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EBCI Primary Election



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Dreams do come true,  
Locust is Disney-bound



# Cherokee One Feather

## QUOTE OF THE WEEK

"We can keep on reading this thing, but I don't think it's nearly ready to be taken before our people. It's too scary for the future of our people."

- Big Cove Rep. Perry Shell said of the proposed constitution during a work session on Monday, June 3

75 CENTS

THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS

JUNE 12-18, 2019



## LOOKING TO THE FUTURE

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# McCoy, Sneed to face off in September Chief's race

**SCOTT MCKIE B.P.**  
ONE FEATHER STAFF

Richard G. Sneed, incumbent Principal Chief, and Teresa McCoy, a former long-time Big Cove Tribal Council representative, will square off in the race for the Principal Chief's office in September's General Election. With 1,132 (39.57 percent) votes, McCoy topped the field for the top office in the Eastern Band of Cherokee Indians in the Primary Election held Thursday, June 6. She was followed by Chief Sneed with 1,117 (39.04 percent).

"The results were as we had anticipated, and I am very happy to be through to the general election," said Chief Sneed. "We have a lot of work to do leading up to the general election and I'm ready to do the work to ensure the continued progress and prosperity of the Eastern Band."

McCoy said of Thursday's Primary, "Much gratitude goes out to the people that took the time to vote and who put their trust in me and others, to serve this great nation. This primary election shows that we have an interest in making our community the best it can be for all members equally. I am satisfied with the outcome and look forward to leading and protecting the rights and resources of our people."

She added, "My plan for a healthy nation has been embraced by our communities and will continue to evolve as we explore the common needs that exist among our members. I will address areas from addiction to housing, cultural preservation to economy, and everything else that we spend tribal

dollars on. Our tribal workforce does a tremendous job, and we can always work to improve. My focus in ensuring that our children, working force, and elders have the resources to live happy, healthy lives, for generations. Sgil"

Chief Sneed carried five townships (Birdtown 321-294), Cherokee County (58-29), Painttown (152-128), Yellowhill (115-111), and Snowbird (70-60). McCoy carried three including Big Cove (166-66), Big Y (49-46), and Woftown (206-174). Early voting was 102-77 in favor of Chief Sneed who edged McCoy in absentee votes (13-12).

Incumbent Vice Chief Alan B. Ensley topped the Vice Chief field with 1,089 followed by Jim Owle, former Tribal Council Chairman and current TCGE (Tribal Casino Gaming Enterprise) chairman, with 551.

The EBCI Board of Elections did not have the voter turn-out percentages by press time on Tuesday morning. The Board did relate that there would be a recount in the Painttown Tribal Council race. The request was filed by Painttown Rep. Lisa Taylor (incumbent) who received 103 votes in the primary. Dike Sneed received the most votes in Painttown with 169 followed by incumbent Painttown Rep. Tommye Saunooke with 151. The bottom three candidates were each separated by a vote each with Cherie Bird Rose at 105, Pamela Sneed at 104, and Rep. Taylor at 103. The Board of Elections had not definitively scheduled the recount by press time.

Following are unofficial results, per the Board of Elections, for the

Eastern Band of Cherokee Indians Primary Election held on Thursday, June 6 (candidate in bold advance to the General Election). There was not a primary held in the Cherokee County - Snowbird Community nor for any of the Cherokee School Board seats.

## Principal Chief

Teresa McCoy 1,132  
Richie Sneed 1,117  
Carroll "Peanut" Crowe 433  
Gary R. Ledford 125  
Phillip Ellington 54

## Vice Chief

Alan B. Ensley 1,089  
Jim Owle 551  
Albert Martin 451  
Terri Henry 255  
Anita Welch Lossiah 216  
James "Bud" Smith 121  
Ben Parker 107  
Frank Pete Taylor 75

## Big Cove Tribal Council

Richard French 186  
Perry Shell 164  
Fred Penick 141  
Renee Long Cole 100  
Walter French 35

## Birdtown Tribal Council

Boyd Owle 428

Albert Rose 375  
Nelson Lambert 299  
Ashley Sessions 183  
Curtis Wildcatt 140  
Alyne Stamper 88

## Painttown Tribal Council

Dike Sneed 169  
Tommye Saunooke 151  
Cherie Bird Rose 105  
Pam Sneed 104  
Lisa Taylor 103

## Woftown Tribal Council

Bo Crowe 430  
Bill Taylor 172  
Nathaniel "Bunsey" Crowe 122  
Chelsea Saunooke 118  
Jeremy Wilson 105  
Sam "Frell" Reed 101  
Paula "Cricket" Brown Wojtkowski 88  
Jess "Fonzie" Sneed 86  
Tony Cabe 85  
James David Jumper 47  
Susan Toineeta (write-in) 15

## Yellowhill Tribal Council

David T. Wolfe 223  
Tom Wahnetah 166  
Stephanie Saunooke French 76  
Tawania Ensley 64  
Rose Shell Maney 55







## COURTYARD OF THE CHEROKEE

Stecoah Valley Center's mission is to preserve and promote Southern Appalachian mountain culture, including the region's first people – the Cherokee.

The Courtyard of the Cherokee is an outdoor exhibit representing the seven clans and history of the Snowbird Cherokee through interpretive exhibit panels, native plantings and original artwork made by members of the Eastern Band of Cherokee Indians authentically reflecting the arts, history and culture of the Cherokee.

**The garden flame sculpture** – Traditional pounded copper sculpture representing the eternal flame from the Trail of Tears. Artists William Rogers, Nathan Bush and J.R. Wolfe.

**Courtyard exhibits** – Five educational panels describing the Snowbird Indians' history and culture including the seven clans and masks.



**Cherokee clan masks** – Seven hand-carved masks by acclaimed Snowbird Cherokee artist Billy Welch. Inside auditorium wall.

**Cherokee in Stecoah exhibit** – Learn more about Cherokee history in Stecoah Valley, Junaluska and the legend of Tsali. Inside east wing.

**Stecoah Valley Center**  
is open 10 am – 5 pm,  
Monday - Friday year around  
and Saturdays, April thru  
November.

**STECOAH**  
*stecoah valley cultural arts center*

121 Schoolhouse Road, Stecoah, NC

828-479-3364 [StecoahValleyCenter.com](http://StecoahValleyCenter.com)



## Events

### AZALEA FESTIVAL

**June 14**

Day hikes to Hooper Bald

6 pm – Authentic Cherokee dinner at Stecoah Valley Center. Tickets at [StecoahValleyCenter.com/events](http://StecoahValleyCenter.com/events)

7:30 pm – Deer Clan Productions presents the PowWow dance at SVC. Tickets at [StecoahValleyCenter.com/events](http://StecoahValleyCenter.com/events)

**June 15**

A day long celebration of the Flame Azalea with music and vendors. Robbinsville 'Azalea City' courthouse square.

### SNOWBIRD MOUNTAIN GOSPEL SINGING – July 12 & 13

Little Snowbird Church Playground, 1897 Little Snowbird Road, Robbinsville, 7 pm both nights. Concessions available.

### CLASSES AT STECOAH VALLEY CENTER

**Cherokee Booger Mask**, July 18, 22, 25 & 29 (Thur & Mon), Instructor: Billy J. Welch

**Cherokee Language Class**, Aug 5 thru Aug 22 (Mon & Thur), Instructors: Roger Smoker & Micah Swimmer

**White Oak Basket**, Sat, Sept 14, Instructor: Ramona Lossie

**River Cane Mat**, Sat, Sept 21, Instructor: Ramona Lossie

# Constitution referendum question unanswered

**JONAH LOSSIAH**  
ONE FEATHER STAFF

Lloyd Arneach got word on Monday, June 3 that the Citizens for a Constitution had until July 1 to get their document on the ballot for the September election.

This means that the last chance to get this version of the constitution as referendum for the September ballot is to get a resolution passed at Tribal Council's June 13 session. This was the original plan, but after two work sessions in two weeks, the likelihood of that resolution passing seems to have dropped.

Many members of Council have voiced support for a constitution, but they are not happy with the current state of the document. "This scares me to put it out like this," said Big Cove Rep. Perry Shell.

"We can keep on reading this thing, but I don't think it's nearly ready to be taken before our people. It's too scary for the future of our people."

It's a sentiment that was shared by other Council representatives. "I agree with Perry, it's not ready to go out," said Painttown Rep. Tommye Saunooke.

Over these last two sessions there has been significant pushback on specific articles of the constitution. Two of the most disputed issues come in Article IV Section 2, qualifications for running for Tribal Council.

The most discussed issue at the May 21 meeting was the minimum age at which a tribal member would run for Tribal Council. The current EBCI Charter & Govern-

ing Document allows for those above the age of 18 to run, but the proposed constitution offered an age requirement of 25. Several members of Council, with primary advocates being Rep. Saunooke and Big Cove Rep. Richard French, opposed this change.

"I'll never support that part of it...," Rep. French said at the May 21 session. "If an 18- to 24-year-old wants to run for Council in Big Cove, I'd encourage them. That's their right."

Rep. French's comments were echoed by others, and the only voice on Council to oppose that viewpoint was Wolftown Rep. Jeremy Wilson, the youngest member of Tribal Council.

"I would tell you, it's the worst thing you could possibly do," Rep. Wilson said. "In today's age...having someone at the age of 18 take on something of this magnitude is unreal, and it's unrealistic. Someone in here give me a solution as to how you're going to groom someone to be able to take on this kind of level at the age of 18. Because you're just now getting your first per cap check, you're just now eligible to vote, you're just now eligible to go to college."

The other piece of this section that sparked debate was that a candidate must be an active member as of the candidate's relevant community club. Arneach said that this was written in a way to involve those who associate with a community but are unable to live in that area.

Rep. Shell said that it was an unnecessary stipulation, and that it excludes people from running that do a lot for the community

but aren't active members of the community clubs.

"Well then how do we include, how do we not disenfranchise those people that can't find tribal land?" asked Arneach.

"I wasn't talking on that, I was talking about the community club," answered Rep. Shell. "To that point that's relevant but...I think that that's an unnecessary requirement."

The disagreement regarding community clubs continued into Section 3 of Article IV. Clause 2b states that the order of succession for a vacancy on Tribal Council is as followed:

- i. Tribal Council candidate from the most recent election receiving the next highest number of votes of the Township where the vacancy exists;
- ii. Community Club Chairperson for said Township at the time of vacancy

"It's making them a political body more than a civic body...the last Community Club Council I went to half of the communities weren't even there," said Rep. Shell.

"Our reason for including communities, community club council is for the empowerment of the people," said Carmelita Monteith, a member of the Citizens for a Constitution group.

"Perry, I know of your concern about how the communities work, the lack of attendance," she noted, "But, I guess it's like 'Field of Dreams', 'Build it, they will come,' so that could be what prompted you to spend millions of dollars for a few people in each community. So, there's a message that was sent there. You value the communities, because you're pouring the re-

sources into the community."

Another issue with disagreement came with the proposed realigning of Tribal Council's terms. The proposed system would change Council terms from two years to four. The other difference is that it only allows for two consecutive terms. If a member had a seat for eight years, they would then have to sit out for two years before running again.

"If you stay out two years, you can forget it people. You can't get caught up when you come back," said Rep. Saunooke.

"I'd like to point out, David Wolfe's done a really good job coming back after two years," said Arneach.

"He's an exception, he really is. He memorized the codebook. He's one of the few here that memorized the codebook," rebutted Rep. Saunooke.

The constitution also proposes to establish a judicial branch as its own branch of government. The current court system was put in place by Tribal Council, and therefore is not a separate entity. The problem that arose was that some Tribal Council members believe that the Chief Justice of the Tribal Supreme Court should be elected. This idea was headed by Wolftown Rep. Bo Crowe. He believes that the chief justice should be elected, and he cited a 2014 resolution that was passed that established an election for a chief justice.

The system that the Constitution would put into place is primarily based of the process for the U.S. Supreme Court. Under Article VI

see **CONSTITUTION** page 7



# FORTUNE OF JULY

**JULY 4 • HOURLY DRAWINGS NOON - 4PM**

You could win big with our Fortune of July Giveaway. Win Free Play, a car, cruise or up to \$500,000! Enter now, get 7X the entries when you play Monday - Wednesdays.

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Help support Folds of Honor buy purchasing a Bud Light or our special Liberty Punch, now through July 8. A portion of all proceeds will benefit Folds of Honor. Folds of Honor provides educational scholarships to spouses and children of fallen and disabled service members.

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# CCS Board moves reserve account to the EBCI Investment Committee

**JONAH LOSSIAH**  
ONE FEATHER STAFF

The first June meeting of the Cherokee Central Schools (CCS) Board of Education was called to order at 4:30 p.m. Monday, June 3 with Chairperson Charlotte Saunooke; Vice Chairperson Gloria Griffin; Secretary Jennifer Thompson; board members Isaac Long, Karen French-Browning, and John Crowe; Superintendent Dr. Michael Murray; Assistant Superintendent Dr. Beverly Payne; School Board Assistant Sunnie Clapsaddle; and HR Director Deborah Toineeta present. Tribal Council Representative David Wolfe and Tribal Council Alternate Representative Bo Crowe was the only absentee for the meeting.

Opening prayer was led by Karen French-Browning and the minutes from the May 21 meeting were approved.

Then, the agenda for the current meeting was approved. The Board then welcomed their only guests of the meeting, the Cherokee Boys Club (CBC) Board of Directors.

Greg Owle, general manager of the CBC, called the meeting to reconnect with the CCS Board regarding the plan to move the CCS reserve account into the hands of the EBCI Investment Committee. This move was spoke about in length at the CCS Board's May 6 meeting.

"We just gave Corey [Blankenship] permission to move that money. He came and met with us at four today, and we gave the Investment Committee the right to move that money. It's going to be moved." said

Vice Chairperson Griffin.

She also cited an ordinance, Section 16C-9 from 2017, that the reserve fund was to be handled by the Investment Committee. It was a law that the Board had not put into place until now.

The two boards also discussed their contract situation. The CBC's contract with CCS ends on July 1, so there is a sense of urgency with negotiation. The CCS Board requested to have a breakdown of the CBC expenses, and exactly where the \$980,000 in administration fees is going regarding CCS. It was agreed that there would be further discussion with CBC Board once the situation had been reviewed, and that it was most likely to be discussed at the next CCS Board Meeting.

Another part of the meetings agenda was to address many open positions to be filled.

The consent agenda was made up on 41 resolutions, with all but two of these filling assistant coach positions for the 2019-20 school year. One resolution was pulled for further discussion. The rest were quickly passed.

The first two resolutions approved Kayla Smith to fill a teacher position for Cherokee Elementary Schools and Tiffany Grindstaff to fill a SPED teacher position for CCS SPED Program. The following coaching positions were filled with the next 38 resolutions:

- Brett Robertson, JV Assistant Football Coach
- Carl Anker, Varsity Assistant Football Coach
- Chase Sneed, JV Assistant Football Coach
- Craig Barker, Varsity Assistant

Football Coach

- David Pringle, JV Assistant Football Coach
- Jason Littlejohn, JV Boys Basketball Assistant Coach
- Ethan Clapsaddle, Varsity Basketball Assistant Coach
- Johnny Mitchell, Varsity Assistant Football Coach
- Matthew Maney, Varsity Assistant Football Coach
- Maggie Jackson, Assistant Track Coach
- Nellie Stephens, Assistant Track Coach
- Norman Beck, Varsity Girls Soccer Assistant Coach
- Norman Walkingstick, Varsity Assistant Softball Coach
- Landon Hunt, Assistant Track Coach
- Tye Andrews, Assistant Cross Country Coach
- Charmin Welch, Cherokee Middle School (CMS) Softball Assistant Coach
- Andrew Griffin, CMS Co-Ed Soccer Assistant Coach
- Doug Reed, CMS Baseball Assistant Coach
- Kelsey Owle, CMS Volleyball Assistant Coach
- Tye Andrews, Assistant Track Coach
- Tye Andrews, Assistant Indoor Track Coach
- Nellie Stephens, CMS Girls Basketball Assistant Coach
- Ethan Clapsaddle, Varsity Baseball Assistant Coach
- Gary Maney, Varsity Baseball Assistant Coach
- Taylor Brooks, Assistant Track Coach
- David Pringle, CMS Boys Basketball Assistant Coach
- Mike Parker, Varsity Assistant

Softball Coach

- Langston Wood, Varsity Assistant Football Coach
- Landon Hunt, Indoor Track Assistant Coach

After approving the amended consent agenda, the Board went into a closed session to discuss the pulled resolution. No report was provided of the session.

In other discussion, resolution 19-341 was read aloud. This resolution would approve Aaron Hogner has the new CCS Athletic Director. The vote passed 4-1. Chairperson Saunooke was absent for this portion of the meeting, and Gloria Griffin was the lone vote against.

Several pieces of new business were brought forward.

Slight changes were made to the job description for the role of security guard. That change was to have the security guard report to the Security Network Administrator. This edit was reviewed and approved by the Board.

Next, the Board approved Amendment Three to the EBCI Governmental Retirement Plan. This amendment, which was passed by Tribal Council, changes the vesting schedule for all eligible employees hired after Dec. 31, 2019 from five years cliff vesting to 10 years.

The final piece of new business was establishing the Board's meeting schedule for July. Given the timing of breaks, the Board will meet just once in July, that being on Monday, July 22.

The meeting was adjourned after confirming that the next meeting would be held on Monday, June 17.



# HELP settling back at Tsali Manor

**JONAH LOSSIAH**  
ONE FEATHER STAFF

Four years after moving out, the Handicapped and Elderly Living Program (HELP) has moved back to Tsali Manor. The shift comes after Res. No. 554 passed by Tribal Council. The resolution was brought forward by Bobby Taylor. Taylor was unavailable for comment.

Jeremy Hyatt, the manager of HELP, says that the primary thing he is looking forward to is a routine.

"We've moved four times in the last three years. I've had three or four different offices down at housing," said Hyatt. "I hope

there's more stability. I think it was just having an effect on the guys too...the uncertainty, not knowing where they're going to be or what they'll be doing."

Tsali Manor housed HELP from its inception in 1996 to 2015. Debbie West, the Senior Citizens manager at Tsali Manor, was surprised when the initial move was made.

"We had a really, really good relationship with the HELP group, and they were up here for years," said West. "We worked very close together, and then they were gone. We had no contact with them. There were events we put on here, and the HELP men were always willing to come in and help, that we couldn't do anymore. Because

we didn't have the manpower. I went from 38 employees, overnight down to 10."

West says that what made the move jarring was a lack of communication. She says it caused confusion for everyone involved.

"Every day they were calling me. They were like, 'we can't get a hold of anybody, we aren't getting any work done,'" said West.

"But, my hands were tied. I said there's nothing I can do about it but pass the word on, hopefully try to help you that way."

