

T.E.R.O. work session



Town of Franklin decides on Nikwasi deed

Cherokee

One Feather

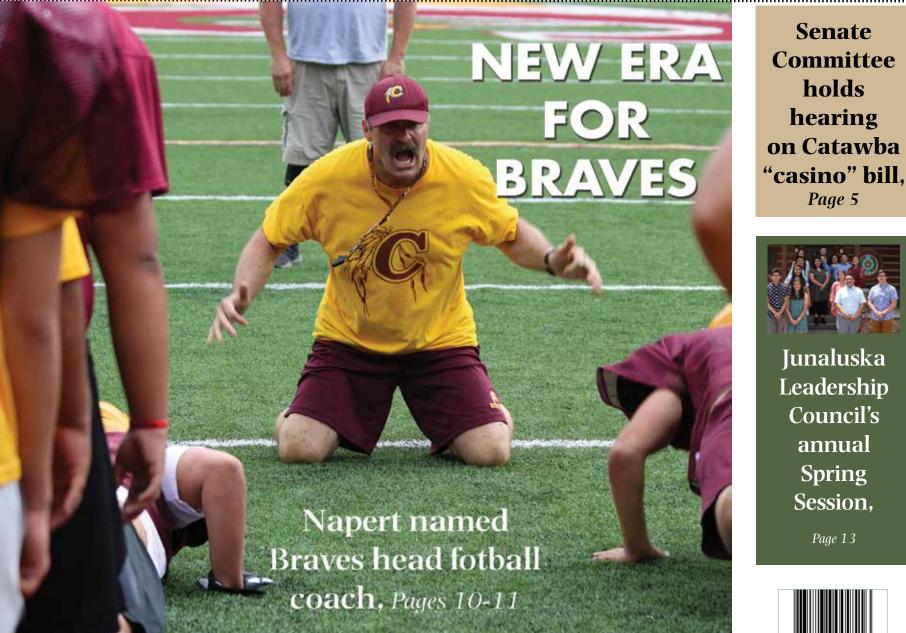


Cherokee JROTC wins prestigious award

## QUOTE OF THE WEEK

"My heart skipped a beat. I could hear my ancestors sigh. In my mind's eye, I can see the Nunnehi, the 'immortals', who historically protected these lands, and the people, nodding in approval."
- Juanita Wilson, co-chair of the Nikwasi Initiative, upon hearing of the Town of Franklin's decision to deed the Nikwasi Mound to the Initiative.

75 CENTS THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS MAY 15-21, 2019



# EBCI T.E.R.O. looking to turn the corner

## **JONAH LOSSIAH** ONE FEATHER STAFF

he EBCI Tribal Employees Rights Office (TERO) has been in an ongoing state of flux for several months now. With an effort to clarify law and an almost entire staff turnover, TERO has been the subject of to even more debate of late.

Terri Henry, the director of TERO who was assigned in February, says that there has been a learning curve.

"We can do better at having a conversation about what we do ... it's time to open up this box here and look at the positive things that can be done." Evan Stamper says that things are changing for the better.

"I've been given a lot more responsibility ... She trusts us with what we do. She likes to get stuff done."

Stamper is the longest serving employee on TERO's staff, and he has only been there for two years. At one point he was forced to work as the only compliance officer for the department before two more were hired in November of last year.

A major issue is that the department still isn't fully staffed. Henry has been trying to hire an employment manager for quite some time, and so TERO has been unable to get its job placement program going. Henry says that position could be filled soon, however.

"Once we get that individual ... that program will be the fourth leg of the table."

The TERO Board was called into a work session on Tuesday, May 7 to answer several questions from the public and Tribal Council.

The meeting was officially called to address Ordinance 515, which calls for the need to abolish TERO and to replace it with a project manager. Though many in the Council Chamber were involved that morning, few spoke to this ordinance directly.

"I don't agree with getting rid of the TERO commission, because if you give it to one person then you have a monopoly there," said Birdtown Rep. Boyd Owle.

This was not the major topic of discussion, though. There were several issues covered in the work session, one of which was a debate regarding tribal 'Rock Law' and laws designated by TERO. The 'Rock Law' says that certified masons have priority for jobs on the boundary. However, TERO's laws state that TERO vendors get priority.

"It seems to me like we have some conflicting laws," said Yellowhill Rep.Tom Wahnetah.

Wahnetah continued by saying the Council might need to look at both laws in order to come to a solution, and other members of Council agreed.

"That was going to be my sug-

# THE MUSEUM OF THE CHEROKEE INDIAN. WHERE EDUCATIONAL MEETS INSPIRATIONAL.

From its main exhibits to interactive opportunities with real Cherokee people

in the Cherokee Experience, the Museum has been moving and delighting audiences for years. Make it part of your overnight adventure at VisitCherokeeNC.com | 828.497.3481



gestion ... a complete overhaul," said Tribal Council Chairman Adam Wachacha.

This debate led possibly the most controversial item during the session: TERO's 1.75 percent rate on outside vendors.

That's the rate that TERO would take from all projects more than \$10,000 from non-TERO vendors. It's something that was passed in 2016 but has yet to be implemented.

"We would first use that money to fund this program. If we're able to do that, that means we come off of the general fund," said Henry. "If we wind up in a situation where we have excess dollars ... those excess dollars would go back to the Tribal fund."

Now that Henry is pushing for this, it has brought others that are

# "With all of the **contractors** that are going to be involved with this, this could run into millions of dollars."

- Anne Davis, TCGE attorney, speaking on a 1.75 percent fee charged to outside vendor contractors

opposed. One of which is the Tribal Casino Gaming Enterprise (TCGE). Anne Davis, the TCGE attorney, said that the with size of some of the casino's ongoing projects, this rate could be more than people think.

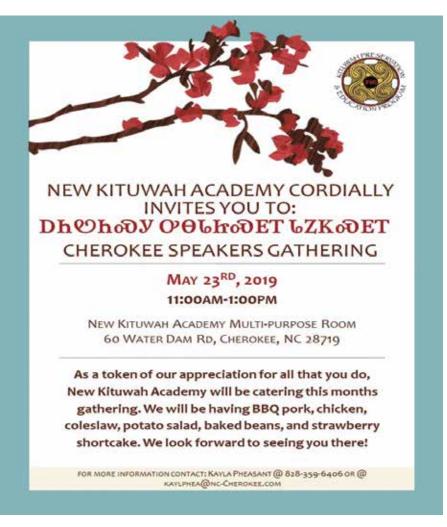
"With all of the contractors that are going to be involved with this, this could run into millions of dollars," said Davis.

"My board is concerned that

this is just adding to the costs. Our board attempts to use TERO certified vendor whenever we can. But when building a tower, you're going to have to go out and get someone who is qualified to do that."

Though the work session was lengthy, and almost everything was discussed in depth, very few decisions are set in stone. The council decided that it was best to discuss the matter of the laws and that 1.75 percent rate at another work session that has yet to have a set time.

TERO has consistently been shifting over the past few years, but the board is reaching for some stability. Through these work sessions and filling the staff, Henry and her team are hoping that comes sooner rather than later.



What Can I Eat? Swing into summer. Start Healthy Habits @CIHA! In four weekly sessions, the program will set you on a path to achieving your goals: · Eat healthier Lose weight Lower blood suga **Healthy Choices** Feel better for People with Type 2 Diabete Have more energy Move easier What Can I Eat? answers the # question people with diabetes have on a daily basis. Created by the American Diabetes Association, What Can I Eat? is an exciting and innovative, community-based, nutrition-focused support program for adults living with type 2 diabetes. Friday's June 7th June 14th June 21st June 28th

Starts June 7<sup>th</sup>, 2019 from 12:00 - 1:30 PM Welch Top Conference Rm, Cherokee Indian Hospital Nutrition Department, Contact: Nilofer Couture, MPH, RDN, LDN, CDE 828-497-9163, ext.6459

# Mound deed to be transferred to Nikwasi Initiative

SCOTT MCKIE B.P. ONE FEATHER STAFF

he Nikwasi Initiative non-profit organization will soon have the deed and responsibility over a sacred Cherokee mound in Macon County. Following unanimous approval by the Franklin Town Council on Monday, May 6, the Town of Franklin will transfer the deed for the Nikwasi Mound to the non-profit.

The Nikwasi Initiative is a partnership between the Town of Franklin, the Eastern Band of Cherokee Indians (EBCI), Macon County, and the Mainspring Conservation Trust.

"This project has enormous potential for the town and the region," Barbara McRae, Franklin vice-mayor and co-chair of the Nikwasi Initiative, said in a statement. "Its history is fascinating and unique. It has meaning to all of us in Macon County, as well as the Cherokee, and is a treasured part of our heritage. And, it has national significance. We look forward to the opportunity the coalition offers to tell this story and create a beautiful public place around it."

The Nikwasi Mound is a site sacred to the Tribe and was put on the National Register of Historic Places in 1980, being listed there as Nequasee.

Principal Chief Richard G. Sneed said in a statement to the One Feather, "I am very pleased that the Franklin Town Council voted unanimously to convey Nikwasi Mound to the Nikwasi Initiative. The vote by the Town Council solidifies the partnership between the Eastern Band of Cherokee Indians, the Town of Franklin, and the Nik-



SCOTT MCKIE B.P./One Feather photo

**The Nikwasi Mound**, shown in this photo from April 1, is a site sacred to the Eastern Band of Cherokee Indians and was put on the National Register of Historic Places in 1980, being listed there as Nequasee.

wasi Initiative. We are very excited about what the future hold for all the partners in this venture."

Officials from the Nikwasi Initiative stated that following the deed transfer, their organization "will coordinate with EBCI's Tribal Historic Preservation Office regarding mound maintenance".

Juanita Wilson, an EBCI tribal member and co-chair of the Nikwasi Initiative, said in a statement, "I woke to the news of the unanimous vote. My heart skipped a beat. I could hear my ancestors sigh. In my mind's eye, I can see the Nunnehi, the 'immortals', who historically protected these lands, and the people, nodding in approval. I felt the winds shift, bringing a sense of renewal and unity across western North Carolina. I woke up to a new day."

Deputy Director of Mainspring Conservation Trust Ben Laseter said in a statement, "Last night's unanimous decision was wonderful. It showed the Town's confidence and commitment to the partnership and to revitalization of the Nikwasi area. Just as it took several years to get where we are now, it will take time to secure the resources needed to fully realize the potential of Nikwasi as a worldclass interpretive site."

During a Franklin Town Council meeting on April 1, a total of 19 people spoke on the subject that originated after the Council voted to move forward with drawing up the new deed during their March meeting.

Gloria Raby Owenby, Macon County Historical Society former president, is one of five Macon County residents who have filed a complaint and injunction against any action transferring the

see MOUND next page

## Senate Committee holds hearing on Catawba "casino" bill

## ONE FEATHER STAFF REPORT

ASHINGTON, DC -The Catawba Indian Nation, based in Rock Hill, S.C., is seeking a casino near Kings Mountain, and a Senate bill would help pave the way for them to open up for business. The Senate Committee on Indian Affairs held a hearing on Wednesday, May 1 on S. 790, a bill aimed at clarifying language included in the 1993 Catawba Indian Land Claims Settlement Act and authorize the Department of the Interior to act upon their land-into-trust application from several years ago.

According to the written testimony provided to the Committee by Catawba Indian Nation Chief William Harris, S.790 "will bring justice to the Catawba and assure that Catawba gaming operations are subject to the same strict regulation as other tribal gaming operations."

He added, "S. 790 does not create any concerning precedent.

Rather, it restores the original intent of the Catawba Federal Settlement Act, while limiting the Tribe's land acquisition to its congressionally established service area, which was deemed in the Act to be the equivalent of 'on or near reservation' for certain purposes, "It is not us that is going to prevail. It is the rule of law that is going to prevail. We are going to continue to press on this issue because it's the right thing to do."

The day before, he issued a statement, "Today's hearing on Senate Bill 790 to give North Car-

## Listen to the entire hearing online here: https://www.indian.senate.gov/hearings

reflecting its historic significance to the Tribe."

The bill itself states that the Catawba Indian Nation would be authorized to own and operate a gaming operation on land in Cleveland County, North Carolina.

Tribal leaders of the Eastern Band of Cherokee Indians have expressed their staunch opposition to the bill with several making the trip to Washington, DC the week of the hearing to have their voices heard. Principal Chief Richard G. Sneed spoke during the regular session of Tribal Council on Thursday, May 2, olina land to the Catawba Indian Nation of South Carolina for an off-reservation casino reaffirms our concerns about this bill. Congress has never authorized an off-reservation casino by legislation, for good reason. The bill circumvents the federal processes that give local stakeholders - the State Senate, the Governor. community members. and interested North and South Carolinians – a voice in whether to move forward with the casino. Rather than hear from interested parties, this bill silences those voices and replaces the process with

backroom political dealing."

He continued, "The Department of the Interior – under both **Obama and Trump administrations** - rejected the Catawba Nation's claims that the Department must take North Carolina lands into trust for the South Carolina tribe. The proposed casino off of 1-85 in Cleveland County would encroach upon Cherokee aboriginal territory - territory ceded to the Cherokee by treaty, and territory recognized as Cherokee territory by the U.S. Indian Claims Commission. The Catawba have no valid aboriginal or historical claims to Cleveland County. We encourage senators to reject Senate Bill 790 - which is nothing more than a modern-day land-grab by the federal government of Cherokee aboriginal lands. We hope that the Catawba Nation will instead pursue economic development in its home state of South Carolina."

As of press time, the Committee has not taken action on the bill.

## **MOUND**: Deed to be transferred to Nikwasi Initiative, *from page 4*

mound's deed. During the April 1 meeting, she noted, "I feel very strongly in honoring the deed. The language clearly states that the Nikwasi Mound belongs to all citizens. I will not waver to protect it for generations to come. The Town has been a good steward. The mound is basically the same as it was for 73 years."

As of press time, no action has been taken on the complaint and injunction.

The deed, signed and enacted

on Oct. 7, 1946, states in part, "The mound situated upon the property above described shall be preserved for the citizens of Macon County and for posterity, and the same shall be kept as it now stands and shall not be excavated, explored, altered, or impaired in any way or used for any commercial purpose, and shall be kept as a monument to the early history of Macon County..."

In August 2018, the EBCI Tribal Council approved legislation to purchase a 0.59 acre tract of land that sits adjacent to the Mound from the Mainspring Conservation Trust for \$400,000. Prior to ratifying that legislation, Chief Sneed said, "This is an opportunity for the Eastern Band, in partnering with Mainspring Conservation and Macon County and the Town of Franklin, for the Eastern Band to acquire cultural and historic lands that were our aboriginal homelands. The long-term plan is to create a cultural corridor that preserves and protects historic sites for the Eastern Band, and this is just one more step in a long process that will continue until all of our lands that are important to us are protected and preserved."

Russell Townsend, EBCI tribal historic preservation officer, gave the One Feather a brief historical account of the site previously stating, "Nikwasi Mound is a Missippian Period mound that is likely 800 to 900 years old. It was built by ancestors of modern Cherokee people, and several ancient Cherokee stories are associated with it. The best known story is that of the 'spirit warriors' who come from inside the mound to protect the community in time of need. It is said that happened in pre-Colonial times as well as during the American Civil War."

# Cherokee Central Schools announces new expansion budget at May 6 School Board Meeting

## JONAH LOSSIAH

ONE FEATHER STAFF

he first May meeting of the **Cherokee Central Schools** (CCS) Board of Education was called to order at 4:45 p.m. on Monday, May 6 with Chairperson Charlotte Saunooke; Vice Chairperson Gloria Griffin; Secretary Jennifer Thompson; Board members Isaac Long, Karen French-Browning, and John Crowe; Superintendent Dr. Michael Murray; Assistant Superintendent Dr. Beverly Payne; School Board Assistant Sunnie Clapsaddle; HR Director Deborah Toineeta; Tribal Council Representatives David Wolfe and Bo Crowe: and Finance Director Howard Wahnetah present. There were no absentees.

