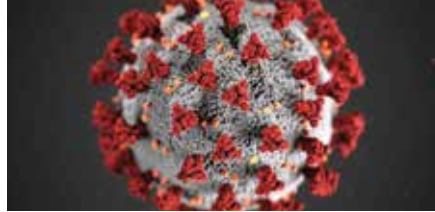




Indiana casino purchase receives formal protest, Page 2



COVID-19 Q&A update with Dr. Bunio from CIHA, Page 4



Jaylynne Esquivel places second in SMC cross country, Page 6

*QUOTE OF THE WEEK*

**“This is the worst it has ever been.”**

- Dr. Richard Bunio, Cherokee Indian Hospital Authority executive medical director, on COVID-19 rates in western North Carolina



# Cherokee One Feather

**FREE**

**JAN. 13-19,  
2021**

[theonefeather.com](http://theonefeather.com)

1st Place Community Coverage

N.C. Press Association Awards 2019



THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS



# BBALL TIME

**Braves, Lady  
Braves start  
2021 season,  
Pages 8-9**

# Indiana casino purchase receives formal protest

**JONAH LOSSIAH**  
ONE FEATHER STAFF

Robert Saunooke, an attorney and member of the Eastern Band of Cherokee Indians (EBCI), has submitted a formal protest to the EBCI Tribal Council regarding its decision to purchase the Caesars Southern Indiana casino for a reported \$250 million.

Resolution No. 363 (2020), which was submitted by Principal Chief Richard G. Sneed, was passed in a special session called on Dec. 24, 2020. This move would be the Tribe's first foray into commercial gaming, something that tribal leadership has been determined to do for some time. Saunooke says that the purchase is both irresponsible and against the Charter.

"Aside from the fact that I think this is a horrible business deal, it appears to me the way it's set up that it violates the Tribal Charter, which requires the Tribal Council to control all real and personal property of the Tribe," said Saunooke. "And the way the company is set up it is controlled by a board that the Tribal Council has no authority over. They can't fire, they can't direct, they can't do anything with, which would be violation of our Charter. That's in Section 16 of the Charter."

He added, "The second reason is we don't have the money to pay for this. The silos that our gaming funding is put into under Chapter 16 has capital improvements, infrastructure, debt reduction, but there's no pool of money in our general fund that allows us to purchase casinos with it. The

Tribe can obligate itself with loans and stuff. They're going to have to violate our ordinances and pull money out to purchase it, which I think is wrong."

This protest was sent to Tribal Council Chairman Adam Wachacha on Dec. 30, 2020. Saunooke's plan was to present this protest early in order to have it heard for the year's first Tribal Council session on Thursday, Jan. 14.

Chairman Wachacha has not responded to an interview request on this issue as of press time.

On Saturday, Jan. 9, Saunooke shared with the Cherokee One Feather the response that he received from Council Attorney Carolyn West. In the document provided, she states the following:

"Mr. Saunooke failed to submit a valid protest. First and foremost, Mr. Saunooke is not an interested party because he does not present a direct financial stake in Resolution No 363 (2020). Additionally, he failed to include a direct impact statement which renders the protest deficient and the protest shall not be placed on the Tribal Council Agenda."

West cites from Chap. 117 of the Cherokee Code that this formal protest must clear four terms of qualification: they must be an interested party, have submitted the protest within 10 days of the decision, show a direct impact on the interested party's financial or property interest, and present an attachment of the resolution being protested.

Saunooke disagrees with West's opinion that he is not an 'interested party'.

"Ms. West is incorrect in her

opinion as she states that the protest does not present a 'direct financial stake' in the resolution and did not present a 'direct impact statement'. Both of these statements are incorrect as the statute in question does not require a 'direct financial stake' and the protest I submitted stated that the decision directly impacted benefits I receive and the right to manage property held by the Tribe under the Charter. There is no requirement in the protest ordinance of more than this."

Saunooke continued to detail why he believes this purchase could place the Tribe in financial risk.

"We're not getting anything. I don't think people realize the \$250 million they're paying doesn't buy us a building, because we don't own the building. It doesn't buy us any gains or any funds for any tangible goods. We're basically paying to assume a lease obligation that Harrah's has with this company that owns that building and the group that's there. Because we're not buying any assets, why are we paying so much money for it?" questioned Saunooke.

"As I understand the perspectives, the most we can pull out is around \$3 million a year...and then the Innovation Group that did the analysis says that it will do \$40 million a year in EBITDA (earnings before interest, taxes, depreciation, and amortization). But of that \$40 million, all the Tribe can pull out is \$10 million. And even that \$10 million can't go to the members of Tribe. Even that's a 25-year return on investment. Nobody puts money into a

business that doesn't have a return on the investment in less than three years. It's just not financially viable."

Saunooke says that he understands the need for economic diversification and is fully in favor of finding more revenue streams. He questions why that means pouring money into a separate casino in Indiana. He proposed investing even a small portion of that money into Cherokee itself, developing the infrastructure and offering a more inviting environment to visitors. He said that there are a number of business ventures that the Tribe could look to that would be a much quicker return on investment.

"I find it interesting. I haven't talked to Michell Hicks or Patrick Lambert. But, between Michell, Patrick, and I we have almost 100 years of gaming experience, and all three of us say this is a bad deal. And, we never on agree anything," said Saunooke.

The Cherokee One Feather has contacted Carolyn West regarding this protest, her response to Saunooke, the release of that response, and any additional information on the standing of the protest for this January's Council session. West stated that she had no comment.

As it stands, this protest is not on the agenda for the Thursday, Jan. 14 Tribal Council session. With a short time before that session, if or how it will be addressed will be an important piece to monitor for a monumental purchase by the EBCI.

# **Tribal Council Agenda - Thursday, Jan. 14, 2021**

8:30 a.m. - Call to order

## *Orders of the Day*

Item No. 1 - An ordinance to amend Cherokee Code Sec. 120-4 to express how long Commissioners may serve on the Cherokee Police Commission and how vacancies are filled.

Item No. 2 - An ordinance identifying the tribal funds to which revenues by the Tribe from commercial gaming and hospitality entities, created by the Tribe, will be allocated and thereby identifying the purposes for which the revenues may be used.

Item No. 3 - Ordinance approving Tribal Casino Gaming Enterprise (TCGE) amended and restated loan documents.

9 a.m.: Tabled Res. No. 31 (2019) asking that the Tribe label all cannabis products by using the already created “Cherokee Made” and “Cherokee Grown” labels to compete in the industry and requesting that the Tribe pass a resolution to allow a referendum vote with the following questions with a simple “yes/no” vote: (1) Allow a higher THC level than the state, (2) Allow medicinal cannabis, (3) full legalization.

9:10 a.m.: Tabled Ord. No. 297 (2020), an ordinance creating a new Cherokee Code Sec. 117-19A to apply procurement requirements from the Fiscal Management Manual including RFPs, when appropriate, to commercial for-profit leases of property owned by the Tribe

9:20 a.m.: Tabled Ord. No. 299 (2020), amendment to Cherokee Code Chapter 117 - Tribal Government Boards and Committees; 117-43, 16-2, 16A-5, 18B-205, 92-5, and 120-7

9:30 a.m.: Tabled Ord. No. 300 (2020), amendment to Cherokee Code Chapter 117-119 - Tribal Government/Legislative Branch

9:40 a.m.: Tabled Ord. No. 301 (2020), amendment to Cherokee Code Chapter 117-45, Standards of Ethical Conduct for Tribal Officials

9:50 a.m.: Tabled Ord. No. 331 (2020), qualifications for enrollment, Cherokee Code Chapter 49-2

10 a.m.: Tabled Ord. No. 332 (2020), Cherokee Code Chapter 55B, Limited Liability Company

10:10 a.m.: Tabled Ord. No. 333 (2020), amendment to Cherokee Code Chapter 16A3(b), TCGE Board of Advisors

10:20 a.m.: Tabled Ord. No. 334 (2020), an ordinance to create the Education Committee

10:30 a.m.: Tabled Ord. No. 342 (2020), amendment to Cherokee Code Section 16C-9

10:40 a.m.: Tabled Ord. No. 343 (2020), an ordinance to reduce the membership of the TABCC (Tribal Alcoholic Beverage Control Commission) from five persons to three persons

10:50 a.m.: Tabled Ord. No. 344 (2020), amendment to Cherokee Code Chapter 117, Tribal Government Project Contracts

11 a.m.: Tabled Res. No. 345 (2020), approval of revised FY2021 Budget and Org Charts

11:10 a.m.: Tabled Ord. No. 346 (2020), Commerce administration, Planning Dept., and Project Management shall prepare a tribal-wide comprehensive plan which shall include current and future projects from Kituwah, LLC; Sequoyah National; CIHA; Investment Committee; and any other tribal division, program, entity, board or commission that has a current future project

