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● THURSDAY, MAY 20, 2010

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SHOOTING

Young Woman
killed at
Rough Branch

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Cherokee Fight News

Dan Hornbuckle (right)
in action Tonight.

Local fighters
to compete in
Waynesville Brawl.

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FLAMES WIN AGAIN



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BIE and NIKE to collaborate

Assistant Secretary-Indian Affairs Larry Echo Hawk announced on Monday, May 17 a Memorandum of Understanding (MOU) between the Bureau of Indian Education (BIE) and NIKE, Inc. The MOU presents an opportunity for both the BIE and Nike to address health and social-lifestyle choices in American Indian and Alaska Native communities.

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Sweet Tooth's Rejoice!
The return of
"It's a Sweet Life in Cherokee"

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*The Cherokee
One Feather*
Year 45, No. 20



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3rd Place General Excellence
2009 NAJA Media Awards

CHEROKEE PHOENIX THEATRES

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Now Playing

Friday, May 20 - Thursday, May 27

Shrek Forever After (PG)

starring: Mike Myers, Eddie Murphy, Cameron Diaz,
Antonio Banderas, Julie Andrews

Fri: 4:00, 7:00, 9:15

Sat & Sun: 12:00, 2:15, 4:30, 7:00, 9:15

Mon - Thurs : 4:30, 6:50, 9:00

Iron Man 2 (PG13)

Starring: Robert Downey Jr., Scarlett Johansson,
Paul Bettany, Samuel L. Jackson, Sam Rockwell

Fri: 4:25, 7:15, 10:00

Sat & Sun: 1:00, 4:00, 7:10, 9:50

Mon - Thurs : 4:30, 7:15, 10:00

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ADVISORY

Operation Medicine Drop – Dispose of Your Unused, Expired Prescriptions

Take-back event offers public safe, secure way to dispose of their medications.

WHO: Safe Kids North Carolina, Eastern Band of Cherokee Indians Executive Office, Cherokee Indian Police Department, NC Cooperative Extension, Cherokee Indian Hospital Authority, Housing and the Health and Medical Divisions of the EBCI.

WHAT: Prescription drug take-back event where the public can dispose of expired, unused prescription drugs or over-the-counter medications and keep them out of the wrong hands. Operation Medicine Drop will be accepting biohazard materials (i.e., used syringes)

WHEN: Saturday, May 22, 2010 from 9am - 2pm

WHERE: Food Lion Shopping Center, Cherokee, NC
Cherokee County Community Building, Marble, NC
Jacob Cornsilk Community Building, Snowbird Community, Robbinsville, NC

WHY: Unintentional poisoning from prescription medications is on the rise in North Carolina – since 1999, nearly 4,500 people have died from prescription poisoning. Operation Medicine Drop offers the public a free and convenient option for disposing of their prescription and over-the-counter medications to protect their families and the environment.

- Source: Alicia Wildcat/CIPD

Plan Ahead Events to hold Grand Opening

Plan Ahead Events is the largest event management company in the world with over 50 locations in three countries. They will be celebrating their Grand Opening in the North Carolina Smokies on May 26 in the Oak Room at Harrah's Casino and Hotel in Cherokee, North Carolina. The Zonkers will be providing great dance music from the 70s and 80s bringing you live music like it should be played.

The Zonkers are a lively, versatile five piece, dance/show band based in Abingdon, Virginia. The band features a mix of tour veterans and fresh new talent that's really making a splash in a five state area. Specializing in providing entertainment for corporate events and select wedding receptions, the band is equally at home playing conventions, fund raising galas and just about any kind of public or private event needing an energetic live band to get people dancing.

For more information on Plan Ahead Events, contact Chrissy Arch at (828) 788-1408 or visit www.planaheadevents-ncsmokies.com. For more information contact the Zonkers online at <http://www.facebook.com/TheZonkers>. RSVP required for the event.

- Source: Plan Ahead Events release

Correction

Per John Ayers, Cherokee Tribal Court, the Tribal Court Report published in the *One Feather* on May 6 contained an error. It reflected Winona B. Squirrel pled Guilty/Responsible to DWI. The charge was AMENDED to RECKLESS DRIVING. The charge details remain the same.

**One Feather deadline
Tuesday at 12noon**

Shooting at Rough Branch

ONE FEATHER STAFF REPORT

Erien Amanda Smith, 22, of J. Crowe Road in the Rough Branch Housing area of the Wolfetown Community, was shot and killed early in the morning of Tuesday, May 18. According to Ray Stamper, EBCI Public Safety, a call came into EBCI Dispatch at 1:16am reporting that a female had been shot.

According to Stamper, "No one has been formally charged in this incident, but a person of interest has been taken into custody for questioning. His name has not been released by the FBI. At this point, there is an on-going investigation."

Early media reports stated that Ernie Lespier, of Cherokee, had been apprehended and charged with Smith's murder, but those were premature.

Sue Ellen Pierce, U.S. Attorney's Office in Charlotte, reported that no charges have been filed against Lespier as of Wednesday morning.

Stamper related that Smith's family has been notified.

Visit the *One Feather* website at www.nc-cherokee.com/theonefeather for on-going updates to this developing story.

Echo Hawk announces MOU between BIE and NIKE, Inc.

WASHINGTON – Assistant Secretary-Indian Affairs Larry Echo Hawk announced on Monday, May 17 a Memorandum of Understanding (MOU) between the Bureau of Indian Education (BIE) and NIKE, Inc. The MOU presents an opportunity for both the BIE and Nike to address health and social-lifestyle choices in American Indian and Alaska Native communities that contribute to disease and other medical conditions. Chief of Staff to the Assistant Secretary-Indian Affairs Paul Tsosie was present on behalf of Assistant Secretary Echo Hawk for the signing ceremony May 12, 2010, at Nike's World Headquarters in Beaverton, Ore.

"This MOU is one important step towards acknowledging the collaboration needed across Indian Country to help promote healthy lifestyles," Echo Hawk said. "It is an opportunity for students and teachers to promote BIE's Health Promotion Initiative to Eliminate Health Disparities. I am pleased to see the partnership between the BIE and Nike occur so that we can work together to improve and enhance our students' awareness of the importance of healthy minds and bodies."

Craig Cheek, Nike North America Vice President and General Manager, signed the MOU on behalf of NIKE, Inc. "We celebrate this signing as a milestone in our work to deepen connections with Native American communities around creating opportunities for health and wellness, and providing access to sport for young people."

Under this MOU, the BIE and Nike will launch a campaign with a series of healthy lifestyle messages for Indian Country. The campaign will focus on bringing the best health information to American Indian and Alaska Native communities to help them gain a better understanding of the importance for every individual to exercise at any age, particularly those with diabetes. The BIE and Nike hope to motivate individuals to take charge of their healthcare with a healthy exercise program.

The BIE and Nike agree to collaborate in the following areas:

- ... Promote healthy lifestyles and healthy choices for all American Indian and Alaska Natives through program activities, such as co-sponsored educational and informational events, marathons, and sports demonstrations.

- ... Improve communication with, and among, tribes and tribal organizations to exchange information relevant to healthy lifestyles and fitness choices in an effort to combat diabetes, a disease that affects nearly 13 percent of the American Indian and Alaska Native population.

NIKE, Inc began its programs for Native American communities in the U.S. more than 10 years ago. Through its N7 program, Nike provides grants to sports and physical fitness programs to American Indian and Alaska Native communities aiming to create access to sport for the youth of these communities. The development of the Nike Air Native N7 shoe and N7 Collection supports the N7 Fund, which provides grants to sports and physical fitness programs. For more information,, visit www.niken7.com.

- Source: Bureau of Indian Affairs release



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Staff

Reporter - Scott M. Brings Plenty - 497-1752 - greenbayfan71@gmail.com

Subscription Clerk - Dawn Arneach- 497-1754 - dawnarne@nc-chokeee.com

Published Weekly

Eastern Band of Cherokee Indians - Owners

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Send a check or money order, made payable to the Cherokee One Feather, to the address above. Electronic subscriptions are also available via email. Call Dawn Arneach 497-1754 for more information.

Cherokee's Award Winning Newspaper since 1966

Tribal Council Results Thursday, May 6

PROVIDED By TOP OFFICE

Tabled Ord. No. 160 – Business Background Checks – Withdrawn

Tabled Ord. No. 215 – Hunting & Fishing Ord. amendments – submitted by Teresa McCoy – Killed

Tabled Ord. No. 216 – Election Ord. amendments – Remains tabled for work session

Tabled Res. No. 249 – Mary Ann Thompson amendment to Res. No. 622 (99) regarding addition of “slabs/foundations” – Killed

Tabled Res. No. 250 – Carolyn Long Mintz desires to trade property in Cherokee County for property in Wolfstown with right-of-way and adequate water supply – Remains tabled

Tabled Res. No. 257 – Agreement to division of Woodrow W. Lossiah (d) heirs without signature of four heirs – Remains tabled

Tabled Res. No. 273 – Anona Lambert and Frieda Brown request ordinance to cease Tribal enrollment with exception of newborns to two-year olds until Enrollment Audit is complete – Withdrawn

Tabled Ord. No. 274 – Syllabary Translation Ord. – Remains tabled

Tabled Ord. No. 275 – Tribal Business Preference law amendments – Remains tabled for work session

Tabled Ord. No. 276 – Criminal Law amendments – Withdrawn

Tabled Ord. No. 277 – Enrollment Ord. amendments – Amended/Tabled

Tabled Ord. No. 278 – Public Records Ord. amendments – Killed

No # given – Quitclaim for Wolfstown Parcel No. 612 in favor of Shawn Crowe be approved without signature of Gilbert Crowe Jr. – Hold

No # given – Request from Lawanda Sue M. French for transfer of possessory interest to proceed without signatures of Karen F. Browning, Edwin L. French and Michael R. French – Hold

No # given – Resolution to adopt and become participant Tribe in Tribal Emergency Mutual Aid Compact – Hold

Res. No. 309 – Resolution recognizing enrolled member William C. Jordan – Tribal elder and former POW – Passed

Res. No. 310 – Anita D. Ellwood requests Council grant right-of-way in Big Cove Community – Tabled

Res. No. 311 – Last will and testament of Charles Clinton Ledford (d) – Amended/Passed

Res. No. 312 – Transfers between Leona J. Wolfe (d) and heirs of Rachel B. Lance (d) be approved without signature of Leona J. Wolfe (d) in accord with her last will and testament – Amended/Passed

Res. No. 313 – Assignment of property to Thelma K. Bird, Rebecca Paz-Chalacha, Regina Dawn Bird from Leona J. Wolfe (d) – Amended/Passed

Res. No. 314 – Res. No. 205 amended that Aileen Taylor Green shall be assigned Boyd Taylor's interest in Wolfstown Community Parcel No. 1275, containing 1.212 acres, more or less – Passed

Res. No. 315 – Brenda N. Oocumma assigned reversionary interest in 3200 Acre Tract Comm. Parcel No. 176-A, containing 0.893 acres, more or less – Passed

Res. No. 316 – Request for in-depth rate study and analysis of power provided by Duke Energy to Qualla Boundary residents and Tribal entities – Amended/Passed

Res. No. 317 – Amended bylaws for VOC – Passed

Res. No. 318 – Council authorize Principal Chief to sign on behalf of EBCI all documentation required by NIGC – Passed

Res. No. 319 – Fire Insurance Districts established in order for Tribe to earn better insurance rates – Passed

Res. No. 320 – Cherokee Pedestrian Master Plan – Passed

Ord. No. 321 – Business Background Checks amendment – Tabled

Ord. No. 322 – Utilities Ord. amendment – Tabled

Ord. No. 323 – Hunting & Fishing Ord. amendments – Tabled

Ord. No. 324 – Sex Offenders Registration Ord. amendments – Tabled

Ord. No. 325 – Ethics Ordinance – Tabled

Res. No. 326 – Request from Billy Jack Hicks for agreement to division without William Wade Hicks (d) heirs approved without signatures of Tonya H. Hernandez and Candace A. Hicks – Tabled

* For full count sheets on each item, please visit: <http://www.nc-chokeee.com/theonefeather/files/2010/05/Tribal-Council-results-5-6-10.pdf>

CHEROKEE NEW BRIEFS

Painttown and Birdtown Day Camps taking applications

Painttown and Birdtown Day camps are taking applications now. Each location will take the first 40 applicants. A \$50 deposit is due with the application, and a receipt must be attached. The full \$200 fee is due by Wednesday, June 2. All payments must be made at the Finance Building. Receipts must be turned into the Day Camp Staff.

- Source: Jessica Daniels,
Cherokee Life Center

Fair Theme needed

The staff of EBCI Travel & Tourism is requesting theme suggestions for the upcoming 98th Cherokee Indian Fair. The deadline to submit suggestions is Tuesday, June 1. Submit suggestions to Janice Wildcatt, special events coordinator, 497-8122, janiwild@nc-chokeee.com.

- Source: LTWA

Big Cove Free Labor Group to be honored

The Qualla Advisory Board of Mountain Mediation Services will honor the Big Cove Free Labor Group as 2010 Peacemakers for the Qualla Boundary during a dinner and award ceremony on Friday, May 21 at 6pm. The event will be held at the Old School (formerly the Church of the Nazarene) in the Big Cove Com-

munity. Please bring a covered side dish. Main dish and drinks will be provided. Info: Lorraine or Debra (828) 631-5252, mmsbryson@dnet.net

Bill Taylor Scholarship accepting applications

The Bill Taylor Scholarship is intended for students pursuing a degree in "Business Administration, or a Business related area". Applicants must be either enrolled members of the Eastern Band or members of their immediate families. Applications and Guidelines are available at the Tribal Education and Training Office and must be returned by June 1st to: Frela Beck, 854 Big Cove Road, Cherokee, NC 28719. The Bill Taylor Scholarship was established by Harrah's Casino to pay tribute to William R. Taylor. The Scholarship is administered as a permanent endowment of the Eastern Band of Cherokee Community Foundation, one of 60 affiliates of the statewide North Carolina Community Foundation. Currently, the local Foundation holds 11 endowment funds, four of which are scholarship or award programs for higher education. To find out more information about the Bill Taylor Scholarship or the Eastern Band of Cherokees Community Foundation, call Frela Beck, Scholarship Committee Chairperson at 497-3671 or Sue LeLievre, NCCF Western Associate at 1-800-210-9532.

- Source: Bill Taylor Scholarship



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The deadline for EBCI Education Program funding for the Fall, 2010 semester is **JUNE 1, 2010**.
The following **MUST** be on file at the Education office in order to be eligible for funding:

Education Application (pick up at education office)
2010-2011 FAFSA Student Aid Report* (SAR)
SCC Students must submit FAFSA by May 15th
Copy of Social Security Card/EBCI enrollment card
Copy of photo ID

Proof of application for 3 scholarships
College Acceptance Letter
Education Guideline Signature Sheet
(reviewed at Education office)

Students who are currently being funding must have the following on file by **JUNE 1, 2010**:

Fall renewal form
2010-2011 FAFSA SAR (Student Aid Report)*
SCC Students must submit FAFSA by May 15th
Proof of application for 3 scholarships
Don't delay! Come by the Education Office at
the Ginger Lynn Welch Complex ASAP!

Questions? Call 497-7485: Laura Smith, Student Coordinator: 4 year schools/Graduate students/Technical Schools Sandi Owle, Student Coordinator: 2 year schools/Certificate Programs Trent Winchester, Specialist: On-line programs/Montreat

*The SAR (Student Aid Report) will be ready approximately 2-3 days AFTER the FAFSA is submitted. That is the **ONLY** document that will be accepted. The FAFSA should be completed by May 26 in order for the SAR to be available by June 1st.

5/20



CASINO:

Sr. Database Administrator
(1st shift) \$32,000-\$49,500

FMS Cook (shift varies) \$9.00

FMS Steward (shift varies) \$9.00

Food & Beverage Cashier - EDR
(shift varies) \$9.01

Beverage Servers (shift varies) \$5.95 + tips

Barhelpers (shift varies) \$8.00 + tips

Director of Engineering
(shift varies) \$26,000-\$91,000

Building Systems Operator
(shift varies) \$14.41-\$22.12

Cleaning Specialist (2nd shift) \$8.50

Part Time Food & Beverage Cashier-FMS
(all shifts) \$9.01

Seasonal and Full Time Bartenders
(2nd & 3rd shift) \$9.00

Sr. Executive Casino Host
(shift varies) \$32,000-\$49,500

Temporary Valet Parker
(shift varies) \$7.00 + tips

Game Technician 1 (shift varies) \$11.00

Temporary Gaming Host
(shift varies) \$8.25 + tips

Executive Casino Host
(shift varies) \$27,000-\$47,000

Audio Visual Technician
(shift varies) \$11.35-\$16.46

Security Officer (2nd & 3rd shift) \$9.50

HOTEL:

Service Assistant (1st shift) \$6.25 + tips

Food & Beverage Cashier (1st shift) \$9.01

Front Desk Clerk (shift varies) \$10.51

Executive Housekeeper
(shift varies) \$14,000-\$81,000

Room Attendant (1st shift) \$8.75

Laundry Attendant (1st shift) \$8.75

ENTERTAINMENT LOUNGE:

Beverage Servers (1st & 2nd shifts) \$5.95 + tips

Barhelpers (1st & 2nd shifts) \$8.00 + tips

Bartenders (1st & 2nd shifts) \$9.00 + tips



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If you have already submitted your application, it will be considered active for 6 months from the date of application. To qualify, applicants must be 21 years of age or older (18-21 years old for non-gaming positions), must successfully pass an EBCI background test and undergo an investigation by Tribal Gaming Commission. Preference for Tribal members. This property is owned by the Eastern Band of the Cherokee Nation, managed by Harrah's NC Casino Company LLC. The Human Resources Department accepts applications: Mon. thru Thurs. from 10 am - 3 pm. Call 628-497-5278 or send resume to Human Resources Department, 37 Ringo Loop Road, Cherokee, NC 28719 or fax resume to 628-497-5807.

