



**Post 143 hosts Memorial Day observance event**



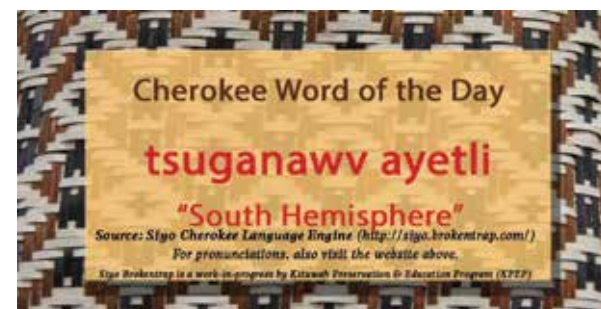
**Tribe checking out options for sports betting biz**



**See four pages of photos from CHS's "Miscast"**



# Cherokee One Feather



50 CENTS

THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS

MAY 31 - JUNE 6, 2018

## HONORING A HERO



**PFC Charles George  
exhibit opens at  
Museum of the  
Cherokee Indian, Pages 2-3**







SCOTT MCKIE B.P./One Feather photos

**UNVEILING:** Members of the Steve Youngdeer American Legion Post 143 unveil the new PFC Charles George exhibit at the Museum of the Cherokee Indian on Memorial Day, Monday, May 28.

# HONORING A HERO

## Charles George exhibit opens at Museum of the Cherokee Indian

**SCOTT MCKIE B.P.**  
ONE FEATHER STAFF

**P**FC Charles George, an EBCI tribal member, received the Medal of Honor posthumously after throwing himself on a grenade to save two fellow soldiers during the Korean War. George passed away from his injuries on Nov. 30, 1952 near Songnae-dong, Korea. An exhibit at the Museum of the Cherokee Indian honoring the heroism of George opened officially

on Memorial Day, Monday, May 28.

“To honor this young man, I think it’s significant, especially on this Memorial Day, because so many of our brothers and sisters have lost their lives serving their country,” said Lew Harding, Steve Youngdeer American Legion Post 143 commander, at Monday’s event. “Few, a very few, receive the honor that this young man did. We are so proud of him as Eastern Cherokee, and we’re so happy that you’re here to witness this event to honor PFC Charles George, United States Army.”

The main focal point of the exhibit is a bronze bust of George which was made from the mold formed and created by the late James Spratt, a U.S. Navy veteran who made the life-size bronze statues of George that stand proudly at the



**FAMILY:** Patty George Buchanan, an EBCI tribal member from the Yellowhill Community and the niece of Charles George, speaks during Monday’s event.

Charles George VA Medical Center in Asheville and the Cherokee Veterans Park. Also included in the exhibit is the U.S. flag they draped over George's coffin at his funeral, his medals including the Medal of Honor, and the entire text of his Medal of Honor citation. The display case itself was made by Jay Cooke of Sylva.

During the event, a final roll call ceremony and a Cherokee Challenge call were done, and the Warriors of Anikituhwa did the Cherokee Warrior Dance.

Warren Dupree, a member of Post 143, served on the Charles George Memorial Fund Project Committee which served to have the two statues and one bust made.

"When that Chinese hand grenade came into the trench, Charles saw what was happening, and he only had seconds to react," Dupree noted. "He knew what he had to do. He shoved Marion Santo with so much force that Marion Santo later recalled, 'I thought the grenade had detonated and I had been hit'. As he shoved Santo out of the way with a violent thrust, he yelled to Armando Ruiz, the other soldier, to get out of the way. Then, Charles turned and threw his body on the hand grenade to receive the full blast to his body."

Dupree continued, "Charles was not thinking of himself that day. He was thinking of his brothers in arms. Again, thinking of others knowing full well that his life was at an end, but he thought of his brothers in arms, and he wanted to give his life for them so they would live."

Col. (Ret.) Bob Blankenship spoke of George's early life stating he was born on Aug. 23, 1932 in Cherokee to Jacob George and Nola Squirrel George. "We know from his record that he was inspired by the heroic military service of our Cherokee people. He knew of the pride the Cherokee had for service in the military of their people. It was this pride that on Nov. 30, 1952, the son of Jacob and Lola George found himself in the service of his country in a violent war battle on a hilltop near the tiny village of Songnae-dong, Korea."

He continued, "Songnae-dong lies a short distance, midpoint from Seoul and Inchon, Korea. This was the famous Inchon landing area of the war and is also very close to what has been known as the demilitarized zone, since that is



**EXHIBIT:** Gregory Hunt (foreground), a U.S. Marine Corps veteran, looks at the newly-opened PFC Charles George exhibit at the Museum of the Cherokee Indian.

where the truce was signed to cease the battle. It was here that Charles George gave his all in the service of his country, thereby bringing the highest honor on his own military service, his family, his country, and the Eastern Band of Cherokee Indians."

Bo Taylor, Museum of the Cherokee Indian executive director said, "First off, I want to thank the men that don these uniforms...a lot of people today are sitting around, grilling, and they're having fun, but you're here. I want to thank the people that are sitting here today that came out to honor Charles George. Without these men and women that have served their country, we would not have the grills and the races and all this stuff that we have...some gave it all."

*Following is the full Medal of Honor citation for PFC George:*

Rank and organization: Private First Class, U.S. Army, Company C, 179th Infantry Regiment, 45th Infantry Division.

Place and date: Near Songnae-dong, Korea, 30 November 1952.

Entered service at: Whittier, N.C.

Born: 23 August 1932, Cherokee, N.C.

G.O. NO.: 19, 18 March 1954.

Citation: Pfc. George, a member of Company C, distinguished himself by conspicuous gallantry and outstanding courage above and beyond the

call of duty in action against the enemy on the night of 30 November 1952. He was a member of a raiding party committed to engage the enemy and capture a prisoner for interrogation. Forging up the rugged slope of the key terrain feature, the group was subjected to intense mortar and machine gun fire and suffered several casualties. Throughout the advance, he fought valiantly and, upon reaching the crest of the hill, leaped into the trenches and closed with the enemy in hand-to-hand combat. When friendly troops were ordered to move back upon completion of the assignment, he and 2 comrades remained to cover the withdrawal. While in the process of leaving the trenches a hostile soldier hurled a grenade into their midst. Pfc. George shouted a warning to 1 comrade, pushed the other soldier out of danger, and, with full knowledge of the consequences, unhesitatingly threw himself upon the grenade, absorbing the full blast of the explosion. Although seriously wounded in this display of valor, he refrained from any outcry which would divulge the position of his companions. The 2 soldiers evacuated him to the forward aid station and shortly thereafter he succumbed to his wound. Pfc. George's indomitable courage, consummate devotion to duty, and willing self-sacrifice reflect the highest credit upon himself and uphold the finest traditions of the military service.





SCOTT MCKIE B.P./One Feather

**MEMORIAL:** Former Principal Chief Robert S. Youngdeer salutes the flag during the playing of the National Anthem at a Memorial Day observance event, hosted by the Steve Youngdeer American Legion Post 143, at the Yellowhill Baptist Church on the morning of Monday, May 28.

# REMEMBERING THE FALLEN

## Post 143 hosts Memorial Day observance

**SCOTT MCKIE B.P.**  
ONE FEATHER STAFF

Those who made the ultimate sacrifice in the defense of the United State were remembered and honored at a Memorial Day event hosted by the Steve Youngdeer American Legion Post 143. Due to rain, the event was moved inside from the Yellowhill Veterans Cemetery to the Yellowhill Baptist Church on the morning of Monday, May 28.

"None of you here today need to be reminded of the reason for this day, but what about the general public?" asked Post 143 Command-

er Lew Harding during his opening remarks. "Judging from what Memorial Day has come to be, simply another day of shopping, perhaps the answer is no. We believe that this special day of remembrance should be a civic obligation and regarded as such by veterans and non-veterans alike. By honoring our warriors lost in battle, we preserve their memory and thus, their service and sacrifice we honor."

He went on to state, "Memorial Day is a day for exclusively honoring those who died while serving in uniform in wartime - 227 years, 65 military actions, 1.4 million lives lost, some of which are lying in Yellowhill Cemetery today. The death of a sailor in the Gulf is every bit as significant as a Marine killed on Guadalcanal in the Pacific during World War II. Such distinctions are irrelevant. Whether done individually

or collectively as a nation, it's the thought that counts, and we thank you very much for being with us today. As American war veterans rapidly disappear from society's notice, there are fewer and fewer standard bearers to carry the torch of remembrance to our younger generation."

Following a musical presentation by Legionnaire Phyllis Shell, U.S. Army, who sang "In Honor of Those Who Served", Principal Chief Richard G. Sneed, a U.S. Marine Corps veteran, spoke, "Today is a today of remembrance. It is a day to memorialize those men and women who have given their lives to ensure that freedoms that each of us enjoy continue on for generations to come. Today is set aside to pay great honor and homage to their sacrifice. It is a day for each of us to meditate upon, with great consideration, the high cost of our freedom."





**WREATH:** Principal Chief Richard G. Sneed (left), a U.S. Marine Corps veteran, and Col. (Ret.) Bob Blankenship, a U.S. Army veteran, place a wreath during Monday's ceremony. J.D. Arch, a U.S. Navy veteran who serves as the EBCI veterans service officer also helped with the placing of the wreath.

Chief Sneed added, "May we never take for granted the rights, the privileges, and the opportunities that we enjoy each and every day as American citizens. We call them heroes, but if you could ask them, they would simply say that they were just doing their duty. There were our brightest and our best and were willing to lay down their lives for this great nation — humble heroes preserving the ideals of freedom and democracy."

Chief Sneed then read the following list of names of EBCI tribal members killed in action as Legionnaire Shell rang a bell in their memory:

**World War I:** Steve Youngdeer (US Army), Joe Kalonaheskie (US Army)

**World War II:** Boyd Catt (US Army),

Jacob Cornsilk (US Army), Adam West Driver (US Marine Corps), James R. Lambert (US Army), Samuel William Otter (US Navy), Blaine Queen (US Army), Mark Rattler (US Marine Corps), Isaac Ross (US Army), Joshua Shell (US Army), Sheridan Smith (US Marine Corps), Vernon George Sneed (US Army), William Taylor (US Navy), Enos Thompson (US Army), Jeremiah Toineeta (US Army), Robert Austin Wahneeta (US Marine Corps)

**Korea:** Charles Arch (US Marine Corps), Charles George (US Army)  
**Vietnam:** John Burgess (US Army), John Edward Oocumma (US Army)

Col. (Ret.) Bob Blankenship, U.S. Army, did several patriotic readings followed by a placing of a memorial wreath by himself; Chief Sneed; and J.D. Arch, a U.S. Navy veteran



**HEROES:** While Chief Sneed reads a list of names of EBCI tribal members who were killed in action, Legionnaire Phyllis Shell rings a bell in their memory.

who serves as the EBCI veterans service officer.

The program concluded with a rendering of honors to the fallen

heroes by the Post 143 Color Guard and a benediction by Big Cove Rep. Perry Shell, a U.S. Army veteran.

# Tribe looking at possibilities of sports betting enterprise

**SCOTT MCKIE B.P.**  
ONE FEATHER STAFF

**D**ue to a recent Supreme Court ruling, the Eastern Band of Cherokee Indians is considering getting into the sports betting industry. States and federally recognized American Indian tribes can now operate sports betting enterprises following a 6-3 Supreme Court decision earlier in May in the case of *Murphy v. National Collegiate Athletic Association* which was combined from a separate petition, *NJ Thoroughbred Horsemen v. NCAA*.

“The Eastern Band was pleased with the Supreme Court decision and we are exploring our options in regards to sports betting,” said Principal Chief Richard G. Sneed. “This is an amenity that our guests have expressed an interest in and one that we would like to offer. We will have to meet with Governor Cooper’s office on this issue. When I met with him in April he agreed to discuss options with us should the Supreme Court rule in support of sports betting.”

He added, “The Eastern Band of Cherokee Indians is considering many opportunities to advance economic development for the Tribe. I am confident the Tribal Gaming Enterprise will consider options and make an informed decision in a timely manner”

Brooks Robinson, Harrah’s Cherokee regional senior vice president and general manager, com-

mented, “We, at Harrah’s Cherokee, are obviously very interested in the implications of the recent Supreme Court decision regarding sports betting. Keep in mind that Harrah’s Cherokee operates under conditions set forth by a gaming compact established between Eastern Band of Cherokee Indians and the State of North Carolina. Any change in that agreement is a subject that can only be addressed by the Tribe.”

Caesars Entertainment, Inc. operates several sports betting operations, or sports book as they are many times referred to, at properties in Nevada including Harrah’s Laughlin Race & Sports Book and Harrah’s Last Vegas.

The National Indian Gaming Association (NIGA) has supported the idea of tribes getting into the sports betting field for several years. Following the Supreme Court’s ruling, Ernie Stevens Jr., NIGA chairman, said in a statement, “We are encouraged by today’s decision by the Supreme Court that paves the way for responsible sports betting. As a major stakeholder, the National Indian Gaming Association joins the American Gaming Association (AGA), sports leagues and law enforcement to ensure and support a safe regulatory setting, adhering to the principles set by tribes and preserving tribal rights under the Indian Gaming Regulatory Act (IGRA) and existing Tribal-State gaming compacts.”

He added, “Indian country

has diverse economies that will be impacted by the federal or state legalization of sports betting, and as a significant stakeholder our gaming tribes look forward to being at the table in establishing the critical regulatory framework that will minimize the negative impacts of sports betting on tribal casinos, permitting tribes to conduct sports betting in the same manner as non-tribal operators and in line with the principles established by tribes.”

The AGA called the Supreme Court ruling a “victory” and said in a statement, “Today’s ruling makes it possible for state and sovereign tribal nations to give Americans what they want: an open, transparent, and responsible market for sports betting. Through smart, efficient regulation, this new market will protect consumers, preserve the integrity of the games we love, empower law enforcement to fight illegal gambling, and generate new revenue for states, sporting bodies, broadcasters and many others. The AGA stands ready to work with all stakeholders – states, tribes, sports leagues, and law enforcement – to create a new regulatory environment that capitalizes on this opportunity to engage fans and boost local economies.”

In a letter to Congress, dated May 22, Geoff Freeman, American Gaming Association president and chief executive officer, wrote that it would be “unwise, unnecessary, and out of step with public senti-

ment” if federal lawmakers were to enact legislation and policies to regulate sports betting.