Opening prayer was led by Superintendent Murray, and the minutes from the April 23 meeting were approved.

The meeting's agenda and 21 resolutions were then reviewed. Each reflected an open position to be filled, and all the following were approved unanimously by the board:

• Mianna Squirrell, Cherokee Middle Schools (CMS) Girls Basketball Head Coach.

• Norman Beck, CMS Co-Ed Soccer Head Coach.

• Eddie Swimmer CCS Track Head Coach, Indoor Track Head Coach, and Cross Country Head Coach.

• Aaron Hogner, Cherokee High School (CHS) Varsity Men's Basketball Head Coach.

• Nunnie Davis, CHS Varsity Baseball Head Coach, MS Boys Basketball Head Coach.

- Taran Swimmer, CMS Volley Head Coach.
- Terri Hogner, CMS Softball Head Coach.
- Chris Mintz, CHS Varsity Girls Basketball Head Coach.
- Carr Crowe, CHS Men's Golf Head Coach.
- David Napert, CHS Football Head Coach.

• Keith Payne, SPED Inclusion Teacher with CCS.

• Kevin Primo, CHS Women's Soccer Head Coach, CHS Men's Soccer Head Coach.

• Shelby Parker, CHS Varsity Softball Head Coach.

• Jack Gloyne, JV Boys Basketball Head Coach.

• Sharon Bradley, CCS Women's Golf Head Coach.

• Matt Maney, CMS Boys Baseball Head Coach.

Two positions were pulled from the agenda for further discussion and have not been filled at this time:

• CHS JV Volleyball Head Coach • CCS Varsity Volleyball Head Coach.

After addressing the agenda, the Board welcomed its first guests – the EBCI Investment Committee and EBCI Secretary of Treasury Cory Blankenship.

The committee opened with the announcement that a \$22 million expansion budget has been set and approved by the Eastern Band of Cherokee Indians. It won't be a lump sum, but it will be given to CCS "as needed." The project is expected to span four to five years. "We're doing a phase-in program," said Superintendent Murray. "I've already started conversations with our attorney and with the architects that did this school, and we're moving forward with the process." The second matter the Investment Committee discussed regarded the current management of the CCS and Boy's Club budget.

Pending an analysis, the Board of Education is looking to hand over the financial investment responsibilities to the Investment Committee. Superintendent Murray relayed the Board's concerns on their yearly return on their money. They feel that with the Investment Committee's management they can see a significant increase in funds compared to their current situation.

This process would involve the Investment Committee making an investment portfolio for the Board, and possibly adding it into their own portfolio.

"I'm very happy to say that this committee has been together 7 or 8 years now, and we've been very successful. Even during our volatile times, because we focus on downside protection." said Polly Kelley, the chairperson of the EBCI Investment Committee.

Superintendent Murray continued to say that they currently are in negotiations with the Cherokee Boy's Club (CBC), and that the Investment Committee coming in could be "perfect timing."

The Committee said that the analysis will take approximately a month, and that they should have a full report by the School Board's first meeting in June. "I just want to thank the Investment Committee for taking a look at this. I've been pushing for it for several years, since the stabilization fund was actually started," said Tribal Council Vice Chairman David Wolfe, finishing the meeting with the Committee.

The Investment Committee then left, and the Board held a nearly hour-long closed session with Blankenship. No report was provided of the session.

After the meeting was reopened, CCS Finance Director Howard Wahnetah and CBC Assistant Finance Director Ashford Smith provided the Board with a finance update and the proposed 2019/20 School Year Budget. The Broad requested another document that provided a breakdown of the previous year's budget, and it was provide by Smith and Wahnetah. There was a dispute regarding the price of a new monitoring system that was being proposed for CCS. Murray asked the Board to consider the expenses compared to the net security increase. Most of the Board agreed that the expenses seem too steep, and that they would work together to find a better way to spend the money. School Board member John Crowe proposed putting that money towards a security monitoring room.

Another significant topic of discussion was the pay increases to employees at CCS. Wahnetah provided a report with a 5 percent increase to all employees, and this report was rejected due to a lack

## see SCHOOL BOARD next page

## LIST OF EBCI CANDIDATES

PRINCIPAL CHIEF

TERESA McCOY RICHIE SNEED CARROLL "PEANUT" CROWE GARY R. LEDFORD PHILLIP ELLINGTON

VICE CHIEF ALAN B ENSLEY FRANK PETE TAYLOR BEN PARKER JIM OWLE ALBERT MARTIN ANITA WELCH LOSSIAH JAMES BUD SMITH TERRI HENRY

SNOWBIRD/CHEROKEE CO. TRIBAL COUNCIL ADAM WACHACHA JANELL RATTLER BUCKY BROWN SHERRY SMOKER

**BIRDTOWN TRIBAL COUNCIL** 

ALBERT ROSE BOYD OWLE ASHLEY SESSIONS NELSON LAMBERT CURTIS WILDCATT ALYNE STAMPER

#### PAINTTOWN TRIBAL COUNCIL

TOMMYE SAUNOOKE DIKE SNEED LISA TAYLOR CHERIE BIRD ROSE PAMELA SNEED

BIG Y/WOLFTOWN TRIBAL COUNCIL BO CROWE BILL TAYLOR TONY CABE JESS "FONZIE" SNEED JEREMY WILSON PAULA (CRICKET) BROWN WOJT-KOWSKI SAM "FRELL" REED CHELSEA SAUNOOKE NATHANIEL "BUNSEY" CROWE JAMES DAVID JUMPER SUSAN TOINEETA (WRITE-IN)

YELLOWHILL TRIBAL COUNCIL TOM WAHNETAH DAVID T. WOLFE ROSE SHELL-MANEY TAWANIA ENSLEY STEPHANIE SAUNOOKE FRENCH

BIG COVE TRIBAL COUNCIL FRED PENICK RICHARD FRENCH RENEE LONG COLE PERRY SHELL WALTER FRENCH

PAINTTOWN SCHOOL BOARD REGINA LEDFORD ROSARIO CHARLOTTE ANN SAUNOOKE

**BIG Y SCHOOL BOARD** SHARON E. BRADLEY TARA REED-COOPER

YELLOWHILL SCHOOL BOARD JENNIFER THOMPSON TERESA JUMPER SANTA MARIA

## Candidates for Tribally-Elected Seats

The Cherokee One Feather will be publishing contact information for any person planning to seek office as a Tribal Council Representative, Principal Chief, Vice Chief, or School Board member. As of print time, we have received information from the following candidates: **Principal Chief** \* Richie Sneed, 736-3931, electrichiesneed@gmail.com \* Teresa McCoy, 497-3230, 736-1414, Turkey.girl@icloud.com Vice Chief \* Anita Lossiah, lossiahrebel@ gmail.com **Big Cove Tribal Council** \* Fred Penick, 788-4587 **Birdtown Tribal Council** \* Ashley Sessions, P. O. Box 1563, Cherokee, NC 28719, 736-8861, Ashsessions@icloud.com \* Nelson Lambert, 507-8419, nelsonlambert@hotmail.com, Facebook: Nelson Lambert **Painttown Tribal Council** Tommye Saunooke, 736-2411, tommsaun@nc-cherokee.com Wolftown Tribal Council \* Chelsea Saunooke, 507-7848. cjsaun41@gmail.com \* Tony Cabe, 736-3754 (cell), 554-5898 (home), tsalicabe@gmail. com \* Susan Toineeta (write-in candidate), 788-8736 \* Bill Taylor, 788-3880, nichbrad30@gmail.com \* Nathaniel "Bunsey" Crowe 788-

4879, bunsey45@gmail.com \* Jesse "Fonzie" Sneed, 736-8040, fonz883@gmail.com **Big Y Community School Board** \* Tara Reed-Cooper, 508-3327, tarareedcooper@gmail.com

Note: This listing is free of charge. Send your information to Robert at robejump@nc-cherokee.com or Scott at scotmckie@nc-cherokee. com.

**SCHOOL BOARD:** May 6 meeting, from page 6

of funding. Further talks included who exactly should get the pay

increase. The Board unanimously decided that teachers should get the largest pay increase. However, School Board member Karen French-Browning didn't think it was fair that the teaching assistants weren't budgeted for a raise.

"The teacher's assistants at the elementary, they do a lot of the teaching," said French-Browning.

"I know they can't get what the teacher's get because they're not certified teachers, but I still feel they need to get something."

Murray responded by saying that he agreed with her sentiment, but that North Carolina has completely backed away from pay increases for teaching assistants and that's why it wasn't reflected in their model.

This dispute led to the proposed budget being left unapproved for the time being, with the members of the Board agreeing that they wished to discuss wages thoroughly.

There was no previous business to discuss, as talks regarding the CBC Contract were tabled for this meeting.

New business included the approval of this upcoming school year's supplies listings. Murray said that CCS made a strong effort to cut the supplies lists significantly, and that he wants it to be known that the lists are recommended and optional.

The final topic was supplying the Board members with forms to be a trophy sponsor for this year's Athletic Banquet.

The Board adjourned after confirming the next meeting date of Monday, May 20.

## Search thousands of One Feather photos at Cherokeepics.com

# Tribal Council to vote on Cherokee Constitution referendum

### **JONAH LOSSIAH** ONE FEATHER STAFF

he drive for the proposed Cherokee Constitution of the Eastern Band of Cherokee Indians (EBCI) has reached a pivotal stage.

After months of meetings, edits and advertising to the community, the Citizens for a Constitution group is preparing to present their document to the Tribal Council in June. Their plan is to get a resolution passed that would put the document on the ballot as a referendum in the September election.

Lloyd Arneach, a member of the Citizens for a Constitution group, says over the last few weeks extreme detail has gone into the exact language of the Constitution.

He also says that one the most difficult pieces of this process has been rallying the public.

"That's been the biggest disappointment," he said. "The lack of feedback from the community at large...if you have issues, if you have problems, send them now

VOTE Fred PENICK PENICK vour BIG COVE council representative before we close the book."

The book closes whenever Council passes the resolution. The group will be bringing a finalized version to the next Council meeting, and if it is approved there can't be more edits made without the process of making official amendments.

Arneach says the next step would be educating the public as much as they can before the vote. He says the group plans to follow in the footsteps of the U.S. Constitution, and release something like the Federalist Papers.

"They wrote these articles to explain the different parts of the constitution that were being proposed. What did they mean, what was the purpose of this section? That helped explain what the intent was for those areas, so that's something we plan on doing," said Arneach.

One way the group is ensuring they have the exact language intended is by sending the document to Michael McConnell, the Interim EBCI Attorney General.

"I think it's a great effort and a wonderful opportunity for the Tribe," said McConnell.

"The big issue is not so much the language, but the difficulty of putting forward one document that's going to fix all the problems that people have identified over the years. We've been relying on the Tribal Charter, and it's difficult to replace one foundational document with another."

McConnell said that his office will continue to help in whatever way it can, and will be providing comments to the group and Tribal Council at the constitution's work session on May 21 at 1 p.m.

The document has the support of several members on Tribal Council, including Birdtown Rep. Albert Rose.

"We've been trying to get one for years, and it's time we get something in place," said Rep. Rose. He said that he's looking forward to the upcoming work session, and thinks it'll be important to clear up any questions regarding the Constitution.

You can see the document in its entirety at http://sgadugi.org/, and the group also has a Facebook page. After several failed attempts to pass a tribal constitution over the years, Arneach says they are doing everything in their power not to repeat that history.

# Search Cherokee's Sex Offender Registry at this link:

http://nc-cherokee.nsopw.gov/

## Introductory column by One Feather's newest reporter

## **JONAH LOSSIAH** ONE FEATHER STAFF

f you're reading this, I'd like to make a request of you. Take a deep breath and just think about a passion of yours. It can be anything. Maybe it's beekeeping, music, or Dale Earnhardt Jr. Harness that feeling and think about why it makes you happy.

I believe that passion is the drive to life, whether that be for good or bad. Of course, not every day is perfect. There are some things you just have to do. But if you focus on the things that bring you joy, the world will be a better place for you and those around you. I'm passionate about a lot of things in life. Music gives me inspiration and peace. Sports provide me with seemingly endless entertainment. I also love writing.

This is why I chose to be a journalist. Not just because I love breaking news or being in the paper. I appreciate the opportunity to connect with people through stories. Whether that be the people in the article or those that are reading the stories. One of my favorite things about journalism is learning what people truly care about. Some people put their entire career towards a project, others might be just starting and shaking things up. Everyone has a story.

I was raised in the Big Y community up Wright's Creek, and I

see JONAH page 11



SCOTT MCKIE B.P./One Feather photo Jonah Lossiah is the newest reporter for the Cherokee One Feather.

# DO SOMETHING DEATH-DEFYING (FOR THEM, NOT YOU) THIS WEEKEND.

## Los Moralitos Circus, June 21–23

See these fourth-generation acrobats, aerialists, and trapeze artists take on "the giant wheel of death," "the globe of death," and perhaps the most terrifying thing of all: clowns! For tickets and showtimes: VisitCherokeeNC.com | 800.438.1601



## CIPD Arrest Report for April 30 – May 5

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Addresses and those files with no charge data have been redacted. Mugshots can be found online at theonefeather.com.

## Price, Paul Adam – age 48

Arrested: April 30 Released: Not released as of report time Charges: Failure to Appear on Misdemeanor

Calhoun, Jennifer Ann – age 54 Arrested: May 1 Released: May 2 Charges: Simple Possession Schedule II Controlled Substance

George, Michael Anthony – age 25 Arrested: May 1 Released: May 4 Charges: Larceny of Motor Vehicle, Unauthorized Use of Motor Vehicle

Groenewold II, Benjamin Franklin – age 51 Arrested: May 1 Released: Not released as of report time Charges: Possession Schedule II Controlled Substance, Grand Larceny

Rattler, Cornelia Iona – age 21 Arrested: May 1 Released: Not released as of report time Charges: Failure to Appear on Misdemeanor, False Emergency Report, Second Degree Trespass (two counts), Probation Violation

Lambert, George Allen – age 46 Arrested: May 2 Released: Not released as of report time Charges: Assault with Deadly Weapon with Intent to Kill Inflicting Serious Injury

Evans, Carmlaee Michelle – age 48 Arrested: May 3 Released: May 3 Charges: Assault with a Deadly Weapon

George, Maria Guadalupe – age 20 Arrested: May 3 Released: May 3 Charges: False Report to Police Station; Providing Alcoholic Beverages to, possession of, consumption of Alcoholic Beverages by persons under 21 years old

McCoy, William Tyler-Tackett – age 24

Arrested: May 3 Released: Not released as of report time Charges: Criminal Mischief to

Property, Resisting Public Officer, Domestic Violence, Child Abuse in the Second Degree

Ward, Brandon Lee – age 37 Arrested: May 3 Released: May 3 Charges: Failure to Appear

Welch, Anthony Dirk – age 49 Arrested: May 3 Released: May 3 Charges: Failure to Appear on Misdemeanor

Welch, Terri Georgette – age 58 Arrested: May 3 Released: May 3 Charges: Driving While License Revoked, Expired Registration Plate

Wolfe, Heather Elizabeth – age 36 Arrested: May 3 Released: May 3 Charges: Simple Assault

Climbingbear, Henderson Junior – age 70 Arrested: May 4 Released: May 4 Charges: Filing False Emergency Report

Montana Jr., Joseph – age 43 Arrested: May 4 Released: Not released as of report time Charges: Communicating Threats, Obstructing Justice