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163971

Budget Council Results – May 4

PROVIDED By TOP OFFICE

Tabled Res. No. 70 – Dialysis chair/equipment purchase for Snowbird Community – Withdrawn

Tabled Ord. No. 118 – Garnishment Ordinance amendment for debt owed to an estate – Passed

Tabled Res. No. 223 – Linda Lambert request for \$204,300 for right-of-way encroachment – Tabled

Tabled Res. No. 238 – 3% COLA for Tribal employees – Tabled

Res. No. 279 – Budget Amendment #4 for REACH – Passed

Res. No. 280 – Budget Amendment #5 for REACH – Passed

Res. No. 281 – Budget Amendment #3 for WIC – Passed

Res. No. 282 – Budget Amendment #3 for WIC Breastfeeding Peer Counseling – Passed

Res. No. 283 – Budget Amendment #3 for WIC Tribal – Passed

Res. No. 284 – Heart to Heart Child Advocacy Center authorized to submit grant to NCDHHS requesting \$16,193 – Passed

Res. No. 285 – Domestic Violence & Sexual Assault Program authorized to submit grant to DHHS for funding through FY 2013 – Amended/Passed

Res. No. 286 – Request for \$10,000 donation for American Indian Women of Proud Nations Conference – Tabled

Res. No. 287 – Establishment of Kidney Bank Program for Enrolled Members of the EBCI – Amended/Tabled

Res. No. 288 – Budget Amendment #4 for Emergency Medical Services – Passed

Res. No. 289 – Environment & Natural Resources authorized to submit grant to EPA requesting \$252,291 on behalf of Tribal Air Quality Assistance Program – Passed

Res. No. 290 – Request EBCI to become one of the Four Sacred Directions founders of NACF by making a \$250,000 donation – Amended/Tabled

Res. No. 291 – Budget Amendment #4 for Cherokee Youth Center – Passed

Res. No. 292 – Budget Amendment #8 for Kituwah Preservation & Education – Passed

Res. No. 293 – Budget Amendment #9 for Kituwah Preservation & Education – Passed

Res. No. 294 – Budget Amendment #8 for Tribal Education – Passed

Res. No. 295 – Budget Amendment #4 for Cherokee DOT Maintenance – Passed

Res. No. 296 – Budget Amendment #6 for Cherokee DOT Transportation Planning – Passed

Res. No. 297 – Budget Amendment #2 for Cherokee DOT US19 – Passed

Res. No. 298 – Budget Amendment #6 for EPA Planning – Passed

Res. No. 299 – Budget Amendment #6 for Emergency Management – Passed

Res. No. 300 – Budget Amendment #3 for Cherokee Housing Program – Passed

Res. No. 301 – Budget Amendment #1 for Housing Projects – Passed

Res. No. 302 – Budget Amendment #2 for Housing Projects – Passed

Res. No. 303 – Budget Amendment #3 for Housing Projects – Amended/Passed

Res. No. 304 – Budget Amendment #4 for Housing Projects – Passed

Res. No. 305 – Budget Amendment #2 for Housekeeping – Passed

Res. No. 306 – Budget Amendment #2 for Water Treatment Facility – Passed

Res. No. 307 – \$600,000 authorized for construction of Skate & Bike Park in Yellowhill near EMS Building – Amended/Passed

Res. No. 308 – Land acquisitions for possible Class II or other Tribally-approved projects in Cherokee County – Amended/Passed

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One Feather deadline

Tuesday at 12noon

Tribal Member visits Oregon



Photos courtesy of Clara Bradley

ABOVE: Natalie Welch (left), an EBCI tribal member, met with Sam McCracken, general manager of Nike's N7 program, on a recent trip to Oregon. Welch is currently enrolled in the Devos Sport Business Management Program at the University of Central Florida. She is a graduate of the University of Tennessee with a degree in Sport Management/Business. BELOW: Welch meets with Native American singer Crystal Shawanda.



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\$15,901

2007 JEEP LIBERTY SPORT 4WD. Green, 4 dr., 4WD, auto, all power, pw, p. seats, pdl, ps, pb, alloys, air, cruise, tilt, stereo/cass./CD, exc. cond., extra clean, 59K miles. Stk#K28328



\$19,901

2007 TOYOTA TACOMA X-CAB 4X4. Silver, 2 dr., 5 spd., all power, pw, p. seats, pdl, ps, pb, alloys, alum. whls, air, cruise, tilt, stereo/cass./CD, exc. cond., extra clean, 47K miles. #11537A



\$17,402

2007 HONDA ELEMENT EX 4WD. Burgundy, 4 dr., 4WD, auto, all power, pw, p. seats, pdl, ps, pb, alum. whls, air, cruise, tilt, CD, exc. cond., extra clean, 68K miles. Stk#K2836



\$17,901

2010 KIA SOUL SPORT. Red, 4 dr., auto, all power, pw, p. seats, pdl, ps, pb, alum. whls, air, cruise, tilt, CD, exc. cond., extra clean, 15K miles. Stk#K2832



\$20,901

2007 NISSAN MURANO AWD. Black, 4 dr., AWD, auto, all power, pw, p. seats, pdl, ps, pb, alloys, air, cruise, tilt, stereo/cass./CD, loaded, exc. cond., extra clean, 32K miles. Stk#K2835



\$17,901

2009 MERCURY GRAND MARQUIS LS. Burgundy, 4 dr., leather, auto, all power, pw, p. seats, pdl, ps, pb, alum. whls, air, cruise, tilt, stereo/cass./CD, exc. cond., extra clean, 19K miles. Stk#K2809



\$13,901

2007 FORD FUSION SE. Black, 4 dr., auto, all power, pw, p. seats, pdl, ps, pb, alloys, air, cruise, tilt, stereo/cass./CD, exc. cond., extra clean, 57K miles. Stk#K3005



\$12,901

2004 FORD MUSTANG CONV. Yellow, 2 dr., convertible, auto, all power, pw, p. seats, pdl, ps, pb, alloys, air, cruise, tilt, stereo/cass./CD, exc. cond., extra clean, 73K miles. #2807



\$14,901

2003 MERCURY MOUNTAINEER AWD. White, 4 dr., AWD, auto, all power, pw, p. seats, pdl, ps, pb, alum. whls, air, cruise, tilt, stereo/cass./CD, loaded, exc. cond., extra clean, 60K miles. #2737



\$12,901

2004 NISSAN FRONTIER 4WD XE KING CAB. Black, 2 dr., auto, all power, pw, pdl, ps, pb, air, cruise, tilt, CD, exc. cond., extra clean, 80K miles. Stk#K2829



\$17,901

2004 GMC YUKON SLT 4WD. Black, 4 dr., 4WD, leather, auto, all power, pw, p. seats, pdl, ps, pb, alum. whls, air, cruise, tilt, stereo/cass./CD, DVD, exc. cond., extra clean, 90K miles. #M012A



\$6901

2005 KIA RIO 5. Gray, 5 dr., 5 spd., ps, pb, alum. whls, air, stereo/cass./CD, exc. cond., extra clean, 70K miles. Stk#11695A



\$7901

2005 KIA SEDONA. Beige, 4 dr., auto, all power, pw, p. seats, pdl, ps, pb, air, cruise, tilt, stereo/cass./CD, exc. cond., extra clean, 89K miles. Stk#11735A



\$12,901

2007 CHEVROLET HHR 2WD LS. Burgundy, 4 dr., auto, all power, pw, p. seats, pdl, ps, pb, alum. whls, air, cruise, tilt, stereo/cass./CD, exc. cond., extra clean, 28K miles. #11545A



\$9901

2005 MAZDA 6. Beige, 4 dr., auto, all power, pw, pdl, ps, pb, alloys, air, cruise, tilt, stereo/cass./CD, exc. cond., extra clean, 90K miles. Stk#K2820A



\$11,998

2005 CHEVY EXPRESS EXT LS 6.0. White, 3 dr., auto, all power, pw, p. seats, pdl, ps, pb, air, cruise, tilt, CD, exc. cond., extra clean, 80K miles, with cage. Stk#K2773B



\$11,901

2006 CHRYSLER TOWN AND COUNTRY. Silver, 4 dr., auto, all power, ps, pb, alum. whls, air, cruise, tilt, CD, exc. cond., extra clean, 74K miles. #M2974A

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Letters to the Editor

Thank You

On behalf of William C "Bill" Jordan, I would like to say thank you to Chief Hicks, the Council, especially Tommye, the military men and all others involved in the presentation to him on May 6, 2010. He was extremely proud of this honor.

He has been in the VA hospital since May 8, 2010. Please keep him in your prayers.

Thank You,
Sandy Jordan

Thank You

The Ko La Nv Yi Swagga Boys NAYO team would like to thank the following for their support and contributions that helped get us to the NAYO tournament in Mississippi last month. Tribal Council, QHA, Tribal Gaming Commission, Cherokee Museum, Talking Leaves, Jesse Welch, Teresa McCoy, Perry Shell; All parents, grandparents and friends that helped out with the dinners, bingo, turkey shoot and sold raffles. Also to all of the supporters who came out and participated in the fundraisers or bought raffle tickets, we greatly appreciate you. Although we didn't bring the trophy home, we got to play 4 games and enjoyed the experience to compete against the other nations.

Sgi!

Census: Thank you Cherokee

Thank you to all who welcomed a Census Enumerator into their homes to fill out the questionnaire...we surpassed the 2000 Census participation rates but we aren't finished yet. We still don't have a complete count on the Qualla Boundary.

On May 1st the Non Response Follow Up phase began when census takers continued going door-to-door on the Boundary. They will also verify that housing units indicated as "unoccupied" to us by the postal service or others are indeed unoccupied and vacant. This only marks the half way point for the 2010 Census. We need to continue to have the public's cooperation to reach our final goal of a complete and accurate count of every person on

the Boundary; both U.S. citizens and non-U.S. citizens alike. It is not too late to be counted in the 2010 census — please just open your door to the local census taker and answer the 7-10 questions...it's just a few minutes of your time.

What is a Census Partner?

2010 Census Partners are government, non-profit, corporate or community organizations that have formally pledged their commitment to share the 2010 Census message and mobilize their constituents in support of the Census Bureau's goal of achieving a complete count.

By being counted you are standing up for what your community's needs are. That's why census takers are so important. A census taker is a person from your community who is hired by the Census Bureau to make sure that your neighborhood gets represented as accurately as possible. The census taker's primary responsibility is to collect census information from residences. Some of these residences have not sent back their 2010 Census form.

- The Census Bureau provides the census taker with a binder containing all of the addresses that didn't send back a filled out census form.
- The census taker then visits all of those addresses and records the answers to the questions on the form.
- If no one answers at a particular residence, a census taker will visit a home up to three times and attempt to reach the household by phone three times. The census worker will leave a double-sided (English and Spanish) NOTICE of VISIT in the doorway that includes a phone number for the resident to schedule an appointment.

Appreciating our local "Partners & Volunteers"

The U.S. Census Bureau's findings show that the local partners and volunteers in Cherokee who got out the message to their neighbors and customers, and who also participated in the public relations campaign greatly increased awareness and participation of the census.

Tribal officials and Partners have sponsored census fairs, supported teaching the census in schools, donated time and support, and displayed informational materials. Tribal officials have given support and made accommodations for Census events to occur here. Many accepted free promotional and informational materials, tote bags and backpacks to be distributed to their students, day care children and employees to take home to their parents and caregivers to advertise the census. They are the true heroes of the 2010 census. They're not being paid. They're not visibly honored by their community, and they're not becoming famous. They're working their communities and customers because they believe that a fair count of the Qualla Boundary will provide the desired political representation and federal funding.

Thank you to all my Partners in Cherokee...you made a difference on the Qualla Boundary for the 2010 Census!

Lisa Crowe,
Partnership Specialist,
US Census Bureau

Thanks

The Cherokee Senior Citizens Programs: Tsali Manor, Snowbird and John Welch Senior Centers, would like to express our most sincere "Thank You" to the following individuals and programs in assisting with the 6th Annual Elder's Walk on Friday May 14th. This was our

largest turn out to date; approximately 220 people joined us in honoring our elders. Mary Barker & Staff- Area Agency on Aging, Principal Chief Michell Hicks, Vice-Chief Larry Blythe, Executive Office Staff, Tribal Council Members, Cherokee Police Department, Cherokee Fire Department, Tribal EMS, Kathi Littlejohn-Transit, Bureau of Indian Affairs, Travel & Promotion, Harrah's Cherokee Casino, Vengeance Creek Baptist Church, All Tribal Programs and volunteers.

Just some thoughts about the Enrollment Audit

As I understand the enrollment issue, when the people who are not eligible to be on the roll, after all ways of proving their eligibility has been exhausted, then any of benefits that come with being an enrolled member of The Eastern Band of The Cherokee Indians should be stopped immediately. Although when it comes to the children that are involved, any of the money that has been placed in their account should remain as of the date that they are removed, but should not have any more added to their accounts. But not be taken from them either. They are victims of circumstances.

They should be allowed to keep any interest that they gain stay in their accounts. We should allow applications to be taken, but not approve any more until this issue is resolved. The only true way to find out who should be eligible is to have a DNA. This takes out any personal involvements or any political involvements.

We must understand the devastation that is going to take place in the people's lives. It will effect medication, housing, education and any other program that they may be involved with, even the disabled to the retired.

Although, allow the children that are born to be added to the roll only if there are no issues. As for the 18 year olds, let them decide what they want be. I don't know anyone who doesn't want to be a Cherokee Indian. I meet more people who want to be Cherokee, then people who don't. I am proud of being a member of The Eastern Band of the Cherokee Indians. I would hope that this is done not for the greed of people but for the right reasons. May the Lord have mercy on us.

Respectfully
Tony Bernhisel

Thank you

I would like to thank God for all the wonderful blessings bestowed upon myself, my family who attended my graduation. I would like to thank the Education Department, Jones-Bowman and IHS Scholarship programs. A special thank you to all who prayed for me and have encouraged me along the way .

Thanks,
Lucretia Hicks

**One Feather
deadline**

Tuesday at 12noon

Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the *One Feather*. Letters must be signed and should include a name, address and phone number. Only the name and town (if writer resides outside of Cherokee) will be printed. Letters critical of specifically-named minor children will not be published. Unsigned letters will not be considered for publication at all. The *One Feather* will not accept poetry submissions as a letter or requests for pen pals.

Disclaimer: *the opinions expressed on the Opinions pages do not necessarily reflect the views of the Cherokee One Feather, the Principal Chief, the Vice Chief or Tribal Council of the Eastern Band of Cherokee Indians.*

Traditions: Myth or Real?

GUEST COMMENTARY By JOSEPH FEATHER

I want to talk about traditions. Hello, my name is Joseph Feather. That's a Scotch-Irish name. There's no word in the Cherokee language for that name. We could say Tso-I, but that's not what I want to be called. For instance, I wonder if Charley wanted to be called Tsi-li? Who was Charley? We never see his last name. That's not a Cherokee word, Charley (Tsi-li). I wish the tradition of trying to make foreign words sound like Cherokee words would stop. Or, is it a tradition?

My other name, Feather, tends to be a Cherokee word (U-gi-da-Tli). Maybe it's traditional, but not traditional for the Irish. So, how in the world will I be able to fit in? I'm Irish one day and Cherokee the next or whenever it's more convenient and profitable. Or, I'll just mix them up.

I'll start with the little people. When the Irish first introduced them to the Cherokee they were called Leprechauns. The Cherokees somehow weaved the tradition of the Leprechauns into their way of life and called them the Little People. Our young people need to know how these myths and traditions came to be before they begin to believe that it's "our way of life."

I have seen and talked to the Little People, but when I did I was in a state of DTs. Edgar Allen Poe spoke to and saw a raven in his state of DTs. The Little People is only a myth about the Leprechauns that the Irish brought to our people. We have a way to blow things out of proportion.

How about the dream catcher? When I was young, 1940s and 50s, I never heard of such a thing. It started in the 60s or 70s possibly from the baby boomers who saw flowers when they smoked reefer. Then came the "Spirit Catcher" mandallas and all kinds of inter-

woven dream catchers, medicine wheels, etc. These things came with little stories and myths that caught the eye of the tourists and they spread like wildfire while we laughed all the way to the bank.

Some western Tribe talks about "shift-shape", but I may be thinking of Walt Disney. He had a way of blowing things out of proportion too, and we have a tendency to believe everything we see on the silver screen. Shift-shape, that's an old tradition. I would guess it was handed down from the Middle East.

There's a story somewhere about two guys who were thrown in the prison one day, but appeared free the next. Seems their names were Paul and Silas. This was an ancient people and didn't know about shift-shaping. They called it a power from a higher spirit. There were more of shift-shape incidences throughout history.

Ezekiel is believed to have flown from one place to another. Jonah is supposed to have turned into a fish or some type of parasite that could live in the belly of a fish. Shift-shape – I wonder sometimes about DTs in the old days.

Maybe shift-shape can be summed up when we consider the conjure woman turning into an owl. If that would have happened back in Bible times it would have been looked upon as an act of God. We must always remember that this is the same world that people like us have been living on for over 400 trillion years. Shift-shape hasn't changed. But, I've never seen it. I've seen some strange things; sometimes I've been completely sober too.

But, someone turning into an owl or fish? Absurd to say the least. The flower children saw beautiful flowers in the sixties; maybe they saw the owl too.

Conjure, meditation, séance, Black Magic; these are ways to summon up spirits of those who have

crossed over to the spirit world. There are good spirits and bad spirits. It would be better to leave them alone. I've seen people who have dabbled in these satanic beliefs. It's not a pretty sight.

Now, it seems like a dream that we're still talking about traditions. What traditions? The Cherokee dressing up in Plains Indian ceremonial headdress and sitting in front of a tipi. That's one my dad didn't mention although his generation did it too. How far back does it go? I don't know.

But, it must be less than 100 years because John Ross seemed to prefer living in a house and farming the land. Can anybody believe that the Cherokee owned plantations and slaves. That is another long story.

Back to the un-ga-wa and tipis. That's a wonderful story and it's long too, but it's not our. It belongs to some western Tribes.

My gosh! Now, the "Ant Dance". My dad missed that one too. What happened to the Beaver Dance or Stomp Dance?

Anyway, I do remember something about a pismire, was that something to do with a sacred tradition of China or Japan called Kung-Fu? I know very little about that, but I'll look further into the "Ant Dance". Let's do the Booger Dance instead.

And, how about those notable individuals that claim Cherokee ancestry? Anybody who knows some history of our people should be willing to accept those claims as fact.

My purpose is not to knock anybody's belief, but to keep it "Real".

Joseph is an EBCI tribal member living in Bryson City.

Cleaning Products: Safe or Harmful to you and the Environment?

By DAWN ARNEACH

I was able to attend a presentation by Eating Clean and Being Green with Arlyce last Monday. If some of the words and handouts in the presentation didn't scare me into action, I'm not sure what ever will.

Hearing that a leading cause of asthma in kids today comes from the products we clean with makes one want to pull out the old natural cleaning products. I cannot stand the smell of vinegar though, so what can I do?

