

Council considers demo of old Cherokee High School



Tranter receives scholarship from Cherokee Rodders



Former Vice Chief receives National Forester Award



Cherokee One Feather Cherokee Word of the Day

Sugeda

"dough"

Source: Siyo Cherokee Language Engine (http://siyo.brokentrap.com/)
For pronunciations, also visit the urbatic above.

Siye Releasing is a web in coppose by Estaveb Pourroutin & Debugiin Propers (\$777)

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THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS

JULY 20-26, 201





SCOTT MCKIE B.P./One Feather photos

LET THE GAMES BEGIN: Annie Owens (left), an EBCI tribal elder from the Yellowhill Community, plays shuffleboard with Principal Chief Richard G. Sneed on opening day of the new Cherokee Senior Athletic Center on Thursday, July 13.

VISION FULFILLED

Cherokee Senior Athletic Center officially opens

SCOTT MCKIE B.P.

ONE FEATHER STAFF

he vision of one Cherokee elder has been fulfilled. Jody Taylor, an EBCI tribal elder from the Birdtown Community, put in legislation several years ago for the Cherokee Senior Athletic Center to be built so participants in the Senior Games can practice certain sports without having to leave town. Ground was broken on the project in October 2016, and a ribbon-cutting ceremony was held for the Center, located in the Birdtown Community, on the afternoon of Thursday, July 13.

"This is a milestone for my seniors," said Janelle Rattler, Cherokee Life Recreation Senior Games coordinator. "This is something they have been working for for a long time."

She thanked tribal leaders including Tribal Council, Principal Chief Richard G. Sneed and his office, and the prior administration of former



VISION: Jody Taylor speaks during the event.

Principal Chief Patrick Lambert for their help in the project. "Without all of them and without Jody Taylor putting this resolution in and them approving it, you know, this is a milestone that I know you all will enjoy from here on out...there is no reason not to bring home some gold medals now."

The Center itself spans more than 18,000 square feet and includes horseshoe pits, shuffleboard areas, and bocce areas.

"It's a great day today," said Chief Sneed. "This is an outstanding project, and anything that we can do to help our seniors to be successful in the Senior Games, I think that just the ability to come over here and stay active and build community that way is extremely important." Taylor commented, "This year, Sept. 30, will be four years since I put that resolution in, and I didn't think it was ever going to happen."

She added, "I appreciate all the work that Janelle (Rattler) has done. I put the resolution in and went to meetings, but she's the one that pushed it. She pushed. She knew the contractors. And, I sincerely want to thank (former Chief) Patrick Lambert too because without him it would still be in the back room somewhere."

Taylor said the Center is for all. "This is not just for us senior citizens. It is for everybody, and it's not just for Birdtown. It's for the whole Qualla Boundary. The only thing we want from people who come is for it to be taken care of."

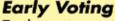


OPEN: Jody Taylor (center with scissors), an EBCI tribal elder from the Birdtown Community, cuts the ribbon to officially open the new Cherokee Senior Athletic Center on Thursday, July 13.

EBCI Election Voter information

Absentee Voting

Absentee ballots may be applied for by phone or mail until Tuesday, Aug. 15. The last day to apply for absentee ballots in person is Friday, Sept. 1. Absentee voters must meet one of the following six criteria: (1) serving on active military duty; (2) a federal employee assigned to duty other than the Cherokee Indian Reservation; (3) enrolled in an institution of higher education; (4) a tribal employee required to be away from Cherokee for training or other employment reasons on election day; (5) in a hospital, nursing home, or other treatment facilty, and because of physical condition and treatment is unable to return to Cherokee on election day; (6) physically reside on Cherokee trust lands but will be absent on election day. Documentation supporting reason for request must be provided.



Early voting will be in the Commerce Conference Room next to the Election Board Office in the Ginger Lynn Welch Complex from Aug. 14-28 (Monday – Friday) from 8am – 4:30pm and Saturday, Aug. 26 from 8am – 4:30pm.

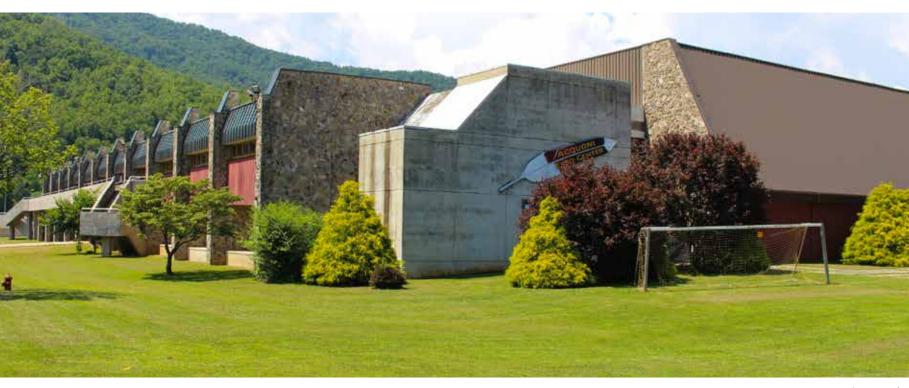
Voter Registration

The last day to register to vote for the General Election is Friday, Sept. 1. Info: Election Board 359-6361

- EBCI Election Board



Council considers demo of old high school



SCOTT MCKIE B.P./One Feather

VACANT: The old Cherokee High School building, located off of Acquoni Road, has sat vacant since 2009, and it's been costing the Eastern Band of Cherokee Indians an average of \$1,273.82 per day in utility costs according to numbers provided by EBCI Commerce officials.

SCOTT MCKIE B.P.

ONE FEATHER STAFF

herokee Central Schools cut the ribbon for their current facility on Aug. 7, 2009. Since that summer, the old Cherokee High School building, located off of Acquoni Road, has sat vacant and it's been costing the Eastern Band of Cherokee Indians an average of \$1,273.82 per day in utility costs according to numbers provided by EBCI Commerce officials. That works out to \$38,745.21 per month and \$464,942.50 annually.

Tribal Council discussed the issue of what to do with the high school building and the 20 acres it sits on during a work session on Wednesday, July 12. During the meeting, numbers were also presented for the costs of a full demo (\$783,660) and a selective

demo (\$1,091,207), which would only entail going down to the basic structure for the building. Commerce officials also stated that an estimated \$160,000 has already spent on abatement and that it would cost an estimated \$80,000 to fix the vandalism (windows only) at the building.

"Whatever decision is made, we have to seriously consider that whatever is placed on that property generates revenue," said Principal Chief Richard G. Sneed. "Granted, it would be nice to have an administrative building there. It would be nice to have cultural things there or anything of the sorts, but whatever the decision is, we have to be honest with ourselves that right now our spending is outpacing the amount of revenue that can be generated by gaming."

He advocated for a demograph-



ic and market study on Cherokee to better understand what might work best for the site. "Let's be honest with ourselves. If you look at downtown Cherokee, we haven't changed much in 50 years as far as the offerings go. Granted the content varies a little bit, the reality is that we still have souvenir shops. There's really nothing in the downtown area as far as retail goes that's going to keep Cherokee dollars in Cherokee other than maybe going to Food Lion and the Dollar Store."

Tribal Council Chairman Bill Taylor reminded his colleagues of existing legislation regarding the building. "We've to remember that we've got that resolution out there for the New Kituwah Academy and the Youth Center. So, if we decide to move forward with this, we'll have to rescind that resolution."

Birdtown Rep. Travis Smith commented, "The numbers aren't there for this building. We moved out of it and built a new school for a reason, because it was old and it was run down and there were problems with it. I think that it's time has come and gone."

He advocated for demolition of the building and looking at development of a master plan for the site. "Let's move forward. We're in a new time here, and I think these programs deserve some new space and our people deserve some new places."

"Whatever decision is made, we have to seriously consider that whatever is placed on that property generates revenue."

- Principal Chief Richard G. Sneed

In regard to the Youth Center, James Bradley, EBCI Secretary of Education, related to Council, "As far as the Youth Center goes, we're finishing up a master plan to do a new building that will be constructed right behind the old building. Then, we'll keep that back playground for the younger kids and tear down the front building, and they'll build an activity area like basketball courts and stuff like that for the older kids."

Cherokee County – Snowbird

Rep. Adam Wachacha said discussions on the old high school property have been going on for years, and he's ready to see movement.

"I'm ready to move forward with it. I know there's 20 acres there that we could do a lot of things with.

There's been a lot of ideas."

He referenced the Rocky Top Sports World complex in Gatlinburg, Tenn. that hosts both indoor and outdoor sports events and tournaments. "We talk about wanting to do more sporting events here in Cherokee, but we're busy spinning our wheels and we're not putting nothing on the ground.

I think we're ready to do that.