11:20 a.m.: Timber Use Policy Statement is hereby approved, and is adopted as the policy which shall be followed and enforced by both the EBCI and BIA

11:30 a.m.: Principal Chief nomination for appointment to the Cherokee Police Commission to represent the Yellowhill Community

11:40 a.m.: A resolution asking that the Cherokee Indian Hospital Authority Governing Board members pay be increased to \$2,000/monthly for the Governing Board chairman and \$1,500/monthly for all other Board members

11:50 a.m.: A resolution granting a limited waiver of sovereign immunity regarding a grant awarded to the EBCI Division of Agriculture and Natural Resources from the Native American Agriculture Fund

1 p.m.: Last Will and Testament of Robert Stevenson Youngdeer (d)

1:10 p.m.: Natural Environment Program authorized to apply for and accept funds from the First Nations Development Institute in

the amount of \$32,000 for FY21

1:20 p.m.: EBCI WIC Program authorized to apply for and accept funds from the No-Kid Hungry Organization in the amount of \$15,000 to \$25,000 for FY21

1:30 p.m.: Natural Resources Program authorized to apply for and accept funds from the First Nations Development Institute in the amount of \$32,000 for FY21

1:40 p.m.: Tribal Council supports the Eastern Agency Superintendent delegation of authority provided to the Chief/Fire Management Officer of the Agency’s branch of Fire and Aviation Management

1:50 p.m.: Tribal Council accepts the Parisi Speed School Program

2 p.m.: A resolution requesting a special election referendum to be conducted to answer the following question: Do you support allowing the Tribal ABC Commission to operate an ABC Package Store to permit the sale of alcoholic beverages on tribal lands?

2:10 p.m.: A resolution requesting a special election referendum to be conducted to answer the following question: Do you support expanding the sales of malt beverages at retail establishments (grocery or convenience stores) within the Qualla Boundary?

2:20 p.m.: A resolution requesting a special election referendum to be conducted to answer the following question: Do you support expanding the sales of malt beverages and wine in restaurants, hotels, and other business establishments within the Qualla Boundary?

# Weekly COVID-19 updates with Dr. Bunio (Jan. 7)

Each week, Chris McCoy, director of EBCI Communications, interviews Dr. Richard A. Bunio, Cherokee Indian Hospital Authority executive clinical director, about current COVID-19 updates and news. It is aired via Cherokee Cablevision Channel 28 and livestreamed by Communications. Here is an edited transcript of the Q&A session on Thursday, Jan. 7. All answers presented below are from Dr. Bunio who has been in practice for more than 20 years.

## **What is the state of the hospital for folks coming in to seek care for COVID-19?**

Well, we're trying to keep up. I will tell you all of western North Carolina right now is experiencing a big surge. We are having trouble getting people beds if they need to be transferred to an ICU or a higher level of care. This is the worst it has ever been. And I'm not sure we've seen all of the effects of the Christmas and New Years holiday yet. I think this is the time where everybody has to be knowledgeable and do the right thing.

## **If someone participated in a family gathering, what would you recommend to them at this point?**

Well, if they've already participated in the family gathering, I wish they hadn't, but if they did, I think they should just be monitoring themselves. If they feel sick, they should start to isolate themselves and go get a test. If you are that person that was at that family gathering, if you feel sick go get tested and tell everybody that was there. We talked before we came on camera where the

systems where people are getting called for contact tracing are being overwhelmed right now. And so, it may be time for every one of us to take responsibility and say 'I'm sorry, I didn't mean to potentially infect people, but I'm going to call all of the people that I was around. Let them know so that they can get tested.'

## **If you have tested positive for COVID-19 but feel fine, what should you do?**

You should stay at home for 10 days. And if you have no fever and you feel well for all of those 10 days, then you're done.

## **Say I feel bad on the sixth day, what do I do?**

Hopefully you're not feeling good but you're not feeling real bad. We want you to stay home; the ER is there for you because we don't want you to have to come to the ER unless you're starting to feel short of breath and feel real bad.

## **Why is that?**

Well, most people can get over this on their own. And the ER is getting really crowded and overrun. Because we can't get patients as quickly as we could before to intensive care beds, the rooms in the ER are filling up. If you can be managed from home, we want you to stay home. But as far as what do you do in terms of when do you start leaving the house, if you're feeling sick, call your primary care team, call public health for some advice. Because then the 10 days might need to be extended. It's never shorter than 10 days if you have COVID.

The ER is there, we're just trying to reserve that for folks that

need it most.

We all remember, those no medicine for this. Tylenol, ibuprofen, drink lots of fluids, do the stuff you would've normally done for the flu or a cold and see if you can't just wait it out.

We're saying this because a lot of people are sitting at home waiting for a phone call, but there might not be a phone call immediately due to workload.

Yeah, the general rule is that once we get a person into the system, they should get a phone call within 48 hours. But it may have taken a couple days for the test to be run. Sometimes people are sitting there, and it's been four or five days and they're starting to get nervous. Just be aware that someone will be reaching out to you. As long as you're feeling okay, you've got 10 days anyway. Just hunker down and someone will be in touch with you. And if they're not and it's been more than 48 hours since your positive test, then you can reach out to public health.

## **If I've just been COVID exposed, how long should I stay home?**

COVID exposure, first of all we want to make sure that you were really exposed, and that's 15 minutes within six feet. And so, if you meet that definition. If you know someone that was COVID positive and you were next to them for a total of 15 minutes, it could be five minutes and then you walk away and then another five minutes and another five. If you have 15 minutes of exposure within six feet of that person, you're a direct contact. That means you go into quarantine. The general quarantine for someone that feels good,

10 days. Again, remember, 10 days. That's for if you feel good for every one of those 10 days.

## **Should I quarantine if I have been exposed and haven't received a call?**

You should assume that you might be affected. You might be asymptomatic. We do encourage those who are direct contacts to get tested around day six or so. And the reason for doing that, even if you feel good, is to find out if you've infected someone without knowing it. We need to know if you're COVID positive or not. For the most part, count 10 days on your calendar and plan to stay home.

## **What else should we know for the next stretch of time?**

It's the same thing we've been talking about ever since this started. Wear your mask, social distance, wash your hands. Don't get sick, don't be a contact. There are a number of cases where people just let their guard down for a minute. We say 15 minutes, but somebody's who's coughing and sneezing, all you have to do is breathe in.

Especially when we take into consideration the new strains of the virus.

We're really nervous about that, and we know that's in the United States already. We're hopeful that once we deploy the vaccine and everyone keeps doing this, we'll get the pandemic to where the numbers are going down. And if the numbers go down, then the chance of you getting next to someone at the drugstore or the

see **DR. BUNIO** next page



## CIPD Arrest Report for Dec. 27, 2020 to Jan. 3, 2021

*The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Mugshots can be viewed online at theonefeather.com.*

Crowe, Amber Sheriece - age 33  
Arrested: Dec. 27  
Released: Not released as of report date  
Charges: Simple Possession Schedule II Controlled Substance

Taylor, Hall Kenneth - age 30  
Arrested: Dec. 28  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor (two counts)

Hicks, Cortney Leigh - age 29  
Arrested: Dec. 29

Released: Not released as of report date  
Charges: Possession of Drug Paraphernalia, Possession Schedule II Controlled Substance

Long, Jeffery Vaughn - age 50  
Arrested: Dec. 29  
Released: Not released as of report date  
Charges: Failure to Obey a Lawful Order of the Court

Martin, Brandon Keith - age 37  
Arrested: Dec. 29  
Released: Dec. 29  
Charges: Criminal Mischief to Property

Rattler, Jacob Hunter - age 28  
Arrested: Dec. 29  
Released: Not released as of report date  
Charges: Possession Schedule II Controlled Substance; Possession with intent to Manufacture, Sell, Deliver Schedule II Controlled Substance; Possession of Drug Paraphernalia (two counts); Possession Schedule I Controlled Substance; Possession with intent

to Manufacture, Sell, Deliver Schedule I Controlled Substance; Trafficking in Methamphetamine; Possession Schedule IV Controlled Substance; Possession with intent to Manufacture, Sell, Deliver Schedule IV Controlled Substance; Resisting Public Officer

Sherrill, Edward Dewayne - age 33  
Arrested: Dec. 29  
Released: Dec. 29  
Charges: Failure to Appear on Misdemeanor

Wiggins, Kyndra E. - age 23  
Arrested: Dec. 29  
Released: Dec. 29  
Charges: Criminal Mischief to Property

Balderas, Edna Maria - age 21  
Arrested: Dec. 31  
Released: Jan. 1  
Charges: Driving While Impaired

George, John Cameron - age 38  
Arrested: Dec. 31  
Released: Jan. 1  
Charges: Assault on a Female, Child Abuse in the Second Degree

Murphy, Reena Lashanda - age 29  
Arrested: Jan. 1  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor

Thomas, Hunter Trey - age 30  
Arrested: Jan. 2  
Released: Not released as of report date  
Charges: Violation of Domestic Violence Protection Order

Collins, Kylie Renese - age 22  
Arrested: Jan. 3  
Released: Not released as of report date  
Charges: Failure to Appear on Misdemeanor

Ledford, Austin Taylor - age 18  
Arrested: Jan. 3  
Released: Not released as of report date  
Charges: Resisting a Public Officer, Child Abuse in the Second Degree, Driving While Impaired

## DR. BUNIO: COVID-19 update questions, from page 4

grocery store go down, and we can start getting back to some normal. But it will take a while.