I'll not try to sell people on the Shaklee product line – BUT in reading and listening to the video their products and containers are all environmentally safe and sound. The containers are biodegradable, the cleaning supplies are environmentally friendly and you will use less containers from them than if you went to the store and bought your cleaning supplies. On average, instead of using 300 bottles of window cleaner, you use two from Shaklee. One contains the concentrate from which you mix with water and then of course the bottle that the mix is placed in - two bottles instead

of 300 that go into a landfill or hopefully recycling.

Read the labels of the products you pick up to use in your home.

All-purpose cleaner (strong lung irritant) can cause mild to moderate damage to eyes. The fumes can cause weakness and dizziness, and it contains ammonia, 2-butoxy ethanol and phenol which is linked to cancer, reproductive disorders, kidney and liver damage, and can cause chronic lung irritation.

Liquid Bleach causes severe eye injuries; can damage the mouth, throat and stomach; its vapors irritate the nose, throat and lungs; the vapors have been shown to interfere with brain function, aggravate heart conditions and asthma; and it is suspected to affect reproductive system.

Window Cleaner can cause moderate irritation and damage to eyes. The fumes can be moderately to highly irritating to the lungs and can irritate the skin. It contains ammonia and 2-butoxy ethanol which is linked to reproductive disorders, kidney damage, liver damage, bone marrow damage and tumors.

These are just three products that I have looked

at which I commonly use myself. Now that my eyes are open, I have already started switching out home products. If we are to live a healthy life and help our Earth to live, recycling and environmentally friendly products seem a lot easier to buy now, no matter the price. If I can clean my house without fumes, without harming people or animals, without littering the countryside with empty cleaning bottles, then that is what I need to do.

It only takes one person to stand up. It takes all of us to notice to make a difference where we live, how we live and what we leave behind for our children, grandchildren and so on.

On a side note, if anyone is interested, Eating Clean & Being Green with Arlyce will be showing another movie in the Qualla Library on Thursday, June 10 at 5pm on Foods we eat. Look for her column in the One Feather and come hear what she has to say.

Dawn is the Subscription Clerk and a member of the Editorial Board for The Cherokee One Feather. She resides in the Yellowhill Community.

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Well Water and Woodstoves

Remember when everybody had well water or spring water and a wood stove?

Then, all of a sudden someone thought it would be in our best interest to convert to propane, central heat & air, and city water.

How's that chlorine and dry air working out for you? Well, I for one can't wait to go back to basics for heating and cooling my home. Sometimes less is more. The expense alone is enough to change my mind. We have to pay for poison water and fill up propane tanks to the tune of 4-500 dollars a pop. That doesn't even touch the light bill from using central heat & air. Then you're looking at \$200 per month. I remember when one load of wood kept the house warm for hours. My central heat & air turns off and on all day and night because it isn't as efficient.

There are many different affordable options out there now and most are energy efficient and or good for the planet. Why not have fields of solar panels in Cherokee? Hook us all up! I know I could use an extra \$200 a month. Not to mention, always having electricity! How cool would that be?

June 10 at 5pm in the Qualla Boundary Public Library a showing of Food Inc, will be open to the public, come educate yourself and your family on the origins of conventional and fast food. Shock yourself into eating clean, Permanently!

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5/20

Recipes by Keahana...

Keahana Lambert-Sluder
is the Administrative Program
Coordinator for the
EBCI Health and Medical Division.



Garden Pasta Salad

This lightly dressed pasta salad gets lots of flavor from kalamata olives and basil. A colorful mix of diced bell pepper, shredded carrot and tomatoes adds vitamins and minerals. Serve on a crisp bed of greens. Toss in canned chunk light tuna, cooked chicken or flavored baked tofu (precooked "baked tofu" is firmer than water-packed tofu and comes in a wide variety of flavors. You might also like flavored baked tofu on a sandwich or in a stir-fry.) to add protein and make it more substantial. 6 servings, 1 cup each

Ingredients

- 2 cups whole-wheat rotini, (6 ounces)
- 1/3 cup reduced-fat mayonnaise
- 1/3 cup low-fat plain yogurt
- 2 tablespoons extra-virgin olive oil
- 1 tablespoon red-wine vinegar, or lemon juice
- 1 clove garlic, minced
- 1/8 teaspoon salt
- Freshly ground pepper, to taste
- 1 cup cherry or grape tomatoes, halved
- 1 cup diced yellow or red bell pepper, (1 small)
- 1 cup grated carrots, (2-4 carrots)
- 1/2 cup chopped scallions, (4 scallions)
- 1/2 cup chopped pitted kalamata olives
- 1/3 cup slivered fresh basil

Preparation

1. Bring a large pot of lightly salted water to a boil. Cook pasta, stirring occasionally, until just tender, 8 to 10 minutes, or according to package directions. Drain and refresh under cold running water.
2. Whisk mayonnaise, yogurt, oil, vine-

gar (or lemon juice), garlic, salt and pepper in a large bowl until smooth. Add the pasta and toss to coat. Add tomatoes, bell pepper, carrots, scallions, olives and basil; toss to coat well.

Nutrition Facts

205 calories; 9 g fat (2 g sat, 5 g mono); 1 mg cholesterol; 29 g carbohydrates; 6 g protein; 4 g fiber; 291 mg sodium; 269 mg potassium

Barbecued Pork Sandwiches

Smoky grilled onion and your favorite barbecue sauce transform grilled pork tenderloin into a hearty summer sandwich. If you're concerned about sodium, be sure to choose a lower-sodium barbecue sauce. 2 servings, about 1 cup filling each

Ingredients

- 1 small yellow onion, cut into 1/2-inch-

thick rounds

- 1 teaspoon canola oil
- 2 whole-wheat buns, split horizontally
- Chipotle-Marinated Pork Tenderloin, grilled (see recipe), thinly sliced
- 1/3 cup prepared barbecue sauce

Preparation

1. Preheat grill to high or heat a large indoor grill pan over high heat. Lightly brush onion with oil and grill (after the pork is done) until lightly browned and soft, turning once, 4 to 5 minutes. Let cool on a cutting board.
2. Lightly toast buns cut side down on the grill or in the pan.
3. Chop the onion; transfer to a large bowl. Shred pork using two forks; add to the bowl. Add barbecue sauce; stir to combine. Serve the pork filling on the toasted buns.

Nutrition Facts

319 calories; 9 g fat (2 g sat, 4 g mono); 63 mg cholesterol; 32 g carbohydrates; 27 g protein; 4 g fiber; 711 mg sodium; 614 mg potassium

IT'S A SWEET LIFE IN CHEROKEE

Strawberry Tallcake with Chantilly Cream Frosting

By SHEENA BRINGS PLENTY, CPC

Ingredients

Chiffon Cake

- 2 cups All-Purpose Flour
- 1 ½ cups granulated sugar
- 3 teaspoons baking powder
- 1 teaspoon salt
- ½ cup vegetable oil
- 7 egg yolks
- ¾ cup cold water
- 1 cup egg whites (about 8)
- ½ teaspoon cream of tartar

Strawberry Filling

- 1 quart strawberries
- 1 cup granulated sugar
- Chantilly Cream Frosting
- 1 quart heavy whipping cream
- 1 cup powdered sugar
- 2 teaspoons vanilla

Directions

1. In a large bowl, mix flour, sugar, baking powder and salt together with a wire whisk. Then add yolks, oil and water and whisk until smooth. Set aside.
2. Put egg whites and cream of tartar in a CLEAN, DRY mixer bowl and whip to



Photo by Sheena Brings Plenty

Strawberry Tallcake with Chantilly Cream Frosting

glossy, stiff peaks.

3. Using a rubber spatula, gently fold ½ of the egg whites into the yolk mixture to lighten it. Then, gently fold in the remain-

ing whites, being careful not to deflate the mixture.

4. Grease the bottom only of two 9" round cake pans and pour batter evenly into

them.

5. Bake the cakes for about 45 minutes in a preheated 325 degree F oven until golden brown and the center springs back when pressed lightly. Cool completely.
6. While the cake is baking, reserve four of the nicest strawberries for garnish. Chop the remaining strawberries, mix in sugar, cover and let sit until needed.
7. Once the cakes are cool, split each in half horizontally to make four layers total. Set aside.
8. Using an electric mixer, whip the heavy cream slightly, then add the powdered sugar and vanilla and continue whipping to glossy, stiff peaks.
9. Lay one layer of cake down on a cake plate and pipe or place a small amount of frosting around the edge of the layer to make a "wall". Place 1/3 of the strawberry mixture in the center of the layer. Place second cake layer on top and repeat two more times. Place top layer of cake on and frost cake with remaining Chantilly Cream and garnish as desired with set-aside strawberries.

Sheena is a Certified Pastry Culinarian and resides in the Yellowhill Community.

www.nc-cherokee.com/theonefeather

National EMS Week forthcoming

“EMS. Anytime. Anywhere. We’ll be there”

TEXT and PHOTOS By TERI GIORDANO
CHEROKEE TRIBAL EMS (CTEMS)

The 37th Annual National EMS Week is being held this week (May 16-22) with a slogan of “EMS. Anytime. Anywhere. We’ll be there.” This week serves to honor and to serve as a celebration for all aspects of Emergency Medical Services including: EMTs, firefighters, volunteers, dispatchers, police, etc.

Cherokee Tribal EMS will be celebrating its 30th Anniversary on Aug. 1 and an open house is scheduled in August to show appreciation for the public and their support.

Meet the paramedics that serve you...pt. 2

Jason Clark

Jason is a National Registry, Adult, Pediatric and Neonate Critical Care Paramedic. He has served with CTEMS for 12.5 years and is currently the EMS Education Coordinator. Jason has been in EMS for 18.5 years, serving McDowell County, Graham County, Swain County, WCU EMS, WestCare EMS and Mission Hospitals Critical Care Transport. Originally from Marion, NC, he currently resides in Sylva. Jason has been married to Tonya for 12 years and has 2 daughters, Hannah 10 and Ashley 6. In his spare time, he enjoys spending time with his family at their beach house.



has been with CTEMS for 1 year and works full time for Oconee Medical Center in S.C. He has been in EMS for 21 years and has had the opportunity to serve in the rescue efforts of Hurricanes Katrina and Rita. Originally from eastern TN, he currently resides in Franklin, NC with his wife, Amy, son Ethan 14, daughter Kaylee 5 and dog Lila 1. In his spare time, Johnnie likes to spend time with his family, hunting, fishing, geocaching and riding motorcycles.

Dr. Mark Sheffler

Dr. Sheffler has been the EMS Director for CTEMS for 4 years. He has been a M.D. for 14 years, the last 6 at Cherokee Indian Hospital and is also the ER Director at CIH. Originally from Washington D.C., he has worked in Shiprock, NM and New Orleans. He currently resides in Webster with his wife, 4 kids, 2 horses, 3 dogs, 1 cat and 1 goldfish. In his spare time, Dr. Sheffler enjoys hiking and kayaking.



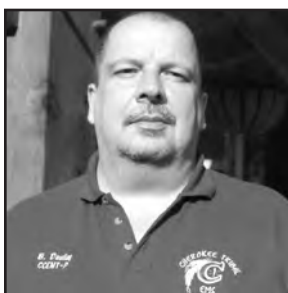
Andy Welch

Andy is a National Registry paramedic and a Paramedic Instructor. He has been with CTEMS for 1 year and has worked in EMS for 21 years. Originally from Franklin, he currently lives in Murphy with his wife, Kimberly, daughter Angela and son Roman. They have 3 cats, 2 rabbits and a 3' python “Pig”. In his spare time, Andy enjoys triathlons and family trips to the range.



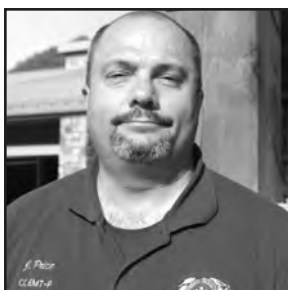
Bob Dunlap

Bob is a Critical Care Paramedic and crew leader at CTEMS. Bob has served with CTEMS for 11 years. Originally from Whittier, he still lives there with his wife, Bobbi Jo and 3 daughters Paige, Payton and Norah. In his spare time, Bob likes to cook, learn trivial information and spend time with his family.



Johnnie Price

Johnnie is a National Registry, Critical Care Paramedic and is an instructor for Pre-hospital trauma and Fire and Rescue. Johnnie



Tracy Dulaney

Tracy is a National Registry Paramedic and Paramedic Instructor. He has been with CTEMS for 5 years and also works for Swain County EMS. Tracy has worked in EMS for 10 years, has worked for Memorial Mission and has an A.A.S. degree. In 2008, Tracy was named Paramedic of the year here at CTEMS. Originally from Burnsville, he currently lives in Dillsboro with his girlfriend, Tiffany, their dog Annie and Sweetie the cat. In his spare time, Tracy enjoys playing cards, golf, fishing, hunting, traveling, roller coasters and xbox.



James Fischer

James is a paramedic and Field Training Officer with CTEMS. He has been serving the EBCI since 1991 with the Cherokee Volunteer Fire Dept. Originally from western Arkansas, he has been living in Cherokee since 1973 and currently resides in the Birdtown Community with his wife Jewell. They have 3 children and 3 grandchildren. In his spare time, James enjoys traveling, cooking and fishing.



Teddy Peterson

Teddy is a National Registry, Critical Care Paramedic and is a Level II EMS Instructor with an A.A.S. He has been with CTEMS for 15 years and has been in EMS for 18 years. Teddy is currently the Training Officer for Swain County EMS, is a flight medic for MAMA and has worked for Jackson and Macon Counties EMS services. Originally from Bryson City, he still lives there with his wife, Wendy and their sons Tripp 7, and Austin 5. In his spare time, Teddy enjoys camping, hunting, hiking, and activities with his family.



Todd Doster

Todd is a National Registry, Critical Care Paramedic. He has been with CTEMS for 3 years, also works for Macon County EMS and works full time as the Extension Education EMS Program Coordinator for Southwestern Community College. He has been in EMS since 1994. Todd has an AAS in Business Administration and EMS. Originally from Sylva, he has lived his life in Franklin. He currently lives there with his wife, Kyra and son Austin 7. The oldest son, Eric 20 is currently serving in the US Air Force. In his spare time, Todd enjoys camping, running and pretty much anything outdoors.



Donna Taylor

Donna is a Critical Care Paramedic and Registered Nurse. She has been with CTEMS for 11 years. She has been serving in EMS for 26 years and has also worked in Durham, Jackson and Swain Counties. Originally from Durham, she now lives in Bryson City with her husband Chuck. They have 2 children, Amanda and Garrett. In her spare time, Donna enjoys camping, fishing and hiking.



Donna Owl

Donna is a paramedic and the EMS Director at CTEMS. She has been in EMS for 11 years and has a B.S. Degree. Originally from Cherokee, she currently lives in the Birdtown Community with her husband. They have 1 daughter and 3 wonderful grandsons. In her spare time, Donna enjoys fishing and spending time with her family.



David Crisp

David is paramedic and Field Training Officer with CTEMS. He has worked with CTEMS for 14 years and has been in EMS for 20, including the Fire Service. David also serves as the State Medical Assistance Team Leader and assists Tribal Emergency Management with Incident Command training. He also works for Cherokee County EMS and has worked in Clay and Haywood Counties as well as Knox County Tn. David is a lifelong resident of Metropolitan Hayesville. He is married to Pam, the Administrative Assistant for Clay County Emergency Services and reside in the Shooting Creek Community. His stepson Blake is a Junior at WCU with a pre-med concentration and Blake's four legged "brother", PIPER, is a 5 year old Boston Terrier and is the absolute Ruler of the Crisp household without exception! Spending as much time outside as possible is a major goal for us whether working on outdoor projects, swimming/floating in one of the various rivers, going to the beach or just having a cookout out as long as it creates some form of amnesia from the stresses of EMS!

Mark Wike

Mark has been a paramedic with CTEMS for 2 years and works full time for Buncombe County EMS. He has been in EMS for 18 years and has also worked for Jackson County EMS. Originally from Tuckaseegee, he still lives there



with his wife and kids. In his spare time..... Mark states he doesn't know what spare time is!!!!

Vance Greene

Vance has been a paramedic with CTEMS for 8 years. He also works for Swain and Cherokee County EMS and has served with the Bryson City Fire Department for 13 years. Originally from Lower Alarka, he still lives there with his wife Tyra Lee, their children Caleb 11 and Olivia 8 and their boxer Brutus. In his spare time, Vance enjoys hunting, fishing and pretty much anything outside.

Annette Ensley

Annette is a National Registry Paramedic. She has been with CTEMS for 8 years and has been in EMS for 11 years, also working for Swain County EMS. Originally from Andrews, she currently lives in Robbinsville with her husband, also a paramedic with CTEMS, 2 children, a foreign exchange student, 17 horses, 1 mule, 45 chickens, 5 dogs and 5 cats. They also have 2 children no longer at home and 1 grandchild. In her spare time, Annette enjoys horseback riding, civil war reenactments, camping and helping teach disabled kids to ride horses.

Shane McConnell

Shane is a Critical Care Paramedic. He has been with CTEMS for 11 years and also works for Macon County EMS. He started in EMS in 1992. Shane served in the Army for 6 years and during that time, was deployed to Iraq. Originally from Clayton, GA, Shane now lives in Otto with his wife Stacy and their children Riley 10 and Stone 8. In his spare time, Shane likes to play guitar.

Important Date for SSI Recipients

If you are an enrolled member of the Eastern Band of Cherokee Indians and you received a per capita check please read the following:

Tuesday, June 15 is the deadline for your per capita receipts to be turned in to the Franklin Social Security Office; this deadline has been set in order to avoid a lapse in benefits.

The EBCI SHIP office is currently available to accept your receipts. The office is located at 43 John Crowe Hill Rd., (across from Cherokee Cablevision) and is open daily 7:45-4:30.

On Tuesday, June 15 from 8am - 4pm, Regina Brooks from the Social Security Office, along with Denise Bradley and Calvin Hill from the EBCI SHIP Office, will set-up in the Large Conference Room in the Health & Medical Administration Building, across from Cherokee Cablevision.

- Source: Denise Bradley/EBCI SHIP Office

One Feather deadline Tuesday at 12noon

Prom Promise event held at Cherokee High School



Photo courtesy of Manuel Hernandez/Healthy Cherokee

CIPD Officer Tommy Teesateskie (left) operates the crash simulator for CHS students during the recent Prom Promise event.