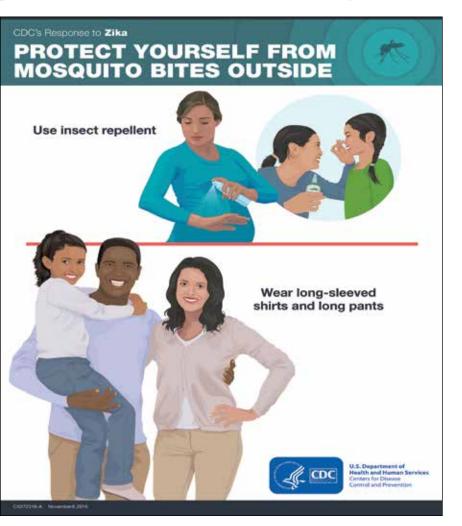
There's a lot of opportunity there to bring more tourism into Cherokee.

That's a prime piece of property that could be used for that very purpose."

Painttown Rep. Tommye Saunooke stated, "You know, that 20 acres is prime real estate – commercially. Over the years, we've discussed just about a little bit of everything to put up there."

EBCI Secretary of Commerce Dr. Mickey Duvall agreed and said, "As you look at that site, it's prime retail."

It was decided to hear various plans for the site during the Planning Board meeting set for Monday, July 17.







Thompson Brothers bring their talents to Cherokee

ess than two weeks removed from being crowned the National Lacrosse League MVP, Georgia Swarm forward Lyle Thompson brought his talents to town for the Cherokee Lacrosse Camp. Thompson, along with brothers Miles, Jerome, Jeremy, and cousin Bill O'Brien held the two-day camp at the old Cherokee High School Field from July 10-11.

"It's a huge opportunity for us and we're really excited when we get to come down and share the game with Cherokee," said Bill O'Brien, director of business development for Thompson Brothers Lacrosse and a member of the New England Black Wolves lacrosse team.

"Lacrosse is an Iroquois game, and it's intertwined in the history, culture, and heritage of the Iroquois people and we know it's a medicine game, that provides entertainment. It can teach people life skills like respect, honor, trust, and to just be a good human being."

Miles Thompson, member of Georgia Swarm, commented, "An experience to come out here is definitely special to me because working with the Native youth is something I enjoy doing. Teaching the game of lacrosse is something I want to do for the rest of my life." Both the Thompson Brothers and members of the Georgia Swarm staff who traveled with the brothers were quick to point out the way campers could pick up the game so fast.

"The biggest thing that stuck out to me was how quick they



Photo by Kristy M. Herron/EBCI Communications

CAMP: Cherokee youth enjoyed a two-day lacrosse camp at the old Cherokee High School field on July 10-11 that was hosted by Thompson Brothers Lacrosse.

(campers) picked up the game," related Miles Thompson. "Just the two days we had with them, their stick skills and lacrosse knowledge was pretty impressive. I know they play stickball out here (Cherokee), and I can see how it's related, especially how quick they're picking the game up in the two-days we've been teaching them,"

O'Brien explained, "Day one, kids couldn't really pass and catch; come day-two, we're playing full-blown games. It's really cool to see the youth pick the game up so fast and be excited about the game."

The Thompson Brothers plan to bring the lacrosse camp back for a third year in 2018.

O'Brien wished to thank every-

one who participated in the camp. He expressed, "We really appreciate the welcoming, we appreciate you giving us time with your youth, and we appreciate everything you guys are doing to facilitate the growth of solid young men and women."

- Cherokee Life Recreation



Photo courtesy of Asheville Tourists

CHEROKEE DAY: Principal Chief Richard G. Sneed throws out the first pitch at the Asheville Tourists game at McCormick Field on Friday, July 14 as part of Cherokee Day. Jake Sneed, EBCI tribal member, sang the national anthem and employees from the Cherokee Welcome Center were on hand to distribute information about Cherokee tourism opportunities.

Cherokee Election Board 359-6361



Tranter receives Cherokee Rodders scholarship

SCOTT MCKIE B.P.

ONE FEATHER STAFF

van Tranter is working towards Lhis goal of opening his own restaurant one day. He got some financial help towards that goal as he was awarded the Bob Smith Memorial Scholarship, sponsored by the Cherokee Rodders, during a presentation at the Cherokee Indian Fairgrounds on the evening of Tuesday, July 11.

Tranter, an EBCI tribal member from the Big Cove Community currently enrolled in the culinary program at Johnson & Wales University in Charlotte, also received the \$1,000 scholarship last year.

"It helped out pretty good," he said of last year's award. "It helped pay for my parking for the school. I used a little of it to buy books and to buy a new

chef uniform."

Tranter said he enjoys the pace of culinary school. "We do five, 9-day courses and labs, and in those nine days we cram almost 11 weeks of classwork in."

Home for the summer, he is working at Selu Garden at Harrah's Cherokee Casino Resort. "After winter break. I'll come back for my internship, and I'll be working a little at each of the restaurants in the casino."

Following graduation, he said he'd like to garner a job on a cruise ship and learn about cuisine around the world. "Then. I'll come back here and open up a traditional restaurant."

Ann Ball, Cherokee Rodders secretary, said the scholarship is named for the late Bob Smith, the founder of the club. "It started in 2015. Bob passed away Nov. 5, 2015, and he had been the presi-



SCOTT MCKIE B.P./One Feather

FUTURE CHEF: Ryan Tranter (left) receives the Bob Smith Memorial Scholarship, sponsored by the Cherokee Rodders, during a presentation at the Cherokee Indian Fairgrounds on the evening of Tuesday, July 11 from Big Cove Rep. Richard French. Tranter, an EBCI tribal member from the Big Cove Community currently enrolled in the culinary program at Johnson & Wales University in Charlotte, also received the \$1,000 scholarship last year.

dent for 10 years. The club decided at the car show that year that we would do the scholarship in memory of him."

In the first year of the scholarship, three awards were given. For the first two years, it has been deemed an overall vocational scholarship. but going forward it will go to students pursuing auto mechanics as a career.

Info: Follow the Cherokee Rodders on Facebook at https://www.facebook. com/cherokee.rodders/ or visit their website: http:// www.cherokeerodders. com/

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Blythe receives National Forester of the Year Award

AKIMA, Wash. – Larry Blythe, former Vice Chief and Cherokee Agency forester, was presented with the Earl R. Wilcox National Forester of the Year Award at a recent Intertribal Timber Council Award ceremony in Yakima, Wash.

This award is given by the Intertribal Timber Council to individuals who have made outstanding contributions to the management and protection of natural resources on Tribal land. This prestigious award has been given to only 22 individuals over the last 40 years.

"I appreciate the Intertribal Timber Council presenting me with this prestigious award," said Blythe. "But, I could not have had the impact I did without good people working with me and supporting me. Wilbur Paul was my boss at the BIA. He encouraged me to create our National Fire Fighting teams and to get our Tribe involved in this National organization. The Tribal Council and the Principal Chief's office encouraged and supported me over the many years because they saw the value of being involved in this National Organization from a political and practical



Photo by Monica Rushworth

AWARD: Larry Blythe, former Vice Chief and Cherokee Agency forester, was presented with the Earl R. Wilcox National Forester of the Year Award at a recent Intertribal Timber Council Award ceremony in Yakima, Wash.

point of view."

Blythe served as forest manager of the Cherokee Agency Forestry Department for 20 years. He implemented the first Forest Management Plan for the Eastern Band of Cherokee Indians as well as trained hundreds of local tribal members in fire fighting for local and national

dispatch.

He served on the Intertribal Timber Council's Board of Directors for the past 27 years. During this time, Blythe served as chairman of various committees and became president of the organization in 2013. He was involved in passage of the Native American

Forest Resource Management Act in 1990. Blythe has testified numerous times before Congressional Committees on behalf of forestry budgets and forest management initiatives affecting Indian tribal forests. He has been involved in the past three Indian Forest Management Assessment Team efforts which analyze the condition of tribal forests and make recommendations to Congress for staffing and funding needed to support the United States Trust responsibility to Indian tribes.

"As we move forward in natural resource management, we must never lose site of the fact that the United States Government has trust responsibility for management activities that occur on our lands," said Blythe. "We must also never lose site of the unique connection that tribal members have to the land through the possessory holdings. Any management regime must incorporate these two basic bedrock realities. I thank my Tribe for the opportunity I have had to serve them. I thank God for His grace that has sustained me."