## Cherokee Tribal Court Jury List for May 20

James D. Arch Sr., Destiny Larae Badillo, Amber Denise Beck, Cheryl Kay Beyal, Mary Bradley, Dusty Daniel Brady, Zenia Louise Brown, Jamie Lynn Camby, Tonya Lynn Carroll, Arvil Chastain, Blanche M. Coleman, Joseph Wayne Cook, Donna Kay Crowe, Larry Allen Crowe, James Edward Davey, Hubert Dennis Jr., Doriee Dhondup, Charmane Gertrude Dupree, Emmitt Lee Floyd Flippo, Kelley Sharaine French. Frank Newton Gunter. Cassandra Hill, Nikki Marlene Hill, Jonathan Matthew Hollifield, Adriannon Ginalee Hyatt, Katie Johnson, Teua Rae Johnson, Edwina Dean Lambert, Gracie J. Walker Laney, Dianne Ellen Lantagne, Amy Michelle Tathan Ledford, Damin Lamarr Ledford, Kara Ann Little, Stephen Henry Little, Maury Estes Lossiah, Tommie Sue Lossiah, Ioseph Bruce Lossie, David William Masarik Jr., Charles Robert Mathis, Porshia Dawn Mathis, Walter

Dan McCoy, Brian Riley Myers, Edwin Joel Narvaez-Mareno, Allan Oocumma, Mary Elizabeth Oocumma. Hattie Elizabeth Panther, Jeremy Judd Parker, Roxanne Klari Parker, Jason Leroy Paul, Carina Perez, Jayda Arlene Pheasant, Rhonda Sue Pheasant, Kathryn Owle Rose, Marie Arch Rose, Marie C. Sequoyah, Stephanie Renee Sequoyah, Brenda Joyce Smith, Joseph Cordero Solis, Patricia Ann Standingdeer, John Wesley Swayney Jr., Clyde Hugh Taylor Jr., Tiffany Rianne Taylor, Wilani Eve Taylor, Joseph Daniel Thompson, Veronica Lynn Toineeta, Kelli Nicole Walkingstick, Geneva Kalonaheskie Watty, Chasity Hope Webber, Brittary Dawn Welch, Jaiden Wesley Welch, Mary Anne Watkins Welch, Susan Ashley Welch, Amy Diana West, Brandy Charisse West, John William West, Billy Carl Wible, Michael Warren Wilnoty

## One Feather deadline Friday at 12noon



## Swain, Jackson counties receive grant funding for broadband infrastructure

## SPECIAL TO THE ONE FEATHER

**R**ALEIGH – Better internet is coming to Jackson and Swain Counties. On Wednesday, May 8, Governor Roy Cooper announced \$10 million in broadband infrastructure grants for 19 rural counties, including \$233,645 for Jackson County and \$179,153 for Swain County.

"Access to reliable, high-speed internet service is critical for businesses to grow, students to learn, and communities to thrive," said Governor Roy Cooper. "These grants will help connect thousands of homes and businesses with opportunities across the state and around the world."

The two grants awarded in Swain and Jackson Counties are expected to bring high-speed internet service to more than 900 homes.

"Everywhere we have electricity, we should have high-speed internet service," said North Carolina Representative Joe Sam Queen,



Photo contributed

**Representative Joe Sam Queen**, second from left, met with from left - Swain County Manager Kevin King, Swain County Chairman of the Board of Commissioners Ben Bushyhead, and Swain County Commissioner Roger Parsons on May 8 as a part of the County Assembly Day at the Legislature.

chair of the House Broadband Workgroup. "These grants are a great step forward toward that goal."

The Growing Rural Econo-

mies with Access to Technology (GREAT) program matches internet service provider funding, lowering the financial barriers that prevent broadband expansion into rural North Carolina. Governor Cooper's latest budget would triple the funding for this program in addition to a \$35 million investment in broadband expansion and \$5 million earmarked to close the homework gap.

"The first round of GREAT Grants are only for Tier 1 counties. Many of us are working hard in the legislature to expand these grants to Tier 2 and 3 counties, so Haywood County can be included as well," said Representative Queen. "There are plenty of underserved areas in Haywood County and other Tier 2 and 3 Counties that need these funds."

Secretary of the Department of Information Technology Eric Boyette said, "Too many communities across the state lack broadband speeds that are critical to doing homework, applying for a job, or seeing a doctor without leaving home. Rural parts of the state are the most dramatically affected by this digital divide. The GREAT Grant program is one way our state is tackling this problem."

# **JONAH:** New reporter introduction, from page 9

have family all throughout the reservation. My parents, Bo Lossiah and Tracy Fitzmaurice, are two of the most important people in my life. I went to Smoky Mountain High School with my brother, and we're about as close as you can be. Most of you probably know my stepmother, Anita Lossiah, as well. I've met many of you already, though I might have been about 6-years-old the last time you saw me.

Although I have connections to many indi-

viduals here in Cherokee, that doesn't change how I'm going to go about my work. My father isn't 'dad' when I'm on the job, he's the curriculum developer at the New Kituwah Academy. That goes for all my family and friends.

The reason for this piece, other than to introduce myself, is to let you know that I want to fully integrate myself as a part of this community. As mentioned, I have a lot of family here. But through the One Feather, I'm establishing my professional foothold. I want to reintroduce myself to my home and do what I can to make it better. Through this publication, I'm finally able to the meet all the folks that make this Tribe what it is. Over the last couple years, I've graduated from UNC-Chapel Hill, travelled, and met many amazing people. I've learned so much in that time, and by no means am I done exploring. But, the feeling I had when I settled back into mountain life was special. This will always be my home, no matter where on this crazy planet I might be.

I'm excited for this journey, but I've already talked enough about me. I want to make it known that I'm ready to listen. I'm not here to tell my stories, I'm here to tell yours.

## Keep up-to-date with Cherokee news by following the Cherokee One Feather on Facebook



# FOOTBALL David Napert named Braves head coach

## 

ONE FEATHER STAFF

The Spring of 2017 wasn't an easy one for David Napert. A string of circumstances had left him without motivation for several months. He had decided to take some time to himself, to think, and be with his family. Someone who was always there was Kent Briggs, Cherokee's head football coach. They had been close for over a decade, ever since Briggs first signed Napert onto his staff at Western Carolina University.

This situation was a different. Briggs was there as a friend, not a colleague. Time and time again he stopped by the Napert household, and after a while Briggs convinced his friend to come substitute teach at Cherokee High School. He could earn some money and get the lay of the land.

"I said this is an unbelievable place," recounted Briggs on what he told Napert.

"It's a different culture than what he would be used to, and it would take a little bit of time to adjust, but the rewards will be tremendous. Because you're going to fall in love with being here."

Two years later, on May 6, 2019, the Cherokee Central Schools Board of Education approved the hiring of Napert as the new CHS Football Head Coach. Napert has over 30 years of coaching experience between the college and high school levels, but it was a long road to this spot.

In the fall of 2017, Briggs



JONAH LOSSIAH/One Feather photo

**David Napert**, right, discusses a drill with members of the Cherokee Braves varsity football team during spring practice last week. Napert has been named the 2019 Braves football head coach replacing Kent Briggs, left, who is retiring.

brought Napert on staff to coach offensive and defensive line, a specialty of his for decades. Though it was something Napert had always done, that doesn't mean he was completely comfortable.

"I got humbled. I'd gotten used to being a college coach, then all of a sudden I'm back kind of at the bottom, I didn't know anyone here," said Napert.

"[The kids] didn't respond to me at all...they wouldn't talk to me, basically."

He persisted, though. Napert has a strict and ferocious mindset, but he says he's been working on new coaching styles to get through to different kids.

After weeks of disconnect, there was finally a breakthrough.

On Dec. 1, 2017 Cherokee made the long trek to Bakersville. It was the state playoffs semifinals against Mitchell, a team that had trounced them 45-14 almost a year ago to the day. "Everyone from Cherokee was there, I look up into the stands and said 'guys, look up there," said Napert. "That's probably three generations of Cherokee people that have come here for you.' I started getting emotional with the kids. This is what you're representing."

Cherokee handled Mitchell 42-28, and after the game the linemen were hyping each other up, this time with a plus-one.

"They said 'Where's Napert? Get Napert over here,' and they asked me to take a picture with them. They'd never made me feel a part of them until that night."

Since that day the trust has grown. Not to mention the win surged the team to the 2017 NCHSAA 1A State Championship, where they knocked off North Duplin 21-13. It was a landmark day for Cherokee, and even more so for the coaches on that team.

Briggs decided to stay one more year at the school, giving Napert the extra motivation to stay on staff. Briggs, of course, was made an honorary member of the Eastern Band of Cherokee Indians the following the year.

They have a bond that is powerful. Because of this, Briggs doesn't want people to think he handed Napert the job.

"My relationship with him, all it did was give me knowledge of who he is," said Briggs. "But, I sure didn't try to do him a favor. I was trying to do Cherokee a favor."

Napert respects Briggs immensely. He says that he has never used his first name while on the job, even when Napert was his head coach at Smoky Mountain

# WRITE-IN! WRITE-IN! WRITE-IN SUSAN TOINEETA WOLFETOWN/BIG Y COUNCIL Your support is appreciated

cherokee one feather/na tsalagi soquo ugidahli, week of may 15-21, 2019

Pol. Ad Paid by certified Candidate 5/10

High School. There's a reason he's at Cherokee, and there's a reason they've been friends for so long.

"He's always been one my mentors. He's always been someone that I put on that list of three or four people in your life that mean the most to you. Like my dad, my mom, he's on there."

Now there is a significant transition. Briggs isn't gone. He's staying to help pass the reins to Napert and coach the skills positions for spring training. These two coaches are close, but their styles are very different. Briggs is known for his cool demeanor, and Napert talked about how "meticulous" he could be about everything.

"He might be real nice, but he's also a big-time competitor," said Napert. "Just because he doesn't hoot and holler and scream like me, don't take that the wrong way."

Meanwhile, you could probably hear an angry Napert from the next county over. It isn't simply a scare tactic, however. He's loud when he wants energy, and many of his players have responded to his passion.

"His intensity and how hard he pushes us; he keeps us mentally tough and ready for anybody," said junior lineman Cameron Reed when asked about his favorite thing



about Napert.

Napert says that he has always brought his intensity to each school he's coached. During that journey, however, he also says that his mentality has changed.

"I feel like I have a different calling now. I care more and more about the kids. I was so tunnel vision about football that sometimes you don't see anything else."

He said he's looked back at what football has meant to him and the people he's coached.

"I've had kids sit in my office and bawl their eyes out. 6'6", 300 something pounds – knowing that you can hold a big kid like that. Something is wrong with family, something bad happens, and you're the closest thing in his life. That's what it's all about."

He also said his vision for the team isn't just focused on the field.

"I want to see our kids take academics more serious...that's what my goal is. They have wonderful teachers, they have to learn how to respect them."

Napert recalled all the different types of situations and towns he's coached in. Through it all, he said Cherokee is still unique. He's attempting to learn all he can about the culture, and he wants to use it to connect with his players.

"I think they should be so proud to represent the Tribe," said Napert.

This is not the path Napert saw for himself just a couple years ago, but he says he's ready for the challenge. He knows that it's not always going to be easy. There will be peaks and valleys.

He also knows, through whatever happens, that Kent Briggs will still be coming around to see him.

# COMMUNITY

## **Cherokee JROTC achieves Honor Unit of Distinction award**

## Special to the One Feather

The Cherokee High School JROTC Braves Battalion underwent an extensive fivehour inspection on Tuesday, May 7. The inspection was conducted by two representatives from 4th Brigade, the high schools higher headquarters, located at Fort Bragg.

After the inspection was completed, the Braves Battalion received a score of 95 out of 100. This score gave the necessary points to achieve the coveted Honor Unit of Distinction (HUD) award. Only the top 10 percent of schools inspected, within the brigade, earn this award. That is over 335 schools, within the Brigades' control, that offer JROTC.

The inspection was an intensive examination of a myriad number of events. There were two briefings the Cadets had to present. One, covering a Continuous Improvement Plan, which is something that benefits or helps their program to continue. The other was a Service Learning Project which is a community oriented endeavor. Eight Cadets were interviewed, had their portfolios examined, and were asked questions about their experiences in JROTC.

The drill team, consisting of 12 Cadets, and led by Cadet Captain Noland Queen, had to perform 22 marching maneuvers under the scrutiny of the two inspectors. The Color Guard, with four Cadets, and commanded by Cadet Major Toby Johns, navigated through 44 precision maneuvers. Both teams were coached by the Army Instructor, CSM Frank MacRae. Following the



Cherokee JROTC photos

**Cherokee High School JROTC cadets** are shown, left to right, front row - Derek Thomas, Braylon Arch, Woody Lossie; second row - Christian Hensley, Noland Queen, Jayden Tooni; back row girls - Bekah Panther, Caedance Smith, Iman Powell; and back row boys - Serbando Mata and T.J. Wolfe.

two drill events was an inspection of the Senior Army Instructors Portfolio, LTC William Carter. This inspection was conducted to ensure he was teaching the correct curriculum to his Cadets.

The following Cadets were involved in the inspection: Logan Lequire, Noland Queen, Serbando Mata, Grace Broom, Aiden Hubble, Isaac Saunooke, Jayden Tooni, Braylon Arch, Caedance Smith, Shawn Parsons, Christian Hensley, Derek Thomas, Iman Powell, T.J. Wolfe, Toby Johns, Bekah Panther, and Woody Lossie.



**Cherokee High School JROTC cadets** are shown, left to right, including - Derek Thomas, Braylon Arch, Grace Broom, Serbando Mata, Isaac Saunooke, and Christian Hensley.



JONAH LOSSIAH/One Feather photo **The members of the JLC 2019 Spring Council** are shown, left to right, Seth Ledford, Avery Maples, Kevonna Tushak, Nate Crowe, Madison Orr (Attorney General), Adela Hernandez, Dallas Bennett, Ricky Sneed (Chairman), Tayen Bridges, Colby Taylor, Hope Long, Alyssa Tramper, Jayden Crowe, Jack Cooper (Vice Chairman)

## Junaluska Leadership Council holds spring session

## JONAH LOSSIAH

ONE FEATHER STAFF

The 2019 Junaluska Leadership Council (JLC) held their annual Spring Council Session on Friday, May 10. The JLC is an initiative that looks to drive leadership among the younger members of the Eastern Band of Cherokee Indians (EBCI).

For this session, the members of the JLC take a seat in the EBCI Council Chambers. The meetings are treated just like a monthly council session with a call of order, reports and announcements, and a list of resolutions that are up for vote.

Resolutions are discussed by the JLC, and if passed are either sent directly to Principal Chief Richard G. Sneed for authorization, or to the Tribal Council for further analysis. Among the resolutions passed at this session were an ordinance for commercial use of biodegradable materials and the implementation of an afterschool program for the education of tribal culture.

The session finished with farewell speeches from JLC seniors and the swearing in of the 2019/20 JLC officers. Hope Long was elected to be the Council's new Chairman, and Kevonna Tushka was elected for Vice Chairman.

The event was live-streamed at https://ebci.com/live-streams/.

# RE-ELECT

BEING A COUNCIL REPRESENTATIVE FOR PAINTTOWN COMMUNITY AND THE EASTERN BAND OF CHEROKEE INDIANS IS A PRIVILEGE BECAUSE WE SERVE AT THE PLEASURE OF OUR PEOPLE.

I BELIEVE YOU MUST CARE FOR AND LOVE THE PEOPLE YOU SERVE WITH A CHEERFUL AND HOPEFUL ATTITUDE, EVEN IN THE FACE OF SETBACKS AND CRITICISM.

WHEN YOU ARE FACED WITH TOUGH ISSUES, YOU MUST SHOW COURAGE AND MAKE WISE DECISIONS THAT WILL BENEFIT ALL OUR PEOPLE... AND, FINALLY, I BELIEVE YOU MUST HAVE A CLEAR CONSCIENCE. PERSONAL INTEGRITY IS VITAL BECAUSE LEADERSHIP IS BUILT ON TRUST.

