





GWY ԻՎՕ ՕՅԼԵԸ  
CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI

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The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Angela Lewis, and Breanna Lucas.

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*Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.*

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1st Place - Community Coverage, Sports Coverage**



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**JUSTICE:** Chief Justice Newby visits Cherokee, from front page

"Certainly, I will continue to consult with Judge Letts, who is an incredible resource. To have him in the State Court system but given his Cherokee heritage to help us better understand how we can work together. But then, of course, having gotten to know [Chief Justice Kirk Saunooke], to work with him as we seek to make the two courts work together seamlessly," said Justice Newby.

Chief Justice Saunooke said that the visit went very well and that he was grateful for how engaging Justice Newby was at the Court.

"I think this is a recognition, the fact that he would visit here. And we've had several other Chief Justices come in here. He's continuing that tradition. It helps improve our relations with the state. They know us. They're familiar with us now. They chose to include us over the years in the state judges conference, and even Judge Letts had facilitated our judges being invited to the superior court judges conference. So, it helps with recognition, and it improves tribal sovereignty I think," said Saunooke.

He continued by saying personal relationships with Justice Newby and others in the State is an important asset for the Tribal Court. He said that Justice Newby told him to reach out any time there is something that could be done to assist at the State level.

Justice Newby said that since he stepped into office, he has placed a high value on the knowledge of the local courts across North Carolina. He said that his office is assessing the different options for managing the systems as the restrictions from COVID-19 begin to lessen.

"A couple of things with that. One is to ensure that the senior resident superior court judge is empowered to make the decision for their local courthouses. When I became Chief Justice, it was much more 'we're in Raleigh, we gotta



N.C. Chief Justice Newby introduces himself to in the Clerks' office.

tell the localities how to do things.' And my approach is, 'I'm in Raleigh, I don't know what's best for the various counties.' Cherokee, Swain, these counties need to make their own decisions ... to allow the senior residents in conjunction with the other stakeholders - the clerks of court, the district attorney, the district court judges, to make those decisions as to what's best for them."

Chief Justice Newby's position also places him as the head of the Administrative Office of the Courts, and he said listening to each court's needs is important. That includes Cherokee.

"We, as the Administrative Office of the Courts, actually help the Tribal Court with regard to resources and things like that. It's our goal to assist and equip the Tribal Courts and the courts throughout North Carolina to do justice. The courts, the local courts are the ones administering justice. So, the Administrative Office of the Courts needs to serve them and provide whatever support that they need in order to dispense justice."

This was one of the first stops on this statewide tour, visiting each region in sections.

Justice Newby has served on the North Carolina Supreme Court since 2005, when he was elected to the senior associate justice position. The N.C. Chief Justice serves an 8-year term, with Justice Newby being sworn in January of this year.

# Tribal Council addresses Election Board investigation

By **JONAH LOSSIAH**

One Feather Staff

**T**ribal Council passed a resolution requesting the Tribe (Eastern Band of Cherokee Indians) to release information regarding the investigation of the 2017 Tribal election.

Resolution 448 (2021) was submitted by Lori Taylor and Ashley Sessions and involved an hour-long discussion at the May 6 Tribal Council session. The document requested the reports gathered by the Tribe over the last several years be offered to the public for review.

Sessions says that she has continuously called upon the office of Internal Audit for this information since 2018 and has received nothing. Principal Chief Richard G. Sneed presented several pieces of information in this session, while stating that a written report was provided to Internal Audit on Dec. 10, 2019. He said that the Attorney General's office requested that they have until Monday, May 10 to provide these documents. Chief Sneed said the reasoning for this was to provide a 'clean copy', and the one he was referencing had several strikethroughs. There was no discussion on what information

was being redacted.

"I find it interesting that [Chief Sneed] has a report in his hand, because I've requested one from Sharon Blankenship (Chief Audit Executive) several times and she told me she didn't know what I was talking about," said Sessions.

As of Tuesday, May 11, Ashley Sessions said that she has yet to receive this report from Internal Audit or the Attorney General's office.

"The balance with the fingerprints were turned over to the FBI. They have been submitted to the FBI laboratory for analysis, and the results are expected sometime after the first of the year," Chief Sneed read from the report.

"Well, after the first of year, COVID happened. And as everyone here, and every Native American, every Indian knows, the Federal Government moves at a snail's pace. The investigation on Qualla Housing, they had all of our paperwork and computers and everything they took for I think four years before we got an answer," said Chief Sneed.

Chief Sneed did have several requests of his own to amend the proposed resolution. The original document stated that 'the Eastern Band of Cherokee Indian have

paid out monies in the millions to have this investigation done.' Chief Sneed brought the grand total of the investigation, which amounts to \$352,622. That number was still more than triple the initial amount of \$105,200, which Chief Sneed said had been amended several times in the process before the final dollar amount.

This finalized financial information was previously unknown by the submitters on this resolution, as well as Tribal Council.

"My issue is that [Attorney General Michael McConnell] said that they have come in multiple

and given updates. I've never been informed of those updates," said Sessions.

"I would just really like answers. It's been a long really long time."

Another amendment was made to the document that changed the phrasing 'give a full report' to an 'update.' Chief Sneed said that they do not have a full report and can't anticipate when one will be available.

After voting through these amendments, Tribal Council passed this resolution unanimously.

## GWY T.JIBOØ O'PØDØ TYØDLGØØJ Tsalagi idiyvwiya ulisgeda igisdawadvdi Cherokee Core Values

O'GV.ØBL TSLHØØET - uwadohiyvda igadatsisgvi  
**Group Harmony**  
SULHW.JØØFØØJ GWY T.JØHØØY - dedadasaladisgesdi Tsalagi idiwonisgi

DLO-VY LGLOØ.Ø - adanvdogi dayudalenvhi  
**Spirituality**  
O'ØWØ.Ø T.JØV\*.JØØFØØJ - unelanvhi idinvgwo disgesdi

O'ChY. DLO-L.J - utlinigida adanvtedi  
**Strong Individual Character**  
iSC.Ø F4ØØJ - vgatliye gesesdi

AFC.Ø JSLØØ-T - golitsvhi digadalenvi  
**Sense of Place**  
T.JØV\*.JØØFØØJ JSLØØ-T - idilvgwo disgesdi digadalenvi

Jh6C SS6ØØFØØJ - diniyotli dedeyohvsgesdi  
**Educating Children (Education)**  
Jh6C SS6ØØFØØJ  
SØH.ØØØJ ZØ T.JGWY TSØØ.J.J - diniyotli dedehvsgesdi gawonihisdi  
nole iditsalagi igadvnedi

O'PØFØØJ ZØ O'ØC.J DLO-L.J - ulihelisdi nole uwotsvdi adanvtedi  
**Sense of Humor**

Credit: Adopted by the Cherokee Preservation Foundation, translated by Bo Lossiah, and reviewed by Beloved Woman Myrtle Driver.

Cherokee  
One Feather

## GWY T.V. ØVLC TSALAGI MINUTE

Elias Boudinot, starting with a \$1500 appropriation, purchased a printing press in 1827. In October 1827 the prospectus of the Cherokee Phoenix appeared. The biweekly newspaper, according to the editor (Boudinot), would contain the following items in Cherokee and English:

1. Laws and public documents of the Nation.
2. Account of the manners and customs of the Cherokee, and their progress in Education, Religion, and the arts of civilized life.
3. The principal interesting news of the day.
4. Miscellaneous articles, calculated to promote Literature, Civilization, and Religion among the Cherokees.

Boudinot borrowed material freely from approximately 100 newspapers from across the United States and in other countries (he received through exchange) for U.S. and world news, and those newspapers would sometimes reprint editorials from the Phoenix. The Cherokee newspaper's wide circulation made it a powerful propaganda tool for the Cherokees.

Source: "Cherokee Editor: The Writings of Elias Boudinot", By Theda Perdue (Editor)



# Decision Day event recognizes EBCI high school seniors

By **SCOTT MCKIE B.P.**  
One Feather Staff

The 1st Annual Decision Day event, honoring Eastern Band of Cherokee Indians (EBCI) high school seniors, was held at the Cherokee Indian Fairgrounds on the evening of Thursday, May 13. The event recognized the post-high school choices of the seniors and was sponsored by the WCU Cherokee Center and the EBCI Higher Education and Training Program.

"This is the official first annual EBCI Decision Day celebration with, hopefully, many more to come," Sky Sampson, WCU Cherokee Center director, said to open Thursday's event. "We are so excited to recognize the Eastern

Band of Cherokee Indians high school seniors that have made the special decision to further their education - whether it's at a college, university, technical college, trade school, or military pathway. We are honoring these students today from Cherokee High School, Smoky Mountain High School, and Swain High School."

She added, "Our hope with this event is to share the special career plans and choices of our graduating EBCI seniors with the community as they are about to enter the professional world. We would like to thank each of you who are joining us today, both in-person and online."

Renissa McLaughlin, EBCI Higher Education and Training Program director, spoke about her



Rosa Reyes, left, a senior at Cherokee High School, is recognized during the 1st Annual Decision Day event at the Cherokee Indian Fairgrounds on the evening of Thursday, May 13. Reyes, shown with Miss Cherokee Amy West, will attend Southwestern Community College this fall. (SCOTT MCKIE B.P./One Feather photo)

## Lavita Hill for School Board



### MEET & GREET

**Saturday, May 22**  
**Noon until 3pm**  
Cherokee Island Park  
Pavilion Next to Artist Row

We will be in the first pavilion next to the bonfire.  
Look for the balloons.  
COVID-19 protocols will be followed.

Please join me for a family friendly event at the Cherokee Island Park. We are serving barbecue sandwiches, side dishes, and soft drinks. Everyone is welcome! Come out for fellowship and to discuss the future of Cherokee Central Schools. Learn about my enthusiasm for Cherokee Central Schools! I am ready to put my education, experience, and leadership skills to work for Cherokee Central Schools.

## Elect Lavita Hill as the next KoLaNvYi/ToLeDvYi School Board Representative

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own academic journey leading to one master's degree with another almost completed. She also spoke of the historical impact that the current academic situation means for EBCI tribal members.

"So, what did boarding schools do? They took away our choice. So much of our history as Cherokee people has been built on other people making decisions for us, forcing choices on us. And, these students lined up today are joining over 500 enrolled members that are attending universities all across the United States."

McLaughlin went on to say, "Can you imagine what our ancestors, even our great grandparents, would have said if they knew that we had the means to send all of our beautiful, Indian children to school? So, them making this choice today is reparation for all the decisions that were taken away from Cherokee people."

She then spoke of the importance of the student's current decisions. "So, I congratulate all of these students and all of the parents and family members that are here with them today. Nine percent. This nine percent is the number of Native American students across the country that are going to school. An even smaller percentage is the EBCI students that are going to school and walking across the stage without owing any money. That's a blessing. That is truly reparation for the needs that have been put upon us and the choices that have been taken away from us. I'm so happy that you all are here with us. And, I'm so proud of all our enrolled members that have made this choice."

The following students were recognized during Thursday's event:

- AJ Allison, Southwestern Community College



Andy Watty, a senior at Cherokee High School, reacts with jubilation on receiving his Decision Day Certificate of Recognition. He will be enrolled in Project Search at Southwestern Community College this fall.

- Jonathan Frady, Gardner-Webb University  
 - Dakota Siweumtewa, Universal Technical Institute  
 - Destiny Mills, Southwestern Community College  
 - Rosa Reyes, Southwestern Community College  
 - Maria Reyes, East Tennessee State University  
 - Christina Saunooke, Western Carolina University  
 - David Bushyhead, Full Sail University  
 - Dreyton Long, University of Oregon  
 - Maya Cruz, Stanford University  
 - Zoey Walkingstick, Lees-McRae College  
 - Kalista Luther, Southwestern Community College  
 - Hunter Swayney, Universal Technical Institute  
 - James Davis, Western Carolina University

- Aiyana Lambert, University of North Carolina - Asheville  
 - Hayley Keever, Gardner-Webb University  
 - Dustin Pheasant, Project Search at Southwestern Community College  
 - Andy Watty, Project Search at Southwestern Community College  
 - Taya Littlejohn, Western Carolina University  
 - Devi George, Southwestern Community College  
 - Willa Bible, Southwestern Community College  
 - Tishara Sneed, Lenoir-Rhyne University  
 - Damian Rattler, University of North Carolina - Charlotte  
 The following students were unable to attend the event. When known, their post-high school choice is noted:  
 - Eeyannah Catolster  
 - Tariq Underwood

- Deante Toineeta, University of Virginia - Wise  
 - Emma Wolfe  
 - Rosa Pirnero  
 - Braden Taylor, Belmont Abbey College  
 - Caden Pheasant, University of North Carolina - Asheville  
 - Naomi Smith, University of North Carolina - Charlotte  
 - Scotty Branning, Western Carolina University  
 - Usti Younce, United States Air Force  
 - Jeb Shuler, University of North Carolina - Chapel Hill  
 - Darius Bigwitch  
 - Dawsin Bradley  
 - John Crowe  
 - Jacob Hill  
 - Marcela Garcia  
 - Samantha Cole  
 - Shashoni Panther

## CIPD Arrest Report for May 2-9

*The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.*

Sherrill, Edward Dewayne – age

34

Arrested: May 2

Released: May 2

Charges: Failure to Appear on

Misdemeanor

Jones, Stephanie Dawn – age 40

Arrested: May 3

Released: Not released as of report

date

Charges: Failure to Obey a Lawful  
Order of the Court (two counts)

Keever, Alexandria Nicole – age 22

Arrested: May 3

Released: May 6

Charges: Drug Trafficking

Morgan, Tyler Joseph – age 22

Arrested: May 3

Released: Not released as of report  
date

Charges: Resisting Lawful Arrest,  
Possession of Schedule II Con-  
trolled Substance, Obstructing  
Government Functions

Arkansas-Bradley, Errika Leah –

age 43

Arrested: May 4

Released: Not released as of report  
date

Charges: Failure to Appear on

Misdemeanor

Juarez, Albert Mike – age 31

Arrested: May 4

Released: May 4

Charges: Driving While Impaired

Flippo, Robert – age 24

Arrested: May 6

Released: May 6

Charges: Failure to Appear

Powell, Ladybird – age 49

Arrested: May 6

Released: May 6

Charges: Failure to Appear on  
Misdemeanor

Radford, Hunter Allen – age 21

Arrested: May 6

Released: May 7

Charges: Probation Violation

Radford, Jake – age 22

Arrested: May 6

Released: May 6

Charges: Obstructing Government  
Functions

Reed, Moses – age 42

Arrested: May 6

Released: May 7

Charges: Disorderly Conduct

Standingdeer, Bernice Ann – age

42

Arrested: May 6

Released: May 7

Charges: Obstructing Governmen-  
tal Functions

Larch IV, William Daniel – age 28

Arrested: May 7

Released: Not released as of report  
date

Charges: Probation Violation

Paul, Jason Leroy – age 26

Arrested: May 8

Released: Not released as of report  
date

Charges: Failure to Appear on

Misdemeanor

Wolfe, William Dennis – age 50

Arrested: May 8

Released: May 8

Charges: Obstructing Governmen-  
tal Functions

Climbingbear, Isaac – age 31

Arrested: May 9

Released: Not released as of report  
date

Charges: Possession Schedule II  
Controlled Substance, Possession  
Schedule IV Controlled Substance

## N.C. Attorney General's Office to take over investigation involving Asheville School

District Attorney Ashley  
Hornsby Welch has announced  
the state Attorney General's Office  
would take over the criminal  
investigation and potential prose-  
cution of sexual-abuse allegations  
involving Asheville School.