## What do you recommend for folks that want to eat out?

There's a risk every time you go out and take your mask off, there's risk that you might be spreading it. Sometimes it depends on how the air is flowing in the restaurant. I do a lot of take-out, because I want to support local restaurants and I like good food. I personally am not real comfortable going out to restaurants just yet. I know a lot of restaurants and the governor issues order on decreasing capacity in the restaurant, that helps.

We're seeing a lot spread at family gatherings, I think that's a big one. That's tough to have a family gathering right now, especially as we went through holidays. But restaurants are up there as another potential place of spread.



Sir Albert Howard was a British botanist who became an agriculture advisor in Indore, India in 1905. He studied the cultivation methods of the

local farmers, such as composting, that returned nutrients to the soil, and observed that healthy people, healthy animals and healthy food all benefited from the effects of recycling earth-based materials. His influential 1940 book, *An Agricultural Testament*, is a classic organic farming text and helped develop wide-spread adoption of

**organic agriculture** techniques. – Brenda Weaver

Sources: ifoam.org, inthevintagekitchen.com

## CROSS COUNTRY

# Esquivel takes second as Smoky Mountain Conference holds championships

SCOTT MCKIE B.P.  
ONE FEATHER STAFF

**K**ITUWAH - Jaylynn Esquivel, a member of the Cherokee High School cross country team, took second place in the girls race at the Smoky Mountain Conference championships held at Kituwah just outside of Cherokee on the afternoon of Wednesday, Jan. 6.

"I am so proud of Jaylynn," said Ahli-sha Stephens, Cherokee Central Schools head cross country coach. "She is the only girl to come out this year, and training her with the boys is fun to watch. She hangs right with them, and they push her as much as she pushes them."

Swain County won the high school girls team title with 31 points followed by Hayesville in second place with 59. The Murphy boys took the team title with 37 points followed by Swain Co. with 41.

"This has been a very different and interesting cross country season," Stephens said in speaking of the team. "Due to COVID, the season was pushed back and shortened. But, we took advantage of every warm day we had, and these kids logged many miles. This boys' team is special. They have a passion for running and work hard. They are young and will continue to grow and excel in the sport of running."

Results, per NCMilesplit.com, showing the top 15 finishers plus all Cherokee High School finishers, are as follows:

### High School Girls

- 1 - Gracie Monteith, Swain Co., 20:28.66
- 2 - Jaylynn Esquivel, Cherokee, 21:29.50
- 3 - Kaysen Krieger, Hayesville, 21:53.53
- 4 - Emily Ulaner, Swain Co., 22:11.45
- 5 - Kiara Anderson, Hiwassee Dam, 22:17.51
- 6 - Lily Bjerkness, Swain Co., 22:22.40
- 7 - Ava Barlow, Robbinsville, 22:36.05
- 8 - Ashlyn Stroup, Murphy, 22:54.39
- 9 - Jaida Ansari, Rosman, 22:59.86
- 10 - Marley Metcalf, Rosman, 23:10.35



SCOTT MCKIE B.P./One Feather photo

**With a time of 21:29.50, Jaylynn Esquivel**, a member of the Cherokee High School cross country team, took second place at the Smoky Mountain Conference championships held at Kituwah on the afternoon of Wednesday, Jan. 6.

- 11 - Lila Roberts, Hayesville, 23:13.60
- 12 - Laiken Harvey, Swain Co., 23:54.43
- 13 - Emma Abram, Rosman, 24:07.45
- 14 - Katie McNabb, Hiwassee Dam, 24:19.06
- 15 - Adalynn Hall, Murphy, 24:23.64

### High School Boys

- 1 - Caleb Jones, Murphy, 16:32.06
- 2 - Chase Pierce, Murphy, 16:34.98
- 3 - Austin SanSouci, Swain Co., 17:37.71
- 4 - Ryelen Snowden, Hayesville, 17:48.05
- 5 - Clayton Laney, Murphy, 17:50.21
- 6 - Eli Roberts, Hayesville, 17:57.44

- 7 - Kane Jones, Swain Co., 17:58.45
- 8 - Connor Lambert, Swain Co., 18:28.62
- 9 - Dhruv Senghani, Swain Co., 18:31.88
- 10 - Hayden Stewart, Robbinsville, 19:04.89
- 11 - Preston Hyde, Hiwassee Dam, 19:09.50
- 12 - Xander Wachacha, Robbinsville, 19:17.87
- 13 - Liam Cook, Murphy, 19:17.96
- 14 - Rider Mattox, Swain Co., 19:32.45
- 15 - William Cable, Robbinsville, 19:40.10
- 16 - Jaylen Bark, Cherokee, 19:40.52
- 17 - Ayden Thompson, Cherokee, 19:46.54
- 23 - Oztin Swayney, Cherokee, 20:19.14
- 29 - Cavan Reed, Cherokee, 21:47.48





**Don't miss  
a step!  
Search  
thousands of  
One Feather  
photos**



**Cherokee  
One Feather**

**Cherokeepics.com**



# Lady Braves win season opener at Swain Co.



PHOTOS By SCOTT MCKIE B.P./  
One Feather

**Cherokee's Deante Toineeta (#13)** drives in a for a lay-up in a game at Swain County on the evening of Tuesday, Jan. 5. Cherokee led the entire game en route to a 73-64 win. The Lady Braves were led by Leilaya McMillan with 23 points followed by Toineeta and Vivian Ross with 18. Other Lady Braves scorers included: AJ Hill 7, Praire Toineeta 3, Alexis Smith 2, and Kamia Wiggins 2. Swain Co. scorers included (only last names were provided): Hicks 12, K. Smith 5, Helpman 17, Spates 15, S. Smith 12, and Parsons 2.



**McMillan (#10)** works on the outside against Swain Co.'s S. Smith (#14).



**Ross (#14)** shoots in between several Swain Co. players.



# Braves drop season opener at Swain Co.



PHOTOS By SCOTT MCKIE B.P./  
One Feather

## Cherokee's Don Bradley (#4)

drives against Swain County's Carter Kirkland in a game at Swain Co. on the evening of Tuesday, Jan. 5. The Maroon Devils took the win over the Braves 87-60. The Braves were led by Jordan Arkansas with 19 points followed by Bradley with 14. Other Braves scorers included: Jonathan Frady 7, Camden Owle 6, Tso Smith 6, Kensen Davis 4, and Tariq Underwood 4. Swain Co. scorers included: Kirkland 8, Judaiah Littlejohn 22, Taligwo Walker 3, Cameron Blankenship 9, Gavin Lanning 5, Cooper Hyatt 12, Carson Taylor 6, Noel Wolfe 8, and Isaiah Collins 14.



Arkansas (#2) drives inside against Swain Co.'s Hyatt.



Swain Co.'s Littlejohn shoots as Frady jumps to defend.



## Park recruits volunteers for Monitoring Program

Great Smoky Mountains National Park is recruiting volunteers to monitor visitor use patterns in several of the most popular locations in the park in both North Carolina and Tennessee. Volunteers may choose to participate in a variety of opportunities that best align with their interests and preferred locations. Opportunities include recording observations on popular hiking trails, monitoring parking availability, and monitoring traffic flow patterns at busy locations.

Monitoring data will be used to provide park managers with timely and accurate information about current visitor use patterns and resource conditions at a variety of sites including Clingmans Dome, Deep Creek, Big

Creek, Cades Cove, Laurel Falls Trail, Alum Cave Trail, Rainbow Falls Trail, and Trillium Gap Trail. Park visitation has increased by more than 30 percent over the last decade, resulting in crowding and congestion at some of the most popular destinations. Additionally, issues like roadside parking have become increasingly commonplace, leading to damage along the road shoulders and potentially unsafe conditions as visitors walk along busy roads from their cars to the intended destinations. This monitoring data will help managers develop recommendations for safety and access improvement proposals.