I AM ASKING FOR YOUR CONTINUED SUPPORT AND VOTE ON JUNE 6...THANK YOU.

E & L's Retail 1521 Sulphur Springs Rd Waynesville NC 28786 828.246.6747 eandlsretail.com

We sell New and Used Appliances Washer, Dryers, Stoves, Refrigerators and Dishwashers. Best Prices in Western NC Guaranteed! All Appliances come with a Warranty!



manys Aque role



## EASTERN BAND OF CHEROKEE INDIANS

## CONTACT YOUR LEGISLATORS

Chairman Adam Wachacha Snowbird/Cherokee County PO Box 2443 Robbinsville, NC 28789 828-735-1283 adamwach@nc-cherokee.com

Richard French Big Cove Community PO Box 1793 Cherokee, NC 28719 828-736-3054 richfren@nc-cherokee.com

Albert D. Rose Birdtown Community PO Box 2452 Cherokee, NC 28719 828-788-2678 alberose@nc-cherokee.com Vice Chairman David Wolfe Yellowhill Community PO Box 850 Cherokee, NC 28719 828-736-6299 daviwolf@nc-cherokee.com

Perry Shell Big Cove Community PO Box 2216 Cherokee, NC 28719 828-269-0926 perrshel@nc-cherokee.com

Boyd Owle Birdtown Community 156 Owles Nest Road Cherokee, NC 28719 828-736-8276 boydowle@nc-cherokee.com Bucky Brown Snowbird/Cherokee County PO Box 1125 Cherokee, NC 28789 828-735-5542 buckbrow@nc-cherokee.com

Bo Crowe Big Y/Wolfetown Community 149 John Crowe Road Cherokee, NC 28719 828-788-2665 robecrow@nc-cherokee.com

Tommye Saunooke Painttown Community PO Box 207 Cherokee, NC 28719 828-736-2411 tommsaun@nc-cherokee.com Tom Wahnetah Yellowhill Community PO Box 1311 Cherokee, NC 28719 828-788-4087 tomwahn@nc-cherokee.com

Jeremy Wilson Big Y/Wolfetown Community PO Box 1636 Cherokee, NC 28719 828-788-3388 jerewils@nc-cherokee.com

Lisa Taylor Painttown Community PO Box 1484 Cherokee, NC 28719 828-736-6815 lisatayl@nc-cherokee.com

## **CONTACT YOUR EXECUTIVES**

Principal Chief Richard Sneed PO Box 1927, Cherokee, NC 28719 828-736-3931

richsnee@nc-cherokee.com

Vice-Chief Alan B Ensley

PO Box 455, Cherokee, NC 28719

828-736-2410 alanensl@nc-cherokee.com Government authority comes from the People it represents. It is the responsibility of all elected Tribal Leaders to ensure that government functions "by the People" and "for the People."

Elect TERRI HENRY

Vice Chief

The standard for representation is to determine actions that serve the greater good of everyone, not the special interests.

Every citizen wields the power of the People in casting their vote. Vote for the government you deserve, vote for leaders who will serve the People.

The leaders selected by the People should represent a balance of credentials, experience and the commitment to listen to and to serve the People.

I would be honored to serve you, the Principal People.

On June 6th, 2019, VOTE

**TERRI HENRY FOR VICE CHIEF** 



·**Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·**Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ·Ϫ

Independent Expert for North America, U.N. Permanent Forum on Indigenous Issues 2017-2019

# ☑ Qualified Professional

- + Cherokee High School, 1983
- + UNC-Asheville, Bachelor of Arts, 1987
- + University of Iowa, Juris Doctor, 1993

## Experienced Tribal Leader

- + EBCI Secretary of State
- EBCI Tribal Council Chairwoman & Paint Town Tribal Council Representative
- NCAI Task Force on Violence Against Indian Women, Founder & Co-Chair
- + Clan Star, Inc, Owner
- National Indigenous Women's Resource Center, Founder & former Board Chair

## Your home for North Carolina Tarheels football and basketball and classic country music



# Bryson City/ Cherokee

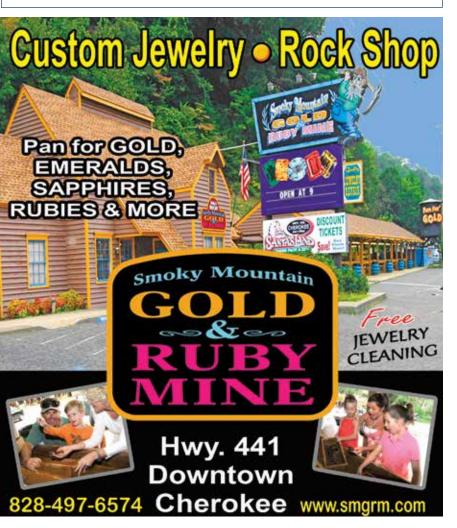




Photo by Wolftown Rep. Jeremy Wilson

**This photo shows the moon** setting over the Thomas Divide on the evening of Monday, May 6. The white steak to the right is one of the Thomas Divide lights flying towards the moon.



Photo courtesy of Swain County Democrats

**Mary Herr**, center, of the Whittier/Cherokee precinct, received the Liston B. Ramsey Award on Saturday, May 4. She was nominated by the Swain County Democrats. The award was presented by 11th District Democratic Chair Kathy Sinclair, left, and Swain County Democratic Chair Luke D. Hyde. The award honors outstanding Democratic volunteers from throughout the 11th Congressional district.

**1969 Cherokee Indian High School Class Reunion**. May 25 at 5 p.m. at Granny's Kitchen. Info and RSVP: Virginia 497-0521 or 788-8659

## OBITUARIES

## **Chrismon T. Smith**

Chrismon T. Smith, 51, of the Yellowhill Community in Cherokee, passed away Friday, May 10, 2019 at the Cherokee Indian Hospital after a brief illness.

He had also resided in Richmond County, North Carolina. He worked in Healthcare and Recovery. He was a veteran of the US Navy.

Chris loved spending time in the mountains and activities by the river with his friends. He had many loving friends and family including his nieces and nephews. His memory will live on in their laughter and their stories of their time spent together.

Chris is survived by his parents, Keith and Leone McLester; Brothers, Timmy Ray Smith (wife Kissi), Keith McLester Jr., and Jason D. Smith; sisters, Chantelle Smith, Tonya Parker, Kathy Sue Smith, and Jill McLester; uncle, Perry D. Sequoyah; Cousins, Connie Cooper and Scott Cooper (wife Tammra).

He was preceded in death by his father, Dennis E. Smith; grandparents, Rhonda Warlick Dunlap, Robert (Bob) Dunlap, Gilbert Smith, Lucille Washington Smith, James D. and Patricia McLester.

Private family services will be held at a later date.

Long House Funeral Home assisted the Smith family.

## **Russell Gerardo Ledford**

Russell Gerardo Ledford, infant son of Sonya Ledford and Luis Gomez, passed away Friday, May 3, 2019 at Mission Hospital in Asheville.

In addition to his parents, Russell, is survived by his maternal grandmother, Christine Walkingstick; great grandmother, Annie Arch; three sisters, Annleata Montoya, Aida Martinez, and Yoana Meza; uncle, Stanley Ledford; and aunt, Sheena Walkingstick.

Russell was preceded in death by his grandfather, Allen Walkingstick; and great grandfather, Russell Walkingstick.

Funeral services were held on Friday, May 10 at the Macedonia Baptist Church. Pastors Dan Conseen and James "Bo" Parris officiated. Burial followed at the Birdtown Cemetery.

Long House Funeral Home assisted the Ledford family.

## In Loving Memory of Lavon Hyatt (May 2016)

Remembering you is easy We do it everyday It's the heartache of losing you That will never go away. It's been three years Since God called you home. Yet, it seems like yesterday... We can still hear your Voice and laughter, And feel your gentle touch. We know God has you In His keeping now, and We have you in our heart.

Missing you so much!! Wife Glo, Kristie, Jeremy, Caroline, Vince, Reggie, Felix, Eve, and Nygel









# Chief Joyce Dugan Cultural Arts Center

Each night will start at 5 p.m. with the first group listed.

\* <mark>Tuesday, June 18 -</mark> Big Cove Tribal Council, Birdtown Tribal Council

\* <mark>Thursday, June 20 -</mark> Cherokee County - Snowbird Tribal Council, Painttown Tribal Council

\* Tuesday, June 25 -

Wolftown Tribal Council, Yellowhill Tribal Council

## \* Thursday, June 27 -Vice Chief, Principal Chief

These debates are hosted by the Cherokee One Feather and will be moderated by Robert Jumper, editor. Write-in candidates will not be allowed to participate in these debates.





Cannot be combined with another offer. Previous sales excluded. Limited quantities on giveaways. First come, first served.

## EBCI Fishing Tournament schedule

## Tournaments

• May 25-26; Memorial Day Tournament; \$10,000 cash prizes • July 12-13; Tim Hill Memorial Tournament; \$10,000 cash prizes • Qualla Country Tournament; Sept. 6-7; \$20,000 cash prizes • Rumble in the Rhododendron; Nov. 2-3; \$10,000 cash prizes **Opening Day:** Saturday, March 30 **Tournament Permit Requirements:** Daily Tribal Fish Permit for each day fished and tournament registration \$11, covers both days of respective tournament Fishing Hours: One hour prior to sunrise and one hour after sunset Event Coordinator: Paula Price, EBCI Natural Resources Program/ Fisheries & Wildlife Management 788-3013, paprice@nc-cherokee. com, or www.fishcherokee.com

- EBCI Natural Resources Program/ Fisheries & Wildlife Management

## Eastern Band Community Foundation announces Bill Taylor Scholarship availability

Applications for the Bill Taylor Scholarship are now being accepted by the Eastern Band Community Foundation. This scholarship is available to all enrolled members of the Eastern Band of Cherokee Indians or their immediate family members who study Business/Business related curricula. The deadline to apply is June 1.

This scholarship was named in honor of previous Tribal Council Chairman Bill Taylor for his involvement and encouragement in bringing the gaming industry to Cherokee and has awarded \$48,022 in scholarships since 2000. Awards are based on students meeting various eligibility requirements detailed on the NCCF website www.nccommunityfoundation.org. Applications can also be downloaded on this site under "Qualla Reservation". For further information contact Norma Moss at normahmoss@gmail.com

The Eastern Band Community Foundation is an affiliate of the North Carolina Community Foundation. In addition to the website, like us on Facebook, follow us on LinkedIn and Twitter @NCCF for more information on the North Carolina Community Foundation.

> - Eastern Band Community Foundation

## Cherokee High School Class of 1969

There are plans for a luncheon/ dinner in the making. Contact Virginia Johnson 497-0521 or 788-8659 for more information

## The H.E.L.P. Program is now taking applications for Lawn Maintenance and Garden Plowing

Eligibility Requirements • Must be an enrolled member of EBCI

Individuals applying for assistance must be living in the home.
Applicant must not be physically capable of mowing themselves
Proof of Disability (Social Security Disability Statement
A Doctors note stating applicant is not physically capable
Applicant will be ineligible if anyone over the age of 18 resides in home, other than applicant, that is

physically capable of mowing Mowing

• Client/Family is responsible for getting yard clear of any trash/ debris.

• Residence must be on Tribal lands within the 3 county service areas:

Swain, Jackson and Haywood.

- Seasonal April 1 Sept. 28
- Mowing and weed eating will include a 50 ft. perimeter around the home including carports.

• Lawns mowed outside the 50 ft. perimeter will be the home owner's responsibility.

Plowing

• Available up to a 100 ft. by 100 ft. area

• (1) garden per household Info: 359-6638

- H.E.L.P. Program

# New Opportunity School for women seeking applicants

Recruitment is underway for the annual summer session of the New Opportunity School for Women at Lees-McRae College. The program's mission is to improve the educational, financial, and personal circumstances of low-income women, usually between the ages of 30-55, who live in or hail from the southern Appalachian region.

Fourteen women will be selected for the June 9-29 session. A three-week residential program, participants live on campus and do not go home during the program. Assistance with childcare and travel costs is available. Participants explore career, educational, personal, and cultural development including: internships, resume writing, interview skills, computer basics, leadership development, Appalachian literature, women's health, creative writing, public speaking, professional mentoring, building self-esteem, and more. Applicants should have a GED or high school diploma, be of low income, and have an interest in a new career and/or higher education.

There is no cost to the participants with all materials and supplies needed to operate the program being donated.

Info: Jennie Harpold (828) 898-8905, harpoldj@lmc.edu, http:// nosw.lmc.edu

- New Opportunity School for Women

## Hellbender sightings requested

As temperatures warm and fishing and swimming season ramps up, the EBCI Department of Fisheries & Wildlife Management asks for everyone's help reporting hellbenders.

Eastern hellbenders (tsu-wa) – a species of giant salamander also called "water dogs" – live in clear, cold, fast-moving waters. They can grow to sizes of over two feet long and three pounds and may live to be 30 years old or more. Although hellbenders were once common here, declining water quality and habitat degradation have reduced their populations – but they're still occasionally spotted in tribal streams.

Contrary to popular belief, hellbenders are not poisonous, and they don't hurt the populations of trout. While hellbenders may occasionally attempt to eat a piece of bait or even a fish on a line, their diet depends more on crayfish and minnows.

To protect hellbenders, tribal wildlife officials ask that you: 1. Don't move rocks – Adult hellbenders depend on large, flat rocks for shelter, and their babies prefer smaller cobble. Moving these rocks will disturb the animals' habitat, as well as that of fish and other aquatic life.

2. Cut your line – If you catch a hellbender while fishing, cut your line. The hook will eventually fall out.

3. Report your sightings – The

department wants information about hellbenders in tribal streams. Report sightings as soon as possible at 359-6110 or on Facebook at https://www.facebook.com/ebcifw/ about/

More information about hellbenders can be found on the EBCI Natural Resources website https:// cherokeenaturalresources.com/ and the North Carolina WildlifeResources Commission website https://www.ncwildlife.org/Learning/Species/Amphibians/Eastern-Hellbender.

Info: EBCI Supervisory Biologist Caleb Hickman at calehick@ nc-cherokee.com

- EBCI Natural Resources

## Kindergarten notice for Swain County

Children that will attend kindergarten in Swain County Schools in the fall need to be registered by June 27. Info: Katrina Turbyfill 488-2119 ext. 5534

- Swain County Schools

## Local artists needed

The Oconaluftee Indian Village is looking to purchase wholesale, handmade crafts from local members of the Eastern Band of Cherokee Indians. Bring your crafts by the Village and show your products. Info: Callie Bush, operations manager, 497-1534

- Oconaluftee Indian Village

### Turkey harvest data sought

Cherokee's spring turkey hunting season is open now through May 18. You are invited to participate as a field reporter and submit turkey harvest data to the EBCI Natural Resources program. This information is important to help the department maintaining a healthy turkey population on Cherokee lands. Call 359-6110 after a turkey is harvested with some or all of the following information: location and date of kill, number of days hunted to kill the bird, turkey's approximate age (adult or juvenile), turkey's spur length, and turkey's beard length.

- EBCI Natural Resources

## Tribal Childcare Subsidy information

Are you caring for children other than your own that are eligible for child care? Do you need help paying your child care fees? Are you a caregiver and need help finding child care? Do you work full-time or attend school full-time? If you answered yes to any of these questions, call Candy Ross, Public Health & Human Services family support coordinator, who will take your information and let you know if you qualify for assistance through Tribal Subsidy.

