



02
Work session held to discuss proposed tribal constitution



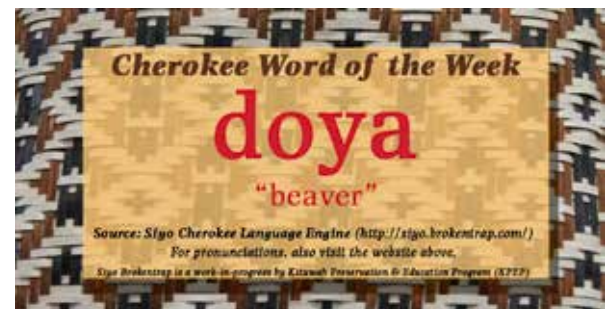
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Cherokee One Feather



75 CENTS

THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS

MARCH 6-12, 2019

GAME FOR THE AGES

Lady Braves take top-ranked East Surry to overtime; Full playoff coverage pages 8-10



Constitution discussed in work session

SCOTT MCKIE B.P.
ONE FEATHER STAFF

For several years, the Citizens for a Constitution group has met and has developed a document they hope will guide generations of members of the Eastern Band of Cherokee Indians (EBCI). Res. No. 489 (2019), which would add a question regarding passage of the Constitution on September's General Election ballot, was tabled during the February Tribal Council session.

A work session was held on the Constitution on Thursday, Feb. 28. "You all know that there have been several attempts to get a Constitution passed in the past," said

Peggy Hill, an EBCI tribal member from the Yellowhill Community who is a member of Citizens for a Constitution. "For whatever reasons, it wasn't done. I believe, strongly, that this is a time in our history that we can make our stand and become a nation with the Constitution. I think it's important that we look at the generations that follow us."

During the work session, she discussed the Preamble in the proposed Constitution and added, "This is for everybody and those who are to come just like we're here now because of the Lloyd Welch Constitution. They set that foundation. We're building on that foundation, and we want to become

the best nation that we can be."

Several individual parts of the document were discussed during the work session including the age requirement to file for Tribal Council seats and the role of the Grand Council, but most of the meeting was to provide a general overview of the work done and the document itself.

Lloyd Arneach Jr., an EBCI tribal member from the Yellowhill Community who is a member of Citizens for a Constitution, said, "We've gone to the community clubs. We've asked anyone and everyone we've come across to look this over, to read it over because we've been too close to this - we're going to miss stuff. We're just

needing more people to look at it to point out things that we assumed was there that isn't or that we've turned a blind eye to because we're so close to this document. We welcome anything that you spot. Please let us know."

He said community input on the document is encouraged, "We want to get this, I don't want to say perfect document, but as good as it can be before we close it and put it out for a vote."

Arneach then went into a broad document overview. In going through the document, he gave a brief description of each Article as follows:

* "Article I establishes the branches of government and their separa-

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tion of power and distinguishes the rule of Grand Council.

- * Article II is about establishing the territory and jurisdiction of the Tribe.
- * Article III is about citizenship - being citizens of a government rather than just members of a group.
- * Articles IV, V, and VI define the framework for the Legislative, Executive, and Judicial Branches and their authority.
- * Article VII defines the Grand Council and what authority has.
- * Article VIII talks about elected and appointed officials who will agree to act ethically and the oath that they will take for their office.
- * Article IX establishes and defines the function of impeachment.
- * Article X establishes how voter recall works.
- * Article XI defines what our civil rights are and our protections that are guaranteed by this Constitution.
- * Article XII establishes the management of lands.
- * Article XIII declares our sover-

eignty and limited waiver.

- * Article XIV protects previous legislations - what they call a savings clause, those that are serving office, and starts the timer for doing terms of office. So, any previous years of service will not count against you with this new Constitution. Everyone will start fresh. If there are term limits, the counter will start at adoption.
- * Article XV is about how changes are made to the Constitution through amendments.
- * Article XVI is how the Constitution will be adopted.”

Arneach said the Committee didn’t go into great detail in the document stating that the Cherokee Code will fill in any details. “We didn’t go into a lot of detail into how things work. We wanted to keep this as a framework, a foundation for how the government will operate. The details can change as time goes on and we didn’t want to do that inside the Constitution...”

The entire document, dubbed the EBCI Community-Based Con-

stitution, can be viewed online at: <http://sgadugi.org/>.

Bo Lossiah, an EBCI tribal member from the Yellowhill Community who is a member of Citizens for a Constitution, encouraged all tribal members to visit the site, read the document, and comment. “We listen to all people. We invite that. It’s a document by the people, for the people. We want that input by enrolled members...”

Wolftown Rep. Jeremy Wilson commented during the work session, “I don’t think there’s ever going to be a perfect document. I think the idea of that is just unrealistic...but, at the end of the day, it’s to create a foundation for our enrolled members to be a part of and follow but also us (Tribal Council) as well. Over the course of the years, we’ve always struggled with that separation of power. That’s one of the main reasons why we haven’t had a Constitution over the course of time. It’s something we’ve talked about time and time again but we never really took seriously.”

should be 18, not 25 as is included in the document. “That’s just my personal feeling, and I look at it two ways. Maybe they’re immature, but it states in here several times that you want to put this on a ballot to vote and you’re expecting that 18-year-old to vote for this Constitution. To me, give them that right if they want to run for office at 18. Give them that right, but that’s up to the community, every registered voter in that community, to think when that person goes out and talks to people to think if that person is capable of representing them.”

He added, “I look at it that you’re not only taking that right from the 18-year-old. You’re taking that right from every member in that community who is registered to vote.”

Painttown Rep. Tommye Saunooke said, “All of us have different opinions, but at the end of the day, this document must be for the people, by the people.”

The amended question included in Res. No. 489 (2019) reads, “The Eastern Band of Cherokee Indians shall adopt the document attached to Res. No. 489 (2019) as the official Constitution of the Eastern Band of Cherokee Indians. For/Against.” The legislation was submitted by Citizens for a Constitution, Birdtown Rep. Albert Rose, Birdtown Rep. Boyd Owle, Big Cove Rep. Perry Shell, Yellowhill Rep. Tom Wahnetah, Wolftown Rep. Jeremy Wilson, Wolftown Rep. Bo Crowe, and Cherokee Co./Snowbird Rep. Bucky Brown.

If Res. No. 489 is passed in an upcoming Tribal Council session, the above question will appear on the September General Election ballot.

Yellowhill Rep. Tom Wahnetah commended the Committee and said, “I know you’ve all worked hard. I know it’s not a perfect document; neither is the Charter and Governing Document, we always question that. When things happen in these chambers, there’s nothing to fall back on...I think the Constitution is needed. I know it’s a living, working document that will be changed and amended to the benefit of our people. That’s what it’s all about.”

Big Cove Rep. Richard French also thanked the Committee for their hard work. He brought up the age requirement for Tribal Council seats stating his opinion that the minimum age to file for office

Tribal Council Schedule for March 2019	
Friday, March 8	Monday, March 18
* 9:30 a.m., Cherokee Preservation Board meeting (CPF Board Room)	* 9 a.m., Roads Commission
Monday, March 11	* 10:30 a.m., Timber Committee
* 1 p.m., Social Services Committee	* 1 p.m., Planning Board
Tuesday, March 12	Wednesday, March 20
* 8:30 a.m., Budget Council	* 10 a.m., Health Board
Wednesday, March 13	Thursday, March 21
* 9 a.m., Reports to Tribal Council	* 8 a.m., Resolution Deadline for April sessions
* 1 p.m., HIP Committee	* 8:30 a.m., Qualla Housing Board
* 1 p.m., Lands Committee	Monday, March 25
* 2:30 p.m., Parks & Rec. Committee	* 9 a.m., Enrollment
Thursday, March 14	* 1 p.m., Community Services
* 8:30 a.m., Tribal Council regular session	Tuesday, March 26
	* 9 a.m., Business Committee
	Thursday, March 28
	* 9 a.m., Lands Committee
	– Information from TOP Office

Judge Letts retires, then withdraws retirement



Senior Resident Superior Court Judge Brad Letts, a member of the Eastern Band of Cherokee Indians, announced on Tuesday, Feb. 26 that he would be retiring effective two days later. But, on Thursday, Feb. 28, he announced that he was withdrawing his retirement and would remain a judge.

In a statement on Thursday, he said, "After recently announcing my retirement, and after much reflection and thought, my initial decision to retire has changed. After the announcement, I was overwhelmed with responses from supporters, court personnel, and members of the legal community expressing to me that I should return to my position on the Superior Court bench."

He has been serving in the 30B Judicial District of the Eighth Division of the Superior Court since 2009, and he was recently re-elected last fall.

His statement went on to say, "This outpouring of positive and encouraging communications asking me not to retire has been overwhelming. Considering the events of the past 48 hours, I have withdrawn my letter of retirement submitted to the Governor. There-

fore, I will continue in my position on the Superior Court bench. I thank everyone for their kindness, concern, and encouragement."

Judge Letts received his Bachelor's of Arts degree in philosophy and economics from the University of North Carolina at Chapel Hill in 1990 and his Juris Doctor (J.D.) from the University of Mississippi School of Law in 1995. Letts started his career as an Assistant District Attorney in the Office of the District Attorney in Waynesville from 1995-97 and then served as the Attorney General for the EBCI from 1997-99. From 2000-09, he served as a District Court Judge in the 30B Judicial District and then started his most recent job as Senior Resident Superior Court Judge in the 30B Judicial District in 2009.

- One Feather staff report

Park announces new Chief Ranger

Great Smoky Mountains National Park officials announced that Lisa Hendy has been selected as the new Chief Ranger. In April, Hendy will oversee employees in the Resource and Visitor Protection Division who perform law enforcement duties, wildland fire operations, emergency medical services, search and rescue operations, backcountry operations, and staff the emergency communications center.

Hendy brings a wealth of experience to the position after serving at several parks with complex ranger operations including Yosemite National Park, Grand Canyon National Park, Yellowstone National Park, Arches National Park, and Rocky Mountains National Park. She is currently the Chief Ranger at Big Bend National Park where she has fostered interagency part-

nerships with local, state, federal, and international organizations to manage law enforcement and wildland fire operations.

"Lisa has demonstrated incredible leadership in managing law enforcement, fire, and search and rescue operations at some of the nation's busiest parks," said Superintendent Cassius Cash. "She's built strong programs by investing in local partnerships with neighboring agencies to help make areas safer for visitors and residents. She is going to be a great addition to the park's management team."

Hendy has served in regional and national leadership roles as a member of the Intermountain Special Events and Tactics Team, National Search and Rescue Working Group, Pacific West and Intermountain Incident Management Teams, National Drowning Prevention Advisory Board, National Preventative Search and Rescue Working Group, and a lead instructor for National Technical Rescue Training. She's also received several accolades for her performance including being the recipient of the prestigious Harry Yount National Park Ranger Award in 2011. This is a peer-nominated award and one of the highest recognitions that a park ranger can receive honoring excellence in protecting resources and serving visitors. In 2007, she received an Intermountain Region

Exemplary Service Award for life saving efforts within Grand Canyon National Park.

Hendy grew up in Chattanooga, Tenn. and had her first backcountry experiences in the Smokies where she backpacked as a youth. She continues to be a tremendous outdoor enthusiast and enjoys kayaking, climbing, hiking, and canyoneering.

"I am looking forward to returning to my home state in the park that provided my first real outdoor adventures," said Chief Ranger Lisa Hendy. "It will be a pleasure to be involved in the efforts to protect a place that was so instrumental in defining my passions and ultimately my career."

Hendy received her Bachelor of Science Degree from Auburn University with a major in Park and Recreation Management. She also received her Master of Science Degree from Utah State University in Biomechanics and Exercise Physiology. In addition to her Federal law enforcement commission, she is also a certified paramedic and has certifications as a structural firefighter, wildland firefighter, aviation manager, technical and swiftwater rescuer, and several leadership roles for incident management teams.

- National Park Service release



CHANNEL 28

Council Replays

Tuesdays & Saturdays: Tribal Council: 8:00 am
Budget Council: 4:00 pm

Thursdays & Sundays: Budget Council: 8:00 am
Tribal Council: 4:00 pm

*Other televised sessions will be played as time allows

EPA approves water at Rough Branch and Snowbird

The EBCI Water Treatment Program received two Environmental Protection Agency (EPA) reports after undergoing EPA inspections recently. The Eastern Band of Cherokee Indians (EBCI) is subject to the EPA Safe Drinking Water Act, which has required protocols governing the maintenance and operation of water systems across the Qualla Boundary.

Representatives from the EPA inspected the Rough Branch Water System and the Snowbird/Corn-silk Community Water System in June 2018 and have just submitted their findings based on those site inspections and water samples inspected by the Water Treatment Program and the EPA. Both sites were passed with high marks receiving no significant findings. There were minor suggestions for improvement including upgrading fencing around the storage tank in Snowbird and upgrading an access door that proved slightly difficult for the EPA staff to open. These



Photo by Ashleigh Stephens/EBCI Public Relations

EBCI Water Treatment Program staff is shown, left to right, with Principal Chief Richard G. Sneed (second from left) including: Tyler Blankenship, Chief Sneed, Author "Two Leaf" Sluder, Ethan Arch, and Henson Littlejohn.

minor upgrades will be remedied in approximately 60 days.

Author "Twoleaf" Sluder is the supervisor of the Water Treat-

ment Program and is responsible for overseeing the testing of these water tanks and ensuring all our communities have safe drinking

water. Two Leaf has a dedicated team he works with to collect samples, test water, and inspect tanks. The tanks mentioned are checked daily to confirm they are working properly, and the water contained is of the highest quality.

Sluder, who has worked for the program for approximately 20 years, says, "I appreciate the attention and concern Principal Chief Richard Sneed has demonstrated in the work we do here at Water Treatment. During my tenure with Water Treatment, I have not seen any previous leadership who had such concern for the safety of our Cherokee water. I consider it a privilege to serve the Tribe in this way and appreciate all the support I get to do my job well."

Chief Sneed added, "I appreciate all the hard work done by our Water Treatment Program staff. They are highly certified to do what they're responsible for and I have full faith in the work they do for the EBCI."

- Office of the Principal Chief release

Candidates for Tribally-Elected Seats

The Cherokee One Feather will be publishing contact information for any person planning to seek office as a Tribal Council Representative, Principal Chief, Vice Chief, or School Board member. As of print time, we have received information from the following candidates:

Birdtown Tribal Council

• Ashley Session, P. O. Box 1563, Cherokee, NC 28719, 736-8861, Ashsessions@icloud.com

Candidate filing for
EBCI Tribal Elections
ends on Friday, March
15, 2019 at 4:30 pm.