Welch oversees the 43rd Pros-  
ecutorial District, made up of the  
state's seven westernmost coun-  
ties. In March, Buncombe County  
District Attorney Todd Williams  
requested she handle the case, cit-  
ing a potential conflict of interest.

At that time, the case was con-  
fined to one student, who alleged  
a sexual assault had occurred in-  
volving another student, and that  
Asheville School failed to report  
the sexual-assault allegation to law  
enforcement.

"Since taking the case in  
March, several other victims have  
come forward with similar allega-  
tions," Welch said. "It appears the  
case has become much larger than  
one suspect and one victim. It is  
my professional opinion that these  
cases need a devoted team of spe-  
cial prosecutors and the N.C. State  
Bureau of Investigation."

- Office of the District Attorney  
release

# MISSING PERSON

Josilyn Talia Wakolee

Female

American Indian/Alaska Native

Missing Age: 14 years, Current Age: 15 years

Height: 5' 7" Weight: 134 lbs.

Hair: Blond/Strawberry Eyes : Brown

Last Known Location: Shawnee, Oklahoma

Date of last contact: January 20, 2021

NamUs Case Created May 5, 2021

Circumstances of Disappearance: Wakolee possibly ran away with boyfriend

Investigating Agency: Shawnee Police Department, 405-273-2121

Ethan Rieves, Division Commander CID

Case #21-00278

Source: www.namus.gov



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# Constitution vs. Charter: Article V (continued)

## Know the difference!

### Proposed Constitution

#### Article V – Executive Branch

**Section 3. Election for Executive office.** The Principal Chief and Vice-Chief shall be elected to their respective offices by the registered voters of the Eastern Band of Cherokee Indians.

**Clause 1. Time for Election.** The election for Principal Chief and Vice-Chief shall be held on the first Thursday in September of 2023, following the adoption of this Constitution and every four (4) years thereafter under such rules and regulations as may be adopted by the Board of Elections.

**Clause 2. Selection.** Election for Principal Chief and Vice-Chief shall be the candidates who each receive a majority of votes cast by the registered voters of the Eastern Band of Cherokee Indians.

### Current Charter

**Section 2.** The Principal Chief or Vice-Chief and members of Council shall be elected to their respective offices by the enrolled members of the Eastern Band of Cherokee Indians, who have attained the age of eighteen (18) years.

**Section 3.** The election for Principal Chief and Vice Chief and Tribal Council shall be held on the first Thursday in September, 1987, and every two (2) years thereafter, under such rules and regulations as may be adopted by the council.

**Section 6.** The Tribal Council shall establish a Board of Elections and enact election rules and regulations for the conduct of tribal elections. Election for Principal Chief and Vice-Chief must be by a majority of at-large votes cast by eligible voters.

### What is a registered voter?

A registered tribal voter is someone who has taken the time to place their name and the community they wish to vote in on record. Having placed their name on the register, they have the right to vote in any upcoming tribal elections or referendums. They have indicated their willingness to participate in voting on the future of the Tribe.

### What is a voter?

A voter is someone who has registered and shows up to vote. They are taking an active part in what the future of the Tribe will be. They choose council representatives, Chief and Vice-Chief, school board members and any referendums that may arise. Whether their choice wins or not, they are participating in the future of the Tribe.

### Why does it matter?

An unregistered voter is someone who does not want to have a say in how Tribal government operates. A registered voter who does not vote does not care about the current direction the Tribe takes and are ok with how the Tribe governs or conducts its business. It is important that people understand that every vote matters as some elections have been decided by one vote.

The Constitution will clean up the language within the Charter that suggests election for the executive branch is to occur every two years.

**FOR MORE INFORMATION ON THE DEVELOPMENT OF AN EASTERN BAND OF CHEROKEE INDIANS CONSTITUTION AND HOW TO PARTICIPATE IN ITS CREATION: VISIT [WWW.SGADUGI.ORG](http://WWW.SGADUGI.ORG) OR CONTACT LLOYD ARNEACH AT [lloyd.arneach@7clantech.com](mailto:lloyd.arneach@7clantech.com)**

**Article V is being presented in parts. More on Article V next week!**



## TRACK AND FIELD

### Cherokee hosts tri-school meet

**One Feather Staff Report**  
**Photos by Scott McKie B.P./**  
**One Feather**

Cherokee hosted a tri-school meet including Robbinsville and Tri-County Early College on the afternoon of Friday, May 14. Following are the top finishers, plus all CHS finishers, in each event per ncmilesplit.com:

#### Girls Team Scores

- 1 – Robbinsville 90
- 2 – Cherokee 47
- 3 – Tri-County Early College 16

#### Boys Team Scores

- 1 – Cherokee 71
- 2 – Robbinsville 66
- 3 – Tri-County Early College 12

#### Girls 4x100M Relay

- 1 – Robbinsville A 54.25
- 2 – Tri-County 1:02.41
- 3 – Cherokee A 1:04.24

#### Boys 4x100M Relay

- 1 – Cherokee A 49.53
- 2 – Tri-County 56.15

#### Girls 4x200M Relay

- 1 – Robbinsville A 1:56.38
- 2 – Cherokee A 2:12.94

#### Boys 4x200M Relay

- 1 – Cherokee A 1:41.12

#### Girls 4x400M Relay

- 1 – Robbinsville A 4:44.36
- 2 – Cherokee A 4:58.31

#### Boys 4x400M Relay

- 1 – Cherokee A 4:16.44
- 2 – Tri-County A 4:27.91

#### Girls 4x800M Relay

- 1 – Cherokee A 12:07
- 2 – Robbinsville A 13:21

#### Boys 4x800M Relay

- 1 – Cherokee A 9:41
- 2 – Robbinsville A 9:45

#### Girls 100M Hurdles

- 1 – Haize Moore (Robb) 20.37
- 2 – Mackenzie Grove (Tri-County) 21.90



Cherokee's Rosa Reyes, right, and Robbinsville's Ava Barlow run side-by-side midway through the girls 800M run. Reyes took first in the race with a time of 2:54.57 followed by Barlow at 3:01.00. (SCOTT MCKIE B.P./One Feather photos)

- 3 – Shelby Solis (CHS) 22.49

#### Boys 100M Hurdles

- 1 – Brock Adams (Robb) 18.95

#### Girls 300M Hurdles

- 1 – Haize Moore (Robb) 58.65
- 2 – Chloe Burchfield (Robb) 58.80
- 3 – Shelby Solis (CHS) 1:03.96

#### Boys 300M Hurdles

- 1 – Brock Adams (Robb) 44.37

#### Girls 100M Dash

- 1 – Zoie Shuler (Robb) 12.98
- 2 – Caylin Lunsford (Robb) 13.87
- 3 – Leilaya McMillan (CHS) 14.24

- 4 – Trinit Littlejohn (CHS) 14.83

- 7 – Awee Walkingstick (CHS)

15.90

- 9 – Niya Mora (CHS) 15.94

#### Boys 100M Dash

- 1 – Cutler Adams (Robb) 11.90
- 2 – Chase Calhoun (Robb) 11.99
- 3 – Tso Smith (CHS) 12.28
- 5 – Cameron Lane (CHS) 12.59

#### Girls 200M Dash

- 1 – Zoie Shuler (Robb) 28.02
- 2 – Yeikamarie Jimenez Diaz (Robb) 29.48

- 3 – Trinit Littlejohn (CHS) 30.61

#### Boys 200M Dash

- 1 – Cutler Adams (Robb) 25.18
- 2 – Donovan Carpenter (Robb) 26.81
- 3 – Dalton Hill (Robb) 26.99

#### Girls 400M Dash

- 1 – Delany Brooms (Robb) 1:05
- 2 – Ever Joy Templeton (Tri-County) 1:13

#### Boys 400M Dash

- 1 – Jonathan Frady (CHS) 53.88
- 2 – Sully Shanahan (Robb) 57.81





Cherokee's Tso Smith soars into the long jump pit. He took first place in the event with a jump of 18-00.

3 – Tanis Esquivel (CHS) 59.02  
 6 – Anthony Lossiah (CHS) 1:02.48  
 7 – Jaylen Bark (CHS) 1:04.02

#### Girls 800M Run

1 – Rosa Reyes (CHS) 2:54.57  
 2 – Ava Barlow (Robb) 3:01.00  
 3 – Ever Joy Templeton (Tri-County) 3:28.66

4 – Janna Girty (CHS) 3:33.00  
 5 – Abigail Taylor (CHS) 5:03.24

#### Boys 800M Run

1 – Xander Wachacha (Robb) 2:28  
 2 – Jaylen Bark (CHS) 2:28.72  
 3 – William Cable (Robb) 2:29.21

#### Girls 1600M Run

1 – Ava Barlow (Robb) 6:55.03  
 2 – Abigail Taylor (CHS) 10:46.47

#### Boys 1600M Run

1 – Xander Wachacha (Robb) 5:24.06  
 2 – Jaylen Bark (CHS) 5:24.46  
 3 – William Cable (Robb) 5:32.00  
 4 – Eli Bird (CHS) 6:27.28

#### Girls 3200M Run

1 – Jaylynn Esquivel (CHS) 14:07

#### Boys 3200M Run

1 – Hayden Stewart (Robb) 11:46.96  
 2 – Will Crayton (Tri-County) 11:59.38  
 3 – Richard Mata (CHS) 12:42.00  
 4 – Ayden Thompson (CHS) 13:19.53

#### Girls Discus Throw

1 – Montana Buchanan (Robb) 64-03  
 2 – Jaelyn Lossiah (CHS) 59-01.5  
 3 – Aubrie Wachacha (Robb) 57-03  
 6 – Praire Toineeta (CHS) 45-04

#### Boys Discus Throw

1 – Kensen Davis (CHS) 113-09  
 2 – Rossi Wachacha (Robb) 99-01  
 3 – Kolsen Dooley (Robb) 89-03  
 4 – Derek Reynolds (CHS) 87-06

#### Girls Shot Put

1 – Montana Buchanan (Robb) 25-09  
 2 – Aria Foerst (CHS) 24-07  
 3 – Tabbie Jordan (Robb) 25-09  
 5 – Praire Toineeta (CHS) 22-00  
 9 – Sateva Youngdeer (CHS) 19-05  
 10 – Jaelyn Lossiah (CHS) 18-07

#### Boys Shot Put

1 – Kensen Davis (CHS) 40-04  
 2 – Rossi Wachacha (Robb) 38-04  
 3 – Kolsen Dooley (Robb) 37-05

#### Girls High Jump

1 – Aria Foerst (CHS) 4-02  
 2 – Delany Brooms (Robb) 4-00

#### Boys High Jump

1 – Brock Adams (Robb) 6-00  
 2 – William Hartbarger (CHS) 5-02  
 3 – Kade Trantham (CHS) 5-00

#### Girls Long Jump

1 – Kensley Phillips (Robb) 14-08  
 2 – Caylin Lunsford (Robb) 14-01  
 3 – Mackenzie Grove (Tri-County)

12-09.75

#### Boys Long Jump

1 – Tso Smith (CHS) 18-00  
 2 – Isaac Wiggins (Robb) 15-00  
 3 – Sebastian Clevez (Tri-County) 12-11

#### Girls Triple Jump

1 – Kensley Phillips (Robb) 30-08.5  
 2 – Mackenzie Grove (Tri-County) 27-01.5

#### Boys Triple Jump

1 – Anthony Lossiah (CHS) 34-10  
 2 – William Hartbarger (CHS) 33-03

#### Boys Pole Vault

1 – Tanin Esquivel (CHS) 8-00

## Good Housekeeping

### Rye-Crusted Pork Chops and Apple Slaw

Use leftover rye bread to create an incredibly flavorful coating for these tasty pork chops.