“The gaming industry is already one of the most-regulated in the country, and state and tribal regulators have decades of experience effectively overseeing gaming operations within their jurisdiction,” Freeman wrote.

He continued, “For now, the reality is that sports betting has been occurring nationally on a massive scale in this country for decades in an illegal market that provides zero protections for consumers or sports’ integrity. The result of bringing betting activity into a legal market, under state regulatory oversight, will enable increased transparency, integrity and consumer protections, while creating jobs and additional tax revenues.”

At the heart of the Supreme Court case was the Professional and Amateur Sports Protection Act (PASPA), also known as the Bradley Act, which placed a federal ban on sports gambling with the exception of a few states, the main one being Nevada, which were grandfathered into PASPA.

In the majority 31-page opinion in the case of *Murphy v. National Collegiate Athletic Association*, Supreme Court Justice Samuel Alito addressed tribes, “With the enactment of the Indian Gaming Regulatory Act in 1988, 25 U.S.C., casinos opened on Indian land throughout the country. Some were located within driving distance of Atlantic



City, and nearby states (and many others) legalized casino gambling. But, Nevada remained the only state venue for legal sports gambling in casinos, and sports gambling is immensely popular.”

He concluded the opinion by stating, “The legalization of sports gambling requires an important policy change, but the choice is not ours to make. Congress can regulate sports gambling directly, but if it elects not to do so, each state is free to act on its own. Our job is to interpret the law Congress has enacted and decide whether it is consistent with the Constitution. PASPA is not.”

All four of the major pro sports organizations in the United States issued statements following the Supreme Court’s decisions including the NBA, NFL, NHL, Major League

“The Eastern Band was pleased with the Supreme Court decision and we are exploring our **options** in regards to sports betting.”

- **Principal Chief Richard G. Sneed**

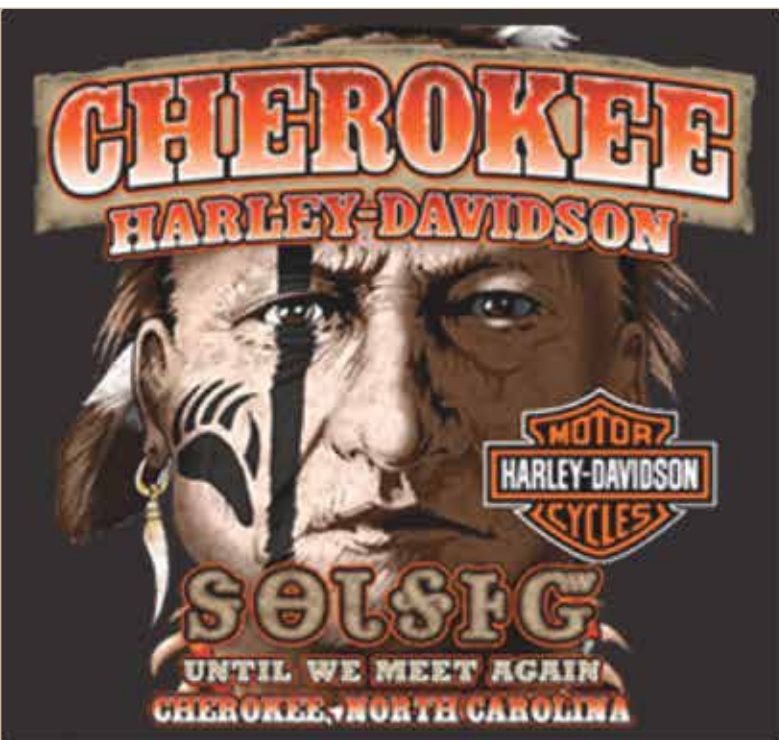
Baseball, and the NCAA.

The statement from Major League Baseball, which has had several high-profile betting incidents in its history, says, “As each state considers whether to allow sports betting, we will continue to seek the proper protections for our sport, in partnership with other professional sports. Our most important priority is protecting the integrity of our games. We will continue to support legislation that

creates air-tight coordination and partnerships between the state, the casino operators, and the governing bodies in sports toward that goal.”

Roger Goodell, NFL commissioner, said in a statement following the Supreme Court ruling, “Our fans, our players, and our coaches deserve to know that we are doing everything possible to ensure no improper influences affect how the game is played on the field. This

week’s ruling by the Supreme Court has no effect on that unwavering commitment. We have spent considerable time planning for the potential of broadly legalized sports gambling and are prepared to address these changes in a thoughtful and comprehensive way, including substantial education and compliance trainings for our clubs, players, employees, and partners.”



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**CIPD Arrest Report  
for May 14-21**

*The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law.*

**Biddix, Callie May – age 34**  
Arrested: May 14  
Released: May 16  
Charges: Probation Violation

**Bradley, Calvin Ray – age 36**  
Arrested: May 14  
Released: May 16  
Charges: Failure to Appear on Misdemeanor

**Brady, Wendy Pearl – age 40**  
Arrested: May 14  
Released: May 15  
Charges: Filing a False Report, Simple Possession of Marijuana

**Hornbuckle, Jamie Ray – age 42**  
Arrested: May 14  
Released: May 16  
Charges: Failure to Appear on Misdemeanor

**Mathis, Randy Dean – age 41**  
Arrested: May 14  
Released: May 18  
Charges: Failure to Appear on Misdemeanor

**Mendoza, Juan Ramon – age 31**  
Arrested: May 14  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor

**Otter, Kerry Hawk – age 32**

Arrested: May 14  
Released: May 14  
Charges: Receiving or Possessing Stolen Property, Larceny, Conspiracy

**Owle-Perez, Reyna Mae – age 18**  
Arrested: May 14  
Released: May 15  
Charges: Larceny, Criminal Conspiracy

**Smith-Reed, Jerri Lynn – age 40**  
Arrested: May 14  
Released: May 14  
Charges: Receiving or Possessing Stolen Property, Grand Larceny, Conspiracy

**Taylor, Buddy O. Brian – age 53**  
Arrested: May 14  
Released: May 14  
Charges: Grand Larceny

**Armachain, Keith Little Wolfe – age 25**  
Arrested: May 15  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor (two counts)

**Ellis, Kendal Ann – age 32**  
Arrested: May 15  
Released: May 15  
Charges: Temporary Hold, Macon County warrants

**Locust, Shaundell Nicole – age 21**  
Arrested: May 15  
Released: May 15  
Charges: Possession Schedule I Controlled Substance, Possession Schedule II Controlled Substance

**Long, Clydie Ann – age 31**  
Arrested: May 15  
Released: Not released as of report date  
Charges: Probation Violation

**Sadongei, Xan Deweese-Sergio – age 20**  
Arrested: May 15  
Released: Not released as of report date  
Charges: Probation Violation

**Swayney, James Edward – age 39**  
Arrested: May 15  
Released: May 15  
Charges: Failure to Appear on Misdemeanor

**Tramper, Ammons Perry – age 54**  
Arrested: May 15  
Released: May 16  
Charges: Possession Drug Paraphernalia, Possession Schedule I Controlled Substance

**Arkansas, Crystal – age 36**  
Arrested: May 16  
Released: May 18  
Charges: Failure to Appear on Misdemeanor

**Arkansas-Bradley, Errika Leah – age 40**  
Arrested: May 16  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor, Obstructing Justice

**Bird, James Aaron – age 39**  
Arrested: May 16  
Released: Not released as of report date  
Charges: Assault Inflict Serious Injury

**Hornbuckle, Cynthia Regina – age 26**  
Arrested: May 16  
Released: Not released as of report date  
Charges: Probation Violation

**Ledford, Mitchell James – age 27**

Arrested: May 16  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor, Domestic Violence

**Queen, Christopher Terron – age 22**  
Arrested: May 16  
Released: May 16  
Charges: Second Degree Trespass

**Wolfe, Keleetah Lyn – age 36**  
Arrested: May 16  
Released: May 16  
Charges: Second Degree Trespass

**Ensley Jr., Paul – age 54**  
Arrested: May 17  
Released: May 17  
Charges: Driving While Impaired

**Marr, Miranda Leigh – age 26**  
Arrested: May 17  
Released: Not released as of report date  
Charges: Probation Violation

**Martens, Robert Glen – age 36**  
Arrested: May 17  
Released: May 17  
Charges: Failure to Appear on Misdemeanor, Disorderly Conduct

**Brady-Smith Jr., Billy Joe – age 23**  
Arrested: May 18  
Released: May 18  
Charges: Second Degree Trespass

**Bird, Heather Dawn – age 33**  
Arrested: May 19  
Released: Not released as of report date  
Charges: Domestic Violence, Child Abuse in the Second Degree

**Huskey, Justin Ryan – age 30**  
Arrested: May 19  
Released: Not released as of report date



Charges: Domestic Violence,  
Kidnapping, Assault with a Deadly  
Weapon

**Junaluska, Arch – age 29**

Arrested: May 19  
Released: May 19  
Charges: Driving While Impaired

**Swayney, Carey Lane – age 23**

Arrested: May 19  
Released: May 19  
Charges: Failure to Appear on Mis-  
demeanor

**Wolf, Brittany Lynn – age 22**

Arrested: May 19  
Released: Not released as of report  
date  
Charges: Failure to Appear on Mis-  
demeanor

**Arneach, Cheyenne Robin – age 26**

Arrested: May 20  
Released: May 21  
Charges: Failure to Appear on Mis-  
demeanor

**George, Shonica Raylene – age 36**

Arrested: May 20  
Released: Not released as of report  
date  
Charges: Failure to Appear on Mis-  
demeanor

**Smith, Mary Dalena – age 32**

Arrested: May 20  
Released: May 20  
Charges: Failure to Appear on Mis-  
demeanor

**Taylor, Salvador Hugo – age 26**

Arrested: May 20  
Released: Not released as of report  
date  
Charges: Domestic Violence,

Assault on a Female, Criminal  
Mischief DV, Willful Infliction of  
Emotional Distress

**Teesateskie, James Eric – age 36**

Arrested: May 20  
Released: Not released as of report  
date  
Charges: Failure to Appear on Mis-

demeanor

**Wolfe, Jordan Leigh – age 23**

Arrested: May 20  
Released: Not released as of report  
date  
Charges: Failure to Appear on Mis-  
demeanor, Probation Violation

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## CHEROKEE PET OF THE WEEK

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Tali, a 2-year-old  
Golden Retriever,  
lives in Cherokee  
County with Cliff  
and Janis Owl.



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## Principal Chief's Awards given to exceptional EBCI students

The annual Principal Chief's Awards ceremony was held in the Tribal Council Chambers on the morning of Friday, May 25. Principal Chief Richard G. Sneed presented awards to the following EBCI students:

**Swain County High School:** Alyssa Haymond, Brier Younce

**Swain East Elementary:** Kennica Bradley, Nse Effort

**Swain West Elementary:** Mason Cochran, Cean-na Shepherd

**Swain Middle School:** Jonah Edwards, Avery Maples

**New Kituwah Academy:** Champ Money, Mato Grant

**Smokey Mountain Elementary:** Ariyana Toineeta, Malaki Smith, Kyren Bradley, Blaine Smith  
**Smoky Mountain High School:** Nataya Huskey, Aleshia Tisho

**Fairview & Scotts Creek:** Oliver Taylor, Benjamin Saunooke

**Cherokee County Schools:** Cheyanne Rattler, Christopher Blount

**Robbinsville Elementary:** Zoie Shuler, Christian Philips

**Robbinsville Middle School:** Ally Ayers, Dasan Gross

**Robbinsville High School:** Autumn Ellington, Erin Teesateskie

**Cherokee Elementary:** Amila Lossie, Chanttin Tramper

**Cherokee Middle School:** Makala Davis, Lucian Davis

**Cherokee High School:** Scarlett Guy, Eason Esquivel



SCOTT MCKIE B.P./One Feather

**AWARD:** Erin Teesateskie (left), an EBCI tribal member and senior at Robbinsville High School, receives a Principal Chief's Award from Principal Chief Richard G. Sneed during the annual awards ceremony at the Tribal Council House on the morning of Friday, May 25.

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# “The Spirit Quest of Little Fox” shares cultural teachings

## MALEAHA BRINGS PLENTY

“The Spirit Quest of Little Fox” by Lynn M. Mayberry manages to weave both Cherokee cultural teachings as well personal teachings. For example, she tells the story of how the red fox became the first member of the Deer Clan, but it also tells the story of a character who went on an emotionally- and physically-challenging quest.

Along the way, she teaches other Cherokee stories that help add background and depth to the main plot (e.g. why wolf dogs don’t have tails and why deer don’t eat goldenseal). These extra stories not only teach the reader about the cultural significance of different animals or natural occurrences, but it also creates a very well-rounded story that shows off Mayberry’s extensive research.

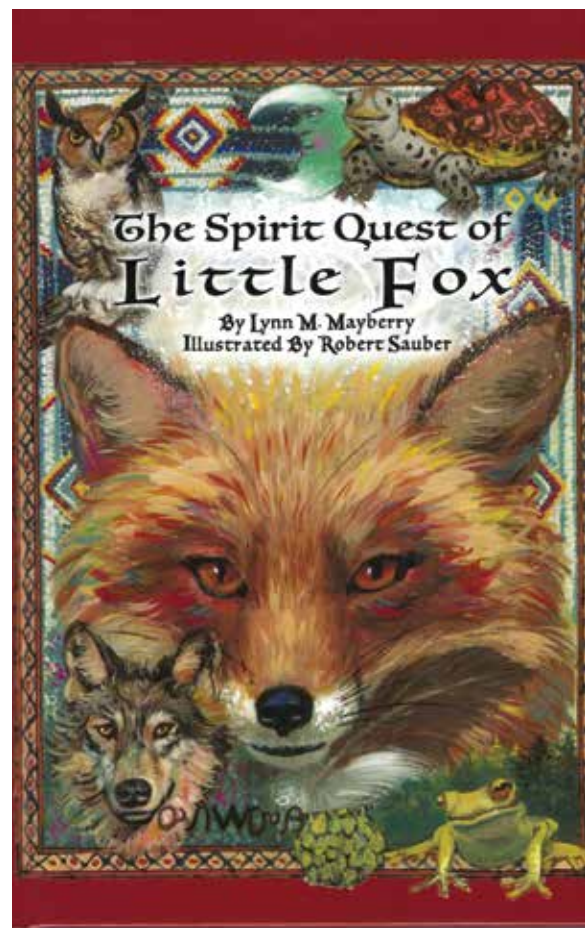
The more personal lessons that could be learned from this story are those of resilience, bravery, and resourcefulness. Mayberry created a complex yet easily-relatable character who one could easily root for. She was also able to simply

intertwine Little Fox’s backstory and childhood into the main plot, which explained the motivations behind most of what Little Fox did throughout the story. Little Fox’s characterization was impressive for the book being only 61 pages long.