CIPD Arrest Report for Feb. 17-24

The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Addresses and those files with no charge data have been redacted.

Crowe, Kristin Sanders – age 32

Arrested: Feb. 18

Released: Not released as of report date

Charges: Failure to Appear on Misdemeanor

Blythe, Nikeya Dianne – age 20

Arrested: Feb. 19

Released: Feb. 19

Charges: Failure to Appear

George, Brittane Lynnn – age 33

Arrested: Feb. 19

Released: Not released as of report date

Charges: Resisting Public Officer

McCoy, Jessica Myraah – age 25

Arrested: Feb. 19

Released: Not released as of report date

Charges: Probation Violation

Teesateskie, Tyler Foxx – age 29

Arrested: Feb. 19

Released: Feb. 19

Charges: Possession Drug Paraphernalia, Possession Schedule II Controlled Substance, Possession of Schedule VI Controlled Substance

Wildcatt, Quincey Gvhe – age 27

Arrested: Feb. 19

Released: Feb. 19

Charges: Grand Larceny, Criminal

Mischief to Property (two counts)

Maney, Tonya Lynn – age 29

Arrested: Feb. 20

Released: Not released as of report date

Charges: Probation Violation

Montelongo Jr., David – age 39

Arrested: Feb. 20

Released: Not released as of report date

Charges: Probation Violation, Possession Schedule II Controlled Substance

Price, Kaitlyn Brooke – age 26

Arrested: Feb. 20

Released: Not released as of report date

Charges: Failure to Appear on Misdemeanor

Youngdeer, Jarrett Cody – age 34

Arrested: Feb. 20

Released: Not released as of report date

Charges: Violate Domestic Violence Protection Order, Failure to Appear on Misdemeanor

Edwards, David Green – age 29

Arrested: Feb. 21

Released: Not released as of report date

Charges: Failure to Appear on Misdemeanor, Possession Schedule II Controlled Substance, Possession Drug Paraphernalia, Resisting Public Officer, Obstructing Government Function

Gammon, Christopher Brooks – age 41

Arrested: Feb. 21

Released: Not released as of report date

Charges: IV-D Non-Support Child

Ledford, Mitchell James – age 27

Arrested: Feb. 21

Released: Feb. 22

Charges: Aiding and Abetting – Misdemeanor, Obstructing Government Function

Locust, Brittany Nicole – age 26

Arrested: Feb. 21

Released: Not released as of report date

Charges: Failure to Appear on Misdemeanor

Morgan, Tyler Joseph – age 19

Arrested: Feb. 21

Released: Feb. 21

Charges: Failure to Appear on Misdemeanor

Saylor, Jr., Daniel Bryan – age 21

Arrested: Feb. 21

Released: Feb. 22

Charges: Obtain Property False Pretense, Receiving or Possessing Stolen Property, Obstructing Justice

Taylor, Jonathan David – age 32

Arrested: Feb. 21

Released: Feb. 22

Charges: Violate Domestic Violence Protection Order

Voss, Kyle August Paul – age 33

Arrested: Feb. 21

Released: Not released as of report date

Charges: Failure to Appear on Misdemeanor

Wachacha, Damien R. – age 32

Arrested: Feb. 21

Released: Feb. 21

Charges: Failure to Appear on Misdemeanor

Walkingstick, Ardina Bobbie – age 24

Arrested: Feb. 21

Released: Feb. 21

Charges: Possession Schedule II

Controlled Substance, Possession Drug Paraphernalia

Armachain, Albirda Ann – age 45

Arrested: Feb. 22

Released: Feb. 22

Charges: Harassing Phone Call, Harassment

Brady, Jonathan Sam – age 36

Arrested: Feb. 22

Released: Feb. 22

Charges: Failure to Obey a Lawful Order of the Court, Filing False Emergency Report

Climbingbear, Henderson Junior – age 70

Arrested: Feb. 22

Released: Feb. 22

Charges: Probation Violation

Lossiah, Kashayla Brooke – age 29

Arrested: Feb. 22

Released: Feb. 23

Charges: Contributing to the Delinquency, Undiscipline, Neglect, or Abuse of Minors; Child Abuse in the Second Degree; Possession Drug Paraphernalia

Pheasant, Greta Lynn – age 40

Arrested: Feb. 22

Released: Feb. 22

Charges: Possession Schedule II Controlled Substance

Teesateskie, Storm Tykane – age 20

Arrested: Feb. 22

Released: Not released as of report date

Charges: Failure to Appear on Misdemeanor

Hill, Christopher James – age 30

Arrested: Feb. 23

Released: Feb. 23

Charges: Probation Violation

King-Wesley, Erica April – age 39
Arrested: Feb. 23
Released: Not released as of report date
Charges: Failure to Appear on Misdemeanor, Domestic Violence

Walkingstick, Ardina Bobbie – age 24
Arrested: Feb. 23
Released: Feb. 23
Charges: Failure to Appear on Misdemeanor

Welch Jr., James McKinley – age 37
Arrested: Feb. 23
Released: Feb. 23
Charges: Intoxicated and Disruptive, Failure to Appear on Misdemeanor

Otter, Kerry Hawk – age 32
Arrested: Feb. 24

Released: Not released as of report date
Charges: Failure to Appear on Misdemeanor, Breaking and/or Entering, False Pretenses

Price, Paul Adam – age 48
Arrested: Feb. 24
Released: Feb. 24
Charges: Unauthorized Use of Motor Vehicle

Tribal Court Report

Judgment Summary for Feb. 27

Armachain, Angela
14-40.49 - Dismissed on Plea
14-40.57 Assault on a Child - Dismissed on Plea
14-30.5 Child Abuse in the First Degree - Guilty Plea, 18 months jail time, 6 months active jail time,

felony charge, home detention
14-30.1(a)(2) Contributing to the Abuse of a Minor - Dismissed on Plea
14-30.1(a)(2) Contributing to the Abuse of a Minor - Dismissed on Plea

Catolster, Maggie Elizabeth
14-40.16 Elder Abuse and Neglect

- Dismissed on Plea
14-2.2 Criminal Conspiracy - Guilty, Amend Charge, 6 months jail time suspended, 12 months probation, 50 hours community service to be completed with Mother Town Healing Program, fine is a \$200 community service fee, court costs: \$190




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BASKETBALL

Lady Braves end season in third round of state

SCOTT MCKIE B.P.
ONE FEATHER STAFF

PILOT MOUNTAIN - The Cherokee Lady Braves (23-6) finished their 2018-19 season with a barn burner in the third round of the 1A state playoffs against the top-seeded East Surry Lady Cardinals. The game, held at East Surry on the evening of Saturday, March 2, went into overtime and saw the Lady Cardinals edge Cherokee 79-76.

"This season was a great ride," said Chris Mintz, Lady Braves head coach. "We had a lot of success on and off the court. Yesterday was heart-breaking as the girls put so much time and effort into this season. I'm so proud of where we started to where we finished taking the number one team in the state to overtime on their home court."

He added, "If you listened to or were at the game, you know they laid everything they had on the court. It is always heart-breaking for the seniors who won't have a chance to put on the jersey again. We will miss them but appreciate all they have done. I would like to thank everyone who supported us."

The game started out poorly for the Lady Braves who fell behind early trailing by as much as 17-2. But, they weathered the storm and got to work on knocking down that deficit.

East Surry led 27-13 after the first period. The first few minutes of the second period were relatively even and Cherokee trailed 32-20



SCOTT MCKIE B.P./One Feather photos

Cherokee's Deante Toineeta (#13) goes inside against East Surry's Cadence Lawson (#10) and Elle Sutphin (#33). With 31 points, Toineeta led Cherokee in the third round game won by East Surry 79-76 in overtime.

with just under four minutes left. Some tight defense led to several turnovers, and the Lady Braves were able to cut more into East Surry's lead to only trail 35-30 at the half.

The third period was dead even with both teams scoring 16 points, and Cherokee trailed 51-46 going into the fourth period.

That's when it got interesting.

Cherokee came out for the fourth gunning and cut the lead to three points. Then, Deante Toineeta, Lady Braves sophomore who led Cherokee on the night with 31 points, hit a three-point shot from just left of the top of the key to tie the game at 56-56 with just over five minutes left in regulation.

The teams traded baskets for the next few minutes. Then, with 2:53 left in regulation, Vivian Ross, Lady Braves freshman, was fouled and hit her two free throws to put Cherokee in the lead (62-61) for the first time in the contest.

Naomi Smith, Lady Braves sophomore, hit a lay-up and was fouled with just over one minute left. She hit her extra free throw to put Cherokee up 65-61. Raylen Bark, Lady Braves junior, was fouled on the next trip down the court. She knocked both shots home and Cherokee led 67-61 with 43.9 seconds left.

On the next trip down the court, a double technical foul occurred between Tori Teesateskie, Lady Braves senior, and East Surry's Ella Sutphin. Both players were given two shots and they both knocked them down. Cherokee led 69-63. From there, Sutphin took over scoring the last six points of the period on two shots and two free throws to tie the game at 69-69 sending it to overtime.

East Surry outscored Cherokee



Cherokee's Tori Teesateskie (#30) shoots a jump shot in front of East Surry's Cadence Lawson.

8-4 in the opening minutes of the overtime period to lead 77-73 with just over one minute left. Toineeta hit a three-point shot several seconds later to bring the game to 77-76. Then, with 21.2 seconds left, East Surry's Dasia Lambert hit two free throws which proved to be the game winner.

Other Lady Braves scorers in-

cluded: Raylen Bark 9, Rhyne Girty 2, Naomi Smith 9, Vivian Ross 7, and Tori Teesateskie 18. East Surry scorers included: Rose Craven 5, Cadence Lawson 12, Dasia Lambert 17, Kylie Bruner 4, Grace Cook 3, Kalia Sparks 3, and Elle Sutphin 35.

The Lady Braves started out the playoffs at home against the

#24 Blue Ridge Early College Lady Bobcats on Tuesday, Feb. 26. The game started out very even with Cherokee holding a slight 8-7 lead midway through the first period and leading only 16-15 at the end of the first.

The Lady Braves came out gun-

see **BASKETBALL** next page



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Cherokee's Raylen Bark (#1) shoots over Blue Ridge Early College's Madeline Potts during a first round playoff game at the Charles George Memorial Arena on the evening of Tuesday, Feb. 26.

BASKETBALL: Lady Braves playoff run, *from page 9*

ning in the second period going on a 13-0 run for the first three minutes. They took a 37-27 lead into the locker room. Cherokee opened it up even more in the second half leading 58-35 at the end of the third and cruising to a big 82-46 win.

Two nights later, on Thursday, Feb. 28, Cherokee traveled to #8 Lincoln Charter where they faced the Lady Eagles. This game was all Cherokee from the opening tip-off as they cruised to a 68-35 win.

Donning new black uniforms featuring the seal of the Eastern Band of Cherokee Indians on the shorts, the Lady Braves jumped out to an 8-0 lead in the first two minutes of the contest. They led 17-10 at the end of the first behind a stingy, full-court press defense.

Cherokee went on an 18-4 run in the first few minutes of the second period and led by 20 points (39-19) at the half.

The third period was all Lady Braves as they went on an 11-2 run in the first three minutes to lead 50-21. Vivian Ross, Cherokee freshman, hit a three-point shot at the 2:53 mark of the period to put the Lady Braves up by 40 points (61-21) and invoke the NCHSAA mercy rule and a running clock for the remainder of the contest.

Cherokee was led by Toineta with 26 points followed by Ross with 12. Other Lady Braves scorers included: Raylen Bark 6, Jamie Lossiah 2, Naomi Smith 8, Tori Teesateskie 10, and Moira George 4.

Lincoln Charter scorers included: Alyssa Wright 2, Natalie Haulen 11, Lauren Horton 3, Lila Moutselos 12, and Hannah Hensley 7.

Cherokee hosts Iron Brave Games

CrossFit 2232 and Cherokee Central Schools hosted the second annual Iron Brave Games on Saturday, Feb. 16. The Iron Brave Games is a CrossFit style competition comprised of three-person teams of all male or all female athletes. Teams from around the region came to test their fitness in four grueling but exciting events. Eighty plus athletes, accompanied by friends and family, drove from local areas like Sylva, Waynesville, and Asheville, but over half of the competitors drove from Hickory, Charlotte, and even South Carolina.

The event started in the dark morning hours at the Cherokee Fitness Complex with an opening song from Birdtown Crossing and the Cherokee National Anthem sung by Dvdaya Swimmer. The first workout began in the pool where athletes had to row, swim, perform wallballs (a squat and throw of a 10-20 pound ball), and then finish with a swim. The next three workouts were staged in the Cherokee High School fieldhouse and on the football field. Athletes went through a battery of tests of strength, speed, and gymnastics. All four workouts required a great deal of communication and teamwork between the athletes.

The caliber of athletes was showcased in the strength event where each team had eight minutes to find a two-repetition maximum weight on three different lifts, immediately followed by two minutes of muscle-ups. A muscle up is a gymnastic movement in which an athlete is required to pull themselves up and over a pull-up bar. In just eight minutes, world

class strength numbers were put up by multiple teams. In the men's final heat three teams, side by side, snatched 275, 295, and 305 pounds for two repetitions. To put that in perspective, the winner of the CrossFit Games posts a 315 pound snatch for one repetition. That's massive elite level weights for a local competition.

Event organizers stated, "This amazing competition would not have been possible without our sponsors. First of all, the Chief's Office and Destination Marketing helped get this competition off the ground and make it a first-class event for Cherokee. The EBCI's Communication Department was instrumental in getting some of the

demonstration videos recorded and sent out to potential competitors. The Great Smokies Inn offered a discounted rate and rooms for the traveling competitors. Qualla Java supplied coffee plus amenities for athletes. Support for this event was also provided by the consecutive year sponsors; Smith and Co. Accountants of Bryson City, Tribal Pawn, John Crisp of Crisp and Crisp, Yellow Rose Realty, and Smoky Mountain Chiropractic with Dr. Bjerkness. None of this could have been possible without the hard work of our CrossFit 2232 volunteers who judged events, tracked scorecards and moved a monstrous amount of equipment throughout the day."

Last but not least, the CHS seniors and Mrs. Canaday worked at the event to sell food and drinks to the competitors and volunteers to raise money for the CHS senior class. As with last year, a portion of the proceeds will be donated to the Cherokee Central Schools in addition to equipment made and purchased for the workouts. Four new lifting platforms were made from supplies purchased by the Chief's office and rubber mats donated by CrossFit 2232. As well, ten fifty-pound slam balls and a deluxe two-sided timer were used at the event and donated to the CHS strength program.