- 1 tablespoon olive oil
- 3 slices rye bread
- 6 bone-in pork chops
- Salt
- Pepper
- 6 teaspoon Dijon mustard
- 2 tablespoon butter
- 1/2 head red cabbage
- 1 Granny Smith apple
- 1/4 cup water
- 1/4 cup red wine vinegar

1. In processor, pulse olive oil and torn rye bread into fine crumbs. Season pork chops with 1/2 teaspoon each salt and pepper; arrange on oiled rimmed baking sheet. Top each with 1 teaspoon Dijon mustard; press on rye crumbs.

2. Roast at 425 degrees F for 14 to 16 minutes or until cooked through (145 F). Meanwhile, in large skillet, heat butter on medium-high until melted. Add red cabbage, apple, water, red wine vinegar and 1/4 teaspoon salt.

3. Heat to simmering. Cook 10 minutes, covered, or until wilted and soft. Makes 6 servings.

For thousands of triple-tested recipes, visit our Web site at [www.good-housekeeping.com/food-recipes/](http://www.good-housekeeping.com/food-recipes/).

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## CHS athletes recognized with All-Conference honors

Several Cherokee High School athletes were named recently to All-Conference and Honorable Mention for three Smoky Mountain Conference sports including:

### Football

- All-Conference: AJ Allison, Don Bradley

- Honorable Mention: James Reed, Cameron Sampson, Braden Taylor

### Men's Soccer

- All-Conference: Rocky Peebles

### Women's Soccer

- All-Conference: Jaylynn Esquivel

### Softball

- All-Conference: Alayna Morgan

- Honorable Mention: Creedon Arch, Shay Barker

## Middle School Track and Field Swain Co. hosts meet with Cherokee, Rosman

The Cherokee Middle School track and field team participated in a tri-school meet with Swain Co., who acted as host, and Rosman at the Cherokee Central Schools track on the afternoon of Monday, May 10. Following are results of the CMS participants from that meet per nc.milesplit.com:

### Girls

#### 100M Dash

5 - Lolo Hogner 14.74

7 - Naomi Taylor 15.14

11 - Kayla Guillian 16.54

12 - Kennica Bradley 17.54

#### 200M Dash

5 - Whitney Rogers 31.54

6 - Lolo Hogner 31.54

9 - Naomi Taylor 33.24

10 - Emilee Brady 34.04

12 - Kennica Bradley 37.94

#### 400M Dash

1 - Dvdaya Swimmer 1:05.04

3 - Madison Rogers 1:12.84

8 - Aaliyah Reed 1:20.04

#### 800M Run

6 - Lily Blythe 3:16.00

8 - Yvonne Saunooke 3:23.80

9 - Izzy Raby 3:29.30

10 - Jamee McMillan 3:30.30

#### 1600M Run

3 - Selu Swayney 6:44.80

5 - Yvonne Saunooke 7:08.00

7 - Izzy Raby 7:16.00

#### 100M Hurdles

2 - Joscelyn Stamper 21.34

#### 4x100M Relay

1 - Cherokee team 57.84

#### 4x200M Relay

1 - Cherokee team 2:06.50

#### 4x400M Relay

1 - Cherokee team 4:51.00

#### 4x800M Relay

2 - Cherokee team 12:57.90

#### High Jump

5 - Joscelyn Stamper 3-10

5 - Daisee Raby 3-10

#### Long Jump

1 - Julia Layno 14-9.5

5 - Daisee Raby 11-11.5

6 - Naomi Taylor 11-8.25

#### Triple Jump

2 - Dvdaya Swimmer 30-8.5

4 - Livia Crowe 25-8

4 - Daisee Raby 25-8

7 - Chloe Cooper 19-0

#### Discus Throw

1 - Julia Layno 77-1

2 - Whitney Rogers 73-9

7 - Jamison Bradley 58-1

8 - Joscelyn Stamper 57-11

9 - Paytyn Barker 54-9

12 - Emilee Brady 50-9

13 - Iya Grant 45-7

14 - Chloe Cooper 43-7

#### Shot Put

1 - Julia Layno 29-6

3 - Whitney Rogers 26-7

5 - Madison Rogers 25-4

10 - Emilee Brady 18-9

11 - Chloe Cooper 17-10

12 - Paytyn Barker 17-7

13 - Jamison Bradley 17-5

14 - Iya Grant 16-4

### Boys

#### 100M Dash

3 - Jonathan Saylor 13.84

4 - Luke Smith 13.94

7 - Kyiatan Johnson 14.64

#### 200M Dash

3 - Jonathan Saylor 28.44

#### 400M Dash

2 - Jack Teesateskie 1:19.84

#### 800M Run

1 - Ogana Swimmer 2:31.90

#### 100M Hurdles

2 - Jack Teesateskie 22.84

#### 4x100M Relay

2 - Cherokee team 56.94

#### Long Jump

2 - Jonathan Saylor 14-8.25

3 - Jack Teesateskie 13-10.25

5 - Kyiatan Johnson 13-5.5

6 - Ogana Swimmer 13-3.5

#### Triple Jump

1 - Ogana Swimmer 30-8.5

#### Discus Throw

1 - Luke Smith 126-2

2 - Jayden Trampler 80-5

3 - Jonathan Rivera 80-0

7 - Zaynon Taylor 59-0

8 - Brandon Blankenship 55-8

#### Shot Put

1 - Luke Smith 36-2

3 - Jayden Trampler 29-2

4 - Zaynon Taylor 26-9

5 - Jonathan Rivera 23-7

7 - Brandon Blankenshp 20-1

## WRESTLING

### Cherokee participates in tri-school meet at Hayesville

The Cherokee High School varsity wrestling team traveled to Hayesville High School on Thursday, May 13 to participate in a tri-school meet with Hayesville and Rosman. Following are results of Cherokee's matches on the night per trackwrestling.com:

#### Cherokee 30 Hayesville 24

113 – Jaylynn Esquivel (CHS) win by forfeit

132 – Cable Krieger (Hayes) win by forfeit

138 – Mason Cook (Hayes) win by forfeit

152 – Zane Lucksavage (Hayes) over Caden Trantham (CHS) by

fall

160 – Braden Taylor (CHS) over William Wimpey (Hayes) by fall  
170 – Caden Pheasant (CHS) over Brian Daniel Austin-Ojeda (Hayes) by fall

182 – Chase Calhoun (CHS) win by forfeit

195 – Ian Crowe (CHS) win by forfeit

220 – Ethan Taylor (Hayes) win by forfeit

#### Cherokee 24 Rosman 24

113 – Jaylynn Esquivel (CHS) win by forfeit

120 – Brandon Ropp (Ros) win by forfeit

138 – Cole Combs (Ros) over Alitama Perkins (CHS) by fall

152 – Cole Combs (Ros) over Caden Trantham (CHS) by fall

160 – Braden Taylor (CHS) win by forfeit

170 – Nicolas Mariani (Ros) over Caden Pheasant (CHS) by fall

182 – Chase Calhoun (CHS) win by forfeit

195 – Ian Crowe (CHS) over Jeshua Whited (Ros) by fall

## Good Housekeeping

### Sunshine Trifle

A light, no-bake dessert, this citrus-infused (from thrifty orange juice concentrate) trifle recipe is a perfect treat after a heavy dinner or whenever your sweet tooth kicks in.

*1½ cups prepared vanilla pudding*  
*1/3 cup thawed orange juice concentrate*

*1/2 cup heavy cream*  
*1 teaspoon sugar*  
*1 (3/4-ounce) frozen pound cake*

1. In a bowl, combine vanilla pudding and thawed concentrate. In another bowl, whip heavy cream and sugar until soft peaks form.

2. Cut half of frozen pound cake into 1/2-inch cubes. In four 8-ounce parfait glasses, layer cake, pudding and cream; repeat. Chill 2 hours. Serves 4.

*For thousands of triple-tested recipes, visit our website at [www.good-housekeeping.com/food-recipes/](http://www.good-housekeeping.com/food-recipes/).*

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## BASEBALL

### Robbinsville tops Braves 12-4



Cherokee's Jonathan Frady (#1) steals home in the bottom of the fourth inning during a home game against the Robbinsville Black Knights on the afternoon of Friday, May 14. He had four stolen bases on the day. The Black Knights topped the Braves 12-4 scoring six runs in the final two innings to secure the win. (SCOTT MCKIE B.P./One Feather photo)



Bitiste Pepion fields a ball at shortstop. He was 2 of 4 with 2 hits and 1 RBI on the day. He also pitched 2.2 innings with 3 strikeouts allowing 6 hits. Robbinsville's Rossi Wachacha was the winning pitcher allowing only 3 hits and recording 9 strikeouts.

## SOFTBALL

### Pitch Slap team places at tournaments



The Pitch Slap 14U Fastpitch team was runner-up in the Top Gun - WNC Spring State Championship Silver Division in Asheville on May 15-16. The team is shown, left to right, back row – coaches Shane Ledford, John Jones, Cameron Cooper, and Kevin Jackson; middle row - Iya Grant, Tyanna Ledford, Cameron "Tsayayugi" Jackson, Mica Tiger-Harlan, Tazanna Jones, Julia Layno, Keilee Pressley, Selu Swayney, Kylie Wright, and Amila Lossie; front row - Kaley Parker, Kayleigh Marr, Laylah Barker, Anasette "Agasga" Cooper, and Vanesa Corona-Smith. (Photos courtesy of Autumn Ledford)



The Pitch Slap 14U Fastpitch team was runner-up at the USA Softball - Spring Swing in Pigeon Forge, Tenn. on Saturday May 8. The team is shown, left to right, back row – coaches Shane Ledford, John Jones, Cameron Cooper, and Kevin Jackson; middle row – Malla Bradley, Amila Lossie, Tyanna Ledford, Tazanna Jones, Keilee Pressley, Cameron "Tsayayugi" Jackson, Kaylee Smith, and Kylie Wright; front row - Iya Grant, Anasette "Agasga" Cooper, Mica Tiger-Harlan, Kayleigh Marr, Laylah Barker and Vanesa Corona-Smith.



## Cherokee Nation debuts two-part exhibit on Cherokee language evolution

**TAHLEQUAH, Okla.** – The progression, adaptation and endurance of the Cherokee language is being presented in a special exhibit debuting May 11 at two historic locations in downtown Tahlequah.

“From its development in the early 19th century to its use today, the Cherokee syllabary, like the Cherokee people, has adapted and persevered throughout time,” said Krystan Moser, manager of cultural collections and exhibits for Cherokee Nation. “Although an endangered language, the Cherokee syllabary is still an intrinsic part of Cherokee culture and community. Whether you’re a speaker or not, there is a recognition, appreciation and connection that is shared by all.”

The Cherokee National Supreme Court Museum is hosting “From Talking Leaves to Pixels: Origins of the Syllabary and Early Printing,” which narrates the introduction of the syllabary by Sequoyah in 1821 as well as the creation of the printing press typeset and publication of the Cherokee Phoenix and early Cherokee



The progression, adaptation and endurance of the Cherokee language is being presented in a special exhibit debuting at the Cherokee National Supreme Court Museum and the Cherokee National Prison Museum beginning May 11. (Cherokee Nation photo)

Advocate newspapers.

The story continues just one block away at the Cherokee National Prison Museum. “From Talking Leaves to Pixels: The Cherokee Syllabary in the 20th Century and Beyond” highlights efforts to adapt the syllabary to ever-changing technology, including typewriters, word processors,

computers and smartphones.

“As we take time this year to celebrate the iconic contribution of Sequoyah, we also pause to reflect on the impact the syllabary has had on the Cherokee people who came before us and the future generations to come,” Moser said.

“From Talking Leaves to Pixels” originally premiered in

2015 at the Cherokee Heritage Center and was co-curated by Roy Boney Jr. but has been adapted and incorporated into the tribe’s bicentennial celebration honoring the impact of Sequoyah’s historic literary achievement.

Originally built in 1844, the Cherokee Nation Supreme Court is Oklahoma’s oldest public building. Today, the 1,950-square-foot museum features exhibits on three historic aspects: the Cherokee National Judicial System, the Cherokee Advocate and Cherokee Phoenix newspapers, and the Cherokee language. It is located at 122 E. Keetoowah St.

The Cherokee National Prison once served as the only penitentiary building in Indian Territory from 1875 to 1901. Today, the interpretive site and museum educates visitors about law and order in Indian Territory. It is located at 124 E. Choctaw St.

For information on Cherokee Nation Cultural Tourism, including museum operations, please call (877) 779-6977 or visit [www.VisitCherokeeNation.com](http://www.VisitCherokeeNation.com).

– Cherokee Nation release

## Post 143 seeking contact info for EBCI service men/women

The Steve Youngdeer American Legion Post 143 is seeking contact information for active duty EBCI (Eastern Band of Cherokee Indians) troops currently deployed overseas.

All information will be held in the strictest confidence. The Post and Ladies Auxiliary wants to send care packages and notes of encouragement to the troops.

**Info: Warren Dupree 508-2657  
or David McQueen 736-9572**





## WCU names Charles Thomas as dean of Hunter Library

**CULLOWHEE** – The Western Carolina University Board of Trustees has appointed Charles F. Thomas as dean of Hunter Library. Thomas will start in his new position effective July 1.

“Mr. Thomas’ experience in academic libraries, at a premier funding agency and at a major consortium, provide unique perspectives to this important leadership position,” said Provost Richard D. Starnes. “He will work closely with the Hunter Library faculty and staff to meet the contemporary challenges facing libraries, and develop innovative approaches to maintain the library’s essential position within our campus community.”

Thomas comes to WCU from



Charles Thomas (WCU photo)

the University System of Maryland & Affiliated Institutions Library Consortium, which includes all of Maryland’s public universities, as well as other libraries. He has worked as the USMAI executive director for the past eight years. In that position, he managed a team that provides shared technologies, electronic information resources, and training programs to 17

academic libraries. Thomas also successfully led strategic planning exercises and development of annual work plans and budgets, while also representing the academic libraries at regional and state events.