Before presenting the document, Bobby Taylor discussed the resolution with West.

"I had nothing to do with that resolution. They just came to me and asked me 'did I mind' if he put one in...and of course I didn't," said West.

West and Hyatt both say that the benefits surrounding this move have to do with the accessibility of the program, and that Tsali Manor already has the room to reintegrate

the program.

"They're glad it's back up here. They know where they're at. And, a lot times we have people that ride those buses in, so they can't stop down there and run in there and take applications and talk to people. But they're here from about 10:30-12, and they've got access to them," said West.

"We're glad it's back, and we welcomed them back."

It's been a busy few months. West said that the program began moving back to Tsali Manor in January, and that it took about a month to get everyone up to the facility.

Hyatt says that the move is still not fully complete. HELP has been needing an officer coordinator, and that the budget is still within housing. Because of this transition, Hyatt says he hasn't been able to submit his 2020 budget either. The resolution wasn't ratified until April 4 of this year, with it passing unanimously by Tribal Council.

## Your help is needed!

The EBCI Royalty Board is making many improvements and strides to improve both the pageant and Miss Cherokee's experience. We would love your comments and input on ways to increase interest for prospective participants. Applications for this year's pageant are available now and are due Friday, June 28 at 4 p.m. Applications are available for pick-up and return at Cherokee Historical Association.



Info and to submit ideas:  
ebcimisscherokee@gmail.com  
Facebook: Miss Cherokee of EBCI  
Ursula Millsaps 506-1372  
Connie Huntsman 736-5489

## CONSTITUTION: Report on recent work session, from page 4

Section 3 of the proposed constitution, a pair of recommendations would be submitted to the Principal Chief by a panel consisting of the Cherokee Community Club Council Officers and active Justices and Judges of the Cherokee courts. The Principal Chief would then make their nomination, and that individual would either be confirmed or denied by Tribal Council.

"We didn't want a politician as the Chief Justice, we wanted someone who was going to do their work," said Arneach.

Arneach and the Citizens for a Constitution have taken notes on the feedback presented by Tribal Council and can make changes before they present the final document at the next Tribal Council session. The work session concluded with David Wolfe confirming that the resolution would be up for vote at the June 13 meeting.

The group meets every Monday between 6 p.m. - 8 p.m. at the EOC, and the full constitution can be viewed and downloaded at <http://sgadugi.org/>.

**CIPD Arrest Report for  
May 26 to June 2**

*The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Addresses and those files with no charge data have been redacted. Mugshots can be found online at [theonefeather.com](http://theonefeather.com).*

**George, Elizabeth Serena – age 21**  
Arrested: May 27  
Released: Not released as of report date  
Charges: Weapon Offense

**Raby, Jeremy Justin – age 38**  
Arrested: May 27  
Released: May 31

Charges: Second Degree Trespass,  
False Emergency Report, Resisting  
Public Officer, Failure to Obey a  
Lawful Order of the Court

**Taylor, Carol Denise – age 47**  
Arrested: May 27  
Released: May 27  
Charges: Temporary Hold for Ma-  
con County

**Price, Colby Taylor – age 27**  
Arrested: May 28  
Released: May 28  
Charges: Larceny

**Taylor, Cinda Justine – age 30**  
Arrested: May 28  
Released: Not released as of report  
date  
Charges: Failure to Obey a Lawful  
Order of the Court

**Taylor, Vernie Franklin – age 58**  
Arrested: May 28  
Released: May 28  
Charges: Temporary Hold for Jack-  
son County

**Arkansas, Crystal Beth – age 37**  
Arrested: May 29  
Released: Not released as of report  
date  
Charges: DV Criminal Mischief

**Crowe, Jennifer Rai – age 25**  
Arrested: May 29  
Released: Not released as of report  
date  
Charges: Failure to Appear on Mis-  
demeanor (two counts), Resisting  
Lawful Arrest

**Crowe, Adelia Lynn – age 20**  
Arrested: May 30  
Released: May 30

Charges: Disorderly Conduct, Pro-  
bation Violation

**Crowe, Toby Alexander – age 26**  
Arrested: May 30  
Released: May 30  
Charges: Failure to Appear on Mis-  
demeanor

**Ensley, Brooke Lea – age 28**  
Arrested: May 30  
Released: Not released as of report  
date  
Charges: Burglary, Larceny, Second  
Degree Burglary, Grand Larceny,  
Probation Violation (three counts)

**Lincoln, Ellen Yellowhammer – age  
24**  
Arrested: May 30  
Released: Not released as of report  
date  
Charges: Probation Violation

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**Morgan, Tyler Joseph – age 20**  
Arrested: May 30  
Released: May 31  
Charges: Possession Stolen Property – Larceny

**Rickman, John Preston – age 32**  
Arrested: May 30  
Released: Not released as of report date  
Charges: Criminal Contempt, Criminal Mischief to Property, Obtaining Property by False Coins and Tokens

**Wachacha, Melvin – age 49**  
Arrested: May 30  
Released: May 30  
Charges: Second Degree Trespass

**Crowe, Amber Sheriece – age 32**  
Arrested: May 31

Released: May 31  
Charges: Failure to Appear on Misdemeanor

**Long, Tristen Dwayne – age 29**  
Arrested: May 31  
Released: Not released as of report date  
Charges: Obstructing Justice, Simple Possession Schedule IV Controlled Substance

**Pheasant, Brandon Charles – age 35**  
Arrested: May 31  
Released: May 31  
Charges: Second Degree Trespass

**Seay, Joseph Rick – age 36**  
Arrested: May 31  
Released: June 1  
Charges: Temporary Hold for Haywood County

**Sequoyah, Johnson Lloyd – age 37**  
Arrested: May 31  
Released: Not released as of report date  
Charges: Resisting Public Officer, Possession Schedule II Controlled Substance

**Bird, Judy – age 62**  
Arrested: June 1  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor

**Morales, Joseph – age 25**  
Arrested: June 1  
Released: June 1  
Charges: Simple Possession of Marijuana, Possession of Drug Paraphernalia, Child Abuse in the Second Degree

**West, Kelly Rose – age 22**  
Arrested: June 1  
Released: Not released as of report date  
Charges: Obstructing Justice

**Brady, Wendy Pearl – age 41**  
Arrested: June 2  
Released: Not released as of report date  
Charges: DV Bodily Injury

### **Tribal Court Report Judgment Summary for Wednesday, June 5**

**Bernhisel, Jasmine Leigh**  
14-5.2 Communicating Threats – Dismissed, Settled in Mediation  
14-40.62(a)(1) Simple Assault – Dismissed, Settled in Mediation  
14-30.6 Child Abuse in the Second Degree – Dismissed, Settled in Mediation

**Crowe-Key, Feather Lace**

20-7(a) No Operator's License – Dismissed upon Proof  
14-70.19 Resisting Lawful Arrest – Dismissed on Plea  
14-70.18 Providing or Possessing Contraband – Guilty Plea, Prayer for Judgment Continued, obtain Substance Abuse Assessment

**Decoteau, Cody John**  
14-10.16 Second Degree Trespass – Guilty Plea, 20 days jail time

**Hicks, Billy Jack**  
14-60.30 False Pretenses – Dismissed, restitution paid (amount not given)  
14-10.61 Receiving or Possessing Stolen Property - Dismissed, restitution paid (amount not given)

**Taylor, Cinda Justine**  
14-70.22 Failure to Obey a Lawful Order of the Court – 9 days active jail time, credit for time served (9 days)

**Walkingstick, Ardina Bobbie**  
14-95.5(a) Drugs: Possessing a controlled substance classified in schedule I, II, III, IV, and V – Dismissed upon Investigation  
14-95.11(c) Drugs: Possession of Drug Paraphernalia - Dismissed upon Investigation

**Walkingstick, Carla Tenille**  
14-95.5(a) Drugs: Possessing a controlled substance classified in schedule I, II, III, IV, and V – Guilty Plea, Prayer for Judgment Continued, obtain Substance Abuse Assessment, deferred for 12 months

**Young, Harley**  
14-40.62(a)(1) Simple Assault – Dismissed, Settled in Mediation  
14-10.41 Breaking and Entering – Dismissed, Settled in Mediation

## **EBCI Community Survey Substance Use Disorders**

Your responses are anonymous, needed, and valuable.

**Scan the code & take the survey!**

EBCI Public Health & Human Services wants to learn how to better serve our community members who are dealing with the complications of substance use disorders and we need your input. Please take the survey and share with others! 🙏 Thank you.

Download a QR  
Code Reader



Some phones  
have built-in  
readers!  
Focus on the QR  
Code with your  
camera app.



Link: <https://www.surveymonkey.com/r/CSSUD>



## Cherokee Friends expanding program, enhancing cultural sharing

**SCOTT MCKIE B.P.**  
ONE FEATHER STAFF

For many visitors to the Museum of the Cherokee Indian, a Cherokee Friend is their first glimpse into the world of the Eastern Band of Cherokee Indians (EBCI). The Cherokee Friends program, which involves EBCI tribal members sharing their knowledge of culture and history with the public, is expanding in size and scope.

“We’ve really been working on trying to enhance their individual and personal development,” said Dakota Brown, the newly-hired Cherokee Friends coordinator and Museum of the Cherokee Indian tribal liaison. She noted that the program was previously housed in a different tribal department and came to the Museum in April 2015 through a Cherokee Preservation Foundation grant given “to revitalize the Cherokee Friends program”.

“Previously, when it was housed under a different department, they were just out in the community talking to the tourists,” said Brown who noted that the Cherokee Friends no longer walk around town answering questions from the tourists, but are stationed in various places or at the Museum. “The Museum made sure that they have a large amount of cultural and historical knowledge.”

She said her goal is for the Cherokee Friends to be able to converse with any type of tourist coming through the Museum and town in general from the casual visitor whose knowledge of Cherokee may be little to none all the way to



SCOTT MCKIE B.P./One Feather photo  
**Richard Saunooke**, a member of the Eastern Band of Cherokee Indians and a Cherokee Friend, is shown making Cherokee pucker-toe moccasins at the 22nd Annual Cherokee Voices Festival at the Museum of the Cherokee Indian on Saturday, June 8.

historians. “We want the Cherokee Friends to be able to communicate with all levels of people.”

The Cherokee Friends are expected to not only know about culture and history but also be able to demonstrate many facets of the arts and lifeways. They often take classes at the Museum on various subjects including pottery, basketry, fabric arts, metal work, and several upcoming classes will have them delve into wood carving and traditional fishing techniques.

“I see the Cherokee Friends program really booming with the new support from the Tribe’s Commerce Division and the backing from the Cherokee Preservation Foundation,” said Dawn Arneach, Mu-

seum executive assistant. “With more Friends in the program this year, they are more diverse and that increases the offerings of what guests can see while visiting the Museum. We can share basketry, moccasin making, twining, pottery, carving, etc. Each Friend has a special Cherokee talent that they demonstrate.”

Arneach said the Friends are expanding not only their knowledge but their reach as well. “They are now sharing their knowledge and educating several universities in western North Carolina over the next few months.”

She said the classes that the Friends take will be beneficial for the Museum as well. “They are getting hands-on workshops on Cherokee crafts that they may become more proficient in doing and, in turn, we will now be able to host our own workshops without needing to hire someone else.” Currently, there are five Cherokee Friends, in addition to Brown, including: Mike Crowe Jr., Jarrett Wildcatt, Richard Saunooke, Sarah Thompson, and Tyra Maney. Brown related that they are currently hiring for three more positions.

Thompson and Maney are newer to the program and Brown is happy about their contributions. “It’s nice to have the ladies in the program,” said Brown, “so they can demonstrate women’s roles in Cherokee society and culture.”

Maney commented, “It’s good to have a woman’s representation because originally we were a matriarchal society so it’s good to get that female perspective. Also, our

style of clothing is different from the men and some of our roles were different. So, when tourists ask us questions about that we can give them our perspective and not just a man’s perspective on Cherokee culture.”

Saunooke, a noted Cherokee pucker-toe moccasin maker, frequently demonstrates his art at the Museum as do other Friends who specialize in certain arts such as pottery or basketry. “This is a big benefit to the people coming in the door as they have somebody there who can explain things to them. They have somebody actually there. Many times they comment that this was ‘the most wonderful idea’ to show a live person rather than just reading things on a wall. It’s a big benefit.”

Arneach said the Friends are helping the Museum to meet goals outlined in its mission statement – To Preserve and perpetuate the history, culture, and stories of the Cherokee people.

“The Friends are doing that,” she said. “There seems to be new life in the program, and it feels like people away from Cherokee know this. The Friends are booked almost every week now sharing programs both at the Museum and in other locations.”

Brown said, “Our hope is the Cherokee Friends program will continue to grow. We will hopefully be up to eight by the end of the month, and my hope is that that number will grow in the future.”

For more information about the Cherokee Friends program, visit: <https://www.cherokeemuseum.org/learn/cherokee-friends>



# Cherokee faces, Cherokee voices

Photos by  
Scott McKie B.P./  
One Feather

**Karen George** demonstrates Cherokee weaving techniques at the 22nd Annual Cherokee Voices Festival at the Museum of the Cherokee Indian on Saturday, June 8. All of the presenters at the event were members of the Eastern Band of Cherokee Indians.

The rainy weather didn't dampen Dean Reed's spirits as she demonstrated traditional Cherokee pottery techniques. She is a noted potter and a founding member of the Cherokee Potters Guild.



**Rick and Bernice Bottchenbaugh**, EBCI tribal elders from the Big Cove Community, dance with the Raven Rock Dancers.



**Waylon Long** works on several Indian ball sticks.



**Charlie Jumper** demonstrates coppersmithing techniques.





# Candidate Debates



## Chief Joyce Dugan Cultural Arts Center

Each night will start at 5 p.m. with the first group listed.

**\* Tuesday, June 18 -**

**Big Cove Tribal Council, Birdtown Tribal Council**

**\* Thursday, June 20 -**

**Cherokee County - Snowbird Tribal Council,  
Painttown Tribal Council**

**\* Tuesday, June 25 -**

**Wolfstown Tribal Council, Yellowhill Tribal Council**

**\* Thursday, June 27 -**

**Vice Chief, Principal Chief**

*These debates are hosted by the Cherokee One Feather  
and will be moderated by Robert Jumper, editor.*

*Write-in candidates will not be allowed to participate in these debates.*

*The Cherokee One Feather Editorial Board finalized the main questions for the upcoming candidate debates. The public is invited to attend the debates and submit questions the night of the debates as well. The submitted questions must pertain to all candidates and not be candidate-specific.*

1. Do you think people incarcerated on drug charges should be required to do community service clean-up while they are in jail – including syringe pick-up?
2. What constitutes a reasonable return on investment for economic diversification opportunities? Please speak to specific strategies and include your thoughts on Eco-Tourism, Solar, and Wind power.
3. Do you support monthly per capita disbursements as a means of universal basic income for tribal members?
4. With substance use disorder being an increasingly significant concern for tribal members, should the Tribe harshen punishments, continue as is, or move to decriminalize illicit drug use? How do we aid our young people in getting help without the ills of the criminal justice system?
5. Do you think someone duly convicted of a felony should be allowed to run for tribal office?
6. What is your stance on discontinuing drug testing of EBCI tribal employees?
7. If the Catawba Indian Nation gets approved for a casino, what are your plans to help with any lost revenue?
8. What are your thoughts on cannabis and its economic potential for the EBCI?
9. Are you comfortable with the current levels of transparency in government? Do you support public access to all governmental budgets and procedural documents?
10. Have you read the recently proposed Constitution? Specifically, what is good and what is not about the document?
11. How do you change the EBCI working climate or environment so that there is no fear of political retaliation?
12. What would you do to improve or balance housing opportunities for tribal members and needed work force?



# Dreams do come true. Locust headed to Disney



SCOTT MCKIE B.P./One Feather photos

**Jeremiah “Pep” Locust**, 9, shown center of both pictures, received notice on the afternoon of Saturday, June 8, that his wish to go to Walt Disney World had been granted by the Make-A-Wish Foundation. The rising fourth grader at Cherokee Elementary School and member of the Eastern Band of Cherokee Indians received a 3-day Disney pass and said, “I’m excited to go to Animal Kingdom.” He is shown in the top photo with Tim Kelley, Make-A-Wish Foundation wish granter, left, and his grandmother, Gail Panther. Locust is shown in the bottom picture with Principal Chief Richard G. Sneed, left, and Kelley. Chief Sneed told Locust, “I hope you have a great time. We’re all really happy for you.”





## BOOK REVIEW

# “Sovereign Entrepreneurs” sets the groundwork for Native entrepreneurs

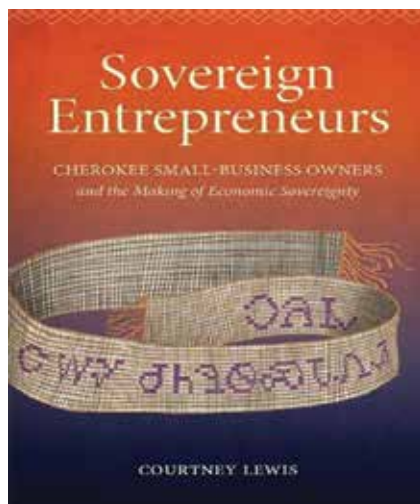
**SABRINA ARCH**

“Sovereign Entrepreneurs, Cherokee Small-Business Owners and the Making of Economic Sovereignty”, written by Courtney Lewis, is a must read for anyone that has a business or is looking to start one on tribal property. “Sovereign Entrepreneurs” focus is on the Eastern Band of Cherokee Indians (EBCI) small businesses and the vital role they play both culturally and politically.

The time frame captures a moment in time from 2009-10. Lewis’s fieldwork took over 14 months and occurred just after the initial economic crash of 2008. Typical problems for small businesses are physical space to operate with an affordable lease; owners draw, easy to find customers, lending for start-up capital or business expansion, and cumbersome hurdles of Tribal Law.

Lewis takes the recent economic work done in American Indian studies and expands on them, capturing the impact of the great depression, the weathering of economic shocks, and the practice of economic sovereignty. “Sovereign Entrepreneurs” addresses America’s view of Native American Indians as a “dying breed” and a vanishing people - this is something called settler-colonial society - which makes us invisible in their view. Americans or non-native people see us as vanishing. It is imperative for more Natives to share their stories, experiences, and represent Indian Country.

In chapter one, under the section titled The Absent Indigenous Entrepreneurs, it states, “Through-



out history, American Indians have been practicing what has been termed entrepreneurialism.”

Even before contact, Native Americans had established trading routes, and after contact, were the driving force in business trade and supply and demand. Being an entrepreneur for Native Americans is a way of life that is traditionally and culturally driven. Note that due to the settler-colonial mindset that indigenous entrepreneurialism is under-acknowledged.