- Office of the Principal Chief release



Photo courtesy of Phoenix Honda Racing team

Isaac Teasdale, a member of the Eastern Band of Cherokee Indians, placed in four main events at the season finale of the Kicker Arenacross Series at the Maverik Center outside Salt Lake City on the weekend of Feb. 22-24. "The season was good, but I'm a little bummed I didn't get a win," said Teasdale who finished second in the overall championship points to teammate Jace Owen. "It was nice to run with Freddy (Noren) and Jace. I learned a lot from running with them and a lot of progress was made."

AISES Leadership Summit coming to Cherokee

SCOTT MCKIE B.P.
ONE FEATHER STAFF

Cherokee will be a focal point for discussions on science and engineering in Indian Country as over 300 students and leaders will attend the annual American Indian Science and Engineering Society (AISES) Leadership Summit. The event is set to be held at Harrah's Cherokee Casino Resort from March 14-16.

Information from AISES states, "The Leadership Summit has something that all participants can get excited about with over 30 break-out sessions and all forms of learning from written materials, workshops, in-person conference participation, and introspection."

In addition, the event will include many other activities including a Faculty Career Development Workshop for those wishing to one day become STEM faculty, presentations by the Pre-college Energy Challenge Poster winners, as well as chances for participants to interact with AISES Board members and staff.

Several tribal entities are sponsors for the event. Tonya Carroll, Ray Kinsland Leadership Institute manager, said that program participants and staff from her program as well as the Jones-Bowman Leadership Program have been involved and presented at the Leadership Summit and the AISES National Conference for several years. "While traveling to the conference is an educational experience in its own right, we felt strongly that supporting bringing the AISES Lead-

ership Summit to Cherokee would allow the AISES Organization to reach so many more people in our community that are interested in the STEM fields."

She is excited that the EBCI is hosting the event. "The benefits of having the AISES Leadership Summit in Cherokee goes hand-in-hand with our mission to create a community of life-long selfless leaders deeply rooted in Cherokee culture. Having a successful, Native-led organization, such as AISES, come to Cherokee gives our people a chance to be exposed to so many opportunities for education, career paths, networking, and learning leadership skills that could poten-

Club Board of Directors, and the Cherokee Preservation Foundation. When it comes to giving our people the opportunity to succeed, it is always heartwarming to see how our community comes together to support one another."

Alicia Jacobs, Jones-Bowman Leadership Program special initiatives director, is the vice-chair of the AISES Board of Directors. Of the AISES organization, she noted, "The AISES organization is committed to ensuring that Native students have the resources needed to not only pursue STEM fields but that they are supported in the process. AISES supports EBCI pre-college students and their edu-

Leadership Summit is coming to EBCI tribal lands. "The benefits of the Eastern Band of Cherokee Indian to host the AISES Leadership Summit here in Cherokee is huge as it is providing our community of youth and local professionals with the message that the Tribe supports them. As the infrastructure of the Tribe continues to grow, we need to ensure that we are preparing our enrolled members to take on the roles within these STEM fields and by the tribe hosting this leadership summit they are supporting the sustainability efforts of our community. Building relationships within tribal communities and connecting with the students is crucial and that is something that AISES has been working on within the Cherokee Central School system for several years now."

She added, "The success of exposing these students has increased the opportunity on a national level for several of our Jones-Bowman Leadership Award Program students as they have served in the Region 7 role simultaneously and have been recognized by receiving leadership awards. I am grateful the Tribe and community members have stepped up to support this summit whole heartedly as it validates the urgency to build a stronger community of STEM professionals who will be prepared to meet the demands of our tribal infrastructure."

For more information on the upcoming Leadership Summit, visit: <https://www.eiseverywhere.com/ehome/index.php?event-id=375978&>



tially shape the next phase of their lives. The support we have received to help bring this conference here from the community is outstanding. Along with the Ray Kinsland Leadership Institute staff, many individual community members have reached out to offer help and support, as well as Principal Chief Richard G. Sneed, Vice Chief B. Ensey, all of the EBCI Tribal Council representatives, Cherokee Central Schools and the Qualla Education Collaborative, the Cherokee Boys

cators by providing culturally based curriculum and activities that will increase the student's knowledge about STEM and access to these careers. Native students pursuing STEM careers need the support of other students, professionals, mentors, and organizations to support them through the process of obtaining their degrees. AISES does an outstanding job with supporting these students."

Jacobs, a Cherokee Nation citizen, is also thrilled that the

OBITUARIES

Nancy Audena Smith

Nancy Audena Smith, 80, of Cherokee, passed away on Saturday, Feb. 23, 2019, at the Cherokee Indian Hospital.

She was a lifelong resident of the Cherokee community and the Yellowhill Baptist Church. Mrs. Smith worked at the Cherokee Elementary School as a teacher's aid for 35 years. She was also a part-time employee of Harrah's Cherokee Casino Resort. After her retirement from the school, she became a full-time homemaker. Nancy was active in the Cherokee Chapter of NAIWA for many years. She enjoyed her friendships and community service and often traveled with them.

She is survived by her husband, Kenneth "Feet" Smith; one daughter, Pamela Smith; one granddaughter, Sydney Bird; three sisters, Charlene Cabe, Joan S. Henry and Rebecca Bridges; and several nieces and nephews.

Nancy was preceded in death by her son, David Edward Smith; her mother, Elma Arch Smith; her father, Charles Smith; sisters, Fancheon Elders, Osceola Smith, Wanda Lee Bradley, Linda Sue Raby; and one brother, Charles Delbert Smith.

Funeral services were held on Tuesday, Feb. 26 at the Yellowhill Baptist Church. Pastors James "Bo" Parris and Foreman Bradley officiated. Burial services followed at graveside on Old River Road. Pall bearers were her nephews,

Dean Bradley, Bob Bradley, Tony Cabe, Tince Cabe, Tommy Cabe, and James Raby.

Long House Funeral Home assisted the family with the final arrangements.

Ocean Zaelynn Crowe

Ocean Zaelynn Crowe, treasured daughter of Kaniah and Dodge, born Tuesday, Feb. 25, 2019, died peacefully in the arms of her parents after six beautiful and unforgettable hours.

A beautiful baby girl who touched so many lives in such a brief time, Ocean experienced holding hands with mommy and daddy and many hugs and kisses from her family, listening as her mommy and daddy sang her songs, read her books and being told "I love you" countless times.

Ocean is deeply loved by her mommy; daddy; her maternal grandparents, Abe and Sarella Jackson and Calvin "Bug" James; great grandparents, Abe Queen and Lou Jackson, Linda "Nin" Lambert; special grandma, Phyllis Shell; special uncle, Michael Abraham George, all of Cherokee; paternal grandmother, Tina Crowe; great grandparents, Joe and Linda Crowe; great aunt, Cathy Watkins of Walhalla, SC; great aunts and uncles, Tavish and Robbie Brown, Keahana Sluder, Lisa Young, Justin Lambert, and Sharlotte Jackson; uncles, Brenn Si Jackson, Braylon and Cyrus James; aunts, Jacelyn, Kailey, and Kyra James; cousins, Elias, Jessica and Ilawi Huskey, Anehi and Wadulisi Sluder, Brook-

lyn and Noland Brown, Fawn, Lars and Zephyr Edvardsen, Caine Lambert, Isabella and Gabrielle Garcia all of Cherokee; and many other cousins and lots of friends.

She was preceded in death by her great grandma, Ethel Lambert; great grandpa "J" (Frank) and granny "J" (Elizabeth) Bigmeat Jackson; great grandparents, Robert and Lana Lambert; great grandparents, Butch and Harriet Sequoyah James; great aunt, Bernice Swayney; and cousin, Dennie Wilnoty.

Pallbearers will be Noland Brown, Brenn Si Jackson, Braylon James, and Dawson Wilnoty.

Funeral services were held on Thursday, Feb. 28 in the chapel of Crisp Funeral Home. Pastor Ben Reed opened with prayer. Pastor Ricky Stepp officiated with burial in the Birdtown Cemetery.

Carolyn Klinefelter Hill

Carolyn Klinefelter Hill was received into the loving arms of her Lord on Sunday, Feb. 24, 2019. The daughter of the late Robert and Leona Brass Klinefelter, Carolyn was predeceased by her husband, William; a son, Jeff; a granddaughter, Felicia; brothers, William (Bill), Wilbur (Webb), James (Jim), and Richard (Dick); and sisters, Helen Ravert, Betty Ranck and Elizabeth (Liz) Sellers.

She is survived by children, William Jr. (Germaine), Garry (Nancy), Debbie Maynard (Tim), and Scott (Ruth). She was Grandma to 14 grandchildren and Gram to 22 great-grandchildren.

A memorial service will be held on Saturday, March 9 at 3:30 p.m. at Grace Community Church of Cherokee, 84 Recreation Park Rd., Cherokee, (Norman Maney Recreation Park). Pastor Merritt Youngdeer will conduct the service. Memorials can be made to Smyrna Presbyterian Church Building Fund, 32 Smyrna Road, Newberry, SC 29108.

Crisp Funeral Home is assisting the Hill family.

William "Billy" Dennis Calhoun

William "Billy" Dennis Calhoun, 58, of the Big Cove Community in Cherokee, passed away Friday, March 1, 2019 at the Cherokee Indian Hospital.

He is survived by one brother, Clement Calhoun; two sisters, Annabelle Calhoun Shuler and Sussanna Calhoun Finger; and several nieces and nephews also survive.

Billy was preceded in death by his parents, Smathers Calhoun and Savannah Driver Calhoun; two brothers, Frank Calhoun and Shawn Calhoun Sr.; one sister, Flora Mae Calhoun Shelton; and one nephew, Shawn Calhoun Jr.

Funeral services were held on Monday, March 4 at the Straight Fork Baptist Church. Pastors Charles Ray Ball and James "Bo" Parris officiated. Burial followed at the Smathers Calhoun Cemetery. Pallbearers were among family and friends.

Search for thousands of Cherokee words at:
<http://siyo.brokentrap.com/>

Enrollment deadline for new EBCI applicants

In order to be considered for the June 2019 per capita distribution of the Eastern Band of Cherokee Indians, completed enrollment applications for new applicants must be submitted to the EBCI Enrollment Office by 4:30 p.m. on Friday, March 15. Enrollment applications received after this date and time will not be considered for the June 2019 distribution.

An application will only be considered complete with a county or state certified birth certificate, certified DNA results and certification of all other Indian blood. To schedule an appointment for DNA, call Michelle Stiles (828) 359-6463.

DNA testing must be collected by Thursday, Feb. 28 in order for the results to be in by March 15. Any DNA collected after this date is not guaranteed to be returned by the deadline. Because of the extended amount of time in receiving a social security number for a newborn, an application will be considered complete without a social security card. However, an enrollment card will only be issued upon receipt of the social security card of a new enrollee.

Applications may be obtained from the Enrollment Office located at 808 Acquoni Rd. or at www.ebci.com. Info: Enrollment Office (828) 359-6465

- EBCI Enrollment Office

Endowment Fund accepting grant applications

The Percy B. Ferebee Endowment Fund will be accepting grant applications through July 31, 2019. For information and to apply online, please visit the Wells Fargo Philanthropic Services Private Foundations website at <http://www.wellsfargo.com/private-foundations/ferebee-endowment>. If you need further assistance please feel free to contact: Wells Fargo Bank, N.A.; Attention: David M. Miller; David.m.miller@wellsfargo.com

*- Percy B. Ferebee
Endowment Fund*

EBCI Fishing Tournament schedule

Tournaments

- March 30-31; Opening Day Tournament; \$20,000 cash prizes
- May 25-26; Memorial Day Tournament; \$10,000 cash prizes
- July 12-13; Tim Hill Memorial Tournament; \$10,000 cash prizes
- Qualla Country Tournament; Sept. 6-7; \$20,000 cash prizes
- Rumble in the Rhododendron; Nov. 2-3; \$10,000 cash prizes

Opening Day: Saturday, March 30
Tournament Permit Requirements: Daily Tribal Fish Permit for each day fished and tournament registration \$11, covers both days of respective tournament

Fishing Hours: One hour prior to sunrise and one hour after sunset
Event Coordinator: Paula Price, EBCI Natural Resources Program/Fisheries & Wildlife Management 788-3013, paprice@nc-chokeee.com, or www.fishcherokee.com

*- EBCI Natural Resources Program/
Fisheries & Wildlife Management*

Eastern Band Community Foundation announces Bill Taylor Scholarship availability

Applications for the Bill Taylor Scholarship are now being accepted by the Eastern Band Community Foundation. This scholarship is available to all enrolled members of the Eastern Band of Cherokee Indians or their immediate family members who study Business/Busi-

ness related curricula. The deadline to apply is June 1.

This scholarship was named in honor of previous Tribal Council Chairman Bill Taylor for his involvement and encouragement in bringing the gaming industry to Cherokee and has awarded \$48,022 in scholarships since 2000. Awards are based on students meeting various eligibility requirements detailed on the NCCF website www.nccommunityfoundation.org. Applications can also be downloaded on this site under "Qualla Reservation". For further information contact Norma Moss at normahmoss@gmail.com

The Eastern Band Community Foundation is an affiliate of the North Carolina Community Foundation. In addition to the website, like us on Facebook, follow us on LinkedIn and Twitter @NCCF for more information on the North Carolina Community Foundation.

*- Eastern Band Community
Foundation*

Jones-Bowman Leadership Award Program accepting applications

The Jones-Bowman Leadership Award Program is currently recruiting EBCI tribal members who are undergraduate college students to participate in its 2019-2020 program. Undergraduate students with a minimum GPA of 2.75 enrolled in at least six credit hours per semester are eligible to apply by the deadline of 5 p.m. on Monday, April 8.

The culturally-based leadership program gives students opportunities to develop strong leadership abilities and serve successfully in leadership roles. With the help of mentors, participants develop individual leadership plans, volunteer

in their communities, and complete a group service project during a yearlong fellowship.

To obtain an application form stop by the Ray Kinsland Leadership Institute located at the Cherokee Boys Club in the former Family Support building across from the garage between the hours of 8 a.m. to 4:30 p.m.

Fellows in the Jones-Bowman Program enjoy the following benefits by participating in the program:

- * Participation in unique leadership opportunities that will develop their leadership skills.

- * Community and culture involvement with an opportunity to give back.

- * Meet other students interested in becoming leaders within the Cherokee community.

- * Receive funding to support leadership opportunities.

- * Receive guidance from outstanding mentors and build peer mentoring relationships.

- * Programming is grounded in traditional core values: Strong Individual Character, Group Harmony, Spirituality, Sense of Place, Honoring the Past, Educating the Children, Sense of Humor.