Under his leadership, the consortium established new relationships with external partners such as the Digital Public Library of America, the National Information Standards Organization, the Chicago-based Center for Research Libraries, and other groups.

Thomas completed all doctoral program work and exams in Florida State University’s School of Information Studies program. He received his master’s degree in Library Information and Science from the University of North Carolina at Chapel Hill, and his bachelor’s degree in history from

Loyola University. Thomas has received several honors, including two Fulbright Senior Specialist Awards where he worked with international governments on designing national cultural digitization libraries. He also published more than 11 papers in peer-reviewed and refereed journals and published many others in conference proceedings.

Hunter Library serves the curricular and research needs of WCU students, faculty and staff, while encouraging academic success, fostering critical thinking and enriching the community. The library fulfills this mission by providing access to information, offering research and instruction services, and preserving the intellectual, environmental, and cultural heritage of the university and the region.

## Lavita Hill for School Board



**EDUCATED**

- ✓ Cherokee High School Graduate (1997)
- ✓ Western Carolina University, B.A. in Business Administration (2002)

**LEADER**

- ✓ Right Path Leadership Graduate
- ✓ Former Big Cove Community Club Secretary
- ✓ EBCI Minors Trust Fund Administrator

**SERVICE**

- ✓ Vice Chairwoman, TERO Commission Council appointee
- ✓ Parent Advisory Committee Member, Cherokee Central Schools
- ✓ Patient & Family Advisory Council Representative, Cherokee Indian Hospital
- ✓ EBCI Investment Committee Liaison

Shiyu KoLaNvYI/ToLeDvYi,

I am so proud to be a member of this wonderful community and Tribe. We have so much to look forward to and it all starts with preparing our children for the future. I am ready to put my education, experience, and leadership skills to work for Cherokee Central Schools!

I would like to ask for your support and your vote to be the next KoLaNvYI/ToLeDvYi School Board Representative.

I would love to discuss the future of Cherokee Central Schools with you. Please contact me at (828) 736-3126 or Lavitahill2021@gmail.com.

Political Ad Paid for by Candidate

## THANK YOU LETTER

### Thank you from the family of Tom “Dooley” Saunooke

The family of Tom “Dooley” Saunooke would like to thank everyone for the outpouring of love and support during our time of loss. To everyone who brought food, sent flowers, or just came by to visit and offer their condolences. Special thank you to Vice Chief B and Libby Ensley, council members, Ben Reed, those that came to sing, Mother Town, and all friends and family that came to show their love and offer their support to our family. Tom was a very special person. He touched the lives of many and the void he left will continue to be felt by all that knew him. Please continue to keep our family in your thoughts and prayers.

**Slick, Mary, and family**



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## OBITUARIES ᏍᏏᏏᏏ

### **Tinsa Lambert Sanders**

Tinsa Lambert Sanders, 90, of the Towstring Community, went home to be with the Lord Thursday, May 13, 2021. A native of Cherokee, she was the daughter of the late Jesse and Cora Bradley Lambert and wife of the late Winford Sanders.

She was a member of Towstring Baptist Church.

Tinsa was preceded in death by her sisters, Floy Mathews, Lela Bales, Cleo Galloway, Eula Sanders; and brothers, Dan, Robert and Floyd Lambert.

She is survived by her daughter, Cora Sanders Crowe; grandchild, Kristin Crowe; brother, Ray Lambert; special friend of the family, Randall Banfield; and many nieces and nephews.

Funeral services were held Sunday, May 16 at Towstring Baptist Church. Revs. J.T. Lambert, Danny Lambert and Raymond Mathews officiated with burial in the Towstring Cemetery.

Crisp Funeral Home assisted the family.

### **Jeremiah Long**

Jeremiah Long, 63 of the Big Y Community, Loving brother and uncle went to his eternal home Friday, May 14, 2021 surrounded by his family.

He was preceded in death by his parents, Steven Long and Lucy George Long; brothers, Steve "Frog" George, Robert "Humpty" Long, and Russell Long.

He is survived by his sisters, Anona "Nonnie" Crowe, and Zena Wolfe and husband Melvin of the home, and a brother, Jim Long

and Kissie; a special great-nephew, John Anthony "Scoogie" Tahquette; numerous nieces and nephews; his loving fur babies, Monk Monk and Snowball, and his four special feathered friends.

A native of Cherokee, Jeremiah loved to play piano and guitar while singing gospel music. He worked for Qualla Public Transportation for many years transporting the work force and senior citizens where he started playing the piano for the Cherokee Senior Citizens as they enjoyed traveling to many different senior events. Jeremiah was a CNA in a Canton

Nursing Facility for many years until he returned home to help care for his mother where he also started doing Bead Work for the rest of his life.

Funeral Services were held Monday, May 17 at Crisp Funeral Home Chapel. Revs. Patrick O'Dell and Jimbo Sneed officiated with burial at Long Cemetery.

Immediately following the service, there was a final visitation at 152 Long Cemetery Rd. Cherokee NC 28719 off of Big Witch Rd. in Cherokee.

Pallbearers were his nephews.

The James McMillan family lost all of their belongings in a house fire. They are currently seeking men's and women's clothing donations.

### **Men's sizes**

Shirts- Large

Pants- 34/32

Shoes- 10.5

### **Women's sizes**

Shirts-Large

Pants- 10-12

Shoes- 6.5

To drop off donations, please contact James at **828-269-8305**.

## Seeking questions

The One Feather, in conjunction with the EBCI Prosecutors Office, will be creating a commentary as a forum for the Prosecutor's Office to respond to questions from the public. The One Feather will gather questions from the public and a question will be selected for the Prosecutor's Office to answer in the commentary. The commentary will appear in the One Feather on a monthly basis. To submit your questions, you may post to the Cherokee One Feather Facebook page, email the Editor (**robejump@ebci-nsn.com**), or send a letter to The Editor-Cherokee One Feather, PO Box 501, Cherokee, NC 28719. Please submit serious inquiries only. Inquiries should not be about specific individuals or active cases.



## Family matters

Dear Dr. Per Cap:

My cousin has a habit of not paying back loans, but just asked to borrow more money. How can I help without getting burned?

*Signed,  
Twice Burned*

Dear Twice Burned,

I've learned over the years that money lent to friends and family has a bad track record of not getting paid back in full, not getting paid back on time, or a

combination of both. Let me share a little story that I hope offers a fair solution.

About 10 years ago a really good friend was in a pinch and asked me for a loan. He wanted to borrow more money than I felt comfortable lending so I offered the following alternative. Rather than extend a personal loan I'd give him a lesser amount of money. That's right. I offered to give him half the amount he wanted to borrow. He was grateful but said he didn't want charity and would pay me back.

I made a quick detour down tough love highway.

"Look" I said in a respectful yet serious tone. "When you come to me and ask for a no interest, no collateral, nothing down loan without a formal agreement – just your word and a hand shake. I'm

sorry, but in my book that's charity."

I then told him that I wouldn't risk our friendship over a loan and that I'd sleep a whole lot better giving him money that I knew I'd never see again rather than lending money with so many uncertainties. I also said I'd only do it one time.

He saw my point of view, accepted the gift, and we've remained great friends ever since.

I know this solution might not work for everyone. For starters you need to decide how much money you can afford to give rather than lend. 50 percent, 30 percent, or 10 percent of the ask are all fair offers, but that's for you to decide.

I swear by this strategy and use it whenever the need arises. I really think offering a no strings attached cash gift while still requiring a friend or family member to take responsibility for securing the remaining money forces the person to think through their dilemma a little more thoroughly and consider other options – do I really need to borrow such a large amount, is it possible to earn some extra cash on my own?

Give this one a try and remember – no amount of money can buy a great friendship but a broken promise can destroy one.

*Ask Dr. Per Cap is a program funded by First Nations Development Institute with assistance from the FINRA Investor Education Foundation. For more information, visit [www.firstnations.org](http://www.firstnations.org). To send a question to Dr. Per Cap, email [askdrpercap@firstnations.org](mailto:askdrpercap@firstnations.org).*



## Donate Locally to Shelters, Rescues

**DEAR PAW'S CORNER:** I read your recent article on animal shelters. It was spot on with advice for donors. Many rescues do not advertise locally, but online through Petfinder.com and AdoptAPet.com. Local advertising and signs usually result in animals being deposited on a rescue's property without invitation or contact.

If people want to help, please research your local area and find a rescue. Contact them and see what they need. Most rescues need specific foods, medicines, etc., and always need monetary contributions. These are the best ways to help out, through contact and conversations with the people involved. Local animal control and shelters can use help too.

One of the most important things to remember is that almost all rescues are nonprofit, charitable entities. All donations, money or otherwise, go completely to helping out the animals. There are no "salaries" for the persons running the organization as there are with so many other "charities." Just research online the salaries paid out with contributions from the public for many common charities that many donate to each year.

Do I speak from experience? Yes. My wife and I have been doing dog rescue for 16 years, ever since she returned home from helping in New Orleans after Hurricane Katrina left so many animals needing rescue and help getting back with their families. We have helped close to 1,600 rescues find forever, loving homes. — R.M., SusieQ DogResQ, Inc.

DEAR R.M.: Thank you for this insider info. It confirms that acting locally to help animals, either through donating supplies or money or your time, can have the greatest impact.

Send your questions, comments or tips to [ask@pawscorner.com](mailto:ask@pawscorner.com).

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the YMCA

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[ymcacampwatia.org/jobs](http://ymcacampwatia.org/jobs)



## COMMUNITY BRIEFS

### EBCI Program/Entity Announcements

#### Cherokee Detention Center visitation resumes

The Cherokee Detention Center has resumed inmate video visitation, by appointment only. To promote social distancing only two spots per half hour will be available and will be scheduled on a first come first serve basis.

The visitation schedule will be 9 a.m. to 11 a.m. and 1 p.m. to 4 p.m. for inmates with last names beginning with:

- \* A-F Monday
- \* G-K Tuesday
- \* L-P Wednesday
- \* Q-U Thursday
- \* V-Z Friday

To make an appointment,

call 359-6680. Please arrive 15 minutes prior to your scheduled visitation time and check in with the receptionist in the lobby downstairs.

- Cherokee Indian Police Dept.

#### Right Path Adult Leadership Program accepting nominations

The Right Path Adult Leadership Program (RP) is accepting nominations for participation in the 2021-22 program. This program is for members of the Eastern Band of Cherokee Indians (EBCI). Participants will learn Cherokee history and culture and develop leadership competencies. Participants will meet two days per month, for 12 months, and will engage in case study work, classroom lectures, and experiential learning.

Candidates must be age 18 and

over, have a high school diploma or GED. Knowledge of Cherokee culture and/or experience in a professional environment is a plus.

Nomination forms can be found on their website at Right Path – Ray Kinsland Leadership Institute (rkli.org) or by contacting Tara McCoy 359-5542 or tara.mccoy@cherokeeboysclub.com.

Deadline for submission: Letters of nomination will be accepted by mail, email, or in-person delivery, by 5 p.m., Wednesday, June 30 to the Ray Kinsland Leadership Institute located at the Cherokee Boys Club on, Acquoni Road, Cherokee, NC, Attention, Tara McCoy, Right Path:

- Mail: Attention: Tara McCoy P.O. Box 507 Cherokee, NC 28719. Must be postmarked on or before June 30.
- Email: tara.mccoy@cherokee-boysclub.com
- In-person delivery: Ray Kinsland Leadership Institute at Cherokee Boys Club at 171 Boys Club Loop off of Acquoni Road, Cherokee, NC 28719 (two-story building behind Cherokee Boys Club)

It is the responsibility of the nominator to ensure receipt of his/her nomination form(s) on or before the deadline. Nominations are not a guarantee of acceptance into the program.

The Right Path Adult Leadership Program is a culturally-based leadership program under the Ray Kinsland Leadership Institute. The Ray Kinsland Leadership Institute is a department of the Cherokee Boys Club and is funded by the Cherokee Preservation Foundation.

Info: Tara McCoy, Right Path Leadership specialist, 359-5542 or tara.mccoy@cherokeeboysclub.com.

- Right Path Adult Leadership Program

#### Fish Cherokee 2021 schedule

The Catch & Keep Enterprise Waters will be closed to everyone from March 13-26. The Catch & Release Enterprise Waters are open all year for trophy water fly fishing only.

Following is a list of tournaments sponsored by Fish Cherokee, a program of the EBCI Natural Resource Program (a two-day Tribal Fish Permit {\$17} and tournament registration {\$15} is required for all) :

#### Tim Hill Memorial Tournament: July 24-25

- \$10,000 cash prizes
- Registration deadline is Friday, July 23

#### Qualla Country Tournament: Sept. 4-5

- \$20,000 cash prizes
- Registration deadlines is Friday, Sept. 3

Tag turn-in for all tournaments is 4 p.m. to 6 p.m. at the EBCI Natural Resources Enforcement Office at 517 Sequoyah Trail.

Participants may purchase a Tribal Fish Permit online at [www.fishcherokee.com](http://www.fishcherokee.com) or from a local permit vendor. Children ages 11 and under may participate in tournaments under a supervising adult's registration and fish permit. Legal fishing methods apply to everyone. Report fishing violations to 497-4131 (10-fish limit per day per permit holder which includes catch of children, catch must be kept separate, fly-fishing in ponds is allowed, re-releasing caught fish into ponds prohibited). Fishing hours are one hour prior to sunrise until one hour after sunset. Discarding fish remains anywhere other than trash bins is prohibited.

Info: [www.fishcherokee.com](http://www.fishcherokee.com) or on Facebook at [facebook.com/fishcherokee](https://facebook.com/fishcherokee)

## Cherokee High School Graduation Parade Friday, May 28 at 4 p.m.

The parade will start at 4 p.m. on Whitewater Drive and end at the entrance to CCS, traveling through downtown Cherokee, 441N, Acquoni Rd, and Big Cove Rd.

