| | 32 Film director | |

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1. Is the book of Daniel in the Old or New Testament or neither?
2. Whose first verse is "The elder unto the well-beloved Gaius, whom I love in the truth"? 1 Samuel, 1 Chronicles, 2 Peter, 3 John
3. From Exodus 25, what pure gold cover was placed on the Ark of the Covenant? Mercy seat, Mordecai lid, Mina top, Myrrhan mirror
4. What of Jesus' does Matthew 13:56 speak of? Brothers, Sisters, Parables, Apostles
5. Which prophet was famous for his vision of the dry bones? Hosea, Ezekiel, Jeremiah, Nathan
6. What was the first sin? Idolatry, Gluttony, The Fall, Covetousness

Comments? More Trivia? Gift ideas? Visit www.TriviaGuy.com

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1. GENERAL KNOWLEDGE: What color is aubergine?
2. MEDICAL: What is a more common name for a rhytidectomy?
3. LANGUAGE: What does the Latin phrase "lex loci" mean?
4. MOVIES: Who played Yogurt in the parody comedy film "Spaceballs"?
5. HISTORY: In which war did England and France fight the Battle of Agincourt?
6. GEOGRAPHY: Which country is home of the active volcano Mount Vesuvius?
7. ART: How many paintings did Vincent Van Gogh sell in his lifetime?
8. SCIENCE: How many patents did Thomas Edison accumulate for his inventions?
9. ENTERTAINERS: What was the name of singer Michael Jackson's pet chimpanzee?
10. CHEMISTRY: What is the symbol for the chemical element of gold?

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Benefits/Fundraisers

Benefit Turkey Shoots at the Jesse Welch's Turkey Shoot facility.

Nov. 9 at 5 p.m., benefit for the Candy Ross family; Nov. 16 at 6 p.m., benefit for the James Armachain family.

Good prizes, good fun, good benefits.

All are welcome.

Maverick's Christmas Pine Ridge Drive Event. Dec. 3 from 4 p.m. to 8 p.m. at the Birdtown Community Building.

Five donations per person or \$5 cash to enter. There will be bouncy houses and Christmas game stations for the kids as well as hot chocolate and baked goods. Items need for Pine Ridge, home of the Oglala Sioux Tribe, include: rice, dry beans, coffee, coffee filters, Pop-Tarts, Vienna sausages, pancake mix, flour,

sugar, salt and pepper, cooking oil, macaroni and cheese, diapers and wipes, pull-ups, socks (kids and adults), underwear (kids and adults), sports bras, tampons and pads, blankets, and small heaters.

Roaring 20's Ball. Dec. 31 at 8 p.m. at Harrah's Cherokee Casino Council Fire Ballroom. A one-night only charity event hosted by Cherokee's local non-profit Maverick's Tsalagi Sunshine. Info: www.Facebook.com/MavericksTsalagiSunshine

Church Events

Tow String Baptist Church 10-Year Anniversary of New Church drop-in celebration. Nov. 16 at 3 p.m. at the church. If you would like

to come sing, please feel free.

Cultural Events

Cherokee Heritage Day. Nov. 9 at 11 a.m. at the Museum of the Cherokee Indian. Celebrate the Hunter's Moon (Nvdadegwa) and learn about Cherokee culture and history. 11 a.m. to 12 p.m. – storytelling; 1 p.m. to 2 p.m. Atlatla demonstration; 3:30 p.m. to 4 p.m. dance exhibition. Info: Museum of the Cherokee Indian 497-3481

General Events

Native American Heritage Month Art Exhibit at WCU. Entire month of December at Intercultural Affairs Gallery on the second floor of the A.K. Hinds University Center at Western Carolina University. Hours

open: Monday - Thursday 8 a.m. to 8 p.m. and Friday 8 a.m. to 5 p.m. Artists showcases in this exhibit include: Coah Ledford, Luke Swimmer, Scott McKie Brings Plenty, Karyl Frankiewicz, Raeline McMillan, Tashina Kalonaheskie, Leslie Lossiah, and Driver Blythe. Info: 497-7920

Cherokee Business Training.

Nov. 6-7 from 8 a.m. to 4 p.m. at the Ginger Lynn Welch Complex conference room. This training will provide insight into what it takes to start and run a business. You will get to explore entrepreneurship as it relates to your industry, values, and goals. The training will help you develop skills, create a mission statement, layout business goals, and build a business plan. The cost for the course is \$65 and lunch will be provided. Reserve your seat at: <http://bit.ly/CherokeeBusinessTraining-Nov-2019>. Info: Sabrina Arch 359-6708

Swain County Genealogical and Historical Society meeting. Nov. 7 at 6:30 p.m. at the Swain County Regional Business Education and Training Center at 45 East Ridge Drive in Bryson City. The night's presentation will be "A History of Shaped Note Singing and the Shaping of Church Music in Appalachia" by Curtis Blanton. This presentation will show how shaped notes were conceptualized in New England, how it came to Appalachia and the dynamic impact that it played in worship services of yesteryear. This event is free and open to the public.

Kanawesgi Basket and Carving Festival. Nov. 9 from 10 a.m. to 4 p.m. at the Cherokee Indian Fairgrounds exhibit hall. Baskets, carvings, instruments, weaponry,

THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

WNC FLY FISHING TRAIL

WEEKLY FISHING REPORT

NOVEMBER 4-10, 2019

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
Tuckaseigee River	Stocking Tuckaseigee River in Webster Nov. 5 and 7.	Early Morning & Late Evening	Rainbow Trout, Brown Trout, Brook Trout	Caddis, Stones, Blue Wing Olives	Rubber Leg Pheasant Tail, Egg Patterns, Hot Bead Pheasant Tails, Wooly Buggers, Soft Hackle Hares Ear, San Juan Worm
Chattooga & Whitewater Rivers	N/A	Early Morning & Late Evening	Rainbow Trout, Brown Trout	Caddis, Stones, Blue Wing Olives	Rubber Leg Pheasant Tail, Egg Patterns, Hot Bead Pheasant Tails, Wooly Buggers, Soft Hackle Hares Ear, San Juan Worm
Inside GSMNP Oconaluftee River & Small Streams	N/A	Early Morning & Late Evening	Rainbow Trout, Brown Trout, and Brook Trout	Caddis, Blue Wing Olives, Parachute Adams	Caddis, Orange/Yellow Stimulators, Frenchies, Walts Worms, Bead Head Pheasant Tail