Each volunteer is asked to work at least one, four-hour shift per week during peak visitation season from April through the November. Training will be offered

virtually in March. Interested volunteers should email Kendra Straub, Management and Program Analyst, at [Kendra\\_straub@nps.gov](mailto:Kendra_straub@nps.gov). For more information about visitation in the Smokies, please visit [www.nps.gov/grsm/VES](http://www.nps.gov/grsm/VES).

- National Park Service release

**Swain County Democratic Party meeting via Zoom.** Jan. 19 at 6 p.m. Call for an email link to join the call. All are welcome. Info: Luke Hyde 488-1234

**Turkey Shoot.** Jan. 16 at 3 p.m. at Jesse Welch's Turkey Shoot Facility in the Big Cove Community. Virus measures will be followed. Good fun, good prizes, great benefit.

## Good Housekeeping

### Italian Tuna and White Bean Salad

Packed with protein, this tuna-topped salad is appropriate for lunch or dinner. Serve with a warm, flaky baguette to round out the meal.

- 1 lemon
  - 1 can (6 ounces) solid white tuna in water, drained
  - 1 can (15 to 19 ounces) white kidney beans (cannellini), rinsed and drained
  - 1 medium tomato
  - 1/2 fennel bulb (about 1 1/4 cups), cored and chopped
  - 2 tablespoons red onion, chopped
  - 2 tablespoons kalamata olives, chopped
  - 2 teaspoons fresh rosemary leaves, finely chopped
  - 1 tablespoon olive oil
  - Salt
  - 1 bag mixed greens
1. From lemon, grate 1 teaspoon peel and squeeze 2 tablespoons juice; place in medium bowl.
  2. With fork, flake tuna into bowl with lemon. Add beans, tomato, fennel, onion, olives, rosemary, oil and 1/2 teaspoon salt. Toss to mix well. (Tuna salad can be made ahead up to 6 hours; refrigerate, covered.)
  3. To serve, divide greens among 4 dinner plates; top each with tuna salad.
- Each serving: About 215 calories, 5g total fat (1g saturated), 16mg cholesterol, 680mg sodium, 25g carb., 8g fiber, 16g protein.

For thousands of triple-tested recipes, visit our website at [www.good-housekeeping.com/food-recipes/](http://www.good-housekeeping.com/food-recipes/).

© 2021 Hearst Communications, Inc. All rights reserved

## THE JACKSON COUNTY CHAMBER OF COMMERCE PRESENTS THE

# WNC FLY FISHING TRAIL WEEKLY FISHING REPORT

JANUARY 11-17, 2021

WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
<b>Tuckaseigee River</b>	No December stocking.	All Day.	Rainbow, Brook, Brown.	BWO, Grey Midges, and Winter Stones.	Mop Flies, Egg Patterns, Hare's Ear, Red Copper John, Woolly Bugger, Girdle Bugs.
<b>Chattooga &amp; Whitewater Rivers</b>	Hatchery Supported Waters are open	Afternoon.	Rainbow Trout, Brown Trout	BWO, Spotted Sedge Caddis, and Winter Stones.	Hare's Ear, Frenchies, Woolly Buggers, Prince Nymph, Stonefly.
<b>Inside GSMNP Oconaluftee River &amp; Small Streams</b>	Hatchery Supported Waters are open	Afternoon.	Rainbow Trout, Brown Trout, and Brook Trout	Midges, some Caddis, BWO, and Winter Stones.	Soft Hackle Hare's Ear, BH Pheasant Tail, BWO, Black Caddis, and Stonefly.

COURTESY OF MATT CANTER/BROOKINGS ANGLERS

### BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, JAN. 11	TUESDAY, JAN. 12	WEDNESDAY, JAN. 13	THURSDAY, JAN. 14	FRIDAY, JAN. 15	SATURDAY, JAN. 16	SUNDAY, JAN. 17
BETTER	BEST	SEASON'S BEST	BETTER	GOOD	AVERAGE	AVERAGE
10:15 AM-12:15 PM 10:46 PM-12:46 AM	N/A 11:16 AM-1:16 PM	N/A 12:15 PM-2:15 PM	12:44 AM-2:44 AM 1:11 PM-3:11 PM	1:37 AM-3:37 AM 2:02 PM-4:02 PM	2:26 AM-4:26 AM 2:49 PM-4:49 PM	3:12 AM-5:12 AM 3:33 PM-5:33 PM

COURTESY OF WWW.SOLUNARFORECAST.COM

CALL 828-586-2155 OR VISIT [WWW.MOUNTAINLOVERS.COM](http://WWW.MOUNTAINLOVERS.COM)

## Cherokee One Feather

P.O. Box 501, Cherokee, N.C., 28719  
Located in Ginger Lynn Welch Complex  
[theonefeather.com](http://theonefeather.com), (828) 359-6261

The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Ashleigh Stephens; and Angela Lewis.

**Editor** - Robert Jumper  
359-6482  
[robejump@nc-cherokee.com](mailto:robejump@nc-cherokee.com)

**Reporter** - Scott M. Brings Plenty  
359-6263  
[scotmckie@nc-cherokee.com](mailto:scotmckie@nc-cherokee.com)

**Reporter** - Jonah Lossiah  
359-6264  
[jonaloss@nc-cherokee.com](mailto:jonaloss@nc-cherokee.com)

**Subscription Clerk** - Sally Davis  
359-6262  
[salldavi@nc-cherokee.com](mailto:salldavi@nc-cherokee.com)



# Harrah's Cherokee Tribal Scholarship Fund announces emergency COVID-19 funding

The Harrah's Cherokee Tribal Scholarship Fund has announced emergency COVID-19 funding made available to qualified educational institutions in the seven surrounding counties bordering the Qualla Boundary (Jackson, Swain, Haywood, Macon, Graham, Cherokee and Clay).

Organizations may apply for emergency funds related to personal protective equipment, screening supplies, sanitization chemicals/equipment, safe food transportation, and other qualified needs resulting from COVID-19. Funding will not be provided for staffing, payroll, gift cards, or any items not specifically related to safety.

For an application and full

qualification criteria, please contact: Yona Wade at [Yona.wade@ccs-nc.org](mailto:Yona.wade@ccs-nc.org) or 554-5032; or Sherri Booth at [sbooth@harrahs.com](mailto:sbooth@harrahs.com) or 497-8753.

- Harrah's Cherokee Tribal Scholarship Fund

**Life Recovery Bible-Based 12-step Zoom meeting.** Started Nov. 10 from 5 p.m. to 6 p.m. Info: Deb Conseen-Bradley [kellideb@gmail.com](mailto:kellideb@gmail.com)

**Life Recovery Zoom meeting.** Started Nov. 10 from 4 p.m. to 5 p.m. Info: Deb Conseen-Bradley [kellideb@gmail.com](mailto:kellideb@gmail.com)

**Local auditions for "Unto These Hills".** Jan. 23 from 2 p.m. to 5 p.m. at the Cherokee Historical Association Main Box Office. Individuals of all ages and experience

levels are encouraged to audition. Masks will be required at all times during the audition. Season Dates: First rehearsal - May 9; Opening Night - May 29; and Closing Night - Aug. 14. Info: [www.cherokeehistorical.org](http://www.cherokeehistorical.org) or <https://www.facebook.com/UntoTheseHills/>

## Greenbrier Road sections temporarily closed for bridge replacement

Great Smoky Mountains National Park officials announced that Ramsey Prong Road and Greenbrier Road, past the Greenbrier Picnic Area, will be temporarily closed to all motorists and pedestrians now through Friday, March 26. The picnic area will remain open and accessible throughout the closure period.

Ramsey Cascades Trail, Porters Creek Trail, and Backcountry Campsite 31 will also be closed through March 26 due to lack of access to these trailheads. Old Settlers, Brushy Mountain, and Grapeyard Ridge Trails will remain open, but hikers will not be able to access these trails from the Greenbrier area during the closure and should plan their routes carefully.

The full closure of these roadways to both pedestrians and motorists is necessary to efficiently and safely replace the Ramsey Prong Road bridge. Crews will be operating heavy equipment along the roads and using road sections as staging areas for materials. This work is part of a larger Federal Highway Administration project to replace seven bridges and repair seven others across the park.

For more information about temporary road closures, please visit the park website at <http://www.nps.gov/grsm/planyourvisit/temproadclose.htm>.

- National Park Service release



## Emergency Help for Hungry Pets

**DEAR PAW'S CORNER:** So many people are out of work right now, and there is little to no assistance available to them just to pay rent, much less buy food for themselves. I am wondering, how will people be able to feed their pets in this desperate situation? — Jamie G., Atlanta

**DEAR JAMIE:** One of the bright spots in this pandemic is the way that individuals have responded to help each other and fill the needs of tens of thousands — maybe millions — of pets.