SUBMITTED BY MANUEL HERNANDEZ

Prom Promise is a nationally-known event in which activists try to encourage teenage prom students to remember their Prom in a sober manner. Healthy Cherokee, Cherokee Police Department and the Cherokee High School took the time and interest to warn the teenagers about destructive decisions during a Prom Promise event held on Friday, May 7.

Teenagers got a chance to sign up for Prom Promise and to engage in events such as Driving with Drunken Goggles where the students had to complete a driving course with out hitting cones. The Cherokee Police Department also provided a Crash simulator which

simulated a crash at five miles an hour.

Many students got to experience the crash and were fascinated how much force was exerted on their body. The Prom Promise event was topped off with a treat from Crowe's Snow to Go.

Healthy Cherokee related they would like to thank the following: Cherokee Police Department, Tommy Teesateskie, Jason Owl, Even Stamper, Crowe's Snow to Go, Carroll "Peewee" Crowe, Carroll "Peanut" Crowe, Cherokee High School, Principal Jason Ormsby, and Laura Cabe.

Manuel is a community coordinator with the Healthy Cherokee/Injury Prevention Program.

Diabetes Program introduces The Birthday Clinic

The Cherokee Diabetes Program has introduced a new, monthly event known as the Birthday Clinic which is designed for people with diabetes to come to the clinic during the month of their birthday and get many of their diabetes standards of care met.

Standards of care include:

- Blood sugar/ A1C testing
- Height, weight, & blood pressure measures
- Foot checks and exams
- Diabetes and nutrition education
- Immunizations
- Cholesterol screening

- Oral health screening
- EKG

As a special incentive for attending The Birthday Clinic, you will receive a gift bag full of items to help you stay healthy. Snacks will also be provided. The Birthday Clinic will be the third Monday of every month.

The first clinic will be Monday, May 24 from 7:45- 11am and 12:45-3pm.

You will need to be fasting (8 hours no food or drink) to get your cholesterol levels screened. No appointment necessary.

- Source: Cherokee Diabetes Program

Stories of Abuse Survivors

Each and every month we try to bring awareness into the community eye, as regrettably as it is, there is violence occurring here in each of our communities. The most important aspect of our focus is always the victims, who suffer, often in silence, unbeknownst to anyone around them. The victims, the survivors, the silent sufferers, they are why we publicize a different topic every month, in honor of them. Our goal is to raise awareness about these issues and educate, support, help, or comfort as many people as possible.

Sexual and domestic violence are personal to us because we work with victims, but not everyone is aware of the impact it has on you to hear about the trauma. We wanted to provide some excerpts of stories written and published by survivors.

"I am confused; I need to understand what happened to me. I am 16, my boyfriend 19, I told him I was not ready for us to move further in our relationship, and he pressured me, told me he would leave me if I didn't. He said if I loved him then I would, I still wouldn't then he got me drunk, & kept begging me saying these things, I didn't want to, but he forced me, I can't stop crying. I thought he loved me"

"I am finally reaching out for help, in hopes of saving my marriage. I am 30 years old, & have never told any-

one that I was sexually abused when I was 10 years old by an older cousin. I thought I hid my secret deep down where I would never remember it, but it didn't work. My marriage is a mess because of the issues that still haunt me because of the abuse I never told anyone about, until now."

"When I got home, I spent hours in the bathroom trying to wash him off of me, but his smell & the filth I felt would not wash away. I felt like a human trash can. I dismissed the night as being one of miscommunication until one night when I finally broke down in the bathroom after bottling up all my shame and hurt feelings. What happened to me was confusing, I felt hurt, ashamed, violated, and still kept blaming myself for what happened."

"Like many victims of sexual attacks, I was silenced by my shame, guilt, and the mistaken belief, reinforced by the police and society in general...that I was "responsible" for what these men did to me. It is that silence that revictimizes rape and incest victims, over and over again, and I won't be silent anymore."

As difficult as it is to read these personal stories of actual survivors, imagine the courage it takes to say these words, finally, if ever. Even talking about sexual

assault can be difficult because of the risk of being disbelieved or rejected. The truth is that rape is never the fault of the victim. Most victims never speak or reach out for help, but these few did. They did, all with the intent of helping or encouraging another victim, scared to take that step.

How YOU can Stop the Violence:

- 1) Don't be a Bystander to violence.
- 2) Believe the victim.
- 3) Listen to the victim and let them know you care.
- 4) Support the victim and connect them with community resources (medical, emotional, legal).

- Source: EBCI Domestic Violence/Sexual Assault Program

**One Feather
deadline
Tuesday at 12noon**

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Cherokee Boys Club Report

MAY CLUB SCHEDULE:

Thursday, May 20th – 11:30 a.m. – Safety Committee Meeting
Friday, May 21st – 7:00 p.m. – Agelink Graduation – EMS Building
Friday, May 28th – Last Day of School and High School Graduation – 7:00 p.m.
Monday, May 31st – Memorial Day Holiday (Club and Tribal Holiday)

BOARD AGENDA

Resolution 2379 – Amend Club Plan of Operation concerning General Manager's duties and schedule
Resolution 2380 – Amend Club Bylaws to authorize temporary change to term of General Manager
Resolution 2381 – Approve applicants for Children's Home Resident Counselors
Resolution 2382 – Approve applicants for Drama Parking
Resolution 2383 – Approve applicants for Child Care Department
Resolution 2384 – Authorize transfer of surplus funds, if any, to the OJT program for June 2010
Resolution 2385 – Authorize renewal of Interagency Agreements with Cherokee Central Schools for Administrative Services, Bus Service and Part-Time Food Service Staff for 2010-11 Fiscal Year.

FAMILY SUPPORT SERVICES REPORT

July 1, 2010 through April 2010

The Cherokee Children's Home served 13 clients for the month of April for a total of 382 days of child care for the month and 2,854 days of child care year-to-date. Family Support Services served 1829 clients in April for a year-to-date total of 19,038 contacts. Child Care served 96 children in April for a total of 2,112 days of child care during the month and 20,423 days of child care year-to-date.

BOYS CLUB BUSY!

The Boys Club is very busy this time of year. The Club is preparing to close out the fiscal year on June 30. Budget preparations for the new fiscal year are underway, insurance proposals are being submitted and the preliminary audit has begun. All of this is taking place in addition to the many awards ceremonies and activities being held at the school. Please be sure to show your support for our youth as they wind down the 2009-10 school year and make preparations for the summer.

JOB OPPORTUNITIES

The Child Care Department is advertising for a Lead Teacher, a Teacher Assistant and two Teacher Aides for Agelink. Please see the employment section of the One Feather for details.

BOYS CLUB ADMINISTRATIVE DEPARTMENT

The Club's Administrative Department includes the Administrative Manager, Assistant Administrative Manager, Audit and Finance Manager, Human Resources Coordinator, Computer System Analyst, Payroll Officer, Payroll Assistant and Switchboard Operator/Administrative Clerk. They provide fiscal, technological and HR/Payroll Services for the entire Club and the Cherokee Central School System. This department continues to upgrade their computer system so they may continue to increase efficiency. The department has a very experienced and well-trained staff with a combined total of approximately 135 years of dedicated service to the Boys Club and the Cherokee community. They strive to and continue to operate with great efficiency and professionalism. The Administrative budget is less than 2% of the total Club budget. Detailed audits are performed annually by Certified Public Accountants and Annual Reports are available to anyone upon request.

Dora Reed Book Club Winners



Boie Crowe
50 Book Club



Callie Parker
50 Book Club



Eliana West
50 Book Club



Littlehawk Reed
50 Book Club



Rebecca Smith
50 Book Club



Robert Lambert
100 Book Club



Shelby Solis
100 Book Club



Vanessa Smith
50 Book Club

Photos submitted by
Dora Reed Center

WCU- Cherokee Center Report

SUBMITTED By ROSEANNA BELT

Congratulations to all college graduates for your wonderful achievement. Likewise to high school graduates!

On September 16 and 17, there will be a women's conference in Cherokee at Harrah's casino with the theme, "Nurturing and Empowering our Communities Through Leadership." This will be the 4th annual conference of the American Indian Women of Proud Nations. The WCU Cherokee Center is assisting in the organization of this event which is for Indian women from everywhere. If you have an interest in helping please contact the Center director, Roseanna Belt, at 497-7920 or rbelt@email.wcu.edu. Please contact Roseanna with any questions, suggestions or concerns.

Roseanna is the director for the WCU Cherokee Center.

www.nc-choerokee.com/theonefeather

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SCOTT MCKIE B.P./One Feather

Smile for the Camera!

This 1956 Buick Roadmaster, owned by Butch and Brenda Pruitt of Anderson, SC, smiled big for the camera on Saturday, May 15 during the Cruisin' the Smokies Car Show. The annual event was held this past weekend at the old Cherokee High School and attracted hundreds of vintage cars and trucks.



Photo courtesy of Kenny Long

Fire above Fairgrounds

Smokes rises from a fire on Mt. Noble with the Cherokee Indian Fairgrounds in the foreground.



SCOTT MCKIE B.P./One Feather

Walking for Sobriety

The 15th Annual Indians in Sobriety Walk was held on Friday, May 14 in conjunction with the annual Indians in Sobriety Campout. The walk began at the old IGA parking lot and went to the Cherokee Indian Fairgrounds.



Photo courtesy of Sarah McClellan-Welch

Cherokee Plants for the First Lady

Lynne Harlan (left) received Cherokee seeds from Kevin Welch, Center for Cherokee Plants coordinator, for the First Lady's Garden at the White House in Washington, DC. Michelle Obama was sent Cherokee flour corn, tender October beans and candy roaster squash seeds. Welch provided growing instructions and the names of the plants in the Cherokee syllabary.



Photo courtesy of Linda Squirrel/Cherokee Historical Association

Performance at Ninety Six

Several EBCI tribal members traveled this past weekend to Ninety Six, South Carolina where they performed as part of the historic town's 1st Annual Catachee Festival. Shown (left-right) are Josh Squirrel Jr., Kerry Reed, Ashene Pheasant, Trey Pheasant, Jamie Pheasant and Kelly Murphy.



Robin Swayney/One Feather contributor

Honoring the Elders

The 6th Annual Elders Walk, held in conjunction with Older Americans Month, was held on Friday, May 14. Participants began at the BIA parking lot and walked to the Cherokee Indian Fairgrounds where a dinner was held for all.

Support the Cherokee Braves

100% Tobacco Free Schools

No tobacco use anytime, anywhere on school grounds, by anyone!



Flames defeat Asheville 2

By MICHELLE LEDFORD

Cherokee Flames 3 Asheville Two 2

On Saturday, May 15, the Cherokee Flames were on a roll when they faced off against Asheville 2. The first half resulted in the Flames bombarding the Asheville 2 defense and goalie with numerous shots on goal.

Jeremy "Scrappy" Parker even managed to 'scrap' one into the net, only to have it called back for playing from the ground. Not to be held back, the Flames kept pushing offensively to allow Russell Bigmeat to score.

Backup goalie Eli Littlejohn stepped in to allow Kenzie Garcia to play the field. Littlejohn shut any attempts on goal down, to keep the score at 1-0 for the Flames at the end of the first half.

With Kenzie Garcia and Darius Thompson controlling from midfield, Storm Ledford and Wade Wolfe holding down defense, attackers Chayton Thompson, Bigmeat and "Scrappy" Parker took over the game.

Chayton fired a shot from the right side, that the Asheville 2 goalie just couldn't handle. Not to be outdone by his own brother, Darius Thompson took the ball from midfield and fired a shot from the left side of the field, leaving the Asheville 2 goalie stunned.

Although not as experienced in that position, Driver Blythe braved the role as goalie for the second half and the Asheville 2 team managed to score two goals. The final score of the game was Flames 3 Asheville 2.



Cherokee Flames player Chayton Thompson (left) takes a kick against an Asheville 2 player during a game on Saturday, May 15. Thompson would score one goal in a 3-2 win for the Flames.

Photo courtesy of Michelle Ledford

Cherokee Fight News...



Photo courtesy Fight Magazine

Dan Hornbuckle

Bellator XIX

Dan "The Handler" Hornbuckle, an EBCI tribal member, will fight Steve Carl in the semifinal round of the Bellator XIX welterweight division (MMA) on Thursday, May 20 in Dallas, Texas. The fight can be viewed on FSN, NBC, and Telemundo. Info: <http://www.bellator.com>.

Waynesville Brawl

The Waynesville Brawl, scheduled to start Friday, May 21 at 7pm at the Waynesville Fairground activity Center, will feature several local fighters who train at the Birdtown Gym with Clyde Dull including: Tom Ward, Thomas French, Cheyenne Arneach, Uriah Lambert, Paul Taylor, James Kanott, and Ethan Karroll. Winners will advance to the finals on Saturday night. Info: Bob's Sports Store (828) 456-5849 or Ashe Arms (828) 454-0035.

- One Feather staff report



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Qualla Library Report**Week of The Young Child "Kids Day"**

Thank you to everyone who participated in the "Kids Day" Thursday May 6th. Glad everyone came out and had FUN! The Book drive was a success. We encourage you through out the year if you have used books donate them to the library. We love sharing the joy of reading.

New BOOKS at the Library:

- *All I want for Christmas is a vampire* – Kerrelyn Sparks
- *Burning Lamp* – Amanda Quick
- *Cousins Challenge* – Wanda E. Brunstetter
- *Dead in the Family* – Charlaine Harris
- *Dr. Maniac vs. Bobby Schwartz* – R.L. Stine
- *Edge of Apocalypse* – Tim LaHaye
- *Forsaken: A vampire huntress legend* – L.A. Banks
- *Hannah's List* – Debbie Macomber
- *Hidden Flame* – T. Davis Bunn
- *Inn at Angel Island* – Thomas Kinkade
- *Killing Edge* – Heather Graham
- *Love Woven True* – Tracie Peterson
- *Lucid Intervals* – Stuart Woods
- *This body of death* – Elizabeth George
- *Unsung Heroes of World War 2* –



Photo courtesy of Robin Swayney/Qualla Library

"Kids Day" at the Cherokee Indian Fairgrounds during the Week of the Young Child

Deanne Durrett

- *Wild Fire* – Christine Feehan
- *8 Days to live* – Iris Johansen
- *Crown of Destiny* – Beatrice Small
- *Deliver us from evil* – David Baldacci
- *Desire untamed* – Pamela Palmer
- *Face of Deception* – Iris Johansen
- *Killing Floor* – Lee Child
- *No time to wave goodbye* – Jacquelyn Mitchard

- *Oprah: a biography* – Kitty Kelley
- *Return to sender* – Fern Michaels
- *Rhino Ranch* – Larry McMurtry
- *Running Blind* – Lee Child
- *Tripwire* – Lee Child
- *Vampire Mistress* – Joey W. Hill
- *Who's your Mummy* – R.L. Stine
- *9th Judgment* – James Patterson

- Source: Robin Swayney, Library Manager
Qualla Boundary Public Library

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Portfolio Asset Growth Summary 1st quarter of 2010

Note: This information was provided to the *One Feather* by Cindy Chandler, Investment Analyst for the EBCI Office of Budget, Finance and Technology. A further note - under the column of net contributions the negative amounts indicate fees or other payments made out of that particular portfolio. The Debt Service portfolio funds most of the Tribe's large projects (i.e. new school, language immersion and raw water upgrades).

Portfolio	Beginning Value	Net Contributions	Income Received	Gain (Loss)	Ending Value	Change	Inception year	Value at Inception	Since Inception Return
Endowment #1	\$105,796,000	\$(142,000)	\$935,000	\$2,418,000	\$109,007,000	3.0%	1997	\$30,004,000	5.3%
Endowment #2	\$44,609,000	\$511,000	\$358,000	\$909,000	\$46,387,000	4.0%	2004	\$500,000	3.7%
Debt Service Sinking Fund	\$140,468,000	\$(13,538,000)	\$1,172,000	\$3,607,000	\$131,709,000	-6.2%	1999	\$3,821,000	3.9%
Foundation (Minors Trust)	\$316,413,000	\$(1,883,000)	\$2,087,000	\$5,665,000	\$322,282,000	1.9%	1996	\$8,436,000	5.6%
Total	\$607,286,000	\$(15,052,000)	\$4,552,000	\$12,599,000	\$609,385,000	0.3%		\$42,761,000	

Obituary

Martha Agnes Swilling

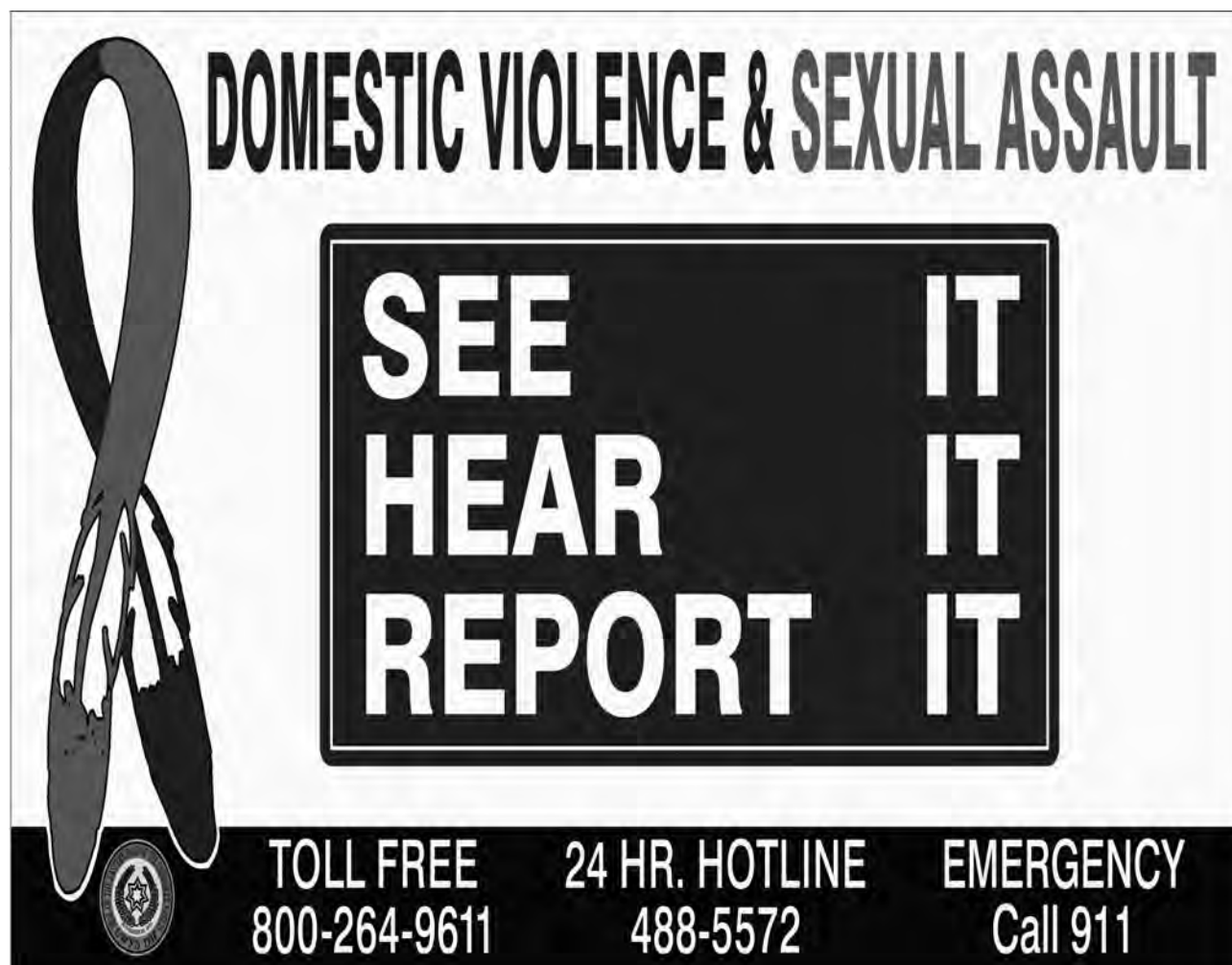
Mrs. Martha Agnes Swilling, 55 of Cherokee, North Carolina died on Saturday, May 1, 2010, at Asheville Specialty Hospital in Asheville, North Carolina. Born Thursday, October 14, 1954 in Swain Co., North Carolina she was the wife of Steve Swilling and the daughter of the late Guy George and Sally Trampler George. She was a member of Seventh Day Adventist Church of Bryson City.