Everyone is encouraged to set up, park, or stand along the parade route to support and celebrate our CHS graduates. There is no limit on the number of individuals who can attend the parade along the route, but please maintain appropriate social distancing (and wear a mask if you cannot). When the parade ends at the school, the graduates and only four guests each will be treated to a picnic, and will attend the Baccalaureate service on campus.

Information: 554-5030





## for Wildlife Education

The Pisgah Center for Wildlife Education, managed by the N.C. Wildlife Resources Commission, has released the May class schedule. The workshops will be hosted outside and led by Wildlife Commission staff. The Center's COVID-19 policies are stated on their website and must be followed at all times.

- May 11: On the Water: Little River, 9 a.m. – 1 p.m. Ages 12 and older.
- May 12 & 13: Fly Fishing School, Thursday, Noon – 4 p.m. Friday, 9 a.m. – Noon. Ages 12 and older. Waiting list availability only.
- May 15: Raising Hatchery Trout, 2 p.m. drop-in
- May 18: Wild Woodlands, 9:30 – 11 a.m. Ages 4 – 7.
- May 20: Stream Investigation, 10 a.m. – Noon. Ages 8 – 12.

- May 21: On the Water: West Fork Pigeon River, 9 a.m. – 1 p.m. Ages 12 and older.
- May 22: Raising Hatchery Trout, 2 p.m. drop-in
- May 25: Introduction to Fly Fishing, 9 a.m. – Noon. Ages 12 and older. Waiting list availability only.
- May 26: Life Cycles, 9:30 – 11 a.m., Ages 4 – 7.
- May 27 & 28: Fly Fishing School, Thursday, Noon – 4 p.m. Friday, 9 a.m. – Noon. Ages 12 and older. Waiting list availability only.
- May 29: Fly Fishing Expo, 10 a.m. – 3 p.m. All ages.

More classes will be added throughout the month and promoted on the Center's online program calendar and on their Facebook page. Pre-registration is required for most classes and is available on the Center's webpage

or by calling 828-877-4423.

- Pisgah Center for Wildlife Education

## Area Announcements

### Swain Democrats elect officers

At the Swain County Democratic Party convention last month, new officers were elected for two-year terms including: Justin Greene, chair; Brenda Donarigo, first vice chair; Garrett Lagan, second vice chair; Lisa Anthony, third vice chair; Villa Brewer, secretary; and Leila Tvedt, treasurer.

The Swain County Democratic Party is now meeting on the second Monday each month at 7 p.m. The next meeting will be Monday, June 14 at 7 p.m. via Zoom. Info: Justin Greene 736-4693

- Swain County Democratic Party

### May classes at Pisgah Center

### On-line course on parenting

Cherokee Pentecostal Holiness Church, in partnership with Native Heart Community Development Association [NHCD], will implement a 16-week online Zoom course entitled R.O.A.R. [Restoring Our Authority and Rights]. The course assists Christian parents to equip their children to identify and challenge the cultural misrepresentations in society, and to defend their faith. The course will start June 2 and run every Wednesday evening at 7 pm at Cherokee Pentecostal Holiness Church, 135 Long Branch Road, Cherokee.

The course can also be taken via Zoom live streaming. The course is free but you must register, and an invitation will be sent to you to click on a link to join the meetings.

For churches, home schoolers, or others who want to provide this course to their group, it is recommended to have a facilitator at your location who can use a list of guided questions which will be provided for discussion after each meeting.

To register, email nativeheart-cda@gmail.com.

- Cherokee Pentecostal Holiness Church

Submit items for community announcements and happenings to Scott at scotmckie@ebci-nsn.gov or message them to us on the One Feather Facebook page.

## THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

# WNC FLY FISHING TRAIL WEEKLY FISHING REPORT

MAY 17-23, 2021

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
<b>Tuckasegee River</b>	May 4 and May 10	All Day.	Rainbow, Brook, Brown. All Day.	Hendrickson's, Light Cahill, Golden Stone, Sulphur Dun	Soft Hackle PT, Prince, Cooper John-Red, Girdle Bug, Midges, Golden Stone
<b>Chattooga &amp; Whitewater Rivers</b>	Hatchery Supported	Based on water temperatures.	Rainbow Trout, Brown Trout	Light Cahill, Sulphurs, Caddis	Golden Stone, Soft Hackle PT, Girdle Bug
<b>Inside GSMNP Oconaluftee River &amp; Small Streams</b>	Hatchery Supported	Warmest part of the day based on water temps. Watch Tippet size.	Rainbow Trout, Brown Trout, and Wild Brook Trout	Hendrickson's, Light Cahill, Golden Stone, Sulphur Dun	Soft Hackle PT, Prince, Cooper John-Red, Girdle Bug, Midges, Golden Stone, Black Ant, Tellico

COURTESY OF EDDIE HUDON/BLUE CHIP FLY FISHING

### BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, MAY 17	TUESDAY, MAY 18	WEDNESDAY, MAY 19	THURSDAY, MAY 20	FRIDAY, MAY 21	SATURDAY, MAY 22	SUNDAY, MAY 23
AVERAGE	AVERAGE	AVERAGE	AVERAGE	AVERAGE	AVERAGE	AVERAGE
4:58 AM-6:58 AM 5:24 PM-7:24 PM	5:49 AM-7:49 AM 6:14 PM-8:14 PM	6:39 AM-8:39 AM 7:04 PM-9:04 PM	7:29 AM-9:29 AM 7:53 PM-9:53 PM	8:17 AM-10:17 AM 8:42 PM-10:42 PM	9:06 AM-11:06 AM 9:31 PM-11:31 PM	9:57 AM-11:57 AM 10:23 PM-12:23 AM

COURTESY OF WWW.SOLUNARFORECAST.COM

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## COMMENTARY

### Excuse me, are you sitting in my seat?

By **ROBERT JUMPER**

One Feather Editor

**Y**es. Tis the season when I nag you about voting. You do realize that there is a tribal primary going on, right? And three of the six communities have enough candidates to participate in the primary. My community only has four certified candidates, so I am not getting to vote, but that doesn't keep me from itching to do so.

I like to vote. I want to vote. I am not jaded by anyone's perception of a rigged system or the folks who bloviate about "they are going to do what they want, and nothing can change that". If we all think that way, then it will be so for sure.

I believe that the way my voice is heard the

loudest in government is with my vote. And even if it is a small voice, it is better than none.

I dislike the two-year terms with a passion. Having my representatives in perpetual campaign mode is counter to the goal of good governance. Instead of being able to concentrate on the long-term good of our community, Tribal Council must split time and mind between governance and campaigning. If you are an avid student of the Tribal Council sessions, you will hear repeatedly that items are passed and then disappear from the radar of the legislators for long periods of time. A Council member or members will wonder out loud why some of the things that have been approved by the legislative body are on the table for years with no forward movement. And it will be implied that others are not moving things forward like they should. And that is not always the case.

When a project, especially a big one, gets the "green light" from Tribal Council, that may be only the first stop in a series of repeat visits for the project to Tribal Council for additional

blessings. And because elements of some large projects are subject to legislative approval, and because our elections may change the people in the seats of authority (doing so every two years), a project, even though approved overall, may end up in a political quagmire. Vote up, vote down, repeat. We have all seen legislation, materials, and work sessions get repeated after a change in who is sitting in the seats, be it legislative, executive, or even school board. It is not the fault of the people in those seats at the horseshoe, necessarily, it is just that new bodies mean new perspectives and education process.

I enjoy the primary process, even though my community did not have enough certified candidates to participate this year. I wish there were some way to engage those candidates who do not have a primary. The EBCI Primary does two things for the public. It pares or narrows the field to better facilitate getting a representative majority of the registered voters in a community to elect their general election can-



## DUYUGODV'I RIGHT PATH ADULT LEADERSHIP PROGRAM

### IS ACCEPTING NOMINATIONS FOR THE 2021-2022 YEAR

Nomination forms can be found at [www.rkli.org/right-path/](http://www.rkli.org/right-path/)

[Right Path – Ray Kinsland Leadership Institute \(rkli.org\)](http://Right Path – Ray Kinsland Leadership Institute (rkli.org))

or by contacting Tara McCoy at (828) 359-5542 or [tara.mccoy@cherokeeboysclub.com](mailto:tara.mccoy@cherokeeboysclub.com).

Deadline for submission: Letters of nomination will be accepted by mail, email, or in-person delivery, by 5 p.m., June 30th to the Ray Kinsland Leadership Institute located at the Cherokee Boys Club on, Acquoni Road, Cherokee, NC.

\*Please see nomination guidelines and form for additional requirements and information.\*





andidates and it gives the candidates a bit of a quick, unofficial poll as to how they are being received by the voting community. In my community and the others who do not have enough candidates for a primary, we miss out on getting that benchmarking of the candidates. Maybe someday we may figure out a way to do that, or maybe the paper will engage in a bit of straw polling. Straw polls are unofficial and unscientific, but when you have nothing else, there is nothing that will start a discussion and peak interest like it. We may just stake out a space at Food Lion.

If there are candidates reading this, I want to make a last-ditch appeal. The One Feather for weeks has offered a free ad for any candidate who is running for a tribal office (Tribal Council and School Board). We have advertised this in print and on our Facebook page. Only a few candidates have taken us up on our offer. By the time this commentary is published, less

than two weeks will remain before the political advertising deadline. I urge you to make use of that offer. It was curious to me that one of the regional papers did a feature on Tribal Council candidates and apparently invited comment on a couple of issues or questions. The reporter contacted all 19 of the Tribal Council candidates. Four responded (only one incumbent) by the publication's initial deadline. Now, the One Feather offers commentary space for anyone, including candidates. We have political commentary policy, but, to date, none of the candidates have asked for a copy of the policy or submitted any commentary for review.

As a voter, I want to know two things from a candidate, and I cannot find those out from a cardboard yard sign. I want to know why they want to hold a position of elected leadership in tribal government because...motives matter. And I want to know how they are going to make our lives better.

That is a question that every new candidate and incumbent should have no problem answering.

You see, when a person is elected to a seat in Tribal Council, they don't own the seat, the seat owns them. They get elected to represent the 16,000 plus members of the Eastern Band of Cherokee Indians, and subsequently the tribal citizens that reside or have affiliation with their individual communities. Represent the Tribe first and the community, whether it is Birdtown, Wolfstown, Yellowhill, Big Cove, Painttown, or Cherokee County-Snowbird. The seats belong to the community, the citizens, the people, and people elected to them are serving and representing all of those who own the seats. Every so often, you will hear a person on council say that they are the "keepers of the purse". What are they talking about? They are talking about the money and resources of the tribal government, the tribal purse. In other

words, the collective purse that belongs to every one of the 16,000 plus members of our Tribe.

If someone holds your purse or wallet, don't you want to know as much about that person as possible? If they are the executor of your bank account, don't you want to know how trustworthy, educated, experienced they are? And what kind of mind and heart do they have for protecting you? All things we should all be concerned with before we hand over our seats for two years.

On a personal note, I want to congratulate my friend and sometimes Bear Dance partner, Ms. Carmelita Monteith. She is an amazing person - dedicated and in love with the community and our people. The Tribal Council and Beloved Committee has made an excellent choice in her for recognition as a Tribal Beloved Woman. Thank you for your service and your example to your people and your Tribe Carmelita.

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# Respect our language. Respect our elders.

Per ANIKANOHESGI.com

"A platform for contemporary Native American Writers to share their thoughts and ideas"

As I look at the various issues at hand regarding language revitalization among the Eastern Band of Cherokee Indians (EBCI), the sense of dread overwhelms me. I am reminded daily of the arduous task of trying to help or find ways to protect the language for future generations. However, as I speak about an uncertain future, I realize that our present is what is most uncertain.

Recently, the number of fluent speakers has made its presence among the Tribe, 188. What a small number for a Tribe tracking to surpass 16,000 members. This number, of course, equates to less than 1 percent of the Tribe being fluent speakers. (however, the number is also misleading as we are uncertain of those 188 who are actually capable or willing to participate in the preservation or revitalization efforts, discussions on how to bridge gaps with our youth, how to make the language more accessible).

This brings to mind the role of our speakers. They are underutilized but also overworked, and have become translation/neologism machines that, unlike mechanical machines, are human beings and not something replace-

able or available to be upgraded. Though, as a tribe, we flaunt programs and initiatives despite not having significant data to show improvements. These endeavors nonetheless are passed off as meaningful efforts that will one day be effective. But what about the now?

As I recall, during my time as a Cherokee language educator, I was constantly creating materials for classes. I was a part of many and how all of this will, in turn, create a new generation of educators and possible speakers. However, my focus on the newer generations led me to neglect the importance of now. This does not just include our elders but includes all of us actively pursuing language revitalization and preservation.

One key to refocusing our attention is to stop acting like our language is dying and stop putting the fear of death on our speakers. As we continue to progress to the new age of technology and new media, where does that leave our speakers? Most of our speakers are later in life, but most of our attention focuses on newer forms of technology which are often marketed for our youth. I am not saying focusing on new technology, or the youth is bad, but this focus leaves out the very people we need to help fix our language issues. This means, for many speakers, they are not truly going to experience their hard work being meaningfully used because it sits in spaces only attainable for those capable of accessing it.

There is also the problem of their participation in creating materials for newer technology. Do a deep dive into what technological endeavors we have done in the past, and I am sure obsolete

or unused materials that never graced the light of day will turn up. When it comes to technology, it is an ever-changing market. I do not want to waste any more of our speakers' valuable time using them to record with promises of a better tomorrow. Most of these promises just become a part of developmental purgatory. Countless hours have been wasted feeding this purgatory. These efforts have to sit in limbo, never knowing when or if they are going to help. Even if some are published or archived, they are often locked away from all to hear or use.