Tribal Subsidy offers child care fee assistance up to one year. Contact Ross, located in the Dora Reed Biulding, 359-2203, candross@ nc-cherokee.com

> - Qualla Boundary Head Start and Early Head Start

## Right Path accepting nominations

The Right Path Adult Leadership Program (RP) is accepting nominations for participation in the 2019-20 program. This program is for enrolled tribal members of the Eastern Band of Cherokee Indians (EBCI). Participants will learn Cherokee history and culture, and to develop leadership competencies. Participants will meet two days per month, for 12 months, and will engage in case study work, classroom lectures, and experiential learning. Candidates must be age 18 and over, have a high school diploma or GED. Knowledge of Cherokee culture and/or experience in a professional environment is a plus.

Deadline for submission: Letters of nomination will be accepted by mail, email, or in-person delivery, by 5 p.m., June 21, to the Ray Kinsland Leadership Institute located at the Cherokee Boys Club on, Acquoni Road, Cherokee, NC, Attention, Tara McCoy, Right Path: • Mail: Attention: Tara McCoy P.O. Box 507 Cherokee, NC 28719. Must be postmarked on or before June 21, 2019.

• Email: taramcc@nc-cherokee.

• In-person delivery: Ray Kinsland Leadership Institute at Cherokee Boys Club at 134 Boys Club Loop off of Acquoni Road, Cherokee, NC 28719 (across from the CBC Garage)

The Right Path Adult Leadership Program is a culturally-based leadership program under the Ray Kinsland Leadership Institute. The Ray Kinsland Leadership Institute is a department of the Cherokee Boys Club and is funded by the Cherokee Preservation Foundation. Info: Tara McCoy, Right Path Leadership Specialist, 359-5542 or taramcc@nc-cherokee.com.

> - Right Path Adult Leadership Program

## 2019 Cherokee Indian Fair Exhibit Books are available

The 2019 Cherokee Indian Fair exhibit books are available now. The books are more colorful and are not just an exhibit listing book. This year's book includes a number of things:

\* the Qualla Arts & Crafts section has history on the Co-op with a focus of encouraging artist and crafters to become members of Qualla Arts & Crafts Mutual, Inc. \* the EBCI Cooperative Extension section contains history on the Cherokee Indian Fair and EBCI Cooperative Extension Center \* history on the Community Clubs and Cherokee Community Club Council.

The goal is to encourage more participation and support of the community clubs. Prize money for all traditional Cherokee exhibits has been raised to encourage tribal members to continue making these crafts and keeping our heritage alive. Tammy Jackson, EBCI Cooperative Extension Center community development assistant, said, "We hope everyone enjoys the new book and will be inspired to grow an item or make an item to enter in this year's fair!"

Copies of the exhibit book can be picked up at the following locations: EBCI Cooperative Extension Center, Qualla Arts & Crafts Mutual Inc., Cherokee Welcome Center, and Tsali Manor.

- EBCI Cooperative Extension

## Quilt raffle to benefit Stecoah Valley Center

The Liberty Lane Quilters, of Robbinsville, donated a handmade quilt to the Stecoah Valley Center to be raffled off. The quilt pattern is called Patriotic Triangles and is a multi-colored star pattern on a white background. The quilt is on display in the Lynn S. Shields Auditorium at the Center. Tickets are \$5/each or five for \$20. Raffle tickets will be sold in the Artisan Gallery at the Center and are also available online at www.stecoahvalleycenter.com.

- Stecoah Valley Center

# YOUR VOICE



P.O. Box 501, Cherokee, N.C. 28719 Located in Ginger Lynn Welch Complex theonefeather.com, (828) 359-6261

#### The Editorial Board of the Cherokee One Feather

consists of: Robert Jumper, chairman;

Scott M. Brings Plenty, vice chairman; Sally Davis;

Philenia Walkingstick, secretary; Ashleigh Stephens;

and Angela Lewis.

Editor - Robert Jumper, robejump@nc-cherokee.com

**Reporter** - Scott M. Brings Plenty, scotmckie@nc-cherokee.com

**Reporter** - Jonah Lossiah jonaloss@nc-cherokee.com

Ad Sales Coord. - Philenia Walkingstick, philwalk@nc-cherokee.com

**Subscription Clerk** - Sally Davis, salldavi@nc-cherokee.com

## **Letters** Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

*Disclaimer:* The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee One Feather and Eastern Band of Cherokee Indians.

The Cherokee One Feather is published weekly. It is owned by the Eastern Band of Cherokee Indians. Second Class Postage Paid Cherokee, N.C. 28719, USPS 715-640. The deadline is Friday at 12noon unless otherwise advertised. Please email or call for advertising and subscription rates.

CONTENTS © 2019 CHEROKEE ONE FEATHER



## Are you prepared?

ROBERT JUMPER ONE FEATHER EDITOR

Did you know that, on average, 151,600 die every day? That's 6,317 people per hour, 105 people every minute, give or take a few. People die in a variety of ways. Some of us die naturally, be it aging bodies, birth anomalies, or disease. Some of us die by accident, some by the hand of another. Some die because of lifestyle choices; others take their own lives intentionally. For certain, the chances that you and I will die in one way or another are 100 percent.

None of us are sure how and when we will go. We probably all want to go peacefully in our sleep at a time and date unknown to us: one minute here, the next minute not. If you are a spiritual person, as most of are according to statistics, you believe that you will have a life after this one in some form or fashion. I have many thoughts that I would be happy to talk with you about in private, but don't want to express in this context. My point is that our physical death time is not something we can express a definite unless we intend to take our own life, or we have done something that would put us on death row, where a date is assigned to us.

I know of people who have been told by their doctors that they have six weeks, six months, or some other finite number as to the length of their remaining time in life who have lived way beyond their doctors' predictions. Some of their lives were considerably shorter than predicted.

Marathon runners in seemingly excellent physical health have expired in the middle of a short run. Even the most meticulous examination has the potential for missing a crucial malfunction of your body, and a clean bill of health isn't a guarantee of extended life. The workers and visitors at the World Trade Center probably went to their tasks there on Sept. 11, 2001, just like any other day, not knowing that, on that day, their lives would end in a most dramatic and tragic way. Life may take a fatal turn at any moment during our relatively short lives. One philosopher stated that from the moment we are born, we begin to die — a fairly morbid statement, but accurate. When we think of death, and we surely don't like or want to, we have mixed emotions. For ourselves, depending on what state of mind and spirit we are in, it can be a scary proposition or, it may be a relief and something for which to look forward. We explore thoughts like "Will it be painful?" and "What is on the other side of physical death?" We like the known and don't care much for the unknown. And, for many, death is the greatest unknown.

Regardless of your age, death is something for which to contemplate and prepare. In my opinion, it is one of the most important things to prepare for spiritually. Compassionately, it is one of the most important things to prepare for physically. Death certainly impacts the person who dies the most but not only. A person develops relationships in their time on earth, family, and friends. We get married and have children.

We develop bonds. And when we die, it breaks a physical bond. In this case, for the person who passes, whatever pain that was being endured, emotional or physical, is over. For loved ones remaining, it is a new time of pain and suffering. Experiencing the loss of a mother, father, spouse, or child could be the most traumatic events in a person's life. Death is devastating in that it is a permanent physical separation from a loved one. Even if you are a believer in a reunion of body and spirit, and the eventual eternal reunion with loved ones, the sensation of permanent loss had to dismiss.

In that moment of loss, most survivors realize that their deceased loved one did not prepare for this event. No decision or prevision has been made for death. In most other things in life, we will have a plan, an outline of how things should go. Death is the one thing in life that we often neglect to plan for, and that is ironic since it is the one thing that is surely going to happen. Despite the old saying, taxes are not even as sure as death.

So, are you prepared to die? Again, a question you should know spiritually. But, have you done the kindness to your loved ones that you need to do by preparing a will, selecting and purchasing a plot and other items needed for the disposition of your remains and the type of send-off you wish to take place? Emotionally, have you talked to your family about these things? Finally, are you living with a mindset of your finite-ness on earth? Typically, you hear those who are near death due to age or diagnosis say that if they knew life was going to be this short, they would have lived differently.

There is a great song written by Craig Wiseman and Tim Nichols in 2004 titled "Live like you were dying." In it, they express the thoughts of a man who just got the call from the doctor that he may be facing death much more quickly than he expected. A friend asks him what that knowledge. The rest of the song expresses how he started doing the things that were important in life, treating his family with the love they needed, being the husband, son, father, and friend that he was neglecting to be before the diagnosis. And he did those things in life that he had put off before that were more about living than anything he was doing when he thought he had more time. We should all take time to reflect on how we are living considering what we want to leave behind. We have experienced the loss of many great and cherished loved ones on the Qualla Boundary. Many of us feel like there has been an unusually high number of our people leaving us, and we all feel like they leave us too soon.

As much as possible, we should make our passing an event of ease for our loved ones. They will be mourning our loss and dealing with emotions like none they felt before. We can do our part while we are still able. For tribal members, there is a ready and available legal assistance to get you started on any documents like wills and living wills that will help your loved ones cope with your loss. Most funeral homes will help you with details like plot purchases and service plans. I know. This is not a subject we enjoy discussing with anyone, especially family. But discuss it. And while you are at it, tell, show them, how you feel about them, for we are only here for a little while (hat tip to Wiseman and Nichols).



## by Tsegilayi Ayuini



## сомментаку The difference between romanticizing and raising awareness for mental illness

## **Maleaha Brings Plenty** The Daily Iowan

**44 1 3** Reasons Why" was released two years ago and was quickly met with controversy. The TV show deals with such heavy topics as suicide, sexual assault, and depression. Many mental-health educators and psychologists warned the creators that so-called "copycat" suicides were likely to occur. These warnings ended up coming to light just as the experts predicted they would: suicide rates among teenagers spiked after the release of the show.

According to a study funded by the National Institutes of Health, there was a 28.7 percent increase in suicide among youths ages 10-17 after March 2017, when the show first aired. In the five-year period examined by researchers, the number of suicides was greater than was previously seen in a single month. There were 195 more youth suicides than was previously expected based on past trends. While I don't think people watching shows about suicide are necessarily going to kill themselves, I do think writing about these touchy

topics can cause a lot of harm if not handled well.

The show was under scrutiny from its first season when it graphically depicts the suicide of a character named Hannah. The American Foundation for Suicide Prevention warned that showing such a graphic image of suicide might lead to a sort of "sensationalization" of the act and might be particularly damaging to those who are already at-risk or have suicidal ideations.

Aside from this, the show graphically depicts sexual assault in its second season. This is extremely triggering for survivors of sexual assault, but the show does nothing for those who've gone through that trauma.

The target audience for "13 Reasons Why" appears to me to be those between the ages of 12-16. Kids in this age bracket are extremely impressionable, and the message the show sends out is very toxic. The message is that suicide is an answer to your problems and that recovery isn't an option to even consider, as depicted by Hannah in the show.

It also romanticizes such issues as depression and suicide, making them seem much more beautiful and poetic than they really are. This is particularly harmful to younger viewers, especially those who might struggle with mental-health issues or suicidal ideation. Seeing suicide being shown as a viable option is a terrible thing for young, impressionable minds because they're going to internalize that. They might begin to think that suicide is an option for them, which it absolutely never should be.

Raising awareness of mental health shouldn't include graphic images of suicide and sexual assault or glamorizing mental illness. Mental-health awareness is showing what mental illness looks like in a safe, smart way without purposefully triggering those affected or spreading misconceptions about mental illness. Raising awareness is bringing up difficult topics tactfully and with precision, while showing respect to those who are or have been affected by these issues. Writing about delicate topics such as this requires tact and care, which doesn't seem to be the case in "13 Reasons Why." As said in the warning message given by the National Association of School Psychologists: "Suicide is not a solution to problems."

If you or someone you know may be considering suicide, contact the National Suicide Prevention Lifeline at 1-800-273-8255 (En Español: 1-888-628-9454; Deaf and Hard of Hearing: 1-800-799-4889) or the Crisis Text Line by texting HOME to 741741.

Brings Plenty, a member of the Eastern Band of Cherokee Indians from the Yellowhill Community, is a student at the University of Iowa and an opinions columnist with The Daily Iowan. This commentary is republished here with full permission from the Daily Iowan.





The *Cherokee One Feather* is your community newspaper. We want you to feel like you are a part of the *Cherokee One Feather* family because you are. From pictures to writing, the newspaper was created to inform you and to share your thoughts. We invite you to share your thoughts on community issues, send appreciation, let people know about your concerns and celebrate your victories. Someone in our community may need the information you have. Share it. Someone may be thinking they are alone in their thoughts. Let them know that they are not alone. Make your voice louder by writing to the *Cherokee One Feather*.

Write to The Editor, *Cherokee One Feather*, P.O. Box 501, Cherokee, 28719 or email at robejump@nc-cherokee.com

# Jesus is Son of God and Son of Man

## **MYRA D. COLGATE** CHEROKEE PENTECOSTAL HOLINESS

"When Jesus saw his mother standing there beside the disciple he loved, he said to her, 'Woman, he is your son.' "And he said to this disciple, 'She is your mother.' And from then on this disciple took her into his home." John 19:26-27 (NLT)

nyone who has watched the movie "The Passion." Mel Gibson's version, could hardly see and watch the interplay between Jesus and the woman whom He had called 'Mother' throughout His lifetime here on earth, because of the tears it had brought in response. She'd also been there on the side of that road He was to travel as He struggled up the hill to the place of crucifixion. She'd been close enough to offer Him what strengthening she could, by displaying her courage and love for Him, just in being there, as He'd had to pass by her on the way up the hill called Calvary. Within herself, she must have known that this very path traveled, and at this defining moment. must have been chosen by Him in order for this to

have happened. She knew, without any doubt, that Jesus was the very Son of God-that she had been chosen by God to be His mother. She surely had to understand and accept this was punishment for sin He was taking upon Himself. She had to have realized He had been born to be the sacrifice made for the sins of everyone in this entire world. He was the very Son of God and she knew He was the very human Son of Man.

Long before this day, she had answered God the Father through Gabriel, the messenger angel, with the words, "Be it unto me according to Thy Word." Her love for Jesus, shining through her tear-filled eves, had been received, strengthening Him to continue and complete His journey toward His unalterable destiny. He had been born to die and she must have known this was His choice.

Jesus was the Son of God and the Son of man and placed in the family of Mary and Joseph. Yes, Joseph came to understand that Jesus was the Son of God through a dream, or he, being a just man, would never have continued to be the protective husband of Mary as his espoused wife. Joseph took care of Mary and Jesus, even after they were forced to flee Israel for Egypt. Joseph had learned in a dream that King Herod was after Jesus. Later, having been told that King Herod was dead, they traveled back into Israel, settling in Nazareth. (Read the full accounts in Luke 1:26 through Luke 2:1-52 and Matthew chapters 1 and 2.)

Joseph, as a dad, was protective of the whole family, and was a carpenter by trade. Joseph taught Jesus his occupation, which Jesus also later used to help support the family. Jesus, in submitting to Joseph as his father, learned all that was needful in life on earth from him.

Father God rewarded them as a family group later with more children, giving Jesus brothers and sisters. His brother James, after the Holy Ghost experience of Pentecost, and his brother Jude became leaders in the newly organized Church in Jerusalem. James was one of the first disciples to have been killed as the persecution of the Church began in earnest. There were also at least two sisters. Not a lot more was written of them, so it seems they had a normal family life. Jesus was truly 'Emmanuel'—meaning 'God with us'.

The Scripture does not say when Joseph passed away, but Jesus then supported them until He was called 'to be about His Father's business of ministering to the poor, the brokenhearted, the burdened and the heavy-laden'—and each of us.

This Mother's Day is truly a hope that everyone

will be able to spend special time with family members and with parents and perhaps grandparents. Be kind and gentle with evervone today for there are many whose parents and grandparents have already gone on to their rewards. Perhaps it could be possible to 'adopt for a day' a friend or acquaintance to be an honored member of the family so it can be special. There are also many families which are somewhat separated by choices which have been made in their lives. Please help everyone to remember that God loves them. Remind them they can talk with 'Him who turns no one away who comes sincerely'. Jesus has said, "Father, forgive them for they know not what they do."