Surviving are sons, Carl Swilling and wife April of Cleveland, TN, Adam Swilling and wife Robyn of Cleveland, TN, Matthew Swilling of Cleveland, TN and Dustin Swilling and wife Leslie of St. Augustine, FL.

A Funeral service was at 2:00 PM on Monday May 3rd at the Seventh Day Adventist Church of Bryson City located at Hwy 19 South Bryson City, North Carolina 28713 with the Duane Miracle officiating. Interment was at the Guy George Family Cemetery, Cherokee, NC.

The family received friends from 6:00 PM to on Sunday, May 2, 2010, at the Seventh Day Adventist Church, Hwy 19 South, Bryson City, North Carolina.

Long House Funeral Home, helped with the arrangements.



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FOR SALE

For Sale - 89 Ford Ranger 4 x 4; 2001 Ford Ranger; 90 Chevy Pick up 4 x 4 call 497-6308 or 736-3367 **6/3pd.**

For Sale - 2006 Honda Shadow, 4K miles, EC was \$5,500.00, now \$5,000. call 488-8054 or 488-8951 **6/3pd.**

For Sale - 2001 Mustang Alpine CD Player, Cruise Control, Power Locks, Power Seats, ABS Brakes, Air Conditioning, Power Windows, Dual Air Bags, Alloy Wheels, Armrest Storage, Tinted Windows. For more information call 704-608-8514 **5/20pd.**

For Sale - 1989 Ford Ranger, 4 x 4, 5 spd, only 104,000 miles, metal tool box, good tires \$1,900.00 call 488-4710 **5/27pd**

For Sale - 1982 Ford F-150 4 spd, long wheel base, MP3/ CD player, low miles asking \$1,150.00 call 497-5610 or 488-4710 **5/27pd**

For Sale - 1997 Dodge Caravan, AT, seats 7 people, GC, oil changed every 3K miles, asking \$1,800.00 call 828-736-5171 **5/27pd.**

NORTH CAROLINA MOUNTAINS - Best Land Buy! 2.5 acre homesite. Spectacular views. High altitude. Easily accessible. Secluded. Paved Road. Bryson City. Owner financing. \$45,000. Call owner. 1-800-810-1590. www.wildcat-knob.com **6/10pd**

Hay for Sale - \$3.00 a bale, have about 10 bales call 736-2369 **5/20pd.**

RENTALS

For Rent - 2 bedroom, 1 bath mobile, quiet park in Ela, No PEts, references required, 400 a month, 300 deposit call 828-488-8752. **5/20pd**

For Rent - Qualla Motel weekly rentals, \$190 per week, please call 497-9293. **5/27pd**

For Rent - QHA built three bedroom one and half baths, private, large yard and drive, rent 600 monthly, five minutes from casino, no druggies or drunks, serious inquiries only; first and last month plus 500 deposit with signing of lease agreement. 497-9579 no answer leave message. **5/20pd**

For Rent - 3 bedroom, 2 bath mobile home located in the Towstring area \$500.00 deposit, \$500.00 monthly call 497-0127 **5/27pd**

Mobile Homes for Rent - 3 bedrooms, 2 bath and 2 bedrooms, 2 bath approximately 2 miles from Casino. No pets. Call 506-0578, 788-2241. **6/3pd**

REWARD

Reward Offered - For information leading to the recovery of numerous Cherokee baskets that were stolen from the house of Sharri Pheasant on Thursday, May 6 between the hours of 9 pm and 10:30 pm. They were made by various Cherokee basket makers. A lot of these baskets were bought for her by her now-deceased husband and had a lot of sentimental value. If you have any information, please call Sharri Pheasant at 736-0424 or 497-8124 or call the Cherokee Police Department.

YARD SALE

Garage Sale - 50 Bryson St, Bryson City, 500' past Joe's Laundry, Thur-Sat 8:30am - 3:30pm, 6 riding mowers, weed eaters, tools, guns, chainsaws, blowers, will also buy good used items 488-8951 **6/3pd.**

Yard Sale - Saturday, May 22 from 8 am to 2pm, David Ensley's 80 Rock Springs Rd, Household items, dishes, glassware, toaster oven, printer, treadmill, tools, Christmas items, womens clothes size 12-16, mens clothes and more. **5/20pd**

Classifieds
\$5 for 30 words

EMPLOYMENT

Invitation for Resume

Cherokee Language Summer Camp Instructor Assistant 2010

The Kituwah Preservation & Education Program invites interested parties to submit a resume under seal for the Cherokee Language Summer Camp Instructor Assistant.

Knowledge and Skills Required:

- Knowledge of the Cherokee language both spoken and written (preference will be given to persons with a demonstrated speaking level)
- Must be at least 18 years of age or older.
- Knowledge of Cherokee history and culture preferred.

Responsibilities:

- Assist lead instructor with the delivery of daily lessons
- Assist in supervision of children and be willing to take charge in the absence of the lead instructor
- Instruct all language lessons daily
- Be physically able to participate in outdoor activities with children (fishing, hiking, gathering greens, crawfish hunting, swimming, etc.)

Applicants must provide proof of all the requirements listed above in the form of a resume (and attachments) and submit to the KPEP office located at the New Kituwah Academy located at the Old Boundary Tree site on Hwy 441. Qualifying applicants must submit to a background check. KPEP may request to interview to test fluency levels.

The deadline for submittals is May 29, 2010 at 4:30pm. Questions may be directed to Cynthia Grant, Community Language Supervisor 828.554.6403, 828.736.4172 or by email cyntgran@nc-chokeee.com. **5/20**

Invitation for Resume

Cherokee Language Summer Camp Instructor 2010

The Kituwah Preservation & Education Program invites qualified, highly fluent Cherokee Lanugage Speakers to submit a resume under seal for the Cherokee Language Summer Camp Lead Instructor.

Knowledge and Skills Required:

- Master level in the Cherokee Language which includes the following: Speaking, Reading, Writint, Translations and interpretation, Cherokee arts (pottery, finger weaving, etc.)
- Examples of Curriculum/Activity planning and organizational skills.
- Experience in teaching Cherokee language and conducting classes.

Responsibilities:

- Prepare daily lesson plans (activities must be culturally appropriate and engaging)
- Supervise children activities
- Instruct all language lessons daily
- Be physically able to participate in outdoor activities with children (fishing, hiking, gathering greens, crawfish hunting, swimming, etc.)
- At the conclusion of the camp the instructor will be required to provide students with written copies of all words/phrases utilized during the camp along with an audio recording.

Applicants must provide proof of all the requirements listed above in the form of a resume (and attachments) and submit to the KPEP office located at the New Kituwah Academy located at the Old Boundary Tree site on Hwy 441. . Qualifying applicants must submit to a background check. KPEP may request to interview to test fluency levels.

The deadline for submittals is May 29, 2010 at 4:30pm. Questions may be directed to Cynthia Grant, Community Language Supervisor 828.554.6403, 828.736.4172 or by email cyntgran@nc-chokeee.com. **5/20**

FT Dentist

THE CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available: FT Dentist. Anyone interested should pick up an application and position description from Arlenea Chapa or Teresa Carvalho at the Cherokee Indian Hospital Human Resources Office between the hours of 8:00am - 4:00pm Monday -Friday. This position will close May 21, 2010. Indian preference does apply and a current job application must be submitted. Resumes will not be accepted in lieu of CIHA application. **5/20**

Eastern Band of Cherokee Indians

For Deadlines and applications please call 497-8131.
Indian Preference does apply A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.



Positions Open

Closing June 4, 2010 @ 4 pm

1. Plant Operator- Water Treatment
2. Dispatcher Substitute- Transit
3. Fire Control Specialist/Shift Supervisor- CFD
4. Day Camp Aides- Cherokee Life
5. Economic Development Director
6. Deputy Court Clerk- Tribal Court (2 Positions)
7. Language Specialist Assistant- KPEP
8. Language Specialist- KPEP
9. Collections & Legal Liaison- QHA
10. Truck Driver- QHA
11. Equipment Operator/Truck Driver- QHA

Open Until Filled

1. EMT-P (Part-time) – EMS
2. Teacher- Tribal Child Care
3. Teacher Assistant- Tribal Child Care
4. Academy Teacher- KPEP

Health & Medical Positions

1. C.N.A.– Tsali Care Center
2. Master's Level Therapist- Analenisgi (2 Positions)
3. RN/PRN- Qualla Youth Health Ctr
4. C.N.A- Home Health
5. Community Coordinator- Healthy Cherokee

EMPLOYMENT

Food Service Coordinator

Organization: Cherokee Boys Club, P. O. Box 507, Cherokee, NC 28719; (52 Boys Club Loop)

Department: Cherokee Children's Home and Agelink Child Care

Opening Date: May 10, 2010

Closing Date: May 21, 2010

REQUIREMENTS: High School Diploma; five years experience in commercial or institutional food service, preferably in a school or residential setting, or an equivalent combination of education or experience. Must be Serve Safe certified and will also be required to pass the Serve Safe course to be eligible to teach.

Application and job description can be picked up from the Club's Human Resources Coordinator, Tiffani Reed, at the Cherokee Boys Club between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens.

Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. **5/20**

FT Staff Phamarcist

THE CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available: FT Staff Pharmacist. Anyone interested should pick up an application and position description from Arlenea Chapa or Teresa Carvalho at the Cherokee Indian Hospital Human Resources Office between the hours of 8:00am – 4:00pm Monday –Friday. This position will close May 28, 2010. Indian preference does apply and a current job application must be submitted. Resumes will not be accepted in lieu of CIHA application.

5/27

Teacher Aide

Organization: Cherokee Boys Club, P. O. Box 507, Cherokee, NC 28719; (52 Boys Club Loop)

Department: Agelink Child Care Center

Opening Date: May 20, 2010

Closing Date: June 3, 2010

REQUIREMENTS: Must have a high school diploma or GED, and NC Child Care Credentials 1 and 2 preferred.

Application and job description can be picked up from the Club's Human Resources Coordinator, Tiffani Reed, at the Cherokee Boys Club between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens.

Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. **5/27**

Teacher Assistant

Organization: Cherokee Boys Club, P. O. Box 507, Cherokee, NC 28719; (52 Boys Club Loop)

Department: Agelink Child Care Center

Opening Date: May 20, 2010

Closing Date: June 3, 2010

REQUIREMENTS: Must have a high school diploma or GED and NC Child Care Credentials 1 and 2.

Application and job description can be picked up from the Club's Human Resources Coordinator, Tiffani Reed, at the Cherokee Boys Club between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens.

Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. **5/27**

Lead Teacher

Organization: Cherokee Boys Club, P. O. Box 507, Cherokee, NC 28719; (52 Boys Club Loop)

Department: Agelink Child Care Center

Opening Date: May 20

Closing Date: June 3

REQUIREMENTS: Must have High School Diploma or GED; Associates Degree (or working on Associates Degree); Daycare Administration Credentials 1 and 2; NC Child Care Credentials 1 and 2

Application and job description can be picked up from the Club's Human Resources Coordinator, Tiffani Reed, at the Cherokee Boys Club between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens.

Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. **5/27**

Surveying Technician

EA-10-08 Salary Range: \$27,990.00 - \$40,706.00

Open: May 10 - May 24 Series * Grade - GS-0817-4/5

Full Time Position 1 vacancy in Cherokee

Who may be considered: Area wide/ indian preference eligibles, current status employees or former employees with reinstatement eligibility. **5/20**

Bus Driver

Cherokee Rapids is now accepting application for a **Bus Driver**, need Valid NC Drivers license and good driving record. Must be able to work weekend. Apply at the Little Princess Restaurant **5/20pd**

EMPLOYMENT**Position**PT/LPTA for Cherokee HomeHealth.Call for info 828-554-6870 **5/20****Woodcarving Instructor**

Cherokee Central School is now hiring, if you would like more information or an application, please come by the school or long onto CherokeeCentral.sharpschool.com, click job opportunities under Central Office or call 828-554-5000 or 828-554-5093. **5/20**

RFPs, BIDS, ETC.**Advertisement for Bids**

Harrah's Cherokee Casino and Hotel
Bid Package: Restaurant & Kitchen Renovations

Please be advised that Turner Construction Company is soliciting TERO subcontractor bids for the Packages listed below required for Harrah's Cherokee Back of House Renovation: Bid Package: Restaurant & Kitchen Renovations.

Sealed bids will be received for the following bid packages:

Demolition, Tile, Concrete – S.O.G., Wood Flooring & Carpet, Misc. Steel, Specialty Flooring, Millwork, Painting & Wallcovering, Glass & Glazing, Fire Protection, Doors, Frames, & Hardware, Plumbing, Toilet Partitions & Accessories, Mechanical, Miscellaneous Specialties, Electrical (Includes Fire Alarm, Security, Low Voltage, & A/V), Drywall Systems, Acoustical Ceiling Systems

Sealed bids are due by May 20, 2010 at 1:00 PM at Turner Construction Company, 5955 Carnegie Boulevard, Suite 300, Charlotte, NC 28209. Bids may be mailed or delivered in person.

Complete plans, specifications, and contract documents will be open for inspection at the following locations: Eastern Band of Cherokee plan room located in the Ginger Lynn Welch Complex and Turner Construction Company–5955 Carnegie Boulevard, Suite 300, Charlotte, NC, (704) 554-1001 and Turner Construction Company Trailer #3 US 19 Cherokee. Subcontractors interested in bidding may send an email request to Mike Howells mhowells@tcco.com in order to receive an invitation to the Online Plan Room.

Workers compensation, auto, and general liability are required from all subcontractors. Please contact Richard Falcone, Purchasing Manager with Turner Construction Company, at (704) 554-1001 or rfalcone@tcco.com with any questions.

Prequalification information required. Please contact Blakely Prescott, Purchasing Assistant at (704) 554-1001 or bprescott@tcco.com.

Bid Forms and updated bid information will be available on the Online Plan Room.

Requests for Bids

Eastern Band of Cherokee Indians
 Cherokee Department of Transportation
 1840 Paintown Road
 P.O. Box 2400 Cherokee, North Carolina 28719
 Phone: (828) 497-1890

Projects: Old #4 Re-Construction

The Eastern Band of Cherokee Indians CDOT Office is requesting sealed bids for the completion of Lower Old #4 Re-Construction. The deadline for reviewing plans will be June 1st, 2010. Proposals are due June 3rd, 2010 at 2:30p.m.

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement. This is an American Re-investment and Recovery (ARRA) project; all regulations within said act will apply.

You may request the full RFQ and bid requirements for proposals through the CDOT Office, or TERO. If you have any questions or comments, please contact CDOT at (828)-497-1890. **5/27**

Quotes

Request for quotes for the 1200sf Kituwah Academy Storage building for HVAC, Electrical, Plumbing, Utilities, Paint.

Forward quotes to Atomic Restoration, P.O. Box 1311, Cherokee, NC. 28719 or fax 828-497-5141, questions call 828-226-1286 or 828-497-7865 **5/27pd.**

Quotes

Request for quotes for the 1800sf Cherokee Central School Custodial building for

HVAC, Electrical, Plumbing, Utilities, Curb & Gutter, Asphalt Removal and replacement, Site work, painting, Concrete & block work

Forward quotes to Atomic Restoration, P.O. Box 1311, Cherokee, NC. 28719 or fax 828-497-5141, questions call 828-226-1286 or 828-497-7865 **5/27pd.**

2010 Lawn Maintenance Applications

Senior Citizens and Persons with Disabilities - 2010 Lawn Maintenance Applications are once again being accepted at Tsali Manor 554-6869, Snowbird 479-9145 & John Welch Centers 835-9741

Guidelines: In order to qualify you or your spouse must be a Senior Citizen or Disabled. If you do not have a spouse you must live alone or with persons under the age of 18. **Participants must reside** on Tribal Lands within the five county service areas of Swain, Jackson, Graham, Haywood and Cherokee. 1. Mowing and Lawn Maintenance will include a 50ft. perimeter around the home. 2. Lawns mowed outside the 50ft. perimeter will be the home owner's responsibility. 3. You must maintain and keep your yard clean and safe for our mowing contractors. Please remove any trash, debris, or other items that would prevent our mowing contractors from mowing your yard. If your yard is not maintained it will not be mowed until you do so. 4. You are responsible for marking any shrubs, flowers, and plants that you don't want mistaken for weeds so that the mowers can distinguish between the two. **APPLICATIONS WILL BE AVAILABLE MAY 6 – 20, 2010** Lawn Maintenance will be from May 24th – October 1st. Questions call Michelle McCoy @ 554-6860 **5/20**

Public Notice for Proposed Broadband Enterprise

The Office of Planning & Development and the Broadband Advisory Board, would like to notify all interested parties and abutting land owners of the proposed Broadband Towers that are seeking a tower permit at this time. These two towers will allow the expansion of new users as well as the efficiency of the current broadband users to increase the quality of service to the community by improving our internet access.