COURTESY OF EDDIE HUDON/BLUE CHIP FLY FISHING

BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, NOV. 4	TUESDAY, NOV. 5	WEDNESDAY, NOV. 6	THURSDAY, NOV. 7	FRIDAY, NOV. 8	SATURDAY, NOV. 9	SUNDAY, NOV. 10
AVERAGE	AVERAGE	AVERAGE	AVERAGE	AVERAGE	GOOD	BETTER
6:42 AM-8:42 AM 7:05 PM-9:05 PM	7:28 AM-9:28 AM 7:51 PM-9:51 PM	8:12 AM-10:12 AM 8:34 PM-10:34 PM	8:55 AM-10:55 AM 9:16 PM-11:16 PM	9:36 AM-11:36 AM 9:57 PM-11:57 PM	10:18 AM-12:18 PM 10:39 PM-12:39 AM	11:00 AM-1:00 PM 11:21 PM-1:21 AM

COURTESY OF WWW.SOLUNARFORECAST.COM

CALL 828-586-2155 OR VISIT WWW.MOUNTAINLOVERS.COM

and more. Food for sale by NAIWA. Make-and-take activities, basket dye and weaponry demonstrations, and Cherokee arts and crafts for sale. Info: 359-5545, 359-5542, 359-5005

Dedication of Charles George Beloved Veterans Hall. Nov. 11 at 10 a.m. at the Museum of the Cherokee Indian. Info: 497-3481

Veteran's Day 2019 Celebration in Cherokee. Nov. 11 at 11 a.m. at Cherokee Indian Fairgrounds exhibit hall. Hosted by the Steve Youngdeer American Legion Post 143. Awarding of the Legionnaires of the Year, special music, other award presentations, placing of the wreath, and more.

Veteran's Day Spaghetti and Meatball Dinner. Nov. 11 at 2 p.m. at Christian Acts Church at 255 East Alarka Road in Bryson City. Veterans and children under 12 are free. Suggested donation for everyone else is \$250. Info: Pastor Melanie 488-2432

Health Events
26th Annual North Carolina Native American AA Convention. Nov. 14-17 at Cherokee Indian Fairgrounds. Registration at the door is

\$40 and starts at event on Thursday, Nov. 14 at 12 p.m. Info: Jody 736-7510, www.indiansinsobriety.org

"What Can I Eat?" Seminar series. Fridays (Nov. 15, 22; Dec. 3, 13) at the Welch Top Conference Room at the Cherokee Indian Hospital from 12 p.m. to 1:30 p.m. In four weekly sessions, the program will set you on a path to achieving goals: eat healthier, lose weight, lower blood sugar, feel better, have more energy, and move easier. This series is geared towards those with type 2 diabetes. Info: Nilofer Couture, MPH, RDN, LDN, CDE 497-9163 ext. 6459

Swab a Cheek, Save a Life event. Nov. 18 from 10 a.m. to 2 p.m. at Cherokee Indian Hospital. Did you know you could cure someone's cancer? Join the Be the Match registry if you meet the following criteria: between the ages of 18 and 44, in good general health, and are willing to help a patient you may match now or in the future. Info: www.BeThe-Match.org or www.join.bethematch.org/Maverick

Sports Events
Cherokee Turkey Strut. Nov. 23 at Kituwah Mound. Registration at 10:30 a.m. and the race begins at 12 p.m. Walkers and runners welcome.

Proceeds go to Tahnee's Kids Fund. Fee: \$15 (\$20 after Nov. 16), \$5 for children under 12 and adults 60+. Register online at: www.runsignup.com. Info: Yolanda Saunooke 359-6784

Upcoming Pow Wows for Nov. 8-10

Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

28th Annual Great American Indian Exposition and Pow Wow. Nov. 8-10 at Richmond Raceway Complex in Richmond, Va. MC: Keith Colston. Info: (252) 532-0821 or powwow@vance.net

Fort Belknap Veterans Pow Wow. Nov. 8-9 at Bingo Hall in Fort Belknap, Mont. Info: Cecelia Shortman (406) 353-2205 or cecelia.shortman@ftbelknap.org

30th Annual Confined Inter-Tribal Group Gourd Dance and Pow Wow. Nov. 8 at Joseph Harp Correctional Center in Lexington, Okla. Open to the public. MC: Joe Poe Jr. Head Singer: Jason Goodblan- ket. Info: Cara Caskey (405) 527-5593 ext. 3314 or cara.caskey@doc.ok.gov

14th Annual Honor Our Veterans Pow Wow. Nov. 9-10 at Sun Valley Community Center in Louisville, Ky. MC: Mike Cassidy. Host Drum: Istayapi. Info: Cindy Isbell (502) 727-6218

20th Annual Clearfield Veterans Day Pow Wow. Nov. 9-10 at Clearfield County Fairground Expo

Building II in Clearfield, Pa. MC: Dave White Buffalo. Host Drum: Mackenzie River. Info: Matt Kennedy (724) 840-4223 or kennedymattg@gmail.com

Blind Horse Intertribal Benefit Pow Wow. Nov. 9-10 at Tract Farm in Alpine, Ala. Info: Cindi Lewis-Brown (540) 255-2370 or cindilewisbrown@yahoo.com

Spirit of the Veteran and Warrior Native American Pow Wow. Nov. 9-10 at City Point Park in Dayton, Tenn. Info: Lisa Veal (931) 310-5964 or lisa.veal7@yahoo.com

University of Wisconsin-Eau Claire Honoring Veterans Pow Wow. Nov. 9 at Zorn Arena in Eau Claire, Wisc. MC: Dylan Prescott. Host Drum: Pipestone. Invited Drums: Wisconsin Dells, Tomahawk Circle, Little Thunder, Fire Nation. Info: Skye Kujawski (715) 836-3367

8th Annual Heartbeat of Gratitude Gourd Dance. Nov. 9 at Ghost Ranch Education and Retreat Center in Abiquiu, N.M. MC: Mike Burgess. Head Singer: Rusty Cozad. Host Gourd Dance Society: Dine' Land Gourd Society. Info: merricktate@gmail.com