Also, in chapter one, under Family Business Ownership, it shows how integrated Natives are and how family involvement plays a central role for Native American EBCI small business owners. On the Qualla Boundary, culture and capital go hand-in-hand with the everchanging commerce as Native Americans work internally with one another and surrounding areas using knowledge gained through experience by working with external factors. Later in chapter three, titled Bounding American Indian Businesses, it again touches on the intricacy of how family businesses can influence the next generation of small businesses. The bound-

aries that are in place in Indian Country, play a fundamental role in who can inherit, hold a lease, or sell property.

In an interview with then-Principal Chief Michell Hicks, he commented regarding the land and cultural representational issues, “We don’t have the land base to compete with the people over the mountain. Arts and crafts, that’s where the Tribe needs to go. We have got to create a specific market. We have to display, in the right way, our abilities.”

Cherokee is unique in the fact that this destination can market what many tourist traps cannot; people are drawn to the history and want to experience it for themselves. Cherokee can capitalize on culture and distinctive qualities of what make us Native American, by showcase our native language and authentic arts and crafts.

At the end of chapter four titled Pillars of Sovereignty, Lewis states in the last paragraph that, “The role of economic stability in these nation-building efforts is vital as Native Nations focus on expanding their practices of sovereignty, reducing their reliance on outside forces, and assuming greater control over their national territories and assets. Small businesses and entrepreneurship practices not only support these qualities of nation-building but also contribute in a variety of ways to their communities while strengthening Native Nation economic enterprises, even through recessionary periods.”

In the last chapter of this book, titled Government Support for Indianpreneurs, a few small businesses share their stories of what they

have had to overcome when dealing with hiring and training employees, seeking personal training and gaining experience through networking and furthering their education.

They also shared tips and resources available for someone thinking about starting or expanding a business and how to overcome some the hurdles businesses face. A few that I would like to share are:

- The Sequoyah Fund can be contacted at (828)359-5003 or <https://www.sequoyahfund.org/contact-us/>.
- Enterprise Development also offers the Indianpreneurship/Cherokee Business Training class, plus other training geared to Entrepreneurship and can be contacted at (828)359-6708.
- TERO can be reached at (828)359-6421 or <https://www.facebook.com/teroebci/>.

The context of “Sovereign Entrepreneurs” covers and takes a deep dive into Cherokee culture and bridges it with our history to provide all Native Nations with a sense of self-awareness and to empower native communities. We have the power to fortify our foundational practices of both economic and political sovereignty to enrich future generations of our tribe. Whether you like to read or not, I recommend taking the time to check out this page turner that is methodically thought out and researched. To learn more about Courtney Lewis, visit <https://drcourtneylewis.com/>.

*Arch is the director of EBCI Enterprise Development and Cherokee Bottled Water.*

## THANK YOU LETERS

### Thank you Yogi Crowe Memorial Scholarship Fund

Dear Yogi Crowe Memorial Scholarship Fund,  
Thank you for the continued support going into the 2019 summer term of my podiatric medical school education. I am starting my third year of medical school, so I will continue having monthly clinical rotations like last year. The only difference is I will have four days of clinic each week instead of two and one day of classes each week instead of three. Clinical rotations this year are graded and calculated into my GPA along with didactic classes. This summer the clinical rotations I will complete are private office with Dr. Miller (includes clinic and surgery in the OR), radiology, and Highland Hospital. In addition to these rotations I will also continue working on my research project, recruiting volunteers to help with the homeless clinic in Oakland, and participating in podiatry conferences.

This past semester I traveled to Sacramento, Calif. for a legislative conference regarding issues pertinent to podiatric medicine and advocacy for our specialty. It was a great experience to learn more about how legislature shapes medicine.

I am also currently studying for my APMLE boards part I exam on July 3. This date is quickly approaching and I am strategically trying to get in six hours of studying daily. Boards part I will include most of the didactic coursework we have learned in the past two years of medical school including pathology, anatomy, physiology, microbiology, immunology, biochemistry, and pharmacology. Yogi Crowe funding from last semester helped me pay for some boards study aid materials.

I am very grateful for your support in covering the many unexpected costs of medical school and living in the Bay Area. I look forward to helping the tribe and giving back in the future.

**Carmen Johnson**

### Thank you Cherokee!

I am overwhelmed with emotion at the amount of support for my campaign from the Cherokee community during the Primary Election. Thank you so much for taking the time to make your voice heard, and to show that we have a lot to accomplish together. Thank you and congratulations to the candidates who put their names on the ballot, I know what this can be like for the friends and

family who truly support you and the stress it can cause our community. I commend you for showing your passion to lead our people and help with the movement to heal and better our town.

I have served this community for a long time, and I plan to continue to hear your concerns, analyze the processes and laws we have created, and look for ways to ensure that everyone has the opportunity to live healthy, quality lives. My platform is built on health, the measure of the physical, mental, and social well-being of our tribe, and finding ways to improve it all around. From looking at ways to get our young people ready for adulthood, to ensuring our housing and infrastructures are safe and efficient, we have a lot of areas to work on together. I plan to put resources where they are needed, to train our labor force for growth and opportunity, and to extend a loving hand out to those who struggle and need us. We serve all.

Put our next stop together on your calendar now, Sept. 5 is the General Election!

Once again, thank you all so much for the support. You are a part of our tribal history, and I am proud to be right here with you on this journey. Sgi!

**Teresa McCoy,**  
*Candidate for Principal Chief*

### Cherokee Cancer Support Group says thanks for dinner support

The Cherokee Cancer Support Group just had our 5th Annual Prime Rib Dinner this past Saturday, June 8 at the Birdtown Community Building. We (Cherokee Cancer Support Group) want to thank the following for their donations of items to our raffle and also to many organizations that contributed to the success of our fundraiser: Saunooke Mills, Great Smokies Inn, Bea Smith, Lawrence Queen, Native Designs, Crowe's Quality Products, Front Porch, Great Smokies Art, Peters Pancake, Museum of the Cherokee Indians, Qualla Arts and Crafts, Cherokee Harrah's Casino Resort, Granny's, Bruce Toineeta, Carolyn West, Albert Rose, Cherokee One Feather, Cherokee EMS, Casino Hero's Program, Talking Leaves, Marina Catt, Lucille Wolfe, Geraldine Thompson. and Sasha Watty. We would also like to thank the many volunteers from the Cherokee Cancer Support Group who did an outstanding job. If we left anyone else, we apologize for the omission.

**Cherokee Cancer Support Group**

### Wolftown, Big Y gives thanks for Meet-the-Candidates' success

The Wolftown and Big Y Community Clubs hosted a Meet-the-Candidates for all Wolftown Tribal Council, Chief and Vice-Chief candidates and incumbents on Thursday, May 30. Each candidate was allowed five minutes to give their platforms and a total of twenty-one candidates attended. It was decided not to do a question/answer session due to time constraints. The event was well attended by community members and except for a few technical difficulties, went as planned! We would like to thank the Tribal Recreation Dept. and Donald Jackson for the use of the gym, Tribal Facilities for the use of the chairs, Ronnie Nelson for the use of his trailer to haul the chairs, Tammie Ledford for manning the food table, the EBCI Communications Dept. for the use of the speaker and microphone, and all the candidates who brought door prizes. A special Thank You to Kelsey Buchanan for preparing the BBQ and slaw and to all the ladies who brought desserts! Again, thank you all for helping make this event a success!

**Tammy Jackson,** *on behalf of the  
Wolftown Community*

### Thank you for your support

I would like to thank my wife and family for supporting and encouraging me. I am so grateful to the people of our Eastern Band of Cherokee Indians for their solid support in the Primary Election. I consider it an honor to serve the people of our Tribe. I really feel that being an effective leader involves being in touch with our people, and that is something that will not change. I will continue to work and interact with our people on a daily basis. Our Tribe is faced with many challenges, and I look forward to continuing to work to solve these challenges.

**Vice Chief Alan B. Ensley**

### Thank you for your support

Thank you Big Cove and Tow String for your vote and support in the Primary Election last week. Regardless of who you vote for, I encourage you to vote again in the General Election in September.

It is an honor and privilege to serve you and the Cherokee people.

**Perry M. Shell**  
*Big Cove Tribal Council Representative*



# Fariello receives Lifetime Achievement Award

Author and curator Anna Fariello received a Lifetime Achievement Award at the Folk Art Center during the annual meeting of the Southern Highland Craft Guild recently. Founded in 1930, the Guild represents over 1,000 craftspeople in nine southeastern states. Fariello was cited for her work at Western Carolina University where, as an associate professor, she developed the online “Craft Revival” archive. She is currently working with Blue Ridge National Heritage Area to develop the Blue Ridge Craft Trails, a project identifying and showcasing western North Carolina craft makers. She began her work in craft as a potter, but her interest in documentation and exhibitions led her into a

museum career. In 1999, she was named a Smithsonian Fellow as the James Renwick Fellow in American Craft.

Her textbook, “Objects & Meaning: New Perspectives on Art and Craft”, published in 2003, was one of the first books that looked at the history and theory behind craft practice, not just its how-to nature. She went on to write the “From the Hands of our Elders” series, three books on Cherokee arts and crafts. Her many book chapters and articles include ‘Lexicon of Studio Craft’ in “Craft and Contemporary Art”. In 2018, she published “Craft & Community”, an early history of the John C. Campbell Folk School.

Since 1990, she curated over 30 exhibitions for museums and


organizations, almost all focusing on American craft. “From Hand to Hand: Functional Craft” was exhibited at Handmade in America in Asheville; “Iron: Twenty Ten” at the National Ornamental Metal Museum in Memphis; and the touring exhibits “Movers & Makers: Doris Ulmann’s Portrait of the Craft Revival” and “ReFormations: New Forms from Ancient Techniques”. Previously, Fariello was honored with a 2010 Brown Hudson Award from the North Carolina Folklore Society, a 2013 Guardians of Culture award from the Association of Tribal Archives and Museums, and a 2016 Preservation Excellence award from the North Carolina Preservation Consortium.

- Special to the One Feather



Photo contributed


**Author and curator Anna Fariello** was given a Lifetime Achievement Award at the Folk Art Center during the annual meeting of the Southern Highland Craft Guild recently.



## HOME BUYER EDUCATION CLASS

OPEN TO THE PUBLIC

JUNE 25<sup>TH</sup> & JUNE 27<sup>TH</sup>, 2019  
5:00 – 7:00 PM  
HCD Conference Room  
756 Acquoni Road, Cherokee, NC 28719



Working toward owning a home and don't know where to start? Or want to know what Housing and Community Development has to offer?

Join us for a comprehensive view of what building a home on trust land entails and also how to purchase an existing home.

Deadline to register is Friday, June 21<sup>st</sup> 2019 at 4:00 pm  
Call Tina Larch at 359-6912;  
Or Shelby Hornbuckle at 359-6917

#### MUST ATTEND BOTH CLASSES.

Class will include Q&A Sessions  
from HCD's Site Prep, Housing  
Production and Rehab Grant  
Program Personnel.

SNACK AND PRIZES!!!



Photo by Tina Swimmer

**Taran Swimmer**, a member of the Eastern Band of Cherokee Indians from the Big Cove Community, floats down the Oconaluftee River with her Dalmatian, Clementine.

## Thanks to Yogi Crowe Memorial Scholarship

I would like to thank the Yogi Crowe Scholarship committee for their support this semester. I am in the third year of my Ph.D. program at the University of North Dakota. Being awarded this scholarship has allowed me to go to conferences and grow professionally as well as alleviate the financial burden of being a graduate student. As always, I am very grateful for the support of the Yogi Crowe Scholarship committee.

**Megan K. Smith, M.A.**

## OBITUARIES



### Martha JoAnn Marr Smith

Martha JoAnn Marr Smith, 77, of the Shephard's Creek Community, took her heavenly flight to be in the presence of her Lord and Savior, Friday, June 7, 2019 after a courageous year's long battle with lung cancer. She was born July 16, 1941 to the late Coburn and Etta Mae Marr of the Brush Creek Community.

She married the love of her life and best friend, John A Smith with 52 years of marriage. They have two daughters, Lisa Waldroup and husband Jeff, and Malanie Cooper and husband, Terry all of Bryson City. JoAnn was otherwise known as "Granny Jo" to her three grand-boys Matthew and wife Kayla, Jacob and Jesse Waldroup. She also had a dog, Lucy, and grand-dogs, Sammy and Simon. Granny Jo was the master teacher of badminton, croquet, whiffle ball and checkers. Her grand-boys were the apple of her eye.

She was a retired hairdresser of over 50 years where she met and made many wonderful friends. JoAnn loved her God, family, church, and friends. She spent much of her retired time gardening, feeding her birds and reading.

She is also survived by her

sisters, Faye Patton and husband Edwin and Judy Maney and husband Jim as well as many nieces and nephews.

Special thanks to her sisters, Faye and Judy, Four Seasons Hospice Care, WNC Cancer Center, Dr. Tammy Johnston and Wendy, Cindy Smith, friends, neighbors and church families who came to visit, prayed, called, and brought food over the last few weeks.

Funeral services were held Monday, June 10 at Deep Creek Baptist Church. Pallbearers were Matthew Waldroup, Jacob Waldroup, Jesse Waldroup, David Rowland, Rick Cutshaw, and Bill Hampton. Pastor Mike Cogdill and Earl Holden officiated. Burial was at the Truett Cemetery.

### Paul Squirrelle

Paul Squirrelle, 83, of Cherokee, passed away peacefully, following a period of declining health, on Tuesday, June 4, 2019 with his family and friends by his side. He had resided at the Tsali Care Center during the final days of his life.

Paul was the son of the late Adam Squirrelle and Jane Welch both of Cherokee. He was a fluent Cherokee speaker and life-long member of the Big Cove Missionary Baptist Church in the Big Cove Community where he was saved at the age of 21. Paul leaves behind his loving wife of more than 46 years, Mrs. Shirley (Bellflower) Squirrelle. It was spoken that Shirley had come to the Cherokee area when she was 19 and met Paul. She left and returned six months later to be with him and they never separated from that point.

Paul, never having children of his own, leaves behind, nephews, Herbert Squirrelle (Pamela) and Fred Squirrelle with great-nephew,

Robbie Squirrelle and great-niece, Shandrea Squirrelle and one exceptional friend, James "Bo" Parris. Paul will be missed by his loved ones and those that knew him as a friend.

Paul was preceded in death by one brother, John Squirrelle and a great-nephew, Brock Squirrelle. A funeral service was held on Friday, June 7 in the Chapel of Long House Funeral Home with a burial that followed in the Wolfe Family Cemetery in the Big Cove Community. The Rev. James "Bo" Parris officiated the services and the pall bearers were among the family and friends.

Long House Funeral Home assisted the family in the final arrangements.

### Jason Wayne Hendricks

Jason Wayne Hendricks, age 36, of Robbinsville, previously of Cherokee, passed away on Thursday, June 6, 2019 at Mission Hospital. He is noted as having a love of cars and that he had a fun-loving and easy-going personality and enjoyed joking and teasing his friends. Jason was the son of the late Jerry Hendricks and surviving mother, Judy Locust of Cherokee.

Jason is also survived by his sisters, Jamie (Locust) Bird of Cherokee and Chrystal Nojokes of Texas. He is also survived by Allis Hendricks of West Virginia, Roy Hendricks of West Virginia, and Betty Hoax of West Virginia.

Jason is preceded in death by his father, Jerry Hendricks; step-father, James Hannah; and grandparents, Standly and Martha Locust of Cherokee.

Funeral services for Jason were held on Monday, June 10 at Bethabara Baptist Church. The service was officiated by Bishop

Thomas Clark. Pall bearers were from among friends and family. Long House Funeral Home assisted the family in the final arrangements.

### Harold Lee Penick

Harold Lee Penick, having previously professed his faith and acceptance of his Lord and Savior, Christ Jesus, passed through the veil of this world to the Kingdom of God on Tuesday, June 4, 2019 at 9:50 p.m. in Maury County Regional Hospital in Columbia, Tenn. Harold was 82 at the time of his passing.

He is the son of William Lee Penick and Sarah Rachel Penick Nee' Roberts of Dry Ridge, Ky. Harold was born May 24, 1937 in a cabin in Dry Ridge. Harold comes from a very old family who sailed to the Colony of Virginia in 1646 from Wales and Scotland. They then traveled further inland on a flatboat on the Ohio River in 1712 settling in northeast Kentucky where the family has since remained. Harold married Gladys Lucille Roberts (Surviving) of the Birdtown Community in Cherokee in November 1955. Harold met Gladys when he was on leave and accompanying Gladys' cousin, Charlie Owle, who was also home on leave from the United States Marine Corps. Gladys Penick (Roberts) is the daughter of Fred William Roberts and Alice Annalou Roberts (Norvell) of the Birdtown Community.

Harold Lee Penick served in the United States Marine Corps from 1953-56 and took up life as a farmer following his discharge from the service in 1956. A particular point of family pride is that a family

see **OBITS** next page



# Tribal member graduates from Homegrown Leaders program

Doris Johnson, a member of the Eastern Band of Cherokee Indians from Cherokee, graduated from the Homegrown Leaders program, a regional leadership and economic development program that develops and supports highly-motivated leaders who are committed to building regional collaboration across multi-county regions in the state. Homegrown Leaders is a program of the Rural Center and is sponsored by the Appalachian Regional Commission (ARC) along with corporate, government and philanthropic partners. This Homegrown Leaders training was held at Western Carolina University on May 29–31.

Certificates were presented to the program's 16 graduates on the last day of training. "Rural leaders like our Homegrown Leaders graduates are critical to the long-term growth and vitality of North Carolina's communities," said Patrick Woodie, NC Rural Center president.

Class participants included economic development professionals,



Photo by N.C. Rural Center

**Doris Johnson**, second row center, a member of the Eastern Band of Cherokee Indians from Cherokee, graduated from the Homegrown Leaders program recently.

educators, and civic and nonprofit leaders. "The Rural Center promotes leadership that is inclusive, connected, informed and creative. These graduates will join the Rural Center's leadership alumni network of over 1,200 rural leaders across

the state of North Carolina," said Bronwyn Lucas, director of leadership for the NC Rural Center. To date, the Rural Center has provided three Homegrown Leaders trainings across the Appalachian Regional Commission's North

Carolina counties with the fourth and final training in the fall of 2019. For more information, visit the Rural Center's website [www.ncruralcenter.org/leadership/](http://www.ncruralcenter.org/leadership/)  
- N.C. Rural Center release

## OBIT: Harold Penick's obituary, from page 16

member has served during every war since the Revolutionary War. Harold loved farming and anything having to do with farm machinery and animals. He particularly loved bear hunting with his friend Hardin Locust. His greatest love and passion was reserved for his wife and children. Harold was from a family of seven, all of which have passed on with the exception of one surviving brother and one surviv-

ing sister. His sister, Mary Francis Penick, gained fame and fortunes as a country music performer and Grand Ole Opry star as well as being a very popular singer internationally. She performed under the stage name of Skeeter Davis. He is survived by his spouse of 64 years, Gladys Lucille Roberts and five living children, as well as one child having deceased at birth. His children are: Charles Lee Penick (Lisa), Sharon Yvonne Tomberg (Wayne), Fred William Penick (Sally), Trena Ann Ring (ex. Spouse

Cliff), Chris Penick (Tina), and James Hugh Penick (deceased at birth). Harold and Gladys have 11 grandchildren and 22 great-grandchildren who reside in Georgia, North Carolina, Virginia, and Florida. Funeral Services took place at Lone House Funeral Home on Saturday, June 8 with internment at the Birdtown Cemetery in Cherokee, North Carolina immediately following services. The funeral service was presided over by Pastor Percy Cunningham

of Cherokee, North Carolina and Harold's grand-daughter's husband, Pastor Jason Windsor of Mt. Ararat Church in Stafford, Virginia. Pallbearers were selected from grandsons and family. Flowers should be sent to the Long House Funeral Home. The family would like to thank from the bottom of their hearts all who have contributed and made possible their father's return home and assisted them in their time of grief and sorrow.