The pacing of the story was somewhat fast, making for a slightly confusing read if you aren’t reading it very carefully. Also, in the beginning, it was somewhat hard to tell what was a flashback and what was actually happening, but she sorted that out by the end of the book. Aside from those minor complaints, I thought the book was very well-written and managed to teach a lot of lessons in only 61 pages.

I think this would be a great book for children to read because of its ability to create a vivid world with valuable stories and life lessons to be learned throughout. I really enjoyed reading this and hope other people will read it as well.

*Maleaha, an EBCI tribal member from the Yellowhill Community, is a past winner of the Young Native Writers Essay Contest.*



## Hey Business Owner!

Yeah, that’s right. We’re talking to you. How would you like to...

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Our online presence, theonefeather.com, is updated daily, with news as it happens on the Qualla Boundary. We average 25,500 visits to the site weekly, and we have plenty of content, so they stay there a while! We’ve received NCPA awards for our print and web presentations. Folks love a good presentation!

We are plugged in to our community, and our social media engagement proves it. Over 23,000 readers like us enough to “like” us on Facebook. Last year, our weekly engagement was between 40K and 50K. A few things went viral, being viewed by as many as 350,000 folks! Our social media presence leads people to theonefeather.com.

We can get your product message in front of the Cherokee community. Call or email us and let us show you how to grow your business through print and web promotion affordably. Robejump@nc-cherokee.com or 828-359-6482. Scotmckie@nc-cherokee.com or 828-359-6263. Really, all you need is One Feather.



# In the spirit of gadugi...

## Over 280 volunteer during 14th Annual Cherokee Day of Caring

The Cherokee Preservation Foundation, Harrah's Cherokee Casino Resort, and the Office of the Principal Chief of the Eastern Band of Cherokee Indians came together again this year to sponsor the 14th annual Day of Caring on Thursday, May 17. This daylong event reflects the spirit of Ga-Du-Gi, a traditional life way of helping the community practiced by the Cherokee people for centuries.

Some 283 volunteers, EBCI members and others in the community, came together to assist 10 families and individuals nominated by community clubs. Volunteers helped paint, repair, clean up landscapes and plant flowers. The Red Cross also participated in this year's event, and disbursed teams to each project site to install fire alarms and to ensure existing alarms were working properly.

"It's an awesome day," said Deb Owle, Cherokee Preservation Foundation program operations manager. "I love it because it lets me give back to the community. This is what Ga-Du-Gi is all about, helping fellow neighbors."

The 2018 projects included: Towstring – Oscar Bales, Big Cove – Bernice Bottchenbaugh, Yellowhill – Charlotte Ann Maney, Painttown – Melinda Owl, Big Y – Roland Crowe, Wolfstown – Helen Arch, Birdtown – Jody Davis, 3,200 Acre Tract – Sanford "Ham" Huskey, Snowbird – Sally Jo Teesateskie, Cherokee County – Frank Herron.



Photos courtesy of Cherokee Preservation Foundation  
**CARING:** Participants in the annual Cherokee Day of Caring work on Roland Crowe's home in the Big Y Community on Thursday, May 17.

The day also included an overflow volunteer project where raised garden beds were constructed and were placed at each community club for community wide use.

The Cherokee Day of Caring Committee also honored ten "Quiet Heroes" who have served their communities unselfishly, and presented a "Good Neighbor" Award to a nontribal member who significantly helped members of the EBCI. The Quiet Heroes Awards went to: Towstring – Buddy Pilkington, Big Cove – Kristina Hyatt, Yellowhill – Carmaleta Monteith, Painttown – Lea Wolfe, Big Y – Reva Brown, Wolfstown – Sadie Jackson (Memorial), Birdtown – Terri Taylor, Snowbird – Onita Bush, Cherokee County – Betty Hedrick. Lynn Lossiah was honored with Good Neighbor Award.

- Cherokee Preservation Foundation



**WORKING:** Cherokee Day of Caring participants work on various projects at Jody Davis' home in the Birdtown Community.

# *‘Right song, wrong singer’*

Cherokee Musical Theater performers take risks during “Miscast” show

Photos by Scott McKie B.P./One Feather

**1776:** Brennen Foerst wowed as he took to the side stage during a performance of the song “Molasses to Rum” from the musical “1776”. Members of the Cherokee Musical Theatre took risks out of their comfort zone during their “Miscast” show at the Chief Joyce Dugan Cultural Arts Center on the night of Thursday, May 24. The show was billed as “The Right Song, the Wrong Singer”.



**PASSION:** Cece Lambert performs “Being Alive” from the musical “Company”.



**HAIRSPRAY:** True to the evening’s theme, Logan Lequire performs “Good Morning, Cherokee”, a variation of a song from the musical “Hairspray”.





**FOR THE BEST:** William Baily (left) and Dominyk Arch perform "All For the Best" from the musical "Godspell".



**BELIEVE:** Ella Montelongo performs "I Believe" from the musical "The Book of Mormon".



**NOT MISCAST:** The Cherokee Middle School Chorus opened the show with two songs, "Gloria" and "Someone Like You". .



**WICKEDLY GOOD:** Eason Esquivel (left) and Jake Sneed channel Galinda and Elphaba from the musical "Wicked". They performed three songs from the hit including "What is This Feeling?", "Popular", and "Defying Gravity".



**TIMELESS:** Joshua Driver (left) and Marianna Hornbuckle perform "Timeless to Me" from the musical "Hairspray".



**OZ:** Janna Girty sings "If I Only Had a Brain" from the classic musical "The Wizard of Oz".





**THERE'S A BEE?:** Kim Hendrix performs "I'm Not That Smart" from the musical "25th Annual Putnam County Spelling Bee".



**MULAN:** Abigail Taylor sings "Make a Man Out of You" from "Mulan".



**WAITING:** Lucian Davis performs "When He Sees Me" from the musical "Waitress".



**MOTHER:** Staci Spicer sings "Mother Knows Best" from "Tangled".



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**828-488-1988**

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Photo courtesy of Jody Bradley

**PEACEFUL:** Jody Bradley encourages all gardeners to find their "Snoopy Spot".

## A Cherokee Gardener's Journal

# Snoopy Spot

**JODY BRADLEY**

**M**y niece, Elle, called a small, quiet place to sit a "snoopy spot" when she was little. We don't know why, but it stays with us even as she has grown. I believe quiet, peaceful spots in the garden are important. Garden spots may be enjoyed early in the morning or late in the evening as you purvey the fruits of your labors.

It is important to take time to sit and watch the bees come and go to their hives, hummingbirds milk the flowers, or simply access plants working for you. My Pop Pop used to stop and sharpen his hoe on a bench close to the garden. Snoopy spots are great when the sun is high and you need a break from pulling weeds or planting.

A good "snoopy spot" includes a favorite, comfortable chair. I like a place to put my feet up. A good stump works just as well as a purchased table. A stump also makes a great spot for your coffee or tea cup. Include your favorite statues, flowers, or plants in your spot. Plants that smell good like basil, roses, gardenia, and catnip are great to have near your spot. Chimes are great for a little tinkle when the wind blows. Snoopy spots may be functional and promote your mental health, just like gardening.

The thing I love about gardening is it changes daily. You need an excellent spot to watch the changes. Where is your "snoopy spot"?



# EBCI VETERANS

If you are a veteran of the United States Armed Forces and your name is not listed on the granite memorial located in the Cherokee Veterans Park, or if you have a deceased family member who was a veteran and their name is not on the monument, contact the Steve Youngdeer American Legion Post 143.

**Warren Dupree 508-2657**  
**David McQueen 736-9572**







# MAY 31 2018

## VOTER REFERENDUM

Voting will be held in the following locations:

Big Cove: Big Cove Recreation Center-8715 Big Cove Road

Big Y: Big Y Recreation Center-2641 Wrights Creek Road

Birdtown: Birdtown Recreation Center-1212 Birdtown Road

Cherokee County: Cherokee County Health Clinic-328 Airport Road, Marble, NC

Painttown: Painttown Recreation Center-10 Old Gap Road

Snowbird: Snowbird Recreation Center-60 Snowbird Road

Wolftown: Wolftown Recreation Center-27 Long Branch Road

Yellowhill: Yellowhill Activity Center-1416 Aquoni Road

**Below is the question as it shall appear on your ballot...**

**“To allow ABC permits to be issued to allow retail sales of alcoholic beverage on Tribal land at a Tribally owned package store and ABC store.”**

**FOR**



**AGAINST**



**EBCI BOARD OF ELECTIONS**

**P.O. Box 1896, Cherokee, NC 28719**

**828-359-6361**

**Offices located in the Ginger Lynn Welch Complex-Suite 140**



# Sharing leadership successes

## Ray Kinsland Leadership Institute staff visits Santa Fe Indigenous Leadership Institute

**S**ANTA FE, NM - The staff of the Ray Kinsland Leadership Institute (RKLI) traveled to Santa Fe, New Mexico earlier this month to meet with the founders and co-directors of the Santa Fe Indigenous Leadership Institute. The Leadership Institute, based at the Santa Fe Indian School, was established in 1997 to create a space for discourse on a wide range of public policy and tribal community issues challenging the vitality and spirit of the 22 tribal nations in New Mexico. Since 1997, The Leadership Program has expanded its scope of work to be guided by four major themes: Leadership, Community Service, Public Policy, and Critical Thinking.

The meeting centered on both organizations sharing information about the work they currently do in their respective communities, how the two leadership institutes can help each other, and a plan to continue working together. The Ray Kinsland Leadership Institute is a division of the Cherokee Boys Club and houses three culturally-based leadership programs: Cherokee Youth Council, Jones-Bowman Leadership Award



Photo courtesy of RKLI

**COLLABORATION:** Staff of the Ray Kinsland Leadership Institute (RKLI) visited the Santa Fe Indigenous Leadership Institute (SFILI) recently. Shown (left-right) are - Regis Pecos, co-director of SFILI; Tara McCoy, RKLI; Tonya Carroll, RKLI; Alicia Jacobs, RKLI; Trey Adcock, UNC-A; Carmella Quam, program planner SFILI; and Carnell Chosa, co-director SFILI.

Program, and the Duyugodv'i Right Path Adult Leadership Program.

Alicia Jacobs, Jones-Bowman Leadership specialist said of the meeting, "Spending time learning from those who have designed sixteen different leadership programs for their community resulting in twenty-two individuals from their pueblos obtaining PhD's was priceless for the work we are trying to create for our community of

leaders."

Tara McCoy, Right Path Leadership specialist, plans to implement something she learned from the meeting into the program she manages. "One of the things I can incorporate into my program is to make a list of all EBCI community members that have knowledge in certain aspects of our culture and ask them to be presenters to our program participants. This will help us in our work to learn and teach

Cherokee culture. The Santa Fe Indigenous Leadership Institute calls this building an army."

The RKLI staff related they would like to thank the Cherokee Boys Club and Cherokee Preservation Foundation for their support for this meeting. Plans are being made for staff from the Santa Fe Indigenous Leadership Institute to visit Cherokee to keep the relationship growing.

Search for thousands of Cherokee words at:  
**<http://siyo.brokentrap.com/>**

# Upward Bound participant and CHS senior selects college

**KAITLYN CARVER**  
SOUTHWESTERN  
COMMUNITY COLLEGE

A local student and Upward bound participant, Anya Walsh, is set to begin Appalachian State University in the fall after she graduates from Cherokee High School.

"Upward Bound provided the support to help me make it into a university," Walsh said. "Their help has been immeasurable to me."

Her time at Upward Bound prepared Anya for

college by taking her to tour college campuses, providing college application workshops, and offering invaluable volunteer opportunities.

"Anya has grown so much since starting the Upward Bound program. We are excited to see just how successful she can be at Appalachian State," said Annette Kesgen, Director of the Upward Bound program. "Getting to see our students feel a sense of accomplishment when they get accepted into college is what makes everything we

do worth it."

The Upward Bound program is a free college preparatory program that provides services like tutoring, college visits, and summer enrichment programs that are designed to encourage academic success in participating students from Swain, Jackson and Macon counties. They are accepting applications at this time from current eighth, ninth and tenth graders.

Info: Annette Kesgen,  
Upward Bound program,  
(828) 339-4281



SCC photo

**EDUCATION:** Upward Bound participant and Cherokee High School student Anya Walsh has decided to attend Appalachian State University in the fall of 2018. Walsh was accepted to three other universities before deciding on ASU.



## Closing Announcement

The Family Care Center will be permanently closing effective  
**May 31st, 2018**

The Family Care Center has been happy to provide quality medical care to the community for the last 3 years. Our dedicated staff hope you have been satisfied with our service!

- All currently scheduled appointments will be honored through the date of May 31st, 2018.
- Dr. Larson will be transitioning to Cherokee Indian Hospital after the effective date.
- If you are selecting a new physician, you will need to complete an authorization to release your medical records so that we can forward a copy of your records to your new physician.
- For any questions, please contact one of our staff members at (828) 554-5565.
- For any questions after the closing date please call the Cherokee Indian Hospital medical records office at (828) 497-9163 ext. 6355.

Thank you for having chosen the Family Care Center to take care of your health needs. It has been our pleasure and honor to serve you.





SCC photo

**PINNED:** Jill Cooper, of Cherokee, was honored during Southwestern Community College's Physical Therapist Assistant program pinning ceremony held earlier this month at the Jackson Campus. All graduates are eligible to take the licensure examination administered by the N.C. Board of Physical Therapy Examiners. Upon completion of the licensure examination, graduates will then be certified Physical Therapist Assistants, and will be eligible to work in specialty hospitals, rehabilitation facilities, schools, home health programs, and other places where people may need help restoring function by alleviation, or prevention of further physical impairments. However, some of the graduates plan to continue their education by attending a university in order to become a licensed Physical Therapist.