23rd Annual Native American Marine Corps Gourd Dance. Nov. 10 at Woogie Watchetaker Hall in Lawton, Okla. Emcees: Tom Morgan, Vernon Ahtone. Head Singers: Parker Emhoolah, Jim Anquoe, Ernest Toppah. Info: (405) 329-1049

Kiowa-Apache Blackfoot Society Veterans Dance. Nov. 10 at Red Buffalo Hall in Carnegie, Okla. Emcees: Ernest Redbird III, Adolphus Goombi. Head Singer: George Redbird. Info: No contact information

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44th Annual Veterans Day Celebration and Pow Wow. Nov. 11 at Woogie Watchetaker Hall in Lawton, Okla. Emcees: Eddie Mahseet, Hah-Tee Delgado. Head Singers: Dr. Cornel Pewewardy, Bubba Sovo. Info: Kevin Pohawpatchoko (580) 919-1065

Support Groups

Analenisgi Recovery Center weekly schedule

Mondays

Be Assertive, Not Aggressive: 1 p.m. to 2 p.m.

Parents Supporting Parents: 3:30 p.m. to 4:30 p.m.

Acceptance (open to community): 5 p.m. to 6 p.m.

Tuesdays

Abstract Recovery: 9 a.m. to 11 a.m.

Strong Hearts: 11:30 a.m. to 12:30 p.m.

Life Recovery (open to community): 3 p.m. to 4 p.m.

Wednesdays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.

Creative Writing: 10 a.m. to 11:30 a.m.

Adulting 101: 12 p.m. to 1 p.m.

Communication 101: 1:30 p.m. to 2:30 p.m.

We Belong – Two Spirit (open to community): 5 p.m. to 6 p.m.

Peacemaking Support Circle (open to community): 5 p.m. to 6 p.m.

Thursdays

Life Recovery (open to community): 8:30 a.m. to 9:30 a.m.

Putting off Procrastination: 10:30 a.m. to 11:30 a.m.

Radical Acceptance: 11:30 a.m. to 12:30 p.m.

CHEROKEE BOTTLED WATER

2019 HOLIDAY SCHEDULE

*** Please Note: If you will need a water delivery during the holidays, please contact our office at the numbers listed below 4-5 days in advance. This will allow our drivers time to schedule your stop in between scheduled routes.

Sabrina Arch, Director (sabrarch@nc-chokeee.com) 828-359-6708

Kimberly W. Rosario, Lead Collections Processor (kimbrosa@nc-chokeee.com) 828-359-6719

Cherokee Area Deliveries 828-269-8110 / Outside of Cherokee Area 828-788-2473

NOVEMBER

November 11, 2019: Veteran's Day Holiday

November 27, 2019: All Tribal Offices Closed

November 28, 2019: Thanksgiving All Offices Closed

November 29, 2019: All Tribal Offices Closed

DECEMBER

December 20, 2019: All Tribal Offices Close at 12:45

December 23, 2019: All Tribal Offices Closed

December 24, 2019: Christmas Eve All Offices Closed

December 25, 2019: Christmas Day All Offices Closed

December 26, 2019: All Tribal Offices Closed

December 27, 2019: All Tribal Offices Closed

December 30, 2019: Cherokee Bottled Water Offices Closed. No Deliveries

December 31, 2019: New Years Eve All Tribal Offices Closed

JANUARY

January 1, 2020: New Year's Day All Tribal Offices Closed

January 2, 2020: Cherokee Bottled Water Offices Closed. No Deliveries

January 3, 2020: Cherokee Bottled Water Offices Closed. No Deliveries

*** Thank You All For Your Continued Support!



Like Cats and Dogs

DEAR PAW'S CORNER: My two cats do not like my new puppy at all. Every time "Sparks" tries to approach one of them, they hiss and swipe at his nose. I'm afraid this is traumatic for him. How can I get them to get along? — *Devoted Pup Dad in Ohio*

DEAR PUP DAD: This new family can get along, but it will take a bit of work and some careful arrangements. Sparks is very young and sounds friendly and sociable, traits that will work in his favor in winning over your cats.

"Gradual" is the watchword here. Sparks needs to be introduced in controlled situations and taken away if the cats begin to hiss or arch their backs.

Early on you should:

— Always supervise their interactions: Your puppy should not be left alone in a room with the cats; you need to monitor all the pets' behavior and remove Sparks if the cats prepare to show aggression.

— Put up a baby gate: Keep Sparks out of rooms where the cats are, at least for now. The see-through gate also allows the cats to approach Sparks from a position where they feel more comfortable.

— Give the cats an out: The cats will be less aggressive if they don't feel that they're being cornered by an overly friendly puppy.

— Reduce antagonistic choke points in the house: Note areas where the cats and dog may cross paths and reduce the possibility that they will. Don't place the puppy's food bowl next to the cats' bowls. Make sure the cats don't have to walk past Sparks' bed or kennel to get to their beds.

Give it time, and your pets should eventually become tolerant of each other, if not completely friendly.

Send your comments, questions or tips to ask@pawscorner.com.

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Strange BUT TRUE

By Samantha Weaver

• It was infamous French statesman and military leader Napoleon Bonaparte who made the following sage observation: "In politics, absurdity is not a handicap."

• In 2006, an Illinois police officer was arrested for driving under the influence of alcohol. This probably would not be noteworthy, except that it was the same police officer who received an award for making the most DUI arrests in his county.

• A single pound of sequoia seeds contains roughly 90,000 individual seeds.

• You might be surprised to learn that sloths can hold their breath longer than dolphins — much longer. Dolphins come up to the surface for air about every 10 minutes, while sloths can go 40 minutes without taking a breath.

• Evidently it's not just humans who associate a deeper voice with maturity (and desirability) in males. It seems that male owls try to appear more macho and attract females by lowering the tone of their hoots.

• Did you know that in a random group of 23 people, there's a 50% likelihood that two will share a birthday? It seems counterintuitive — there are, after all, 365 days in a year — but the number-crunchers assert that it's true. In a group of 57 people, it's almost certain that two of them will have the same birthday — the chances are more than 99%. Once you get up to 124 people, the chances are only 1 in 100 trillion that there *won't* be a duplicated birthday.