## 107th Annual Cherokee Indian Fair Food Vendor information

The Cherokee Indian Fairgrounds is taking names for the food vendor drawing until Thursday, June 20 at 4 p.m. Food vendors must be 18-years-old to qualify for spaces or booths.

Submit your food vendor application and menu to Lisa Frady, [lisafrad@nc-chokeee.com](mailto:lisafrad@nc-chokeee.com), 359-6471 by the deadline above. No exceptions will be made. The drawing will be held on Thursday, June 27 at 5:30p.m. You must be present at the drawing and pay in cash for your booth on the spot if one is awarded. A receipt will be issued at the time of payment.

The fee for the food vendor spaces are the total amount for the five-day, event. Preference will be given to members of the Eastern Band of Cherokee Indians for the food booths; there is an exception for spaces outside of the booths for first-come, first-serve basis. There is also a deposit of \$125 for booth key return and booth clean-up. Deposit will be returned upon key return and clean-up. The deposit is required with the payment on the day of the drawing. The prices for the spaces are below:

Food vendor space outside of the booths 10' x 20' = \$250  
Booth without fryer = \$300.00  
plus \$125.00 deposit = \$425  
Booth with fryer = \$400.00 plus  
\$125.00 deposit = \$525

- Cherokee Indian Fairgrounds

## Nominations sought for WCU's Mountain Heritage Awards

CULLOWHEE – Western Carolina University is accepting nominations for the Mountain Heritage Awards, prestigious honors be-

stowed on an individual and an organization each year for contributions to or for playing a prominent role in research, preservation and curation of Southern Appalachian history, culture and folklore.

Recipients are chosen by a committee comprised of regional and campus representatives. The awards, through two categories, recognize an individual and an institution or organization for distinguished service, accomplishments, influence or expertise in maintaining the cultural viability of the mountain region.

Awards will be presented at the 45th annual Mountain Heritage Day on Saturday, Sept. 28, on the WCU campus. Named as one of the top 20 festivals in the Southeast, this community event celebrates Southern Appalachian culture through homespun music, food, dance, arts and crafts, and more than 150 vendors and demonstrators, from 10 a.m. to 5 p.m. Admission is free, as is parking and shuttle service.

Letters of nomination should not exceed five pages and should include the full name of the individual or organization being nominated, with a website address if applicable; the mailing address of the nominee; the founding date for organizational nominees; a list of the nominee's accomplishments; a list of the awards and other recognitions received by the nominee; information about the nominee's influence in the relevant field of expertise, such as crafts, music or organizational cause; and information about the nominee's role as a teacher, advocate, leader or curator of mountain culture.

Nominations should be delivered no later than Friday, June 28, to the Mountain Heritage Center

offices, located in Room 240 of WCU's Hunter Library; mailed to Mountain Heritage Center, 1 University Drive, Cullowhee N.C. 28723; or emailed to [pameister@wcu.edu](mailto:pameister@wcu.edu).

- Western Carolina Univ. release

## Hellbender sightings requested

As temperatures warm and fishing and swimming season ramps up, the EBCI Department of Fisheries & Wildlife Management asks for everyone's help reporting hellbenders.

Eastern hellbenders (tsu-wa) – a species of giant salamander also called “water dogs” – live in clear, cold, fast-moving waters. They can grow to sizes of over two feet long and three pounds and may live to be 30 years old or more. Although hellbenders were once common here, declining water quality and habitat degradation have reduced their populations – but they're still occasionally spotted in tribal streams.

To protect hellbenders, tribal wildlife officials ask that you:

1. Don't move rocks – Adult hellbenders depend on large, flat rocks for shelter, and their babies prefer smaller cobble. Moving these rocks will disturb the animals' habitat, as well as that of fish and other aquatic life.
2. Cut your line – If you catch a hellbender while fishing, cut your line. The hook will eventually fall out.
3. Report your sightings – The department wants information about hellbenders in tribal streams. Report sightings as soon as possible at 359-6110 or on Facebook at <https://www.facebook.com/ebcfw/about/>

More information about hell-

benders can be found on the EBCI Natural Resources website <https://cherokeeenaturalresources.com/>

Info: EBCI Supervisory Biologist Caleb Hickman at [calehick@nc-chokeee.com](mailto:calehick@nc-chokeee.com)

- EBCI Natural Resources

## EBCI Fishing Tournament schedule

### Tournaments

- July 12-13; Tim Hill Memorial Tournament; \$10,000 cash prizes
- Qualla Country Tournament; Sept. 6-7; \$20,000 cash prizes
- Rumble in the Rhododendron; Nov. 2-3; \$10,000 cash prizes

**Opening Day:** Saturday, March 30

**Tournament Permit Requirements:** Daily Tribal Fish Permit for each day fished and tournament registration \$11, covers both days of respective tournament

**Fishing Hours:** One hour prior to sunrise and one hour after sunset  
**Event Coordinator:** Paula Price, EBCI Natural Resources Program/Fisheries & Wildlife Management 788-3013, [paprice@nc-chokeee.com](mailto:paprice@nc-chokeee.com), or [www.fishcherokee.com](http://www.fishcherokee.com)

- EBCI Natural Resources Program/  
Fisheries & Wildlife Management

## Right Path accepting nominations

The Right Path Adult Leadership Program (RP) is accepting nominations for participation in the 2019-20 program. This program is for enrolled tribal members of the Eastern Band of Cherokee Indians (EBCI). Participants will learn Cherokee history and culture, and to develop leadership competencies. Participants will meet two days per month, for 12 months, and will engage in case study work, classroom lectures, and experiential learning.

Candidates must be age 18 and



over, have a high school diploma or GED. Knowledge of Cherokee culture and/or experience in a professional environment is a plus.

Deadline for submission: Letters of nomination will be accepted by mail, email, or in-person delivery, by 5 p.m., June 21, to the Ray Kinsland Leadership Institute located at the Cherokee Boys Club on, Acquoni Road, Cherokee, NC, Attention, Tara McCoy, Right Path: • Mail: Attention: Tara McCoy P.O. Box 507 Cherokee, NC 28719. Must be postmarked on or before June 21, 2019.

• Email: [taramcc@nc-chokeee.com](mailto:taramcc@nc-chokeee.com)

• In-person delivery: Ray Kinsland Leadership Institute at Cherokee Boys Club at 134 Boys Club Loop off of Acquoni Road, Cherokee, NC 28719 (across from the CBC Garage)

The Right Path Adult Leadership Program is a culturally-based leadership program under the Ray Kinsland Leadership Institute. The Ray Kinsland Leadership Institute is a department of the Cherokee Boys Club and is funded by the Cherokee Preservation Foundation. Info: Tara McCoy, Right Path Leadership Specialist, 359-5542 or [taramcc@nc-chokeee.com](mailto:taramcc@nc-chokeee.com).

*- Right Path Adult Leadership Program*

### Important dates for SSI recipients

If you are a member of the Eastern Band of Cherokee Indians (EBCI) and you received a per capita check, the deadline for your per capita receipts to be turned in to the Franklin Social Security office is Tuesday, June 18. This deadline has been set in order to avoid a lapse in benefits.

The EBCI SHIP office will be

available to accept your receipts Monday – Friday from 7:45 a.m. to 4:30 p.m. Regina Wood, Social Security representative and EBCI SHIP staff, will set up in the EBCI Public Health & Human Services administration building large conference room on June 18 from 8 a.m. to 4 p.m. to receive your per capita spend down receipts. Info: 359-6183, -6180, or -6187

*- EBCI SHIP Office*

### EBCI Housing Division hosting 12th Annual Cherokee Housing Fair

The EBCI Housing Division will host the 12th Annual Cherokee Housing Fair at the Cherokee Indian Fairgrounds on Friday, July 19 from 9 a.m. to 3 p.m. The Housing Fair is an opportunity for businesses to showcase their products and services to members of the Eastern Band of Cherokee Indians and residents of the Qualla Boundary. The Housing Division is seeking participation from builders and contractors, providers of services, and hardware and building supply companies. They are also inviting banks; lending institutions; insurance providers; and local retailers that provide home appliances, electronics, furniture, home and garden equipment, and other household goods.

There will be space available on the grounds and inside the exhibit hall, depending on your needs. Tables will be provided (limit two). In lieu of a monetary registration fee, the Housing Division is requesting each vendor to bring a door prize(s) to be raffled off to attendees. The deadline to register for this event is June 28. For registration forms or questions, contact Kayla Smith 359-6908 or [kaylsmit@nc-chokeee.com](mailto:kaylsmit@nc-chokeee.com).

*- EBCI Housing Division*

### Wolftown Community June Meeting Report

The Wolftown Community Club held its regular monthly meeting on Tuesday, June 4 at 5:30 p.m.. There were no guest speakers on the agenda. First order of business was presenting Paul Wojtkowski the Wolftown Good Neighbor Award. He was out of town on the Day of Caring and missed the Awards Dinner that evening. Wolftown Council Reps Bo Crowe and Jeremy Wilson and Club Chairman Tuff Jackson presented the blanket to him.

Mary Long gave an update on Wolftown's 4-H Fun Day that was held on Monday, May 13. It went well and there was a good turnout. Sallie Dixon, 4-H Coordinator, provided activities and Frank Dunn provided balloon animals for the kids. Mary Jackson invited members to come and help with the Community Garden along with the 4-H group.

Chairman Jackson let everyone know the Bear Project will start in July instead of June. He also asked for everyone's help on collecting plastic bottles/aluminum cans for the community club recycling project.

Council Reps. Crowe and Wilson gave the Council Report. The main item on the agenda is the Constitution. Bo asked the members if they felt it was ready to go out for Referendum. A long discussion followed with members asking questions and giving their opinions on the issue. The most important aspect is the wording. The document says citizens instead of enrolled members, the residency of candidates is in question due to the wording and so on. Bo said there

is just one little piece that always keeps it from passing. He also said Wolftown and Big Y have no representation on this committee right now. Another discussion about this followed. Throughout the evening, different topics came up stemming from the Constitution and Trudy Crowe explained that the Constitution has been a work-in-progress for the past 18 months. She said the committee meets every Monday at 6 p.m. at the Emergency Operations Center and encouraged people to attend and find out what is going on and also to attend community meetings to keep updated.

Putting the Constitution out for Referendum in September was put to vote by the Community Club and the majority vote to wait was carried. A Community Club Work Session on the Constitution was suggested and will be set for a later date. Bo and Jeremy will bring copies to the next month's meeting. Next, Maggie Armachain thanked everyone who came and worked at her house on the Day of Caring. She was very happy with everything that was done!

The next regular meeting will be on Tuesday, July 2 at 5:30 p.m. We are asking for donations of canned goods to help stock the new food pantry located in the upper parking lot of the Wolftown Gym. Any and all donations will be greatly appreciated! We invite everyone to come to the meetings and see what we are doing and to get involved with the community!

We encourage the youth to come and get involved also and help build our community 4-H program. We are still recruiting and if you have questions, contact Mary Jackson 736-4557 or Sallie Dixon 450-5828.

*- Tammy Jackson, Secretary, WCC*

## Moe's Southwest Grill opens at Harrah's Cherokee Valley River

MURPHY - Harrah's Cherokee Valley River Casino & Hotel announced the recent grand opening of their new food outlet, Moe's Southwest Grill.

Moe's currently serves 700 locations in the United States and abroad. The new location, conveniently located in the Food Market at Harrah's Cherokee Valley River, features new menu items like bunuelos served with dulce de leche sauce in addition to traditional menu items such as burritos and quesadillas.

"We are excited to add some southwest flare to our Food Market and offer this new, diverse dining option to our guests," said Lumpy Lambert, general manager for Harrah's Cherokee Valley River Casino & Hotel. "We continuously look for ways to improve our guests experience and we believe this new food addition will be thoroughly enjoyed."

- Harrah's Cherokee release

## Tribal elders travel to Seminole Country

On Sunday morning, May 19, 71 senior citizens representing the Eastern Band of Cherokee Indians (EBCI) and four staff departed from Tsali Manor on their annual trip. This year's destination, Big Cypress Seminole Reservation, Clewiston, Fla. The group traveled down I-95 and spent the night in Daytona Beach, Fla. The next day, it was on to Hollywood, Fla. where several hours was spent at Flamingo Gardens.

The next day's Cultural Exchange was arranged by the Seminole's own Native American Travel Agency.

The EBCI group was on the reservation from 8:30 am to 5 pm. Everyone had a wonderful time and the Seminole went above and beyond our expectations! When we arrived, we were greeted by several Tribal dignitaries, Tribal Employees, the Senior Center Director, their Seminole Junior Princess, and their new Miss Indian World!

They provided a lot of water, snacks,

and fruit. After introductions, it was on to the Airboat and Swamp Buggy rides. We then watched the alligator wrestler. Lunch was in the Gym. Most of the Community joined us. The food was great and there were several traditional dishes for us to try. They also had a big cake with "Welcome Eastern Band of Cherokee Indian Tribal Elders" written on top. Their Elders also had booths so we could shop! The door prizes were wonderful, and we were the only ones winning! When we entered the gym, we were given goodie bags full of nice things. And another bag when we sat down. After lunch, we presented their Tribal Council Rep. with our "Road to Soco" Pendleton blanket, a white oak basket to the Senior Center, two small honeysuckle baskets to the two travel agents, and our group sang two hymns for them. We ended the day by visiting their Museum.

It was a wonderful experience for all of us. Several folks met old friends and many made new ones.

Our last day down there was spent in the Everglades National Park where we went on a two-hour Tram Tour and visited the Miccosukee Village and museum.

Thursday morning on the way home we stopped in Orlando and spent about 4 hours in the "Holy Land Experience." The recreated Holy Land village was also a great experience for everyone. We didn't get to see all the shows but got to see the village and visit the shops. Many thanks to the EBCI for allowing our program to provide these wonderful experiences for our Tribal Elders. Both Chiefs were present when we departed. "Thank You" for everything. Sam and Austin, you took us down there and back safely and we truly appreciate you.

Most of all "thank you" to the Senior Citizens staff whose hard work and long days made for a most enjoyable and memorable trip for our elders and "newbie" senior citizens. Love you guys!

- Special to the One Feather



Photo courtesy of Tsali Manor

**Tsali Manor seniors** are shown with gifts they received from elders of the Seminole Tribe of Florida during a recent visit there. Shown, left to right, are Peggy Kerbow, Naomi McCoy, Alyne Tooni, Berney Clayton, Catherine Sutton, Loretta Crowe, Delores Maney, Joan Standingdeer, Mary Jackson, Bill Wolfe, Hope Pheasant, Justin Lee (staff), Gene Cunningham, Sylvester Crowe, Glenna Cunningham, Lyman Clayton, and Willard McCoy.



## Cherokee High School 4th Quarter Honor Rolls

### 9th Grade

**Principal's Honor Roll:** Jordan Arkansas, Kegan Curtice, Lucian Davis, Cameron Lane, Tehya Littlejohn, Miranda Lopez, Alayna Morgan, Noland Queen, Vivian Ross, Chandler Shelton, Caedance Smith, Abigail Taylor, Donna Thompson, Jacob Wallace

**Alpha Honor Roll:** Aria Foerst, Gabriel Jarvis, Timothy Lossie, Mylisa Mathis, Eli McCoy, Takota Sexton, Joshua Smith, Danasia Toineeta, Praire Toineeta, Tevy West  
**Beta Honor Roll:** Kyanna Brady, Dason Bryant, Makala Davis, Benjamin Feather, Caidyn French, Mason Ledford, Betty Lossiah, Jae Lossiah, Makala McGaha, Jamice Mora, Aaliyah Queen, Phoebe Rattler,

James Reed, Mackenzie Reed, Derek Reynolds, Eric Salazar, Keeifer Taylor, Jayden Tooni

### 10th Grade

**Principal's Honor Roll:** Shalyn Barker, Mattie Maney, Destiny Mills, Rocky Peebles, Naomi Smith, Felicity Watty, Trent Wolfe  
**Alpha Honor Roll:** David Bushyhead, Dawson George, Rhyan Girty, Dreyton Long, Richard Mata, Serbando Mata, Emma Wolfe  
**Beta Honor Roll:** Anthony Allison, Darius Bigwitch, Samantha Cole, James Davis, Jonathan Frady, Da'quan Jumper, Hayley Keever, Emilio Librado, Kalista Luther, Caden Pheasant, Adam Reed, Elizabeth Reyes, Rosa Reyes, Abigail Space, Daniel Thompson, Deante Toineeta, Zoey Walkingstick, Syrena West

### 11th Grade

**Principal's Honor Roll:** Tierney Bradley, Christopher Gammon, David Hartbarger, Dalericka King, Jacob Norton  
**Alpha Honor Roll:** Raylen Bark, Reef Cochran, Aia Johnson, Destyni Johnson, Christina Lee, Lauren Luther, Breanna Mangold, Taylor O'Kelley, Khyllan Pheasant, Samantha Salazar, Sterling Santa Maria, Awee Sequoyah, Macy Swayney, Brandon Wolfe  
**Beta Honor Roll:** Taylin Bowman, Bobby Crowe, Bryanna Disoso, Matthew Driver, Kimberly Hendrix, Mikhail Hernandez, Acecia Lambert, Shalina Little, Brian Littlejohn-Bigmeat, Mykel Lossiah, Cameron Reed, Bessie Swayney, Amaya Toineeta, Sabrena Whiting

### 12th Grade

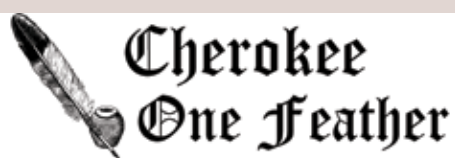
**Principal's Honor Roll:** Joshua French, James Lambert, Juakina Perez, Ietan Reed-Littlejohn, Blake Smith, Emma Stamper  
**Alpha Honor Roll:** Jalyn Albert, Adrian Gomez, Marianna Hornbuckle, Darius Lambert, Joaquin Layno, Lucina Lira, Dylan Mangold, Bekah Panther, Dustin Pheasant, Jacob Sneed, Jaia Watty, James Wolfe  
**Beta Honor Roll:** Troy Anthony, Damian Blanton, Tyline Blanton, Ivan Calhoun, Nathaniel Crowe, Annie Durant, Isaiah Evans, Chayton Hernandez, Danicka Huskey, Tihjah Lossiah, Lori Meuse, Jacee Smith, Dani Swayney, Daniel Tramper, Dylan Wachacha, John Watty



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**CHEROKEE**  
north carolina



P.O. Box 501, Cherokee, N.C. 28719  
Located in Ginger Lynn Welch Complex  
theonefeather.com, (828) 359-6261

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## Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

**Disclaimer:** The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee One Feather and Eastern Band of Cherokee Indians.