The Jones-Bowman Leadership Award was established in 2007 to honor the memories and leadership of Principal Chief Leon Jones and James Bowman, founding members of the Board of Directors of the Cherokee Preservation Foundation. The Cherokee Preservation Foundation and other contributors fund individual learning plans of the Fellows.

Info: Alicia Jacobs, Ray Kinsland Leadership Institute, Cherokee Boys Club, 359-5544

- Ray Kinsland Leadership Institute

Attention: EBCI high school seniors

If you are planning to attend college during the 2019-20 school year, the EBCI Tribal Higher Education Program will be holding "Step Ahead" mandatory meetings for students and their parents/guardians to discuss the tribal funding process. These meetings are only for new students.

Meetings will be held as follows:

- **Monday, March 11** from 5 p.m. to 6 p.m. in the Community Room beside the Cherokee Life Center
- **Wednesday, March 13** from 12 p.m. to 1 p.m., luncheon
- **Friday, March 15** from 5 p.m. to 6 p.m. in the Community Room beside the Cherokee Life Center
- **Monday, March 25** from 5 p.m. to 6 p.m., Robbinsville
- **Tuesday, March 26** from 12 p.m. to 1 p.m., luncheon
- **Saturday, March 30** from 10 a.m. to 11 a.m., from 5 p.m. to 6 p.m. in the Community Room beside the Cherokee Life Center

Info: EBCI Tribal Higher Education Program 359-6650 or visit: www.ebcihighered.com

- EBCI Tribal Higher Education Program

The H.E.L.P. Program is now taking applications for Lawn Maintenance and Garden Plowing

Eligibility Requirements

- Must be an enrolled member of EBCI
- Individuals applying for assistance must be living in the home.
- Applicant must not be physically capable of mowing themselves
- Proof of Disability (Social Security Disability Statement
- A Doctors note stating applicant is not physically capable
- Applicant will be ineligible if any-



SCOTT MCKIE B.P./One Feather

This big fella was spotted grazing in the Yellowhill Community on the pretty evening of Tuesday, Feb. 26.

one over the age of 18 resides in home, other than applicant, that is physically capable of mowing

Mowing

- Client/Family is responsible for getting yard clear of any trash/debris.

- Residence must be on Tribal lands within the 3 county service areas: Swain, Jackson and Haywood.
- Seasonal – April 1 – Sept. 28
- Mowing and weed eating will include a 50 ft. perimeter around the home including carports.
- Lawns mowed outside the 50 ft.

perimeter will be the home owner's responsibility.

Plowing

- Available up to a 100 ft. by 100 ft. area

- (1) garden per household

Info: 359-6638

- H.E.L.P. Program

THANK YOU LETTERS

Thank you

Come to me all who Labor and Burdened and I will give you Rest (Matt 11-28) Thank you to the EMS and Doctor's and Nurse's,

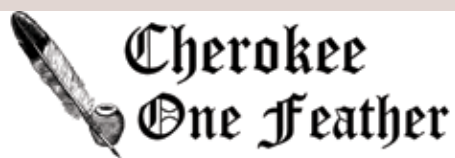
Hospice and all who said a comforting word, Hugs and for being there. God Bless All.

Mary Ann Crowe Rich's Family
Gregg, Rick, Julie, Crystal,
grandchild and sister
Martha Sherrill

Thank you for benefit support

Thank you to everyone who came and supported the benefit dinner for James and Evelyn Locust. We thank you all very much. May God Bless you and always keep you in the palm of his hand.





P.O. Box 501, Cherokee, N.C. 28719
Located in Ginger Lynn Welch Complex
theonefeather.com, (828) 359-6261

The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, Scott M. Brings Plenty, Sally Davis, Philenia Walkingstick, Ashleigh Stephens, and Angela Lewis.

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Reporter - open position

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Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee One Feather and Eastern Band of Cherokee Indians.

The Cherokee One Feather is published weekly. It is owned by the Eastern Band of Cherokee Indians. Second Class Postage Paid Cherokee, N.C. 28719, USPS 715-640. The deadline is Friday at 12noon unless otherwise advertised. Please email or call for advertising and subscription rates.

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Winner of 12 NCPA Awards in 2017
Third Place - General Excellence (2017)
Cherokee's Award Winning Newspaper since 1965

Walking and chewing gum at the same time

ROBERT JUMPER
ONE FEATHER EDITOR

I heard an impressive response to a commonly-used deflective statement. Those who love to hog the soapbox will attack a thought or direction leadership is taking by attempting to draw attention to the things that they think should be a priority. It happened during the Michael Cohen hearing on Capitol Hill yesterday. Several Republican Congresspersons were lamenting the work that they should be focusing on and that the focus on the Cohen hearings was a distraction or preventing Congress from “doing the work of the people.”

Congresswoman Stacey Plaskett (Democrat), representing the U.S. Virgin Islands, responded, “I have got a lot to do as well. I’ve got houses and schools to help rebuild in the Virgin Islands, expansion of voting rights, educational opportunities, criminal justice reform. Thank God the Democratic majority can walk and chew gum at the same time. So, we are here with you right now”.

To provide equal time to the other side, the same tactic was acceptable to the Democratic leadership during the Kavanaugh hearings while the Republicans were in the majority.

It is possible to work on multiple projects at the same time. Some in our community imply that highly visible economic development projects are being given the total focus of the Tribal Council and administration at the expense of municipal projects. This is just not true. Municipal projects are why economic development projects are essential. It is not possible to continue to sustain a \$300 million annual spending plan without economic growth. And, while there are certainly efficiencies that we do not realize within the governmental structure, it is not realistic to think that any amount of “belt tightening” will result in a sustainable economy.

We have a golden goose, not geese. It is laying golden eggs on regular basis, for now. But with economists forecasting some form of recession over

the next two years, and the ever-present threat of competition moving in around us, the golden egg laying schedule may be significantly curtailed. I know that the competition story has been trotted out before in every economic diversity discussion. It feels like you and I get hit with “the sky is falling” argument, only to find that the income is as healthy as it ever was. Tribal needs and wants keep growing. Costs for fulfilling services continue to rise. We are blessed in that we have good elder care, excellent child and student services, medical, housing, and community services. The leadership, over the years and based on community input, has created a network of tribal member care that should be the envy of any community (and certainly is the envy of many of our neighboring municipalities). They also cringe at the thought of finding the funding to supply a network of our size.

In our community, we argue over whether, and sometimes advocate for stopping economic development projects until municipal needs are met. Recently, significant workforce housing opportunities were argued against, even though they were mixed use that would allow for tribal and non-tribal housing. There were those who called for the project to be halted until the question of “better” tribal housing is addressed, insinuating that it hasn’t been in the process of being addressed all along. During a recent town hall, community members suggested that Comprehensive Economic Development Strategy (CEDS) didn’t address the community needs and that somehow the tribal leadership was not listening to the community because the document didn’t have any of the community projects as they had presented them in the meetings. Folks even implied that there was some sort of hidden agenda to keep community projects out of the document. The reality of it was that there was an agenda, but it wasn’t hidden.

Those who attended the CEDS public meetings were asked to give input on the projects that had already been selected by the planning board and

Tribal Council. The CEDS is a document to guide projects that have revenue-generating potential or economic development. And, while you might find housing on a CEDS, it would be in the context of providing it to spur economic growth. In other words, workforce housing. Now, does the fact that community housing would not show up on the CEDS mean that the tribe has no plan or focus on putting Cherokee people in homes? Not at all. The CEDS is a planning document that is required for a planning grant that the Tribal Strategic Planning Program has received year-to-year for two decades. The grant-or specifies in the requirements that the projects on the CEDS be measured for revenue generation potential. Community projects are

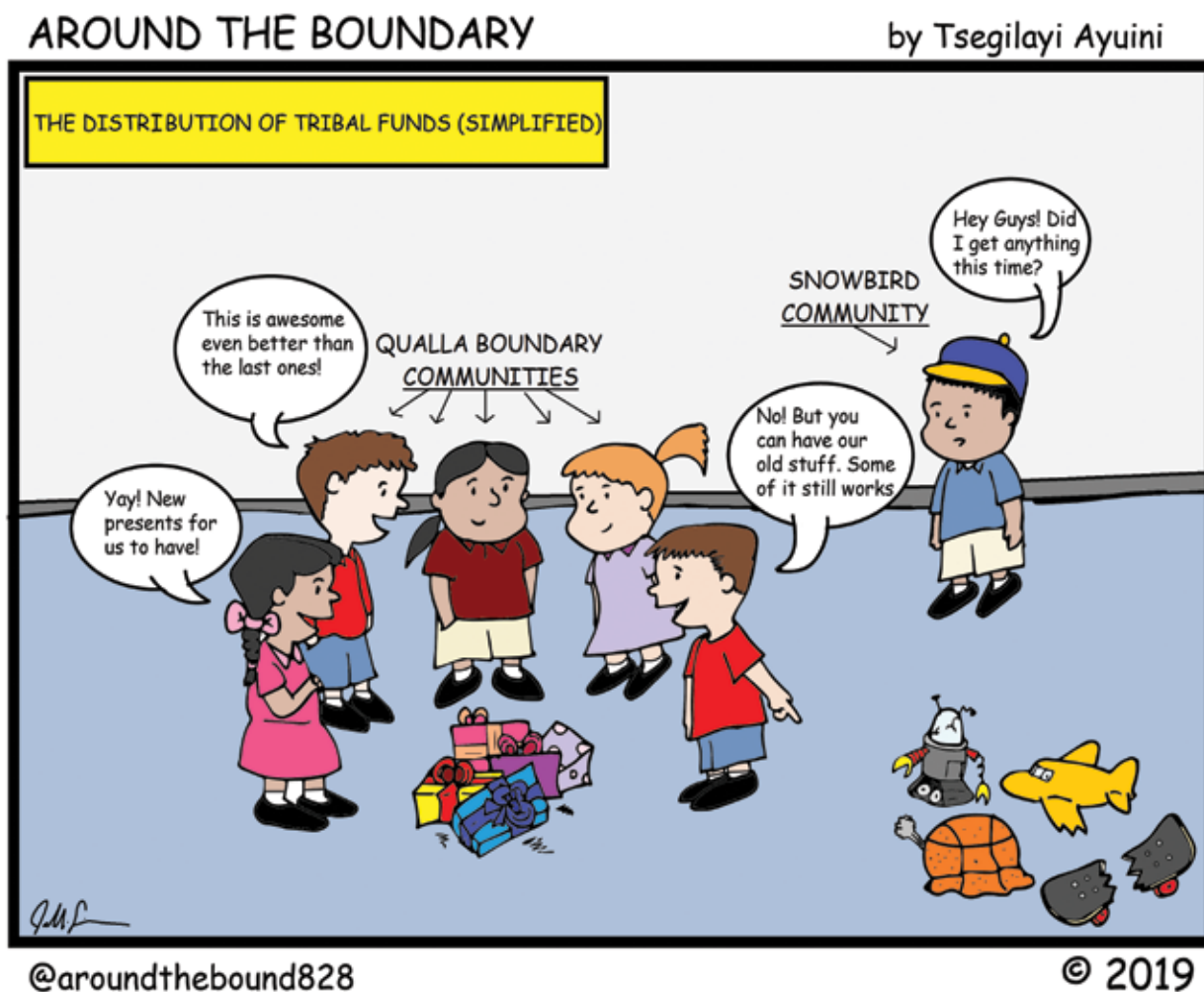
not measured that way, and that is why those projects are not part of the CEDS. And it makes sense to use that CEDS to explore economic diversification, something that we desperately need if we are to have a sustainable future.

There are other project lists and plans throughout the tribe government. Hundreds of trained tribal employees and expert contractors are working on improving health care offerings, housing options, community amenities, and on every municipal project that you and I have let Tribal Council and the Executive Office know we want. It can never happen fast enough for us, and if you happen to be at the slow end of a tribal service, it is very frustrating. If you happen to be a service provider who can-

not work fast enough to address a community member's need, it is equally disappointing. No one wants anyone to suffer. Most of the public servants that you deal with to get tribal services are tribal members too.

Working with a big government is like piloting a big ship moving at top speed. Turning it in a particular direction requires a lot of time and a lot of room. And, as the leadership of the Titanic realized a little too late, once you spot the iceberg, you may not be able to change course in time to avoid a calamity. Economic development planning isn't the end; it is a means. The means to continue the tremendous financial success of this Tribe and to generate the revenue to continue to provide and enhance services

for our community. Economic prosperity means more community resources. Economic development is not done instead of community projects. It is done because of community projects. And, believe it or not, we, the Eastern Band of Cherokee Indians, can walk and chew gum at the same time.



The

ABC's

of submitting letters, press releases and articles to the Cherokee One Feather for publication.

A Advertisements are not articles. If you are selling something in the body of your submission, you will be asked to pay our advertising rates. Your articles should be about a public service or be at least related to community members.

B Brief is better. We want your reader to be engaged and interested in what you are saying. Our 250-word limit is not to keep you from speaking your mind. It is to ensure that you communicate in a way that will capture even the shortest of attention spans.

C Cherokee-centric is the ticket! Your material should take into account who the Cherokee One Feather audience is and be relatable for them. If you value them with your words, our community will value what you write.

The Cherokee One Feather wants to be your voice and your source for information relevant to the Eastern Band of Cherokee Indians and those who are interested in our culture, history, and lifestyle. We love sharing your opinions, views, and public service information. Please submit your letters, releases, and articles to Robert Jumper, One Feather Editor, at roberjump@nc-chokeee.com or bring them by our offices at the Ginger Lynn Welch Complex. To send them via snail mail, our address is PO Box 501, Cherokee, NC 28719. Happy writing!

Performing arts important to well-rounded education

SCOTT MCKIE B.P.
ONE FEATHER STAFF

In the past few years, we have been lucky to have a program emerge here in Cherokee that has entertained and brought a finer part of life to us. The Cherokee Performing Arts Program, comprised of middle school and high school students at Cherokee Central Schools, has raised the bar on school theater productions statewide.

Formerly the Cherokee Musical Theater Department, the program has been going strong for several years. Starting with “The Lion King Jr.”, the first musical production in the history of Cherokee High School in 2016, the program has done four musicals in all (“Beauty and the Beast” in 2017, “Shrek” in 2018, and a middle school production of “Aladdin Jr.” earlier this year).

At the helm of the program is Michael Yannette. He is the director of choirs and musical theatre at Cherokee Central and is the biggest fan and cheerleader for the students themselves. Since the program began, I’ve had the pleasure of interviewing him several times for features on their events, but my first interview with him, prior to the production of “The Lion King Jr.”, speaks volumes on his dedication to the students.