Universities and institutions often become gatekeepers to our ancestors' voices. I do not want this to continue. But before that can change, we must develop effective ways to become gatekeepers. Yes, technology is a vital component in this, but it is not the only component. We must be integral to the development and process of archiving, documenting, and creating spaces/reclaiming domains. We must put true action and meaningful involvement into the language. There has to be more understanding about where our language is and give real hope, not some generic epilogue in repetitive documentaries that only glorify the travesty of our "dying language." This is why there has to be an effort to recognize that our language is not dying, and when the last fluent speaker goes, we should not assume that the language is gone for good.

This is a call to all that we need to do better now and do better for our speakers. The end is not definite; that only happens when definite parameters are put on it. Our spirits are not tied to this world, and once untethered, they

are free to cross all worlds and encompass all things. Our language is the same way. It is not tied to individual vessels; it encompasses all things. We just have not freed it to do so. We abuse it; we keep it tied down in colonial structures, political strife, and individual greed.

Getting our speakers to sign a book or translate a t-shirt is not an acceptable way of getting to a solution. We do not need pity from documentarians/interviewers or need to help out part-time language enthusiasts. Our speakers are not test subjects for researchers, nor are they beasts of burden. Our speakers have allowed ourselves to be arrogant Indigenous people without any of us, the non-speakers, putting in any of the work. They were and are the ones who keep a connection to our ancestors, and they are the only ones who truly know what it is like to be Cherokee, Aniyvwiya. I am tired and frustrated, but I am also hopeful. I hope that our tribe will finally recognize the language for what it is. It is our connections. It is our guidance. It is us.

Hawa.

**Tsegilayi Ayuini**

*Jakeli Swimmer is a member of the Eastern Band of Cherokee Indians from the Big Cove community who is currently living in Lawrence, Kan. finishing up his M.A. degree in Indigenous Studies at the University of Kansas, with an emphasis in language reclamation and maintenance. Previously, he spent over six years working as a Cherokee language educator at both Cherokee Central Schools and Graham County Schools.*



## COMMENTARY

# Please continue to take it outside

By ANGELA LEWIS

The Center of Disease Control changed the guidelines on Thursday, May 14 for wearing masks indoors to say that fully vaccinated individuals no longer have to wear masks indoors in most places.

Rumors immediately began circulating throughout Harrah's Cherokee Casino Resort that rules may change to allow smoking inside the casino once again.

Patrons that smoke constantly complain that they want to be able to smoke inside the buildings. Many employees and non-smoking patrons do not want to see smoking make a return to the indoor ar-

reas. Smokers have smoked outside since the pandemic began and it has provided what many customers say is a healthier environment.

North Carolina restaurants and bars banned smoking inside them on Jan. 2, 2010. Restaurants on the Qualla boundary followed the same ban. North Carolina says that the ban has saved them over 4 million dollars in health care costs over a ten-year period reducing everything from heart attacks to Emergency Room visits. Second-hand smoke has been proven to cause serious health issues such as heart disease and heart attacks. The Center for Disease Control statistics show that 2.5 million non-smokers have died since 1964 from secondhand smoke. Current Center for Disease Control statistics show that 14 percent of the United States population smokes

cigarettes. Why should a minority percentage of the population control the rules for a majority of the population that does not smoke cigarettes? It is not really that inconvenient for a smoker to step outside before they light up.

The Eastern Band of Cherokee Indians (EBCI) has been a leader in promoting health and wellness. The efforts have been shown by the diligence of its health care workers in making sure that every member of the Tribe and its employees receive Covid vaccinations as quickly as the Tribe could get ample supply of the doses. The statistic that the Tsali long-term care facility had zero cases of COVID during this pandemic is a testament to their success.

Forcing Native, as well as non-Native employees, at the casino to tolerate second-hand smoke is a slap in the face to the preventive health-care services that the Tribe currently maintains. No Tribal employees or Cherokee Indian Hospital employees work in an environment where they

must be subjected to second-hand smoke for eight hours a day. Employees and visitors must smoke outside or off-campus. Casino employees should be no different. They are members of our families and we do not want them to get sick by no fault of their own.

I urge the Tribal Casino Gaming Commission, Tribal Council members, and the EBCI Executive Branch to stand up for the health of their employees. Please ignore outside gaming consultants that put forward statistics to tell you that allowing smoking inside the casino is good for business. Per capita amounts show that this is simply untrue. Regardless, the bottom line should never take precedence over the health and well-being of our employees, Tribal members, and their families.


Please put yourself in the shoes of those hard-working employees who must strip their clothes off at the door when they get home because their family members greet them with "Go get a shower, you stink."


### 2021 Events in Cherokee

The following listing of events was provided by EBCI tourism officials. More details will be provided by the One Feather as we receive them.

- Eastern Band Cherokee Annual Pow Wow**  
July 2-4, Acquoni Expo Center
- Blueberry Festival**  
July 24, Cherokee Indian Fairgrounds
- Gourd Festival**  
July 29 - Aug. 1, Cherokee Indian Fairgrounds
- Talking Trees Children's Trout Derby**  
Aug. 7, Oconaluftee Island Park
- Hillbilly Rat Rods**  
Aug. 27-28, Cherokee Indian Fairgrounds
- Seven Clans Rodeo**  
Sept. 4-5, old Cherokee Elem. School site
- Blue Ridge Run**  
Sept. 10-12, Cherokee Indian Fairgrounds and old Cherokee Elem. School site
- Harvest Half Marathon**  
Sept. 17-18, Cherokee Indian Fairgrounds
- Cherokee Indian Fair**  
Oct. 5-9, Cherokee Indian Fairgrounds
- Cherokee Fall Rod Run**  
Oct. 15-16, Cherokee Indian Fairgrounds
- WNC Truck Show**  
Oct. 23-24, Cherokee Indian Fairgrounds

GWY ᏫᏊ ᏌᏊᏍᏔᏅ  
CHEROKEE ONE FEATHER • TSALAGI SOQUO UGIDAHLI






### Toad homes

Having toads on your property is very beneficial. They prey on insects, slugs and snails. While not as closely tied to the water as frogs, they still need a moist place to live, often making their homes under boards, porches, loose rocks, and tree roots. You can provide a "toad cave" in your garden by laying a clay pot on the ground on its side, and burying the lower half in the soil, or setting a clay pot upside down on the ground, and dig the earth away from its edge in one spot, forming a small tunnel for the toad to access the inside of his new home.

- Brenda Weaver

Source: gardeningknowhow.com



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## SPEAKING OF FAITH

# The unity of the spirit within the body of Christ believers

By **REV. TIMOTHY L. MELTON, PASTOR**

Rev. Timothy L. Melton, Pastor

(Transcribed by Myra Colgate)

Cherokee Pentecostal Holiness Church

Read and study Ephesians 4:1-32.

As believers in Christ, we are to learn to walk worthy of our calling. Our God, who is in you, wants to help you in this. The people around you, in your neighborhood, families and friends need to see the Christ on the inside of you as you live your daily life. (Verses 1-6)

What may not be understood by many people is that a prayer for salvation is just the starting point of everyone's life journey with the Holy Spirit. Many seem to believe, that with the simple prayer for salvation, that their life will totally and automatically be changed by God, not understanding it is a process, requiring our own full co-operation, and has actually only begun. It will take time for each person to learn how this is done, not just the one simple prayer. Oh, the questions each one of us may have!

It is called developing a closer relationship with One who is to become our new, personal and best Friend, Comforter, Mentor, Teacher, Guide, and Coach or whoever else we may need Him to be—as the Holy Spirit. He is our open, direct line of communication for us, as we understand He is God and we must be respectful and truthful with Him—yes, a real relationship with the One who loves us and cares about us. We must be drawn nearer to the Holy Spirit, dwelling within us, in order to get to know Him, to know Him 'up close and personal'. We will need Him, and we must learn His reactions, and instructions, to understand each step of our journey with Him. We don't want to make this journey ever again without our personal Guide! After all, He knows what the future holds—we don't!

Through spending time in studying the Word of God, the Bible, our asking the Holy Spirit our questions we may have, we will begin to learn how to communicate with Him. There

is so much more to this life than we can even imagine as well. We can only begin to understand there is an expectation for us to learn well how the supernatural can be a part of this new life. True, commitment of time and effort on our part is always a part of any course of study and learning, and, we will also learn, in Christ, all things are possible. (Even if our healing is to be a requirement to make it possible! The Lord has already made a way, even if it seems impossible to you at this time!)

A person must also learn, 'Who am I?', and what it means to be a 'saint of the Most High God'. One must learn, 'who they are in Christ' and understand this journey, fundamentally makes a huge difference in how we look at life, our purpose, how we spend our time, what's important, and even what's not, that God is Above all, and He's our God! He gives us His Grace, His Righteousness (our 'righteousness is only as filthy rags') It is life-changing, as we are learning how to be included in the process of how we are to live this new life. The only way it becomes a part of us, is for us to apply

it deep down within ourselves, and in this way we each can also learn to take our place as the Bride of Christ, through our interactions with others in the Church setting.

'A measure of Grace' means that we are to use our view of Christ as our mirror to look at—not by comparing ourselves to others around us. We are to be like Him, to talk, and to imitate or act like Him. We are taught in this way to 'not wreck relationships with others', because 'iron sharpening iron' does not destroy each other's processing or progressing. We are to become more Christ-like with the Holy Spirit's help. He gives us the 'measure of Grace' to accomplish this. We can see better, who we are in Christ, as we begin seeing ourselves as the 'apple of His eye' and are growing in Him.

Having others, of like minds around us, helps us to make this life-changing journey all the way to Heaven as we make the journey in unity together. We are getting closer to Heaven each day. Each person should be asking the Holy Spirit confidently for the next steps to take on their journey together.



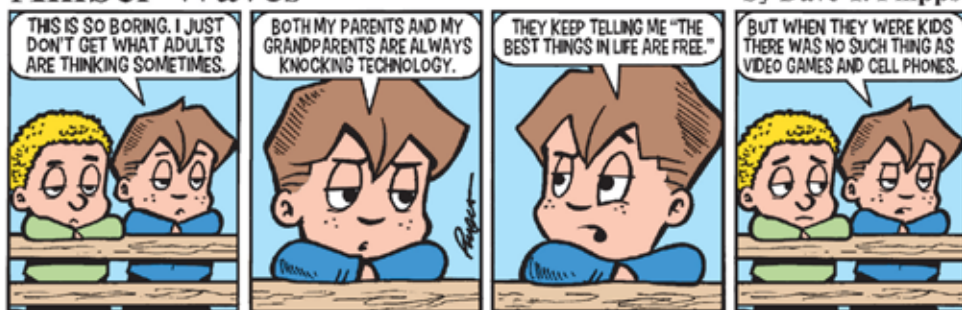
## THE ILLUSTRATED BIBLE

*The Mighty One, God the Lord, has spoken and called the earth from the rising of the sun to its going down. Out of Zion, the perfection of beauty, God will shine forth. Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him. PSALM 50:1-3*

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# Amber Waves

by Dave T. Phipps



R.F.D.



The Spats



## Weekly SUDOKU

by Linda Thistle

4		8				9
	6		9		1	
		8		2	6	
3		6				2
	1			4	9	
		5	1	4		
	3	4			8	
8				1	7	
	7	2				6

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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## HOCUS-FOCUS

BY HENRY BOLTIHOFF



Find at least six differences in details between panels.



Differences: 1. Rings are lower 2. Shirt is different 3. Crate is different 4. Door is closed 5. Sleeve is shorter 6. Hair is different

## ACROSS

- 1 Green shade
- 5 Police officer
- 8 Achy
- 12 Last writes?
- 13 Coach Parseghian
- 14 Bard's river
- 15 Besides
- 17 Hatchling's home
- 18 Bagel choice
- 19 Aquarium favorites
- 21 Weir
- 22 Mediocre
- 23 Fan's cry
- 26 '60s war zone
- 28 Entrap
- 31 Coup d' —
- 33 "The Voice" network

35 "My Way" composer

36 Event location

38 "Eureka!"

40 Speck

41 Zwei follower

43 Literary rep

45 Move fast

47 Wiped out

51 Teen fave

52 Oliver Twist's request

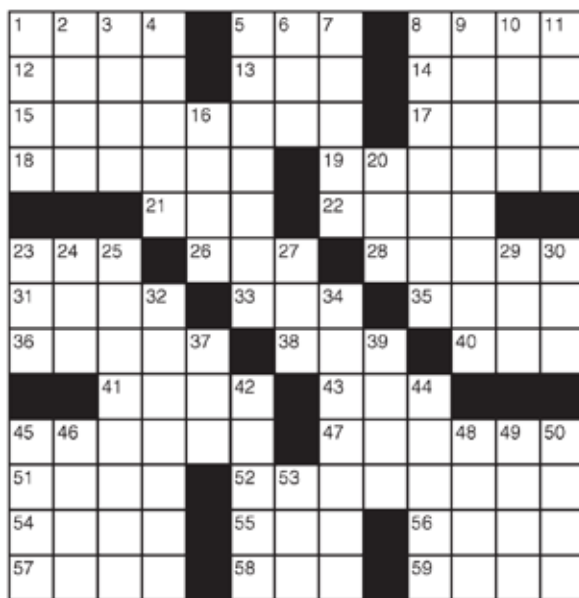
54 Margarita garnish

55 Leading lady?

56 Buffalo's lake

57 "A Room of

# King Crossword



— Own"

58 Sailor

59 Grit

DOWN

1 May honorees

2 Bassoon's kin

3 Round Table titles

4 Lieu

5 Neanderthal

6 Raw mineral

7 Medicare section

8 "Evil Ways" band

9 Type of vol-

leyball serve

10 Activist Parks

11 Tolkien crea-

16 Muscat's land

20 Overhead

23 Speed (up)

24 Devoured

25 Good-looking

27 CEO's deg.

29 "Top Hat" stu-

30 Chow down

32 Swimming

34 Smooth talker

37 Shoe width

39 Malaria symp-

42 Map within a

44 London

45 Hawaiian city

46 Tennis score

48 Asta's feeder

49 Ireland

50 Monopoly

53 Eggs

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1. Is the book of Damascus in the Old or New Testament or neither?
2. Who did the people of Malta think was a god when he was unaffected by the viper's bite? *Job, Paul, Timothy, Stephen*
3. To whom did Naaman the Syrian ask forgiveness after worshipping the god Rimmon? *Saul, Christ, Elisha, Darius*
4. From John 3, who was a Pharisee and ruler among the Jews? *Zacchaeus, Nicodemus, Judas, Peter*
5. Who was known as the "Supplanter"? *Aaron, Moses, Jacob, Hosea*
6. What was the name of David's first wife? *Rachel, Priscilla, Michal, Ruth*

"Test Your Bible Knowledge," a book with 1,206 multiple-choice questions by columnist Wilson Casey, is available in stores and online.