Shelters in many parts of the country have opened or expanded food pantries for pets to help owners keep their dogs and cats healthy and fed. Napa County, California, for example, transformed two empty shipping containers into a community pet pantry offering free supplies this summer. (Search for "Napa County's new pet pantry" to learn more.)

In Tuscon, Cody's Friends, a charity started in 2010 by a 10-year-old boy, has seen a huge surge of demand for pet food and is distributing to area shelters and clinics as fast as possible (<https://codysfriends.org>). And in North Carolina, the Davidson County Animal Alliance extended its holiday pet food collection drive because there was so much need.

If you are struggling to pay for pet food for any reason, contact your local shelter first and ask if there is a pet food program available. You may not be able to pick up food directly from a shelter; it may be distributed at a different location. Contact local food banks, churches and municipal offices. And of course, search online or on Facebook for these services as well.

Also, if you've been waiting to donate food, pet supplies or cash to a local shelter or charity, now is your moment to shine.

Send your tips, comments or questions to [ask@pawscorner.com](mailto:ask@pawscorner.com).

© 2021 King Features Synd., Inc.

**94.1 FM WBHN**

**Classic Country WBHN Radio**  
**94.1 FM and 1590 AM**  
*Now online at*  
**941classiccountry**  
 (QR code provided for convenience)

## OBITUARIES

### Beth Ann Owle

Beth Ann Owle, 45, of Cherokee, passed away unexpectedly on Saturday, Jan. 2, 2021. Beth is preceded in death by her brother, Greg Owle.

Beth is survived by her parents, Clifton and Patricia Owle; as well as her children, Aisha L. Owle, Brodie M. Owle, and Shilo Y. Owle. In addition, she leaves behind her sisters, Tara McCoy and Leigh Owle, as well as special nieces and nephews, Ayianna West and Philip West.

Beth's family will remember her as an artist who loved to draw in pencil and chalk. She was witty and known for never meeting a stranger. Beth was lovingly known as "Beth Crocker" by her family and friends. She made the most amazing pies with her specialty being miniature tin pies. In addition to being a wonderful baker, Beth loved animals. So much so that, she persuaded her daughter's dog, Legacy, to love her cuddles and petting more than her mom Aisha's. Beth will be remembered

as beautiful by her children and family that loved her so much.

The family held a visitation service for Beth Ann Owle on Wednesday, Jan. 6 at Long House Funeral Home. Beth was then transported to Birdtown Cemetery for a graveside Funeral Service. Pallbearers were: Philip West, Toby McCoy, Jayan Swimmer, Peyton Parker, Jake Welch and Calvin "Bugg" James.

Long House Funeral Home assisted with arrangements.

### Donald (Donnie) Walker

Donald (Donnie) Walker, 67, of Bryson City, went home to be with the Lord Saturday, Jan. 9, 2021. A native of Swain County, he was the son of the late George William and Leois Evans Walker.

Donnie is survived by his wife of 38 years, Darlene Walker; one daughter, Kelcye Michelle Walker; granddaughter, Anneleise Nicole Walker; a twin brother, Ronnie Walker (Susan); brothers, Joe Walker (Jessie Mae), Tommy Walker (Lois), Johnny Walker (Cookie), and Charlie Walker (Kattie); a special niece, Lindsay

Edwards, and special nephew, Chumper Walker, and many nieces and nephews, and great nieces and nephews.

A graveside service will be held 2 p.m. Wednesday, Jan. 13 at Holly Springs Cemetery #2 on Shepherds Creek. Pastor Jeff Helpman will officiate.

Pallbearers will be Chumper Walker, Matt Edwards, Marvin Oliver, Jason Walker, Charles Walker, and Taliquo Walker.

### Annette Faye (Owle) Fish

Annette Faye (Owle) Fish, 79, of the Cherokee Community, passed away unexpectedly on Wednesday, Jan. 6 following a period of declining health.

Annette was the daughter of the late Lloyd Solomon Owle and Betty Mae (Bradley) Owle and was a member of Bethabara Baptist Church. She was the loving wife to Curtis Fish of the home.

Annette was a homemaker who loved baby sitting her grandchildren and loved to visit family and friends. She enjoyed tending her plants and garden, And, she loved attending her

children's, grandchildren's, and great grand-children's ball games, events, and ceremonies. Annette enjoyed watching OU Football with her husband Curtis. Cooking and traveling with family were some of her most treasured memories. Annette will be missed in so many lives.

Annette was predeceased by sons, Joe Curtis Fish and Barry Curtis Fish; daughter, Rose Fish Long; brothers, Henry Owle and Robert Owle; and one sister, Jesse Dugan.

Along with her husband Curtis, Annette is survived by her daughter, Beatrice May Locust; brothers, Freeman Owle, Dewey Owle, Lloyd Carl Owle, and Frank Bradley; sisters, Peggy Owle Wolfe, Ruby Crowe, and Catherine Owle; five grandchildren, Miranda Long Stamper, Michelle Long, Madison Long, Crystal Davis, and Luke Locust; and eight great grandchildren.

A Memorial Service was held Tuesday, Jan. 12 in the Chapel of Long House Funeral Home being officiated by Pastor Greg Morgan of Rocksprings Baptist Church.

## Post 143 seeking contact info for EBCI service men/women

The Steve Youngdeer American Legion Post 143 is seeking contact information for active duty EBCI (Eastern Band of Cherokee Indians) troops currently deployed overseas.

All information will be held in the strictest confidence. The Post and Ladies Auxiliary wants to send care packages and notes of encouragement to the troops.

**Info: Warren Dupree 508-2657  
or David McQueen 736-9572**



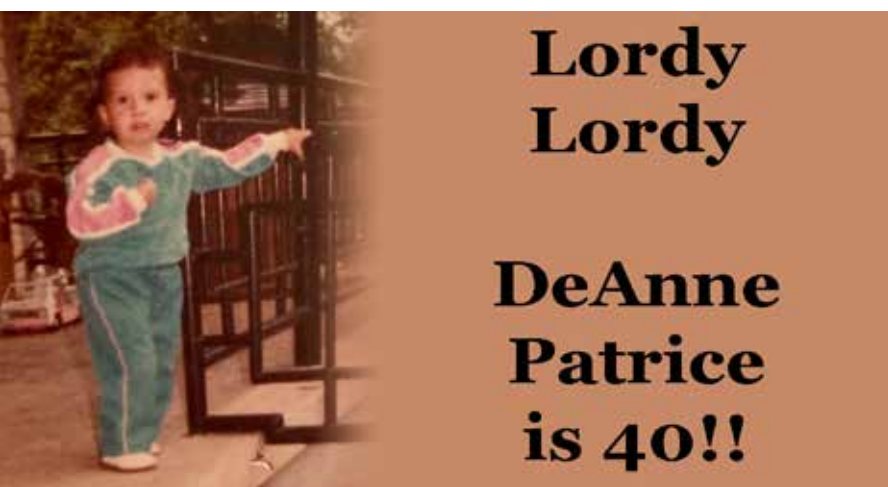


Masks are nothing new to the

# Aníyúnwíya



Help us keep everyone safe.  
The elders and vulnerable  
are **counting on you.**



## Lordy Lordy

## DeAnne Patrice is 40!!

*How do you say that in Cherokee?*

You listen - hadvgasda  
You two listen - sdadvgasda  
Everyone listen - hitsadvgasda  
I am listening - aquadvgasdi  
He/she is listening - udvgasdi

Note: These words are from the first book provided by the Eastern Band of Cherokee Indians and the Kituwah Language Revitalization Initiative in 2019.

Cherokee One Feather



## You are in business to make money ...right?

Thousands read the Cherokee One Feather each week. Our readers are a distinct demographic who are highly selective about where they get their news and what media they trust. No other media outlet reaches the Qualla Boundary like the One Feather. From tribal elders to youth stickball players, they check out their local newspaper for all the happenings in and around Cherokee. We live in a tight-knit community and we like to keep up with what is going on with our neighbors. It just makes good business sense to invest your advertising dollars where our readers will see it. And they will in the Cherokee One Feather. We have reasonable rates for print and online advertising. Check out the One Feather website, [www.theonefeather.com](http://www.theonefeather.com), pick up a print copy at participating retail outlets (rack copies are free), and visit us on Facebook. Then get in touch with us and we'll help you find the size and frequency you need to make money. We'll even help you with ad creation. You may have the best product in the world, but if no one knows about it...Contact us today.





P.O. Box 501, Cherokee, N.C., 28719  
Located in Ginger Lynn Welch Complex  
theonefeather.com, (828) 359-6261

The Editorial Board of the Cherokee One Feather consists of: Robert Jumper, chairman; Scott M. Brings Plenty, vice-chairman; Jonah Lossiah; Sally Davis; Ashleigh Stephens; and Angela Lewis.