## 11th Annual Housing Fair

**June 22, 2018**  
Cherokee Indian Fair Grounds, Cherokee, NC  
9:00 AM—3:30 PM

**FREE FOOD!!!**

**DOOR PRIZES AND AWESOME GIVE AWAYS!!!**

Please make plans to attend the 10th Annual Housing Fair at the Cherokee Ceremonial Grounds. Vendors from local businesses, lending institutions, builders, and everyone else who can assist with your housing needs will be on site to answer questions and provide assistance.

**Save the Date!!!**

**RAFFLE TO WIN A SHED!!!**



Housing & Community Development Division


CULTURAL ADVENTURE
№62

*A festival dedicated to sharing the wisdom of Cherokee's elders.*

21st Annual  
**Cherokee Voices Festival**  
June 9, 10 a.m.—5 p.m.

Discover ancient Cherokee crafts, dance, storytelling, and more as we explore "Passing the Knowledge—the Rising Generation," the theme for this year's Cherokee Voices Festival. It's free, and held at the Museum of the Cherokee Indian.


VisitCherokeeNC.com | 828.497.3481




## Nominations sought for WCU's Mountain Heritage Awards

**CULLOWHEE** – Western Carolina University is accepting nominations for the Mountain Heritage Awards, prestigious honors bestowed on an individual and an organization each year for contributions to or playing a prominent role in research, preservation and curation of Southern Appalachian history, culture and folklore. The awards will be presented at the 44th annual Mountain Heritage Day on Saturday, Sept. 29, on the WCU campus.

Deadline for nominations is Saturday, June 30.

There is a storied tradition of the awards and the recognition given to regional figures, institutions and organizations, beginning with the first presentation in 1976. “What do Cherokee ‘Beloved Woman’ Amanda Swimmer, community activist Rob Tiger, the late WCU Chancellor H.F. ‘Cotton’ Robinson and Mountain Faith Band all have in common?” said Pam Meister, director of WCU’s Mountain Heritage Center. “And how about Dogwood Crafters, the Jackson County Genealogical Society, the Museum of the Cherokee Indian and the Young Adult Choir of Tried Stone Missionary Baptist Church? They’re all recipients of WCU’s Mountain Heritage Award.”

Recipients are chosen by a committee comprised of regional and campus representatives. Letters of nomination should not exceed five pages and should include the full name of the individual or organization being nominated, with a website address if applicable; the mailing address of the nominee; the founding date for organizational nominees; a list of the nominee’s

accomplishments; a list of the awards and other recognitions received by the nominee; information about the nominee’s influence in the relevant field of expertise, such as crafts, music or organizational cause; and information about the nominee’s role as a teacher, advocate, leader or curator of mountain culture.

Nominations should be delivered to the Mountain Heritage Center offices, located in Room 240 of WCU’s Hunter Library; mailed to Mountain Heritage Center, 1 University Drive, Cullowhee N.C. 28723; or emailed to [pameister@wcu.edu](mailto:pameister@wcu.edu).

- WCU

## EBCI alcohol referendum information

The Eastern Band of Cherokee Indians will hold a referendum on Thursday, May 31. The question asked will be: “To allow ABC permits to be issued to allow retail sales of alcoholic beverage on Tribal trust land at a Tribal-owned package store and ABC store.” Voter registration will close on Tuesday, May 1. You may begin to request your absentee ballot immediately. Absentee requests will be accepted through Wednesday, May 16. Absentee ballots must be received by the EBCI Board of Elections no later than Monday, May 21 at 4pm. Info: Board of Elections 359-6361

- EBCI Board of Elections

## Community Garden Contest dates

Registration for the EBCI Cooperative Extension Center’s 2018 Community Garden Contest is now open. Judging will be held the week of June 25. Interested community members can register their garden through Friday, June 8. Come by

the EBCI Cooperative Extension Center Monday – Friday from 8am – 4:30pm to register. Info: EBCI Cooperative Extension Center 359-6939 or Chumper Walker, director, 359-6930

- EBCI Cooperative Extension Center

## Eastern Band Community Foundation announces Bill Taylor Scholarship

Applications for the Bill Taylor Scholarship are now being accepted by the Eastern Band Community Foundation. This scholarship is available to all EBCI tribal members or their immediate family members who study Business/Business related curricula. The deadline to apply is June 1.

Awards are based on students meeting various eligibility requirements detailed on the NCCF website [www.nccommunityfoundation.org](http://www.nccommunityfoundation.org). Applications can also be downloaded on this site under “Qualla Reservation”. For further information contact Norma Moss at [normahmoss@gmail.com](mailto:normahmoss@gmail.com)

The Eastern Band Community Foundation is an affiliate of the North Carolina Community Foundation. In addition to the website, like us on Facebook, follow us on LinkedIn and Twitter @NCCF for more information on the North Carolina Community Foundation.

- Eastern Band Community Foundation

## Right Path Adult Leadership Program accepting nominations

The Right Path Adult Leadership Program (RP) is accepting nominations for participation in the 2018-19 program. This program is for enrolled tribal members of the Eastern Band of Cherokee Indians (EBCI), Cherokee Nation

of Oklahoma (CN), and the United Kituwah Band (UKB). Participants will learn Cherokee history and culture, and to develop leadership competencies. Participants will meet two days per month, for 12 months, and will engage in case study work, classroom lectures, and experiential learning.

Candidates must be age 18 and over, have a high school diploma or GED. Knowledge of Cherokee culture and/or experience in a professional environment is a plus.

Deadline for submission: Letters of nomination will be accepted by mail, email, or in-person delivery, June 22 by 5pm, to the Ray Kinsland Leadership Institute located at the Cherokee Boys Club on, Acquoni Road, Cherokee, NC, Attention, Tara McCoy, Right Path: • Mail: Attention: Tara McCoy P.O. Box 507 Cherokee, NC 28719. Must be postmarked on or before June 22, 2018.

• Email: [taramcc@nc-chokeee.com](mailto:taramcc@nc-chokeee.com)

• In-person delivery: Ray Kinsland Leadership Institute at Cherokee Boys Club at 134 Boys Club Loop off of Acquoni Road, Cherokee, NC 28719 (across from the CBC Garage)

The Right Path Adult Leadership Program is a culturally-based leadership program under the Ray Kinsland Leadership Institute. The Ray Kinsland Leadership Institute is a department of the Cherokee Boys Club and is funded by the Cherokee Preservation Foundation. For more information, please contact Tara McCoy, Right Path Leadership Specialist at 828-359-5542 or [taramcc@nc-chokeee.com](mailto:taramcc@nc-chokeee.com).

- Right Path Adult Leadership Program



## EBCI Education & Training Program has updated its guidelines

Some changes are:

- Flexibility to use the full 126 hrs. allotted for an undergraduate degree
- The Education dept. will use the students cumulative GPA for the 2.0 requirement rather than semester GPA.
- As long as your GPA stays above 2.0, you are only required to reimburse for grades below a 1.00.
- Graduate students have the option to pursue an additional Master's Degree or apply for a Doctorate Degree.
- Scholarship requirement has decreased from three to only two applications
- Parking fees and commuter funds are no longer funded by the Educa-

tion Department.

For further information about the guidelines and responsibilities, you can find a copy at [www.tsalagied.com](http://www.tsalagied.com).

- EBCI Education & Training Program

## Cherokee Tribal Court Jury List for Monday, July 9

Jama Aaron Anders, Treannie Arch, Jefferson Curtis Arneach, Erin Lemae Bales, Kaitlin Wolfe Blaylock, Chad Everett Bowman, Josephine Yde Bradley, Samuel Brady Jr., Eugene Brindle, Charles Brandon Bryson, Lisa Elaine Burke, Onita Mary Bush, Becky Ensley Butler, James Phillip Calhoun Jr., Steven Michael Catolster, Edward Crowe, Gadusi Tate Win Crowe, Leticia Kay Cruz, Sally Wildcatt Davis, Kathyleen Demaria Driver,

Arron Lee Fritts, Michael Abraham George, Nora Murro George, Jonathan Britton Havard, Corey James Hill, Jesse James Hill Jr., Joshua Robert Hodock, Sarah Ann Hoyt, Angela I. Kephart, Keahana Tushmal Lambert Sluder, Carol Fuller Long, Patrick Martin Mahsetky, Anthony Edward Maney, Kyle Tazzman McCoy, Mary E. McCoy, Veronica Eniki McCoy, Dylan Carl Morgan, David Oocumma, Felicia Danielle Owle, Gracia Lorrene Parra-Rubio, Rebecca Jane Paz Chalacha, Philicia Diane Pheasant, Jamyang Phuntsok, Rosemary Powell, Mark James Reed, Michelle Angela Rodriquez, Brian Keith Rose, Haley Sherice Rose, Rhonda Kaye Rose, Sherri Ann Ross, Victoria Sandoval, Daniel Saunooke, Carrah Dawnell Shawnee Swimmer, Anthony Jason Shell, Gregory Lillis Smith II, James Harvey Smith III, Zachary Alexander Smith, Heather Nichole Sneed, Michael Cody Sneed, Pamela Sue Sneed, Vincent Lee Sneed, John Frederick Squirrel, Cherrie Lynn Startt, Pamela Ensley Straughan, Chavella Rae Taylor, Damon Austin Taylor, Joseph Daniel Thompson, Catcuse Vernon Tiger, JC Wachacha, Terri Lloyd Walker, James Elbert Walkingstick, John E. Walkingstick, Norman Joseph Walkingstick, Sharon Lee Walters, Allen Blue Welch, Shaylene Andrea Welch, Samantha Marie Wendover, Dawnenna Sue West, Villareal Able West, James Calvin Yoder, Merritt Edson Youngdeer

- Cherokee Tribal Court

## Guardian ad Litem training

A new guardian training course will begin in the middle of June;

and the GAL program is currently accepting applications for child advocates in Swain, Macon, and Jackson counties.

The GAL Program is part of the North Carolina Guardian ad Litem Program, a division of the North Carolina Administrative Office of the Courts, which recruits, trains, and supervises volunteer advocates in every county across the state to represent and promote the best interests of abused, neglected, and dependent children in the state court system. Volunteer advocates work with an attorney to form a plan that ensures these children are placed in a safe, permanent home.

The North Carolina Guardian ad Litem Program thrives on volunteerism, and its vital work is only made possible by dedicated volunteers who are committed to the cause of keeping children safe from future harm. If you have an interest in becoming the voice for a child, contact the local GAL office (828) 587-2087, or you can also find out more about the program or submit an application by visiting [www.volunteerforgal.org](http://www.volunteerforgal.org) or [www.facebook.com/ncGuardianAdLitem](http://www.facebook.com/ncGuardianAdLitem).

- North Carolina Guardian ad Litem Program

## THANK YOU LETTER Thank you for Day of Caring

I would like to thank everyone that worked or volunteered their time for the Community Day of Caring in the Towstring Community.

Thank you,  
the Oscar Bales family



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end of life planning;  
family safety parent representation;  
a domestic violence-related civil law case;  
or community education, self-help resources,  
and brief legal advice?

# EBCI Legal Assistance Office

Ginger Lynn Welch Complex  
810 Acquoni Road, Cherokee, NC 28719  
828-359-7400  
legalhelp@nc-cherokee.com

EBCI Legal Assistance also handles child custody representations under certain conditions.  
Please call to determine if you qualify and if the program can represent you.

## OBITUARIES

### Roy Vance Allison

Roy Vance Allison, 55, of Whittier, passed away on Sunday, May 20, 2018 at Harris Regional Hospital in Sylva.

He loved to fish and hunt.

He is survived by his mother, Barbara Truesdell; one brother, Eric Allison; and several nieces and nephews.

Vance was preceded in death by his father, Donald Alvin Allison; one brother, Timothy Allison; and one sister, Donna Allison Stigman.

Funeral services were held on Wednesday, May 23 at Long House Funeral Home. Pastor Roger Roland officiated. Burial followed at the Birdtown Cemetery. Pallbearers were among family and friends.

### Michael Edwin Walk Sr.

Michael Edwin Walk Sr., 60, passed away Friday, May 18, 2018 at Memorial Hospital in Jacksonville, Fla. after a battle against cancer.

Mike is preceded in death by his father, Delbert Walk; mother, Beatrice Smith-Walk; and three sisters, Delcey Walk, Sandy Ward, and Rachel Walk.

He is survived by four kids, Nancy Walk (fiance' Shannon Blanton), Michael Walk (wife Tonya), Sam Walk, and Beatrice Walk (fiance' Deane Beytes); nine grandbabies, Alyssa, Trixie, Amber, Tristan, Hayden, Ella, Ryland, and Skyler; his significant other, Kathy Jenkins; two brothers, Dennis Walk (wife Vicky) and Delbert Walk (wife Kyma); and a lot of nieces and nephews.

By his wishes, no services will be held.

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The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, Scott M. Brings Plenty, and Sally Davis.

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### Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

**Disclaimer:** The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee One Feather and Eastern Band of Cherokee Indians.

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**Winner of 12 NCPA Awards in 2017**

Third Place - General Excellence (2017)

Cherokee's Award Winning Newspaper since 1965

# Buying a pig in a poke

**ROBERT JUMPER**  
ONE FEATHER EDITOR

It is common practice in politics, whether it is incumbents, candidates, or representatives of special interests, for people to use extremes to get their point across or to sell their ideas. Failure to inform or withholding key information is the same as lying. Some will “boldface” lie about something to get you on their side, while others will simply omit or ignore facts that don’t help their case.

In the current American national arena, there seem to be a set of extremes trying to convince us to side with their views. And at each end of issues, they claim to be holding the moral and ethical high ground, some even waving signs and chanting “God, if there is one, is on our side”. Either side will tell you that they are vehemently against hate, while openly hating each other.