• Those who keep track of such things say that about 15% of all Google searches are new — that is, they have never been searched before on Google.

Thought for the Day: "There's only one way to have a happy marriage — and as soon as I learn what it is, I'll get married again." — *Clint Eastwood*

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p.m. to 4:30 p.m.

Acceptance (open to community): 5 p.m. to 6 p.m.

Tuesdays

Abstract Recovery: 9 a.m. to 11 a.m.

Strong Hearts: 11:30 a.m. to 12:30 p.m.

Life Recovery (open to community):

3 p.m. to 4 p.m.

Wednesdays

W.R.A.P. Class: 9:15 a.m. to 10:15

a.m.

Creative Writing: 10 a.m. to 11:30

a.m.

Adulting 101: 12 p.m. to 1 p.m.

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2:30 p.m.

We Belong – Two Spirit (open to community): 5 p.m. to 6 p.m.

Peacemaking Support Circle (open to community): 5 p.m. to 6 p.m.

Thursdays

Life Recovery (open to community):

8:30 a.m. to 9:30 a.m.

Putting off Procrastination: 10:30 a.m. to 11:30 a.m.

Radical Acceptance: 11:30 a.m. to 12:30 p.m.

Healthy Boundaries: 1:30 p.m. to 2:30 p.m.

Fridays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.

Creative Recovery: 11 a.m. to 12:30 p.m.

Depression and Anxiety: 1 p.m. to 2 p.m.

All classes are open to clients of Analenisgi. Classes open to the community are noted. Info: 497-6892

CIHA Bariatric Support Group

meets every second Thursday of the month at Cherokee Indian Hospital from 12-1pm in the Soco Gap Training Room. Groups are led by regis-

tered dietitians. Info: CIHA Nutrition Dept. – Nilofer Couture 497-9163 ext. 6459, Linda Johnson ext. 6317, Chrystal Frank ext. 6806, or Jean Walborn ext. 7569

Cherokee Cancer Support Group

meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road. A pot luck is held at 5:30pm, and the meeting is open to all. Betty's Place is also open M - F 10am – 2pm and provides counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

Cherokee Alzheimer's Support

Group meets the first Tuesday of every month 1 p.m. at In-Home Care Services in the Beloved Women's & Children's Center second floor). This group is presented by The Alzheimer's Association Western Carolina Chapter. Info: 359-6860

Life Recovery Tsa La Gi Family

Support Group meets on Tuesdays from 5:30 p.m. to 7 p.m. at the Macedonia Baptist Church Fellowship Hall.

Life Recovery Tsa La Gi Bi-

ble-based 12-Step meets on Tuesdays from 3 p.m. to 4 p.m. and on Thursdays from 8:30 a.m. to 9:30 a.m. at Analenisgi.

Community Club Meetings

Big Y Community Club meets the second Tuesday of each month at 6pm at the Big Y Community Building. For information on renting the building for your special occasion, call Brianna Lambert 788-3308. The rental fee is \$75 and \$25 will be returned after cleaning.

Big Cove Community Club meets the first Tuesday of every month

at 7pm at the Big Cove Rec. Center. Info: Chairman Butch Hill 497-7309, Vice Chairperson Cindy West, Secretary Lavita Hill 736-3126, or Treasurer Lisa Hardesty 788-1646

Birdtown Community Club meets the last Thursday of each month at 6pm at the Birdtown Community Building. Potluck starts at 5:30pm, meeting starts at 6pm. Chairman: Stephan Watty, Vice Chairman: Joi Owle, Treasurer: Deb Slee. Secretary: Sasha Watty. The community building is available for rent.

Paint Town Community Club

meets the last Monday of each month at 5:30pm at the new Painttown Gym. Info: Lula Jackson 736-1511, Lois Dunston 736-3230, Abe Queen (Free Labor) 269-8110, Jennifer Jackson (building rental) 269-7702

Snowbird Community Club

meets the first Tuesday of each month or the Tuesday before the Tribal Council meeting. Info: Roger Smoker, chairman, (828) 479-8678 or (828) 361-3278, rogersmoker@yahoo.com

Wolftown Community Club

meets the first Tuesday of each month at 5:30pm at the Wolftown Community Club Building. Info: Tuff Jackson, chairman, 788-4088; Jesse Sneed, vice chairman

Yellowhill Community Club

meets the first Tuesday of each month at 6pm at the Yellowhill Activity Center unless it's a holiday. Info: Bo Lossiah 508-1781, Lloyd Arneach 269-6498, Reuben Teesatuskie (building rental) 497-2043



CULTURE ♦ EDUCATION ♦ TRAVEL

Would you love to work with EBCI young people on developing their professional and community leadership skills?

Do you wish to work in an environment that includes travel opportunities, community volunteer opportunities, and organizing and facilitating culturally-based leadership activities and presentations?

If you answered **YES** to the above questions the Jones-Bowman Leadership Award Specialist position at the Ray Kinsland Leadership Institute may be for you. Pick up a job description and application at the Cherokee Boys Club. For questions please call **(828) 359-5545**.

Sgi!



Employment Opportunities

Position: Cosmetologist - Stylist - Nail Technician
GENEROUS SIGNING BONUS OFFERED

Job Description: To provide high quality, professional hair and nail services to clients. Educate the guest regarding home maintenance and the benefit of additional services.

Applicants must be self motivated and responsible. Required to have open availability, work evenings, weekends, and holidays. Able to maintain a professional appearance at all times. Able to maintain work station in accordance with North Carolina State Board sanitation/sterilization procedures. Must have a current NC cosmetology license. We are currently offering a sign on bonus for this position.

Paid vacation, sick pay, holiday pay, health-care benefits, 401K, etc.

*For questions please contact Autumn Parker,
Spa Operations Manager, 828-497-8527*

Cherokee Tribal Bingo Job Announcements

ANNOUNCEMENT DATE: Nov. 6, 2019
CLOSING DATE: Nov. 13, 2019 at 4 p.m.