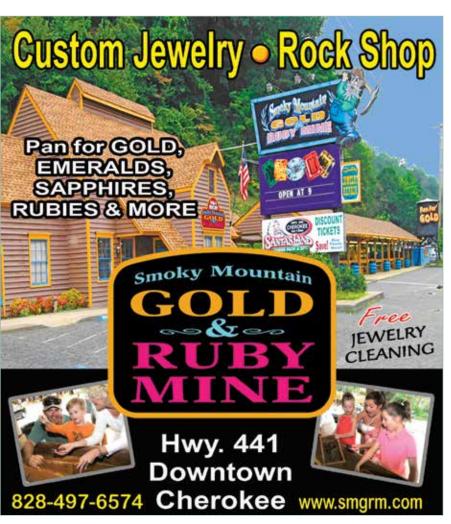
- Special to the One Feather





Photo by Jeremy Wilson

GRADUATION: New Kituwah Academy held a graduation ceremony for its Pre-K students on Friday, July 7 at the Chief Joyce Dugan Cultural Arts Center. Shown (left-right) front row – Ganoleg - Kamden Driver, Tsvnvgesdi - Curren McCoy, Kvli - Kaiser Hernandez, Svdiwal - Meeka Taylor, Seli - Sara Reed, Quanunsdi - Sandra Taylor, Diltadeg - Jakob Jackson, Waya - Quinn Velazquez, Tsisdetsi - Keilani Arch, Doyanida - Jeff Toineeta, Sunale Nvdi - Clarise Queen, Wayasdi - Carter Stephens; back row (teachers) - Yona Galaheg - Skylar Bottchenbaugh, Galvtsi - Landon French, and Gadoyae - Michelle Long.





Miss Cherokee 2017 applications available

Application Packets for Miss Cherokee 2017 can be picked up and returned at the Cherokee Historical Association. There will also be applications available at Miss Cherokee Information Night at the Cherokee Youth Center on Thursday, July 27 at 4pm. Applicants must be 18-25 years of age, never married, no children and members of the EBCI. The application fee must be paid at the Finance Office and the application returned with proof of payment attached, no later than Friday, Aug. 25 at 4pm. Info: Ursula Millsaps 506-1372 or Connie Huntsman 736-5489

- Miss Cherokee Board

Clarification, added info

EBCI Information Technology provided some clarification and updated information for an article in last week's One Feather entitled "Can you hear me now?"

Rick Colcord, EBCI Information Technology director, said this is the first of six towers being constructed in Cherokee. The next two will be constructed in the Long Branch and Ravensford areas. Three more are planned for Hyatt Cove, Barnett Knob, and Big Cove; additionally, a smaller pole based system is currently being deployed in the Snowbird area. Three of the towers are being paid for by the Eastern Band of Cherokee Indians, and the other three will be paid for by Verizon.

Once built, the Tribe will be able to lease space on those towers to other companies as well. The Tribe will be building the fiber to each of the towers. "We're building 45 miles of new fiber in the ground right now," said Colcord.

Applications available for junior pageants

Applications are available at theonefeather.com (https://theonefeather.com/2017/06/downloadan-application-for-teen-junior-andlittle-miss-cherokee/) for Teen Miss Cherokee, Junior Miss Cherokee, and Little Miss Cherokee. All interested ladies must be EBCI tribal members and apply for the title in their age group: Teen Miss (14-17), Junior Miss (10-13), or Little Miss (6-9). Applications must be turned in at the Cherokee Welcome Center no later than Friday, July 21. Info: Yona Wade 788-0430, Lisa Penick 736-9640, or Candy Martin 359-6865

- EBCI Royalty Board

Eastern Band of Cherokees Community Foundation accepting grant applications

The board of advisors of the Eastern Band of Cherokees Community Foundation is accepting grant applications for projects funded from its community grantmaking fund, according to Carla Jamison, board president.

Funds are available for nonprofit organizations that serve general charitable needs in the area. Applications are available online. Visit nccommunityfoundation.org for information about applying. The deadline for submitting applications is noon Aug. 8.

The Eastern Band of Cherokees Community Foundation was founded by a group of committed citizens to serve as a local resource to meet community needs through permanent endowments that fuel grantmaking. In addition to Jamison, board members include: Lisa Wiggins (secretary), Zeke Cooper, Sarah Davis, Cyndi Lambert, Jan Walkingstick, Mary Wachacha, and Norma Moss.

Tax-deductible contributions, made payable to the Eastern Band of Cherokees Community Grantmaking Fund, can be mailed to the North Carolina Community Foundation, 3737 Glenwood Ave. Suite 460, Raleigh, NC 27612. Contributions can also be made online at nccommunityfoundation.org. Info: nccommunityfoundation.org

- Eastern Band of Cherokee Indians Community Foundation

Tribe conducting turkey count

As part of their Gadugi Ecology initiative, the biological staff with the EBCI Natural Resources Program is looking to count turkey between July 1 – Aug. 31. Counting and recording the number of gobblers, hens, and chicks (also known as poults) can tell a lot about the health of a turkey population. They are asking all citizens to send along any sightings with the following information: date of sighting, number of hens, number of poults, number of gobblers, county and location, and your name and address (optional). You can hand deliver this information to the EBCI Natural Resources Program Fisheries and Wildlife Department at 1840 Painttown Road in Cherokee, email to ebcifw@gmail. com, Facebook message them at https://www.facebook.com/ebcifw/ or mail to P.O. Box 1747. Cherokee. NC 28719. Info: 359-6110

- EBCI Natural Resources Program

THANK YOU LETTER

Thank you for raffle participation

The winner of the blanket raffled by Tsali Manor Seniors was Mathew Brunnell. We would like to thank everyone who bought tickets or made donations. We are currently done with our fundraisers and anxiously await our trip to New Orleans in August. Thanks again for all your support.

Sherry Welch

Outreach Worker EBCI

Meet and Greet for Ashley Sessions

Monday, July 24 from 5-7pm Island Park Pavilion #1

Come join us for a meal and with any questions you may have.

"Your voice matters to me...Your voice is my voice."
Vote Ashley Sessions for Birdtown Community

One Feather deadline Friday at 12noon

OBITUARIES

Jessie Long Maney

Jessie Long Maney, 76, of Cherokee passed away Monday, July 10, 2017 at her home with her loving family by her side.

She was a loving mother, grand-mother, sister, aunt, and friend. She was a member at Rock Springs Baptist Church. She worked at the Cherokee Boys Club at the Elementary School Cafeteria for 30 years where she retired as manager. She was an avid sports spectator. She loved watching the Cherokee Braves play. She was also a huge Carolina Tarheels fan and Washington Redskins fan.

Jessie is survived by two daughters, Kim Driver (husband Will) and Tudie Cox (husband Jeff); four sons, Cubby Maney (wife Vickie),

Brian Maney, Chris Maney, and Lee Maney (wife Justina); grandchildren, Kristen, Pooter, Jessica, Tonya, and Dalton; nine great grandchildren; two sisters, Frosty Adams (husband Eddie) and Fern Saunooke (husband Soup); and special family friend, Greg Panther.

Jessie was preceded in death by her husband, Jim Ed Maney; one son, Rusty Maney; one daughter, Robin; parents, Wilburn and Pauline Long; and six Brothers.

Funeral services were held on Wednesday, July 12 at the Rock Springs Baptist Church. Pastors Greg Morgan and James "Bo" Parris officiated. Burial followed at the Wrights Creek Cemetery. Pallbearers were Scott Chekelelee, Pokey Hornbuckle, Chad Carver, Nunnie Davis, DJ Wolfe, and Jason Howell. Honorary pallbearers were Eddie Adams, Soup Saunooke, Jason Ornsby, and John Perry Sampson.

Long House Funeral Home assisted the Maney family.

Rosie Owle Marler

Rosie Owle Marler, 89, of Whittier, passed away Monday, July 10, 2017 at Tsali Care Center in Cherokee.

Rosie was born Jan. 10, 1928 in Whittier to the late Mark Alven Owle and Belva Smith Owle. Rosie was a potter and worked at the Oconaluftee Indian Village.

She is survived by one daughter, Mary Jane Ward of Whittier; one son, John Henry Kilby Jr. of Michigan; five grandchildren, Angie Anderson, Ricky Ward, Curtis Ward, John Michael Kilby, and Brian Kilby; three great grandchildren, Damien Grey Ward, Evan Ward, and Veronique Anderson; several great great grandchildren; one brother, Raymond Owle; and one sister. Emmoline Lambert.

In addition to her parents, Rosie was preceded in death by two grandchildren, Michael Anthony Ward and Timothy James Ward; brothers, Ralph, Oscar, Eugene, Jarrett, Jack and Jake Owle; and two Sisters, Viola Owle and Edna McMillan.

Graveside services were held on Thursday, July 13 at the Boiling Springs Baptist Church Cemetery in Whittier. Pallbearers were among family and friends.