“They’re awesome kids,” he told me. “They are doing an amazing job, and I’m just super, crazy proud of them.”

When he started at the school several years ago and around 16 months prior to this first interview,



SCOTT MCKIE B.P./One Feather

William Baily IV plays the part of the Genie during the opening night performance of “Aladdin Jr.” by the middle school students in the Cherokee Performing Arts Program at Cherokee Central Schools. The performance, the first musical by Cherokee Middle School students, was held at the Chief Joyce Dugan Cultural Arts Center on the evening of Thursday, Feb. 14.

there were just a few students in his chorus. Now, the program has grown leaps and bounds with students not only performing but also taking on and learning the ‘back of the house’ jobs too such as lighting, stage design, and more.

Yannette’s right-hand person is Chrissy Whitehead Disbrow, a master class teacher and choreographer with Broadway and television credits. Her specialty is dance and choreography, an addition that has been seen in recent productions at the school. But, her real specialty is her enthusiasm and attitude.

Like Yannette, the students and their futures come first for Disbrow. “I just want them to do what they’re supposed to do with their lives and embrace their own personal mission in life, whatever that ends up being,” she told me in an interview last year. “I always want them to go out and experience.”

And, those attitudes are inspir-

ing the students. Last spring, three students, including one senior, were notified that they had been accepted to the prestigious American Musical and Dramatic Academy (AMDA) with campuses in New York City and Los Angeles. Eason Esquivel, a member of the Eastern Band of Cherokee Indians and CHS Class of 2018, is currently enrolled at the school.

“I always knew I wanted to do something with the arts,” he told me in an interview last April. “I’ve toured a lot of art schools. When we went to AMDA, something just clicked there that I’ve never felt at any of the other schools I’ve visited. “I really feel that is where I’m going to belong and that’s where I am going to do the best.”

Students in performing arts gain many benefits from their programs including increased self-esteem, ability to work well in groups, increased confidence, and more.

In an article published on the website of the National Federation of State High School Association, an organization generally associated with sports, entitled “Students gain many benefits from involvement in theatre”, John Coon wrote, “Sure, there is a need for athletics, community activities, and volunteer groups. However, theatre is the one area that almost everyone uses – directly or indirectly – in the world as they go through this experience we call life.”

He went on to state, “A person simply cannot say that theatre arts does not have an importance in the development of a teenager’s life. It is a key to how they can become an adult and deal with other people

in this crazy world. It allows them to look at the mirror of the world and see themselves and what they can do to be a welcomed part of it. It provides for them an outlet they might have never found and gives them confidence to be a part of something that will build character, ambition, education, and desire.”

A 2013 Australian study titled “The Role of Arts Participation in Students’ Academic and Non-Academic Outcomes: A Longitudinal Study of School, Home, and Community Factors” looked at 643 students there from 15 different schools. Professor Andrew Martin, the study’s lead author, was quoted in an article on phys.org, “The study shows that school participation in the arts can have positive effects on diverse aspects of students’ lives...it shows that the arts can impact broader academic and personal wellbeing outcomes for young people. This study provides new and compelling evidence that the arts should be central to schooling and not left on the fringes.”

From the first production of “The Lion King Jr.” to the current productions, the increased level of confidence of the Cherokee students is palpable. And, I would put the production value of the recent performances of “Aladdin Jr.” by Cherokee Middle School students up against any middle school production, and many high school productions, in the country.

The program is currently gearing up for a spring production of the musical “Into the Woods”. Check the One Feather for more information on those performances soon.

SPEAKING OF FAITH

God is light

MYRA D. COLGATE
CHEROKEE PENTECOSTAL
HOLINESS CHURCH

This is the message he has given us to announce to you: God is light and there is no darkness in him at all.

So we are lying if we say we have fellowship with God but go on living in spiritual darkness. We are not living in the truth.

But if we are living in the light of God's presence just as Christ is, then we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from every sin.
1 John 1:5-7 (NLT)

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
John 1:14 (KJV)

Moses, tending the flock of his father in law, Jethro, had led them to Mt. Horeb, known as the mountain of God. The angel of the LORD appeared to him out of a bush he noticed was burning with fire, but was not consumed, "a great sight" and he turned aside to see why it was not consumed.

God called to Moses and he answered, "Here am I." Moses was told to take off his shoes "for he stood on holy ground", and was told, "I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob." Moses hid his face for he was afraid to look upon God.

When Moses was given his

assignment by God, he was also told to return "to serve God upon this mountain." Moses wanted to know how to answer the children of Israel when they asked him, "What is His name? What shall I say...?"

God answered, "I AM THAT I AM: 'say to them, "I AM hath sent me unto you." "The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob hath sent me unto you: this is my name forever, and this is my memorial unto all generations."

"Yahweh" is the Hebrew word for the Name of God, the Father. The Name is derived from three Hebrew words, meaning "I AM the God Who was; I AM the God Who is; and I AM the God Who will be." Yahweh means He can reach back in time and change "what was" into "what is" or "what will be," in any life. He is not constrained by time as are we, nor is He a "respector of persons" (Acts 10:34)

There is One Perfect Father God; One Perfect Son, the Lord Jesus Christ; and One Perfect Holy Spirit; and All have been together as One from the beginning. Let US make man in Our Image...as another speaking spirit... (an ancient Hebrew understanding—from Genesis 1:26). They are not to be thought of as being divided into separate Entities, because They are One. Most of us have to study each Person of the Godhead individually to achieve any semblance of real understanding.

(In my own simple understanding, They are Three Supreme Persons Who are One in Love, Will and Purpose. They're to be thought of as One Unit Together, or One Complete Set called the Godhead—a Triune God. All are God and each One is a Person Who is God. All

Together God is Indivisible.)

"The Bible is God's Word and is a living revelation of His Heart to you,' said Bishop Natasha Schedrivaya. She made this statement recently on Sid Roth's television show, "It's Supernatural" soon after becoming the first woman Bishop in the Soviet Union. Raised in Russia, she had been an atheist for 30 years when she first came to know Jesus and made Him Lord of her life. She had also worked as a translator for T.L. Osborn and then for his daughter LaDonna, before

going on later to become a bishop,

In a personal vision she saw Jesus as He was nailed to the Cross. One drop of His Blood was suspended there right in front of her and she heard the Lord say to her, "Just one drop of Jesus' Blood was enough to deal with all the sin in the whole world. Jesus shed all of His Blood. He shed all of His Blood as a full sacrifice for you alone." (He is no respecter of persons so anyone can confidently say, "if He did that for her, He also did that for me, according to Acts 10:34).

Nutrition Sudoku Easy

You may have seen Sudoku with numbers, but here's one with food items. Each horizontal row, vertical column and 3x3 box must contain all nine food words. The words begin with letters A through I to make it easier for you to check that all nine have been placed in each row, column and 3x3 box.

	Beef	Cereal	Dill	Eggplant		Ginger	Hazelnut	
Dill				Hazelnut	Ice Cream	Apple	Beef	
Ginger		Ice Cream	Apple					Fig
	Cereal	Dill		Fig	Ginger	Hazelnut		Apple
Eggplant	Fig			Ice Cream			Cereal	
Hazelnut		Apple		Cereal	Dill	Eggplant	Fig	
Cereal		Eggplant		Ginger		Ice Cream		Beef
	Ginger	Hazelnut	Ice Cream	Apple	Beef	Cereal	Dill	
	Apple		Cereal	Dill	Eggplant		Ginger	Hazelnut

Academy of Nutrition and Dietetics
NATIONAL NUTRITION MONTH
MARCH 2019

Don't Look Yet!
These Are the
Sudoku Answers:

H	G	F	E	D	C	B	A	I
E	D	C	B	A	I	H	G	F
B	A	I	H	G	F	E	D	C
D	F	E	D	C	B	A	I	H
D	C	B	A	I	H	G	F	E
A	I	H	G	F	E	D	C	B
F	E	D	C	B	A	I	H	G
C	B	A	I	H	G	F	E	D
I	H	G	F	E	D	C	B	A

A Apple
B Beef
C Cereal
D Dill
E Eggplant
F Fig
G Ginger
H Hazelnut
I Ice cream

COMMENTARY

MOMO- mania

PHILENIA WALKINGSTICK
ONE FEATHER STAFF

Do we create the panic and danger of which we are afraid? Recently, there has been a rise in concerned parents posting about the latest viral scare. The MOMO challenge video is one of them. Supposedly, the video challenges

the viewer to harm themselves to prevent a curse. While there is no credible proof that this hoax is true, it has spread like wildfire. Frightened parents are reposting and retweeting this video warning over and over trying to let other parents know to be aware of what their children are watching on the internet. But, the more they are “warning” others, the more they are spreading the panic.

Some of these challenges may not even have crossed the child’s path were it not for the parents discussing it with the children. When

the parents resend or share the picture or video, they are creating the curiosity for the children to go out and look up these things on the Internet. It is in a child’s nature to be curious or even to rebel when they are told not to look at something. This is just one of the challenges out there that seem to pop up or sometimes resurface in social media. The 48-hour challenge, where a child goes missing on purpose to get likes or the Tide pod challenge when teens are dared to film themselves eating Tide pods are just a few that seem to have been

blown out of proportion. There is very little substantiated proof that children and teens are falling for these challenges.

News stations and other media are reporting on these trends and creating the mainstream panic that helps them continue to grow. The bottom line is that parents should be very aware of what their children are doing on social media but also don’t believe everything you hear. Do some research before you fan the flames.




CHEROKEE VETERANS:

We want to share your stories.

The Cherokee One Feather would like to help you tell your stories through a column we call the “Veterans’ Corner”. If you or your family members would like to help you tell the Cherokee community what it was like for you while serving your community and nation, or what it has been like being a veteran, we would like to give you a forum to share your memories with the readers of the Cherokee One Feather. You don’t have to be a writer. If you prefer to set up an appointment with our staff to share your moments, we will document, write, and publish your thoughts. You may send written stories to robejump@nc-chokeee.com and/or call 828-359-6482 to schedule a time for us to interview you. You may also stop by the One Feather offices at the Ginger Lynn Welch Building in Cherokee.

Thank you for your service and love for your community.

 Cherokee
One Feather



www.greeningupthemountains.com

JOIN US FOR THE 22ND ANNUAL
GREENING UP THE MOUNTAINS FESTIVAL

IN

BEAUTIFUL DOWNTOWN
SYLVA, NORTH CAROLINA

SATURDAY, APRIL 27, 2019

10 A.M. TO 4 P.M.

FREE ADMISSION

RAIN OR SHINE

**Dreaming of a house but don't know
where to begin?**

**Or, there's not enough time in the day
to travel to Cherokee to turn in your
application?**

We want to help!

The Division of Housing will have staff members on site to answer your questions and have applications on hand to help you achieve your homeownership dreams. Come see us and let us put you on the path to homeownership today!

Wednesday, March 13, 2019

Staff will be at the John Welch Senior Center from 9:30 - 11:30 am. and will be at the Snowbird Complex Conference Room from 1:00—3:00 pm.

For more information, please call Tina Larch at 828-359-6912, Angela Hernandez at 828-359-6334 or Michelle Stamper at 828-359-6904.



Benefits/Fundraisers

Turkey Shoots at Jesse Welch's Turkey Shoot Facility in the Big Cove Community. March 9 at 5 p.m., fundraiser for Tsisqua Hill's 8th grade trip. March 16 at 5 p.m., fundraiser for the James Welch family.

Senior Citizens Fundraiser.

March 9 from 7 a.m. to 1 p.m. at Tsali Manor. Breakfast, auction (tentative), yard sale. All proceeds will go towards the Senior Citizens' Annual Trip.

NAIWA Fundraiser. March

15 from 11 a.m. to 1 p.m. at the Yellowhill Activity Center. Indian Dinners with chicken, bean bread, fatback, two vegetables, dessert,

and drink for \$10.

Church/Faith Events

1st Annual Going Home Youth Conference. March 16 at 11 a.m. at Wilmot Independent Missionary Baptist Church. Joint youth choir singing, preaching by Todd McKeehan and Tony Cochran, lunch will be provided after the service. In conjunction, there will also be a special service at the Church on March 15 at 7 p.m. with preaching by Matt Nations.

Cultural Events

Free Syllabary Class. Mondays now through April 29 from 6 p.m. to 7 p.m. in the Cherokee Choices Community Room. Limited slots available. Please bring a

writing utensil and a pack of index cards to class. This is for members of the Eastern Band of Cherokee Indians ages 10 and up. This is not a Cherokee language class. To sign up, call Tara McCoy 359-5542

Native Youth Fabric Design Sessions. March 7 from 6 p.m. to 7:30 p.m., March 14 from 5 p.m. to 6:30 p.m., and April 4 from 6 p.m. to 7:30 p.m. at the EBCI Extension Office. Create a custom fabric design that represents Cherokee culture. Designs will be sent to Durham and made into an actual piece of fabric to use in creating clothing for the Kanesegi Fashion Show. Info: Sally Dixon 359-6936

Cherokee Heritage Day. March 9 from 10 a.m. to 4 p.m. at the Museum of the Cherokee Indian. Celebrate March, Anvvi, known as the Strawberry Month. Stamped pottery demonstration, kid's strawberry crafts, storytelling, flute music, Cherokee dances, Nikki's Frybread booth, and more. Info: Museum 497-3481, www.cherokeeemuseum.org

Bean Bread Classes for EBCI Members. March 10 and March 17 from 2 p.m. to 4 p.m. at Cherokee Choices Community Room in the Ginger Lynn Welch Complex. Instructor will be Beloved Woman Myrtle Driver Johnson. All ingredients will be provided. \$15 per person (cash only), two-hour class, 12 people per class. This event is sponsored by the Right Path Adult Leadership Alumni. Info: Tara McCoy 359-5542

Kanesegi Pottery Festival. May 4 from 10 a.m. to 4 p.m. at the Cherokee Indian Fairgrounds. Storytelling, vendors selling pottery, and presenters on Cherokee pottery. Info: 359-5542, 359-5005, or 359-5545

General Events

Wolftown Community March events:

- **Thursday, March 7:** "Does Imprisonment Reduce Drug Use?" presented by Brad Letts at 7 p.m. at the Wolftown Community Building, hosted by the Wolftown Community Club. Public is invited.
- **Saturday, March 23:** Wolftown Community Club, with the help of the Alcohol & Law Enforcement Board (ALE), will sponsor a free Movie Night for Wolftown youth

THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

WNC FLY FISHING TRAIL

WEEKLY FISHING REPORT

MARCH 4-10, 2019

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
Tuckaseigee River	Stocked 3/5/19 OPEN for fishing	All Day	Rainbow Trout, Brown Trout, Brook Trout	BWO, Winter Stone, Dark Caddis, Midges	Pink Mop Fly, Tamborkai's Frenchie, Zoo Cougar Messer's IDK, Collins' Dead Squirrel, Egg Patterns, Rubber Legged Wooly Bugger
Chattooga & Whitewater Rivers	N/A	All Day	Rainbow Trout, Brown Trout	BWO, Winter Stone, Dark Caddis, Midges	Yellow Caddis, Barney's Black Caddis, Pheasant Tail, Hares Ear, Rubber Legged Stone Fly
Inside GSMNP Oconaluftee River & Small Streams	Follow posted regulations- wild trout	All Day	Rainbow Trout, Brown Trout, and Brook Trout	BWO, Winter Stone, Dark Caddis, Midges	Black Caddis, Messers Charlie Whopper, Connor's Blue Winged Olive, March Brown Soft Hackle, Pheasant Tail Soft Hackle

COURTESY OF DALE COLLINS/TUCKASEEGEE FLY SHOP

BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, MARCH 4	TUESDAY, MARCH 5	WEDNESDAY, MARCH 6	THURSDAY, MARCH 7	FRIDAY, MARCH 8	SATURDAY, MARCH 9	SUNDAY, MARCH 10
BETTER N/A	BEST N/A	BEST	BETTER++	BETTER	GOOD	AVERAGE
11:26 AM-1:26 PM	12:11 PM-2:11 PM	12:32 AM-2:32 AM 12:54 PM-2:54 PM	1:15 AM-3:15 AM 1:33 PM-3:33 PM	1:58 AM-3:58 AM 2:19 PM-4:19 PM	2:40 AM-4:40 AM 3:02 PM-5:02 PM	4:24 AM-6:24 AM 4:46 PM-6:46 PM

COURTESY OF WWW.SOLUNARFORECAST.COM

CALL 828-586-2155 OR VISIT WWW.MOUNTAINLOVERS.COM

ages 10 & up starting at 6:45 p.m. Full details at a later date.