NAME OF POSITION: IT Concession Attendant
NUMBER OF POSITIONS: 3; SHIFT: Evening

SUMMARY OF JOB: Presents a professional appearance. Proven communication and interpersonal skills. Enjoys working around people. Must be able to oversee concession area. Strong communication skills. Ability to coordinate multiple tasks simultaneously. Most importantly, demonstrate confidentiality. One year experience preferred. Must obtain a valid NC Drivers License and High School Diploma or GED.

NAME OF POSITION: IT Cashier
NUMBER OF POSITIONS: 2; SHIFT: Evening

SUMMARY OF JOB: Presents a professional appearance. Proven communication and interpersonal skills. Enjoys working around people. Strong communication skills. Ability to coordinate multiple tasks simultaneously. Most importantly, demonstrate confidentiality. One year cashier/cash handling experience required. Must obtain a valid NC Drivers License and High School Diploma or GED.

NAME OF POSITION: Custodian
NUMBER OF POSITIONS: 1; SHIFT: Days

SUMMARY OF JOB: Enforces company regulations and oversees the operation of Tribal Bingo. Presents a professional appearance. Proven communication and interpersonal skills. Enjoys working around people. Strong communication skills. Ability to coordinate multiple tasks simultaneously. Most importantly, demonstrate confidentiality. One year custodian experience required. Must obtain a valid NC Drivers License and High School Diploma or GED.

THE TRIBAL BINGO ENTERPRISE, AN ENTERPRISE CREATED BY THE EASTERN BAND OF CHEROKEE INDIANS, RESERVES THE RIGHT TO REJECT ANY AND ALL APPLICANTS AND EMPLOYMENT IS SUBJECT TO THOSE TERMS WHICH THE TRIBAL BINGO ENTERPRISE DEEM APPROPRIATE. PREFERENCE WILL BE GIVEN TO QUALIFIED MEMBERS OF THE EASTERN BAND OF CHEROKEE INDIANS. Applications and a complete job description may be picked up at the Tribal Bingo Hall and returned to April Bradley or Caressa Jackson.

MARKETPLACE

FOR RENT

2BR, 1 bath mobile home. Quiet park in Ela, no pets. References/background check required. \$450/month, \$450/deposit. 488-8752. UFN

FOR SALE

For Sale by Owner – 86+- acres, established campground on EBCI Reservation, Big Cove area. Currently under lease contract. Excellent income producer. Serious

buyers and EBCI-enrolled members only. Contact (828) 736-6982 or 788-4365. 11/13pd

FREE

Free Gospel Books! (Malachi 4:5 and Revelations 10:7). Are you searching and hungering for more of the Living God? Then, there is more for you! Send for your FREE books at: P.O. Box 1894, Beaufort, SC 29901. UFN



ARIES (March 21 to April 19) A rejection of your attempt to be friendly leaves you with two choices: Try again, or give up. If you want to make another effort, go slowly. Let things develop without pressure.

TAURUS (April 20 to May 20) It could be a problem dealing with unfamiliar people who do things differently from what you're used to. But rely on that strong sense of purpose to get you through this difficult period.

GEMINI (May 21 to June 20) To avoid neglecting a personal matter because of a demanding new workplace schedule, start prioritizing immediately. Knowing how to apportion your time takes a little while to set up.

CANCER (June 21 to July 22) It won't be easy to avoid some of the pressures that come with change. Best advice: Take things a step at a time, and you'll be less likely to trip up while things are in a chaotic state.

LEO (July 23 to August 22) A much-talked-about workplace change could be coming soon. Be sure to get all the details involved in the process, and once you have them, you can decide how you want to deal with it.

VIRGO (August 23 to September 22) You might still believe that your trust was betrayed, although the facts would appear to prove the opposite. But by the week's end you should learn something that will help set the record straight.

LIBRA (September 23 to October 22) Holiday plans could be a challenge because of shifting circumstances. But a more settled period starts by mid-week, allowing you to firm up your plan-making once and for all.

SCORPIO (October 23 to November 21) The facts continue to be on your side. So make use of them in dealing with any challenge to your stated position. Also, open your mind to the offer of help from an unlikely source.

SAGITTARIUS (November 22 to December 21) There could still be a communication problem holding up the resolution of a troublesome situation. Stay with it, and eventually your message will get through and be understood.

CAPRICORN (December 22 to January 19) A possible change in your workplace schedule might create a chaotic situation for a while. But once things begin to settle down, you might find that this could work to your advantage.

AQUARIUS (January 20 to February 18) A recent job-linked decision might need to be reassessed because of the possibility of finding benefits you might have overlooked. Check out all related data to help in the search.

PISCES (February 19 to March 20) A personal situation you agreed to might not be as acceptable to the other person involved in the matter. Avoid pressuring and bullying. Instead, seek common ground by talking things through.

BORN THIS WEEK: You have a gift for touching people's minds as well as their hearts. You would make an outstanding educator.

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Cherokee Boys Club Job Announcements

Jones-Bowman Leadership Specialist
Open until filled

**Cherokee Children's Home
Administrative Assistant**
Opens: 10/24/19, Closes: 11/07/19

**Construction & Facilities
Department**
Open until Filled
FT - Carpenter/Mason
FT - Carpenter/Mason Helper

Children's Home - PT Resident Counselors
Open until Filled

Bus & Truck Department - PT Bus Drivers
Open until Filled

Cherokee Boys Club P.O. Box 507
Cherokee, NC 28719

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate.

The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.

EASTERN BAND OF CHEROKEE INDIANS

For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.