Ethel M. Lambert

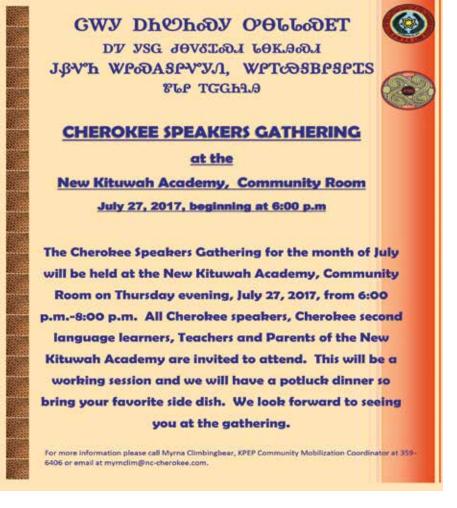
Ethel M. Lambert, 101, of the Birdtown community, went home to be with the Lord Thursday, July 13, 2017. A native of Cherokee, she was the daughter of the late Walter and Marinda McCoy Murphy and wife of the late Willard Lambert.

She was a member of Bethabara Baptist Church.

She was preceded in death by a daughter, Shirlene McCoy; and two sons, Robert and Willard (Bill) Lambert.

Ethel is survived by five children, Shirley Stepp, Inez Huskey, Caroldene Higgins, Alice Owle, and Walter (Bud) Lambert; and many grandchildren, great grandchildren and great great grandchildren.

Funeral services were held on Saturday, July 15 in the chapel of Crisp Funeral Home. Pastor Ricky Stepp officiated with burial in the Birdtown Cemetery.





VOUR VOICE



P.O. Box 501, Cherokee, N.C. 28719 Located in Ginger Lynn Welch Complex theonefeather.com,

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The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, Scott M. Brings Plenty, Sally Davis, and Mickey Duvall.

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Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

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Winner of 11 NCPA Awards in 2016 Cherokee's Award Winning Newspaper since 1965

Pondering the weight while we wait

ROBERT JUMPER

ONE FEATHER EDITOR

▲ A Tribal census, for the purpose of determining the weight of the vote to be cast by each Council member, shall be conducted prior to the 1981 Tribal election and prior to the election each ten years thereafter to determine the number of enrolled Tribal members residing in each township. After the regular 1981 Tribal election and each ten years thereafter, the Tribal Council, at its first regular meeting, shall determine the total number of votes to be cast in the Tribal Council and shall allot a voting weight to each Council member. The individual voting weight shall be determined by computing the mathematical ratio, fraction or proportion that exists between the number of enrolled Tribal members residing in each township and the total number of enrolled members." - Cherokee Code Section 117 Subsection 12-C

"The membership of the Eastern Band of Cherokee Indians shall consist of the following: All persons whose names appear on the roll of the Eastern Band of Cherokee Indians of North Carolina, prepared and approved pursuant to the Act of June 4, 1924 (43 Stat. 376), and the Act of March 4, 1931 (46 Stat. 1518). This is the base roll of the Eastern Band of Cherokee Indians and shall be known as the Baker Roll of 1924. It is the foundation on which all enrollment decisions are made and shall not be subject to challenge or amendment as to the information contained therein. This does not affect the authority set forth in subsection 49-9(b) for disenrollment based on criteria in that section. All direct lineal descendants of persons identified in section 49-2(a) who were living on August 14, 1963; who possess at least 1/32 degree of Eastern Cherokee blood, who applied for membership prior to August 14, 1963, and have themselves or have parents who have maintained and dwelt in a home at sometime during the period from June 4, 1924, through August 14, 1963, on lands of the Eastern Band of Cherokee Indians in the Counties of Swain, Jackson, Graham, Cherokee and Haywood in North Carolina: All direct lineal descen-

dants of persons identified in section 49-2(a) who apply for membership after August 14, 1963, and who possess at least 1/16 degree of Eastern Cherokee blood; All direct lineal descendants of persons identified in § 49-2(a) who apply for membership after December 1, 2011, who possess at least 1/16 degree of Eastern Cherokee Indian blood, and apply for enrollment prior to their nineteenth birthday. This section does not apply to adopted individuals. All direct lineal descendants of persons identified in § 49-2(a) who have been legally adopted outside the membership of the Eastern Band of Cherokee Indians, who apply for membership after December 1, 2011 and who possess at least 1/16 degree of Eastern Cherokee Indian blood, provided they: Were legally adopted as infants; Have lived their entire lives in a place sufficiently removed from the Qualla Boundary to preclude their contact with or knowledge of the Tribe; and were unaware of their eligibility for membership in the Tribe. The descendants of individuals identified above, who also satisfy subsections (2) and (3) above and possess at least 1/16 degree of Eastern Cherokee blood, are eligible for membership."-Cherokee Code Section

In May 2005, the Eastern Band of Cherokee Indians entered an agreement with the Falmouth Institute pursuant to an April 2005 Tribal Council resolution directing that an audit of the enrollment records of the Eastern Band of Cherokee Indians be conducted. According the Tribe's records, the audit was to be concluded by 2008.

The contract cost for performing this audit, per the contract, was not to exceed \$846,900 and this was the estimated cost for completion presented by the Falmouth Institute. It has now been just over 12 years since we entered that agreement. From my recollection of Tribal Council sessions in which the enrollment audit has been discussed, the reasons given for the people not seeing a result from the audit range from an allegation that Falmouth Institute didn't complete the task and did not have a final report to the Enrollment Office attempting

see **EDITORIAL** next page

EDITORIAL: Weighted vote, enrollment audit, and the census; from page 13

to complete it themselves and being unstaffed to do so. And so, we have waited 12 years.

Per Tribal records, our community has not had a census since 1991. All elections held and votes taken after 2001 could, theoretically, present challenges to the legitimacy of elected officials and current law. Another small item to consider is that not just the Cherokee Code, but the EBCI Charter and Governing Document Section 19 states. "In order to provide equal representation to all members of the Eastern Band, the members of the Tribal Council shall, in their deliberations, cast votes on a weighted basis, with the weight of each vote determined by each Council member. A tribal census, for the purposes of determining the weight of the votes to be cast by each Tribal Council member, shall be conducted prior to the 1981 tribal election and prior to the election each ten years thereafter to determine the number of enrolled tribal members residing in each township." This issue was bought up in October 2015. Patrick Lambert, then Principal Chief, asked Tribal Council through resolution to conduct a tribal census to bring us back in line with Cherokee Code and to ensure proper "districting" when it comes to tribal elections and the weight that each Council seat carries in the ongoing legislation of our Tribe. In the resolution. Tribal Council gave a six-month deadline for having a plan to conduct an audit. The task was picked up by then Vice Chief and now Principal

Chief Richard G. Sneed, who, I believe, has said that we are close to a deliverable and are readying ourselves for execution of a tribal census. And so, we have waited 16 years.

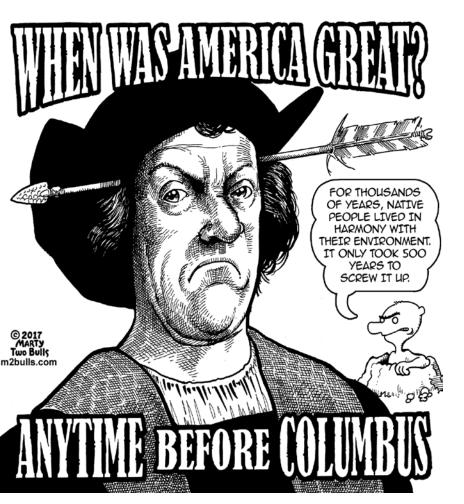
The business of governance is slow and tedious. But that is usually because "i's" are being dotted and "t's" are being crossed. Most laws and actions are passed through committees, legal counsels, experts in the fields, etc. before they see execution. The fine-toothed comb is brought out to sift an action before it is released to have its desired effect on you and me. In these cases, though, or at least in the case of the tribal census, the law that was supposed to protect our rights to proper determination of representation seems to have been forgotten and/or overlooked.

As we look to September, we will likely have another election without these issues being resolved. A primary reason that the enrollment audit was initiated, according to the contract with Falmouth, is that "The tribe has identified a need for a thorough and independent review of the Tribe's enrollment records to determine: whether there

are persons listed on the Tribal rolls who did not meet the legal requirements for enrollment when they were enrolled, and if enrollment criteria have changed, whether they meet the criteria in place now; to determine the accuracy and consistency of the Tribe's enrollment records; to determine if there were deficiencies in the enrollment process; to identify improvements to the enrollment process and enrollment records...".

It is a challenging proposition to conduct elections with uncertainty of valid enrollment. That uncertainty also bleeds into the hiring process, as we are a tribal preference employer. Add to that the fact that we have not a performed a requisite census in 26 years to determine if we are even voting in the proper communities.