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## COMMENTARY

# Cartoonist explains recent cartoon

**JAKELI SWIMMER**

Shi-yo ni-ga-da

I am the cartoonist and creator of the comic series *Called Around the Boundary*. The purpose of my art is to inform, express and/or invoke conversation. My cartoons are my personal opinions on subjects and these opinions are either agreed upon or not. Some of my views might be considered by the majority or just the smallest minority. There is no issue in that matter because being an artist I know my work is up for interpretation and there is no reason to try control or sway someone else's view. What I try to convey is a challenge or acknowledgment against the status quo. I believe that everyone is entitled to feel however they want but I also believe that often these emotions aren't given the proper outlet or discussion.

As many of you are aware my cartoons are published through my media page as well as through a partnership with the Cherokee One Feather. These avenues give me a chance to showcase my artistic expression in the hopes of creating a dialogue on issues I believe aren't getting attention or to bring awareness on lesser known or forgotten subjects. In this manner of expression, I leave the door open for any observing to surmise their own thoughts. I welcome those inferences and whether they are for or against my message, at least it brought critical thought. My intentions are to invoke conversation, but they are never intended as a personal attack. If anyone feels that way, then I apologize.

The One Feather published one my cartoons that was blunt and direct on one message and that was the Remember the Removal (RTR) bike ride. For many I have been in discussions with, it felt like an attack on them and a mockery of their participation. That is why I am writing today; to express and clarify my stance on the Remember the Removal bike ride.

For almost a decade the Eastern Band has been sending riders to retrace one of the routes taken on the Trail of Tears. This event has been described

by many of the alumni as life-changing. I am not here to take away from that nor am I trying to take away the sacrifice many of the current or former riders had to do to participate. What I want to convey is the importance of knowing our history and not forgetting our sacrifice to remain. I believe the bike ride is a modern avenue to express emotions and to reconnect many who need to understand their people's tragic story. In that sense, it is not my place to dictate how anyone comes to that realization or reconnection. I merely did a cartoon on how I felt the importance of this bike ride was trouncing or diminishing our own tragic story.

The Eastern Band of Cherokee Indians has a rich and unique history and one that has unfortunately been romanticized by novelization and dramatized yearly at *Unto These Hills*. In these ways, we as a people, have forgotten the true story of why we are such an anomaly to this landscape we still get to call home.

Unlike the Cherokee Nations in Oklahoma, we do not have a renowned tale of heartache and oppression when it comes to our story. Our story is relegated to the journeyman scholar or the excerpt of a niche publication. We do not learn it in any capacity growing up and can only find the information through searching personally. I believe because this is not inherent knowledge many that need to find reconnection must do so through other avenues. Because we do not have any outlets to express our geographical ancestor's pain, we have homogenized it with our historical ancestors. That is fine to think in that way because at one time we were one nation of people but in that same historic landscape we must remember that regionally we were also autonomous to each other. Meaning we did what we thought was right for our own town, our own village. So, in various times some towns could be at peace and others could be at war. That doesn't mean we were at ends with one another, if anything it should highlight that we have been a free-thinking people since inception. We never trounced ideas or tried lessening each other.

My art is a way of communicating not through



words primarily but with imagery. Not everyone is going to like that imagery and that is fine. I put my opinion out and I am willing to discuss whatever might be unclear. I will continue to reiterate that these are my opinions, my views, my thoughts and ideas. I sometimes obtain them through conversations with individuals or through my own personal feelings. They may be shared views and may not be.

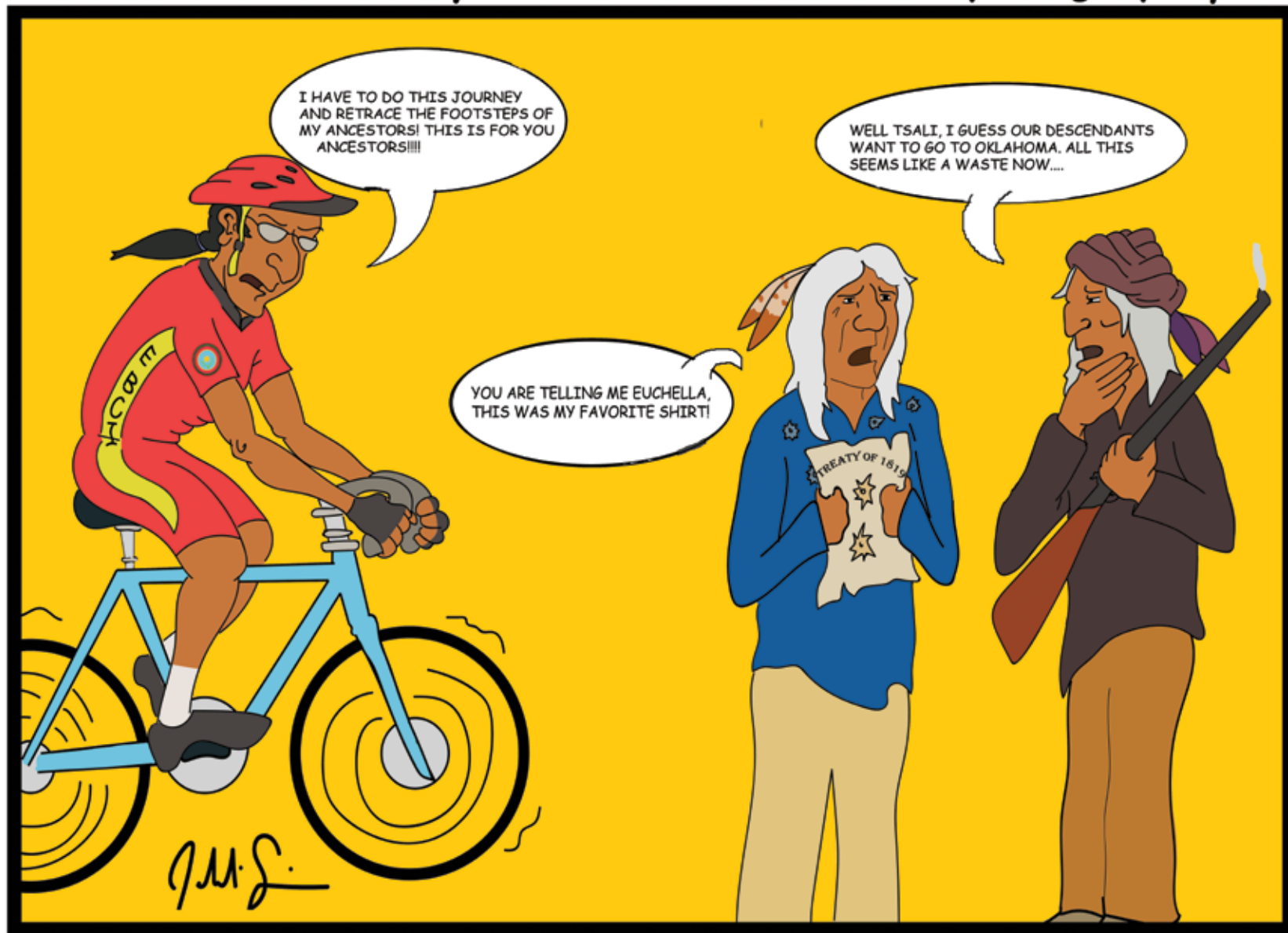
These ideas of mine should not be used as a way of defining anyone but myself. Anyone can make their own inferences about me or what my cartoons convey and that is warranted. But, if any issue affects someone deeply to the point of uncertainty or need of clarification, please reach out and contact me. Do not use it as a way of attacking people, especially my family. If you do not like my cartoon that is fine

but when it is used as a personal vendetta to affect someone then I believe that is too far. I can handle being called expletive names and anyone can dissect my character how they want. I am not going to stop that and as an artist it comes with the territory. I will not however allow someone to misconstrue family values as shared family beliefs. We are not one minded and that goes for families. Not one fam-

ily is going to agree on everything but do not hijack my opinion and unfairly pass it on as a shared idea. As aforementioned, I am here to discuss anything with anybody. And let us remember one thing, we are Aniyvwiya, the Real People, so let us stop being false and agree to disagree.  
Sgi.  
Email:  
aroundthebound828@gmail.com

## Around The Boundary

by Tsegilayi Ayuini



@aroundthebound828

© 2019

# EBCI flag should be flown at same height at U.S. flag

**SCOTT MCKIE B.P.**  
ONE FEATHER STAFF

The Eastern Band of Cherokee Indians (EBCI) is a proud, sovereign nation and the EBCI tribal flag can be seen flying all over the Qualla Boundary (aka Cherokee Indian Reservation) but lower than the flag of the United States. Why? I would like to see the flags flown at the same height, at least here on tribal land.

According to the United States flag code Section 7(g) Position and manner of display, “When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace.”

Well, that pretty much spells it out right there.

The EBCI is a sovereign nation. Federally recognized tribes are considered nations. That much is known and accepted throughout Indian Country. So, that being said, the above flag code reference would be instituted and the EBCI flag should be flown at the same height as the U.S. flag.

This is about respect more than anything.

Now, before anyone gets all crazy or infers that I’m somehow anti-American, that couldn’t be further from the truth. I stand, take off my ever-present hat, and salute the flag each time the “Star-Spangled Banner” is played. Every time, without exception. Ok, enough about that.

This is something that should be instituted and encoded within the Tribe. There is nothing in the Cherokee Code regarding the proper display of the EBCI tribal flag. The only mention of the flag is that the Tribal Flag Ceremony, approved in Res. No. 471 (2008), shall be conducted at the funeral services for a current or former leader of the Tribe.

The U.S. flag code gives detailed instructions on how to properly display the stars and stripes, and it is time for the EBCI to have its own flag code.

Speaking of the flag, I wrote a sports commentary two years ago entitled “Use Cherokee Anthem as well” where I encouraged usage of the United Cherokee Nations Anthem at sporting events in conjunction with the U.S. National Anthem. The United Cherokee Nations Anthem, written by EBCI Beloved Woman Myrtle Driver and EBCI tribal member Paula Nelson in



SCOTT MCKIE B.P./One Feather photo

**The flags** of the Eastern Band of Cherokee Indians, left, and the United States of America fly in front of the Cherokee Council House on the afternoon of Wednesday, June 5.

2004, was accepted by the Joint Council of the EBCI and the Cherokee Nation (Okla.) on Oct. 9, 2008 (Joint Council Res. No. 18-2008).

The Joint Council Resolution states, “Both the Eastern Band of Cherokee

Indians and the Cherokee Nation have an individual tribal flag, and each flag represents our tribal sovereignty, pride, and pursuit of self-determination...”

That resolution sums up the sentiments around the EBCI flag. It is a repre-

sentation of sovereignty, pride, and self-determination. Thus, it should be flown equally with the U.S. flag to represent that sovereignty and to represent a proud nation.



## COMMENTARY

# Domestic Violence Multi-Disciplinary Team answers commentary questions

The Domestic Violence Multi-Disciplinary Team (DV MDT) is writing in gratitude that a discussion about domestic violence has been taking place in the One Feather. The DV MDT is made up of front-line workers from the Cherokee Indian Police Department, Prosecution, the Legal Assistance Office, the Domestic Violence/Sexual Assault Program, and the Probation Office. There are also management-level folks involved from the Cherokee Indian Police Department, Prosecution, the Cherokee Court, Heart to Heart, and the Family Safety Program.

To address some of the specifics brought up in the recent One Feather commentary "Tribal member voices concern over DV practice of

"first come, first served", we felt it important to reiterate here what the law and policy is currently so that all victims of domestic violence know that help and resources are available to all and that people who are concerned about child maltreatment know how to get help.

Law and policy currently dictate that Family Safety must investigate any credible claim of maltreatment and a reporter of child maltreatment has a right to know that the investigation was done. Further, *ex parte* (emergency) domestic violence protective orders (DVPOs) cannot be entered by a magistrate unless they believe that an act of domestic violence has occurred and a full hearing where both sides can present all

facts must be scheduled within 14 days. Temporary custody cannot be granted in a DVPO without a believable allegation of harm to a child. Finally, any person who claims to be the victim of domestic violence can get an attorney to represent them at no cost, even if both parties claim to be the victim of the same incident. The Legal Assistance provides this service.

Domestic violence is a complicated issue and we knew that all the agency stakeholders needed to work together to make a collective impact for the community. Some of the problems we have been addressing are exactly those brought up in the commentary, including what to do if there are allegations of abuse on both sides, the crossover between criminal DV charges and civil domestic violence protective orders (DVPOs), and how to protect kids from domestic violence.

The DV MDT meets once a month to discuss specific cases and deal with issues of improving the way individual agencies work together to best serve the family and the victim. It also has quarterly "Managers Meetings," where system performance and policy discussions occur and legislative, policy, practice changes and resources can be addressed.

This new approach differs from some others because ongoing data collection, sharing, and review is a key component of this process. So, instead of sitting around talking about what we think is happening, we are all looking at real information that shows how well the system is working. We are asking ourselves: How much are we doing? How well are we doing it? and Is anybody

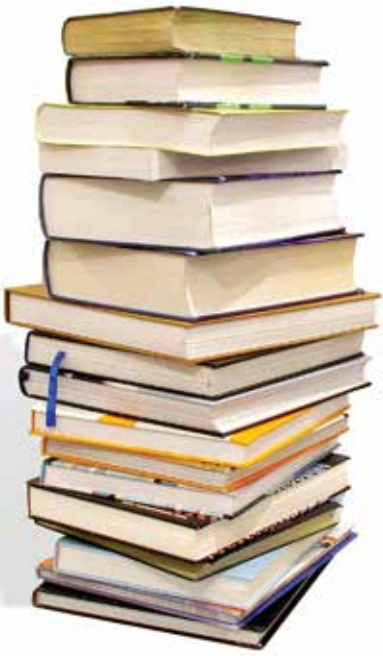
better off?


We are still in the early phases of gathering all the data, but here are some of the things we have found so far: from 2015-2018, the Cherokee Court handled an average of 77 domestic violence protective order cases and 104 criminal domestic violence incidents each year, while the EBCI DV/SA Program averaged 107 clients annually. Around half of all DV cases brought to court (both civil and criminal) are dismissed within the first month at the request of the survivor.

We know that this system is not perfect, and that is why we started this project. We know that systems can't be fixed in silos, but that we can only effect real change if we work together. We believe that using a data-informed approach will help us ensure that we are not just working hard, but that are working smart. We are determined to make this community a safer place. We are committed to exploring how to end violence, increase family harmony and childhood wellbeing and support those in crisis. We welcome and encourage more conversation about how the community can join in the effort.

- Submitted by: EBCI Domestic Violence Stakeholders - Bonnie Claxton, Legal Assistance Office; Sunshine Parker, Family Safety Program; Marsha Jackson, EBCI DV/SA Program; Kayla Bigmeat, EBCI DV/SA Program; Jamie Arnold, Legal Assistance Office; Shelli Buckner, Office of the Tribal Prosecutor; Cody White, Office of the Tribal Prosecutor; Amy Teesateskie, Office of the Tribal Prosecutor; Mary Lambert, Cherokee Indian Police Department; Neil Ferguson, Cherokee Indian Police Department; Margie Dunn, PHHS

one  
night  
many  
subjects





Cherokee  
One Feather

**Cherokee Central School Board  
Candidate Debate**

Tuesday, July 9 at 5p.m., Chief Joyce Dugan Cultural Arts Center

This debate is for Cherokee Central School Board candidates from all communities.  
All candidates will be on stage at the same time with the  
same questions. Questions from the audience will be taken by One Feather staff at the door.

## Notice to the public about cemetery in Wolfetown Community

Mary Burgess Blythe, died on Dec. 19, 1984, at the age of 92, and was the wife of the late Principal Chief, Jarrett Blythe, and a resident of the Wolfetown Community. Mary Burgess Blythe left her tribal property in the Wolfetown Community for the benefit of all tribal members.

According to the Last Will and Testament of Mary Burgess Blythe, approved by Resolution No. 457 on Jan. 9, 1987 by the Cherokee Tribal Council and the Tribal Business Committee, Mary Blythe's will stated that the flat field beside her house would be used as a graveyard for the Qualla Boundary. The graveyard is open for anyone's use regardless of religious beliefs. New graves are to be adjacent (i.e., side by side) to existing graves so that the area can be fully utilized so as to have no scattered graves.

The mountainside from the barbed wire fence

behind the old home site of Mary and Jarrett Blythe to the top of the mountain is to be held in reserve for wildlife. The walnut trees within the reserve and on all property of Mary and Jarrett Blythe are not to be cut but preserved.

The Wolfetown Oversight Committee was formed to ensure that the Last Will and Testament of Mary Burgess Blythe is followed. This committee would like to let everyone know that this area in the Wolfetown Community is immediately available for burial of your loved ones. Currently, there is a chain link fence around the smaller Burgess Cemetery. The graveyard is available for burials to everyone including non-tribal members who have a close affiliation to the Eastern Band of Cherokee Indians.

The Oversight Committee is composed of the two Tribal Council Representatives of the Wolfetown Community: Bo Crowe and Jeremy Wilson; Cathy Smith Burns, president; Mary Wacha-

cha, secretary; Polly Kelly, treasurer; and Jimbo Sneed. The Committee's role is not to approve burials but to ensure the upkeep of the cemetery.

If you have any questions or concerns, you can contact any of the Oversight Committee members. If a loved one has died and you need information on burying your loved one in this cemetery, contact one of the Oversight Committee members or Bruce Martin at the Longhouse Funeral home. The Wolfetown Free Labor Group is in charge of all burials; contact Noah Dennis Washington.

Non-Indians are asked to pay a one-time \$50 fee to assist in the upkeep of the cemetery. Volunteers are also welcome to assist in the upkeep of the cemetery.