POSITIONS OPEN

Please attach all required documents

eg: Driver's license, Enrollment, Diplomas, Certificates

Closing Sunday, November 10, 2019

1. Youth Development Professional - Cherokee Youth Center - Community/Education/Recreation Services (L3 \$21,484 - \$26,855)
2. Office Coordinator - Tsalagi Public Health - Public Health & Human Services (L4 \$23,616 - \$29,520)
3. Accounts Payable Specialist - Disbursements - Treasury (L9 \$37,474 - \$46,843)

Open Until Filled

1. Natural Resources Enforcement Officer (Multiple) - Natural Resources Enforcement - Public Safety (L8 \$34,112 - \$42,640)
2. Patrol Officer (Multiple) - Police Department - Public Safety (L8 \$34,112 - \$42,640)
3. Detention Officer - Correction - Cherokee Indian Police Department (L7 \$31,078 - \$38,848)
4. Family Safety Manager - Family Safety - Public Health & Human Services (L16 \$70,192 - \$87,740)
5. Housekeeper I Light Duty - Housekeeping - Support Services (L3 \$21,484 - \$26,855)
6. Driver - Transit - Support Services (L4 \$23,616 - \$29,520)
7. Lead Grants & Contract Analyst - Budget & Finance - Treasury (L10 \$41,082 - \$51,353)
8. Teacher - Qualla Boundary HS/EHS - Public Health & Human Services (L7 \$31,078 - \$38,848)
9. Teacher Assistant - Qualla Boundary HS/EHS - Public Health & Human Services (L4 \$23,616 - \$29,520)

Download Applications and Job Descriptions and Apply Online at:
www.ebci.com/jobs



YOU DON'T JUST DESERVE A BETTER JOB. YOU DESERVE A BETTER YOU.

Our healthcare benefits go way beyond the typical with on-property nutritionists, health clinics, and a fitness room just for you. And that's just our healthcare. Discover what a Harrah's benefit package is all about at HarrahsCherokeeJobs.com.

Harrah's
CHEROKEE
CASINO RESORT

Harrah's
CHEROKEE
VALLEY RIVER
CASINO & HOTEL

Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2019, Caesars License Company, LLC.

EMPLOYMENT

CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Master Level Therapist – Grant
Position
Dental Hygiene Supervisor
Grant Coordinator
Residential Technician – Kanvwoti-
yi (2 Positions)
Family Safety Team Supervisor
Medical Lab Technician
Dental Assistant I
Dental Assistant II (2 Positions)
Master Level Therapist – Adult
Behavioral Health Consultant I
Systems Administrator I
Clinical Pharmacist
Pharmacy Technician II (2 Posi-
tions)
Training/Development Specialist
PTI Radiology Technologist

Director of Managed Care
Provider Network Manager – MCO
Emergency Hire Food Service
Worker
LPN – Cherokee Justice Center
Psychiatrist - Inpatient
Physician – Emergency Room
PTI CNA – Tsali Care Center (3
Positions)
CNA – Tsali Care Center (9 Posi-
tions)
Cook – Tsali Care Center (2 Posi-
tions)
Cook Aide – Tsali Care Center (2
Posititons)
CNA Medication Aide – Tsali Care
Center (2 Positions)
PTI CNA Medication Aide – Tsali
Care Center (3 Positions)
PTI LPN – Tsali Care Center
PTI RN – Tsali Care Center (5 Posi-
tions)
RN – Tsali Care Center (2 Positions)

RN Supervisor – Tsali Care Center
Ward Clerk – Tsali Care Center

To apply, visit careers.cherokee-hospital.org. If you have questions, contact the Cherokee Indian Hos-
pital HR department at 828-497-
9163. These positions are open
until filled. Indian preference does
apply.

CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Data Analyst - Managed Care
Entry Specialist - Managed Care
Clinical Informaticist - Managed
Care
Certified Coder
CNA - Tsali Care Center
CAN - Tsali Care Center
Driver/ Med Aide- Tsali Care Cen-
ter
PTI – RN Tsali Care Center

Credentialing Specialist

To apply, visit careers.cher-okeehospital.org. If you have questions, contact the Cherokee Indian Hospital HR department at 828-497-9163. These positions will close November 7, 2019 at 4:00pm. Indian preference does apply. **11/6pd**

LEGAL NOTICES

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. EST 19-097
**In the Matter of the Estate of
Elba Parker Crain**

All persons, firms and corpo-
rations having claims against this
estate are notified to exhibit them
to the fiduciary(s) listed on or
before the date listed or be barred
from their recovery.

Puzzle Answers



ANSWERS: 1) Old; 2) 3 John; 3)
Mercy seat; 4) Sisters; 5) Ezekiel; 6)
The Fall



1. Purple
2. Face-lift
3. The law of the place
4. Mel Brooks
5. The Hundred Years' War
6. Italy
7. One
8. More than 500
9. Bubbles
10. Au (from the Latin aurum)

— King Crossword — Answers

Solution time: 24 mins.

W	I	D	O	W	P	S	H	A	W	
S	E	N	I	L	E	A	T	O	N	A
W	I	G	G	L	E	J	U	G	G	L
E	R	E	A	D	M	A	N	O	L	D
E	D	A	M	S	I	M	G	R	E	G
T	O	R	U	S	N	A	R	R	A	T
		S	O	L		S	E	E		
F	R	E	T	S	A	W	B	A	S	E
L	E	N	S		R	O	E	T	O	C
A	N	I		S	C	O	T	T	I	C
B	O	G	G	L	E		H	A	G	L
S	I	M	I	A	N		O	P	E	N
R	A	N	G	Y		S	E	L	E	S

— Weekly SUDOKU — Answer

8	9	3	1	6	4	2	7	5
5	4	2	9	8	7	1	3	6
1	7	6	3	2	5	9	8	4
6	2	9	4	3	8	5	1	7
3	1	5	2	7	6	4	9	8
7	8	4	5	9	1	3	6	2
9	6	1	8	4	2	7	5	3
2	3	7	6	5	9	8	4	1
4	5	8	7	1	3	6	2	9

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.
Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION
Janie Underwood English, 34 English Rd., Bryson City, NC 28713.
11/6pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-093
In the Matter of the Estate of Catherine M. Armachain
All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.
Debtors of the decedent are

asked to make immediate payment to the appointed fiduciary(s) listed below.
Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION
Priscilla Armachain Cook
44 Pioneer Lane
Canton, NC 28916
11/6pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-098
In the Matter of the Estate of Lillian Saunooke Franklin
All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.
Debtors of the decedent are

asked to make immediate payment to the appointed fiduciary(s) listed below.
Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION
William Caine Locust
P.O. Box 637
Cherokee, NC 28719
11/13pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-102
In the Matter of the Estate of Jonathan Lee French
All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.
Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.
Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION
Roberta Ann French
P.O. Box 672
Whittier, NC 28719
11/20pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-094
In the Matter of the Estate of Floyd S. Thompson
All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.
Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.
Date to submit claims: 90 DAYS

FROM DATE OF FIRST PUBLICATION
Marion S. Thompson
P.O. Box 316B Catolster Johnson Rd.
Cherokee, NC 28719
11/20pd

BIDs, RFPs, etc.