Hopefully, we will see some movement to either finishing the enrollment audit or sharing the results of the audit. It is beyond time to put that to rest. As well, if we cannot get the census finished in time for the September election, I hope we will have the results in place and acted upon by 2019. And so, we wait...



Churches and Other Non-profit Organizations

Let us promote your special events! Give us the details and we will print your upcoming event for free!

Call us at 359-6261 or email scotmckie@nc-cherokee.com.

Facebook Weekly Question Responses

Note: The following comments were made on the Cherokee One Feather Facebook page to our weekly question:

Should Justices and Judges of the Cherokee Tribal Court only be members of federally recognized tribes? Should Cherokee Tribal Court Judges be elected?

Utsilugi Galavndv: We've already seen the conundrum of "enrolled only" statuses with the tribe. We have 70 jobs to fill but cannot. We have under qualified people filling positions that they are well over their head in. I like the sense of tribal autonomy, but there's a point where we need to find the most qualified person to do these specialty jobs. Maybe when we quit having family members appointed or family members presiding over legal matters, that things will finally start to change. So far, our track record of hitting repeat offenders with stiffer penalties is

found very much wanting.

Mary Crowe: First we need a Governing Document that gives us the Judicial Branch! Hello. Resolution passed by Tribal Council to make a Code of Federal Regulations court in the early 80's...

Jeremy Wilson: We need to have a judicial branch first. Also, yes, it would make sense to have Natives in those positions serving on Indian land. We need to make greater strides in investing in these areas to help prepare our own upcoming generations who want to become lawyers and judges. As far as electing, I personally advocate for tribal members to have the ability to vote for judges.

Nat Crowe: Yes and yes. They need to be educated enough on tribal and federal law to be qualified to sentence people correctly and to know when their D.A.'s are in the wrong. I have

already stated they need to be elected in and out. We have the situation now where the judge is way too comfortable and does as he pleases with people's lives because he knows his job is not in danger.

Jakeli Swimmer: We can't even get an all-federally recognized Pow Wow so...

Christine Bradley: I agree with you Missy (Mary Crowe). It seems like too many want to nit pick instead of acting on anything. It is so aggravating.

Driver Blythe: The question here is: If we want these positions filled by enrolled members, then get the enrolled members who are qualified, but who's gonna do it? Answer: We don't have enough qualified enrolled people to fill all the positions to the best ability.





Cultural Events

Folkmoot Cherokee Ambassador's Day. **July 25** at 10am. The day includes visiting the Oconaluftee Indian Village, Qualla Arts & Crafts, and the Museum of the Cherokee Indians, as well as a catered lunch at the Cherokee Indian Fairgrounds. This will be followed by an all-group performance and cultural exchange at the Chief Joyce Dugan Cultural Arts Festival. The cost of this event is \$35-65. Groups of 20 or more receive a 20 percent discount. EBCI tribal members are admitted free. Info: Lisa Spring Wilnoty, Folkmoot Cherokee Programs coordinator, (828) 452-2997

Church Events

Camp Meeting. July 17-21 at 7pm nightly at Dora Reed Day Care Center. Speaker is Evangelist David Morris. Singing by local church choirs. This event is hosted by The Cherokee Indian

Missionary Baptist Association.

Fundraisers/Benefits

Benefit Supper. July 21 at 6pm at Whittier United Methodist Church. The proceeds of the supper are used for the many local Outreach ministries in which the church is involved. The menu is potluck and includes drinks and dessert for \$8. Take-out is available. Info: Gloria Nolan 497-2393

Bingo Fundraiser. Aug. 11 from 6-10pm at Big Cove Rec. Center. This is a benefit for the Kolanyyi Indian Ball teams. Chili and frybread will be sold too.

Kolanvyi Indian Ball teams Yard Sale Fundraiser. Aug. 19 at 9am at Kolanvyi Stickball Field. If you would like to set up and sell at the yard sale, the tabled are \$10 and come with two chairs. Extra tables are \$5/each. The team

will be selling food items and a bake sale. Info: Michelle Long 736-9852 or Kelly Murphy 788-6512

General Events

Rebel Cruise-In. Oct. 1 from 1-4pm at Sylva Plaza (Sav-Mor parking lot). The cruise-in commemorates The Rebel Restaurant were young people used to cruise "back in the day". There will be t- shirts, music, food trucks, a 50/50 raffle, classic cars, muscle cars and rat rods. Don't miss the police escorted cruise by all participating vehicles from Sylva to Dillsboro and back at 4pm. \$20 registration per vehicle. All funds raised will benefit the Jackson County Genealogical Society. Info: (828) 506-9241 or 508-4160

Health/Sports Events

Appalachian Community Dance Association free dance lessons. Tuesdays from



Song & Song, PLLC Attorneys At Law



Virginia J. Song



Jonathan J. Song

Criminal Defense, Civil Litigation, Family Law, and Foreclosure Defense

> 1085 North Main Street Waynesville, NC 28786

> > P: (828) 452-2220

www.waynesvillelawyers.com

Se Habla Español

July 18 – Aug. 15 at Yellowhill Activity Center. Line Dance at 5:45pm and East Coast Swing at 6:30pm. Instructors are Bob Canady, Sherri Booth, Cathy Miller, and Chris Smith. All ages welcome. No dance experience required. Lessons will conclude with a Community Dance on Aug. 26 at 6:30pm. Info: 788-0502

33rd Annual Cherokee Children's Home Golf Tournament. Sept. 14-15 at Sequoyah
National Golf Club. Two-man teams, Captain's
Choice. Registration now through Aug. 11.
Proceeds benefit the Cherokee Children's Home.
Food, games, prizes, fun. Info: Sarah Smiley
359-5575, sarasmil@nc-cherokee.com

Upcoming Pow Wows for July 21-23

Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.

2nd Annual Gii-Ishkonigewag Pow Wow.

July 21-23 in McGregor, Minn. Host Drum: Swamp Nation. Invited Drums: Iron Boy, War Paint, Battle River, Pipestone, Midnite Express. Info: Tony Buckanaga powwowfabrics@aol.com

5th Annual Intertribal Wolf Creek Pow Wow. July 21-23 at Old Bland Co. Fairgrounds in Bland, Va. Host Drum: Edisto River. Info: Jim Wilson (336) 926-4607, jim@neariverdwellers. com

Keweenaw Bay Maawanji'iding. July 21-23 at Ojibwa Campgrounds in Baraga, Mich. MC: John Teller Jr. Host Drum: Bear Creek. Invited Drums: Little Otter, Hay Creek, 4 Thunders, Summercloud, Woodland. Info: Alden Connor (906) 353-4278, aconnor@kbic-nsn.gov

Pays Plat First Nation Traditional Pow Wow. July 21-23 at Pow Wow Grounds in Pays Plat, Ontario, Canada. MC: Jim Misquart. Host Drum: Little Fire. Co-Host Drum: Seine River

Traditional. Info: Virginia Thompson (807) 824-2541, chano58@hotmail.com

Tamkaliks Celebration. July 21-23 in Wallowa, Ore. Info: Angela Bombaci (541) 398-0004, angela@wallowanezperce.org

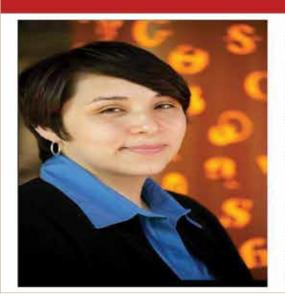
The Howard County, MD Pow Wow. July 22-23 at Howard County Fairgrounds in West Friendship, Md. Info: powwow@vance.net

Vallejo Contest Pow Wow. July 22-23 at Mares Island in Vallejo, Calif. MC: Tom Phillips Sr. Host Southern: Red Buffalo. Info: Marcia Hoaglen (916) 804-7326, wailaki10@comcast. net

Community Club Meetings

Big Y Community Club meets the second Tuesday of each month at 6pm at the Big Y Community Building. For information on renting the building for your special occasion, call Bunsey

RE-ELECT CHELSEA TAYLOR SAUNOOKE ON SEPTEMBER 7TH FOR WOLFTOWN SCHOOL BOARD!



Wolftown Community,

I am humbly asking for your support in the General Election on September 7th. Regardless of where your child attends school or which school system you support, I ask you to please keep in mind the education and well being of the 1,200 children who attend Cherokee Central Schools. Your voting support matters to the young lives that I vow to serve everyday!

Please do not hesitate to reach out to me for any questions or concerns that you may have. I will be glad to return your call or setup a time to meet with you in person.

God Bless,
Chelsea Taylor Saunooke
828-507-7848
Csaunooke.ccsb@gmail.com

aid for he candidat

Crowe, president, 497-6339 or 788-4879 Rent is \$60/day for gym and community room with \$25 returnable clean-up fee.