**Editor** - Robert Jumper  
robejump@nc-cherokee.com  
**Reporter** - Scott M. Brings Plenty  
scotmckie@nc-cherokee.com  
**Reporter** - Jonah Lossiah  
jonaloss@nc-cherokee.com  
**Subscription Clerk** - Sally Davis  
salldavi@nc-cherokee.com

## Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address, and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

Disclaimer: The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee one Feather and Eastern Band of Cherokee Indians.

CONTENTS (c) 2021 CHEROKEE ONE FEATHER  
Cherokee's award-winning newspaper since 1965.

**Winner of 16 NCPA awards in 2019 including  
1st Place - Community Coverage, Use of Social Media**



## COMMENTARY

# In no uncertain terms

**ROBERT JUMPER**  
ONE FEATHER EDITOR

**S**ometimes out of sight is truly out of mind. This certainly seems to be the case with the push to establish or re-establish an Eastern Band of Cherokee Indians governing constitution.

Just a few years ago, a constitution for our Tribe was a hot topic. Most of the discussion revolved around the idea that a constitution was desperately needed, and the only real debate was what it was going to look like.

The current governing document is the Charter which is a summary document that talks about the qualifications and powers of the Tribal Council and marching orders, loosely, for the Principal Chief and Vice Chief. It does not mention a judiciary at all. In fact, the language implies, and the government has interpreted, that language as saying that the Tribal Council as, not only the makers of law, but also the adjudicators of law. So, the same folks who make the laws, in cases of contracts and land rights for example, are the same people who interpret the law.

There have been cases brought before Tribal Council in which a will has expressed a direction and it has been overturned by the government without any judicial hearing. That is because the Charter gives Tribal Council the power to manage "and control all property, either real or personal, belonging to the Tribe". In Section 23 of the Charter and Governing Document, the Tribal Council is granted enforcement authority. It says, directly, that the Tribal Council, "is hereby vested with full power to enforce obedience to such laws and regulations as may be enacted."

So, in a representative government, powers are typically separated to prevent one person or body from having so much

authority that it is no longer a representative government. A person or body may become so powerful that it would be next to impossible to challenge a decision made by the person or body because there is no check or balance to override a decision made by it. That is why you see clearly defined powers established by a governing document for most democracies and other representative forms of government; legislative branch with the power to establish laws and no power to interpret or enforce law, a judicial branch to interpret law and no power to establish or enforce law, and an executive branch to enforce law and no power to establish or interpret law.

In our case, we have one body who has legislative, interpretive, and executive powers. We do have an Executive Office, but by Charter it is governed by Tribal Council. We have a court system, but it is established by tribal law, not by Charter. Our court system is contracted and established in legislation in our Cherokee Code.

The Charter is a very basic document outlining fundamentals of our governance. For the more extensive laws that we live by, we have a Code of Ordinances or what is commonly referred to as the Cherokee Code. The Cherokee Code has long been the law of the land for tribal members. The Cherokee Code is a collection of laws primarily established by the succession of Tribal Councils since the Charter was established. The Charter requires a vote of the people to change or amend. The Cherokee Code is dictated by the Tribal Council. If a Principal Chief or Vice Chief uses veto power to block a Tribal Council action, the Council may still enact law with a supermajority vote. Even calls for referendum votes on issues pass through the Council, to be approved to allow, or not, the people to vote on an issue.



Within the Charter, the only right given to the Principal People, the citizenry of the Eastern Band of Cherokee Indians, is the right to vote for elected officials - Tribal Council members, Principal Chief, and Vice Chief. Definitely no small potatoes, but very limited in scope, especially for a population as large and diverse as our community, and with an economy and budget as large as that of the Eastern Band. There are no civil rights, other than voting, mentioned for us in the Charter. The Charter is focused on succession rights for elected officials and governance over land and personal property - a very basic mechanical diagram of government operations. Rights of free speech, religion, etc. are relegated to Cherokee Code, if mentioned at all.

A few years ago, Tribal Council enacted legislation submitted by then-Chief Lambert to place term limits on the offices of Principal Chief and Vice Chief. The legislation, in ordinance form, received overwhelming support from the Tribal Council that was seated at the time. Over multiple years, the Council has been asked and legislation has been submitted to impose term limits on our legislative body. Many Council members and candidates have expressed support for term limits on Tribal Council. Some have said that elections are the only term limits that they feel are necessary. But even with as much support that has been expressed for term limits over the years, legislation never makes it to a vote. The last resolution proposing term limits was tabled with an expressed intent to

have a working session on term limits and then it vanished. It is even questionable that any resolution or ordinance that dictated term limits would stand a test in court anyway, because the Charter does not include language about limiting the terms of any elected official. So, the citizens rights of limiting terms, recall, petition, and even protest are all in the hands of one body.

If we all know that a constitution for the Tribe is needed, why is there not more interest in creating one? The latest attempt to present a draft for referendum consideration, submitted two years ago, met with criticism from the Tribal Council, who said it was underdeveloped. At the time, the Constitution Committee said they would go back to the drawing board and try to address the areas of concern that Tribal Council targeted. In the meantime, the Committee asked for and received \$50,000 budgeted for the purposes of redrafting a constitution. However, during the COVID crisis, the funds were frozen and, at last check with the Committee, access to the funds remains blocked.

In a few conversations with Lloyd Arneach Jr, who is one of the champions for an Eastern Band of Cherokee Indians Constitution, he expressed that participation in Constitution draft meetings has waned. I have attended a couple of those sessions and typically, attendance is one or two members of the team of community leaders, lawyers, judges, etc. who originally worked on the document that was dismissed by the Council.

The Committee is attempting

to solicit community participation in the formulation of a constitution. They want representation from all the communities on the Boundary, indeed from all population groups in our Tribe, including those who live off-Boundary. Committee meetings are being held via Microsoft Teams software virtually. All tribal members are invited to participate. If you are interested in being a part of the creation of a Tribal Constitution, contact Lloyd Arneach at [lloyd.arneach@7clantech.com](mailto:lloyd.arneach@7clantech.com). He will give you instruction on when the next meeting will be held and will send you a link with instructions on how to login and help our Tribe get a constitution to the people for a referendum vote.

We must look at our documents of governance and decide if they are making the best environment for our people, present and future. If the answer is yes, then we need to drop the pretense, dissolve the committee, and work with what we have - a document that is basically two-pages long with no civil rights for the community and dependent on the power of one body. If the answer is no, then we need to get involved and work for a better alternative, one that empowers the people with inalienable rights, outlines specific parameters for powers of branches, and ensures fairness and equality for all tribal members.

This isn't about the individuals who are seated in the seats of power, who are trying to do the difficult jobs of governance. It is about the governing document and resolving the flaws and ambiguities that perpetuate contradiction

in law and deny the community of rights and processes that they deserve. With the document as is, it is difficult or impossible for our elected officials to sometimes separate personal needs from community needs. They should not have to be torn between doing what is right for the community and doing what is expedient for the next election. A constitution could address and even resolve those types of challenges that elected officials face.

In my opinion, there should be at least two members from each Boundary community and at least two tribal members who live off-Boundary engaged at each meeting of the Constitution Committee. And, with the importance of this document to our community, resources should not be frozen that might hinder the committee's ability to have a referendum ready document by election day, which is September of this year. And we need our elected officials to be engaged in the process of creation for they are community members too. It is up to us to make this work for our present and our children's future. Now is the time to get involved.

Contact Lloyd and participate in the next meeting. This is too important to be apathetic about. We need a constitution. Again, contact Lloyd Arneach at [lloyd.arneach@7clantech.com](mailto:lloyd.arneach@7clantech.com) to participate in the next Constitution Committee meeting. You may also view the work that has already been done toward an EBCI Constitution at [www.sgadugi.org](http://www.sgadugi.org).

# Search thousands of photos at [Cherokeepics.com](http://Cherokeepics.com)

## SPEAKING OF FAITH

# Anger with boundaries of forgiveness

REV. TIMOTHY L. MELTON, PASTOR  
CHEROKEE PENTECOSTAL CHURCH

Read Proverbs 25:28

We must each learn how to best deal with the volatile emotion of anger which can arise in just our daily living together on this Earth. Frictions do occur for each person especially when we don't allow enough space to sometimes exist between us. The best way to insure a peaceful world is to recognize that boundaries are truly a necessary component.

Boundaries being set are for our own and our family's protection, and are not intended or designed to 'imprison' or impinge on anyone else. They allow each of us to have beneficial control of circumstances and responsibilities. We must learn how to set boundaries and take the responsibility to rule over our own spirits and our flesh.