Used car salespersons have some of the worst reputations when it comes to not telling the rest of the story. I know that not all used car salespeople are like this, just like all people involved in the political arenas aren’t, but enough of them are to create a general perception of a propensity toward deception. Unless the law requires it, you will only hear the good or positive things about a car on their lot. They will tell you about the great interior, good sound system, nearly new tires, etc. They don’t tell you that they have no idea how the previous owner maintained the vehicle. How often did it go in for oil change and service? There might be a strange noise they know is an indication of impending failure, but they don’t let you know that. If you notice cars being sold by some individuals, you see a similar pattern. “Runs great, just replaced water pump, muffler, and carburetor”. Most don’t bother to tell you that the heat or A/C don’t work and that the floorboard is so rusted through that you could set your feet on the road and peddle it like Fred Flintstone. At the car lot, they have you sign an “As Is” document when you purchase a used vehicle. That is to protect the dealer from being responsible for any deficiencies you find after you buy the vehicle.

How many of us take our prospective vehicle to a repair shop to verify the mechanical functions of it are solid? I would bet not many. I think a big reason we don’t is that we want to buy the salesperson’s story. We were attracted to that vehicle, because it appealed to us, before the salesperson started talking it up. There is something in the back of our mind telling us we don’t really want to know the truth about it because we want what we want. We are willing to believe the illusion painted by the salesperson to get what we think we want. You may have brought a friend with you to the car lot and he is telling you all the things that look “wrong” about your selection. You don’t want to hear that, even if it is why you brought him in the first place. Even that may have been a deception, because, the only reason you really wanted your friend there was to affirm your choice. And if your attraction to the car is strong enough, you will focus on the words of the salesperson and tune out your friend. Asking for and giving advice has caused many quarrels between friends and associates. We all want it our way.

Now, if you go to a competitor’s car lot, you will hear quite a different story. I may hear that the salespeople at the first lot are always exaggerating the merits of their vehicles and not giving out vital information about their cars to hide defects and deficiencies. They might tell you, “Don’t buy a pig in a poke”.

You older readers will recognize the phrase, but, for the younger, this is an old-time reference to deciding without knowing or examining the product. And why might the salesman on this lot tell me that about his competitor? Because he wants to sell me something from his lot, of course.

We experience this interaction throughout our daily lives. We interact with people who have a specific agenda and will only provide the information about that agenda that benefits their position and gets you “onboard” with it. Like the used car salesman, they will tell you all the positive things about

see **EDITORIAL** next page



**EDITORIAL:** Buying a pig in a poke,  
from page 27

their position, leaving out any of the negatives. They will hope that you won't "check under the hood" or "take a peek in the poke at the pig". I call it dealing in half-truths. And a half-truth is a lie. Some people are so desperate to have you believe in their cause or are so in need of your support that they withhold information that might sway you to a negative view of their cause and lose your support.

And, if I am already leaning toward a belief, I'll be willing to let you "tickle my ears". That is another old-timer's saying, and a reference in the Bible. It speaks of people liking to be agreed with or tending to agree with what makes them happy - accepting what we want to hear instead of what we need to hear.

For example, friends recently have been telling me that I look like I have lost weight. That tickles my ears. I want to look like I have lost weight and it would be beneficial for me to do so. The reality is that I have not lost any weight at all and part of the perception of my losing weight is that I bought and wear bigger clothes. Do I want people to stop telling me that I look like I have lost weight? Absolutely not! Because even if it is not true, it makes me feel good. Continuing to carry those extra pounds is not good for my health. My friends telling me that I look like I have dropped weight will not hurt me, unless I start buying in to what they say and stop trying to lose the weight. Their perception cannot be taken as reality for me.

Like the car salesman and my well-intentioned friends, politicians and special interest groups will try to sell you on a position or candidate. Many will try to sell you a pig in a poke by tickling your ears. Some may have the idea that you are not smart enough or informed enough to decide, so they will make those decisions for you, or only give you the information that will make you follow their lead. In my opinion, this is wrong thinking.

As a political leader, if you believe that your constituency is too stupid or uneducated to decide on an issue, then your best route, the route

that you take if you truly care about the community, is to inform them. I do not believe that the members of our community are ignorant, and I do not think they will stand for being manipulated by special interests who don't necessarily have the community's interest in mind.

There are pros and cons to every issue. And whether it is a "pro" or a "con" depends on your perception. As a citizen, as a voter, be aware that there are those who will try to sell you their perception. Be aware that those who are selling may not give you the "cons". Someone telling you there is no downside to an action should send up a red flag (a sign of warning) for you. No matter how much you may or may not agree with a position, get the facts for yourself. Don't form your position based on the likes or dislikes of others. They may be deceiving you or have been deceived by someone else. For our community to grow and prosper, it is very important for us to be as knowledgeable as possible and to be engaged as possible.

Even if you live off the Boundary, you should be as attentive to what is happening in your community. I read nowhere in law, nor in our historic documents, that you are any less Cherokee because you don't live on the Boundary. Your vote and your voice carries weight; therefore, you should be informed and active in the decisions that are made that impact you and your descendants. Remember, your ancestry is in your ancestral homelands.

Remember the "Idle No More" movement? It made a brief appearance in Cherokee a few years ago. It was started by four women in Canada - Jessica Gordon, Sylvia McAdam, Nina Wilson, and Sheelah McLean through email discussion about what could be done about the Canadian governments plan through a bill to make changes to land management on their reservations.

"The women started a Facebook page to brainstorm ideas and plan for action. Gordon, who is from Pasqua 4 Treaty Territory, decided to name the page 'Idle No More' as a reminder to 'get off the couch and start working.'"

We talk about what it means to be Cherokee all the time here on the Boundary. And we continue to talk. Isn't it time we get off the couch

and start working for what we want as a people?

If we want better, we must work for better. Depending on others puts us at risk of taking whatever is in the poke that the pig is supposed to be in and being blindly led by those who tickle our ears. The Idle No More movement evolved into a call to action across indigenous peoples and Indian Country in defense of attacks on our rights from without and from within. Like many things that we engage in, the Idle No More movement made a brief appearance and now has moved to the background. We either get discouraged because the wheels of government turn too slow or we feel like what we do doesn't make a difference. We are an impatient generation. If it doesn't work right away, then it doesn't work, we believe.

We must remember that our ancestors faced challenges, just like we are doing today. And had they given up because it "took too much time and effort" or "nobody listens to what I have to say", we wouldn't have what we have today.

Our tribal elections do not need to be decided by less than half of our population. When we have a press that is willing to publish our concerns, we do not need to remain silent. When the government gives us the opportunity to speak to issues and provides a venue, mandates that opportunity through legislation, and less than 60 of our community people show up to speak, we are failing as a community and choosing to remain idle.

Do you sit around your home allowing others to make decisions about what goes on in your house? The Qualla Boundary is your home, whether you live on it or are a part of it through your blood and heritage. Our ancestors fought government, inside and outside government, because they wanted a better future for themselves and for the generations to come. Have we forgotten that we have a responsibility to those that have come before us and those who will come after us? The battle rages around us while we sit on our couches, waiting for our fate.

As a people, we need to take on the mantra of the four honorable ladies from Canada and be Idle No More.





**Looking to sell a home or  
land on the Boundary?**

**Looking to buy, lease,  
or rent on the Boundary?**

The Tribal GIS Department is developing a website to advertise available lands within the Boundary. If you are interested or have any questions please contact Corlee Thomas-Hill at [corlhill@nc-chokeee.com](mailto:corlhill@nc-chokeee.com), **828-359-6944 or stop by the Tribal GIS office located at 257 Tsali Blvd (in the BIA building).**



## Benefits/Fundraisers

### Benefit Softball Tournament for Jatanna

**Feather.** June 1 from 7 - 11pm and June 2 starting at 7am at John Crowe Complex. Hamburgers and hot dogs will be for sale. Info: Jonathon Feather, Wolfstown Gym, 359-4823

**Turkey Shoot. June 2** at 5pm at Jesse Welch Turkey Shoot Facility in the Big Cove Community. This is a benefit for the Bill Driver family. Good prizes, good fun, good benefit. All are welcome.

## Church Events

**Vacation Bible School. June 10-14** from 6 - 8pm nightly at Straight Fork Baptist Church. Fun and fellowship. Everyone is invited.

## Cultural Events

**Cherokee Speakers meeting. May 31** at 6pm at New Kituwah Academy. Info: Bo Lossiah 359-

6407

## General Events

**Remember the Removal Riders send-off ceremony. June 1** at 5pm at Kituwah Mound. Food catered by Granny's Kitchen.

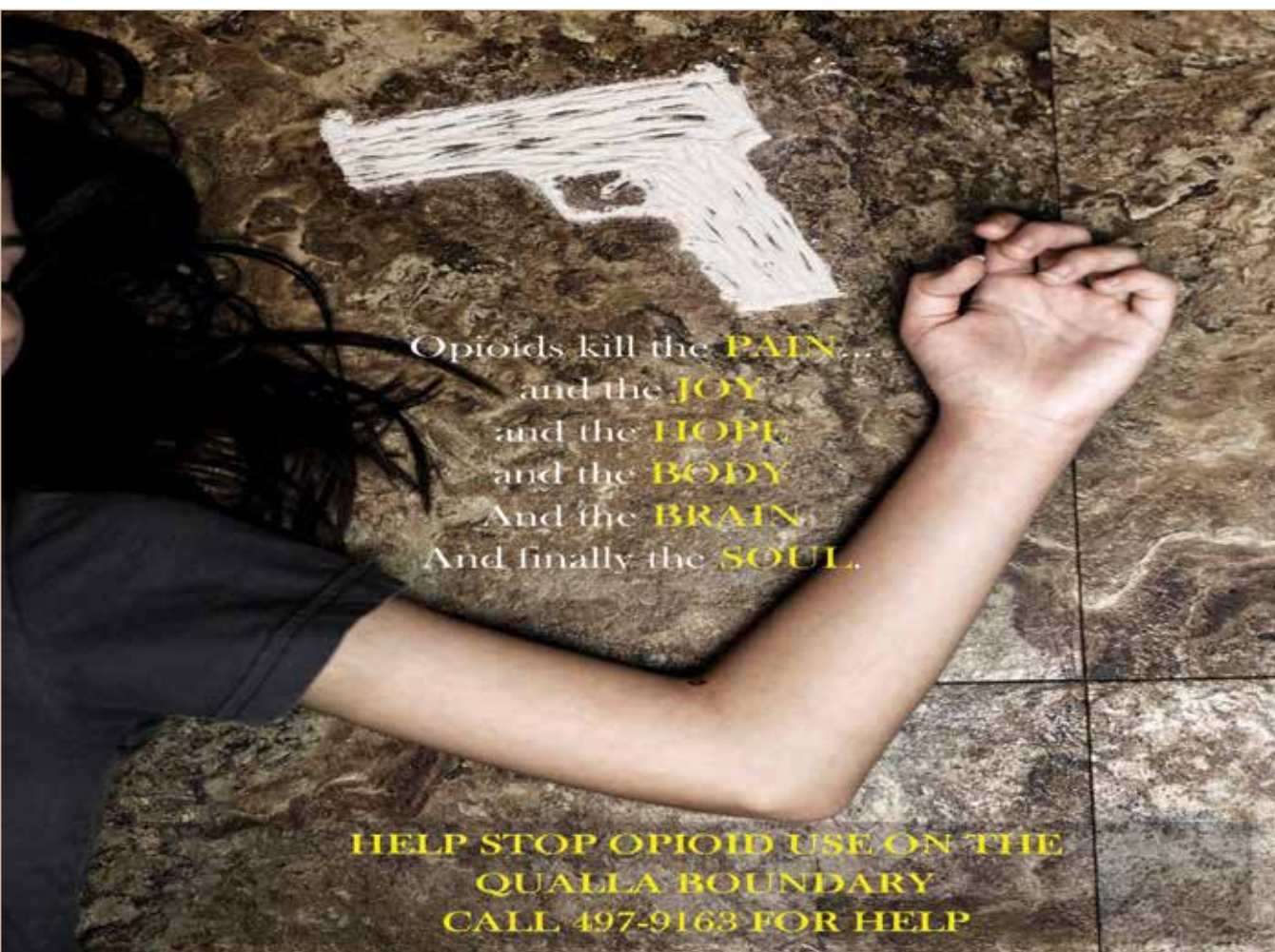
**A Celebration of Gospel Music. June 2** at Chief Joyce Dugan Cultural Arts Center. The Cherokee Community Chorus presents their spring concert entitled "A Celebration of Gospel Music". Free admission.

**Cherokee Recreation Summer Day Camp. June 4 - Aug. 17** from 7am - 5pm at Painttown and Birdtown gyms. Applications are available at both gyms, and participants must be between 5-11 years old as of June 1. Camp fee is \$300 (\$50 deposit to hold a spot with remainder due by June 1). Breakfast and lunch will be provided June 11 - Aug. 13. Activities include

swimming, sports, bowling, movies, field trips, cultural activities, arts and crafts, hiking, visiting church groups, and an end-of-summer trip. Info: Birdtown Gym 359-6890 or Painttown Gym 359-3345

**Cherokee Artist Breakfast. June 5** from 8 - 9am at Granny's Kitchen. Food will be provided by the Sequoyah Fund. EBCI artists are encouraged to share their artist needs. Info: Sabrina Arch, Enterprise Development specialist, 359-6708, [sabrarch@nc-chokeee.com](mailto:sabrarch@nc-chokeee.com)

**Community meeting on CCTIA (Cherokee Cultural Technology and Innovation). June 5** from 5:30 - 6pm at Snowbird Complex Commons Area in the Snowbird Community. This is a community meeting for EBCI artisans and business owners. Share your thoughts. Food will be provided by the Sequoyah Fund. Info: Sabrina Arch, Enterprise Development specialist, 359-



## BIBLE TRIVIA

by Wilson Casey

- 1) Is the book of Lot in the Old or New Testament or neither?
- 2) From Judges 3, who was the left-handed Benjamite who killed Eglon? *Geshem, Agag, Ehud, Joram*
- 3) How many beasts rising out of the sea did Daniel have a dream about? *4, 7, 13, 20*
- 4) What king wanted to see miracles when the arrested Jesus was before him? *Pilate, Shishak, Herod, Solomon*
- 5) From Judges 1:6, what king had his thumbs and toes cut off? *David, Adoni-Bezek, Josiah, Herod*
- 6) Whose biblical name means "messenger"? *Aaron, Moses, Samuel, Malachi*

ANSWERS: 1) Neither; 2) Ehud; 3) Malachi; 4) Herod; 5) Adoni-Bezek; 6) Malachi  
Comments? More Trivia? Visit [www.TriviaGuy.com](http://www.TriviaGuy.com)