Cherokee Community Chorus rehearsals for spring presentation. Thursdays starting on March 7 at 6 p.m. to 8 p.m. at the Cherokee Baptist Church. Rehearsals will be for the presentation loosely titled "A Little Bit of This and a Little Bit of That" to be performed in late May or early June and to include gospel, country music, Disney, and Motown tunes. Anyone who loves to sing is invited to participate. There is no audition, just come with a commitment to practice singing. Everyone is welcome. Info: Mary Wachacha 788-1196 or 497-5350 or Frela Beck 497-3671

Free Couples West Coast Swing Dance Lessons. Thursdays through March 21 at 5:30 p.m. at the Yellowhill Activity Center. All ages welcome and no dance experience required. Info: 788-0502

Swain County Genealogical and Historical Society meeting. March 7 at 6:30 p.m. at the Swain County Regional Business Education and Training Center at 45 East Ridge Drive in Bryson City. "Needmore: A River Community in the 1920s" is the topic of presentation at the meeting. Conversation and refreshments will follow the presentation. This is free and open to the public. Info: <http://www.swaingenealogy.com>

WCU Cherokee Center Purple Playdate. April 4 from 5 p.m. to 7 p.m. at the UltraStar Entertainment Center at Harrah's Cherokee Casino Resort. All Eastern Band of Cherokee Indians tribal member alumni of Western Carolina Uni-

versity are invited to enjoy bowling, food, drinks, and the arcade. RSVP before March 11 by calling 497-7920 or email enhuskey@wcu.edu

Red Hot Heels Sexual Assault Awareness Walk. April 12 starting at the Cherokee Youth Center. Registration starts at 9 a.m. and the walk begins at 10 a.m. Walk will finish at the Cherokee Indian Fairgrounds exhibit hall. Info: Aileen Green 359-6824

22nd Annual Greening Up the Mountains Festival. April 27 in downtown Sylva. Heritage arts festival that celebrates the arrival of spring through both traditional and contemporary forms of Appalachian art, music, food, and beverage. Arts, crafts, food vendors, 5K race, youth talent contest, beverage arts featuring local craft breweries, live music on two stages. Applications for vendors will be accepted through March 15 and can be downloaded at: www.greeningup-themountains.com. Info: Kendra Hamm at greeningupthemountains@gmail.com

Health/Sports Events EBCI NAYO Qualifier. March 18-19 at Birdtown Gym. Rosters are due by Thursday, March 14 at 4 p.m. If you are listed on a team roster for the qualifier, you cannot play for another team in the tournament. Age groups: 12-14 boys and girls divisions, 15-17 boys and girls divisions. First and second plate will be given for each division. First place teams will receive entry fee, van for travel, food money and five rooms. Second place teams will receive entry fee, food money, and five rooms. Cherokee Life Recreation can only pay for EBCI tribal members. Info: 359-6890

Spring Fling. March 23 at Birdtown Gym. 3-on-3 basketball tournament (six-person roster) and 3-point shoot-out (teams must be co-ed). Adult: Men's/Women's Division 18 and up; Kids: Co-ed ages 12-14 and 15-17. No entry fee. The deadline to enter is Wednesday, March 20.

National Nutrition Month event. March 27 from 11 a.m. to 1 p.m. in the lobby of the Beloved Women's and Children's Building. Join the EBCI WIC Program in celebrating National Nutrition Month by learning some nutrition facts and trying some healthy recipes including: fresh-made corn tortillas with garden fresh salsa, Caribbean beans and rice, and summer orange delight smoothies. Info: EBCI WIC Program 359-6237 or 359-6232

Cherokee Recreation Co-Ed Volleyball Tournament. March 30 at Birdtown Gym. \$40 per team, deadline to enter is Monday, March 25 at 4 p.m. (no refunds). Must be out of high school and 18 years or older. Eight-person roster, three females must be on court at all times. Info: Bree Lambert 736-6781, brialamb@nc-chokeke.com

Upcoming Pow Wows for March 8-10

Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

39th Annual Early Spring Celebration Pow Wow. March 8-10 at San Pasqual Valley High School in Winterhaven, Calif. Host Drums:

Black Lodge, Black Eagle, Cozad, Buck Wild. MC: Taite Honidick. Info: Faron Owl (760) 572-0222 ext. 2231

Arizona Two Spirit Pow Wow. March 9 at South Mountain Community College in Phoenix, Ariz. Info: Sheila Lopez (602) 492-3264, nativePFLAG@gmail.com

Lawilowan American Indian Festival. March 9 at Shippensburg University Student Recreation Center in Shippensburg, Pa. Info: Arvil Meisenhelter (717) 817-6421, laif_inc@hotmail.com

Community Groups Constitution Committee meets on Monday from 6 -8pm at the Shawn Blanton EOC Building in the IT Conference room. All are welcome to attend. Info: Lloyd Arneach 269-6498, Bo Lossiah 508-1781

Support Groups AA and NA meetings in Cherokee. Alcoholics Anonymous (AA): Tuesdays at 7pm at Cherokee Indian Hospital (CIH), Saturdays at 10am at CIH conference room. Narcotics Anonymous (NA): Mondays at 8pm at CIH, Thursdays at 8pm at CIH, Fridays at 7pm at CIH conference room.

Analenisgi Recovery Center weekly schedule

Monday:

Wrap: 9:15 - 10am
Finding Tohi: 10 - 11am
Cherokee Culture: 11am - 12:30pm
Step by Step: 1:30 - 2:30pm
The 12 Steps of Yoga (located at Cherokee Choices): 2:30 - 4pm
Recovery Support: 4:30 - 6pm
Hi-De-Nv (Come with me) Recovery

Support Group: 5 - 6pm
Tuesday:
 Emotions: 9 - 11am
 Life Recovery: 3 - 4pm
Wednesday:
 Wrap: 9:15 - 10am
 Wild Wednesday: 10:15am - 12pm
 Adulting 101: 12 - 1pm
 Healthy Boundaries: 1 - 2pm
 Soulfit: 2 - 3:30pm
 Staff Meeting: 3:30 - 4:30pm
 We Belong: 5 - 6pm
 Peacemaking Support Circle: 5 - 6pm
Thursday:
 Life Recovery: 8:30 - 9:30am
 Staff Meeting: 9 - 10am
 Mindfulness Crochet: 10:30am - 12pm
 Creative Writing: 1 - 3pm
 Employment Skills: 3 - 4pm
Friday:
 Wrap: 9 - 10am
 Creative Recovery: 9 - 11am
 Courage to Heal: 11am - 12pm
 Fit for Recovery : 12:45 - 2:15pm
 Cherokee Language & Culture: 2:30 - 4pm

All classes are open to clients

of Analenisgi. The only classes

that are open to the public are: Life

Recovery, Recovery Support, Two

Spirit and Peacemaking Support

Circle. Info: 497-6892.

CIHA Bariatric Support Group
 meets every second Thursday of

the month at Cherokee Indian
 Hospital from 12-1pm in the Soco
 Gap Training Room. Groups are led
 by registered dietitians. Info: CIHA
 Nutrition Dept. – Nilofer Couture
 497-9163 ext. 6459, Linda John-
 son ext. 6317, Chrystal Frank ext.
 6806, or Jean Walborn ext. 7569

Cherokee Cancer Support

Group meets the first Thursday
 of each month at Betty's Place at
 40 Goose Creek Road. A pot luck
 is held at 5:30pm, and the meet-
 ing is open to all. Betty's Place is
 also open M - F 10am – 2pm and
 provides counseling and support
 services to cancer patients that
 may include supplies, travel, and
 meals. Info: 497-0788

Cherokee Alzheimer's Support

Group meets the first Tuesday of
 every month 1 p.m. at In-Home
 Care Services in the Beloved Wom-
 en's & Children's Center second
 floor). This group is presented
 by The Alzheimer's Association
 Western Carolina Chapter. Info:
 359-6860

Event listings are **FREE** of
 charge. Send event informa-
 tion to Scott at scotmckie@
 nc-cherokee.com and include:
 event name, date(s), time(s),
 place, and contact info.

Strange BUT TRUE

By Samantha Weaver

• It is still not known who made the
 following sage observation: "The
 difference between 'involvement'
 and 'commitment' is like an eggs-
 and-ham breakfast: The chicken was
 'involved'; the pig was 'committed.'"

• Those who study such things say
 that if you were (for reasons unspec-
 ified) to eat the liver of a polar bear,
 you'd die. The amount of vitamin A
 stored in that organ constitutes a fatal
 dose for humans.

• You might be surprised to learn that
 high-quality opals can be more valu-
 able than diamonds.

• John Tyler, born March 29, 1790,
 was the 10th president of the United
 States. He was married twice and had
 a total of 15 children. These children,
 collectively, were witness to a surpris-
 ingly large swath of American histo-
 ry. The oldest, Mary Tyler Jones, was
 born in 1815, the year that saw the end
 of the War of 1812; the youngest, Pearl
 Tyler Ellis, survived until 1947, two
 years after the end of World War II.

• The next time you're planning a
 trip to Indiana, keep in mind that in
 that state it is illegal to talk behind a
 person's back or engage in "spiteful
 gossiping."

• In 1915, the average annual income
 for a family in the United States was
 \$687, the equivalent of \$17,088 today.

• In 1889, a magazine called The
 Literary Digest made the following
 prediction: "The ordinary 'horseless
 carriage' is at present a luxury for the
 wealthy, and although its price will
 probably fall in the future, it will nev-
 er, of course, come into as common
 use as the bicycle."

• Squirrels are wonderful foresters.
 Every year, thousands of trees grow
 from caches of nuts and acorns that
 squirrels forgot about.

Thought for the Day: "An inconve-
 nience is only an adventure wrongly
 considered; an adventure is an incon-
 venience rightly considered." — Gil-
 bert Keith Chesterton

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More About Pet Diets

DEAR PAW'S CORNER: I read
 your column about the man who
 needed to put his severely over-
 weight cat on a diet. While you
 wrote that it's important to feed
 them about 40 calories less per day
 than normal — that way the cat
 won't feel like it's starving — you
 didn't say that owners need to weigh
 their pet regularly during the diet
 and adjust their food amounts so
 that they keep losing weight steadily
 and don't plateau. — *Kim in Oyster
 Bay, New York*

DEAR KIM: That's right, and thank
 you for mentioning it! As your pet
 slims down, it will plateau — reach-
 ing a point where the amount of calo-
 ries it's eating each day maintains its
 weight. Weighing your cat regularly
 — once a week if possible — will help
 you keep track of whether it's losing
 weight, and how quickly.

Again, cats should consume about
 24 to 35 calories per pound, per day.
 Some vets recommend a little less,
 about 20 calories per pound.

For example, a 12-pound cat needs
 240 to 288 calories per day (based on
 20 to 24 calories per pound). If the cat
 needs to lose, say, 4 pounds, gradually
 feed it less — knock off about 30-40
 calories per day to start. Every cat's
 metabolism is different, so weighing
 regularly will help you to make adjust-
 ments to their diet.

To figure out how much food to
 give your pet, look on the back of the
 container for the serving size — it's
 in ounces or grams, with calories per
 serving in the nutrition data below that.

Also, invest in a digital kitchen scale
 and weigh your pets' food at every
 feeding so you know precisely how
 much they're getting.

Send your tips, questions or comments
 to ask@pawscorner.com.

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Churches and Other Non-profit Organizations

Let us promote your special events! Give us the details
 and we will print your upcoming event for free!

Call us at 359-6261
 or email scotmckie@nc-cherokee.com.

Amber Waves

by Dave T. Phipps



R.F.D.

by Mike Marland



The Spats

by Jeff Pickering



Weekly SUDOKU

by Linda Thistle

		9	1	3	2			
7				6				8
	3		7			1		
		8	2		5			
	2	1	3			4		
5					9			1
		6	8			7		
	5			2				4
4			5	7	6			

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ♦♦♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

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HOCUS-FOCUS

BY HENRY BOLTIHOFF



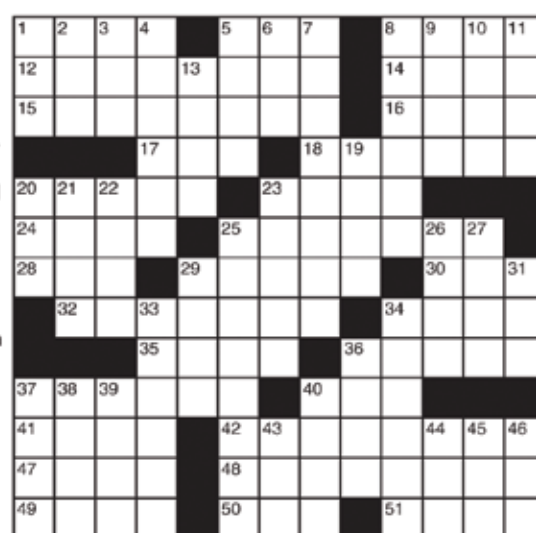
Differences: 1. Visitor's shoes are different. 2. Sheet on piano is blank. 3. Mom's hair is longer. 4. Picture is added to wall. 5. Window is lower. 6. Visitor's right hand is not visible.