Big Cove Community Clubmeets the first Tuesday of every
month at 7pm at the Big Cove Rec.
Center. Info: Chairman Butch Hill

497-7309, Vice Chairman Joe Red Cloud 269-6130, Secretary Lavita Hill 736-3126, or Treasurer Lisa Hardesty 788-1646

Birdtown Community Club

meets the last Thursday of each month at 6pm at the Birdtown Community Building. Potluck starts at 5:30pm, meeting starts at 6pm. To reserve the building for your special occasion, call Faye McCoy, treasurer, 226-5194 (\$50 fee with \$20 key deposit).

Paint Town Community Club

meets the last Monday of each month at 5:30pm at the new Painttown Gym. Info: Lula Jackson 736-1511, Lois Dunston 736-3230, Abe Queen (Free Labor) 269-8110, Jennifer Jackson (building rental) 269-7702

Snowbird Community Club

meets the first Tuesday of each month or the Tuesday before the Tribal Council meeting. Info: Roger Smoker, chairman, (828) 479-8678 or (828) 361-3278,rogersmoker@yahoo.com

Wolftown Community Club

meets the first Tuesday of each month at 7pm at the Wolftown Community Club Building. Info: Tuff Jackson, chairman, 788-4088

Yellowhill Community Club

meets the first Tuesday of every month unless it's a holiday. If anybody would like to teach an art or craft call Reuben 497-2043 to be scheduled.

Community Groups

Big Y Archery Club meets every Tuesday at 7:30pm at the Big Y Community Club Building. Indoor targets and 3D game targets available. This is free of charge to all and everyone is welcome. Instruction is available.

Support Groups/Meetings

Cherokee Diabetes Support Group. This group, for commu-

nity members with diabetes or pre-diabetes and their family and friends, meets at the Cherokee Indian Hospital Demonstration Kitchen on the first Tuesday of each month from 4:30-5:30pm. Info: Nilofer Couture, MPH, RD, LDN, CDE, 497-9163 ext. 6459 or Nilofer. Couture@cherokeehospital.org

AA and NA meetings in

Cherokee. Alcoholics Anonymous (AA): Tuesdays at 7pm at Cherokee Indian Hospital (CIH), Saturdays at 10am at CIH conference room

Narcotics Anonymous (NA): Mondays at 8pm at CIH, Thursdays at 8pm at CIH, Fridays at 7pm at CIH ence room

Analenisgi Recovery Center weekly class schedule

Monday: Community Culture 11:15am – 12:30pm; Stressed No More 2-3pm; Nar-Anon 6-7pm (1st and 3rd Mondays); CoDA 6-7pm (2nd and 4th Mondays)

Tuesday: Recovery Thru Art 8:45-9:45am; Healthy Relationships

11am – 12pm; Employment Workshop Series 11am - 12pm (2nd Tuesday); Family Support Skills 1-2pm; Surviving Emotions 2-3pm Wednesday: Managing "Monkey Mind" 10-11am; Recovery is Happening Now 11am – 12pm; My Self, My Boundaries 2-3:30pm; Family Support Skills 5-6pm; HIV/ AIDS/Hep C Support Group 5:45-6:45pm (2nd and 4th Wednesdays) **Thursday:** Life Recovery Bible Class 9-10am; Connections with Brene' Brown 10-11am; Managing "Monkey Mind" 11am – 12pm; Improve Self-Esteem 1-2:30pm Friday: Recovery Thur Art 9:30-11am and 11am – 12pm; Cherokee Language Class 1-2:30pm Info: 497-9163 ext. 7550

the month at Snowbird Clinic from 11am -12pm (Chrystal Frank) and every second Thursday of the month at Cherokee Indian Hospital from 12-1pm (Nilofer Couture) and 4:30-5:30pm (Linda Johnson).

CIHA Bariatric Support Groups

meet every second Thursday of

Groups are led by registered dieticians. Info: CIHA Nutrition Dept.

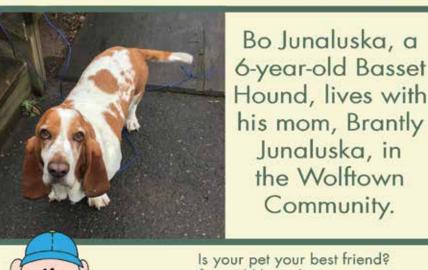
497-9163 ext. 6459

Cherokee Cancer Support

Group meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road. A pot luck is held at 5:30pm, and the meeting is open to all. Betty's Place is also open Monday – Friday 10am – 2pm and provides counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

Happenings listings are FREE of charge. Send your listings to Scott at scotmckie@nc-cherokee. com or send a message to the One Feather Facebook page.





Is your pet your best triend?

If you'd like to have your pet

(whatever that may be) featured as the

Cherokee Pet of the Week,

send a high resolution photo,

type and name of pet to:

scotmckie@nc-cherokee.com, or message

us at the One Feather Facebook page.

Trading Post

FOR RENT

Rentals Units Available: Qualla Housing Authority currently has two bedroom rental units available. Applications are available at the main office located at 687 Acquoni Road. Office hours are 7:45 a.m. – 4:30 p.m. Monday through Friday. Once qualified and selected, please be advised that there is a \$200 cash deposit due at lease signing. Additionally, the tenant is responsible for Duke Energy and Tribal Water & Sewer accounts placed in their names. You may have a co-signer, but the account must be in the tenant's name. QHA adheres to HUD standards & regulations in selection/qualifying potential customers. For more information and to schedule an appointment, call

828-359-6320. Please make sure that you have completed the checklist on the front page of the application that pertain to your needs. QHA is taking applications for our TSALAGI Program. Do you have your own land and an approved site form, and you meet the income guidelines? Give Jonathan Rattler, QHA Housing Services Manager a call for more information at 828-359-6320. UFN

FOR SALE

1998 Nissan Extended Cab 4WD truck. Front-in redone and in good shape, needs a front end alignment. \$2,000. Call Fred 497-0078. 7/20

RV 2006 Copper Canyon Fifth Wheel, 30' with slide-out, some

repairs needed. \$6,000. (919) 772-1129 or cell (919) 601-4846. 7/27

YARD SALES

Yard Sale – Saturday, July 22 from 8am – 1pm at Eddie Welch's house on Wolftown Road. 7/20

REALTY

Proposed Land Transfers

James Henry Bradley and Alicia Colleene Pheasant Bradley to Melonie Fay Bradley, for Big Cove Community Parcel No. 517 (Part of Parcel No. 169), containing 0.785 Acres, more or less, together with all improvements located thereon.

Darrell Allen Brown to Aleandra Nicole Brown, for Birdtown Community Parcel No. 766-K (Part of Parcel No. 766-A), containing 2.985 Acre. more or less.

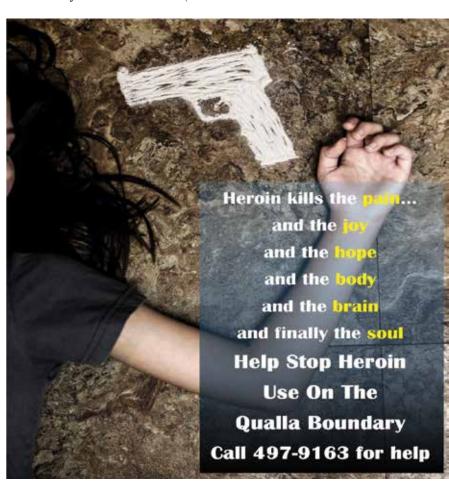
Sara Ann Blackfox Wildcat to Amanda Lou Wildcat, for Wolfetown Community Parcel No. 1190 (Part of Parcel No. 96) containing 0.987 Acres, more or less, together with all improvements located thereon.

Ray Huie Bradley to Ray Hughie Bradley, Jr., for Wolfetown Community Parcel No. 1462-E (Part of Parcel No. 1462-C) containing 1.206 Acres, more or less, together with all improvements located thereon.

Proposed Quit Claims

Henry James Driver to Watty Driver, Jr., for Painttown Community Parcel No. 497-U (Part of Parcel No. 497-D) containing 2.155 Acres, more or less. UNDIVIDED INTEREST







Cherokee Central Schools Position Openings

- Cherokee Language Instructor Requires Associate's degree or 48 completed semester hours of study at an institute of higher education. The instructor must have experience working with students.
- CMS NASIS Secretary HS Diploma required. One year secretarial experience preferred.
- Woodshop Teacher A valid North Carolina teaching certificate in the appropriate area of hire, or such alternative to the above qualifications as the Board may find acceptable.
- Assistant Superintendent Master's degree in School Administration required; three years
 experience in field of education & one year experience in School Administration.
- Attendance Coordinator/Advisor-AA degree or 60 college credit hours preferred with experience working with youth and/or in public service.
- Elementary Teacher Assistant Requires Associate's degree or 48 completed semester hours
 of study at an institute of higher education.
- 8 Hour Full Time Service Worker Must have HS diploma or GED.
- 6 Hour Full Time Food Service Worker (2 Positions) Must have HS diploma or GED.
- Part Time Food Service Worker Must have HS diploma or GED.
- Elementary Teacher K-5 (Multiple Positions) NC Teaching license required.
- Security (Part-Time) Require HS diploma or GED.
- Special Education Teacher K-12 NC Teaching license required.