Anger is rarely, if ever, helpful and can be more harmful to self and to others. Read Psalms 37:8 and Proverbs 22:24. Anger is also highly contagious. Also, ladies, look at Proverbs 21:19. We are also given Ephesians 4:26, "Be angry and sin not. Let not the sun go down on wrath."

Once that path has been traveled, there is only the Grace of Forgiveness, which can be sought after first, by asking for it, both by the person offended and by the one who did the offending. Then, forgiveness should also be asked for of God, by the offending and offended ones.

Read Matthew 18:21-35

As Christians we were told by Christ that we must forgive others, even before they ask for any forgiveness. Being pure and holy, forgiveness releases everyone from their debts. Allowing anger and holding unforgiveness only holds the unforgiving one as a prisoner. Not being forgiven or forgiving leads to the development of a cynical nature. The sad but true

part is when we blame someone of being unforgiving it can become a tool of the enemy.

Follow Jesus' example of His Compassion for all mankind by forgiving everyone. It speaks to hearts when done in this way, to release everyone from any blame and is our example of an ability to actually forgive. To control anger we must learn to be in self-control with the boldness and desire to forgive. Expressions of anger are not okay, as anger immediately begins to take root in our thinking. It can make and hold you as prisoner, and the person who may have offended you may not even realize they offended you. It almost never affects the one you become mad at and they soon forget.

Everyone has heard of the feud between the Hatfields and the McCoys. No one eventually even remembered what started the feud and were too embarrassed to admit it. They had no words and looked like fools.

Some people who hold onto their anger become happy only when they seem miserable. Filling with bitterness and being unforgiving, leads them into a cynical outlook, which can cause one to eventually turn against and possibly blame a whole race of people.

We don't have the right not to forgive, as it becomes the tool of the enemy. I've seen people fight over seats in church or pieces of

chicken at a church social. They can be victimized twice which can ruin their whole life. We should all learn to forgive immediately and open those 'prison doors, loose them and let them go, so we don't ever have to maintain those prisons. Just let them go!

Peter asked Jesus about forgiveness. Do it for forever always. You can always begin asking the 'Lord to bless their little pea-picking hearts,' even before they begin to ask for forgiveness. Who do we think we are? We have been forgiven for all or our sins, and we can't forgive something that was only a little offensive?

Mark 11:25 adds we literally cannot go into His Presence without forgiveness, we'd be trespassing. Ephesians 4:32. The pre-emptive strike is to be kind and tender hearted. Matthew 6:15. Not forgiving is a sin. Forgiveness sets us free. 'We forgive and love you,' said the people in that church in Charleston to that murderer. They knew they wouldn't be victimized again if they forgave him.

James 5:16 says if we can't forgive, we can't be healed. Luke 6:27 says that if you turn on each other, it ties the Lord's hands. We are to love our enemies, love the ones who hate you, be nice. Colossians 3:13. Put up with one another, on purpose forgive them. Psalms 103:10-14, Proverbs 10:12



## THE ILLUSTRATED BIBLE

*For a thousand  
years in Your sight  
are like yesterday when it is past,  
and like a watch in the night.*

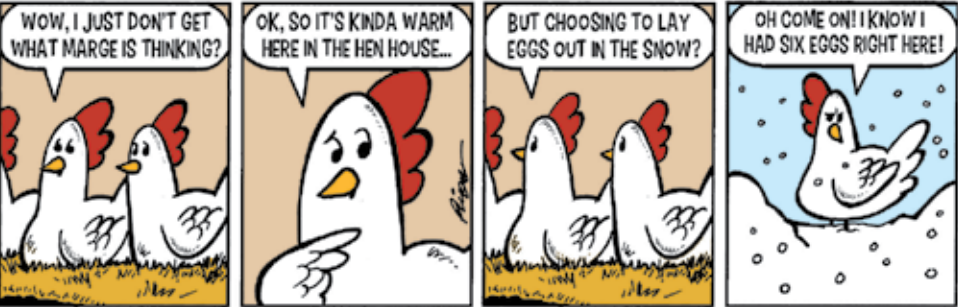
PSALM 90:4

*The "Night Watchman" statue (Grapevine, Texas)*

© 2021 by King Features Syndicate, Inc. World rights reserved.

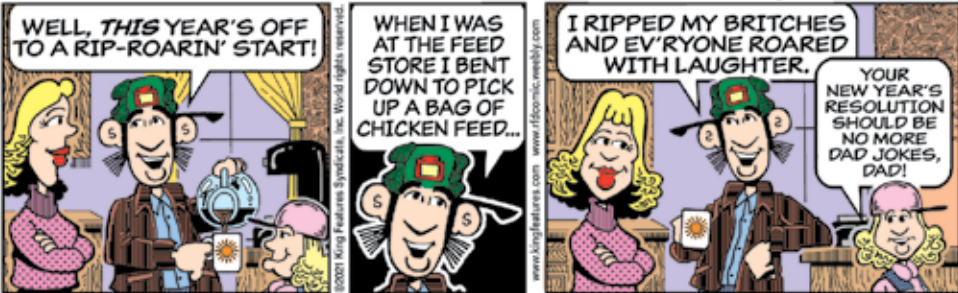


Amber Waves



by Dave T. Phipps

R.F.D.



by Mike Marland

The Spats



by Jeff Pickering

**Weekly SUDOKU**

by Linda Thistle

	7			4	9	2	
		8		6		5	
3			1				6
	4	6	9			8	
9				5		4	
	2				6		1
5			8		7	6	
	1			4			3
		4			9		2

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK:** ♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

© 2021 King Features Synd., Inc.

**HOCUS-FOCUS**

BY HENRY BOLTINOFF

Find at least six differences in details between panels.

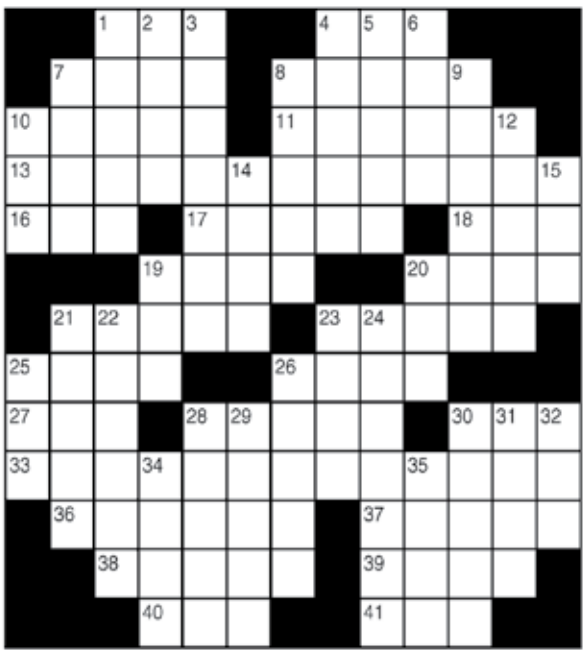
Differences: 1. Bow is smaller. 2. Hair is moved. 3. Hair is shorter. 4. Teapot is moved. 5. Hair is different. 6. Cuffs are missing.

© 2021 King Features Synd., Inc.

King Crossword

ACROSS

- 1 Opening
- 4 Cartoon frame
- 7 Vend
- 8 "Dallas" matriarch
- 10 Sleep problem
- 11 Court hammers
- 13 1998 Bruce Willis thriller
- 16 Shock partner
- 17 Hoodwinks
- 18 Water tester
- 19 Gum flavor
- 20 Roll call reply
- 21 Fry lightly
- 23 Belted area
- 25 Cooking fat
- 26 Uttered
- 27 Chemical suffix
- 28 Up and about
- 30 Quilters' get-together
- 33 Wimbledon champ of 2008
- 36 Wife of Jacob
- 37 Edition
- 38 Nodded off
- 39 D.C. baseball team
- 40 Picnic crasher



- 41 Ram's mate
- land
- 26 Long-legged shorebird
- 9 Upper crust
- 10 Docs' org.
- 12 Bull's sound
- 14 Ancient letter
- 15 "My word!"
- 19 Wet dirt
- 20 Secreted
- 21 Less loony
- 22 Sports venues
- 23 Banshee's cry
- 24 Delta, for one
- 25 Actress Tyler
- 28 Wan
- 29 Used a broom
- 30 Butter up the turkey
- 31 Flightless birds
- 32 Compass pt.
- 34 Bruins' sch.
- 35 Caesar's "vidi"

© 2021 King Features Synd., Inc.