This cemetery is immediately available for burials.

- Wolfetown Cemetery Oversight Committee



DO SOMETHING  
DEATH-DEFYING  
(FOR THEM, NOT YOU)  
THIS WEEKEND.

### Los Moralitos Circus, June 21-23

See these fourth-generation acrobats, aerialists, and trapeze artists take on "the giant wheel of death," "the globe of death," and perhaps the most terrifying thing of all: clowns! For tickets and showtimes: VisitCherokeeNC.com | 800.438.1601

**CHEROKEE**  
north carolina





Now is a great time to take advantage of your EBCI GM Supplier Status and save on a new GM vehicle! **All EBCI Tribal Members, Employees & Family** can use the GM Supplier Discount and save hundreds, even thousands, on an eligible, new Chevrolet, Buick at **Autostar Chevrolet Buick** of Waynesville. You can also combine your discount with most offers for an even greater value on the vehicle of your dreams. Visit [gmsupplierdiscount.com/offers](https://gmsupplierdiscount.com/offers) to see the savings, and take advantage today!



**MARK JONES 828-269-3556**

**GM Tribal Program Coordinator**

## Benefits/Fundraisers

**Turkey Shoot at Jesse Welch's Turkey Shoot Facility in the Big Cove Community.** June 15 at 5 p.m., benefit for Rez Hope. Good prizes, good fun, good benefits. All are welcome.

## Church Events

**Cherokee Baptist Church Vacation Bible School. June 16-20** from 5:30 p.m. to 8:30 p.m. daily at the Church. Classes offered for ages 3 to adult. Crafts, games, and exciting Bible study. Dinner will be served nightly at 5:30 p.m. Info: 497-2761

## General Events

**Elder Abuse Awareness Luncheon. June 17** from 11:30 a.m. to 1:30 p.m. at the Cherokee Indian

Fairgrounds exhibit hall. This is in conjunction with World Elder Abuse Awareness Day. Free t-shirts while supplies last. Info: 359-1525

**NAIWA Indian Dinners sale. June 18** from 6 p.m. to 8 p.m. at the Cherokee Welcome Center in conjunction with the Music by the River event. Info: Lucille Wolfe 497-0271

**Swain County Democratic Party meeting. June 18** at 6 p.m. at the United Community Bank at 145 Slope Street in Bryson City. Guest speaker will be Steve Woodsmall. All are welcome. Info: Mary Herr 497-9498

**Jackson County Democratic Party meeting. June 18** at 6:30 p.m.

at party headquarters at 500 Mill Street in Sylva. The meeting is open to all Democrats. JCDP monthly meetings include all precinct officers and party executive officers, as well as representatives of auxiliary organizations. Frank C. Burrell, chair of JCDP, will preside. Info: [jacksondemocrats.com](mailto:jacksondemocrats.com)

**5th Annual Epilepsy Awareness Walk. June 19** at 4:30 p.m. The walk starts at the Cherokee Artist Row Parking lot adjacent to the Oconaluftee Island Park and ends at the Cherokee Indian Fairgrounds where there will be food and drinks, bounce houses, and a stickball game at 5:15 p.m.

## Health/Sports Events

**Cherokee Middle School Volleyball workouts** started on June 3 from 3:30 p.m. to 5 p.m. in the Charles George Memorial Arena. Workouts will be Mondays and Wednesdays for any female student interesting in trying out. Info: Taran Swimmer 736-8768

**Cherokee JV and Varsity Volleyball workouts** started on June 3 from 5 p.m. to 6:30 p.m. in the Charles George Memorial Arena. Workouts will be Mondays, Tuesdays, and Wednesdays for any female student interested in trying out. Info: Tina Swimmer 554-5027 or 736-6624

**Youth football and cheerleading. Registration is ongoing now through Wednesday, June 19.** Registration will only be taken at the Birdtown Gym. There is a cap of 25 youth per football division and 15 per cheerleading division: Pee Wees (5-6), Termites (7-8), Mites (9-10), and Midgets (11-12). The registration fee is \$55 for football and \$25 for cheerleading. Registration fees must be paid at the EBCI Finance Office, and the receipt must be turned in with registration along with the child's physical form. Jerseys will be on-site to ensure that the right size is ordered. Info: 736-0513

## Upcoming Pow Wows for June 14-16

*Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.*

**Stewart Father's Day Pow Wow.**

THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

## WNC FLY FISHING TRAIL WEEKLY FISHING REPORT

JUNE 10-16, 2019

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
Tuckaseigee River	N/A	All Day	Rainbow Trout, Brown Trout, Brook Trout, Smallmouth Bass	Yellow Stone, Black Stone, Green Drake Sulfur	Yellow Sally, Tellico, Sulfur, Light Cahill
Chattooga & Whitewater Rivers	N/A	All Day	Rainbow Trout, Brown Trout	Yellow Stone, Green Drake and Sulfur	Yellow Sally, Sulfur and Yellow Stimulator
Inside GSMNP Oconaluftee River & Small Streams	N/A	All Day	Rainbow Trout, Brown Trout, and Brook Trout	Yellow Stone, Black Stone, Green Drake Sulfur	Yellow Sally, Tellico, Sulfur, Light Cahill

COURTESY OF KYLE FRONRATH/FONTANA GUIDES

### BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, JUNE 10	TUESDAY, JUNE 11	WEDNESDAY, JUNE 12	THURSDAY, JUNE 13	FRIDAY, JUNE 14	SATURDAY, JUNE 15	SUNDAY, JUNE 16
AVERAGE	AVERAGE	AVERAGE	AVERAGE	GOOD	BETTER	BEST
8:00 AM-10:00 AM 8:25 PM-10:25 PM	8:50 AM-10:50 AM 9:14 PM-11:14 PM	9:39 AM-11:39 AM 10:03 PM-12:03 AM	10:28 AM-12:28 PM 10:53 PM-12:53 AM	11:18 AM-1:18 PM 11:44 PM-1:44 AM	N/A 12:09 PM-2:09 PM	12:35 AM-2:35 AM 1:02 PM-3:02 PM

COURTESY OF WWW.SOLUNARFORECAST.COM

CALL 828-586-2155 OR VISIT [WWW.MOUNTAINLOVERS.COM](http://WWW.MOUNTAINLOVERS.COM)



**June 14-16** in Carson City, Nev. MC: Gridley Hilpert. Host Drum: Young Chief. Info: Diane Buckley (775) 687-7605, dibuckley@nic.nv.gov

**28th Annual Mille Lacs Band of Ojibwe Grand Celebration. June 14-16** in Hinckley, Minn. No contact information provided.

**42nd Annual Lower Sioux Wacipi. June 14-16** at Lower Sioux Indian Community Center Gymnasium in Morton, Minn. Emcees: Butch Felix, Jerry Dearly. Host Drum: Dakota Hotain. Info: Ariella Leith ariella.leith@lowersioux.com

**Rainy River First Nations Pow Wow. June 14-16** at Manitou Rapids, Treaty #3 Territory, Ontario, Canada. Emcees: Ricky White, Jim Mishquart. Host Drum: Manitou

Rapids Traditional Drums. Co-Host Drums: Agency One, Haanishaa. Info: Marcel Medicine Horton (807) 271-1922, marcel.horton@rrfns.com

**Twin Buttes Celebration. June 14-16** in Twin Buttes, N.D. Emcees: Ruben Little Head, Lawrence Baker, Charlie Moran. Local Host Drum: Young Bear. Visiting Host Drum: Northern Cree. Info: Angie Lone Bear (701) 340-0248

**Veterans Pow Wow. June 14-16** in King, N.C. Info: Henry Lee Grider (336) 749-0593, 6carfan@sccoast.net

**38th Annual Plains Indian Museum Pow Wow. June 15-16** at Buffalo Bill Center of the West in Cody, Wyo. Info: Hunter Old Elk

(307) 578-4012, huntero@center-ofthewest.org

**Stephenson 7th Annual Family Pow Wow. June 15-16** at Wichita Tribal Dance Grounds in Anadarko, Okla. Emcees: Cy Ahtone, RG Harris. Host Drum: O Ho Mah Lodge. Info: Pumpkin Stephenson (405) 933-0334 or Goatie Nelson (605) 200-0219

**3rd Annual Deer Park Native American Children's Contest Pow Wow. June 15** at Deer Park United Methodist Church in Deer Park, Texas. MC: Herb "Chickdog" Johnson. Head Singer: Dave Johnson. Info: Raul Andrade (713) 470-7206

### Support Groups

**AA and NA meetings in Cherokee.** Alcoholics Anonymous (AA): Tuesdays at 7pm at Cherokee Indian Hospital (CIH), Saturdays at 10am at CIH conference room. Narcotics Anonymous (NA): Mondays at 8pm at CIH, Thursdays at 8pm at CIH, Fridays at 7pm at CIH conference room.

### Analenisgi Recovery Center weekly schedule

#### Mondays

Be Assertive, Not Aggressive: 1 p.m. to 2 p.m.

Parents Supporting Parents: 3:30 p.m. to 4:30 p.m.  
Acceptance (open to community): 5 p.m. to 6 p.m.

#### Tuesdays

Abstract Recovery: 9 a.m. to 11 a.m.  
Strong Hearts: 11:30 a.m. to 12:30 p.m.

Life Recovery (open to community): 3 p.m. to 4 p.m.

#### Wednesdays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.

Creative Writing: 10 a.m. to 11:30 a.m.

Adulting 101: 12 p.m. to 1 p.m.

Communication 101: 1:30 p.m. to 2:30 p.m.

We Belong – Two Spirit (open to community): 5 p.m. to 6 p.m.

Peacemaking Support Circle (open to community): 5 p.m. to 6 p.m.

#### Thursdays

Life Recovery (open to community): 8:30 a.m. to 9:30 a.m.

Putting off Procrastination: 10:30 a.m. to 11:30 a.m.

Radical Acceptance: 11:30 a.m. to 12:30 p.m.

Healthy Boundaries: 1:30 p.m. to 2:30 p.m.

#### Fridays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.

Creative Recovery: 11 a.m. to 12:30 p.m.



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INDOOR COMFORT SYSTEMS LLC

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**828-538-2055**  
Residential & Commercial | 24/7 Service

Depression and Anxiety: 1 p.m. to 2 p.m.

All classes are open to clients of Analenisgi. Classes open to the community are noted. Info: 497-6892

#### CIHA Bariatric Support Group

meets every second Thursday of the month at Cherokee Indian Hospital from 12-1pm in the Soco Gap Training Room. Groups are led by registered dietitians. Info: CIHA Nutrition Dept. – Nilofer Couture 497-9163 ext. 6459, Linda Johnson ext. 6317, Chrystal Frank ext. 6806, or Jean Walborn ext. 7569

#### Cherokee Cancer Support Group

meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road. A pot luck is held at 5:30pm, and the meeting is open to all. Betty's Place is also open M - F 10am – 2pm and provides counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

#### Cherokee Alzheimer's Support Group

meets the first Tuesday of every month 1 p.m. at In-Home Care Services in the Beloved Women's & Children's Center second floor). This group is presented by The Alzheimer's Association Western Carolina Chapter. Info: 359-6860

#### Community Club Meetings

**Big Y Community Club** meets the second Tuesday of each month at 6pm at the Big Y Community Building. For information on renting the building for your special occasion, call Brianna Lambert 788-3308. The rental fee is \$75 and \$25 will be returned after cleaning.

**Big Cove Community Club** meets the first Tuesday of every month at 7pm at the Big Cove Rec. Center.

Info: Chairman Butch Hill 497-7309, Vice Chairman Joe Red Cloud 269-6130, Secretary Lavita Hill 736-3126, or Treasurer Lisa Hardesty 788-1646

**Birdtown Community Club** meets the last Thursday of each month at 6pm at the Birdtown Community Building. Potluck starts at 5:30pm, meeting starts at 6pm. Chairman: Stephan Watty, Vice Chairman: Kallup McCoy, Treasurer: Deb Slee. Secretary: Sasha Watty. The community building is available for rent.

#### Paint Town Community Club

meets the last Monday of each month at 5:30pm at the new Painttown Gym. Info: Lula Jackson 736-1511, Lois Dunston 736-3230, Abe Queen (Free Labor) 269-8110, Jennifer Jackson (building rental) 269-7702

**Snowbird Community Club** meets the first Tuesday of each month or the Tuesday before the Tribal Council meeting. Info: Roger Smoker, chairman, (828) 479-8678 or (828) 361-3278, rogersmoker@yahoo.com

**Wolftown Community Club** meets the first Tuesday of each month at 5:30pm at the Wolftown Community Club Building. Info: Tuff Jackson, chairman, 788-4088

**Yellowhill Community Club** meets the first Tuesday of each month at 6pm at the Yellowhill Activity Center unless it's a holiday. Info: Bo Lossiah 508-1781, Lloyd Arneach 269-6498, Reuben Teesatuskie (building rental) 497-2043

*Happenings listings are FREE of charge. Submit them to Scott at scotmckie@nc-chokeee.com.*



### Help Shaggy Dog Beat Summer Heat

**DEAR PAW'S CORNER:** I recently adopted a big, shaggy mutt named "Dover." I'm pretty new to owning a dog, and I wonder if his thick fur coat will bother him here in the South. What can I do to make sure he's comfortable? — *Gerry in Macon, Georgia*

**DEAR GERRY:** First off, congratulations on your new family member! It sounds like you're already doting on Dover.

Talk to Dover's veterinarian about how he should be groomed for summer. Some long-haired dogs do very well in the summer if they're regularly groomed, their fur is brushed out and trimmed a bit, and they don't spend a long time outdoors in the heat. Other dogs suffer in their long coats — they have trouble cooling off, and their skin can get very irritated. I've met more than a few that have their fur shaved very short during the warm months.

A couple of other important notes for summertime dog care: Never leave a dog (or any pet) inside of a car, even for a few minutes, even with the window open a couple of inches. Car interiors can quickly become far too hot for pets and overwhelm their ability to cool off. (Remember, dogs don't sweat like we do to cool off.)

Also, be careful walking your dog on a sidewalk or street in the heat. The pavement can easily burn the treads of their paws, causing pain and sometimes an infection. Opt for a dog-friendly park with lots of green grass instead. Or, put booties on your dog's paws to protect them from burns.

*Send your tips, questions or comments to ask@pawscorner.com.*

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## Strange BUT TRUE

By Samantha Weaver

• It was Academy Award-nominated actress and comedian Lily Tomlin who made the following observation: "Ninety-eight percent of the adults in this country are decent, hard-working, honest Americans. It's the other lousy 2 percent that get all the publicity. But then — we elected them."

• You might be surprised to learn that it requires a whopping 30 tons of ore from a gold mine to produce a single gold ring.

• You are almost certainly aware of the fact that the Impressionist painter Claude Monet is famous for his paintings of water lilies. However, you may not be aware of the fact that he painted more than 300 pictures of water lilies. The same water lilies, in fact — and they can be seen today in a pond behind his house.

• Those who study such things say that people during the Stone Age used shells and even shark teeth to shave.

• If you think about it, you'll realize that an old-fashioned hourglass has more moving parts than the most expensive luxury watch on the market today.

• Researchers conducting a study at the University of California have found that men are more likely than women to use shortcuts.

• During the 19th century, first lady Lucy Hayes, wife of Rutherford B. Hayes, the 19th president of the United States, was widely known as "Lemonade Lucy." It seems she was an ardent supporter of temperance and therefore didn't allow alcohol to be served in the White House during her husband's four years in office.

• For reasons that are still not clear, in the 15th century in Florence, Italy, women were banned from wearing buttons.

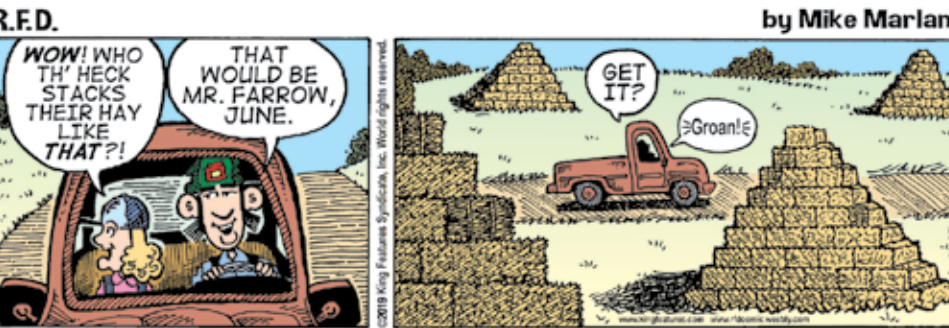
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**Thought for the Day:** "You wouldn't worry so much about what others think of you if you realized how seldom they do." — *Eleanor Roosevelt*

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Amber Waves



**Weekly SUDOKU**

by Linda Thistle

		4		1		9		
8				6				7
	9		3	5		4		
		9		1				3
3			2				5	
	8				6	2		1
1	3			8				9
		2			5	7		
5			7					1

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK: ♦♦**

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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**HOCUS-FOCUS**

BY HENRY BOLTINOFF

**BIBLE TRIVIA**

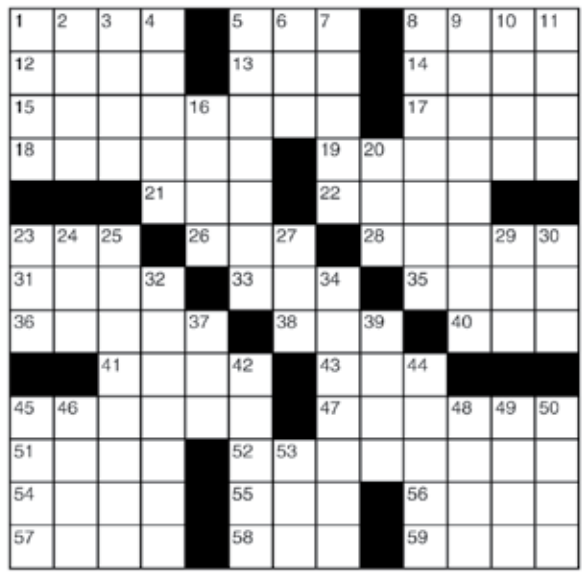
by Wilson Casey

1. Is the book of 2 Timothy in the Old or New Testament or neither?
2. From Luke 6, what did Jesus tell His disciples to do to those who cursed them? *Smile, Walk away, Laugh, Bless them*
3. What instrument did David play for Saul that caused the evil spirit to depart? *Drum, Harp, Tambourine, Flute*
4. From John 3, who lifted up the serpent in the wilderness? *Paul, Peter, John the Baptist, Moses*
5. What horrible things did Ezekiel see filling a valley? *Serpents, Locusts, Dry bones, Demons*
6. Who was the father of James and John? *Zebedee, Nahum, Haggai, Hizkiah?*

Sharpen your understanding of scripture with Wilson's Casey's latest book, "Test Your Bible Knowledge," available in stores and online.