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6708, [sabrarch@nc-chokeee.com](mailto:sabrarch@nc-chokeee.com)

**Cherokee Bluegrass Festival. June 7-9** at Happy Holiday RV Village and Campground in Cherokee. Numerous groups performing including: The Crowe Brothers, Lorraine Jordan & Carolina Road, the Little Roy & Lizzy Show, The Inspirations, Carl Jackson, Carolina Blue, Mountain Faith, and many more. Daily ticket prices are \$40 for adults in advance until May 30, then \$45 at the gate. A three-day adult ticket is \$90 in advance and \$95 at the gate. Children ages 7-15--\$15 per day or 3 days for \$45 in advance and \$50 at the gate. Children under 7 are free when accompanied by parents. Tickets may be ordered online at [www.adamsbluegrass.com](http://www.adamsbluegrass.com). Info: Adams Bluegrass, LLC (706) 864-7203 or Happy Holiday RV Village and Campground 497-9204

**Swain County Genealogical and Historical Society presentation. June 7** at 6:30pm at Swain County Regional Business Education and Training Center at 45 East Ridge Drive in Bryson City. Scott Withrow will be presenting "Georgia Gold, The Cherokee John Martin Chambers". Conversation and refreshments will follow the presentation. This event is free and open to the public. Info: [www.swaingenealogy.com](http://www.swaingenealogy.com)

**Elder Abuse Awareness Walk. June 15** from 5 – 7pm at Tsali Manor. Information booths will be set-up at 5pm, registration starts at 5:30pm, walk starts right at 6pm. Free t-shirts while supplies last. Info: 359-1525

**Swain Arts Center Summer Arts Camp. June 18-21.** Activities will include Cherokee storytelling, arts and crafts instruction from Cherokee artisans, and field trips to significant historical and cultural sites in Swain County. Spaces available for 25 students who have completed grades 3-5. The camp is funded in part by a grant from RTCAR (Revitalization of Traditional Cherokee Artisan Resources) and the Cherokee Preservation Foundation. Registration will be open until May 19 or until the spaces are filled. There is a \$25 fee for the camp. To register, [www.swain.k12.nc.us](http://www.swain.k12.nc.us). Info: Rachel Lackey, Swain Arts Center director, 488-7843, [rlackey@](mailto:rlackey@)

[swainmail.org](mailto:swainmail.org)

**myFutureNC Listning Session. July 12** from 2 – 5pm at Cherokee Central Schools. myFutureNC, a statewide education commission focusing on educational attainment for all North Carolinians, is holding a series of listening sessions to hear from communities about what they perceive as their region's economic strengths and identify the education opportunities that are most needed to capitalize on those strengths. This session will focus on Native perspective and will include Dr. Beverly Payne and Yona Wade from the Qualla Education Collaborative. Info and RSVP at: <https://www.myfuturenc.org/listening-sessions/>

### Health and Sports Events

**Archery at Big Y Gym.** Each Tuesday at 6pm. All shooters are welcome. Deino and Allen, both certified instructors, will be assisting.

**4th Annual Epilepsy Awareness Walk. June 27** at 4:30pm start at Oconaluftee Island Artists Row parking lot (located across from Cherokee KFC). Door prize drawings, bounce houses, Nikki's Frybread, stickball game at 5:15pm. Info: Taylor Wilnoty 508-0387, [www.facebook.com/UwetiDitlihi/](http://www.facebook.com/UwetiDitlihi/)

**Cherokee Rally for Recovery. July 26** from 3 – 7pm at Cherokee Central Schools. The tentative theme is "Healing through Healthy Communities". There will be speakers, games, educational information, food, and music to honor those in recovery and help those working on recovery. Info: Billie Jo Rich or Lara Conner 497-6892

### Upcoming Pow Wows for June 1-3

*Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.*

**Taylorville Blackhorse Intertribal Pow Wow. June 1-3** at Taylorville Lake Marina in Taylorville, Ill. MC: Wood Richards. Host Drum:

Great Sioux Uprising. Info: (217) 565-1897, [blackhorse@consolidated.net](mailto:blackhorse@consolidated.net)

**Annual Tulalip Veterans Pow Wow. June 1-3** at Greg William Court in Tulalip, Wash. MC: Ruben Little Head. Host Drum: Northern Cree. Info: Tawny Fryberg (390) 913-2015 or Merlin Kicking Woman Sr. (425) 280-7324

**Brandon University All Nations Graduation Pow Wow. June 2** at Healthy Living Center in Brandon, Manitoba, Canada. Info: Indigenous Peoples' Centre (204) 727-7458

**21st Annual Rogue Valley Veterans Pow Wow. June 2-3** in White City, Ore. Info: Faith Hazen (541) 601-3627

**18th Annual Indian Market & Pow Wow. June 2-3** at The Fort Restaurant in Morrison, Colo. Info: Chelsea Coe (303) 658-0605, [Chelsea@wearebpr.com](mailto:Chelsea@wearebpr.com); or Jordan Blakesley, [jordan@wearebpr.com](mailto:jordan@wearebpr.com)

**16th Annual Drums Along the Hudson Native American and Multicultural Celebration. June 3** at Inwood Hill Park in New York, NY. Info: (212) 627-1076 ext. 10

### Community Club Meetings

**Big Y Community Club** meets the second Tuesday of each month at 6pm at the Big Y Community Building. For information on renting the building for your special occasion, call Brianna Lambert 788-3308. The rental fee is \$75 and \$25 will be returned after cleaning.

**Big Cove Community Club** meets the first Tuesday of every month at 7pm at the Big Cove Rec. Center. Info: Chairman Butch Hill 497-7309, Vice Chairman Joe Red Cloud 269-6130, Secretary Lavita Hill 736-3126, or Treasurer Lisa Hardesty 788-1646

**Birdtown Community Club** meets the last Thursday of each month at 6pm at the Birdtown Community Building. Potluck starts at 5:30pm, meeting starts at 6pm. Chairman: Stephan Waty, Vice Chairman: Kallup McCoy, Treasurer: Deb

Slee. Secretary: Sasha Watty. The community building is currently not available for rent.

**Paint Town Community Club** meets the last Monday of each month at 5:30pm at the new Paint-town Gym. Info: Lula Jackson 736-1511, Lois Dunston 736-3230, Abe Queen (Free Labor) 269-8110, Jennifer Jackson (building rental) 269-7702

**Snowbird Community Club** meets the first Tuesday of each month or the Tuesday before the Tribal Council meeting. Info: Roger Smoker, chairman, (828) 479-8678 or (828) 361-3278, rogersmoker@yahoo.com

**Wolfstown Community Club** meets the first Tuesday of each

month at 7pm at the Wolfstown Community Club Building. Info: Tuff Jackson, chairman, 788-4088

**Yellowhill Community Club** meets the first Tuesday of each month at 6pm at the Yellowhill Activity Center unless it's a holiday. Info: Bo Lossiah 508-1781, Lloyd Arneach 269-6498, Reuben Teesatuskie (building rental) 497-2043

### Community Groups

**Big Y Archery Club** meets every Tuesday at 7:30pm at the Big Y Community Club Building. Indoor targets and 3D game targets available. This is free of charge to all and everyone is welcome. Instruction is available.

**Constitution Committee** meets on Monday from 6 -8pm at the

Shawn Blanton EOC Building in the IT Conference room. All are welcome to attend. Info: Lloyd Arneach 269-6498, Bo Lossiah 508-1781

### Support Groups/Meetings

**Cherokee Diabetes Talking Circle.** This group, for community members with diabetes or pre-diabetes and their family and friends, meets at Tsali Manor on the third Thursday of each month from 12-1pm. Info: Nilofer Couture, MPH, RD, LDN, CDE, 497-9163 ext. 6459 or Nilofer.Couture@cherokeehospital.org

**AA and NA meetings in Cherokee.** Alcoholics Anonymous (AA): Tuesdays at 7pm at Cherokee Indian Hospital (CIH),

Saturdays at 10am at CIH conference room. Narcotics Anonymous (NA): Mondays at 8pm at CIH, Thursdays at 8pm at CIH, Fridays at 7pm at CIH conference room

### Analenisgi Recovery Center weekly schedule

*NOTE: All classes/groups are open to all Analenisgi clients. Support groups marked with \*\* are open to the community.*

#### **Mondays**

Safety WRAP: 9 -10am

Cherokee Culture: 11:15am - 12:30pm

Still Waters: 2-3pm

\*\*Family Support: 5-6pm

#### **Tuesdays**

Native Plants: 8:30-10:30am

Employment Skills: (second and fourth Tuesdays 11am -12pm)

Taming Salolis (Squirrels): 11am -



## HOUSING & COMMUNITY DEVELOPMENT

### NEWLY REHABBED HOMES FOR SALE AT UNBELIEVABLE PRICES!!

Sitting atop scenic Soco Mountain in a tight-knit community, these homes offer great views, upgraded interiors and are centrally located between Maggie Valley and Cherokee.



For more information and to schedule a showing, please contact Tina Larch at 359-6912 or Michelle Stamper at 359-6904; or visit us at our main office located at 756 Acquoni Road, Cherokee, NC 28719.



12pm  
 Emotions: 1-2pm  
 \*\*Self-esteem: 2-3pm  
 \*\*Life Recovery: 3-4pm  
**Wednesdays**  
 Safety WRAP: 9-10am  
 Strong Hearts Women's Group:  
 11am – 12pm  
 Healthy Boundaries: 1-2:30pm  
 Creative Writing: 2-3pm  
 \*\*Family Support: 5-6pm  
 \*\*Agape LGBT Group: 5:45-  
 6:45pm  
 \*\*HIV/AIDS/Hep C Support Group:  
 (second and fourth Wednesdays  
 5:45-6:45pm)  
**Thursdays**  
 \*\*Life Recovery: 8:30-9:30am  
 Connections (Brene' Brown):  
 10:30-11:45am  
 Finding Tohi (Peace/Balance):  
 1-2pm  
 Uncle Skills Men's Group: 3-4pm

**Fridays**  
 Creative Recovery: 9:30 am - 12pm  
 Cherokee Language and Culture:  
 1-2:30pm  
 Popcorn and a Movie: 2:30-4pm  
 Info: Analenisgi Recovery Center  
 497-6892. Times and dates may  
 be subject to change.

**CIHA Bariatric Support Groups**  
 meet every second Tuesday of the

month at Snowbird Clinic from  
 11am – 12pm (Chrystal Frank)  
 and every second Thursday of the  
 month at Cherokee Indian Hospital  
 from 12-1pm (Nilofer Couture).  
 Groups are led by registered dieti-  
 tians. Info: CIHA Nutrition Dept.  
 497-9163 ext. 6459

**Cherokee Cancer Support  
 Group** meets the first Thursday

of each month at Betty's Place at  
 40 Goose Creek Road. A pot luck  
 is held at 5:30pm, and the meet-  
 ing is open to all. Betty's Place is  
 also open M - F 10am – 2pm and  
 provides counseling and support  
 services to cancer patients that  
 may include supplies, travel, and  
 meals. Info: 497-0788

**IN MEMORIAM**  
 While covering the impact of heavy rains in Polk County,  
 WYFF News Reporter Mike McCormick and  
 Photojournalist Aaron Smeltzer were tragically killed  
 when a tree fell on their SUV on Monday, May 28. We  
 remember our colleagues. Please keep their families,  
 friends, and coworkers in your thoughts and prayers.



## **TRIBAL ABC STORE REFERENDUM**



### **What does a YES Vote for the Tribal ABC Store Referendum Mean?**

A vote in favor of the Tribal ABC Store Referendum would allow the Tribe to open a local ABC Store on tribal land at which spirituous liquor, beer, and wine may be sold. The store will be operated by the Tribe, at a single location, and in compliance with the hours of sales and holiday regulations set forth in Chapter 18B of the Cherokee Code. The Net Profits generated from the sale of alcoholic beverages through this store will be returned to the tribe to be appropriated by Tribal Council. A vote for the referendum **will not** allow tribal-wide sales of alcoholic beverages or the issuance of any ABC permits which are not already issued by the Tribal ABC Commission. A vote for this referendum **will not** increase the number of places on tribal lands that hold ABC permits and it will not allow for the retail sale of spirituous liquor anywhere but at the Tribal ABC store.

### **What does a NO Vote for the Tribal ABC Store Referendum Mean?**

A no vote on the referendum would mean that nothing changes and the Tribe will maintain its current status in regards to alcohol sales and permitting.

**For questions regarding the referendum, please contact the Tribal ABC Commission at 828-359-6374**

**Celebrate Summer**  
 Shopping Extravaganza  
 Friday, June 1st - 2:00 - 6:00  
 Yellowhill Community Building  
 1416 Acquoni Road, Cherokee, NC

Thirty-one, LuLaRoe, Paparazzi, LipSense/  
 SeneGence, Rez'd Out Wearz, Doterra, Mary Kay,  
 Clever Container, Color Street, Matilda Jane,  
 Tupperware, Pammies Attic, Scentsy, It Works,  
 Pure Romance, Pink Zebra, Pampered Chef,  
 BURST, NuSkin, Premier Designs Jewelry,  
 Melissa's Essentials, Boddie Art, local made crafts,  
 food and more!