## THE ILLUSTRATED BIBLE

Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do.

COLOSSIANS 3:12, 13 2



## HAPPENINGS

Event listings are free of charge. Send your event name, date and time, location, and contact info to scotmckie@nc-cherokee.com

## **Benefits/Fundraisers**

Benefit Dinner for Enos Taylor. May 17 at 11:30 a.m. at the Yellowhill Activity Center. Enos is currently undergoing cancer treatment and the family is helping to raise money to assist with bills. Menu: Fried bologna, pintos, fried cabbage, fried taters, cornbread, drink, and dessert for \$8. Pre-orders will be taken until Thursday, May 16 at 4:30 p.m. Call or text Bear 269-5007. No deliveries at this time.

### **Classic Car Show and Bingo** fundraiser for Smoky Mountain Elementary School. May 23 from

4 p.m. to 7:30 p.m. at the school. \$20 entrance for cars; \$5 general admission for adults 16+, \$3 admission for children (3-15); and \$5 for a BBQ plate. General admission includes one Bingo card and one raffle tickets. Additional Bingo cards and raffle tickets are available.

## Cultural Events Cherokee Speakers Gathering.

May 23 from 11 a.m. to 1 p.m. at the New Kituwah Academy Multi-Purpose Room. Lunch will include: BBQ pork, chicken, cole slaw, potato salad, baked beans, and strawberry shortcake. Info: Kayla Pheasant 359-6406 or kaylphea@nc-cherokee.com

## General Events

Sweet Thoughts Alzheimer's Support Group gifting event. May 15 from 4 p.m. to 6 p.m. at their house at 67 Bryson Avenue in Bryson City. There will be a cookout, and the Glory String Players will present various genres of live music. Info: Restoration House - WNC 538-4540

Thinking About Starting a **Business Pre-Venture Orienta-** tion. May 15 from 9-11 a.m. at the Ginger Lynn Welch Complex small conference room. Register online at http://bit.ly/PVO-May2019 Info: Sabrina Arch 359-6708, sabrarch@ nc-cherokee.com

## Ellen Bird's 80th Birthday Party. May 18 from 3 p.m. to 6 p.m. at the Little Snowbird Playground. The Snowbird Complex will be the rain location. Food and cake will be provided. All other desserts are welcome. Info: Hattie 736-8089 or Lillie 479-3725

**Community Dance in Yellowhill.** May 18 at 7 p.m. to 10 p.m. at the Yellowhill Activity Center. The featured band is, "Legends in Our Own Minds". Admission is \$8 for singles and \$15 for couples. Refreshments will be available.

**YMCA Camp Watia Open House** for EBCI members. May 19 from 2 p.m. to 5 p.m. at the camp located outside of Bryson City. This will be an afternoon sampler of exciting camp programs and activities and a time to meet the staff and tour the facility. Summer Camp is for students ages 7-15 with weekly camp sessions running from June 16 to Aug. 9. Student Financial Assistance applications for the 2019 Summer Camp Program are available at the EBCI Cooperative Extension Center. The deadline to submit that application is May 24. Info: Tammy Jackson, EBCI **Cooperative Extension community** development assistant, 359-6934, tammjack@nc-cherokee.com, or visit: www.ymcacampwatia.org

**Swain County Democratic Party** Meeting. May 21 at 6 p.m. at the United Community Bank at 145

Slope Street in Bryson City. The discussion will include updates from the District Convention, letters to the editor, and inviting candidates to speak. All are welcome. Info: Mary Herr 497-9498.

**Jackson County Democratic Par**ty meeting. May 21 at 6:30 p.m. at party headquarters at 500 Mill Street in Sylva. The meeting is open all Democrats. JCDP monthly meetings include all precinct officers and party executive officers, as well as representatives of auxiliary organizations. Frank C. Burrell, chair of JCDP will preside. Info: www.jacksondems.com

## **Cherokee Business Training.**

May 22-23 from 8 a.m. to 4 p.m. at the Ginger Lynn Welch Complex. The cost for the class is \$65, and is a prerequisite to be eligible for a business loan through the Sequoyah Fund. Lunch will be provided. Register online at http://bit.ly/CherokeeBusinessTraining-May2019 Info: Sabrina Arch 359-6708, sabrarch@nc-cherokee.com

**NAIWA's Annual Strawberry Festival Baked Goods Contest.** May 25 at the Cherokee Indian Fairgrounds exhibit hall from 9 a.m. to 4 p.m. This year, the EBCI Cooperative Extension Center will partner with NAIWA to host the annual Baked Goods contest. Categories will be strawberry cakes and strawberry pies. Age dividions: Senior Adult (60+), Adult (18-59), Young Adult/ Youth (6-17). Prizes (non-cash) will be awarded for each category along with ribbons. Winners will be announced at 2 p.m. at the Festival. Baked goods will be accepted form 9 a.m. to 11 a.m. This contest is only open to members of the Eastern Band of Cherokee Indians and you must present your tribal enrollment card at registration. Info: Tammy Jackson 359-6934 or Janet Owle 359-6937

Warriors Veteran Outreach Annual 22Hump. May 25 at Camp Jensen, Warriors Veteran Outreach Operations Center located ground level beneath the Daily Grind coffee shop in Murphy. Registration will take place outside the facility, adjacent to the public parking lot of the Cherokee County Courthouse at 8:30 a.m. Step-off will be at 9 a.m. This is not a race but an event to bring awareness to the statistic of 22 American veterans that take their lives every day in the United States.

## **Cherokee Recreation Summer** Day Camp. May 28 to Aug. 9

from 7 a.m. to 5 p.m. Applications will be available at Birdtown and Painttown gyms on May 1. The first 35 participants at each gym will be accepted. Ages 6 to 11. Child must have completed kindergarten and be 6 years old before starting camp. Cannot turn 12 before Aug. 9. Camp fee is \$400. \$50 deposit to hold spot with remainder due by COB June 3. Breakfast and lunch will be provided June 10 to Aug. 9. Activities include swimming, sports, bowling, movies, field trips, cultural activities, arts and crafts, hiking, visiting church groups, and an end of summer trip. Info: Birdtown Gym 359-6890 and Painttown Gym 359-3345.

Wolftown and Big Y Community Clubs Meet-the-Candidates event. May 30 at 5 p.m. at the Wolftown Gym. This is for all Wolftown Tribal Council, Vice Chief, and Principal Chief candidates.

#### "Unto These Hills" opening

**nights.** Merchant Night is Thursday, May 30 and Local Night is Friday, May 31. The house opens at 7 p.m. with a showtime of 8 p.m. at the Mountainside Theater. The show, in its 70th season, will run from June 1 – Aug. 17.

**Remember the Removal send-off ceremony. May 3**1 at 5 p.m. at Kituwah Mound. Food catered by Granny's Kitchen.

Redrum Motorcycle Club Annual Dinner, Cherokee Gathering, and Run. June 7-8 at the Cherokee Indian Fairgrounds. Proceeds will benefit the Cherokee Cancer Foundation. \$25 per bike with meal included, \$15 per meal for non-riders. Run registration begins at 9 a.m. on Saturday, June 8 with kickstands up at 12 p.m. Info: Thomas Wolfe 269-8989 or Donald Wolfe 269-6302

**Cherokee Cancer Support dinner. June 8** from 5 p.m. to 7 p.m. at the Birdtown Community Building. Cost is \$15 for prime rib, baked potato, rolls, drink, and a dessert.

## Health/Sports Events Rally for Recovery Planning Committee meeting. May 14 at 3 p.m. at the Analenisgi Recovery Center. All are welcome to attend and join the Committee in planning this year's Rally for Recovery which is set for Thursday, July 18 from 3 p.m. to 7 p.m. at Cherokee Central Schools with the theme "Nurturing the seeds of GWY Recovery". For those considering entering the artwork design contest, the deadline is Wednesday, May 15. Info: Lara Conner 497-6892, ext. 7536

23rd Annual Indians in Sobriety Recovery Campout. May 16-19 at Flaming Arrow Campground at 283 Flaming Arrow Drive in Whittier. There will be activities including speaker meetings, campfire talking circles, raffles, t-shirt-sales, etc. Free primitive camping and meals with registration. Registration: weekend price is \$40, day price is \$15. EBCI tribal members are free with enrollment card. Info: Jody Taylor 736-7510, or call 497-6901 for tent site arrangements

Smoky Mountain Competition Cheer Club Cheer Clinic and Open Tryouts. June 2 at Cullowhee Rec. Center Gym. Registration beings at 1p.m., \$20 cash only. Skills session and open tryouts begin at 2 p.m. Parent information and Q&A Session from 5 p.m. to 5:30 p.m. Open to boys and girls ages 6 to 18 as of Aug. 31. Wear comfortable shorts, shoes, and a t-shirt. Previous cheer and tumbling experience not required, but recommended. Info: 506-1419, smokymountaincheerclub@gmail.com

## Upcoming Pow Wows for May 10-12

Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

Gathering of the People Pow Wow. May 17-18 at the Augusta Jewish Community Center in Evans, Ga. Emcee: Jim Anderson. Head Singer: Monsenjour Johnson. Info: Barry Rogers (Chairman) otter@nu-z.net (706) 678-1017

Susanville Indian Rancheria 10th Annual Pow Wow. May 17-19 at Lassen County Fairgrounds in Susanville, Calif. Emcee: Fred Hill. Host Drum: Black Lodge. Info: Amelia Luna (530) 249-7192

24th Annual Tunica-Biloxi Pow Wow. May 18-19 at the Chief Joseph Alcide Pierite Pow Wow Grounds in Marksville, La. Emcees: Rob Daugherty and Tim Tall Chief. Host Northern Drum: Ho-Chunk Station Singers. Host Southern Drum: But Wild Singers. Info: Darrian Pierite (800) 272-9767, ext. 6468, dnpierite@tunica.org

Second Annual South of the River Pow Wow. May 18 at Burnsville High School in Burnsville, Minn. Emcee: Jerry Dearly. Host Drums: Ringing Shield, Street Chiefs, and Savage Nation. Info: Dominic Good Buffalo (612) 490-3484 dgoodbuffalo@isd191.org

7th Annual Casa Grande Union High School District Graduation Powwow. May 18 at Jack Spilsbury Gymnasium in Casa Grande, Ariz. Emcee: Chuck Benson. Host Northern Drum: Young Eagle Creek. Host Southern Drum: Red Bear Creek. Info: Gene Manuel (520) 610-9082 gmanuel@cguhsd.org

**Big Sandy Rancheria 18th Annual Pow Wow and Gathering. May 18-19** at Big Sandy Rancheria in Auberry, Calif. Emcee: Frankie Williams. Host Northern Drum: Indian

Hills Singers. Host Southern Drum: So-Ex Style Singers. Info: Liz Kipp (559) 374-0066, ext. 212

**Two Rivers Pow Wow. May 18** at Handke Family Center in Elk River, Minn. Info: Grand Hendrickson (612) 703-8355 grant.hendrickson@isd728.org

**2nd Annual Chaske Wacipi. May 18-19** at Chaska Middle School West in Chaska, Minn. Info: Kate Martens katejmartens@gmail.com

### **Support Groups** AA and NA meetings in Chero-

**kee.** Alcoholics Anonymous (AA): Tuesdays at 7pm at Cherokee Indian Hospital (CIH), Saturdays at 10am at CIH conference room. Narcotics Anonymous (NA): Mondays at 8pm at CIH, Thursdays at 8pm at CIH, Fridays at 7pm at CIH conference room.

## Analenisgi Recovery Center weekly schedule Mondays Be Assertive, Not Aggressive: 1 p.m. to 2 p.m. Parents Supporting Parents: 3:30

p.m. to 4:30 p.m. Acceptance (open to community): 5 p.m. to 6 p.m.

### Tuesdays

Abstract Recovery: 9 a.m. to 11 a.m. Strong Hearts: 11:30 a.m. to 12:30 p.m. Life Recovery (open to community): 3 p.m. to 4 p.m. Wednesdays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.

Creative Writing: 10 a.m. to 11:30 a.m.

Adulting 101: 12 p.m. to 1 p.m. Communication 101: 1:30 p.m. to 2:30 p.m.

We Belong – Two Spirit (open to community): 5 p.m. to 6 p.m.

Peacemaking Support Circle (open to community): 5 p.m. to 6 p.m.

Thursdays Life Recovery (open to community): 8:30 a.m. to 9:30 a.m. Putting off Procrastination: 10:30

a.m. to 11:30 a.m. Radical Acceptance: 11:30 a.m. to 12:30 p.m.

Healthy Boundaries: 1:30 p.m. to 2:30 p.m. Fridays W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.

Creative Recovery: 11 a.m. to 12:30 p.m.

Depression and Anxiety: 1 p.m. to 2 p.m.

All classes are open to clients of Analenisgi. Classes open to the community are noted. Info: 497-6892

### CIHA Bariatric Support Group

meets every second Thursday of the month at Cherokee Indian Hospital from 12-1pm in the Soco Gap Training Room. Groups are led by registered dietitians. Info: CIHA Nutrition Dept. – Nilofer Couture 497-9163 ext. 6459, Linda Johnson ext. 6317, Chrystal Frank ext. 6806, or Jean Walborn ext. 7569

## Cherokee Cancer Support Group

meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road. A pot luck is held at 5:30pm, and the meeting is open to all. Betty's Place is also open M - F 10am – 2pm and provides counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

### Cherokee Alzheimer's Support

**Group** meets the first Tuesday of every month 1 p.m. at In-Home Care Services in the Beloved Women's & Children's Center second floor). This group is presented by The Alzheimer's Association Western Carolina Chapter. Info: 359-6860

## **Community Club Meetings**

**Big Y Community Club** meets the second Tuesday of each month at 6pm at the Big Y Community Building. For information on renting the building for your special occasion, call Brianna Lambert 788-3308. The rental fee is \$75 and \$25 will be returned after cleaning. **Big Cove Community Club** meets the first Tuesday of every month at 7pm at the Big Cove Rec. Center. Info: Chairman Butch Hill 497-7309, Vice Chairman Joe Red Cloud 269-6130, Secretary Lavita Hill 736-3126, or Treasurer Lisa Hardesty 788-1646

**Birdtown Community Club** meets the last Thursday of each month at 6pm at the Birdtown Community Building. Potluck starts at 5:30pm, meeting starts at 6pm. Chairman: Stephan Watty, Vice Chairman:

Kallup McCoy, Treasurer: Deb Slee. Secretary: Sasha Watty. The community building is available for rent.

## Paint Town Community Club

meets the last Monday of each month at 5:30pm at the new Painttown Gym. Info: Lula Jackson 736-1511, Lois Dunston 736-3230, Abe Queen (Free Labor) 269-8110, Jennifer Jackson (building rental) 269-7702

### Snowbird Community Club meets

the first Tuesday of each month or the Tuesday before the Tribal Council meeting. Info: Roger Smoker, chairman, (828) 479-8678 or (828) 361-3278,rogersmoker@yahoo.com

**Wolftown Community Club** meets the first Tuesday of each month at 5:30pm at the Wolftown Community Club Building. Info: Tuff Jackson, chairman, 788-4088

**Yellowhill Community Club** meets the first Tuesday of each month at 6pm at the Yellowhill Activity Center unless it's a holiday. Info: Bo Lossiah 508-1781, Lloyd Arneach 269-6498, Reuben Teesatuskie (building rental) 497-2043



## Give CBD to Pets? Jury Is Still Out

DEAR PAW'S CORNER: What is your take on using CBD oil on cats or dogs? A friend told me that giving it as a supplement could ease my dog's separation anxiety. — Gary F., Tallahassee, Florida

DEAR GARY: While there is no solid scientific proof indicating that CBD (cannabinoid), a nonintoxicating part of the marijuana plant, has an effect on pets, you can find quite a bit of anecdotal evidence from pet owners. Most are very confident that the supplement helps calm their dog or cat.