Applicants who have retired from EBCI or other affiliated entities must wait a period of 6 months before applying for employment. Applicants who have accepted the Early Retirement Incentive Plan (ERIP) from EBCI or affiliated entity must wait 3 years before applying for employment.

APPLY ONLINE at:

https://phl.applitrack.com/cherokeecentral/onlineapp/ or visit www.ccs-nc.org for more information.



Harrah's Cherokee Casino Resort is Holding Open Interviews in July & August

Tuesdays from 9am-3pm Wednesdays from 10am-4pm

Talent Acquisition Office (1st floor, park on level 1 of casino garage, applicant parking designated)

Interview for Bartender, Bar Helper, Cage Cashier, Cook, Casino Cocktail Server, Cleaning Specialist, Room Attendant and Steward Apply online or in our office. Same day interviews. Bring photo ID.

Hot Jobs in the Following Departments:

Casino Operations, Facilities, Finance, Food & Beverage, Hotel, Retail, Security & Surveillance, Table Games

\$1,000 hiring bonus for EMT/Security Officer - NC EMT Certification Required \$500 hiring bonus for Cooks, Casino Cocktail Servers and Bartenders

HARRAH'S CHEROKEE VALLEY RIVER CASINO

Facilities, Food & Beverage,
Hotel, Table Games, Security & Surveillance
\$500 hiring bonus for EVS Cleaning Specialist



CHEROKEE

Harrahis CHEROKEE VALLEY RIVER

For a complete listing of jobs go to HARRAHSCHEROKEEJOBS.COM



If you have already submitted your application, it will be considered active for 6 months from the date of application. To qualify, applicants must be 21 years or older (18-21 years eligible for non-gaming positions), must successfully pass an RIAH hairdrug test and undergo an investigation by Tribal Gaming Commission. Preference for Tribal members. This property is owned by the Eastern Band of Cherokoe Indians, managed by Caesars Entertainment. The Talent Acquisition Department accepts applications Mon. - Thur, from 8am - 4:30pm, Call 828.497.878, or send resume to the Talent Acquisition Department, 777 Casino Drive, Cherokee, NC 28719 or fax resume to 828.497.8540.

Scan this code to connect with us instantly by using Facebook Messenger!

EASTERN BANDOF CHEROME INDIANS

For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.



POSITIONS OPEN

Please attach all required documents

eg: Driver's license, Enrollment, Diplomas, Certificates

Open Until Filled - PHHS

- Family Safety Program Manager Family Safety PHHS (\$64,206 \$80,258)
- 2. Family Safety Social Worker (X 6) Family Safety PHHS (\$41,082 \$51,353)
- 3. Social Worker Tsali Care Center PHHS (\$41,082 51,353)
- 4. RN Supervisor (X 3) Tsali Care Center PHHS (\$49,200 \$61,500)
- 5. C.N.A. (10 positions) Tsali Care Center PHHS (23,616 \$29,520)
- C.N.A. Part-time Tsali Care Center PHHS (23,616 \$29,500)
- Family Safety Grant Coordinator- Family Safety PHHS (\$34,112-\$42,640)
- 8. RN (X 3) Tsali Care Center PHHS (\$45,018 \$56,273)
- Cook Aide (X 3) Tsali Care Center PHHS (\$19,598 \$24,498)
- Teacher Assistant (X 5) Dora Reed Center/QBHS/EHS PHHS (\$21,484 \$26.855)
- Teacher (X 4) Dora Reed Center/QBHS/EHS PHHS (\$28,372 \$35,465)
- Housekeeper (X 2) Tsali Care Center Housekeeping PHHS (\$19,598 -\$24,498)
- Housekeeper Supervisor Tsali Care Center Housekeeping PHHS (\$28,372 - \$35,465)
- Cook Dora Reed Center/QBHS/EHS PHHS (\$23,616 \$29,520)
- Cook Supervisor Tsali Care Center PHHS (\$25,830 \$32,288)

Open Until Filled - All others

- Detention Officer Detention Services (\$31,078 \$38,848)
- Shift Sergeant Police Dept. Public Safety (\$45,018 \$56,273)
- School Resource Officer Police Department Public Safety (\$34,112 \$42,640)
- Patrol Officer Police Department Public Safety (\$34,112 \$42,640)
- Associate Attornev General III- Civil Law (\$76,670-\$95,838)
- Part Time- Paramedic Tribal EMS (\$34,112 \$42,640)
- 7. Full Time Paramedic Tribal EMS (\$34,112 \$42,640)
- 8. Corrections Officer (X 2) Corrections Public Safety (\$34,112 \$42,640)
- Natural Resource Enforcement Officer (X 9)

 NRE Public Safety (\$31,078 \$38,848)
- Education Supervisor CYC- Education (\$31,078-\$38,848)
- Elementary Immersion Instructor (X2) Kituwah Academy CERS (\$31,078 -\$38,848)
- Finance & Investment Analyst Financial Assets Treasury (\$41,082 \$51,353)
- Lead Environmental Lab Technician Natural Resources Agriculture & Farming (\$34,112 \$42,640)

Download Applications & Job Descriptions https://ebci.com

EMPLOYMENT

CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Targeted Case Manager (2 Positions)
Optical Assistant
Mid-Level Provider – ER
Optometrist

Applications and job descriptions are available at the Cherokee Indian Hospital Human Resources Office, Monday – Friday from 8:00am - 4:00pm. For more information please call (828) 497-9163 and ask for Sheila Brown, Sarella Jackson, Chantelle Smith or Elle Bradley. These positions will close on July 20, 2017@ 4:00pm. Indian preference does apply and the original CIHA job application must be submitted. Resumes will not be accepted in lieu of CIHA application. 7/20pd

Job title: Archivist/Genealogist

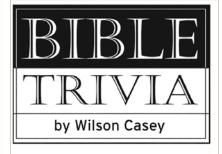
Job Type: Full Time Location: Museum of the Cherokee Indian

The Archivist/Genealogist will: erve as a Special Collections

- Serve as a Special Collections Librarian who will lead and direct efforts in processing archival materials from the collections. This may include research, acquisition, cataloging, preservation, and digitization of archival materials such as manuscripts, photographs, archival, and digital collections – using Past Perfect;
- Perform archival duties that require working knowledge of archival management principles to assist archives patrons and to organize, describe and promote access to historical materials:
- · Coordinate community outreach

by serving as a community liaison, attending community meetings and representing the archives at public events:

- Coordinate programming efforts with exhibits, building and departmental tours, and guest speakers;
- Provide specialized genealogical services and research assistance to the general public in-person and electronically; and Minimum Qualifications Required:
- Bachelor's degree
- Strong oral and written communication skills
- Knowledge of cataloging systems
- Specific computer skills including standard office applications and specialized software
- Previous experience conducting Eastern Band of Cherokee Indians genealogical research



- 1. Is the book of Philemon in the Old or New Testament or neither?
- 2. Who is credited as being "The Mother of All the Living"? *Ruth*, *Sarah*, *Eve*, *Esther*
- 3. As stated in Genesis 20:2, who was King of Gerar? Abimelech, Nathan, Nehemiah, Joash
- 4. Where was Paul the Apostle born? Thessalonica, Tarsus, Ur, Antioch
- 5. From Acts 18, who was Aquila's wife? *Pricilla, Jezebel, Leah, Rebekah*
- 6. From Numbers 22, to whom did the donkey speak? Silas, Daniel, Jeremiah. Balaam

ANSWERS: 1) New; 2) Pricilla; 6) Answers: 1) New; 2) Eve; 3)
Comments: 4) Tarsus; 2) Eve; 3)
Answers: 4) Tarsus; 2) Answers: 5)

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Desired:

- Experience in archival acquisition processed from State or Federal archival facilities
- Knowledge of online archival repositories relevant to genealogical databases; i.e. fold3.com, newspapers.com, ancestry.com, etc.