Requests for Proposals (RFP)
Eastern Band of Cherokee Indians
Public Works Program
680 Acquoni Road
Cherokee, North Carolina 28719
Phone: (828) 359-6530 or 736-1266
Project: Highway Enhancement / Litter Pickup 2019-2020
The Eastern Band of Cherokee Indians Public Works Program is requesting sealed proposals for litter pick up on BIA/State roads on the Qualla Boundary, in Cherokee and Graham Counties. A meeting on the project requirements will be held on November 12, 2019 at 1:30pm in the CDOT Conference Room in the Cherokee Transportation Center Building. The deadline for submitting proposals will be November 15, 2019 at 12:00p.m. to be turned in at the CDOT Office, 680 Acquoni Rd, Cherokee Transportation Center.

Please be advised that all TERO rules and regulations, Tribal procurement policies shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and proposal requirements through the CDOT Office. If you have any questions or comments, please contact CDOT at (828)-359-6530 or 736-1266. **11/6pd**

REQUEST FOR PROPOSAL



Cherokee Central Schools Position Openings

(Open until Filled unless otherwise indicated):

- **Alternative Classroom Teacher Assistant** - Must have an Associate's degree or two years (48 semester hours) of study at an institute of higher education.
- **Full Time Custodian** - Must have a high school diploma or GED.
- **Special Education Teacher Assistant** - Must have an Associate's degree or two years (48 semester hours) of study at an institute of higher education. Must be willing to obtain CPI certification.
- **Elementary Teacher** - Must have a valid NC Teaching license or eligible to receive licensure based on bachelor's degree in related field.
- **Special Education Teacher** - Self Contained Classroom (Elementary School) - Must have a valid North Carolina teaching certificate in the appropriate area of hire, or alignment with an approved educator prep program as the board of education finds acceptable; Bachelor's Degree required.

Applicants who have accepted the Early Retirement Incentive Plan (ERIP) from EBCT or affiliated entity must wait 3 years before applying for employment.

APPLY ONLINE at:
<https://phl.applitrack.com/cherokeecentral/onlineapp/>
or visit www.ccs-nc.org for more information.

Preventative and Emergency Maintenance of HVAC systems for Building Rental Program. At EBCI Commerce Division ATTN: Cameron Cooper 810 Acquoni Road, Cherokee, NC 28719 ccooper@nc-chokeee.com 828-359-6713

Deadline - November 15th, 2019 at 1:00 PM local time

The EBCI Building Rental program manages several facilities that the tribe advertises for lease or has currently leased to the public. From time to time HVAC issues arise and need to be addressed and handled in and expeditious manner. There is a need for preventative and emergency maintenance items on a regular basis. In addition to these requests the contractor may be asked on occasion to work after hours for emergency case situation, which constitutes to be on call 24/7. For a full RFP package please contact Cameron Cooper at the number or email provided.

11/13pd

**EASTERN BAND OF
CHEROKEE INDIANS
HOUSING & COMMUNITY
DEVELOPMENT DIVISION
NOTICE INVITING SEALED
PROPOSALS FOR
PROPERTY MANAGEMENT
SERVICES**

Housing & Community Development (HCD) invites sealed proposals for Property Management of the Eastern Band of Cherokee Indian (Tribe) owned Soco Valley Apartments also known as 1579 Painttown Road. All proposals submitted shall meet the following terms and conditions:

1. Proposals shall be delivered to the office of HCD at 756 Acquoni Rd, Cherokee, NC 28719 or

mailed to PO Box 455, Cherokee, NC 28719, not later than 4:00 PM on November 26, 2019., at which hour and date all proposals will be publicly opened. Proposals shall be submitted in a sealed envelope, and the outside of the envelope shall be clearly marked, "PROPERTY MANAGEMENT SERVICES: SOCO VALLEY". It is sole responsibility of the bidder to see that the bid is received in proper time. Any proposal received after the scheduled closing time shall be rejected.

2. Any bidder may withdraw his or her bid, either personally or by written request at any time prior to the scheduled closing time for receipt of proposal, but no bidder may withdraw his or her bid for a period of thirty (30) days after the opening thereof.

3. All proposals submitted shall include a completed "Proposal", identifying unit costs and qualifications to do the work. The work performed under this contract must conform to requirements of the specifications, which are included in the bidder package.

4. The contract will be awarded to the bidder whose work, in the opinion of the Tribe will best meet the requirements of the Tribe. It is clearly understood by all bidders that the Tribe reserves the right to reject any and all proposal and to waive informalities in said proposal.

5. A Bidder's Package, including bidder specifications, special requirements and sample contract and forms may be viewed and an electronic copy can be obtained at the HCD Office, located at 756 Acquoni Rd, Cherokee, NC 28719.

6. The contact person for technical questions concerning project specifications, the bid process and general project information should be directed to Paulette Cox, Tribal

Housing Director, via e-mail at paulcox@nc-chokeee.com or by phone at (828) 359-6748.

Dated: October 28, 2019. Edwin Taylor, Secretary of Housing.

11/20pd

Advertisement for Bids

Project: Bethabara Control Vault

This is a "Advertisement for Bids" for manufacturers with experience in the fabrication and construction of Factory-Built Control valve vaults. The Eastern Band of Cherokee Indians (EBCI) Water Program is replacing an existing pressure reducing valve vault with a more capable pressure reducing valve that can operate by telemetry and can provide pressure and flow data to the water treatment plant. The installation of the proposed vault will be performed by Tribal

Construction Department.

The proposed vault will be constructed of a steel capsule with a minimum size of 9-ft diameter, buried underground, and will contain as a minimum a solenoid operated pressure reducing valve, magnetic flow meter, and related appurtenances. Power and a telemetry signal will be provided by Tribal Construction. The successful manufacturer upon notice of award will prepare submittals and detailed drawings of the vault for review by the Engineer and EBCI Water Program Staff. Once approved, the manufacturer will construct and deliver the vault to Cherokee NC.