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1. MOVIES: How long was the shortest Academy Awards ceremony?
2. TELEVISION: Which U.S. state was the setting for the 1980s "Newhart" TV sitcom?
3. MEDICAL: What is a common name for the condition known medically as ankylosis?
4. GEOGRAPHY: Which European nation colonized Haiti?
5. HISTORY: What was the Monroe Doctrine, a policy stated by President James Monroe in 1823?
6. ADVERTISING: Horatio Magellan Crunch is the mascot for which cereal brand?
7. FOOD & DRINK: What is bannock?
8. BIBLE: What is the Pentateuch?
9. SCIENCE: How do mosses reproduce?
10. INVENTIONS: When did the first patented drive-in movie theater open?

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## BENEFITS/FUNDRAISERS

**Reed's Frybread Benefit for Dean Hill.** May 20 from 11 a.m. to 2 p.m. at the Yellowhill Community Building. Pick-up and delivery only. Delivery for four or more orders. \$10 per plate with a drink or water. All proceeds will go to Dean as he is out of work due to medical reasons. Info or to pre-order: Nehi 226-4843, Joni 736-6503, Lena 269-6093, Reva 788-5563

**Turkey Shoot.** May 22 at 3 p.m. at the Jesse Welch Turkey Shoot Facility in the Big Cove Community. This is a benefit for Janice Kekahbah. Virus prevention measures will be followed. Good fun, good prizes, great benefit.

## CULTURAL EVENTS

**Cherokee Heritage Festival.** Sept. 18 from 10 a.m. to 3 p.m. at the Cherokee Homestead Exhibit adjacent to the old Jail Museum in Hayesville. This free event is sponsored by the Clay County Communities Revitalization Association. Cherokee dancing, cultural arts demonstrations, storytelling, fry bread, singing, and flute music. Parking and shuttle bus will be available. Info: 369-6531 or [www.cccra-nc.org](http://www.cccra-nc.org)

## COMMUNITY EVENTS

**Indivisible Swain County meeting.** May 24 at 7 p.m. via Zoom. Judy Allman and Dean Triplett, from the Swain County Board of Elections, will join the meeting. All are welcome to join and share concerns and ideas. If you are in-

terested in attending, email [brendadonargo@me.com](mailto:brendadonargo@me.com) for a link.

**Big Cove Meet the Candidates.** May 25 from 5:30 p.m. to 7 p.m. at the Stickball Field. Rain location is the Big Cove Community Building. Bring a covered dish. Fees: \$50 for Tribal Council candidates and \$25 for School Board candidates. This event is being sponsored by the Big Cove Community Club.

**Sweet Summertime Market.** June 10 from 11 a.m. to 4 p.m. at the Cherokee Indian Fairgrounds. Many local and area vendors including lunch by Melishia. Info: Denise Walkingstick 508-2211

## SPORTS EVENTS

**Cherokee Life Recreation youth sports registration information**

Registration for each of the following programs is available online at: <https://clubs.bluesombrero.com/Default.aspx?tabid=891415>

### Youth Cheerleading

Registration dates are May 1-21  
Registration fee is \$25

### Youth Football

Registration dates are May 1-21  
Registration fee is \$60

### Youth Volleyball

Registration dates are May 17-28  
Registration is free  
Games will be played at Birdtown Gym

### Youth Flag Football

Registration dates are May 17-28  
Registration is free  
Games will be played in June at

the Wolfstown Fields

### T-Ball and Machine Pitch

Registration started on April 22  
Registration is free  
T-Ball is for 5-year-olds only;  
Machine Pitch has two age groups (6-7 and 8-9)  
All games will be played on Tuesdays and Thursdays at the John Crowe Complex  
Practices will be announced at a later date  
Masks are to be worn by participants and spectators  
Volunteers coaches are needed  
**Youth Soccer**  
Registration started on April 22  
Registration is free  
Games will be played Mondays and Tuesdays at the Wolfstown Soccer Field  
Masks are to be worn by all spectators and participants  
Volunteers and coaches are needed for this program

**Smoky Mountain Competition Cheer Club team evaluations/tryouts.** May 22 from 12 p.m. to 4 p.m. at the Jackson County Rescue Squad Building. Info: 506-1419

## SUPPORT GROUPS

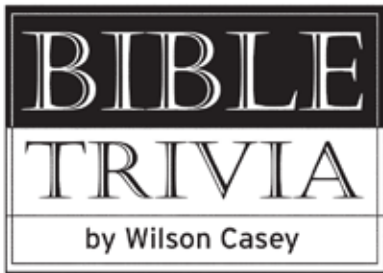
**Life Recovery Bible-Based 12-step Zoom meeting.** Started Nov. 10 from 5 p.m. to 6 p.m. Info: Deb Conseen-Bradley [kellideb@gmail.com](mailto:kellideb@gmail.com)

**Life Recovery Zoom meeting.** Started Nov. 10 from 4 p.m. to 5 p.m. Info: Deb Conseen-Bradley [kellideb@gmail.com](mailto:kellideb@gmail.com)

## Fun Fact from the Editor:

\* The focusing muscles of the eye move 100,000 times a day.

## Puzzle Answers



ANSWERS: 1) Neither; 2) Paul; 3) Elisha; 4) Nicodemus; 5) Jacob; 6) Michal



1. The first Academy Awards ceremony in 1929 lasted 15 minutes
2. Vermont
3. Stiff joint
4. France
5. The U.S. opposed further European colonization of the Americas, but wouldn't interfere with existing colonies or meddle in the affairs of European countries
6. Cap'n Crunch
7. Flat, quick bread of Scottish origin
8. The first five books of the Bible (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy)
9. Spores
10. 1933 in Camden, N.J.

### — King Crossword — Answers

Solution time: 24 mins.

MOSS		COP		SORE
OBIT	ARA	AVON		
MOREOVER		NEST		
SESAME		TETRA		
	DAM	BLAH		
RAH	NAM	SNARE		
ETAT	NBC	ANKA		
VENUE	AHA	DOT		
	DREI	AGT		
HASTEN		RUINED		
IDOL		SOMEMORE		
LIME		EVE	ERIE	
ONES	TAR	SAND		

### — Weekly SUDOKU — Answer

4	7	1	8	6	3	5	2	9
2	6	3	7	9	5	1	4	8
9	5	8	1	4	2	3	6	7
3	9	4	6	5	7	8	1	2
7	1	2	3	8	4	6	9	5
6	8	5	2	1	9	4	7	3
5	3	9	4	7	6	2	8	1
8	2	6	9	3	1	7	5	4
1	4	7	5	2	8	9	3	6



The lighting at sunset on the mountains in the Painttown Community was quite vibrant on the evening of Thursday, May 13. (SCOTT MCKIE B.P./One Feather photo)

**GWY ʘʘ ʘʘʘ**  
CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI

(828) 359-6263 for ad questions  
scotmcki@nc-chokeee.com

Call or email for special rates on  
combo packages.

## Advertising Rate Card

theonefeather.com



Print  
Ads



Full Page (9.5" x 11") - \$200

Banner Ads on Front Page  
(2.25" x 1.083") - \$25, you can  
purchase one- to four-space size ads

Half Page (9.5" x 5.25" or  
4.67" x 10.5") - \$100

3/8 Page (7.1" x 5.25") - \$75

1/4 Page (4.67" x 5.25") - \$50

1/8 Page (4.67" x 2.5" or 2.25" x  
5.25") - \$25

Classifieds involving items under \$25,000 are  
FREE. Listings over that amount are \$10 for  
30 words and \$.10 for each additional word.

**Signarama** FOR ALL YOUR  
SIGN NEEDS 828-575-2250  
Serving Cherokee & WNC Since 2011 • winosigns.com  
Banner Ads are 720x90 pixels



Sidebar Ads are 300x250 pixels  
Sidebar Ad: \$200/month

Photos and graphics should be submitted in  
the required specifications. Graphic design fee  
is \$25 for the initial design with one free  
revision. After the first revision, the cost  
will be \$25/hour for every extra hour.

## LOW-KILL AND NO KILL OPTIONS FOR THE CHEROKEE COMMUNITY AND SEVEN COUNTY NC WEST AREA

**Paws Animal Shelter** 57 Lemons Branch Rd.,  
Bryson City, NC 828-488-0418

[www.pawsbrysoncity.org](http://www.pawsbrysoncity.org)

**Jackson County Animal Shelter** 463 Airport  
Road, Sylva, NC 28779 828-586-6138

**Appalachian Animal Rescue** 851 Lake Emory  
Road, Franklin, NC 28734 828-524-4588

**Catman3 Shelter** 637 Bo Cove Road,  
Cullowhee, NC 28723 828-293-0892

[www.catman2.org](http://www.catman2.org)

**Sarge's Animal Rescue Foundation** 256 Indus-  
trial Park Drive, Suite B, Waynesville, NC  
28786 828-246-9050 [info@sargeanimals.org](mailto:info@sargeanimals.org)

[www.sarges.org](http://www.sarges.org)

**Valley River Humane Society**, 7400 US 19,  
Marble, NC 828-837-2304  
[www.valleyriverhumanecociety.org](http://www.valleyriverhumanecociety.org) email por-  
tal

**Lost Dog Run** 422 Crisp Road Murphy, NC  
28906 [ronstoesse@gmail.com](mailto:ronstoesse@gmail.com) 985-630-1613

**ARF (Human Society of Jackson County)** Post  
Office Box 298, Sylva NC 28779 828-273-5262  
[www.arfhumane.org](http://www.arfhumane.org) [adopt@a-r-f.org](mailto:adopt@a-r-f.org)



**ALL FACILITIES LISTED HAVE A  
FACEBOOK PAGE, MANY HAVE  
PHOTOS OF ADOPTABLE PETS**



## WANTED

Motivated buyer looking to purchase 3-5 bedroom home preferably in the Yellowhill community or on the Qualla Boundary in Swain County. Would also be interested in the purchase of land (at fair market value) for 5-10 acres or complete parcel(s) in the: Yellowhill Community: #211, #239, #401, #448, #450. Or with Right of way access: #565, 579, 563, 408-B. Birdtown Community (3,200 Tract): #113-B, #233-B (Walker Cove Rd.), and Tribal Reserve between BIA Rd. 548/Settaco Rd and Parcels #111, #112-D, and #233B. If interested, please call 828-736-6989 and please leave a message if I'm unable to answer. 6/9

Vendors wanted for the Baileyton Celebration at 6535 Horton Hwy. in Greenville, Tenn. Crafts, educational, history, bands, food trucks, car show, tractor show, parade, etc. Info: (423) 963-8869

Wanted to buy, wood carving by Cherokee wood carver Going Back Chiltosky. Contact Davey. 497-7571. 5/19

In search of someone to bead grass dance regalia. Contact 736-1767. 5/26



**ARIES** (March 21 to April 19) Home conditions still demand attention. Also, keep an open mind about a sudden question of trust involving a close friend. All the facts are not yet in.

**TAURUS** (April 20 to May 20) With summer just around the corner, travel begins to dominate your sign. Make plans carefully to avoid potential problems in the first half of June.

**GEMINI** (May 21 to June 20) A romantic Libra sets a challenge that your "sensible" side might question, but your idealistic self finds the prospect too intriguing to resist. The choice is yours.

**CANCER** (June 21 to July 22) Those tense times in your personal life are just about over. Concentrate on reaffirming relationships. Your love of travel opens a surprising new opportunity.

**LEO** (July 23 to August 22) The Big Cat usually loves to be in the center of things. But this week it might be wiser to watch and learn from the sidelines. A Pisces wants to make you purr.

**VIRGO** (August 23 to September 22) "New" is your watchword this week. Be open to new ideas, both on the job and in your personal life. A romantic Aries or Sagittarian beckons.

**LIBRA** (September 23 to October 22) Some difficult family decisions have to be faced, but be sure to get more facts before you act. Be careful not to neglect your health during this trying time.

**SCORPIO** (October 23 to November 21) You still need to support a loved one through a difficult time. Meanwhile, things continue to work out to your benefit in the workplace.

**SAGITTARIUS** (November 22 to December 21) Aspects continue to favor expanding social opportunities. A Gemini reaches out to offer a chance for re-establishing a once-close relationship.

**CAPRICORN** (December 22 to January 19) There's a potential for misunderstanding in both your job and your personal life. A full explanation of your intentions helps smooth things over.

**AQUARIUS** (January 20 to February 18) You might be feeling restless on the job, but delay making any major moves until all the facts are in. A Scorpio has a surprising revelation.

**PISCES** (February 19 to March 20) Your business sense works to your advantage as you sort through the possibilities that are opening up. A Libra is Cupid's best bet for your romantic prospects.