Please send a resume and appropriate documents that serve as proof of successfully completing required education/experience. We are looking for evidence that you have the skills, experience, and abilities indicated in this announcement. Mail resume to: Museum of the Cherokee Indian, P.O. Box 1599, Cherokee, NC. 28179; or hand deliver to the Museum. 7/27pd

CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

PTI Registered Nurse – Inpatient Nursing Administrative Assistant – Executive

Mid Level (FNP or PA) – Immediate Care Center

Behavioral Health Consultant II RN Case Manager - Behavioral Health

Master Level Therapist - Analensgi (2 positions)

Registered Nurse - Snowbird Residential Treatment Center

Part Time Regular Registered Nurse

- Snowbird Residential Treatment Center

Master Level Therapist - Snowbird Residential Treatment Center (3 positions)

Targeted Case Manager - Snowbird Residential Treatment Center Cultural Coordinator - Snowbird Residential Treatment Center

Applications and job descriptions are available at the Cherokee Indian Hospital Human Resources Office, Monday – Friday from 8:00am - 4:00pm. For more information



STAFF OPPORTUNITIES AVAILABLE

Parking Services Officer
Police Officer
Acquisitions Technician (Library)
Tech Support Analyst
Area Coordinator (Residential Living)
Instructional Designer/Educational Developer
Associate Director of Institutional Research & Analytics

FACULTY OPPORTUNITIES AVAILABLE

Assistant Professor (Psychology, Construction Management, Web and User Experience Librarian) Instructor – Health and Physical Education

VISIT JOBS.WCU.EDU FOR DETAILS AND TO APPLY

An Equal Opportunity/Access/Affirmative Action/Pro Disabled & Veteran Employer. Persons with disabilities requiring accommodations in the application and interview process please call 828.227,7218 or email at jobs@email.wcu.edu.

please call (828) 497-9163 and ask for Sheila Brown, Sarella Jackson, Chantelle Smith or Elle Bradley. These positions will close on July 27, 2017@ 4:00pm. Indian preference does apply and the original CIHA job application must be submitted. Resumes will not be accepted in lieu of CIHA application. 7/27pd

LEGAL NOTICES

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 17-038

In the Matter of the Estate of Maggie Reed Owle

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION Belva Ashe, P.O. Box721, Murphy, NC 28906. **7/20pd**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 17-023

In the Matter of the Estate of Nancy J. Poncho

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION Marissa Plott, P.O. Box 301, Cherokee, NC 28719. **7/13pd**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 17-039

In the Matter of the Estate of Billy Joe Swayney

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION Norma Swayney, P.O. Box 1151, Cherokee, NC 28719. **7/19pd**

Eastern Band of Cherokee Indians
The Cherokee Court
Cherokee, North Carolina

Estate File Nos.: EST 12-062; EST 12-066

In the Matter of the Estates of: Sherry Jean Hornbuckle Leach (d. 10/07/2012); Vincent Henry Jackson (d. 06/18/2012).

All persons, firms, or corporations having outstanding claims or interest in these estates are hereby notified of a hearing to settle the above named estates at the following date and time or be barred from making any further claims against the estate.

Courtroom 1, EBCI Justice Center July 27, 2017 at 1:30pm. **7/27pd**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 17-040

In the Matter of the Estate of Candler Reagan

All persons, firms and corpo-

rations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION Michele Reagan, 1294 Olivet Church Rd., Whittier, NC 28789. **7/27pd**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 17-041

In the Matter of the Estate of Elizabeth Inez Soap

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their





Tri-County Community College is currently accepting applications for the following position:

Maintenance/Custodian (Full-time)

Complete position announcement can be viewed on the college website: www.tricountycc.edu. For information on the application process and application deadline contact the Human Resources Office at Tri-County Community College, 21 Campus Circle, Murphy, NC 28906. Phone: (828) 835-4201 or e mail: humanresources@tricountycc.edu.

Equal Opportunity Employer

recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION Elise Biddix, P.O. Box 1233, Cherokee, NC 28719. **8/2pd**

Eastern Band of Cherokee Indians
The Cherokee Court
Cherokee, North Carolina
Estate File Nos.: EST 12-072; EST
12-065; EST 12-073
In the Matter of the Estates of: Allen Ray Carver (d.
11/7/2012); John Alan Smith
(d. 10/17/2012); Andrew David
Murphy (d. 12/19/2011)

All persons, firms, or corporations having outstanding claims or interest in these estates are hereby notified of a hearing to settle the above named estates at the following date and time or be barred from making any further claims against the estate.

Courtroom 1, EBCI Justice Center August 24, 2017 at 1:30pm

8/10pd

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 17-042

In the Matter of the Estate of Angela Ledford Jackson

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION Jennifer Jackson, P.O. Box 2335, Cherokee, NC 28719. **8/9pd**

Eastern Band of Cherokee Indians Cherokee, North Carolina Estate File No. EST 17-043

In the Matter of the Estate of Rose Marie Crisp

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below. Date to submit claims: 90 DAYS FROM DATE OF FIRST PUBLICATION Glenn Crisp, P.O. Box 559, Whittier,



ARIES (March 21 to April 19) A turn in a relationship upsets the amorous Arian, who is puzzled by Cupid's romantic antics. Be patient and considerate. The confusion soon will sort itself out.

TAURUS (April 20 to May 20) It's a good time for travel-loving Taureans to take off for fun-filled jaunts to new places. And don't be surprised if Cupid tags along for what could be a very eventful trip.

GEMINI (May 21 to June 20) You appear to be of two minds about continuing a relationship that seems to be riding roughshod over your emotions. A frank talk could help you decide one way or the other.

CANCER (June 21 to July 22) Stepping back from a relationship problem provides a fresh perspective on how to deal with it. Meanwhile, watch your words. Something said in anger now could backfire later.

LEO (July 23 to August 22) A changing situation makes the Big Cat uneasy. But hold on until things settle down around the 5th. Meanwhile, continue your good work on that still-unfinished project.

VIRGO (August 23 to September 22) A decided improvement in a work-place situation results in an unexpected, but very welcome, added benefit for everyone. Personal relationships also improve.

NC 28789. 8/9pd

NOTICE OF SERVICE OF PROCESS BY
PUBLICATION
THE CHEROKEE COURT, EASTERN
BAND OF CHEROKE INDIANS
CHEROKEE, NORTH CAROLINA
FILE NO: CV 17-263

TYRONE DEMETRIUS STEWART, Plaintiff vs

DORCUS NECHELL STREETMAN, Defendant.

To: DORCUS NECHELL STREETMAN, ADDRESS NOT KNOWN

Take notice that a pleading seeking relief against you has been filed in the above-entitled action.

LIBRA (September 23 to October 22) Money matters remain a bit unsettled but soon will ease into the kind of stability you appreciate. Meanwhile, an expanding social life offers a chance to make new friends.

SCORPIO (October 23 to November 21) Use an unexpected roadblock in your monetary dealings to reassess your financial plans and make changes, if necessary. It soon will be smooth sailing again.

SAGITTARIUS (November 22 to December 21) Aspects of love are strong for both single and paired Sagittarians. Professional dealings also thrive under the Sag's clever handling of difficult situations.

CAPRICORN (December 22 to January 19) Set a realistic goal and follow it through to completion. Remember: You're more likely to impress the right people with one well-done job than with lots of jobs left undone.

AQUARIUS (January 20 to February 18) You like to plan ahead. That's fine. But be prepared to make some changes because of an unsettled period that influences your aspects through the 5th.

PISCES (February 19 to March 20) A brief phase of instability affects your usual work cycle. Use the time to catch up on chores around the house or office. Things settle down soon after the 5th.

BORN THIS WEEK: You love being the center of attention and probably would be a big success in show business.

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The nature of the relief being sought is as follows: CIVIL SUMMONS FOR ABSOLUTE DIVORCE.

You are required to make defense to such pleadings on the 30TH day of AUGUST, 2017, said date being 40 days from the first date of publication of this notice and upon your failure to do so the party

Seeking service against you will apply to the Court for the relief sought.

8/10pd

BIDs, RFPs, etc.

Requests for Proposals

Eastern Band of Cherokee Indians Cherokee Department of Transportation (CDOT)

680 Acquoni Road Cherokee, North Carolina 28719 Phone: (828) 359-6530 Pavement Marking

The Eastern Band of Cherokee Indians' CDOT Office is requesting sealed Proposals (NCDOT Qualified Firms) for pavement marking services on Multiple Roads located on the Eastern Band of Cherokee Indians' Qualla Boundary. The roads are located in Swain/Jackson County. The deadline for submitting proposals will be August 17, 2017 at 11 am.

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full request for qualifications and proposal requirements through the CDOT Office. If you have any questions or comments, please contact CDOT at (828)-359-6530. **7/27pd**

Three Nights Six Communities Twelve seats One Nation



Chief Joyce Dugan Cultural Arts Center

Thursday, July 13: Big Cove, Birdtown **Thursday, July 20:** Cherokee Co./Snowbird,

Painttown

Thursday, July 27: Wolftown, Yellowhill Each night will start at 5pm

2017 TRIBAL COUNCIL CANDIDATE