The proposed towers will be located in the following areas: 1) Mt Noble – on Mt noble Road, 2) Long Branch house site – at the end of the long branch housing in the Wolfetown Community.

The notice period will run for one week, which will end on May 25th, 2010, at which time the determination of the Planning Board will be official.

All input will be documented and taken into consideration when developing this idea. If you have any questions or concerns, you may contact Kim Deas in the Planning Office at 828-497-1678. Or send an email to kimfisc@nc-chokeee.com.

If you would like to learn more in regards to the Tower Ordinance 287. You may request a copy from the Planning Office or the Tribal Legal Office. You may also access this ordinance online at www.municode.com. It is referenced in Chapter 62, Article 3, in the Cherokee Code Book.

One Feather deadline
Tuesday at 12noon

REALTY

Big Cove Community

The Following is a list of Tribal members that have documents to sign in the BIA Realty office. These are land transfers from both Tribal Members and the Eastern Band by Resolution.

Karen Elizabeth French Browning, Edwin Leroy French, Lisa Ball Saunooke, Kathy Linda Ross Galanick, Ernest Lynn Ross, Edwin Wolfe, Robert George Standingdeer, Elsie Cynthia Standingdeer, Jesse Phillip Standingdeer, William Phillip Standingdeer, Jamison Dean french, Joseph Louis Caro, Mary Gean Jackson Littledave, Geneva Rose Sneed Jackson, Sally Ann Reed Mahan, Susannah reed Hall, David Norman Watty, Rynda Lynn Marie Saunooke, Letina Renee Saunooke, Matthew Nicholas Drake Starlin, Riana Eileen Marie Rich, Shannon Patricia Lynn Rich, Jason Eric Saunooke, Brianne B. Tsvatewa, Steven Lewis Saunooke, Joseph Lawrence Johnson III, Deborah Sue Panther, Joseph Robinette French, Meroney George Shell, Viola Yvonne Shell Garnett, Elliott Clark Shell, Michael Jay Shell, Deborah Ann West, Samuel Patrick Panther, Sharon Lenell Welch Panther, Paul Stephen West, Jerome Watty, James Donald Taylor, Tony Anthony Johnson, Gaynell Johnson Bradley, Deweese Wolfe, Jane Wolfe, Jasper Wolfe, Jonah Wolfe, Jackie Lee Johnson, Frances Ann Wolfe Maney, Abel Wolfe, Starlene Elizabeth Swayney Balderas, Leonard Ray Swayney, Trista Cassandra Hernandez, Donald Jay Bradley, Wanneta Sue Bottchenbaugh Miller, Karli Janie Davis, Lorna Janell Panther, Floyd Everd Panther, Donna Sue Wolfe, Amanda Sue Cagle, James McKinley Welch, Davis Welch, Jessie James Welch, Joe Welch, Maiden Lou Welch Wildcatt, Charles Adam Welch, Freida Ann Welch Panther, Sharon Lenell Welch Panther, Abraham Welch, Thomas Edward Welch, Mickey Stanley Welch, Samuel Lee Welch, Robert Isaac Welch, Jennifer Beth Welch, Terri Lynn Welch, Jonathan Nathaniel Toineeta, Margie Lynn Toineeta, Victoria Eden Toineeta, Hester Ruth Teagan Smith, Dama Jacinta Owle, Regina Watty, Charles David Watty, Lisa Denise Wolfe, William Howard george Jr., Andrea Dylan Standingdeer, Sheila Kay Standingdeer.

Divisions

Rena Janet Johnson Wachacha, Jackie Lee Johnson, Jacob Pete Johnson (minor), Melissa Ann Maney, Jamie Ophella Parris Tranter, Joanna Lee Parris, Velma Jean Ledford Lossiah, Kirk Wilson Lossiah Sr., Maury Estes Lossiah, Vanessa Lossiah Welch, Brenda Kay Davis Cruz, Roberta Ann Davis, Donald Ray Davis, James Daniel Arch, Brandy Darlene Davis.

Proposed Transfers

Jerry Francis Parker to Jerome Brock Parker Wolftown Community parcel #715 (part of parcel #652) containing 16.54 acres more or less, RETAINS LIFE ESTATE
 Jerry Francis Parker to Jerome Brock Parker Wolftown Community parcel #1277 containing 6.000 acres more or less, RETAINS LIFE ESTATE
 Jerry Francis Parker to Jerome Brock Parker Wolftown Community parcel #653-D (part of parcel #653-B) containing 26.769 acres more or less, RETAINS LIFE ESTATE
 Treva Faye Hicks Reed to Dewayne Gene Hicks Wolftown Community parcel #1325-E (remainder of parcel #1325-B) containing 0.061 acres more or less.
 Treva Faye Hicks Reed to Nick Earl Reed Wolftown Community parcel #1325-D (remainder of parcel #1325-B) containing 1.249 acres more or less.
 Lillian Toineeta Jumper to Linda Faye Jumper and Tammy Louise Jumper Gibby Wolftown Community parcel #1063 (part of parcel #524) containing 0..206 acres more or less.
 Lillian Toineeta Jumper to Linda Faye Jumper and Tammy Louise Jumper Gibby Wolftown Community parcel #525 (part of parcel #524) containing 0.481 acres more or less.
 Ryne Miles Patrick Sampson to Phillip Sampson Armachain Wolftown Community parcel #1346 (lot #13) containing 0.996 acres more or less.
 William Michael Jackson to Carol Marie Bernhisel Teesateskie Wolftown Community parcel #1401-T (part of parcel #1401-K) containing 0.009 acres more or less.
 Kallup Earl McCoy and Ruth Marie Sequoyah McCoy to Steven Edward McCoy and Kallup Early McCoy II Birdtown Community parcel #461-I (part of parcel #461-C) containing 8.985 acres more or less.
 Allen Edwin McCoy to Jackie Lee Rattler Birdtown Community parcel #242-I (part of parcel #242) containing 1.030 acres more or less, together with all improve-

ments located thereon.

Ruth Marie Sequoyah McCoy to Mildred Messor Cisneros Birdtown Community parcel #846-YB (part of parcel #846-Y) containing 0.500 acres more or less.
 David Eugene McCoy Sr. to Sasha McCoy Watty Birdtown Community parcel #699-C (part of parcel #699-B) containing 0.557 acres more or less.
 Jerry Francis Parker to Jerome Brock Parker Upper Cherokee Community parcel #639-B (part of parcel #639) containing 0.525 acres more or less. RETAINS LIFE ESTATE
 Jerry Francis Parker to Jerome Brock Parker Upper Cherokee Community parcel #639-A (part of parcel #639) containing 0.198 acres more or less. RETAINS LIFE ESTATE
 Cassandra Dawn Ross to Bobby Ray Brady Upper Cherokee Community parcel #239-B (part of parcel #239) containing 0.977 acres more or less.
 Margaret Louise Wahnetah French to William Lawson Smith Cherokee Village Community parcel #100 (part of parcel #3) containing 0.169 acres more or less. UNDIVIDED INTEREST
 Janet Marie Owl Combs to Jonathan Michael Sherrill 3200 Acre Tract Community parcel #233-H (part of parcel #233-F) containing 1.000 acres more or less.
 Janet Marie Owl Combs to Jonathan Michael Sherrill 3200 Acre Tract Community parcel #233-I (part of parcel #233-F) containing 1.008 acres more or less.
 Richard Shane Ison to Billy Jack Hicks 3200 Acre Tract Community parcel #196-A (part of parcel #196) containing 0.517 acres more or less.
 Lisa Denise Wolfe to William Howard George Jr., and James Amble Wolfe Big Cove Community parcel #100-A (part of parcel #100) containing 0.0009 acres more or less.
 Donna Sue Wolfe to Amanda Sue Cagle Big Cove Community parcel #479-C (part of parcel #479-B) containing 1.000 acres more or less.
 Lucy Frances Taylor Bigmeat to Rechanda Bigmeat Waldroup Painttown Community parcel #313-A (part of parcel #313) containing 1.092 acres more or less.

LEGALS

Legal Notice

Eastern Band of Cherokee Indians
 Cherokee Tribal Court
 Cherokee, North Carolina
 Estate File No. 10-024

Notice to Creditors and Debtors Of Charles Verlin Lossiah

All persons, firms, and corporations, having claims against, this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below:
 Deadline to submit claims: **August 11, 2010**

This is the **4th** day of **May, 2010**.
 Christine Emma Lossiah, P.O. Box 240
 Cherokee, NC. 28719 **5/27 pd**

Legal Notice

Eastern Band of Cherokee Indians
 Cherokee Tribal Court
 Cherokee, North Carolina
 EstateCase No. CV 10-080

In Re: Absolute Divorce Kerry Ann Arch

TAKE NOTICE that an action for Aboslute Divorce has been filed int eh above entitled matter. The nature of the relief sought is as follows: Abosulte Divorce from James D. Arch. You are required to make a defense to such pleading no later than the 14th day of Juner, said date being Thirty (30) days from the date of first publication of this notice, upon failure to do so, the party seekign service against you will apply tot he court for the relief sought.
 Deadline to submit response: **June 14, 2010**

This is the **10th** day of **May, 2010**.
 James D. Arch 53 Rose lLne
 Cherokee, NC. 28719 **6/3 pd**

Legal Notice

Southwestern Commission Area Agency on Aging is soliciting proposals for the provision of **Support and Nutrition Services for the Eastern Band of Cherokee Indians**.

Invitations for Bid Proposal will be available at the Area Agency on Aging, 125 Bonnie Lane, Sylva, NC. 28779 after 1pm on May 28, 2010. Completed bid proposals must be submitted to the Area Agency on Aging by 1pm on June 1, 2010.

Questions may be addressed to Mary Barker or Jeanne Mathews at 828-586-1962 or 125 Bonnie Lane, Sylva, NC. 28779 **5/27**

Legal Notice

Eastern Band of Cherokee Indians
 Cherokee Tribal Court
 Cherokee, North Carolina
 Estate File No. 10-022

Notice to Creditors and Debtors Of Khrystofor Hawk Rattler

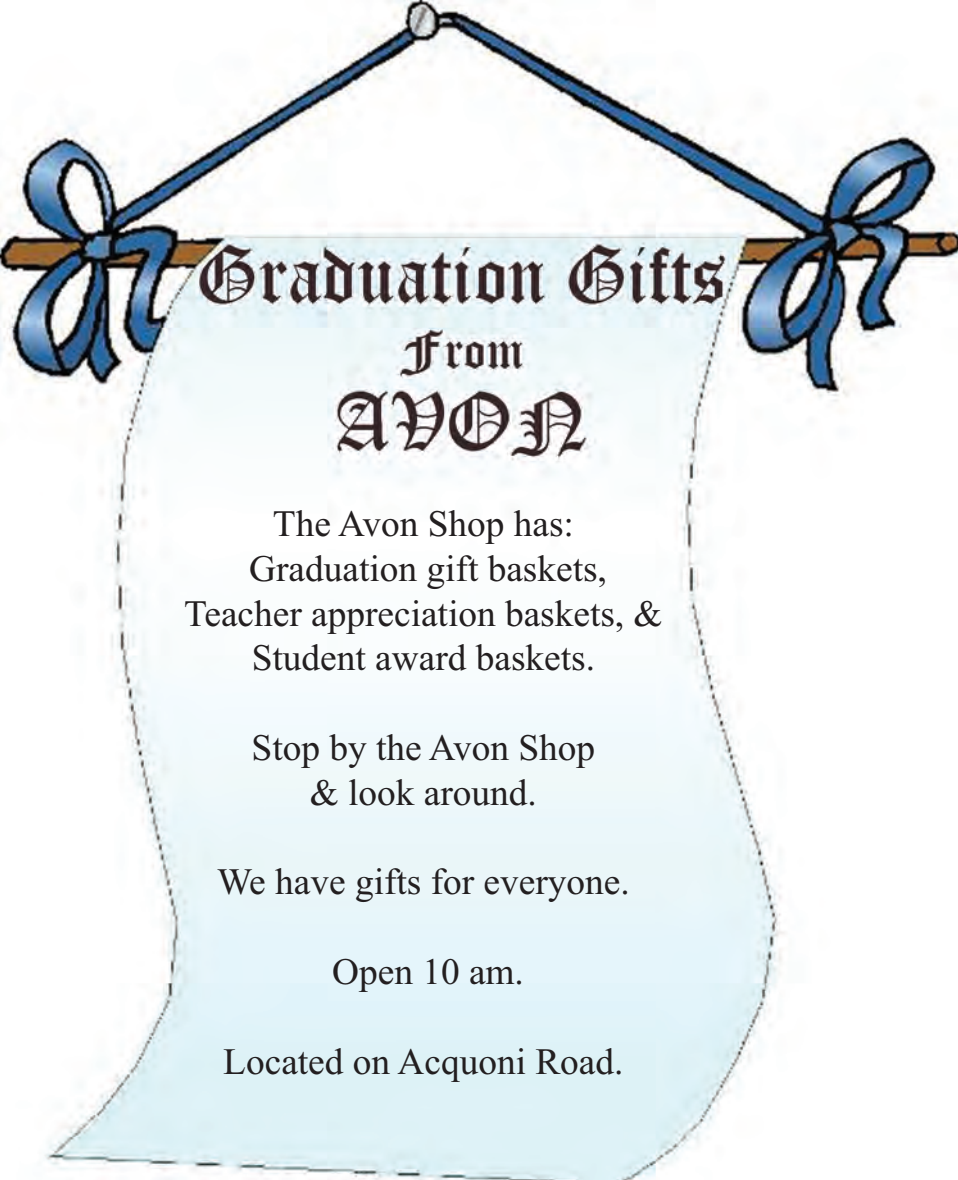
All persons, firms, and corporations, having claims against, this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below:
 Deadline to submit claims: **August 11, 2010**

This is the **30th** day of **April, 2010**.
 Leslie C Swayney P.O. Box 762
 Cherokee, NC. 28719 **6/10 pd**

One Feather

deadline

Tuesday at 12noon



June is National Homeownership Month

EBCI Housing Division is hosting the 4th Annual Housing Fair Info Day on Friday, June 25 at the Cherokee Fair Grounds from 10:00am-6:00pm



Attention: all enrolled members, who live on the Qualla Boundary who DO NOT have a current homeowners insurance policy, we are honoring "NEW" policies with a special gift, for the month of June; bring your new paid policy receipt to the EBCI Housing & Community Development office during regular business office hours and claim your gift.

We are seeking vendors for crafts, builders, interior decorations, lenders, energy efficient upgrades: floors, windows, HVAC systems, etc, and insurance agents to attend. There are no sponsorship or registration fees; you will be responsible for door prizes and give-aways to attendees.

Call or email Charlene Owle at EBCI HCD for a registration form at 828.554.6900 or charowle@nc-chokeee.com



LEGALS

Legal Notice

Eastern Band of Cherokee Indians
Cherokee Tribal Court
Cherokee, North Carolina
Estate File No. 10-017

Notice to Creditors and Debtors Of Leonard Mose Littlejohn

All persons, firms, and corporations, having claims against, this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below:

Deadline to submit claims: **July 27, 2010**

This is the **20th** day of **April, 2010**.
Molly Teresa Littlejohn, P.O. Box 1141
Cherokee, NC. 28719 5/20 pd

Legal Notice

Eastern Band of Cherokee Indians
Cherokee Tribal Court
Cherokee, North Carolina
Estate File No. 10-021

Notice to Creditors and Debtors Of Joseph Arche Conseen

All persons, firms, and corporations, having claims against, this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below:

Deadline to submit claims: **August 11, 2010**

This is the **29th** day of **April, 2010**.
Lorraine Conseen, P.O. Box 662
Cherokee, NC. 28719 6/1 pd

NOTICE

TEFAP Distribution For CherokeeReservation

The TEFAP Distribution for this quarter will be held, **Thursday, May 27, from 9 – 11:45 and 1 – 3:45 p.m.** This distribution will be held at the Commodity Building on Old Mission Road. Foods will be served on a first come, first serve basis. This TEFAP distribution is **ONLY** for residents of the Qualla Boundary. If you **do not reside** on the Qualla Boundary but live in Jackson or Swain counties, you should seek assistance from the Department of Social Services in these counties. The TEFAP guidelines are different from the regular commodity program in this manner. The regular commodity program allows you to live off the Qualla Boundary in Jackson and Swain counties and still get assistance if you have an enrolled member residing in your household and meet the other guidelines, this program you **MUST LIVE** on the Qualla Boundary.

Guidelines for the TEFAP program remain the same as in the past. If you receive assistance from Food Stamps or Commodities you are eligible to receive the TEFAP foods. If you **DO NOT** receive Food Stamps or Commodities and meet the income guidelines at the bottom of the page you will also be eligible. Any questions please call **497-9751**.

People wishing to apply for the food products **MUST** come prepared to provide the following information:

- Name and address of household
- Total number of household members
- Total household monthly gross income if not receiving Food Stamps or Commodity

Foods

- **VERY IMPORTANT:** If the head of household is not present when the application is made, a note from them must be presented giving you permission to apply on their behalf. If a spouse is considered head of household on Food Stamps and the other spouse or another person living in the household is apply then the head of household on the Food Stamp case must send a note giving that person permission to pick up their food.
- Authorized representatives may only pick up for two households. They may pick up for themselves and one other household or they may pick up for two household and not themselves.

Available items for this distribution are: **Beef Stew, Cheese, Cherry Apple Juice, Whole Frozen Chicken, Great Northern Beans,, Dry Milk, UHT Milk, Mushroom Soup, Orange Juice, Pears, Canned Pork, Sliced Potatoes and Tomato Soup. .** These items are served on **first come, first serve basis**.

Income Guidelines for TEFAP Program

1 -----	\$1,174.00
2 -----	\$1,579.00
3 -----	\$1,984.00
4 -----	\$2,389.00
5 -----	\$2,794.00
6 -----	\$3,200.00

5/20

"USDA is an equal opportunity provider and employer."

Tabled Ordinances

Tabled Ordinance No. 216 (2010)

SUBMITTED By CHEROKEE BOARD OF ELECTIONS

WHEREAS, the Board of Elections has submitted proposed changes to the Election Ordinance; and WHEREAS, the proposed changes include an Early Voting legislation to be added to the Election Ordinance. NOW, THEREFORE BE IT ORDAINED, by the Tribal Council of the Eastern Band of Cherokee Indians assembled, at which a quorum is present, that the following sections of Chapter 161 of Cherokee Code, shall be modified to read as follows:

Note: This 41-page ordinance may be viewed in its entirety at the TOP Office.