I've spoken with a few pet owners who have had positive experiences supplementing their pet's diet with CDB, which can be obtained legally over the counter in several states. For example, a friend was struggling with anxiety-induced aggression in one of her dogs -- during thunderstorms, he would begin snarling and snapping at her other male dog. Daily supplementation with CBD oil has reduced the aggression, she says.

Now, CBD oil isn't a cure-all to treat every health or behavioral issue affecting a pet. It can help with anxiety. Its effects seem to be very subtle, on par with Bach's Rescue Remedy, a daily homeopathic supplement. But it's not a substitute for behavioral training and regular outdoor exercise — both of which can have a profound effect on a dog's behavior.

CBD supplements like oil or chews can be given daily at feeding time. Be sure to follow the dosage instructions on the package. The key seems to be making the supplements a daily routine, and increasing the dose may not work. But for owners trying to improve their dog's well-being, it may be a supplement worth trying.

Send your questions, comments and tips to ask@pawscorner.com.

© 2019 King Features Synd., Inc.



By Samantha Weaver

• It was Russian-born composer Igor Stravinsky who made the following sage observation: "Silence will save me from being wrong (and foolish), but it will also deprive me of the possibility of being right."

• You might be surprised to learn that a male lion can mate up to 50 times in one day.

• Before the iconic reclining armchair was dubbed "La-Z-Boy," the names "Sit-N-Snooze," "Slack Back" and "Comfort Carrier" were considered.

• A researcher calculated that across the country of Great Britain, the weight of all the insects that are eaten by spiders in a year would be more than the combined weight of all the people who live there.

• A 22-year-old man who was trying to board a flight in Cairo, Egypt, bound for Saudi Arabia was stopped by security officers when the X-ray of his hand luggage showed some strange results. It seems that the man was attempting to transport 250 baby crocodiles and — wait for it — a live cobra. (Animal lovers will be pleased to learn that the creatures were not harmed; they were turned over to the Cairo zoo.)

• Those who study such things say that automatic teller machines are three times more likely to be robbed between 6 and 9 p.m. than at any other time of day.

• According to horse-racing regulations, no racehorse's name can have more than 18 characters — anything longer would be cumbersome on racing sheets.

• In some parts of Europe, red roses are considered to be omens of evil. Seeing the petals fall from a red rose is a portent of death.

\*\*\*

**Thought for the Day:** "The moral test of government is how that government treats those who are in the dawn of life, the children; those who are in the twilight of life, the elderly; and those who are in the shadows of life — the sick, the needy and the handicapped."—*Hubert Horatio Humphrey* 

© 2019 King Features Synd., Inc.



Puzzle & Quiz Answers on Page 39 TriviaGuy.com

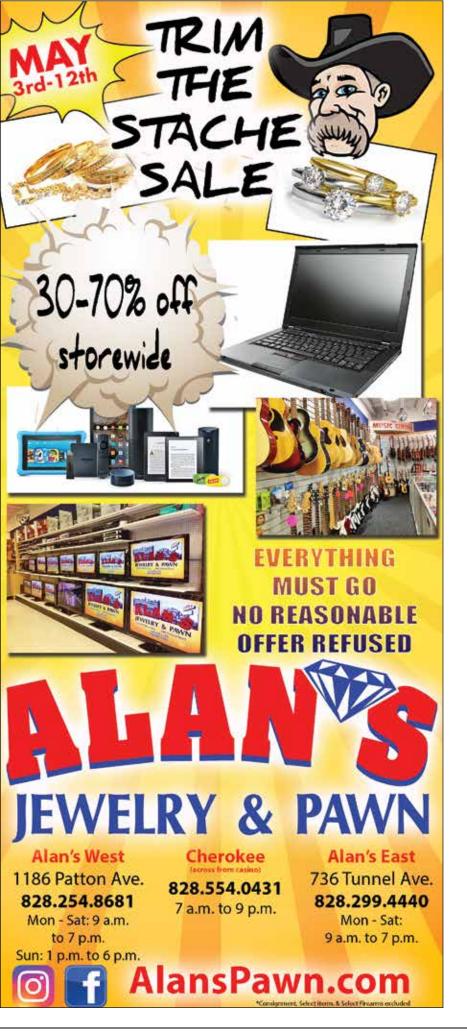
© 2019 King Features Synd., Inc.

cigarettes was named after an animal?

© 2019 King Features Synd., Inc.

34

51



# **TRADING POST**

## FOR RENT

2BR, 1 bath mobile home. Quiet park in Ela, no pets. References/ background check required. \$450/ month, \$450/deposit. 488-8752. UFN

## FOR SALE

LAND FOR SALE – Blackrock Creek Community; Great home sites and acreage available 15 minutes from Harrah's casino. 1.6 to 9 acre tracts just outside the Reservation in Jackson County, NC. Seller financing available at great terms. Contact Bruce Nelson (954) 232-



**ARIES** (March 21 to April 19) An unexpected development could change the Arian's perspective on a potential investment. Keep an open mind. Ignore the double talk and act only on the facts.

**TAURUS** (April 20 to May 20) A surge of support helps you keep your long-standing commitment to colleagues who rely on you for guidance. Ignore any attempts to get you to ease up on your efforts.

**GEMINI** (May 21 to June 20) Family continues to be the dominant factor, but career matters also take on new importance. You might even be able to combine elements of the two in some surprising, productive way.

**CANCER** (June 21 to July 22) A realistic view of a workplace or personal situation helps you deal with it more constructively once you know where the truth lies. Reserve the weekend for someone special.

LEO (July 23 to August 22) As much as you Leos or Leonas might be intrigued by the "sunny" prospects touted for a potential investment, be careful that you don't allow the glare to blind you to its essential details.

**VIRGO** (August 23 to September 22) A friend's problem brings out the **Virgo**'s nurturing nature in full force. However, don't go it alone. Allow others to pitch in and help share the responsibilities you've assumed.

8375.6/5pd

J. Perez Produce Farmer's Market. Homegrown fresh produce and vegetables, plants, and flowers. Located at 747 Casino Trail, Cherokee, NC. UFN

## FREE

Free Gospel Books! (Malachi 4:5 and Revelations 10:7). Are you searching and hungering for more of the Living God? Then, there is more for you! Send for your FREE books at: P.O. Box 1894, Beaufort, SC 29901. UFN

**LIBRA** (September 23 to October 22) A business decision might need to be put off until a colleague's personal matter is resolved. Use this time to work on another business matter that you've been anxious to get to.

**SCORPIO** (October 23 to November 21) Relationships (personal or professional) might appear to be stalled because of details that keep cropping up and that need tending to. Be patient. A path begins to clear soon.

**SAGITTARIUS** (November 22 to December 21) A promotion could cause resentment among envious colleagues. But others recognize how hard you worked to earn it, and will be there to support you if you need them.

**CAPRICORN** (December 22 to January 19) Handling a delicate personal matter needs both your wisdom and your warmth. Expect some setbacks, but stay with it. The outcome will more than justify your efforts.

**AQUARIUS** (January 20 to February 18) Resist the temptation to cut corners just because time is short. Best to move ahead step by step so you don't overlook anything that might later create time-wasting complications.

**PISCES** (February 19 to March 20) Use the good will you recently earned with that well-received project to pitch your ideas for a new project. Expect some tough competition, though, from an unlikely source.

**BORN THIS WEEK:** Your love of family extends beyond your personal life to include others to whom you generously extend your care and affection. © 2019 King Features Synd., Inc.

## Cherokee Central Schools Position Openings

#### (Open until Filled):

 High School Pathseekers Teacher - Must have a valid NC Teaching License in Exceptional Children area or eligible to receive licensure based on Educator Prep Program alignment.

 Elementary Teacher Assistant - Must have an Associate's Degree in related field or completed a minimum of 48 semester hours.

• Agriculture Teacher - Must have North Carolina teaching certificate in Agricultural Education (CTE Endorsement 700 or 701), or eligible to receive licensure based on Educator Prep Program alignment .

 Elementary Teacher (Multiple Positions) - Must have a valid NC Teaching license; or eligible to receive licensure based on Educator Prep Program alignment.

Dance/Performing Arts Instructor - Preferred qualifications include a valid NC Teaching license in Dance or Theater; or eligible to receive licensure based on Educator Prep Program alignment .

Custodian - Must have high school diploma/GED.

\*\*Applicants who have accepted the Early Retirement Incentive Plan (ERIP) from EBCI or affiliated entity must wait 3 years before applying for employment.\*\*

## APPLY ONLINE at: https://phl.applitrack.com/cherokeecentral/onlineapp/ or visit www.ccs-nc.org for more information.



## CHOOSE YOUR OWN ADVENTURE BOOK. FOR YOUR CAREER.

Join us for the Harrah's Cherokee Casino Resort hiring event. May 22 from 9 a.m.-3 p.m. on the 2nd floor of the resort hotel.



#### HarrahsCherokeeJobs.com

Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of oge or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. @2019, Caesars License Company, LLC.





For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.

## POSITIONS OPEN

## Closing Sunday, May 12, 2019

1.Assistant Systems Administrator – Networking – Office of Information Technology (L11 \$45,018 - \$56,273)
2.Tribal Historic Preservation Assistant – Tribal Historic Preservation Office – Operations (L9 \$37,474 - \$46,843)
3.Administrative Assistant - Regulatory & Compliance - Public Health & Human Services (L6 \$28,372 - \$35,465)
4.Youth Development Professional - Cherokee Youth Center - Community/Education/Recreation Services (L3 \$21,484 - \$26,855)
5.Lead Grants & Contract Analyst - Budget & Finance - Treasury (L10 \$41,082 - \$51,353)

## **Open Until Filled**

1.Director of Information Technology – I.T. (L15 \$64,206 - \$80,258)

2.Part-Time Paramedic (Multiple) – EMS – Public Safety (L8 \$16.40 - \$20.50 per hour)

3.Kituwah Academy Teacher – Kituwah Preservation & Education Program – Community/Education/Recreation (L11 \$45,018 -\$56,273)

4.Natural Resources Enforcement Officer (Multiple) – Natural Resources Enforcement – Public Safety (L8 \$34,112 - \$42,640)
5.Patrol Officer (Multiple) – Police Department – Public Safety (L8 \$34,112 - \$42,640)

6.Family Safety Manager – Family Safety – Public Health & Human Services (L16 \$70,192 - \$87,740)

7.Certified Medical Assistant - Tsalagi Public Health - Public Health and Human Services (L5 \$25,830 - \$32,288)

8.Office Assistant – Family Support – Snowbird/Cherokee County Services (L3 \$21,484 - \$26,855)

9.Lead Wildlife Biologist – Natural Resources – Agriculture & Natural Resources (L9 \$37,474 - \$46,843)

10. Housekeeper I Light Duty - Housekeeping - Support Services

\*Please attach all required documents\* \*eg: Driver's license, Enrollment, Diplomas, Certificates\*

Download Applications and Job Descriptions and Apply Online at: WWW.cbci.com/jobs

## EMPLOYMENT

## CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Child Services Manager – Analenisgi

Dental Assistant II (2 Positions) EVS Technician (2 Positions) Physician – Emergency Room Certified Nursing Assistant – Tsali Care Center (9 Positions) Cook – Tsali Care Center Cook Aide – Tsali Care Center Housekeeper I – Tsali Care Center (1 Position) PTI CNA – Tsali Care Center (2 Positions)

CNA Medication Aide – Tsali Care Center

PTI CNA Medication Aide – Tsali Care Center (2 Positions) PTI LPN – Tsali Care Center (3 Positions) PTI RN – Tsali Care Center PTR RN – Tsali Care Center RN – Tsali Care Center RN Supervisor – Tsali Care Center Ward Clerk – Tsali Care Center

To apply, visit careers.cherokeehospital.org. If you have questions, contact the Cherokee Indian Hospital HR department at 828-497-9163. These positions are open until filled. Indian preference does apply.

## **CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:** PTR - Patient Registration Clerk

(30 HR) Dental Assistant II Dental Hygienist EVS Technician (3 Positions) Housekeeper I – Tsali Care Center

#### (2 Positions)

To apply, visit careers.cherokeehospital.org. If you have questions, contact the Cherokee Indian Hospital HR department at 828-497-9163. These positions will close May 9, 2019 at 4:00pm. Indian preference does apply. **5/15pd** 

### **Mandara Spa positions** Position: Massage Therapist

Job Description: The Massage Therapist role is to provide and maintain the highest standards of massage therapy and recommendations for home care. A massage therapist must provide excellent guest care, and create a feeling of rest and relaxation for spa guests, resulting in high retention and increased treatment and retail sales.

Applicants must posses a current NC massage license, applicants must be self motivated and responsible. Required to have open availability, work evenings, weekends, and holidays.

## Position: Cosmetologist- Sign-On Bonus offered

Job Description: To provide high quality, professional hair and nail services to clients. Educate the guest regarding home maintenance and the benefit of additional services.

Applicants must be self motivated and responsible. Required to have open availability, work evenings, weekends, and holidays. Able to maintain a professional appearance at all times. Able to maintain work station in accordance with North Carolina State Board sanitation/sterilization procedures. Must have a current NC cosmetology license. We are

# MAKE SOME REEL MEMORIES. AND SOME SERIOUS CASH.



## Cherokee's Memorial Day Trout Tournament: May 25–26

With just an \$11 entry fee, you can compete for \$10,000 in tagged fish specially stocked for this event. When you catch one, simply redeem it for cash ranging

from \$25 to \$1,000. Help us honor our veterans with some fishing fun. For registration and permit information: VisitCherokeeNC.com | 828.359.6110

010101010101010



currently offering a sign on bonus for this position.

## Position: Male Spa Attendant-Sign-On Bonus offered

Job Description: The Spa Attendant's overall responsibility is provide premier quality service to the spa clientele by efficiently and properly cleaning the spa and maintaining it so that it is fully functional. Spa Attendants will perform any combination of general/industrial cleaning duties to maintain a clean and orderly environment.

### Position: Concierge

Job Description: The Concierge is responsible for participating and monitoring front of house to ensure that all guests are met and welcomed, and that a comprehensive range of 'information' and 'homecare services' are offered. Paying special attention to front line guest service excellence standards.

For questions please contact Bruce Taylor, Spa Director 828-497-8552. **5/29pd** 

## CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Patient Registration Clerk (Emergency Hire)

To apply, visit careers.cherokeehospital.org. If you have questions, contact the Cherokee Indian Hospital HR department at 828-497-9163. These positions will close May 16, 2019 at 4:00pm. Indian preference does apply. **5/15pd** 

## The Oconaluftee Indian Village will be hiring 4 candidates for the OIV Mentorship Program.

Candidates must be interested and motivated in learning many aspects of Cherokee history and culture. Each participant will work with award winning Cherokee artisans and guides at the Oconaluftee Indian Village. During this time our Mentors will teach them Cherokee crafting techniques. Mentees will participate in various group activities such as Cherokee dances, help with craft classes, give lectured tours, and have involvement in various OIV programs. Mentees will have the opportunity to learn professional work skills throughout the process. Upon successful completion of the program, CHA will showcase completed work and allow the Mentee to keep finished crafts. Applications can be picked up at the CHA Main Office: 564 Tsali Blvd. (Across the street from Museum of the Cherokee Indian) Applications are due on May 31, 2017.

Program Guidelines:

• Be an enrolled member of the EBCI

• Age requirements: 14-17 years old-children ages 14 & 15 must have a work permit.

• Program runs 8 weeks starting June 2017.

• Participants will work a minimum of 20 hours per week up to 40 hours per week.

• Must be willing to learn multiple Cherokee crafts

• Must be willing to do public speaking

• Will have at least 4 Cherokee crafts complete for showcase at program's end date.