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King Crossword

ACROSS

- Final bio
- Enervate
- Venomous vipers
- Hawaii's capital
- Onetime head of Iran
- "What Not to Wear" specialty
- Greek vowel
- "— the season to be jolly"
- Improvised musically
- Pacific or Atlantic
- Presidential "no"
- Drink all at once
- Time between connecting flights
- Pitch
- Lively dance
- Spot on a domino
- Hollow pastry
- Grown-up nits
- Rewrite, maybe
- Luxury boat
- Forcible restraint
- A billion years
- Acknowledge
- Morning-after ailment
- Viral video, e.g.



- Imagine in detail
- Scruff
- 24 hours
- Grandson of Eve
- Resistance unit
- Squeezy snake
- Pen pal?
- ID on "CSI," maybe
- Yukon and Tahoe, for ex.
- Beer cousin
- Seller of food, often
- "I, Robot" author
- Buy stuff
- de foie gras
- Roe provider
- Pork cut
- On
- Tenth mo.
- Fellow
- Franc replacement
- Man's man
- Bestowed profusely
- Grand tale
- Opulent
- Pantheon
- group
- Favorite
- Paul Reubens' character
- Herman
- Woolly
- Boo-Boo's buddy
- Rhett's shocking word
- Eye layer
- Cavort
- A deadly sin
- Literary collection
- Moving truck
- Id counterpart
- Notes between dos and mis

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- Is the book of 1 Samuel in the Old or New Testament or neither?
- In Luke 21, on what shall they see the Son of man coming "with power and great glory"? Chariot, Cloud, Whirlwind, Burning bush
- Who distributed to everyone a loaf of bread, a piece of meat and a cake of raisins? Solomon, Paul, Timothy, David
- From Exodus 4, who did the Lord provide to Moses to be his mouthpiece? Abraham, Aaron, Noah, Mahalalel
- To whom did the word of the Lord say, "Arise, go to Nineveh, that great city"? Jonah, Samuel, James, Peter
- In Psalms 22:14, what did the psalmist say his heart was like? Water, Butter, Wax, Emptiness

Comments? More Trivia? Visit www.TriviaGuy.com.

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- GEOGRAPHY: What is the capital city of the Yukon territory in Canada?
- LANGUAGE: What is the ending to the proverb that begins, "All roads lead ..."?
- GENERAL KNOWLEDGE: Which country's flag is a red circle on a white background?
- SCIENCE: What gas with a distinctive odor is created by a lightning strike?
- GEOMETRY: How many sides does a decagon have?
- COMICS: What is the full name of Batman's butler?
- MOVIES: What was the name of Johnny Depp's character in the "Pirates of the Caribbean" movie?
- BIBLE: On what mountain did Moses receive the Ten Commandments?
- U.S. STATES: Which state's nickname is "The North Star State"?
- HISTORY: Who was the first spouse of a former U.S. president to be elected to public office?

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WANTED: GALLONS OF RAMPS FOR THE 2019 RAINBOW AND RAMPS FESTIVAL!

SELL US YOUR RAMPS AT THE
FAIRGROUNDS EXHIBIT HALL
MARCH 18 STARTING AT 9 AM
AND CONTINUING UNTIL WE
GET 70 GALLONS
FOR THE FESTIVAL

PAYING \$60 PER "PACKED" GALLON FOR
WHITE (NO MORE THAN 2" OF GREEN) AND
\$50 PER PACKED GALLON FOR GREEN (NO
MORE THAN 4" OF GREEN). YOU MUST BE AT
LEAST 18 YEARS OLD TO SELL AND BE A TRIB-
AL MEMBER (HAVE YOUR ENROLLMENT
CARD READY). LIMIT OF 5 GALLONS PER
TURN IN LINE. NO FROZEN RAMPS.

QUESTIONS?

LISA FRADY 359-6492,
788-1708 (CELL)

TRADING POST

FOR RENT

2BR, 1 bath mobile home. Quiet park in Ela, no pets. References/background check required. \$450/month, \$450/deposit. 488-8752. UFN

FREE

Free Gospel Books! (Malachi 4:5 and Revelations 10:7). Are you searching and hungering for more

of the Living God? Then, there is more for you! Send for your FREE books at: P.O. Box 1894, Beaufort, SC 29901. UFN

SERVICES

Tax Preparation by Sandi – Can save you time and money. Monday thru Saturday 10am – 6pm. Located on Olivet Church Rd. 828.507.5045. 4/15pd



ARIES (March 21 to April 19) Although you tend to bore easily and leave others to finish what you start, this is one time when you'd be wise to complete things on your own. Then you can move on to something new.

TAURUS (April 20 to May 20) Your indecision about a personal situation might come out of those mixed signals you're getting. Best not to make any commitments until you have a better sense of how things are going.

GEMINI (May 21 to June 20) A dispute appears to be getting out of hand. But you should be able to step in and bring it all under control soon. Be patient. News about a potential career move might be delayed.

CANCER (June 21 to July 22) Career obligations could interfere with important personal plans. But using a combination of common sense and compromise helps resolve the dilemma to everyone's satisfaction.

LEO (July 23 to August 22) A stressful situation drains some of your energy reserves. But you soon bounce back in time to finish your tasks and enjoy a well-deserved weekend getaway.

VIRGO (August 23 to September 22) This is a good time to throw a party for friends and colleagues, and surprise them with your dazzling domestic skills. You also might want to reconsider that career move you put on hold.

LIBRA (September 23 to October 22) A sudden change of mind by someone you relied on could cause a delay in moving ahead with your plans. But those whom you've helped out before are prepared to return the favor.

SCORPIO (October 23 to November 21) You start the week feeling too shy to speak up in front of others. However, your self-assurance soon takes over, giving you the confidence you need to make yourself heard.

SAGITTARIUS (November 22 to December 21) One way to deal with a pesky personal dilemma this week is to meet it head-on. Insist on an explanation of why the situation reached this point and what can be done to change it.

CAPRICORN (December 22 to January 19) The creative Capricorn finds several outlets for her or his talents this week. Also note that while a romantic connection looks promising, remember to allow it to develop on its own.

AQUARIUS (January 20 to February 18) You stand out this week as the best friend a friend can have. But be careful that you don't take too many bows, or you might see gratitude replaced with resentment.

PISCES (February 19 to March 20) What seems to be an ideal investment should be checked out thoroughly before you snap at the offer and find yourself hooked by an expensive scam.

BORN THIS WEEK: Your wisdom is matched by your generosity. You are a person who people know they can rely on.

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Cherokee Boys Club Job Announcements

Administration
Department
Finance Director
Open until Filled

Agelink Childcare
Department
Lead Teacher
Open until filled

Cherokee Boys Club P.O. Box 507
Cherokee, NC 28719

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate.

The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.



IT'S LIKE A CHOOSE YOUR OWN ADVENTURE BOOK. FOR YOUR CAREER.

Join us for the Harrah's Cherokee Casino Resort hiring event.
March 12, from 9 a.m.-3 p.m. on the 2nd floor of the resort hotel.

Harrah's
CHEROKEE
CASINO RESORT

HarrahsCherokeeJobs.com

Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2019, Caesars License Company, LLC.

EASTERN BAND OF CHEROKEE INDIANS

For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.



POSITIONS OPEN

Please attach all required documents

eg: Driver's license, Enrollment, Diplomas, Certificates

Open until Filled

1. Director of Information Technology – I.T. (L15 \$64,206 - \$80,258)
2. Part-Time Paramedic (Multiple) – EMS – Public Safety (L8 \$16.40 - \$20.50 per hour)
3. Detention Officer – Corrections – CIPD (L7 \$31,078 - \$38,848)
4. Kituwah Academy Teacher – Kituwah Preservation & Education Program – Community/Education/Recreation (L11 \$45,018 - \$56,273)
5. Natural Resources Enforcement Officer (Multiple) – Natural Resources Enforcement – Public Safety (L8 \$34,112 - \$42,640)
6. Patrol Officer (Multiple) – Police Department – Public Safety (L8 \$34,112 - \$42,640)
7. Family Safety Manager – Family Safety – Public Health & Human Services (L16 \$70,192 - \$87,740)
8. Lead Grants & Contract Analyst – Budget & Finance – Treasury (L10 \$41,082 - \$51,353)
9. Certified Medical Assistant - Tsalagi Public Health - Public Health and Human Services (L5 \$25,830 - \$32,288)
10. Watershed Coordinator – Natural Resources – Agriculture & Natural Resources (L9 \$37,474 - \$46,843)
11. Office Assistant – Family Support – Snowbird/Cherokee County Services (L3 \$21,484 - \$26,855)
12. Housekeeper II Heavy Duty – Housekeeping – Support Services (L4 \$23,616 - \$29,520)
13. Utility Worker (Sanitation) – Solid Waste – Administration (L3 \$21,484 - \$26,855)
14. Family Safety Social Worker – Family Safety – Public Health & Human Services (L10 \$41,082 - \$51,353)
15. Officer Coordinator – Family Support Services – Public Health & Human Services (L7 \$31,078 - \$38,848)
16. Part-time Recreation Aide – Cherokee Life Recreation – Community/Education/Recreation Services (L3 \$10.33 - \$12.91 per hour)
17. Medical Social Worker – Tribal In-Home Care Services – Public Health & Human Services (L10 \$41,082 - \$51,353)
18. Office Coordinator – Tsalagi Public Health – Public Health & Human Services (L4 \$23,616 - \$29,520)
19. Reporter – Cherokee One Feather – Commerce (L10 \$41,082 - \$51,353)
20. Operator & Maintenance Mechanic – Waste Water Treatment Plant – Infrastructure (L7 \$31,078 - \$38,848)
21. Driver (Multiple) – Transit – Operations (L4 \$23,616 - \$29,520)
22. Housekeeper I Light Duty – Housekeeping – Support Services (L3 \$21,484 - \$26,855)
23. Application Developer – Information Technology (L9 \$37,474 - \$46,843)

Download Applications and Job Descriptions and Apply Online at:
www.ebci.com/jobs

EMPLOYMENT

CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Child Services Manager – Analenisi-
gi
CMA/LPN – Primary Care
Dental Assistant II (3 Positions)
Dietary Services Supervisor – Di-
etary
Master Level Therapist – Justice
Center
Physician – Emergency Room
Residential Technician – Snowbird
Residential Treatment Center (3
Positions)
Targeted Case Manager Supervisor
- Analenisi
Certified Nursing Assistant – Tsali
Care Center (9 Positions)
CNA Medication Aide – Tsali Care
Center

Cook – Tsali Care Center
Housekeeper I – Tsali Care Center
PTI CNA – Tsali Care Center (4
Positions)
PTI CNA Medication Aide – Tsali
Care Center (3 Positions)
PTI LPN – Tsali Care Center (3
Positions)
PTI RN – Tsali Care Center (2 Posi-
tions)
PTR RN – Tsali Care Center
RN – Tsali Care Center (2 Positions)
RN Supervisor – Tsali Care Center
Ward Clerk – Tsali Care Center (2
Positions)

To apply, visit careers.cherokee-hospital.org. If you have questions, contact the Cherokee Indian Hos-
pital HR department at 828-497-
9163. These positions are open
until filled. Indian preference does
apply.

**The Eastern Band of Chero-
kee Indians (EBCI) Natural
Resource Program is seek-
ing applications for multiple
paid intern positions for the
spring-summer of 2019.** The
ideal candidates will have interest
and/or experience working within
a variety of disciplines including
water, air, forestry, and fish and
wildlife management. Positions will
be open until filled. Please email a
cover letter and resume, as well as
any questions to Mike LaVoie, EBCI
Natural Resources Manager at:-
michlavo@nc-cherokee.com; (828)
359-6113. **3/27**

**The Oconaluftee Indian Village
is seeking workers for the 2019
season.** We are looking for people
willing to educate the public about
the Cherokee history and culture
in fun, exciting ways. We need
applicants who take pride in the
Cherokee culture and possess good
work ethics. Applications and job
descriptions can be picked up at the
Cherokee Historical main office.
Positions available: Tour Guides/
Greeters, Craft Workers, Historical
Re-enactors, Concession, Box Office,
Gift Shop Workers, Gardener/Main-
tenance & Program Coordinator
Guidelines:

- Be an enrolled member of a feder-
ally recognized tribe (Except specific
historical reenactment roles)
- Must be able to show up at
9:30am and work until 5:00pm
when required.
- Age requirement: 17yrs or older
(except for Mentoring Program)
- Be willing to work weekends and
holidays

Must make it through the inter-
view process if selected. **3/20pd**

**CHEROKEE INDIAN HOSPITAL
AUTHORITY has the following**

jobs available:

Targeted Case Manager – ED
Dental Assistant I
Billing Clerk – Respiratory Therapy
PTI RN – Inpatient
PTI CNA – Inpatient (2 Positions)
Dietary Services Supervisor
Contracting Supervisor
HTM – Telemedicine/Media Spe-
cialist
Master Level Therapist – Emergency
Room
Targeted Case Manager Supervisor

To apply, visit careers.cherokee-hospital.org. If you have questions, contact the Cherokee Indian Hos-
pital HR department at 828-497-
9163. These positions will close
March 7, 2019 at 4:00pm. Indian
preference does apply. **3/6pd**