Tabled Ordinance No. 277 (2010)

SUBMITTED By EBCI ENROLLMENT COMMITTEE

WHEREAS, the Eastern Band of Cherokee Indians is a sovereign entity with the authority and powers to establish and regulate membership and enrollment in the Tribe; and WHEREAS, in 1995 Tribal Council established Cherokee Code Chapter 49 to govern membership in the Tribe; and WHEREAS, the current version of Cherokee Code Chapter 49 fails to establish an application deadline in order for new applications to be considered for the June per capita distribution; and WHEREAS, in furtherance of the protection of the Tribe's membership it would be advantageous to require all applicants for Tribal membership to submit DNA results proving eligibility for membership as part of the application process.

NOW THEREFORE BE IT ORDAINED by the Tribal Council of the Eastern Band of Cherokee Indians, in Council assembled, at which a quorum is present, that the Cherokee Code Section 49-5 is amended to read as follows:

Sec. 49-5. Applications for enrollment.

[Subsection (a) remains unchanged]

(b) When and where to file an application. All enrollment applications must be filed with the Enrollment Clerk or such other person as may be designated by the membership committee of the Eastern Band of Cherokee Indians. Application forms may be obtained by oral or written request from the Eastern Band Tribal Enrollment Office. Applications for membership may be filed at any time. There are deadlines for applications to be considered for inclusion in distribution of per capita payments.

(1) In order to be considered for the per capita payment to be distributed in December of any year, applications and all documentation required to establish lineage and blood degree must be received by September 15 of the same year as the per capita payment.

(2) In order to be considered for the per capita distribution payment to be distributed in June of any year, applications and all documentation required to establish lineage and blood degree must be received by March 15 of the same year as the per capita payment.

(3) Any applications received after September 15 or March 15, or any applications received before September 15 or March 15 without all the required documentation, will be processed for consideration for inclusion on the membership roll to be used for distribution of subsequent per capita payments.

(c) What the application must contain. Each enrollment

application must be completed in its entirety and must contain sufficient personal information to properly determine the applicant's eligibility for enrollment. Applications must show the following:

- (1) All names by which the applicant is known;
- (2) The address of the applicant;
- (3) The applicant's degree of Eastern Cherokee blood;
- (4) The names of Eastern Cherokee ancestors whose names appear on the 1924 Baker Roll of the Eastern Band, together with the names of Eastern Cherokee ancestors in generations between that roll and the applicant;
- (5) The names of the Tribe and degree of Indian blood of any Tribe other than Eastern Cherokee, as certified by other Tribe;
- (6) The Social Security Number and a copy of the Social Security card of the applicant or a copy of the completed application for a Social Security card. An application shall not be considered incomplete due solely to a delay by the Social Security Administration in issuing Social Security cards;
- (7) The county and state of birth and a county certified birth certificate (state certified birth certificates will only be accepted when the county does not issue birth certificates);
- (8) The status of natural or adopted applicant;
- (9) The signature of the applicant or sponsor;
- (10) The date of the filing of the application; and
- (11) A complete, signed, and dated IRS Form W-9.
- (12) The results of a DNA test, from a lab acceptable to the Enrollment Committee, establishing the probability of paternity and/or maternity by the parent(s) through whom lineage is claimed for an applicant.

(d) Proof of lineage. The burden of proof is on the applicant. The application for membership must be accompanied by: a county certified birth certificate issued by the appropriate governmental entity where the birth occurred, and the certified results of a DNA test establishing the probability of paternity and/or maternity of the applicant from a lab acceptable to the Enrollment Committee.

(1) DNA Testing Requirements:

- (a) Testing must occur directly between the applicant and the alleged mother and father unless the parent is unavailable for testing through no fault of the applicant.
- (b) When a parent of an applicant is unavailable for DNA testing the Enrollment Committee may accept the certified results of a DNA test between the applicant and both of the missing parent's biological parents (applicant's grandparents) to establish the probability of relatedness to the grandparents.
- (c) A certified copy of the test results must be submitted by the testing lab directly to the Enrollment Office.
- (d) The applicant is responsible for all fees related to the DNA test.

(2) In addition, the Enrollment Committee may, at its discretion, require the submission of one or more of the following documents to establish to its satisfaction that the applicant has the lineage and blood quantum required by Tribal law:

- (a) Documentary evidence of an adoption,
- (b) Other documents which are needed for a specific applicant.
- (e) Adopted Eastern Band of Cherokee Indians child. An adopted person's eligibility for enrollment is determined through one or both of the natural parents. Documentary evidence submitted to support an adopted person's appli-

cation for enrollment must show relationship to the natural parent through whom eligibility for enrollment is determined. In the case of adoptions, DNA testing is not required. The information shall be contained in locked file cabinets, and adequate safeguards shall be installed to ensure that the confidentiality of these records shall not be violated.

[Subsection (f) remains unchanged]

BE IT FURTHER ORDAINED that this amendment shall be effective upon ratification by the Principal Chief, and all prior ordinances and resolutions that are inconsistent with this ordinance are rescinded.

Amendments to Ord. No. 277, added on May 6, 2010

1. Page 3, add Subsection (g) entitled "Temporary Cessation of Enrollment Until Determined Appropriate."
2. Subsection g (1) will read as follows: Tribal Enrollment, with the exception of newborns to three years of age, and 18 to 19 year olds, will cease until the enrollment audit process is complete.
3. Subsection g (2) will read as follows: Tribal Enrollment will resume upon completion of enrollment audit process, or within one year or less.
4. Sec. (d) Proof of Lineage, (1), add (e) as follows: "(e) DNA testing required for applicants, including adoptees."
5. Page 3 (e) "Adopted Eastern Band of Cherokee Indians child," delete the following sentence in its entirety: "In the case of adoptions, DNA testing is not required."

Tabled Ordinance No. 321 sub. (2010)

SUBMITTED By OFFICE OF FINANCE AND BUDGET and the OFFICE OF THE ATTORNEY GENERAL

WHEREAS, Tribal Council established Cherokee Code Section 106-50 to govern the regulation of Business Background Checks on Tribal Land; and WHEREAS, Tribal Council amended Cherokee Code Section 106-50 on July 9, 2009 when it passed Ordinance No. 801 (2009).

WHEREAS, a further amendment, Ordinance 160, was deemed read and tabled for the 25 day period at the February 4, 2010 Tribal Council Session and was tabled at the March and April Tribal Council Sessions.

WHEREAS, to facilitate business transactions on Tribal Land, Ordinance 160 is being replaced and 106-50 should be amended so that Business Background checks are only performed so as to protect the general public.

NOW THEREFORE BE IT ORDAINED by the Tribal Council of the Eastern Band of Cherokee Indians assembled, at which a quorum is present, that Cherokee Code Section 106-50 is amended to read as follows:

Sec. 106-50. Business background checks.

- (a) A background check requirement applies to any person, business partner or entity who is:
 1. Not a member of the Eastern Band of Cherokee Indians and;
 2. Who leases or operates a retail business on the Boundary.
- (b) This section applies regardless of whether the person or entity is for-profit or not-for-profit, and regardless of their legal formation or lack thereof. If a new corporation, the principals thereof are subject to the

see ORDINANCES page 28

ORDINANCES,

from page 27

background check. If the corporation is not new, that is, it has existed for more than two years in its current corporation formation the corporation is subject to the background check.

(c) Business background checks shall be performed by the respective Tribal entity and in the manner identified by the Business Committee.

(d) The person or entity subject to the background check must pay for the background check.

(e) The Business Committee may require that a background check be performed and a favorable report be received before the contract or lease is approved, or may allow receipt within 30 days after approval of the contract or lease, or may waive the requirement if the applicant has:

(1) An established record of successful business operation on the Tribe's trust land, including consistent and timely payments of Tribal levy, rent, wages and other assessments; and

(2) Has not committed any criminal activity.

(f) Persons and entities that were issued a Trader's License through the BIA before January 1, 2006 are not subject to this section so long as the Trader's License is not suspended or revoked on or after that date.

(g) TCGE and TBE are exempt from this section.

(h) This section is effective on January 1, 2006.

(Ord. No. 622, 3-30-2005; Ord. No. 801, 7-27-2009)

BE IT FURTHER ORDAINED that this amendment shall be effective upon ratification by the Principal Chief, and all prior ordinances and resolutions that are inconsistent with this ordinance are rescinded.

Tabled Ordinance No. 322 (2010)

SUBMITTED By OFFICE OF CHEROKEE WATER AND SEWER and the OFFICE OF THE ATTORNEY GENERAL

WHEREAS, Cherokee Code Chapter 62 governs utilities; and

WHEREAS, Chapter 62 should be amended to reflect the intent of Ordinance 279 (2009) through the implementation of the second of three residential rate adjustments; and

WHEREAS, Chapter 62 should be amended to show all residential water and sewer flat fee rates are for the initial 1000 gallons (135 cubic feet) of water or sewer used.

NOW, THEREFORE, BE IT ORDAINED by the Tribal Council of the Eastern Band of Cherokee Indians assembled, at which a quorum is present, that the Cherokee Code Chapter 62 be amended to read as follows:

Chapter 62 Utilities

ARTICLE 1-A. APPENDIX

CHEROKEE WATER & SEWER TRIBAL ENTERPRISE

RATE STRUCTURE FISCAL YEAR 2011

WATER

NEW RATE SCHEDULE: If and when the Water and Sewer Manager determines the feasibility of water services to an applicant, water services will be furnished at the following monthly rate:

A. RESIDENTIAL RATES:

Flat fee (1000 gallons) (135 cubic feet): 11.00

Rate per thousand/gallons (135 cubic feet): 2.00

B. COMMERCIAL:

User Fee: 15.00

Rate per thousand/gallons (1-10,000 gallons) (1-1351 cubic feet): 3.00

Rate per thousand/gallons (10,001-20,000 gallons) (1352-2703 cubic feet): 3.50

Rate per thousand/gallons (20,001-100,000 gallons) (2704-13514 cubic feet): 4.00

Rate per thousand/gallons (>100,000 gallons) (>13514 cubic feet): 5.00

C. OUT OF SERVICE AREA RESIDENTIAL:

Flat fee (1000 gallons) (135 cubic feet): 22.00

Rate per thousand/gallons (135 cubic feet): 4.00

D. OUT OF SERVICE AREA COMMERCIAL:

User fee: 30.00

Rate per thousand/gallons (1-10,000 gallons) (1-1351 cubic feet): 6.00

Rate per thousand/gallons (10,001 – 20,000 gallons) (1352-2703 cubic feet): 7.00

Rate per thousand/gallons (20,001 – 100,000 gallons) (2704 – 13514 cubic feet): 8.00

Rate per thousand/gallons (>100,000 gallons) (>13514 cubic feet): 10.00

E. LATE FEE \$7.15

SEWER

NEW RATE SCHEDULE: If and when the Water and Sewer Manager determines the feasibility of sewage service to an applicant, sewage services will be furnished at the following monthly rate.

TABLE INSET:

A. RESIDENTIAL RATE:

Flat rate sewer only (no meter): 14.00

Flat fee (1000 gallons) (135 cubic feet): 11.00

Rate per thousand/gallons (135 cubic feet): 2.00

B. COMMERCIAL:

User fee: 15.00

Rate per thousand/gallons (1-10,000 gallons) (1-1351 cubic feet): 3.00

Rate per thousand/gallons (10,001 – 20,000 gallons) (1352-2703 cubic feet): 3.50

Rate per thousand/gallons (20,001 – 100,000 gallons) (2704 – 13514 cubic feet): 4.00

Rate per thousand/gallons (>100,000 gallons) (>13514 cubic feet): 5.00

C. OUT OF SERVICE AREA RESIDENTIAL:

Flat rate sewer only (no meter): 28.00

Flat fee (1000 gallons) (135 cubic feet): 22.00

Rate per thousand gallons (135 cubic feet): 4.00

D. OUT OF SERVICE AREA COMMERCIAL:

User fee: 30.00

Rate per thousand/gallons (1-10,000 gallons) (1-1351 cubic feet): 6.00

Rate per thousand/gallons (10,001 – 20,000 gallons) (1352-2703 cubic feet): 7.00

Rate per thousand/gallons (20,001 – 100,000 gallons) (2704 – 13514 cubic feet): 8.00

Rate per thousand/gallons (>100,000 gallons) (>13514 cubic feet): 10.00

E. LATE FEE \$7.15

BE IT FINALLY ORDAINED that all ordinances inconsistent with this ordinance are rescinded, and that this or-

inance shall become effective when ratified by the Principal Chief.

Tabled Ordinance No. 323 (2010)

SUBMITTED By BIG COVE REP. PERRY SHELL

WHEREAS, Cherokee Code Chapter 113 regulates Hunting and Fishing within the territorial jurisdiction of the Eastern Band of Cherokee Indians; and

WHEREAS, Chapter 113 needs to be amended for clarity to ensure that all tribal members are able to access tribal fishing waters without charge; and

WHEREAS, Chapter 113 additionally needs to be amended to not prevent tribal members from participating in historically cultural fishing techniques.

NOW THEREFORE BE IT ORDAINED by the Tribal Council of the Eastern Band of Cherokee Indians assembled, at which a quorum is present, that Cherokee Code Chapter 113 is amended to read as follows:

Note: This three-page ordinance may be viewed in its entirety at the TOP Office.

Tabled Ordinance No. 324 (2010)

SUBMITTED By SORNA TASK FORCE and the OFFICE OF THE ATTORNEY GENERAL

WHEREAS, Pursuant to 127 of the Adam Walsh Child Protection and Safety Act of 2006 (Adam Walsh Act or Act) all federally recognized Indian tribes are entitled to elect whether to carry out the requirements of this section or delegate the functions to the state(s) in which the tribal land is located; and

WHEREAS, the Eastern Band of Cherokee Indians (Tribe) passed Resolution 726 (2007) implementing the process of carrying out the requirements of the Adam Walsh Act for compliance; and

WHEREAS, the final guidelines for Title I of the Adam Walsh Act, the Sex Offender Registration and Notification Act (SORNA) were published in the Federal Register on July 2, 2008; and

WHEREAS, a SORNA (Sex Offender Registration and Notification Act) Task Force was established in January 2009 to initiate the required steps for compliance; and

WHEREAS, through the work of this Task Force, Cherokee Code Section 14-50.5 was amended through Ordinance 714 (2009) to ensure the current tribal sex offender registry required the same intake information as that required in the Act; and

WHEREAS, additional restrictions on registered offenders were passed establishing additional policy through Ordinance 82 (2009); and

WHEREAS, Chapter 14, Criminal Law, Articles V and VII have been amended to include additional sex offenses; and

WHEREAS, the tribal sex offender registry ordinance must be amended to contain the minimal requirements as stated within the Adam Walsh Act.

NOW, THEREFORE, BE IT ORDAINED by the Eastern Band of Cherokee Indians in Tribal Council assembled, at which a quorum is present, that the Tribal Council of the Eastern Band of Cherokee Indians does hereby amend Article X of Chapter 14 within the Cherokee Code to read as follows:

Note: This 33-page ordinance may be viewed in its entirety at the TOP Office.

www.nc-choerokee.com/theonefeather

GENERAL EVENTS

4-H Native American Horse Club Benefit and Meeting. **May 20** from 5-8pm at the Paintown Gym. All proceeds will go to the newly formed youth 4-H Horse Club. All ages are welcome. All children are welcome to come and join. You are not required to have a horse to join.

Hand Tinted Photograph Workshop at Museum . **May 22** from 1-4 at the Museum of the Cherokee Indian. Taught by Shan Goshorn who will also have a talk on Sunday at 2pm at the Museum. Info: 497-3481 x 306.

Native Plant Study Group. **May 24** at 7pm at the Oconaluftee Indian Village Botanical Garden Trail. This meeting will be a plant walk. WNC student, Adam Bigelow, will lead a plant walk. Wear walking shoes, bring bug spray, water bottle, wildflower guide – what ever you need to be comfortable.

Cherokee Speakers Gathering. **May 27** starting at 6pm at the New Kituwah Academy community room. A potluck dinner will be held. Info: 554-6406

Veterans Organizational Committee/ Meeting. **May 27** at 11:30am at the Cherokee Tribal EMS Building at 969 Acquoni Road. Lunch will be provided.

Fading Voices. **May 29** from 11am - 3pm at the Little Snowbird Church playground. Mound ceremony at 11am (bring a cup or turtle shell full of dirt if participating. Info: (828) 479-8201 or (828) 479-3917 days 828-479-8678 evenings.

Cherokee Gourd Festival. **June 3-5** at the Cherokee Indian Fairgrounds. Info: Darlene Whitetree (828) 497-9131 ext. 238

Calling All Volunteers - It's that time of year again! 9th Annual Talking Trees Children's Trout Derby August 7. If you are interested in volunteering please contact Yolanda Saunooke at yolasau@nc-chokeee.com or 828-554-6854.

BENEFITS & FUNDRAISERS

Benefit for Bill Reed Family. **May 21** from 11am until food is gone. Reed's Chili and Frybread, \$7 w/drink. To help with groceries and travel expenses to Illinois. Desserts sold separately.

Bingo Fundraiser. **May 21** from 6-9pm at the Wolfstown Gym. Proceeds to go to support the EBCI Ballerz Boys Basketball team as they raise travel funds to compete in the NABI Tournmanet July 6-10 in Phoenix. Concessions will also be available.

Benefit for the Cherokee Pentecostal Holiness Church. **May 28** starting at 11am at the Cherokee Indian Fairgrounds. Indian dinners, hamburger or hotdog plates, drink and dessert. This will help to raise money to relocate and build new church.

SCHOOL CALENDAR

May Calendar for

Cherokee Central School:

May 21 - KG awards at 9am

May 24 - Middle school awards at 1pm

May 24-25 - CTE esting at 8am

May 26 - Pre K awards at 12pm

May 26 - Grades 1-4 awards at 8:15am

May 27 - Grade 5 awards/ graduation at 9am

May 28 - CHS Senior Gradiation at 7pm

May Calendar for

Cherokee Elementary School

May 21 - KG & Kituwah Academy awards 9am, 2nd grade walk the trail 10:30am, 1st grade Lynn Taylor from Life

Center 1pm, Restes NC EOG & NC Extend 2, staff Keepers of the Fire Meeting in the Sacred Room 3:10pm

May 21, 24, 25 - Retesting NC EOG & NC/ Extend 2

May 25 - KG Beach Day 10:30am - 2pm

May 26 - CES academic awards grades 1 - 4 8:15, PreK Awards Galloway and Girty

- 12pm, KG island day 10:30am - 1pm, CES/ CMSstaff variety show 1:30 - 3pm

May 27 - Students early release 11:30am

May 28 - KG ice cream day, last day of school for students and teachers, early release 11:30am

June 7 - 18 Summer School (academic & cultural)

HEALTH & SPORTS

Brawl. **May 21-22** at the Waynesville Fairgrounds in Waynesville. Center doors open at 7pm, fights begin at 8pm. \$2,000 to the toughest man and woman ages 18-40. Info: Bob's Sports Store (828) 456-5849 or Ashe Arms (828) 454-0035.