• Must complete application process to be considered. **5/22pd** 

## TRIBAL BINGO ENTERPRISE JOB ANNOUNCEMENT

ANNOUNCEMENT DATE: May 15, 2019 CLOSING DATE: May 22, 2019 At 4:00pm NAME OF POSITION: Custodian NUMBER OF POSITIONS: 2 SHIFT: Days

SUMMARY OF JOB: Enforces company regulations and oversees the operation of Tribal Bingo. Presents a professional appearance. Proven communication and interpersonal skills. Enjoys working around people. Strong communication skills. Ability to coordinate multiple tasks simultaneously. Most importantly, demonstrate confidentiality. One-year custodian experience required. Must obtain a valid NC Driver's License and High School Diploma or GED. Application and a complete job description may be picked up at the Tribal Bingo Hall and returned to April Bradley or Caressa Jackson.

THE TRIBAL BINGO ENTER-PRISE, AN ENTERPRISE CREATED BY THE EASTERN BAND OF CHER-OKEE INDIANS, RESERVES THE RIGHT TO REJECT ANY AND ALL APPLICANTS AND EMPLOYMENT IS SUBJECT TO THOSE TERMS WHICH THE TRIBAL BINGO EN-TERPRISE DEEM APPROPRIATE. PREFERENCE WILL BE GIVEN TO QUALIFIED MEMBERS OF THE EASTERN BAND OF CHEROKEE INDIANS. **5/15pd** 

## LEGAL NOTICES

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-044 In the Matter of the Estate of Nicolasa Lucille Librado Anastacio

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed

#### be-low.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION James Isaiah Browning, P.O. Box 2196, Cherokee, NC 28719. **5/22pd** 

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-043

### In the Matter of the Estate of Lucille Marie Cucumber

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION Tammy L. Cucumber, P.O. Box 1634, Cherokee, NC 28719, **5/22pd** 

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-039

## In the Matter of the Estate of Thaddeus Chiltoskie Grant

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Cynthia E. Grant, 478 Old Gap Road, Cherokee, NC 28719.

#### 5/22pd

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-046 In the Matter of the Estate of Xavier Ryan French

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed be-low.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Monika Toineeta, 140 Blankenship Tract, Cherokee, NC 28719. **5/29pd** 

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-045 In the Matter of the Estate of

### Diann Bark

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed be-low.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Monika Toineeta, 140 Blankenship Tract, Cherokee, NC 28719. **5/29pd** 

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-047 In the Matter of the Estate of

### **Nancy Audena Smith**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Pamela Smith, P.O. Box 602, Cherokee, NC 28719. **5/29pd** 

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-037

In the Matter of the Estate of James Myron Long

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Stephanie Long, Dewitt Owle Rd.Box A8, Cherokee, NC 28719.5/29pd

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-054 In the Matter of the Estate of Zachariah Lightening Rattler

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Elsie Rattler, 168 Elsie Rattler Road, Cherokee, NC 28719. **5/22pd** 

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. 19-053 In the Matter of the Estate of DAVID ENSLEY

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICA-TION

Brenda Ensley, 80 Rock Springs Rd., Cherokee, NC 28719. **5/29pd** 

#### **CREDITOR'S NOTICE**

Having qualified as the Co-Administrators of the Estate of Lorenzo Dwight Walkingstick, deceased, late of Cherokee County, North Carolina. and the Eastern Band of Cherokee Indians. this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned Co-Administrators, in care of Mark A. Pinkston, Esq., Van Winkle, Buck, Wall, Starnes and Davis, P.A., Attorneys-at-Law, 11 North Market Street, Asheville, NC 28801, on or before the 15th day of August, 2019, or this Notice will be pleaded in bar of their recovery. All persons indebted to said estate will please

make immediate payment. Frances Louise Luther, Co-Administrator Melissa Rose Walkingstick Fryer, Co-Administrator Estate of Lorenzo Dwight Walkingstick. **6/5pd** 

#### BIDS, RFPs, etc.

The Eastern Band of Cherokee Indians Natural Resources Department is requesting proposals from qualified vendors to perform both field and GIS based wetland assessment measures throughout EBCI trust lands. Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement. You may request the full RFP and associated requirements for proposals through the Natural Resources Department. If you have any questions or comments, please contact the Natural Resources program at (828) 359-6113. 5/15pd

#### **Request for Qualifications**

Project Title: Construction Manager at Risk for New Cherokee Youth Center

The EBCI is requesting statements of qualifications from construction management firms or teams of firms for the purpose of selecting a Construction Manager at Risk (CMR). The CMR will work alongside the design team during the development phase of the project and will be fully responsible for construction of the facilities once a final design is complete.

The project is a two story

structure containing approximately 50,000 square feet that will house a new youth center for local children. It will be located in the rear of the existing Cherokee Youth Center located at 1570 Acquoni Road, Cherokee NC 28719.

**Construction Management** firms wishing to receive a "Request for Qualifications" (RFQ) package should contact Chris Greene at (828) 359-6703 or by email at chrigree@nc-cherokee.com. Statements of Qualifications must be received by 2:30 PM on June 4, 2019 at which time they shall be opened in accordance with TERO procedures. Any proposals received after this time will not be considered. Other critical dates and the project timeline are listed in the RFQ. Please be advised that Indian preference (TERO) regulations apply to the bidding and award of this contract. It is the responsibility of the contractor to insure delivery and receipt by the Project Management Program.

If you have any questions or comments, please contact Chris Greene at (828) 359-6703 or by email at chrigree@nc-cherokee. com. **5/15pd** 

### NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

May 2, 2019 Eastern Band of Cherokee Indians – Housing & Community Development 756 Acquoni Road Cherokee, NC 28719-0455 828-359-6748 Paulette Cox, Project Director On or about May 16, 2019, the EBCI Housing & Community Development will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of the Healthy Homes Production Grant for Tribal Housing, authorized under Section 502 of the Housing and Urban Development Act of 1970 (12 U.S.C. 1701z-2] and funding is provided by the Consolidated Appropriations Act, 2017 (Public Law 115-31), approved May 5, 2017, for the following multi-year program/project September 28, 2018 to September 27, 2021: Tribal Health Homes, for the purpose of addressing a variety of high-priority environmental health and safety hazards in the home on the Qualla Boundary including Graham and Cherokee Counties. The EBCI Housing & Community Development is requesting the release of \$1,000,000 HUD award amount and a Tribal match of \$100,000 for the duration of the grant award performance period between September 28, 2018 to September 27, 2021.

The proposed hazard control activities to be funded under this/ these program(s) is/are categorically excluded from the National Environmental Policy Act requirements, but subject to compliance with some of the environmental laws and authorities listed at § 58.5 of 24 CFR Part 58. In accordance with §58.15, a tiered review process has been structured, whereby some environmental laws and authorities have been reviewed and studied for the intended target area(s) listed above. Other applicable environmental laws and authorities will be complied with, when individual projects are ripe for review. Specifically, the target area(s) has/have been studied and compliance with the following laws and authorities have been established in this Tier 1 review: : Airport Hazards, Clean Air Act, Coastal Zone Management Act, Endangered Species Act, Explosive

and Flammable Hazards, Farmland Protection Act, Noise Abatement and Control, Sole Source Aquifers, Wetlands Protection, Wild and Scenic Rivers Act and Environmental Justice. In the Tiered 2 review. compliance with the following environmental laws and authorities will take place for proposed projects funded under the program(s) listed above: Historic Preservation, Floodplain Management, National Flood Insurance Program requirements, and Contamination and Toxic Substances. Should individual aggregate projects exceed the threshold for categorical exclusion detailed at §58.35(a), an Environmental Assessment will be completed and a separate Finding of No Significant Impact and Request for Release of Funds published. Copies of the compliance documentation worksheets are available at the address below.

An Environmental Review Record (ERR) that documents the environmental determinations for this project, and more fully describes the tiered review process cited above, is on file at 756 Acquoni Road, and may be examined or copied weekdays Monday through Friday, 7:45 a.m. to 4:30 p.m. **PUBLIC COMMENTS** 

Any individual, group, or agency may submit written comments on the ERR to the EBCI Housing & Community Development. All comments received by May 16, 2019 will be considered by EBCI Housing & Community Development prior to authorizing submission of a Request for Release of Funds and Environmental Certification to HUD.

#### **RELEASE OF FUNDS**

The EBCI Housing & Community Development certifies to HUD that Richard G. Sneed in his official capacity as Principal Chief consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the EBCI Housing & Community Development to utilize federal funds and implement the Program.

## OBJECTIONS TO RELEASE OF FUNDS

HUD will consider objections to its release of funds and the EBCI Housing & Community Development certification for a period of fifteen days following either the anticipated submission date (cited above) or HUD's actual receipt of the request (whichever is later) only if the objections are on one of the following bases: (a) that the Certification was not executed by the Certifying Officer of the EBCI Housing & Community Development; (b) the EBCI Housing & Community Development has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the EBCI Housing & Community Development has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58), and may be addressed to HUD as follows: Karen M. Griego, Office of Lead Hazard Control and Healthy

Homes, Program Environmental Clearance Officer, U.S. Department of Housing and Urban Development, 500 Gold Ave SW, 7th Floor, Suite 7301, Albuquerque, NM 87103-0906. Potential objectors may contact HUD directly to verify the actual last day of the objection/ comment period. Richard G. Sneed, Principal Chief **5/15pd** 

#### **Requests for Proposals**

Eastern Band of Cherokee Indians Cherokee Department of Transportation 680 Acquoni Rd, P.O. Box 2400 Cherokee, North Carolina 28719 Phone: (828) 359-6530 Project: Guardrail installation and repair on The Cherokee Indian Reservation.

The Eastern Band of Cherokee Indians CDOT Office is requesting sealed bids for Guardrail installation and repair. Date and time of bid opening is listed in the RFP. Please have bids submitted to CDOT by May 24, 2019 by 10:00 am.

Be advised that all Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office. If you have any questions or comments, please contact CDOT at (828) 359-6530 or (828) 359-6534. **5/22pd** 

#### **Requests for Proposals**

Eastern Band of Cherokee Indians Cherokee Department of Transportation 680 Acquoni Rd, P.O. Box 2400 Cherokee, North Carolina 28719 Phone: (828) 359-6530 Project: Big Cove Road The Eastern Band of Cherokee Indians CDOT Office is requesting sealed bids for the milling, resurfacing, pavement marking and snow plowable pavement markers on Big Cove Road. Date and time of bid opening is listed in the RFP. Please have bids submitted to CDOT by May 31, 2019 by 10:00 am.

Be advised that all Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office. If you



have any questions or comments, please contact CDOT at (828) 359-6530 or (828) 359-6532. **5/22pd** 

#### **Requests for Proposals**

Eastern Band of Cherokee Indians Cherokee Department of Transportation 680 Acquoni Rd, P.O. Box 2400 Cherokee, North Carolina 28719 Phone: (828) 359-6530 Project: Roadway Marking and Stripping The Eastern Band of Cherokee Indians CDOT Office is requesting sealed bids for Roadway marking and stripping. Date and time of bid opening is listed in the RFP. Please have bids submitted to CDOT by May 24, 2019 by 10:00 am.

Be advised that all Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office. If you have any questions or comments, please contact CDOT at (828) 359-6530 or (828) 359-6534. **5/22pd** 

#### **Requests for Proposals**

Eastern Band of Cherokee Indians Cherokee Department of Transportation 680 Acquoni Rd, P.O. Box 2400 Cherokee, North Carolina 28719 Phone: (828) 359-6530 Project: Retaining wall for Walker Cove The Eastern Band of Cherokee Indians CDOT Office is requesting sealed bids for the construction of a pile panel wall with tie backs on Walker Cove road. Date and time of bid opening is listed in the RFP. Please have bids submitted to CDOT by May 31, 2019 by 10:00 am.

Be advised that all Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office. If you have any questions or comments, please contact CDOT at (828) 359-6530 or (828) 359-6532. **5/22pd** 

#### **Request for Proposals**

Kituwah, LLC is seeking competitive proposals from a qualified and appropriately licensed contractor to design and develop interior office renovations. The qualified vendor will significantly improve the interior workspace and provide construction service. The "stayput" renovation will allow the work at Kituwah, LLC to continue throughout the duration of the project with minimal scheduled interruptions. The interior renovation will need to be during office hours (M-F 7:45am – 4:30pm). Services needed, but limited to: demolition and removal of interior cabinets in two areas of building, design and construct five (5) offices and a large conference room. Design and construction of kitchen/ breakroom area new sink. faucet and cabinets. Office areas will need receptacles, light switches and other devices relocated. Repair and replace of ceiling tile as required for demolition. Remove flooring and replace with desired flooring. Install fencing along property line. Walk throughs are recommended and can scheduled by calling Kristin Smith at 828-477-4553.

Interested individuals or companies may request the request for proposals from:

Kristin Smith P.O. BOX 366, Cherokee, NC 28719 - 828 477 4553, kristin.smith@kituwahllc.com

Requirements and submission instructions are in the RFP. Proposals must be submitted before 4:00 pm EST, May 21, 2019. Submissions sent after this time will not be considered. This is a solicitation of proposals and not an offer to contract. Kituwah, LLC reserves the right to decline any proposals received. **5/15pd** 

The Eastern Band of Cherokee Indians Cherokee Life Recreation Department is requesting proposals from qualified food vendors. We are looking for up to three food vendors to set up for the 2019 NAYO softball and baseball tournament on July 18-20. Vendors will be set up at the John A. Crowe and must have their own insurance, you may request the full RFP and associated requirements for proposals through Brianna Lambert, (828) 736-6781/brialamb@nc-cherokee.com. Please be advised that all TERO rules and regulations. Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement. 5/29pd

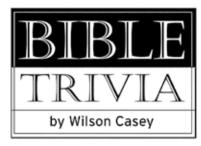






You are a blessing to so many! *I love you*, *Mom!* From your daughter Susan Toineeta

## Puzzle Answers



ANSWERS: 1) Neither; 2) The women; 3) John the Baptist; 4) Foolishness; 5) Mites; 6) Jair



- Cleveland Indians
- John F. Kennedy
- Pancreas
- John Young
- 5. Oahu
- "The Mod Squad"
- Justify
- 8. New Orleans
- 9. Marriage or commitment
- 10. Camel

 Solution time:
 27 mins.

 P H O T O S A M E B B
 S A M E B B

 S U N U P T O E L A O

 I N A N E O N G O I N G

 G A R G L E WO K E

 F E E A R E A N T S Y

 E R R S A N G L E

 W A S A B I H E R O S N A O

 P I N T O S N A P

 C R E P T E S P T R Y

 H A L E F A U S P E R I L

 S I C U S E E L I D E

 King Crossword — Answers

Weekly SUDOKU \_\_\_\_\_

Answer

9	8	4	5	6	3	1	7	2
3	2	7	1	9	4	8	6	5
1	6	5	2	7	8	3	4	9
4	5	6	3	1	7	2	9	8
8	1	2	9	4	6	7	5	3
7	3	9	8	2	5	4	1	6
5	4	8	6	3	1	9	2	7
2	7	3	4	5	9	6	8	1
6	9	1	7	8	2	5	3	4

# YOUR TICKET TO A GREAT NIGHT



KEN JEONG MAY 31



SOUTHERN MOMMA CLEDUS T JUDD COMEDY EXPERIENCE JUNE 14



LADY ANTEBELLUM



COLE SWINDELL AUGUST 16



Visit ticketmaster.com to purchase tickets.

Show(s) subject to change or canonitation. Mapt be 21 years of age or older to enter cosino floor and to gamble. Know When To Stop Before You Start \*\* Gambing Problem? Call 1-805-522-4700. An Enterprise of the Eastern Band of Cherokee Incious. © 2019, Creases Ucense Company, LLC.