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King Crossword



- ACROSS**
- 1 Swindle
  - 5 Poke
  - 8 Elliptical
  - 12 Arm bone
  - 13 Acapulco gold
  - 14 Arrived
  - 15 Resilience
  - 17 Former New York archbishop
  - 18 Legislative group
  - 19 Memorizes
  - 21 Ph. bk. data
  - 22 Sicilian spouter
  - 23 Scarlet
  - 26 Vigor
  - 28 Depend (on)
  - 31 Item on stage
  - 33 Bro or sis
  - 35 Teen's woe
  - 36 Haggard or Travis
  - 38 Prized possession
  - 40 "Eeeww!"
  - 41 Uncategoriz-ed (Abbr.)
  - 43 Last letter in London
  - 45 Shed
  - 47 Advance
  - 51 "Money — everything"
  - 52 Zest
  - 54 Air speed measure
  - 55 Old French

- coin  
Talent" phen-om Susan  
8 Micro-, Mela-, and Polynesia  
9 Charge against a squatter  
10 "— for All Seasons"  
11 Camera part  
16 On  
20 Biblical verb suffix  
23 Spinning stat  
24 Before  
25 Sleeping state  
27 Glutton  
29 Wildebeest  
30 "A mouse!"
- 32 Columns' bases  
34 Game akin to pinochle  
37 Superlative ending  
39 Carte  
42 Thicket  
44 Curtain  
45 Branch  
46 Birthright barter  
48 Change for a five  
49 Dogfight participants  
50 Unit of force  
53 Charged bit

**Trivia test**

by Fifi Rodriguez

1. GEOGRAPHY: What is the smallest country in South America?
2. ASTRONOMY: What is a zenith?
3. BUSINESS: Which car company introduced the Boxster roadster?
4. GENERAL KNOWLEDGE: Which magazine features an annual "Dubious Achievements Awards"?
5. ANIMAL KINGDOM: Which is the only animal born with horns?
6. THEATER: The character of Stanley Kowalski appears in which play?
7. U.S. STATES: Which state is home to the geyser known as "Old Faithful"?
8. MUSIC: What kind of car was mentioned in The Beach Boys' song "Fun, Fun, Fun"?
9. HISTORY: In what year was the United Kingdom of England, Wales, Scotland and Ireland formed?
10. LITERATURE: Tom Joad is a character in which 20th-century novel?





## Hwy. 19 Road Closure One Lane Closure

**June 17-19**

Beginning Monday, June 17, Hwy. 19 will be closed at the intersection of Hwy. 19 and Wrights Creek Road for culvert replacement. The detour will be onto Old Mission Road.

Also, Hwy. 19 will be closed just above Granny's Kitchen.

One lane access to Granny's will be granted.

No Pedestrian access between Wrights Creek Rd and Granny's. Please watch for detour signs, construction crew and flaggers, barricades, and construction equipment.

**Should you have any questions,  
please contact CDOT, 828-359-6530.**



## Cherokee Central Schools Position Openings

### (Open until Filled):

- **Special Education Teacher** - Must have a valid NC Teaching License in Exceptional Children area or eligible to receive licensure based on Educator Prep Program alignment.
- **Special Education Teacher Assistant (Multiple Positions)** - Must have an Associate's Degree in related field or completed a minimum of 48 semester hours.
- **Varsity Wrestling Head Coach** - Must have previous successful coaching experience in assigned sport.
- **Middle School Wrestling Head Coach** - Must have previous successful coaching experience in assigned sport.
- **Full Time Security Guard** - Must have high school diploma/GED.
- **Varsity Cheerleader Head Coach** - Must have previous successful coaching experience in assigned sport.
- **JV Cheerleader Head Coach** - Must have previous successful coaching experience in assigned sport.
- **JV Volleyball Head Coach** - Must have previous successful coaching experience in assigned sport.
- **High School Pathseekers Teacher** - Must have a valid NC Teaching License in Exceptional Children area or eligible to receive licensure based on Educator Prep Program alignment.
- **Elementary Teacher Assistant** - Must have an Associate's Degree in related field or completed a minimum of 48 semester hours.
- **Agriculture Teacher** - Must have North Carolina teaching certificate in Agricultural Education (CTE Endorsement 700 or 701), or eligible to receive licensure based on Educator Prep Program alignment.
- **Elementary Teacher (Multiple Positions)** - Must have a valid NC Teaching license; or eligible to receive licensure based on Educator Prep Program alignment.
- **Dance/Performing Arts Instructor** - Preferred qualifications include a valid NC Teaching license in Dance or Theater; or eligible to receive licensure based on Educator Prep Program alignment.
- **Custodian** - Must have high school diploma/GED.

**\*\*Applicants who have accepted the Early Retirement Incentive Plan (ERIP) from EBCT or affiliated entity must wait 3 years before applying for employment.\*\***

**APPLY ONLINE at:**

**<https://phl.applitrack.com/cherokeecentral/onlineapp/>  
or visit [www.ccs-nc.org](http://www.ccs-nc.org) for more information.**



# TRADING POST

## FOR RENT

2BR, 1 bath mobile home. Quiet park in Ela, no pets. References/background check required. \$450/month, \$450/deposit. 488-8752. UFN

## FOR SALE

B & J Clothing and More. Main Street, Andrews, NC. Going out of business. A store-wide sale on clothes, etc. New and used items. All racks, jewelry counters, shelving, and cash registers for sale. The business is for sale as well. 361-3502, 360-4244. 6/19pd

J. Perez Produce Farmer's Market. Homegrown fresh produce and vegetables, plants, and flowers. Located at 747 Casino Trail, Cherokee, NC. UFN

## USED ROLLING DESKS FOR SALE

Harrah's Cherokee Casino is selling used rolling desks for \$20 each, while supplies last. Desks will be available at the casino's central energy plant on Wednesdays from 1:00 PM – 4:30 PM, starting on June 12. Purchases may be made by cash and check only. Email [cmyers1@harrahs.com](mailto:cmyers1@harrahs.com) or call 497-8315 for more information. 6/12

## FREE

Free Gospel Books! (Malachi 4:5 and Revelations 10:7). Are you searching and hungering for more of the Living God? Then, there is more for you! Send for your FREE books at: P.O. Box 1894, Beaufort, SC 29901. UFN



**ARIES** (March 21 to April 19) A change of season reinvigorates the Lamb, helping to overcome the effects of a recent slower-paced period. This is a good time to restate your feelings for that certain someone.

**TAURUS** (April 20 to May 20) You might not like using your authority to correct a workplace situation, but that's what being placed in charge is all about. Besides, you have people ready to lend support if need be.

**GEMINI** (May 21 to June 20) Your creativity continues to run high and helps guide you to make some fine choices in the work you're doing. Keep the weekend free for those special people in your life.

**CANCER** (June 21 to July 22) Don't be surprised if you experience a sudden spurt of energy strong enough to pull you out of that recent period of indecision and put you back in charge of your own goals.

**LEO** (July 23 to August 22) This is a good time for Leos and Leonas to set new goals regarding health, educational choices and possible career moves. The plans you make now could be a blueprint for your future.

**VIRGO** (August 23 to September 22) You might have much to offer a potential employer, but it can all be overwhelmed by too many details. Let the facts about you speak for themselves without any embellishments.

**LIBRA** (September 23 to October 22) This is a good week to balance your responsibilities to your work-a-day world with your obligations to the people in your private life. Expect news that could lead to a change in plans.

**SCORPIO** (October 23 to November 21) A changing attitude on the part of a once determined adversary could cause changes down the line. Be prepared to take advantage of an unexpected new opportunity.

**SAGITTARIUS** (November 22 to December 21) You'd be a truly wise **Sagittarius** to be skeptical about an offer that doesn't answer all your questions. Even a colleague's testimonial doesn't replace facts that aren't there.

**CAPRICORN** (December 22 to January 19) It's a good idea to avoid spending on unnecessary purchases this week in order to keep a money reserve against a possible upcoming (but, fortunately, temporary) shortfall.

**AQUARIUS** (January 20 to February 18) More information is what you should demand regarding that workplace situation that recently came to light. Don't be surprised at who might turn up as one of your supporters.

**PISCES** (February 19 to March 20) You might still be in a "treading water" mode, but by midweek, a shift in your aspect favors taking a more active role in pushing for the changes you feel are necessary. Good luck.

**BORN THIS WEEK:** You exude a warm, caring attitude that comforts everyone who comes into your life.

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# Cherokee Boys Club Job Announcements



**Cherokee Boys Club P.O. Box 507  
Cherokee, NC 28719**

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101). The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.

**Agelink Childcare:**  
2 – Teacher's Aide positions  
1 – School Age Group Leader  
Open until filled

**Construction Department**  
Full-Time - Carpenter/Mason  
Opens – 05/24/19  
Closes – 06/07/19

Full-Time – Carpenter/Mason Helper  
Opens – 05/24/19  
Closes – 06/07/19

**Ray Kinsland Leadership  
Institute**  
Jones-Bowman Leadership Award  
Specialist  
Opens: 05/28/19  
Closes: 06/28/19  
Cover letter and resume  
must be attached.

# EASTERN BAND OF CHEROKEE INDIANS

For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.



## POSITIONS OPEN

*\*Please attach all required documents\**

*\*eg: Driver's license, Enrollment, Diplomas, Certificates\**

### Closing Sunday, June 16, 2019

1. Utility Worker – Tribal Construction – Operations (L4 \$23,616 – \$29,520)
2. Recreation Aide – Cherokee Life Recreation – Community/Education/Recreation Services (L3 \$21,484 – \$26,855)
3. Housing Production Manager – Housing Production – Housing (L12 \$49,200 – \$61,500)

### Open Until Filled

1. Director of Information Technology – I.T. (L15 \$64,206 - \$80,258)
2. Part-Time Paramedic (Multiple) – EMS – Public Safety (L8 \$16.40 - \$20.50 per hour)
3. Kituwah Academy Teacher – Kituwah Preservation & Education Program – Community/Education/Recreation (L11 \$45,018 - \$56,273)
4. Natural Resources Enforcement Officer (Multiple) – Natural Resources Enforcement – Public Safety (L8 \$34,112 - \$42,640)
5. Patrol Officer (Multiple) – Police Department – Public Safety (L8 \$34,112 - \$42,640)
6. Family Safety Manager – Family Safety – Public Health & Human Services (L16 \$70,192 - \$87,740)
7. Certified Medical Assistant - Tsalagi Public Health - Public Health and Human Services (L5 \$25,830 - \$32,288)
8. Lead Wildlife Biologist – Natural Resources – Agriculture & Natural Resources (L9 \$37,474 - \$46,843)
9. Housekeeper I Light Duty – Housekeeping – Support Services (L3 \$21,484 - \$26,855)
10. Driver – Transit – Support Services (L4 \$23,616 - \$29,520)

Download Applications and Job Descriptions and Apply Online at:  
[www.ebci.com/jobs](http://www.ebci.com/jobs)



## JOIN OUR HOUSEKEEPING DEPT. AND YOU COULD REALLY CLEAN UP.

We're offering \$1,000 hiring bonuses on select housekeeping positions. And that's on top of a competitive salary and benefits, including paid time off, 401(k), and health insurance. Discover more at [HarrahsCherokeeJobs.com](http://HarrahsCherokeeJobs.com).

**Harrah's  
CHEROKEE  
CASINO RESORT**

**Harrah's  
CHEROKEE  
VALLEY RIVER  
CASINO & HOTEL**

Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2019, Caesars License Company, LLC.



## EMPLOYMENT

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Child Services Manager – Analenis-  
gi  
Dental Assistant II  
EVS Technician  
Physician – Emergency Room  
Certified Nursing Assistant – Tsali  
Care Center (7 Positions)  
Cook – Tsali Care Center (2 Posi-  
tions)  
Housekeeper I – Tsali Care Center  
(1 Position)  
PTI CNA – Tsali Care Center (2  
Positions)  
CNA Medication Aide – Tsali Care  
Center  
PTI CNA Medication Aide – Tsali  
Care Center (2 Positions)  
PTI LPN – Tsali Care Center (3

Positions)  
PTI RN – Tsali Care Center (3 Posi-  
tions)  
PTR RN – Tsali Care Center  
RN – Tsali Care Center (2 Positions)  
RN Supervisor – Tsali Care Center  
Ward Clerk – Tsali Care Center  
Behavioral Health Manager – Crisis  
Stabilization Unit

To apply, visit [careers.cherokee-hospital.org](http://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hos-  
pital HR department at 828-497-  
9163. These positions are open  
until filled. Indian preference does  
apply.

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

CNA – Emergency Room  
Program Coordinator – Behavioral  
Health (Grant Position)

To apply, visit [careers.cherokee-hospital.org](http://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hos-  
pital HR department at 828-497-  
9163. These positions will close  
June 13, 2019 at 4:00pm. Indian  
preference does apply. **6/12pd**

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Helpdesk Support Supervisor  
Pharmacy Tech II  
Cook - Tsali Care Center  
PTI RN - Tsali Care Center  
Food Service Worker  
Cook Aide - Tsali Care Center

To apply, visit [careers.cherokee-hospital.org](http://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hos-  
pital HR department at 828-497-  
9163. These positions will close  
June 20, 2019 at 4:00pm. Indian

preference does apply. **6/19pd**

### Mandara Spa positions Position: Male Spa Attendant SIGNING BONUS OFFERED

Job Description: The Spa Atten-  
dant's overall responsibility is pro-  
vide premier quality service to the  
spa clientele by efficiently and prop-  
erly cleaning the spa and maintain-  
ing it so that it is fully functional.  
Spa Attendants will perform any  
combination of general/industrial  
cleaning duties to maintain a clean  
and orderly environment.

### Position: Massage Therapist

Job Description: The Massage  
Therapist role is to provide and  
maintain the highest standards of  
massage therapy and recommen-  
dations for home care. A massage  
therapist must provide excellent  
guest care, and create a feeling of  
rest and relaxation for spa guests,  
resulting in high retention and in-  
creased treatment and retail sales.

Applicants must possess a  
current NC massage license, appli-  
cants must be self motivated and  
responsible. Required to have open  
availability, work evenings, week-  
ends, and holidays.

### Position: Cosmetologist SIGNING BONUS OFFERED

Job Description: To provide  
high quality, professional hair and  
nail services to clients. Educate  
the guest regarding home mainte-  
nance and the benefit of additional  
services.

Applicants must be self moti-  
vated and responsible. Required  
to have open availability, work  
evenings, weekends, and holidays.  
Able to maintain a professional  
appearance at all times. Able to  
maintain work station in accor-  
dance with North Carolina State  
Board sanitation/sterilization  
procedures. Must have a current

## Are you interested in receiving training for a Commercial Driver's License (CDL)?

### T.E.R.O is partnering with TransTech to offer CDL training

- ♦ Week 1: Classroom (50 hours) to prepare students for the permit test and general knowledge of the industry.
- ♦ Week 2: Field (50 hours) to teach students gear shifting, accident prevention, proper backing techniques, coupling/uncoupling, and field pre-trip.
- ♦ Week 3: Open road training (Day-time driving) to familiarize the students with actual experience driving by performing exercises designed to perfect driving skill.
- ♦ Week 4: Open road training (Night-time driving) to familiarize students with driving during low-light or no-light experience.
- ♦ Job placement assistance program works with each student to match them with the carrier that best suits their needs.

### Requirements

- ♦ Must be 18 years old and have a valid NC Driver's License.
- ♦ Be able to pass a D.O.T Physical and drug screen.
- ♦ Good driving record and criminal history.

Contact T.E.R.O at 828-359-6421 if interested or have any questions.





NC cosmetology license. We are currently offering a sign on bonus for this position.

For questions please contact Bruce Taylor, Spa Director 828-497-8552. **6/19pd**

**TRIBAL BINGO ENTERPRISE  
JOB ANNOUNCEMENT**  
ANNOUNCEMENT DATE: June 12, 2019

CLOSING DATE: June 19, 2019

At 4:00pm

NAME OF POSITION: FT Concession Attendant

NUMBER OF POSITIONS: 2

SHIFT: Evening

SUMMARY OF JOB: Presents a professional appearance. Proven communication and interpersonal skills. Enjoys working around people. Must be able to oversee concession area. Strong communi-

cation skills. Ability to coordinate multiple tasks simultaneously. Most importantly, demonstrate confidentiality. One year experience preferred. Must obtain a valid NC Drivers License and High School Diploma or GED. Application and a complete job description may be picked up at the Tribal Bingo Hall and returned to April Bradley or Caressa Jackson.

THE TRIBAL BINGO ENTERPRISE, AN ENTERPRISE CREATED BY THE EASTERN BAND OF CHEROKEE INDIANS, RESERVES THE RIGHT TO REJECT ANY AND ALL APPLICANTS AND EMPLOYMENT IS SUBJECT TO THOSE TERMS WHICH THE TRIBAL BINGO ENTERPRISE DEEM APPROPRIATE. PREFERENCE WILL BE GIVEN TO QUALIFIED MEMBERS OF THE EASTERN BAND OF CHEROKEE

INDIANS. **6/12pd**

**TRIBAL BINGO ENTERPRISE  
JOB ANNOUNCEMENT**

ANNOUNCEMENT DATE: June 12, 2019

CLOSING DATE: June 19, 2019

At 4:00pm

NAME OF POSITION: PT Cashier

NUMBER OF POSITIONS: 2

SHIFT: Evening

SUMMARY OF JOB: Presents a professional appearance. Proven communication and interpersonal skills. Enjoys working around people. Strong communication skills. Ability to coordinate multiple tasks simultaneously. Most importantly, demonstrate confidentiality. One year cashier/cash handling experience required. Must obtain a valid NC Drivers License and High School Diploma or GED. Application and

a complete job description may be picked up at the Tribal Bingo Hall and returned to April Bradley or Caressa Jackson.