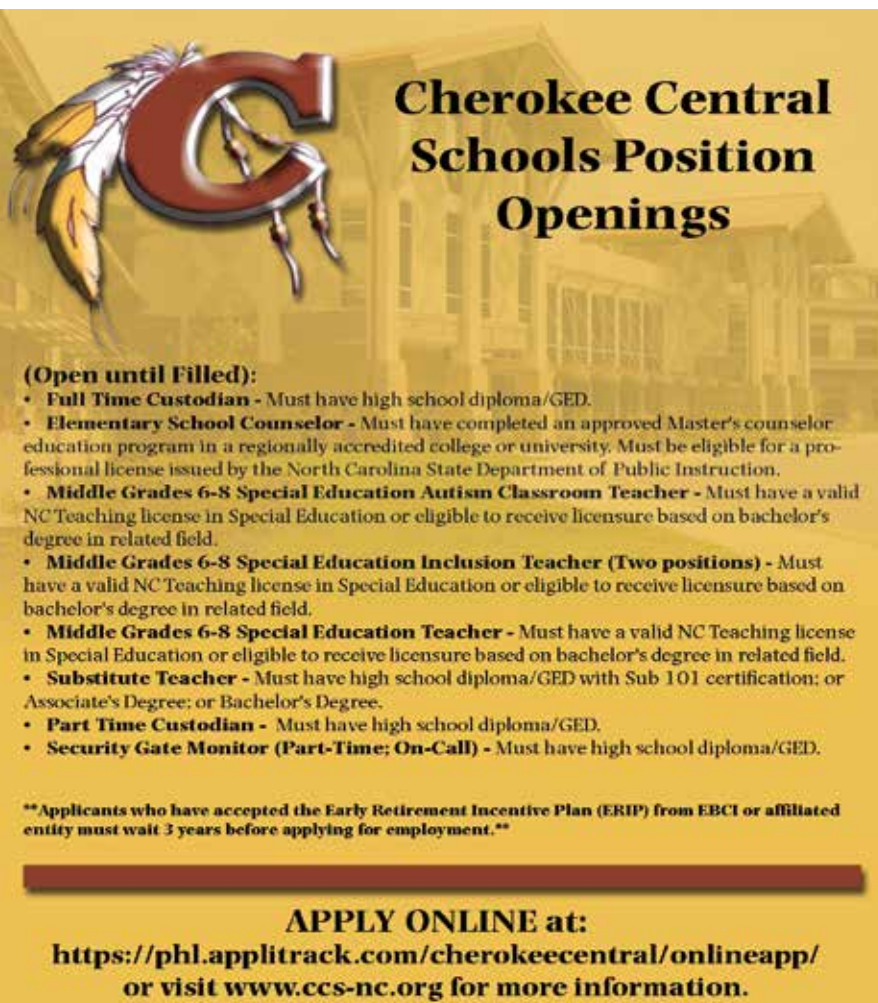
CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

EVS Technician (Emergency Hire -
2 Positions)
Targeted Case Manager – Emergen-
cy Room
Master Level Therapist – Emergency
Room

To apply, visit careers.cherokee-hospital.org. If you have questions, contact the Cherokee Indian Hos-
pital HR department at 828-497-
9163. These positions will close
March 14, 2019 at 4:00pm. Indian
preference does apply. **3/13pd**

Administrative Specialist

Primary Functions:
Perform tasks in support of the
programs within 1 Family Services
in Indian County's daily opera-
tions. These tasks may include, but
are not limited to, answering the
phone, greeting clients, responding
to inquiries and requests, assist the
public with completion of various
applications for requested services,
reviewing documents, gathering



**Cherokee Central
Schools Position
Openings**

(Open until Filled):

- **Full Time Custodian** - Must have high school diploma/GED.
- **Elementary School Counselor** - Must have completed an approved Master's counselor education program in a regionally accredited college or university. Must be eligible for a professional license issued by the North Carolina State Department of Public Instruction.
- **Middle Grades 6-8 Special Education Autism Classroom Teacher** - Must have a valid NC Teaching license in Special Education or eligible to receive licensure based on bachelor's degree in related field.
- **Middle Grades 6-8 Special Education Inclusion Teacher (Two positions)** - Must have a valid NC Teaching license in Special Education or eligible to receive licensure based on bachelor's degree in related field.
- **Middle Grades 6-8 Special Education Teacher** - Must have a valid NC Teaching license in Special Education or eligible to receive licensure based on bachelor's degree in related field.
- **Substitute Teacher** - Must have high school diploma/GED with Sub 101 certification; or Associate's Degree; or Bachelor's Degree.
- **Part Time Custodian** - Must have high school diploma/GED.
- **Security Gate Monitor (Part-Time; On-Call)** - Must have high school diploma/GED.

****Applicants who have accepted the Early Retirement Incentive Plan (ERIP) from EBCI or affiliated entity must wait 3 years before applying for employment.****

APPLY ONLINE at:
<https://phl.applitrack.com/cherokeecentral/onlineapp/>
or visit www.ccs-nc.org for more information.

information, entering information into computer system(s), electronic and paper filing, maintaining daily logs, running and/or working reports, and organizing information. Maintains a positive public relations image for the office.

Minimum Qualifications:

An Associate Degree or the combination of education and experience, two (2) years may be accepted in lieu of degree with a high school diploma or GED.

Must be computer literate and experienced in Microsoft Office.

Job Knowledge:

Requires the ability to organize work, deal effectively with the public, communicate effectively, both verbally and in writing, follow instructions, take direction, and work independently or as a member of a group.

Preference will be given to enrolled members of EBCI.

Applications maybe picked up at Tribal Child Support/TANF located at 1526 Acquoni Road, Cherokee, NC 28719.

Closing for this position is Monday, March 18, 2019 at 4:30 pm.

3/13pd

LEGAL NOTICES

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-014

**In the Matter of the Estate of
Abraham Wachacha**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

O J Adam Wachacha, P.O. Box 2443, Robbinsville, NC 28771; or Eugene J. Wachacha, 101 Santeetlah Rd., Robbinsville, NC 28771.

3/6pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-012

**In the Matter of the Estate of
Iva Lucille Gentry**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Tracy Tiger French, 484 Old Soco Rd., Cherokee NC 28719. **3/6pd**

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-013

**In the Matter of the Estate of
Ougeequay A-Ka-Ti
Walkingstick**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Daniel Walkingstick, 1246 Tooni Branch, Cherokee NC 28719.

3/6pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-015

**In the Matter of the Estate of
Garfield Henry Long, Sr.**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Gail Panther-Long, P.O. Box 932, Cherokee NC 28719. **3/13pd**

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-016

**In the Matter of the Estate of
Mary S. McCoy**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Lisa F. Penick, 90 Russell Smith Place, Cherokee, NC 28719.

3/13pd



E & L's Retail
1521 Sulphur Springs Rd
Waynesville NC 28786
828.246.6747
eandlsretail.com

We sell New and Used Appliances
Washer, Dryers, Stoves,
Refrigerators and Dishwashers.
Best Prices in Western NC
Guaranteed!
All Appliances come with a
Warranty!

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-021

**In the Matter of the Estate of
Merle Lossiah**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Darlene Lossiah, P.O. Box 1104,
Cherokee NC 28719. **3/20pd**

**NOTICE OF SERVICE OF
PROCESS BY PUBLICATION**

Eastern Band of Cherokee Indians
In the Cherokee Court
In the Matter of A.H. and J.M., CVJ
18 83-84

TO: OSCAR MARTINEZ
Take notice that a pleading seeking relief against you has been filed in the above-entitled juvenile action. The nature of the relief being sought is the adjudication and disposition of a petition alleging the minor children, A.H. and J.M., are neglected and dependent children filed in the Cherokee Court on December 6, 2018. You are required to make defense to such pleading not later than forty (40) days from the date of first publication of this notice on March 7, 2019 and upon your failure to do so the Petitioner seeking service against you will apply to the court for the relief sought. You are advised to IMMEDIATELY

contact the Clerk of Tribal Court for the Eastern Band of Cherokee Indians at (828) 359-6213, to obtain further information about this case, including a copy of the pleadings filed herein and the date(s) and time(s) of scheduled hearings. Sybil Mann, (N.C. Bar # 16729) Attorney for Petitioner EBCI Public Health and Human Services Department of Human Services Family Safety Program P.O. Box 455 Cherokee, North Carolina 28719 (828) 359-1559. **3/20pd**

**NOTICE OF SERVICE OF
PROCESS BY PUBLICATION**
Eastern Band of Cherokee Indians
In the Tribal Court
In the Matter of J.S., A Minor Child,
File No. CVJ 18-048
TO: The Unknown Father of Minor

Child J.S.

Take notice that a pleading seeking relief against you has been filed in the above-entitled juvenile action. The nature of the relief being sought is the adjudication and disposition of a petition alleging the minor child, J.S. is a neglected, dependent and drug endangered child, filed in the Cherokee Tribal Court on July 13, 2018. A court order from the Cherokee Tribal Court directing that service of process on you take place by publication was entered on February 19, 2019. You must answer or otherwise respond to the pleading within forty (40) days of the date of first publication of this Notice. If you fail to answer or otherwise respond within the time prescribed, the matter will proceed to adjudication and disposition. If you are not already represented by appointed counsel, you are entitled to appointed counsel in this matter, and to that end,

provisional counsel will be appointed for you in this matter, and the appointment of provisional counsel shall be reviewed by the court at the first hearing after service of process in this matter.

You are advised to IMMEDIATELY contact the Clerk of Tribal Court for the Eastern Band of Cherokee Indians at (828) 359-6213, to obtain further information about this case, including a copy of the pleadings filed herein and the date(s) and time(s) of scheduled hearings. First published this the 7th day of March 2019.

Sybil G. Mann
Family Safety Program Attorney
P.O. Box 455
Cherokee, N.C. 28719
(828)359-1559
N.C. Bar No. 16729. **3/20pd**

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-024

**In the Matter of the Estate of
Molly Teresa Littlejohn**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS
FROM DATE OF FIRST PUBLICATION

Misty Lynn Littlejohn, P.O. Box 1141, Cherokee, NC 28719.
3/27pd

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-019

**In the Matter of the Estate of
Olivia Maria Martinez**

Puzzle Answers



ANSWERS: 1) Old; 2) Cloud; 3) David; 4) Aaron; 5) Jonah; 6) Wax



- Whitehorse
- "...to Rome."
- Japan
- Ozone
- 10
- Alfred Pennyworth
- Capt. Jack Sparrow
- Mount Sinai
- Minnesota
- Hilary Clinton

King Crossword

Solution time: 21 mins.

O	B	I	T	S	A	P	A	S	P	S	
H	O	N	O	L	U	L	U	S	H	A	H
M	A	K	E	O	V	E	R	I	O	T	A
T	I	S	V	A	M	P	E	D			
O	C	E	A	N	V	E	T	O			
C	H	U	G	L	A	Y	O	V	E	R	
T	A	R	G	A	L	O	P	P	I	P	
P	O	P	O	V	E	R	L	I	C	E	
E	D	I	T	Y	A	C	H	T			
D	U	R	E	S	S	E	O	N			
A	V	O	W	H	A	N	G	O	V	E	
M	E	M	E	E	N	V	I	S	A	G	
N	A	P	E	D	A	Y	E	N	O	S	

Weekly SUDOKU

Answer

8	6	9	5	1	4	3	7	2
7	1	4	2	3	6	9	5	8
2	3	5	7	9	8	4	1	6
6	7	8	4	2	1	5	3	9
9	2	1	3	8	5	6	4	7
5	4	3	6	7	9	2	8	1
1	9	6	8	4	3	7	2	5
3	5	7	1	6	2	8	9	4
4	8	2	9	5	7	1	6	3

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Roger A Neadeau Jr., 178 Katie Littlejohn Rd., Cherokee, NC 28719. **3/27pd**

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-017

**In the Matter of the Estate of
Katina Leona Brown-Martin**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Rhianna N Ornela, P.O. Box 1262, Robbinsville, NC 28771. **3/27pd**

Eastern Band of Cherokee Indians
Cherokee, North Carolina
Estate File No. 19-023

**In the Matter of the Estate of
Krystopher Scott Storm**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are

asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Wynn Jones, P.O. Box 339, Cherokee, NC 28719. **3/27pd**

BIDS, RFPs, etc.

Requests for Proposals

Eastern Band of Cherokee Indians
Cherokee Department of Transportation, 680 Acquoni Rd
P.O. Box 2400, Cherokee, North Carolina 28719,
Phone: (828) 359-6530
Project: Retaining wall on Stillwell Branch

The Eastern Band of Cherokee Indians' CDOT Office is requesting sealed bids for construction of a Soil Nail wall Stillwell Branch Rd. Project is located in the Painttown Community off US19. The deadline for submitting proposals will be March 15th, 2019 at 4 p.m.

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office. If you have any questions or comments, please contact CDOT at (828)-359-6530. **3/6pd**

**WALLPAPER, TILE AND SLATE
UP FOR BID**

Harrah's Cherokee Casino is requesting bids for assorted sizes and colors of commercial wallpaper, tile, and slate.

Contact cmyers1@harrahs.com or call 828-497-8315 for a bid packet.

Bids must be received by 4:30 PM, Monday, March 11, 2019. Serious inquiries only, please.

3/6pd

Requests for Proposals

Eastern Band of Cherokee Indians
Cherokee Department of Transportation
680 Acquoni Rd
P.O. Box 2400
Cherokee, North Carolina 28719
Phone: (828) 359-6530
Project: Paving Ammons Sequoyah, Wade Huskey & Catolster Johnson

The Eastern Band of Cherokee Indians' CDOT Office is requesting sealed bids for the paving of three roads within Cherokee. The deadline for submitting proposals will be March 15th, 2019 at 4 p.m.

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office. If you have any questions or comments, please contact CDOT at (828)-359-6530. **3/6pd**

Requests for Proposals

Eastern Band of Cherokee Indians
Natural Resources
P.O. Box 1747, Cherokee, NC 28719
Phone: 828-359-6110
Project: Hunting Boy Branch Stream Restoration
The Eastern Band of Cherokee

Indians Natural Resources program is requesting sealed bids for the construction of a stream restoration project on approximately 1600 linear feet of Hunting Boy Branch in the Snowbird Community (Graham County, NC).

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement. You may request the full RFP and bid requirements for proposals through the Natural Resources department office. If you have any questions or comments, please contact the Natural Resources program at (828) 359-6110.

3/13pd

USED SNACK VENDING MACHINES FOR BID

Harrah's Cherokee Casino is requesting bids for used snack vending machines.

Contact cmyers1@harrahs.com or call 828-497-8315 for a bid packet. Bids must be received by 4:30 PM, Monday, March 18, 2019. Serious inquiries only, please.

3/13pd

**One
Feather
deadline
Friday at
12noon**



Candidate Debates



Chief Joyce Dugan Cultural Arts Center

Each night will start at 5 p.m. with the first group listed.

*** Tuesday, June 18 -**

Big Cove Tribal Council, Birdtown Tribal Council

*** Thursday, June 20 -**

**Cherokee County - Snowbird Tribal Council,
Painttown Tribal Council**

*** Tuesday, June 25 -**

Wolftown Tribal Council, Yellowhill Tribal Council

*** Thursday, June 27 -**

Vice Chief, Principal Chief

*These debates are hosted by the Cherokee One Feather
and will be moderated by Robert Jumper, editor.*