## FOR RENT

2BR, 1 bath mobile home. Quiet park in Ela, no pets. References/background check required. \$450/month, \$450/deposit. 488-8752. UFN

## FOR SALE

FOR SALE by owners. Family owned/operated campground, established in 1965. Located on the banks of Soco Creek on the Cherokee Indian Reservation, Cherokee, NC. Within walking distance of downtown Cherokee and Harrah's Casino. Within one - two miles of most major attractions in Cherokee. On approximately 16 acres, the campground consists of 11 cabins, 11 bunkhouses, and 33 campsites, including 23 FHU sites. Serious inquiries call 828-736-2765 for an appointment. Cherokee Campground and Craig's Cabins. Must be an enrolled member of the Eastern Band of Cherokee Indians. 6/21pd

We will be taking field bids on 2003 Mazda Truck, two-wheel drive, 6 cylinder, good condition, runs good, good tires, AM/FM CD player, nice truck. Bids start at \$2,500. See truck at Bradley Campground. Mail bids to: John McCoy, P.O. Box 1244,

Cherokee, NC 28719. Bids will be opened June 1. Highest bidder wins. 5/31

Going out of business sale. Cloud 9 Mattress in Waynesville. Closing the store due to health issues. Only cost to you is take over lease and purchase my new heating and AC unit that was just installed at \$2,500. I will train you and help you set everything up for free. (828) 246-0455. 6/7

OWN YOUR OWN FOOD BUSINESS - "Hot Diggity Dog". An easy-to-operate Health Department-approved Food Cart. All equipment, paper supplies, signing, secret recipe, suppliers, marketing recommendations, and training included. Minimum bid \$4,500. Call Robbie at 404-229-2044. 6/7

## SERVICES

Law Office of Shira Hedgepeth, Tribal Legal Advocate, For representation, call (828) 585-5044 or email shira@legal-decisions.com. Find us on Facebook at <https://www.facebook.com/legaldecisions>. 6/7pd

Reasonable babysitting at Marianne's house; children two and up,

weekends included. Second child discounted. Long-term references available. Call 828-736-1089 and leave message. A call will be returned to you. 5/31pd

## FREE

Christians, do you hunger and thirst for more of God, your Heavenly Father? There is more for you. Send to - Free Gospel Books, P.O. Box 1894, Beaufort, SC 29901. UFN

Free Empire Gas Heater 4000 BTU, Portable dishwasher \$150.00, Tan colored kitchen table/with benches \$150. Call (919)482-9391. 5/31

## YARD SALES

HUGE RUMMAGE SALE - Two weekends: Friday/Saturday - May 25-26 and June 1-2 from 8:30am - 5pm at Cherokee Outpost, Hwy 441, Cherokee, by Big Bear Exxon. Furniture, linens, clothes, appliances, mattress sets, treadmill, elliptical, also store fixtures galore and lots more. (828) 226-0994 (828-497-9427. 5/31

June 1st - 2nd and 8th -9th, 50 Bryson St. Bryson City, Chop saw, Rad. saw and compound miter saws and slider, Generator, various tools, antiques, knives, rocking chairs, 20ft. extension ladder, electric wheel chair and much more.



**ARIES** (March 21 to April 19) Cheer up, Lamb. Your emotional impasse will lift once you allow your highly tuned sense of justice to guide you on what to do about an associate's questionable behavior.

**TAURUS** (April 20 to May 20) News about a project you hoped to work on might need more clarification. Take nothing just on faith. Draw up a list of questions, and insist on each being fully answered.

**GEMINI** (May 21 to June 20) Giving your time to help others is fine. But don't lose sight of your own needs. Make plans for an energy-restoring getaway with that very special person in your life.

**CANCER** (June 21 to July 22) Congratulate yourself on getting that difficult job done to everyone's satisfaction. This could be the first of many such challenges you might be offered down the line.

**LEO** (July 23 to August 22) With your enthusiasm soaring again, you feel ready to tackle a tough new assignment. Good for you! And remember: Don't be too proud to accept help when it's offered.

**VIRGO** (August 23 to September 22) Cupid rules the week for single Virgos eager to make a romantic connection. Meanwhile, Virgo couples experience renewed commitment in their relationships.

**LIBRA** (September 23 to October 22) Home and work issues vie for your attention through early next week. Rely on your Libran sense of balance to keep you from being overwhelmed by either side.

**SCORPIO** (October 23 to November 21) Creative projects might have to go on standby as you tackle other matters making demands on your time and energy. Things should ease by the middle of next week.

**SAGITTARIUS** (November 22 to December 21) Your energies are high, and so are your aspirations. But be careful not to let work dominate the week. It's also important to spend time with family and friends.

**CAPRICORN** (December 22 to January 19) It's a good time to set aside your pride and stop nursing those hurt feelings. Instead, consider restoring relationships you want to have back in your life.

**AQUARIUS** (January 20 to February 18) You might be miffed at not being shown more appreciation for your hard work. But don't brood over it. Recognition comes in its own time and in its own way.

**PISCES** (February 19 to March 20) With your inner creative juices starting to boil and bubble, this is a good time to launch a new arts-related project, or go back and restart the one you had set aside.

**BORN THIS WEEK:** You have a way of seeing the best in people, which helps encourage them to live up to your perceptions.

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**Tri-County Community College is currently accepting applications for the following position:**

**Instructor - Culinary (Full-time)**

Complete position announcement can be viewed on the college website: [www.tricountycc.edu](http://www.tricountycc.edu). For information on the application process and application deadline contact the Human Resources Office at Tri-County Community College, 21 Campus Circle, Murphy, NC 28906. Phone: (828) 835-4201 or email: [humanresources@tricountycc.edu](mailto:humanresources@tricountycc.edu).





## Cherokee Central Schools Position Openings

- **Elementary Teacher** - Must have valid NC Teaching License.
- **IT System Administrator** - Must have Bachelor of Science degree in Computer Information Systems or equivalent related field. Microsoft Certified Professional (MCP) certification preferred. With three or more years in experience in Windows Server systems administration, including one year of supervisory experience and knowledge of education environments.
- **Cultural Program Coordinator** - Master's degree preferred; Bachelor's degree required in Business or office related field. Work experience in business office management organization and related technical skill areas. Must have experience with budgets and grant writing. Must be sociable when dealing with the community. Experience with Cherokee Language and Culture preferred.
- **School Psychologist** - Minimum requirement of a Master's Degree in psychology and have at least three year's experience working in a school setting. Must hold state license to practice school psychology.
- **Middle/High School Special Education Teacher (Pathseekers)**- Must have valid NC Teaching license.
- **Middle School Special Education Teacher (Dreamcatchers-Autism Class)**- Must have valid NC Teaching license.

*Applicants who have retired from EBCI or other affiliated entities must wait a period of 6 months before applying for employment. Applicants who have accepted the Early Retirement Incentive Plan (ERIP) from EBCI or affiliated entity must wait 3 years before applying for employment.*

### APPLY ONLINE at:

<https://phl.applitrack.com/cherokeecentral/onlineapp/>  
or visit [www.ccs-nc.org](http://www.ccs-nc.org) for more information.

Today

9:30 AM Pretend to arrive on time  
10:00 AM Coffee break  
11:30 AM Figure out a lunch spot  
12:00 PM Lunch  
1:30 PM File something  
2:00 PM Staple something  
3:30 PM Second lunch  
4:30 PM Remove staples  
5:00 PM File something else

## LOOKS LIKE YOUR CAREER COULD USE A LITTLE CHANGE OF PACE.

Join us in our Hickory Ballroom on June 5 from 9 a.m.-3 p.m. at

**Harrah's**  
CHEROKEE  
CASINO RESORT

Change your career. Change your life:  
[HarrahsCherokeeJobs.com](http://HarrahsCherokeeJobs.com)

Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2018, Caesars License Company, LLC.

## SPEAK TO YOUR ELECTED OFFICIALS

Office of Principal Chief Richard G Sneed

O: 828.359.7002 [richsnee@nc-chokeee.com](mailto:richsnee@nc-chokeee.com)

Office of Vice Chief Alan B Ensley

O: 828.359.7005 [alanensl@nc-chokeee.com](mailto:alanensl@nc-chokeee.com)

Chairman of Tribal Council

Snowbird/Cherokee County Representative Adam Wachacha

C: 828.735.1283 [adamwach@nc-chokeee.com](mailto:adamwach@nc-chokeee.com)

Vice Chairman of Tribal Council

Yellowhill Representative David Wolfe

C: 828.736.6299 [daviwolf@nc-chokeee.com](mailto:daviwolf@nc-chokeee.com)

Big Cove Representative Richard French

C: 828.736.3054 [richfren@nc-chokeee.com](mailto:richfren@nc-chokeee.com)

Wolfetown/Big Y Representative Robert "Bo" Crowe

C: 828.788.2665 [robecrow@nc-chokeee.com](mailto:robecrow@nc-chokeee.com)

Painttown Representative Tommye Saunooke

C: 828.736.2411 [tommsaun@nc-chokeee.com](mailto:tommsaun@nc-chokeee.com)

Birdtown Representative Albert D. Rose

C: 828.788.2678 [alberose@nc-chokeee.com](mailto:alberose@nc-chokeee.com)

Painttown Representative Lisa Taylor

C: 828.736.6815 [lisatayl@nc-chokeee.com](mailto:lisatayl@nc-chokeee.com)

Birdtown Representative Boyd Owle

C: 828.736.8276 [boydowle@nc-chokeee.com](mailto:boydowle@nc-chokeee.com)

Yellowhill Representative Tom Wahneta

C: 828.788.4087 [tomwahn@nc-chokeee.com](mailto:tomwahn@nc-chokeee.com)

Big Cove Representative Perry Shell

C: 828.269.0926 [perrshel@nc-chokeee.com](mailto:perrshel@nc-chokeee.com)

Snowbird/Cherokee County Representative Bucky Brown

C: 828.735.5542 [buckbrow@nc-chokeee.com](mailto:buckbrow@nc-chokeee.com)

Wolfetown/Big Y Representative Jeremy Wilson

C: 828.788.3388 [jerewils@nc-chokeee.com](mailto:jerewils@nc-chokeee.com)

To submit a question or comment to the EBCI via the Internet, go to <https://ebci.com/contact>

## EMPLOYMENT

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Optometrist  
PTR Registered Nurse - Snowbird  
Residential Treatment Center  
RN – Tsali Care Center (2 Positions)  
Dental Assistant II  
Dentist – Satellite Clinics Cherokee  
County & Snowbird  
Certified Nursing Assistant – Tsali  
Care (8 Positions)  
LPN – Behavioral Health  
LPN – Primary Care  
FNP/PA – Ortho  
Tribal MCO Director  
Residential Technician - Snowbird  
Residential Treatment Center  
CNA Medication Aide – Tsali Care  
Center  
To apply, visit [careers.cherokee-hospital.org](http://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hospital HR department at 828-497-9163. These positions are open until filled. Indian preference does apply.

### Oconaluftee Indian Village Mentorship Program

The Oconaluftee Indian Village will be hiring 4 candidates for the OIV Mentorship Program. Candidates must be interested and motivated in learning many aspects of Cherokee history and culture. Each participant will work with award winning Cherokee artisans and guides at the Oconaluftee Indian Village. During this time our Mentors will teach them Cherokee crafting techniques. Mentees will participate in various group activities such as Cherokee dances, help with craft classes, give lectured tours, and have involvement in various OIV programs. Mentees will have the opportunity to learn professional work skills throughout the process.

Upon successful completion of the program, CHA will showcase completed work and allow the Mentee to keep finished crafts. Applications can be picked up at the CHA Main Office: 564 Tsali Blvd. (Across the street from Museum of the Cherokee Indian) Applications are due on June 1, 2018

Program Guidelines:

- Be an enrolled member of the EBCI
- Age requirements: 14-17 years old-children ages 14 & 15 must have a work permit.
- Program runs 8 weeks starting June 2018.
- Participants will work a minimum of 20 hours per week up to 40 hours per week.
- Must be willing to learn multiple Cherokee crafts
- Must be willing to do public speaking
- Must complete application process to be considered. **5/31pd**

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Assistant Network/VOIP Administrator  
Kitchen Specialist - Snowbird Residential Treatment Center  
Targeted Case Manager – Analensigi  
Residential Technician - Snowbird Residential Treatment Center  
CNA Medication Aide – Tsali Care Center  
PTR Food Service Worker

To apply, visit [careers.cherokee-hospital.org](http://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hospital HR department at 828-497-9163. These positions will close May 31, 2018 at 4:00pm. Indian preference does apply. **5/31pd**

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Maintenance Technician

To apply, visit [careers.cherokee-hospital.org](http://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hospital HR department at 828-497-9163. These positions will close June 7, 2018 at 4:00pm. Indian preference does apply. **6/7pd**

## LEGAL NOTICES

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. EST 18-031

### In the Matter of the Estate of Wesley Queen

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.  
Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION  
Cindy Taylor, P.O. Box 1023, Cherokee, NC 28719. **5/31pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. EST 18-034

### In the Matter of the Estate of Wallace Monroe Rogers

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.  
Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION  
Rita Rogers Rife, 1575 Vengeance Creek Rd., Marble, NC 28905. **6/7pd**

Eastern Band of Cherokee Indians

Cherokee, North Carolina  
Estate File No. EST 18-033  
**In the Matter of the Estate of  
Kenneth Michael George**  
All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.  
Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION  
Barbara A. George, 57 Screamer Road, Cherokee, NC 28719. **6/7pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. EST 18-029

### In the Matter of the Estate of Linda Sue Smith Raby

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.  
Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION  
Joan Smith Henry, P.O. Box 86, Cherokee, NC 28719. **6/14pd**

Eastern Band of Cherokee Indians  
The Cherokee Court  
Cherokee, North Carolina  
Estate File Nos.: EST 12-057; EST 13-052;  
EST 13-050; EST 11-045;  
EST 06-057

**In the Matter of the Estates of:  
Justin David Pheasant,  
(d. 9-9-2012);  
Adam Eugene Lambert,  
(d. 5-22-2013);  
Sarah Lynn Boudreaux,**



**(d. 4-20-2012);**

**Robert Johnson Wahneta,**  
**(d. 7-28-2011);**

**Jake Laney, (d. 9-19-2006)**

All persons, firms, or corporations having outstanding claims or interest in these estates are hereby notified of a hearing to settle the above named estates at the following date and time or be barred from making any further claims against the estate.

EBCI Justice Center

June 19, 2018 at 1:30 PM.

**6/21pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. EST 18-038

**In the Matter of the Estate of  
Clarence Welch**

All persons, firms and corporations having claims against this

estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.  
Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION  
Mary Louise Welch, 77 Upland Road,  
P.O. Box 91, Cherokee, NC 28719.

**6/21pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. EST 18-036

**In the Matter of the Estate of  
Jeremiah Wolfe**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their

recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.  
Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION  
John K. Ferree, 194 White Dogwood  
Lane, Lake Junaluska, NC 28745.