THE TRIBAL BINGO ENTERPRISE, AN ENTERPRISE CREATED BY THE EASTERN BAND OF CHEROKEE INDIANS, RESERVES THE RIGHT TO REJECT ANY AND ALL APPLICANTS AND EMPLOYMENT IS SUBJECT TO THOSE TERMS WHICH THE TRIBAL BINGO ENTERPRISE DEEM APPROPRIATE. PREFERENCE WILL BE GIVEN TO QUALIFIED MEMBERS OF THE EASTERN BAND OF CHEROKEE INDIANS. **6/12pd**

**TRIBAL BINGO ENTERPRISE  
JOB ANNOUNCEMENT**

ANNOUNCEMENT DATE: June 12, 2019

CLOSING DATE: June 19, 2019



# MAKE THIS SUMMER MUSICAL.

## THE FIRST OF THE CHEROKEE SUMMER CONCERT SERIES.



June 28: Edwin McCain



June 29: Colt Ford

JOIN US JUNE 28–29. Your summer soundtrack is set. Stay overnight and join us for both days. And come back July 12–13, 26–27, and August 3 for more. For all the musicians, dates, and times: Visit [CherokeeNC.com](http://CherokeeNC.com) | 800.438.1601

  
**CHEROKEE**  
north carolina



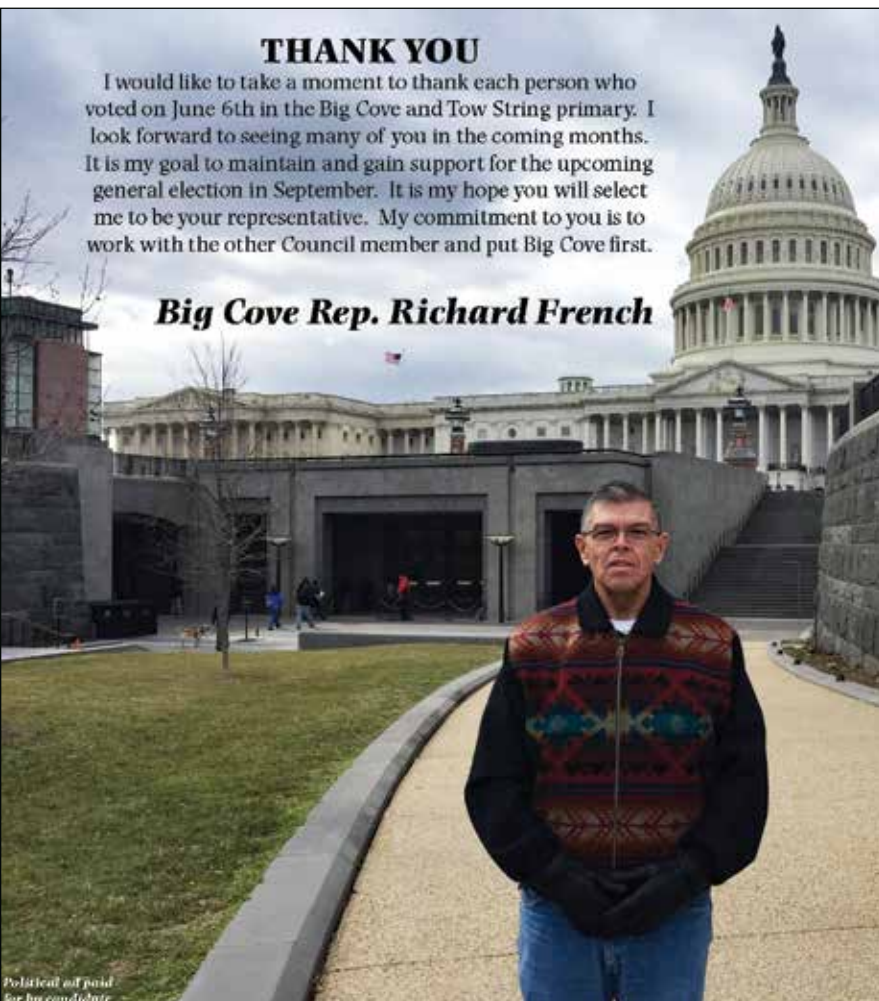
At 4:00pm  
NAME OF POSITION: PT Concession Attendant  
NUMBER OF POSITIONS: 1  
SHIFT: Evening  
SUMMARY OF JOB: Presents a professional appearance. Proven communication and interpersonal skills. Enjoys working around people. Strong communication skills. Ability to coordinate multiple tasks simultaneously. Most importantly, demonstrate confidentiality. One year experience preferred. Must obtain a valid NC Drivers License and High School Diploma or GED. Application and a complete job description may be picked up at the Tribal Bingo Hall and returned to April Bradley.  
THE TRIBAL BINGO ENTERPRISE, AN ENTERPRISE CREATED BY THE EASTERN BAND OF CHEROKEE

OKEE INDIANS, RESERVES THE RIGHT TO REJECT ANY AND ALL APPLICANTS AND EMPLOYMENT IS SUBJECT TO THOSE TERMS WHICH THE TRIBAL BINGO ENTERPRISE DEEM APPROPRIATE. PREFERENCE WILL BE GIVEN TO QUALIFIED MEMBERS OF THE EASTERN BAND OF CHEROKEE INDIANS. **6/12pd**

**TRIBAL BINGO ENTERPRISE**  
JOB ANNOUNCEMENT  
ANNOUNCEMENT DATE: June 12, 2019  
CLOSING DATE: June 19, 2019  
At 4:00pm  
NAME OF POSITION: Part Time Floor Attendant  
NUMBER OF POSITIONS: 2  
SHIFT: Evening  
SUMMARY OF JOB: Presents a professional appearance. Proven

communication and interpersonal skills. Enjoys working around people. Strong communication skills. Ability to coordinate multiple tasks simultaneously. Most importantly, demonstrate confidentiality. One year experience preferred. Must obtain a valid NC Drivers License and High School Diploma or GED. Application and a complete job description may be picked up at the Tribal Bingo Hall and returned to April Bradley or Caressa Jackson.  
THE TRIBAL BINGO ENTERPRISE, AN ENTERPRISE CREATED BY THE EASTERN BAND OF CHEROKEE INDIANS, RESERVES THE RIGHT TO REJECT ANY AND ALL APPLICANTS AND EMPLOYMENT IS SUBJECT TO THOSE TERMS WHICH THE TRIBAL BINGO ENTERPRISE DEEM APPROPRIATE. PREFERENCE WILL BE GIVEN TO

QUALIFIED MEMBERS OF THE EASTERN BAND OF CHEROKEE INDIANS. **6/12pd**  
**LEGAL NOTICES**  
NOTICE OF SERVICE OF PROCESS  
BY PUBLICATION  
CHEROKEE COURT  
IN THE MATTER OF IVAN MORALES  
FILE NO. CVJ 19-16, SP 19-16  
TAKE NOTICE that a pleading seeking relief against you has been filed in the above-referenced actions. The nature of the relief being sought is as follows:  
**TERMINATION OF PARENTAL RIGHTS, ADOPTION AND NAME CHANGE**  
Filed: April 4, 2019 in the Cherokee Court, Cherokee, North Carolina.  
TO: IBAN HERNANDEZ MORALES





You are required to make a defense to such pleading no later than July 1, 2019 and upon your failure to do so, the Petitioners, Jessica Santos and Rodrigo Santos, seeking service against you, will apply to the Court for the relief sought. This, the 16th day of May, 2019.

Danya L. Vanhook  
Attorney for Petitioners  
Jessica and Rodrigo Santos  
28 Walnut St., Ste. 9  
Waynesville, NC 28786  
(828) 400-8092

**6/12pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 19-060

**In the Matter of the Estate of Annie Oocumma**

All persons, firms and corporations having claims against this estate

are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Jeannie Oocumma Driver, P.O. Box 629, Cherokee, NC 28719.

**6/12pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 19-061

**In the Matter of the Estate of Dale Morgan French Sr.**

All persons, firms and corporations having claims against this estate are notified to exhibit them

to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Nora Watford French, 24 Sequoyah Road, Cherokee, NC 28719.

**6/12pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 19-042

**In the Matter of the Estate of Nancy Jane Driver**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Melonie Bradley, P.O. Box 2105, Cherokee, NC 28719. **7/3pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 18-010

**In the Matter of the Estate of Iona Marinda Jean Sneed**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

David Sneed, P.O. Box 1562, Cherokee, NC 28719. **7/3pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 19-050

**In the Matter of the Estate of Michael Jaylen Montelongo**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION

Rebecca Watty, 89 Steve Watty Road, Cherokee, NC 28719. **7/3pd**

### **BIDS, RFPs, etc.**

### **Project Title: Irrigation Design-Build: Jessie Owle-Dugan Native Plant Facility.**

The EBCI Natural Resources Department is requesting sealed proposals from licensed NC Irrigation Contractors for the design and construction of an irrigation system for the complex Jessie Owle-Dugan Native Plant Facility located at 2429 Goose Creek Road, Cherokee, NC. Contractors wishing to request a proposal package should contact Joseph Owle at 828.359.6260 or by email at joeyowle@nc-cherokee.com.

Proposal packages must be addressed to Mr. Joseph Owle, Secretary of Agriculture and Natural Resources, 1840 Painttown Rd., Cherokee, NC 28719 (US Postal



**CHEROKEE MARKET**

The Cherokee Market is a place for enrolled members to showcase their arts and crafts and to provide local produce for the community and visitors in an outdoor setting.

All vendors must be enrolled members of the Eastern Band of Cherokee Indians. Vendors must be the original producer (or family member) of all items being sold and must agree to the guidelines and submit an application prior to sale.

There are no assigned vendor spaces. Vendors select a space on a first-come-first-serve basis.

There is no vendor fee for spaces.

The 2019 Cherokee Market will operate from 8:00am - 5:00pm every day of the week.

For more information call 359-6490.

**CHEROKEE**  
north carolina

Service address: PO Box 1740, Cherokee, NC, 28719). An optional pre-proposal meeting is scheduled for 9:00 AM on 06/12/2019. Proposals must be received by 06/19/2019 by 2:00 PM. Any proposal received after this time will not be considered. TERO rules and regulations will be followed in award of this contract.

If you have any questions or comments, please contact Joseph Owle at 828.359.6260 or by email at joeyowle@nc-chokeee.com. **6/12pd**

### EBCI Tribal Government Vehicle, Heavy Equipment and Miscellaneous Auction

June 10th-June 16th  
For specific auction list and bidder instructions contact either:  
Shane Owle - Fleet Management

Coordinator EBCI at 359-6070  
Or: Matt Hampton – Property Control Officer EBCI at 359-7069  
Auction Location: Old Cherokee High School property off Acquoni Rd. onto Cherokee High Rd.  
**6/12pd**

### Request for Proposals

Project Title: Architectural Design & Engineering Services: Proposed Junaluska Museum

This is a “Request for Proposals” from architectural firms with experience in small museum design, curatorial storage, educational facility design, and mountainous terrain site development.

The Eastern Band of Cherokee Indians, Project Management Program, is soliciting proposals from firms or teams of firms interested in assuming the role of architect for

design of a new 14,750 square foot museum facility in Robbinsville, NC. The architectural firm selected will work alongside tribal and local government representatives to insure that the facility design stays true to the intent of creating the museum and will maximize the cultural, educational, and economic benefits to all parties. The project site is located at the site of the former Junaluska Museum, 1 Junaluska Memorial Drive, Robbinsville, NC.

The Request for Proposals package will be provided to any interested architectural firm, upon request. All questions, comments or requests for materials should be addressed to Chris Greene, at 828-359-6703 or by email at chrigrree@nc-chokeee.com. The deadline for submitting proposals is 11:00 a.m.

on 07/11/2019.

Indian Preference (as defined by the Tribal Employment Rights Office, TERO) applies for this solicitation. **6/12pd**

### The Eastern Band of Cherokee Indians Cherokee Life Recreation Department is seeking an apparel or merchandising company

with which it can partner to develop a “limited edition” T-shirt for the 2019 NAYO softball and baseball tournament on July 18-20. Cherokee Life Recreation seeks to sell anywhere from 200-400 T-shirts. You may request the full RFP and associated requirements for proposals through Brianna Lambert, (828) 736-6781/ bri- alamb@nc-chokeee.com. Please be advised that all TERO rules and regulations, Tribal procurement

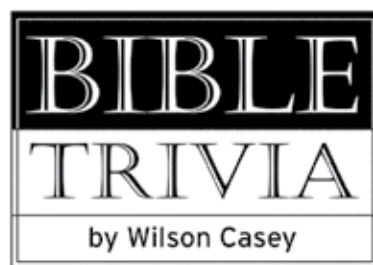


**I AM ASKING FOR YOUR CONTINUED SUPPORT AND VOTE SEPTEMBER 5TH IN THE GENERAL ELECTION. THANK YOU.**

**THANK YOU PAINTTOWN!**

*Donna L. Lusk*

## Puzzle Answers



ANSWERS: 1) New; 2) Bless them; 3) Harp; 4) Moses; 5) Dry bones; 6) Zebedee



1. Suriname
2. The highest point reached by a given celestial object
3. Porsche
4. Esquire
5. The giraffe
6. "A Streetcar Named Desire"
7. Wyoming, in Yellowstone National Park
8. T-bird, or Thunderbird
9. 1801
10. "The Grapes of Wrath"

### King Crossword — Answers

Solution time: 25 mins.

SCAM	JAB	OV	AL
ULNA	ORO	CAME	
BUOYANCY	EGAN		
SENATE	LEARNS		
NOS	ETNA		
RED	PEP	HINGE	
PROP	SIB	ACNE	
MERLE	GEM	YUK	
MISC	ZED		
LEANTO	INROAD		
ISNT	PIQUANCY		
MACH	SOU	PEEN	
BUYS	ENE	ESSE	

### Weekly SUDOKU — Answer

6	7	4	8	2	1	3	9	5
8	5	3	4	6	9	1	2	7
2	9	1	3	5	7	4	8	6
7	2	9	5	1	4	8	6	3
3	1	6	2	7	8	9	5	4
4	8	5	9	3	6	2	7	1
1	3	7	6	8	2	5	4	9
9	6	2	1	4	5	7	3	8
5	4	8	7	9	3	6	1	2



policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

**6/12pd**

### **REQUEST FOR PROPOSALS**

The Cherokee Tribal Court seeks proposals for a Guardian ad Litem Supervisor to establish and coordinate the “Guardian Ad Litem Volunteers for Abused, Neglected and Dependent Children Program” for the Cherokee Courts. The Supervisor will implement a program to provide The Cherokee Court with independent, culturally knowledgeable community members who can advocate for the best interests of children involved in the court system. He/she will recruit and train volunteers, work closely with these volunteers and administer the program in conjunction with the Cherokee Court. This position will be paid on a contractual basis from the Cherokee Tribal Court. Individuals interested in this position should submit a brief letter-proposal that includes the following:

1. Name and Contact Information
2. Relevant Work and/or Volunteer Experience
3. Relevant Education/Training Experience

Proposals may be submitted at any time, but those received on or before June 30, 2019 will receive priority over later submissions. Please mail or email letter-proposals to:

Amber Shuler, Court Administrator  
Cherokee Tribal Court  
P.O. Box 1629  
Cherokee, N.C. 28719  
ambeshul@nc-chokeee.com

This is a solicitation of propos-

als and not an offer to contract.

The Cherokee Tribal Court reserves the right to decline any proposals received. **6/26pd**

### **Swain County Schools Request for Proposals of Driver Education Instruction**

Swain County Schools is issuing a Request for Proposals (RFP) for Driver Education Instruction.

This RFP is for the purpose of obtaining proposals and ultimately entering into a contract to provide Driver Education instruction for the Swain County Schools. The driver education company will enter into the contract with the Swain County Board of Education. The Contractor shall offer assurances that all operations addressed in the RFP will be conducted in a manner that is consistent with the goals of the Swain County School System, which is to provide an appropriately priced, quality driver education instruction, to the students of Swain County.

A full copy of the RFP may be obtained on the Swain County Schools' Website at [www.swain.k12.nc.us](http://www.swain.k12.nc.us) or by emailing [finance@swainmail.org](mailto:finance@swainmail.org)

Sealed bids will be received at the Swain County Board of Education office, 50 Main Street, 2nd floor, Bryson City, NC, on or before 3:00pm, Local Time Thursday, June 27, 2019, at which time said bids will be publicly opened and read aloud. Two sealed copies of the proposal are to be delivered or mailed and marked “Proposal for Driver Education Services”. Each proposal must include all required responses and documents at the time of public proposal opening.

Questions regarding this RFP are to be directed to [finance@swainmail.org](mailto:finance@swainmail.org). **6/12pd**

### **Cherokee Tribal Court Jury List for July 15**

Allison, Ronald Willard  
Alonzo Jr., Antonio  
Amos, Wilma Dinah  
Arch, Cheslie Charnelle  
Arch, Logan Quade  
Arch, Sallie Taylor  
Arneach, Sandra Walela  
Arneach, Stephanie Smith  
Bigmeat, Lucy Taylor  
Bigmeat Jr., Russell  
Bird, Theodore Michael  
Blankenship Arch, Tevis Aaron  
Blankenship, Ronald Keith  
Bottchenbaugh, Frankie Lee  
Brock, Amanda Grace  
Burgess, Kathy Ann  
Calhoun, Matilda Marian  
Carroll, Tonya Elizabeth  
Cordova, Anamarina  
Crowe, Cynthia Ingham  
Crowe Jr., Gilbert  
Crowe, Kristopher Brett  
Culp, Shannan Christine  
Davis, Michael Shane  
Dockery, Tracey Lavean  
Drysdale, Elizabeth Sue  
Durham, Svnoyi Crowe  
Gibson, Bonnie Louise  
Gloyne, John Henry  
Griffin Jr., James David  
Herrera, Selena Ann  
Herron, Kayla Nicole  
Hodock, Kayla Shayanna  
Hornbuckle, Mary Ann Jumper  
Horseman, Kathleen Marie  
Hyde, Clint  
Jacobs, Maryann McCallum  
Jenkins, Michael Ian  
Johnson, Gail Ledford  
Johnson, Teresa Poston  
Jones, William David  
Kissner Jr., William Richard  
Lambert, Brian Aaron  
Lambert, Monica Marie  
Lambert, Sara Jane  
Lebron, Lourdes Elena  
Lossiah, Joshua Boyd

Maney, Heather Elizabeth  
Martin Jr., Albert Earl  
Mathews, Brian William  
Montelongo, Lisa  
Murphy, Jeffrey Lynn  
Narvaez-Moreno, Edwin Joel  
Negara, Sophillia Louise  
Nelson, Logan Tatsi  
Owle, Deborah Lynn  
Panther, Richard Ricky  
Parker, Cynthia  
Pheasant, Jacqueline Elite  
Reed, Christian Cyle  
Reed III, Robert Steven  
Rodriguez Moreno, Silverio  
Rogers Jr., Kenneth Eugene  
Sanders, Janet Lynn  
Seay, Inez Walker  
Sequoyah, Danica J.  
Shah, Dineshchandra Somchand  
Shell, Virginia Johnson  
Shepherd, Donna Lambert  
Sherrill, Allison Consuela  
Smith, Leigh Adair  
Sneed, David Edward  
Standingdeer, Debra Chiltoskie  
Startt, Cherrie Maxine  
Stubbs, Jan Maxey  
Taylor, Marion Joanne  
Taylor, Timothy Ray  
Thompson, Michael Kristian  
Tisho, Alea Suzanne  
Toineeta, Dominique Tre  
Toineeta, Storm Vincent  
Tullos, Tanya Denise  
Walker, Vincent William  
Warrington, Dana Travis  
Winton, Andrew David  
Wright, William  
Young, Charles Dow

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