Volleyball Camp. **May 22** from 10am – 1pm at the Birdtown Recreation Center. Fee - \$15. Info: Kim Arkansas kimmyarkie@yahoo.com

Operation Medicine Drop. **May 22** from 9am – 2pm at three locations: Food Lion in Cherokee, Cherokee County Community Building in Marble, and Jacob Cornsilk Community Building in the Snowbird Community near Robbinsville. Info: Alicia Wildcat 497-7413

Cherokee Healing and Wellness Coalition Meeting. **May 25** at 11am at Living Waters Lutheran Church. Bring your lunch. The agenda will be finished by 1pm. Subject: Coalition. Previous members and others interested are welcome. Info: JoAnn criswolfy@aol.com

Horseshoe/Bocce League Meeting. **May 27** at 5:30pm at the Birdtown Rec. Center. Info: 554-6890

Midnight Rumble Co-ed Softball Tournament. **June 4-5** at the John A. Crowe Recreation Park. Entry fee: \$225. Info: Beth Bradley (days) 497-5424, volunteers, parents, and businesses interested in an advertising banner contact Vickie McCoy (days) 497-5228.

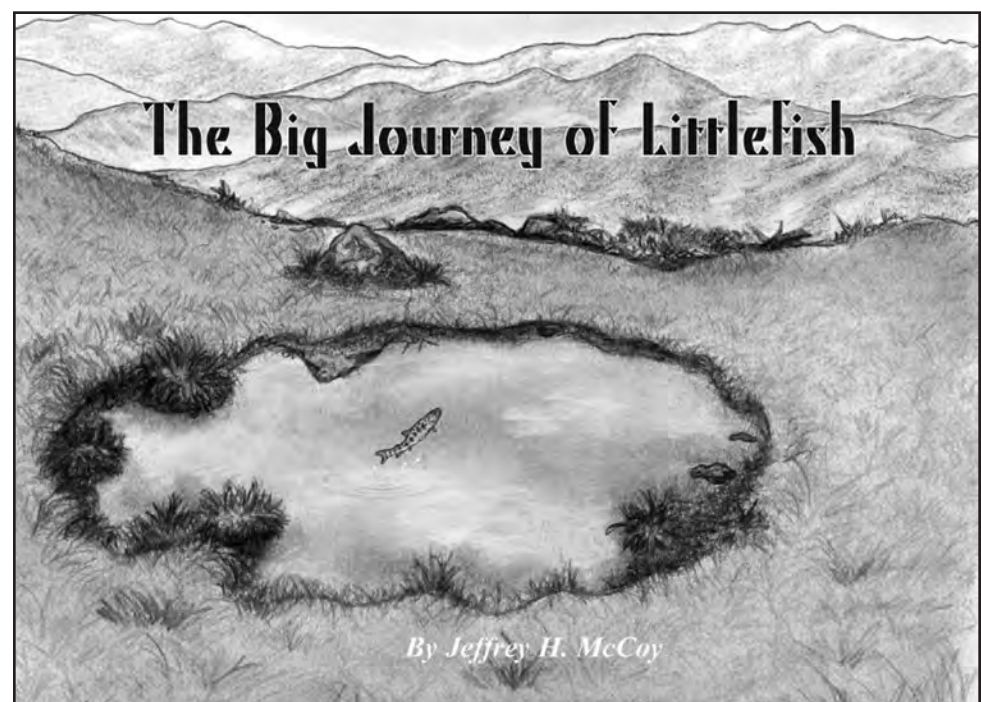
Cherokee Archery Club Montly Meeting. **June 8 at 5pm at Tribal Grounds.** All members are urged to attend! Anyone wishing to join the club is urged to attend also.

CHURCH EVENTS/ANNOUNCEMENTS

Healing Waters Cherokee Church Meet the Church Day. **May 29** starting at 10am. Hot dogs, refreshments, games, as well as singers. Local singers are invited to come out and share their talents. Info: Pastor Tony 497-2122

Abundant Life Apostolic Church will be meeting at Cherokee Wesleyan Church in Soco. Sunday at 6pm, Thursday at 7pm. Pastor Kevin Linkinhoker (828) 488-8937.

Book Signing Event planned for "The Big Journey of Little Fish"



Jeffrey H. McCoy, author of "The Big Journey of Little Fish", will be signing copies of the book, the fifth in the Cherokee Children's Book Project, on Thursday, May 27 from 11am – 12pm in the Qualla Public Library. The book's illustrator, Sean Ross, will also be on hand to sign the books and both will answer questions. The first 50 guests to the book signing will receive a free copy. Light refreshments will be served.

Cherokee Calendar includes events upcoming in the next two weeks.
For other events, please visit nc-chokeee.com/theonefeather.
Event listings are free. Please fax to (828) 497-1753 or
email to greenbayfan71@gmail.com

Birth Announcements

RHODES

Caiden Trill Sun Rhodes born April 26, 2010 in Show Low, AZ. to Christopher & Misty Sun Rhodes.



Weight: 8lbs. 13 oz. Maternal grandmother, Thelma J. Bark of Albuquerque, NM

PHEASANT

Jayla Lynn Pheasant born on May 7 to James Pheasant and Katherine Welch of Cherokee in Swain County, weighing 6 pounds, 12 ounces.

SEQUOYAH

Makenzie Raine Sequoyah, born May 10th at Haywood Regional Hospital, weighing



6lbs 7oz to Sadie Standingdeer and Waylon Sequoyah of Cherokee.

KEEL AGUILERA

Kyla Rose Keel-Aguilera born on May 7 to Adrian Aguilera and Ashley Keel of Cherokee in Jackson County, weighing 7 pounds, 4 ounces.

Tired of the Run Around?

Singlewides - 2br or 3br
\$26,200 (Delivered & Set)

New Doublewide - 3br/ 2ba
Just Reduced \$37,900

Manager's Special
\$68,500 Custom home

Special Programs
for Tribal Members

New Generation Homes, LLC
1174 Soco Rd, Maggie Valley
926-1903 UFN



Olivia Jean Huskey

12/25/2009

Our Little Angel

*The day you were born
was one of the happiest days of our lives
We have always believed in angels and we
always thought they lived in Heaven.
But they day you were born and we saw you
there, so innocent, so fragile, we were
afraid to touch you and hurt you
We believe angels are not only in heaven
but on earth also
At that moment we had more reasons to be-
lieve how wonderful GOD is
If we believe how wonderful GOD is
If we believe in Him and keep Him in our
hearts
he'll send us an angel to watch over us
And that's you my Olivia Jean!
There are times I needed to talk to someone
and even though you are so young and do
not understand anything
You just look at me and smile
Like telling me not to worry, you are always
there for me
You made me believe that God is always
with us; there fore,
I can see God in you
Loved you before you were here and love
you more now*

*Luci Pearl, Aunt NANA
and Uncle Poppi*

May 21, 2010

*We've traveled several rocky roads together
Sometimes I didn't think we'd get this far
Three children and three years later
we're more a couple than we ever were
Years of trying polished off the edges
Because we both possessed the will to try
What we got is one of life's great treasures:
A garden on the shifting sands of time
Love demands a kind of self-surrender
That sometimes is with difficulty won
All who join in marriage must endeavor
To make another's happiness their own
This sacrifice quite often seems so easy
But day by day and year by year it's not
Trust enables one to love completely
Living with one's charity unlocked
Our love is like a deep and verdant valley
Nestled in the mountains of desire
Though all of life's a dream that passes
quickly
We've made a place among the circling
stars*

*With all of my love
Happy Anniversary
Cherise*

visit us online at -
[www.nc-cherokee.com/
theonefeather](http://www.nc-cherokee.com/theonefeather)

One Feather deadline Tuesday at 12noon

"Sudoku by Krazydad

	8	1	6					9
4		7		9		6	8	
6	9					2		
		2	9		7		4	
	1	9				7	6	
	4		3		1	9		
		8					1	4
		4		2		3		7
3					9	8	2	

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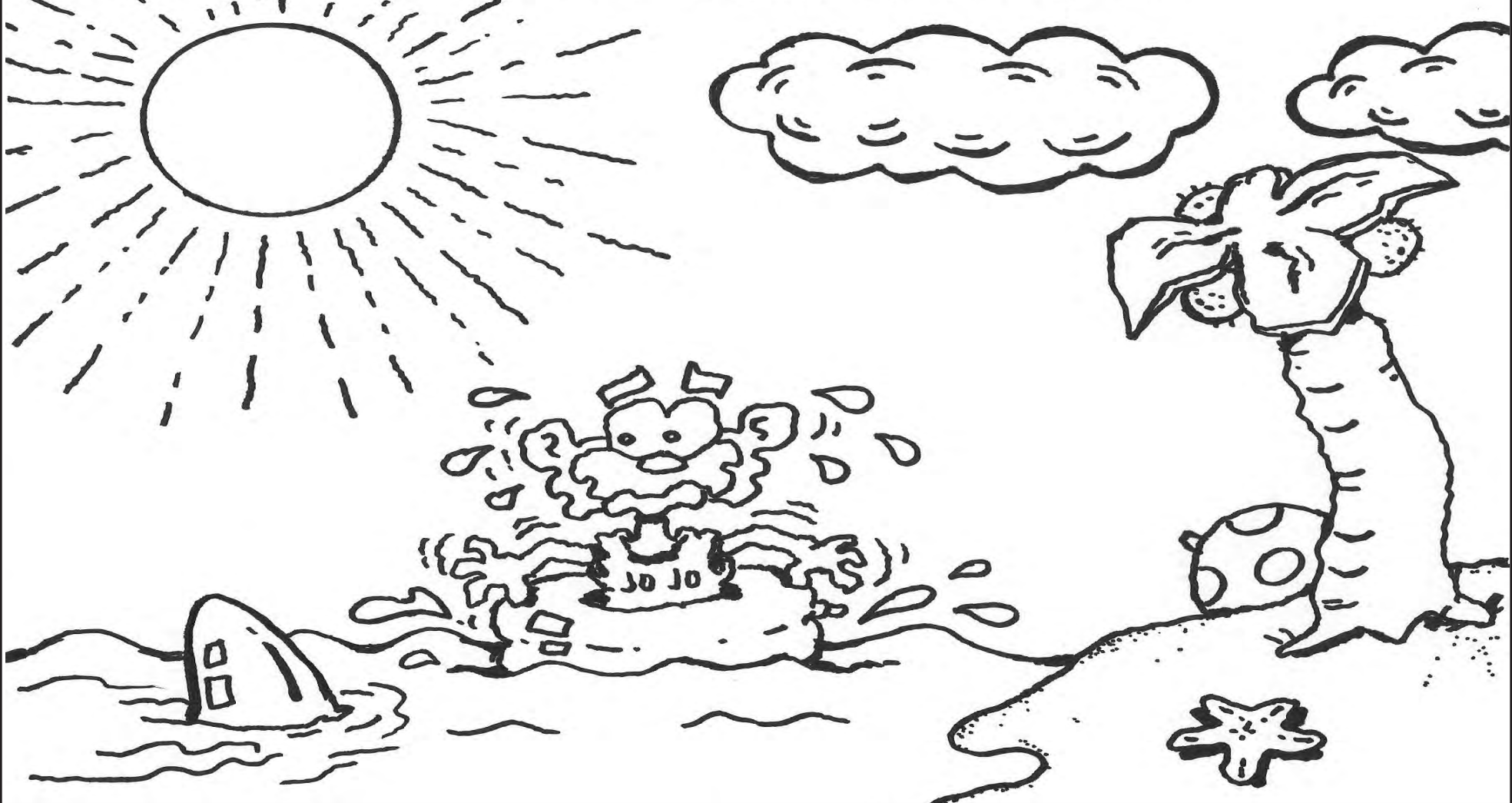
"For more puzzles visit krazydad.com/puzzles

Graduation Ads

**\$6.50/regular
size ad (3 inches)**

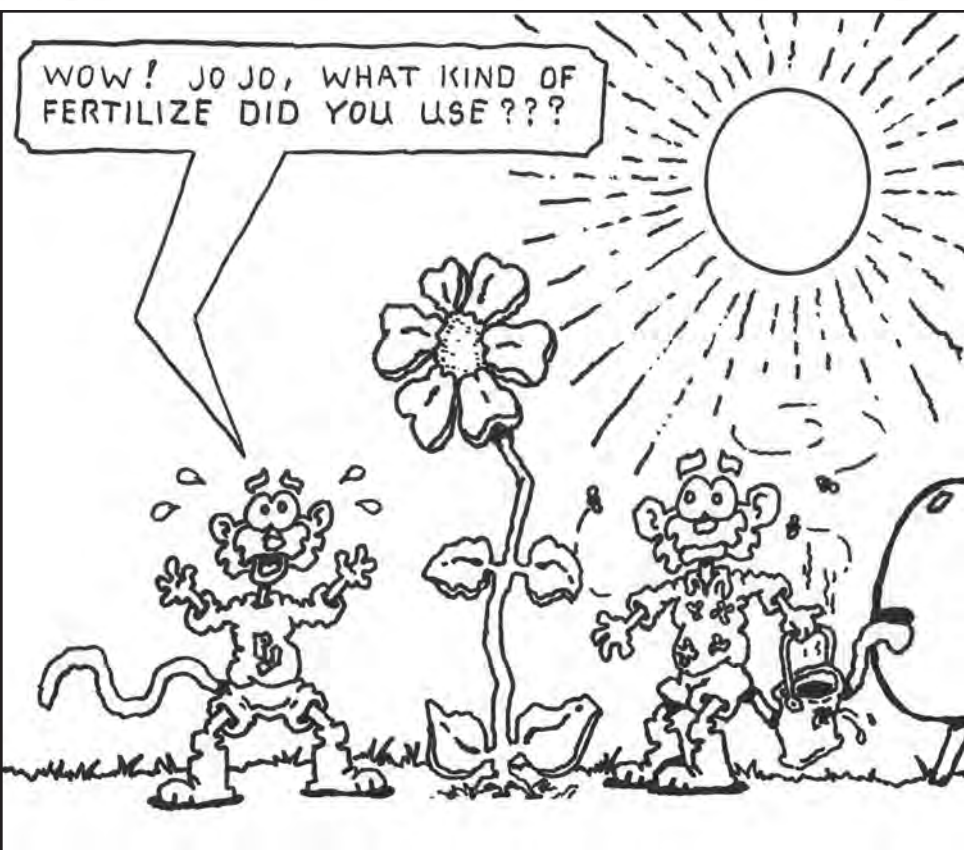
**\$8/column inch
for larger ads**

JO JO, JUST OUT FOR A SWIM.



Stitches By: Billy Young
Just Purely Funny ®

WOW! JO JO, WHAT KIND OF
FERTILIZE DID YOU USE???

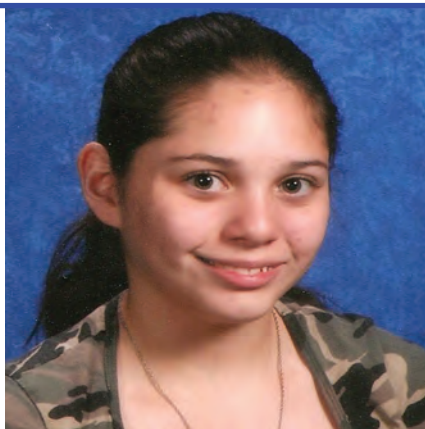


OOOH, I JUST FOUND THIS
STRANGE BUSTED TANK WITH
SOME KIND OF A FUNNY SMELLING
WATER THAT WAS DRIPPING OUT.
IT LOOKED SAFE, SOOO I USED IT !!





Candy Smith
78 yrs on May 30th
From, Chip, Eve & Al



Happy 16th Birthday to our sweet granddaughter Rhiannon Hull May 20th
We love you very much, Mamaw & Papaw Hull

Hicks graduates from Wake Forest



Lucretia Hicks, daughter of David and Lavinia Hicks of the Painttown Community, was among 1,600 students to graduate, Monday, May 17 from Wake Forest University. She graduated with a Bachelor of Science in Health and Exercise Science. During the Baccalaureate Service on Sunday, May 16, Ms. Hicks was one of ten chosen to recite Litany – Separate Yet Joined by Common Purpose.



Happy 4th Birthday Precious!
Danica K. Hill May 16
We love you Granny & Grandpa & Uncle Nick

Congratulations Bessie



I'm proud of you for walking 2 miles Saturday!!
Keep up the great work!!!



Happy Birthday to my Papaw
May 22

I miss you so much and I wish you were still here you are the best papaw in the world . Love Maggie



In loving memory of my husband
Donnie Biello
5/22/59 – 12/25/09
Happy Anniversary
May 20
Happy Birthday
May 22

I wasn't ready to let you go, but God has His plan for all of us, I miss you so much everyday, But you will forever be in my heart. I love you. Your loving wife
Judy

Happy

Sweet 16

Rhiannon



Love you,
MeMe



Happy 4th Birthday
Danica Kree Hill
We love you, Momma, Daddy & Brother

Happy Birthday to our Awesome Dad/ Grandpa Quincy

Love,
Vangie, Lil' Nancy, Jordan, Jazz, Zoey, P-Nut, Awee, Kaidyn & Liz

21 - May - 2010

*Heaven or hell equally could be A marriage without end; the difference, Perhaps, being sacrifice or self, Plight or place, the fated or the free.
Yet loving well is not a mystery: All of life is joy once one consents, Nor can one rectify what one resents, Nor love what one forsakes for fantasy.
If only one could tell oneself the truth Vested in a love consumed by years, Each naked word would shimmer with desire, Radiant with hunger long appeased
So could one reap the ravages of youth Adrift upon a twilight shorn of fear
Recumbent in the glow of early fire, Yearning for the fate that one had seized.*

Happy 3rd Anniversary
"My Love" Jason



Happy Birthday Butthead
May 22
I miss you
Love Jeremy



Happy
13th
Birthday
May 23

We love you so much,
Mom, Dad, Miranda, Michelle,
Josko & Matto