**6/21pd**

**BIDS, RFPs, etc.**

**Request for Proposals  
General Notice**

The Eastern Band of Cherokee Indians (the "Tribe") is seeking proposals from qualified attorneys to represent the Tribe's Housing and Community Development Division and Qualla Housing Authority to perform the following services: eviction, debt collection and foreclosures in the Cherokee Court located in Cherokee, North Carolina. The actions arise from breach of residential lease agreements and other agreements (such as leasehold deed of trusts) by which persons have obtained secured housing-related loans or have been authorized to occupy residential dwellings owned or controlled by the Housing and Community Development Division or Qualla Housing Authority. The residential dwellings are located on the Tribe's reservation located in Swain County, Jackson County, Cherokee County and Graham County, North Carolina. Qualified attorneys must be licensed to practice law in the State of North Carolina and must be a member in good standing with the North Carolina State Bar and the Cherokee Court Bar. Qualified attorneys will have prior litigation experience in North Carolina courts and in the Cherokee Court, particularly in the areas of debt collection, landlord-tenant law, and residential foreclosures, and must know North Carolina and

Cherokee substantive law and procedural rules applicable to these subject areas. Qualified attorneys must have and maintain malpractice insurance providing not less than \$1 million in liability coverage.

The selected attorney or law firm will be required to enter a contract with the Tribe and will provide services as an independent contractor. The selected attorney or law firm will work directly with the Housing and Community Development Division and Qualla Housing Authority, but the contract and services will be managed by the Tribe's Attorney General pursuant to Cherokee Code Sec. 114-2(e).

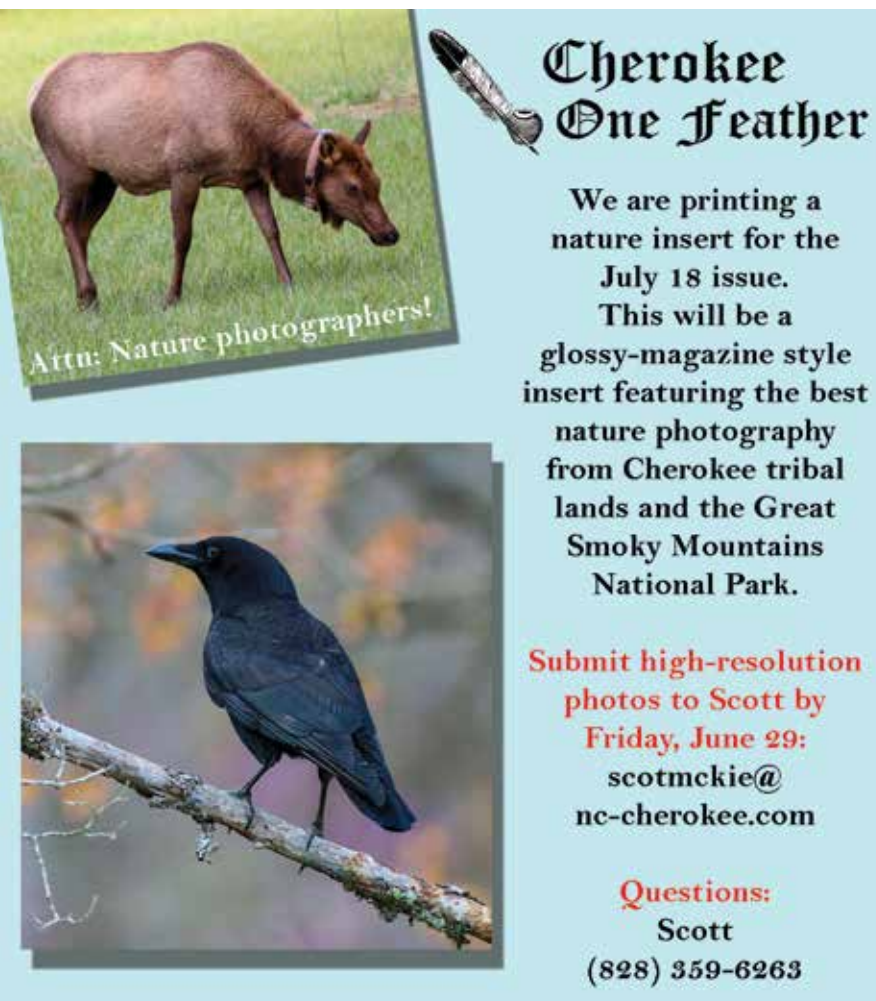
Proposals must be submitted in writing. They are due at or before 4:30 p.m. on June 1, 2018.

Submit proposals to: Director, EBCI Housing & Community Development Division, P.O. Box 455 756 Acquoni Road, Cherokee, NC 28179.

Please be advised that Indian preference in contracting applies. See the EBCI Tribal Employment Rights Office and Cherokee Code Chapter 95 for information regarding Indian preference. **5/31pd**

**EBCI Vehicle/Heavy Equipment  
Silent Closed Bid Auction**

May 28- June 1 at old Cherokee High School site; closing time is 4:23pm  
1996 CHEVY LTV Shuttle Bus  
STONE 6100 Roller Compactor  
FORD F-150 with Utility Bed  
2005 FORD Taurus  
2002 HONDA Odyssey Van  
2002 CHEVY Tahoe 4WD  
2011 FORD E-350  
2006 FORD LTV  
2011 FORD E-350  
1997 FORD F-150  
2011 Ford E-350 Lift  
2011 Ford E-350 Lift  
Military Generator  
1990 Hudson Trailer



**Cherokee  
One Feather**

We are printing a  
nature insert for the  
July 18 issue.  
This will be a  
glossy-magazine style  
insert featuring the best  
nature photography  
from Cherokee tribal  
lands and the Great  
Smoky Mountains  
National Park.

Submit high-resolution  
photos to Scott by  
Friday, June 29:  
scotmckie@  
nc-chokeee.com

Questions:  
Scott  
(828) 359-6263



2001 Chevy Tracker  
 Ford Econo-line Van  
 2000 Dura-Tec HD12 Tub Grinder  
 2005 John Deere Loader 444J  
 2001 Ford Crown Victoria  
 FIAT ALLIS ROAD SCRAPE  
 DITCH WITCH M422  
 2000 Chevy Box Truck  
 Ford F-150-4x4-4.9 liter  
 1997-Chevy S-10 4x4  
 2001-Chevy Silverado 4x4 1500-4.3  
 liter  
 2001-Chevy Silverado 4x4 1500-4.3  
 liter  
 Mid-south Trailer (tagalong)  
 Chevy 1500 4x4  
 1999 Plymouth Van  
 2001 Ford E-350 Van  
 1993 INTERNATIONAL SCHOOL  
 BUS  
**5/31pd**

#### Landscaping RFP Cherokee

#### Central Business District

In an effort to provide a more appealing and beautiful appearance in Cherokee Business District to the general public, the PUBLIC WORKS PROGRAM seeks to provide services to maintain landscaping services. The PUBLIC WORKS PROGRAM is requesting proposals from qualified firms to provide Landscaping services in the Cherokee Central Business District and all associated work. The selected Firm shall be required to follow any and all requirements of the Tribe including the Tribe's Employment Rights Office (TERO).

For a copy of the RFP, contact Polly Castorena, 828-359-6530 or Justin French, 736-1266. **6/7pd**

#### NOTICE OF CEDS PUBLIC INPUT PERIOD

The EBCI Tribal Planning Board

in conjunction with the Tribal Planning Office has completed a draft of the 2018 EBCI Comprehensive Economic Development Strategy (CEDS). The Document will be available in the Cherokee Business Development Office, Suite 137 of the Ginger Lynn Welch Center, from 7:45 AM – 4:30 PM Monday through Friday, May 24 – June 23, 2018.

If you are unable to review the document in person, you may access it, review, and make comments through the following website: <https://www.ebci.com>.

If you have questions or comments, please contact either of the following at the Tribal Planning Office:  
 Doug Cole, Phone 828-359-6709, email [dougcole@nc-cherokee.com](mailto:dougcole@nc-cherokee.com)  
 Kim Deas, Phone 828-359-6707, email [kimdeas@nc-cherokee.com](mailto:kimdeas@nc-cherokee.com)  
**6/7pd**

#### Request for Proposals

Eastern Band Of Cherokee Indians

Division of Agriculture and Natural Resources

1840 Painttown Road  
 Cherokee North Carolina 28719  
 (phone 828-359-6260)

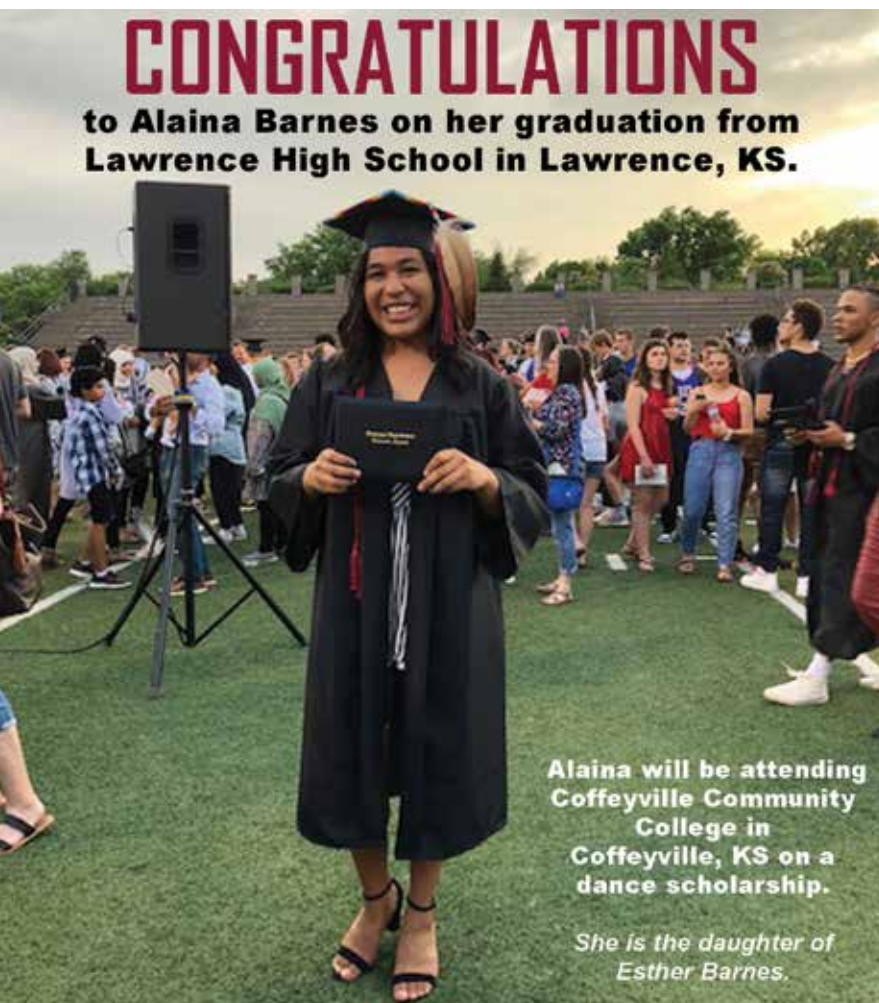
#### AGRICULTURAL ECONOMIC DEVELOPMENT PLAN

The Eastern Band of Cherokee Indians CDOT is requesting sealed bids/Qualification proposals from qualified consulting firms. The deadline for submitting Proposals will be June 18th @ 4:00 PM.

Please be advised that all TERO rules and regulations, tribal procurement policies, applicable state and federal rules, regulations, and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the work solicited through this advertisement.

You may request the full RFP from the Division of Agriculture and Natural Resources.

If you have any questions or comments, please contact Joseph Owle @ (828)359-6260. **6/14pd**





# CHEROKEE BLUEGRASS FESTIVAL

JUNE 7, 8 & 9, 2018

HAPPY HOLIDAY RV VILLAGE & CAMPGROUND

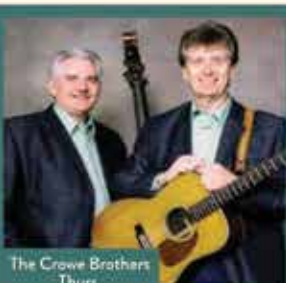
1553 Wolfetown Road, Cherokee, NC 28719 • Located 4 miles East of Cherokee on U.S. 19 North



Rhonda Vincent  
& The Rage • Fri.



The Gibson  
Brothers • Fri. & Sat.



The Crowe Brothers  
Thurs.



Dayle Lawson &  
Quicksilver • Sat.



Dailey & Vincent  
Thurs.



Carolina Blue • Fri.



The Little Roy &  
Lizzy Show • Thurs.



Balsam Range • Sat.



Paul Williams &  
The Victory Trio • Fri.



Joe Mullins & the  
Radio Ramblers • Fri.



The Inspirations  
Thurs.



Lorraine Jordan &  
Carolina Road • Thurs.



The Malpass  
Brothers • Sat.



Kenny & Amanda  
Smith • Sat.



The US Navy Band  
Country Current • Sat.



Carl Jackson, Jerry Salley  
& Lorry Cordle • Thurs.



Mountain Faith  
Fri.



Sherry Boyd, M.C. • Sound by Blue Ridge Sound

MUSIC RAIN OR SHINE! LARGE TENT PROVIDED

Ticket Prices Do Not Include Camping

## SHOWTIMES

|   | ADVANCE          | GATE    |
|---|------------------|---------|
| Thursday, 12 Noon - 10 PM                   | \$40.00          | \$45.00 |
| Friday, 12 Noon - 10 PM                     | \$40.00          | \$45.00 |
| Saturday, 12 Noon - 10 PM                   | \$40.00          | \$45.00 |
| 3-Day Advance (Weekend Ticket Special)*     | \$90.00          | \$95.00 |
| Children Ages 7-15, \$15.00 per day, 3 days | \$45.00          | \$50.00 |
| Children Under 7                            | FREE with Parent |         |

Tickets not mailed: processing fee on credit cards: (\$3.00 per 3-day ticket, \$2.00 per 1-day ticket)

\*Order Ticket Online at: [www.adamsbluegrass.com](http://www.adamsbluegrass.com)

## FESTIVAL INFORMATION & FREE MAILING LIST:

Adams Bluegrass, LLC  
PO Box 98 • Dahlonega, GA 30533  
Phone 706-864-7203

**TICKETS AVAILABLE  
AT THE GATE  
DURING FESTIVAL!!**





# CAROLINA

## FURNITURE CONCEPTS

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CUSTOM ORDERS

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Waynesville, NC 28785

828-454-9293

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[carolinafurnitureconcepts.com](http://carolinafurnitureconcepts.com)

Cannot be combined with any other offer. Previous Sales Excluded. Images for illustration purposes only.