**BORN THIS WEEK:** You have a gift for being open-minded about people. This helps you make friends easily. You would do very well in public service.

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## Cherokee Central Schools Job Openings

Apply online at <https://phl.applitrack.com/cherokeecentral/onlineapp/> or visit: [www.ccs-nc.org](http://www.ccs-nc.org) for more information.

(Open until Filled unless otherwise indicated):

- **Middle School Language Arts Teacher** - North Carolina State Certification as a Middle Grades Language Arts/English Teacher or such alternative to the above qualifications as the Board may find acceptable. Bachelor's degree required.
- **STARS Special Education Teacher** - North Carolina State Certification as a Special Education Teacher or such alternative to the above qualifications as the Board may find acceptable. Bachelor's degree required.
- **Elementary Teacher** - North Carolina State Certification as a Elementary Teacher or such alternative to the above qualifications as the Board may find acceptable. Bachelor's degree required.
- **Elementary P.E. Teacher Assistant** - Must have an AA Degree or two years (48 semester hours) of study at an institute of higher education
- **Special Education Teacher Assistant** - Must meet the provisions of the Every Student Succeeds Act. Teacher assistants serving in Title 1 schools, in an instructional capacity, must have an Associate's Degree or two years (48 semester hours) of study at an institute of higher education
- **6 Hour Food Service** - Must have a high school diploma or GED.
- **4 Hour Food Service** - Must have a high school diploma or GED.
- **Part Time Custodian** - Evenings - Must have a high school diploma or GED.
- **Part Time Security** - Must have a high school diploma or GED.
- **Part Time Food Service** - Must have a high school diploma or GED.



Eastern Band of Cherokee Indians  
**HUMAN RESOURCES**

PO Box 553  
Cherokee, NC 28719  
828-359-6388

## Open Until Filled

1. Patrol Officer (Multiple) – Cherokee Police Department – Public Safety (L8 \$36,500 - \$45,625)
2. Detention Officer (Multiple) – Detention Services – Public Safety (L7 \$33,250 - \$41,574)
3. FT Paramedic (Multiple) – Emergency Medical Services – Public Safety (L8 \$36,500 - \$45,625)
4. PT Paramedic (Multiple) – Emergency Medical Services – Public Safety (L8 \$17.55 - \$21.94 per hour)

## Closing Sunday, May 23, 2021

5. Education Manager: Qualla Boundary Head Start/Early Head Start – Public Health & Human Services (L10 \$43,956 - \$54,950)

All applications and job descriptions are available at  
[www.ebci.com/jobs](http://www.ebci.com/jobs)

Please attach any licenses, certificates, diplomas, resumes, etc. with application. If you are unable to attach the documents, you may drop them off at our offices located at 806 Acquoni Rd. Suite 100 or email them to the Employment Specialists listed on our website. Indian Preference does apply. NOTICE: Due to the Tribal State of Emergency, we will only advertise positions that are classified as Essential or Critical to Tribal Operations. Thank you for your patience and understanding.





# Cherokee Boys Club Job Announcements

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.

**Cherokee Boys Club**  
P.O. Box 507  
Cherokee, NC 28719

## Open Until Filled

**Service Department**  
Seasonal Mowing Crew  
Laborers

**Agelink Childcare**  
FT – Teacher's Aide  
FT – Lead Teacher  
FT – Custodian  
Open Until Filled

**Bus & Truck  
Department**  
PT School Bus Drivers

**Children's Home**  
PT Resident Counselors

**Snowbird Childcare**  
Full Time Teacher Assistant (2)  
Food Manager  
Lead Teacher



# CHEROKEE INDIAN HOSPITAL AUTHORITY

## EMPLOYMENT OPPORTUNITIES

**Closing Thursday, May 20, 2021**  
Radiology Technologist I  
Food Service Worker

**Closing Thursday, May 20, 2021**  
EVS Technician  
Supply Purchase Order Processor

**Open Until Filled**  
Certified Nursing Assistant – Emergency Room  
Dental Assistant II (Multiple)  
Dietary Services Supervisor – Patient Side  
EVS Technician  
Licensed Practical Nurse – Immediate Care Center  
Masters Level Therapist – Juvenile Justice  
Masters Level Therapist – (Grant Funded) Adult/Analensisgi  
PTI Analensisgi Inpatient Technician  
PTI Phlebotomist  
PTI Registered Nurse – Analensisgi Inpatient  
Senior Accountant  
Targeted Case Manager – Integrated Classroom

**Tsali Care Center**  
**Open Until Filled**  
Certified Nursing Assistant (Starting Pay \$14.36 – Retention Bonus Eligible)  
Certified Nursing Assistant (Part Time Intermittent)  
Certified Nursing Assistant (Part Time Regular) (Starting Pay \$14.36 – Retention Bonus Eligible)  
Cook  
Cook Aide  
Director of Nursing  
Personal Care Assistant/CNA  
Registered Nurse  
Registered Nurse (Part Time Intermittent)  
Registered Nurse Supervisor

**To apply, visit [careers.cherokeehospital.org](https://careers.cherokeehospital.org)**  
**If you have questions, contact the Cherokee Indian Hospital HR Dept. at (828) 497-9163 ext. 6343.**



## UP TO \$3,000 SIGNING BONUSES. THAT'S WORTH CELEBRATING.

Get your career started right with a signing bonus from \$500 up to \$3,000—and a full portfolio of benefits. Now that's worth a cupcake or two. Apply today at [HarrahsCherokeeJobs.com](https://HarrahsCherokeeJobs.com).

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Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2021, Caesars License Company, LLC.



## EMPLOYMENT

Now seeking applicants for part-time Front Line Associates at the Museum of the Cherokee Indian.

Hiring both weekday and weekend positions, starting at \$10/hr. Must be friendly and organized; previous retail experience a plus. Please come by the Museum Box Office for an application. 5/26

## EBCI ALCOHOL

### LAW ENFORCEMENT

has the following job available: Alcohol Law Enforcement Office Administrator

Anyone interested should pick up an application and position description the Tribal Alcoholic Beverage Control Commission Office between the hours of 9:00am - 4:00pm Monday - Thursday . This position will close 6/3/21 at

4pm. Indian preference does apply and a current job application must be submitted. Resumes will not be accepted in lieu of TABCC application. 5/26

## LEGAL NOTICES

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 21-042

### In the Matter of the Estate of Darlene French Defoe

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS

FROM DATE OF FIRST PUBLICATION

Roberta Ann French  
PO Box 672  
Whittier, NC 28789  
5/26

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 21-041

### In the Matter of the Estate of Lynda Mae Saunooke

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-

CATION

Marion S Taylor  
96 Dave Taylor Road  
Cherokee, NC 28719  
5/26

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 20-108

### In the Matter of the Estate of Jackie Lee Rattler

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-CATION




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WFSC  
1050AM**

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station**

**Tell It & Sell It**  
9 a.m. to 10 a.m.  
Weekdays

Elsie Rattler  
168 Elsie Rattler Road  
Cherokee, NC 28719  
**5/26**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 21-040

**In the Matter of the Estate of  
Tracey Lee Saunooke**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-  
CATION

Marion S Taylor



Tri-County Community College is currently  
accepting applications for the following position:

**Director of Small Business Center  
(Full-time)**

Complete position announcement can be viewed on  
the college website at [www.tricountycc.edu](http://www.tricountycc.edu).

For information on the application process and  
application deadline, please contact Connie Ivey at  
Tri-County Community College, 21 Campus Circle,  
Murphy, NC 28906. Phone: (828) 835-4325 or  
email: [civey@tricountycc.edu](mailto:civey@tricountycc.edu)

**Equal Opportunity Employer**

96 Dave Taylor Road  
Cherokee, NC 28719  
**5/26**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 20-095

**In the Matter of the Estate of  
Perry Dean Sequoyah**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-  
CATION

Houston Hornbuckle  
PO Box 2288  
Cherokee, NC 28719  
**5/26**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 21-035

**In the Matter of the Estate of  
James Robert Miller**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-  
CATION

James Robert Miller Jr.  
241 Sawyer Street  
Waynesville, NC 28786  
**5/26**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina

Estate File No. 21-047  
**In the Matter of the Estate of  
Lillian Crowe**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-  
CATION

Melvin Crowe  
165 Super Crowe Road  
Cherokee, NC 28719  
**6/2**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 21-051

**In the Matter of the Estate of  
Phyllis Irene Ashenfelter**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLI-  
CATION

Joseph Eagleman III

69 Newberry Drive  
Sylva, NC 28779  
**6/9**

**BIDs, RFPs, etc.**

**PUBLIC NOTICE OF SALE**

The Sequoyah Fund, Inc. has authorized the sale by public auction of the following:

Contents of storage unit F-11 located at Frontier Storage on Hwy. 74/441, west of Dillsboro across from Dick's Creek. This storage unit contains furniture, fixtures, and equipment suitable for a coffee shop, diner, or other small restaurant. All contents will be sold together (no partial purchases) in as-is where-is condition. No warranties will be given on the contents of this sale.

The auction is scheduled to commence at 10:00 a.m., Wednesday, May 26th, 2021, at the storage unit, and the unit will remain open for inspection until 11:00 a.m.

Sealed bids will be accepted until 11:00 a.m. and will be opened at noon at The Sequoyah Fund office at 810 Acquoni Rd., Cherokee, NC. The high bidder will be notified and will have 24 hours to present payment in cash or other guaranteed funds, whereupon items may be retrieved.

The Sequoyah Fund reserves the right to schedule retrieval of sale items after non-cash funds clear the bank. **5/19**





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**488-0338**

# Cherokee Indians Division of Housing



## DOWN PAYMENT ASSISTANCE



**MAKING YOUR DREAMS A REALITY!**

What you need to know about the Down Payment Assistance (DPA) Program



### Who is Eligible?

Enrolled members of the Eastern Band of Cherokee Indians who are prequalified with a lending institution



### Where can I use this?

DPA can be used for purchases or new construction on both trust land and off trust land in the following counties: Jackson, Swain, Graham, Cherokee, Clay, Macon and Haywood.



### Details

DPA is recorded as a 2nd Lien on your property to be repaid after your mortgage loan is satisfied. Repayable over an 8-year term.

Since 2017, the EBCI has assisted almost 100 families with Down Payment Assistance.

Contact one of our Homebuyer Services Coordinators, Tina Larch or Misty Millsaps, with any questions or to apply:

**CIDH**  
**687 Acquoni Rd.**  
**Cherokee, NC 28719**  
**(828) 359-6912 or**  
**359-6919**



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 Their music online.  
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NC DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**  
 Division of Mental Health,  
 Developmental Disabilities  
 and Substance Abuse Services

Supported by the N.C. Department of Health and Human Services, Division of Mental Health, Developmental Disabilities and Substance Abuse Services, with funding from the Substance Abuse and Mental Health Services Administration, Opioid STR/Cures (Grant #1H79T1080257) and SPB-RX (Grant # 1U79SP022087).





## EMERGENCY NUMBERS

In an emergency, call 911

**Tribal Dispatch**  
497-4131

**Cherokee Indian Police  
Dept.**  
359-6600

**Tribal Fire and Rescue**  
359-6584

**Tribal EMS**  
359-6450 or 497-6402

**Cherokee Indian Hospital**  
497-9163

## EBCI TRANSIT NUMBERS

**Transit Main Line  
Dispatch**  
359-6300

Tsali Manor funds passes for Tsali Manor residents and communal lunch attendees. This pass provides unlimited trips within the service area and on shopping trips. Out-of-town shopping trips are currently on hold due to COVID-19.

## Phone Numbers for Cherokee elders

**Cherokee Indian Hospital main line**  
497-9163

**Tsali Manor** - contact is Debbie West  
359-6291 or 736-3950

**HELP (Handicapped, Elderly Living  
Program)** -  
contact is Stephanie Welch  
359-6638

**HIP (Home Improvement Program)** -  
contact is Cindi Squirrel  
359-5520 or 507-7748

**Congregate, Homebound Meals,  
Supplement** - contact is Sherry Welch  
359-6290

**Heat Assistance/Emergency  
Assistance** - contact is Krisna Ashe  
359-6294 or 421-7364

**EBCI Home Health/Home Care**  
497-9163 (ask for nurse on call)

**EBCI Domestic Violence**  
359-6830

**EBCI Emergency Fuel Assistance**  
507-7825

**Cherokee Immediate Care Clinic**  
554-5555

**DaVita Cherokee Dialysis Center**  
497-6866

**Snowbird Senior Center main line**  
479-9145

**Tsali Manor main line**  
359-6860

**John Welch Senior Center main line**  
835-9741

**Cherokee Boy's Club Elder Fuel  
Delivery and Elder Mowing** -  
contact is Donnie Owle 736-7612

**GWY ᏫᏊ ᏍᏏᏉ**  
CHEROKEE ONE FEATHER \* TSALAGI SOQUO UGIDAHLI







# CANDIDATE DEBATES



## Chief Joyce Dugan Cultural Arts Center

*Each night will start at 6 p.m. with the first group listed.*

**\* Tuesday, June 22 \***

Big Cove Tribal Council, Birdtown Tribal Council

**\* Thursday, June 24 \***

Cherokee County - Snowbird Tribal Council,  
Painttown Tribal Council

**\* Tuesday, June 29 \***

Wolftown Tribal Council, Yellowhill Tribal Council

**\* Thursday, July 1 \***

School Board candidates (all communities)

These debates are being hosted by the Cherokee One Feather and will be moderated by Robert Jumper, editor. Due to COVID precautions at Cherokee Central Schools, no spectators will be allowed. These events will be live-streamed by EBCI Communications and replayed online.

**Write-in candidates will be allowed to participate in these debates.**

*(Write-ins, please contact Robert Jumper to confirm participation.)*

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