Upon request, a performance and material specifications, and Bid Form will be provided to any interested manufacturer. All questions, comments or request for informa-



Request for Proposal
Kituwah Properties, LLC

Kituwah Properties, LLC seeks General Contractors, from which to solicit bids to ensure that all aspects of remodeling of an apartment located at Ela Campground from installing and finishing sheetrock, laying floor and trim, painting, installing cabinets, reconditioning deck attached to apartment. Taking down and installing new fence located around property.

Qualified contractors will be expected to start work upon issuance of a contract. Contract to be paid Monthly. Selections will be based on qualifications. This contract is not to exceed 120 days. Kituwah Properties, LLC reserves the right to reject any and all submissions.

Qualification packages should include a W-9, tribal business license, proof of insurance, and any applicable licenses or certifications. Deliver sealed proposals to the Kituwah Properties, LLC office at 1158 Seven Clans Lane, Whittier, NC 28789, or P.O. Box 366, Cherokee, NC 28719.

To schedule an appointment to look at apartment please contact Kristin Smith 828 477 4553

Deadline for proposals are Friday, November 15, 2019
Contact Kristin Smith at Kristin.smith@kituwahllc.com or 828 477 4553

Kituwah Properties LLC dba Ela Campground is looking for qualified individuals who are interested in:

- Part Time Cleaning Person
- Part Time Campground Associate (2)
- Campground Property Manager

Applications and Job Descriptions can be picked up at Kituwah LLC office located at 1158 Seven Clans Lane, Whittier, NC 28719 across from Waffle House at Cherokee Crossing. Job will be open until filled.

P.O. Box 366 | 1158 Seven Clans Lane | Cherokee, NC 28719 | www.kituwahllc.com Find us on Facebook

tion should be addressed to David Kiefer by email at dkiefer@smeinc.com. Bids will be received at the Offices of Eastern Band of Cherokee Indians Project Management Program, 810 Acquoni Road, Suite 117, until 11:00 AM Eastern on November 21, 2019.

Delivery Information:

Attn: Ken Green, PE
EBCI Project Management Program
810 Acquoni Road, Suite 117
(Courier or hand deliver)
PO Box 1328 (US Mail Delivery)
Cherokee, NC 28719

The bid shall include the completed bid form, a copy of the manufacturer's terms and conditions, a scale drawing showing plan and section views of major components, and a delivery schedule to include time allocated for submittal preparation and review, fabrica-

tion, and delivery. **11/13pd**

Request for Proposals

General Notice

Qualla Housing Authority is requesting proposals from all interested qualified contractors for construction services and labor for QHA properties, including rental units on the Cherokee Indian Reservation (Swain, Jackson, Graham, and Cherokee Counties). QHA bid packages include:

- * Drywall Services
- * Fire Extinguisher Services
- * Fire Sprinkler Monitoring, Maintenance, and Testing
- * On-Call Electrical Services
- * Pest Control Services
- * Propane Gas Services
- * Vinyl Siding, Soffit, Shutters, and Seamless Guttering

Bid packages can be picked up

at the Qualla Housing Authority Warehouse located at 2234 Old Mission Road. All bids/proposals must be submitted in a sealed envelope. The deadline for submissions is 4:00 p.m. on November 22, 2019. Proposals received after this time and date will be rejected.

11/13pd

**EASTERN BAND OF
CHEROKEE INDIANS
HOUSING & COMMUNITY
DEVELOPMENT DIVISION
NOTICE INVITING SEALED
PROPOSALS FOR
APARTMENT MAKE READY
(UNIT TURN)**

Housing & Community Development (HCD) invites sealed proposals for Apartment Make Ready (Unit Turn) for a one (1) year period with the option for a one (1) year extension. HCD has one hundred and five (105) units of Tribally owned rentals. Interested and qualified contractors who have successfully demonstrated their ability to paint and clean apartments are invited to submit proposals.

Proposals shall be delivered to the office of HCD at 756 Acquoni Rd, Cherokee, NC 28719 or mailed to PO Box 455, Cherokee, NC 28719, not later than 4:00 PM on November 20, 2019. Proposals shall be submitted in a sealed envelope, and the outside of the envelope shall be clearly marked, "MAKE READY SERVICES". It is sole responsibility of the bidder to see that the bid is received in proper time. Any proposal received after the scheduled closing time shall be rejected.

1. Any bidder may withdraw his or her bid, either personally or by written request at any time prior to the scheduled closing time for receipt of proposal, but no bidder

may withdraw his or her bid for a period of thirty (30) days after the opening thereof.

2. All proposals submitted shall include a completed "Proposal", identifying unit costs and qualifications to do the work. The work performed under this contract must conform to requirements of the specifications, which are included in the bidder package.

3. The contract will be awarded to the bidder whose work, in the opinion of the Tribe will best meet the requirements of the Tribe. It is clearly understood by all bidders that the Tribe reserves the right to reject any and all proposal and to waive informalities in said proposal.

4. A Bidder's Package, including bidder specifications, special requirements and sample contract and forms may be viewed and an electronic copy can be obtained at the HCD Office, located at 756 Acquoni Rd, Cherokee, NC 28719.

5. The contact person for technical questions concerning project specifications, the bid process and general project information should be directed to Paulette Cox, Tribal Housing Director, via e-mail at paulcox@nc-cherokee.com or by phone at (828) 359-6748.

Dated: October 28, 2019, Edwin Taylor, Secretary of Housing

11/20pd

**One
Feather
deadline
Friday at
12 p.m.**



Christmas Sweater Contest

PRIZES
TBA

Individual Division (all ages)
Couples Division (all ages)
Group Division (three or more people)
Pet Division (all pets welcome)

Send your photos to Scott at scotmckie@nc-cherokee.com or message them to us on our Facebook page. Photos will go into four albums at the One Feather Facebook page, and the photo with the most reactions in each category wins!!

Winners will be announced on Christmas Day, Dec. 25 at 12noon.

Please include name and community or town with each entry. For pet entries, please include breed of animal. This contest is open to everyone regardless of tribal status or where you live. Entries will be posted as soon as we receive them, so enter now!

Veterans Day

November 11, 2019



Honoring All Who Served

va.gov