**BIBLE TRIVIA**

by Wilson Casey

- 1. Is the book of Ur in the Old or New Testament or neither?
  - 2. From Genesis, what was the act of God in making the heavens and the earth bringing forth life? *Confirmation, Calvary, Creation, Communion*
  - 3. When the disciples argued about who would be the greatest, who/what did Jesus point to? *Peter, Birds, Lilies, Little child*
  - 4. How many books of the Bible (KJV) begin with the letter "E"? *0, 2, 5, 6*
  - 5. From 2 Timothy 1, who was Timothy's devout grandmother? *Dorcas, Lydia, Lois, Hannah*
  - 6. In biblical times, a "daric" was a Persian ...? *Gold coin, Headwear, Sailing ship, Well*
- Hardcore trivia fan? Visit Wilson Casey's subscriber site at [www.patreon.com/triviaguy](http://www.patreon.com/triviaguy).
- © 2021 King Features Synd., Inc.

**Trivia test**

by Fifi Rodriguez

- 1. MOVIES: Who was the first African American to win the Academy Award for Best Actor?
  - 2. ASTRONOMY: How many phases does the Moon go through each month?
  - 3. MEDICAL: What are leukocytes?
  - 4. TELEVISION: What are the names of the three animated "Powerpuff Girls"?
  - 5. INVENTIONS: Who is credited with inventing the first battery?
  - 6. GEOGRAPHY: What is the largest country in Africa in land area?
  - 7. MEASUREMENTS: What does a Geiger counter measure?
  - 8. LITERATURE: What item did the crocodile swallow in "Peter Pan"?
  - 9. FOOD & DRINK: What is grenadine made from?
  - 10. ANIMAL KINGDOM: What is a baby goat called?
- © 2021 King Features Synd., Inc.



## FOR RENT

8 Rm Lodge for sale near Bryson City. Income Producing and Big Views. Price \$745,000. Jack A. Calloway, Broker 828-421-3939. jaccallo-wayre@gmail.com

## FOR SALE

Land for sale Big Cove Parcel 639-C and Parcel 639-B for a Total of 1.866 Acres. Flat buildable, Partially cleared, Inspected, House Sites Approved Water and Power Extremely Close. 12k, Robert Blankenship 828-736-8928. 1/20

## WANTED

Small Track Hoe in good working condition with hydraulic thumb and reasonably priced. Please call 828-736-0313.

Classified listings are FREE of charge. Send them to Scott at scotmcki@nc-cherokee.com or message them to us on Facebook.



**ARIES** (March 21 to April 19) Single Lambs looking for romance could find Cupid especially accommodating this week. Paired partners also find their relationships benefiting from the chubby cherub's attention.

**TAURUS** (April 20 to May 20) Keep your keen Bull's eye focused on your target, and shake off any attempt to turn your attention elsewhere. You should get some news later in the week that might answer some questions.

**GEMINI** (May 21 to June 20) Your early enthusiasm for a project might have been somewhat premature. Although you feel positive about it, you might need more information in order to make an informed decision.

**CANCER** (June 21 to July 22) Taking on a new responsibility might seem like the politically correct thing to do. But even with the promise of support, was it the wisest? Consider reassessing your upcoming decision.

**LEO** (July 23 to August 22) Apply yourself to completing your task despite all the distractions that might be interfering with your work. Then reward yourself with a weekend of fun shared with people who are close to you.

**VIRGO** (August 23 to September 22) A business agreement from the past might need to be looked at again. Use this unexpected development to check out other matters related to it. A weekend venture proves to be rewarding.

**LIBRA** (September 23 to October 22) Don't ignore that uneasy feeling about making a commitment. It could be a case of understandably cold feet, or a warning that something isn't as right as it should be.

**SCORPIO** (October 23 to November 21) A colleague could be more supporting of one of your efforts. But it's up to you to make the case for it, and that could mean opening up a secret or two, which might be a problem for you.

**SAGITTARIUS** (November 22 to December 21) Expect some good news about a relative you've been worried about. But don't expect the full story to be told — at least not yet. A workplace matter might face shifting priorities.

**CAPRICORN** (December 22 to January 19) Despite some anxious moments, you could have good reason to be pleased with how things are turning out. An end-of-the-week call might hold some interesting information.

**AQUARIUS** (January 20 to February 18) A long-overdue expression of appreciation could be offered soon. But admit it: You never really expected it would happen, right? Meanwhile, keep your weekend options open.

**PISCES** (February 19 to March 20) It's a good time to dive right into a new challenge, whether it's learning a computer app, or how to drive a stick shift, or making a new friend. Whatever it is, good luck.

**BORN THIS WEEK:** You see the wisdom in honesty, and you help others appreciate your vision.

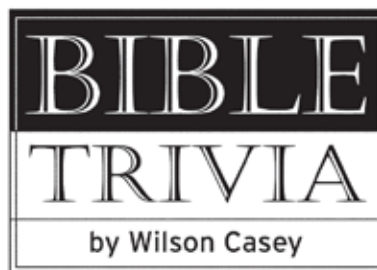
© 2021 King Features Synd., Inc.

**104.9 FM  
WFSC  
1050AM**

**The Smokies  
classic hits  
station**

**Tell It & Sell It**  
9 a.m. to 10 a.m.  
Weekdays

## Puzzle Answers



ANSWERS: 1) Neither; 2) Creation; 3) Little child; 4) Six (Ecclesiastes Ephesians, Esther, Exodus, Ezekiel, Ezra); 5) Lois; 6) Gold coin



1. Sidney Poitier, in 1964
2. Eight
3. White blood cells
4. Blossom, Buttercup, and Bubbles
5. Alessandro Volta
6. Algeria
7. Radiation
8. A clock
9. Pomegranates
10. A kid

## King Crossword — Answers

Solution time: 24 mins.



## Weekly SUDOKU — Answer

6	7	1	5	3	4	9	2	8
4	9	8	7	6	2	1	5	3
3	5	2	1	9	8	7	4	6
1	4	6	9	7	3	2	8	5
9	8	3	2	5	1	4	6	7
7	2	5	4	8	6	3	9	1
5	3	9	8	2	7	6	1	4
2	1	7	6	4	5	8	3	9
8	6	4	3	1	9	5	7	2





# Cherokee Boys Club Job Announcements

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.

**Cherokee Boys Club**  
P.O. Box 507  
Cherokee, NC 28719

## Open Until Filled:

**Children's Home**  
PT Residential Counselor -  
two positions

**Agelink Childcare**  
**Center**  
Full Time - Lead Teacher  
Full Time - Teacher  
Assistant  
Full Time - Kitchen Aide  
Full Time - School Age  
Group Leader  
Full Time - Custodian  
Part Time Contract  
Position -  
Tutor/School Age  
Virtual Program



## Tribal Employment Rights Office

**Office Hours: Mon-Thurs**  
**7:45am-4:30pm**

The TERO Office is pleased to provide the following jobs listing for the Cherokee area. We ask that when applying for any of these jobs, to please reach out to us to enroll in our Job Bank. We moved to the Aquoni Building at 756 Aquoni Rd, Cherokee, NC.

Per Chief Sneed's modified work schedule, we are teleworking and are not at the office. If you have any questions or need more information about a specific opening, please contact Hillary Norville or Douglas McCoy at the email or telephone numbers below. If you need a Job Bank application, please email Hillary or Douglas.

Hillary Norville - TERO Job Bank Coordinator  
828.359.6422  
hillnorr@nc-cherokee.com

Douglas McCoy - TERO Job Bank Coordinator  
828.359.6478  
dougsmcc@nc-cherokee.com

## Local Job Openings for January 2021:

**Alan's Jewelry & Pawn:** always accepting applications. You can apply at Alan's Jewelry & Pawn. The phone number is 828.554.0431.

**Arby's:** general manager, assistant manager, crew member, shift manager. The phone number is 828.497.9613.

**Baymont Inn:** not currently hiring but accepting applications. The phone number is 828.330.4001.

**Brio Italian Grille:** cook, prep cook, dishwasher, host, server, bartender, assistant server. For more information on how to apply, please visit <https://www.brioitalian.com/careers/> and click "apply now."

**Burger King:** openings available. You can apply at Burger King and they ask that you please bring an affidavit with you if you are an enrolled member of the EBCCI. The phone number is 828.497.6120.

**Cherokee Central Schools:** Cherokee language instructor, athletic trainer, alternative school teacher assistant, elementary teacher assistant, special education teacher, special education teacher assistant, part time security, middle school boys basketball head coach. For more information, please visit <https://www.ccs-nc.org/> and click on "job opportunities."

**Cherokee Grand Hotel:** not currently hiring but accepting applications for housekeeping. Applications are available at Cherokee Grand Hotel. The phone number is 828.497.0050.

**Cherokee Indian Hospital:** job openings available at the hospital, Tsali Care Center, Analnisi, and Immediate Care Center. For the complete list of job openings and for information on how to apply, please visit <https://cherokeehospital.org/careers/> and click on "view open positions."

**Cherokee Police Department:** patrol officer (multiple). For more information on how to apply, please visit <https://ebcci.com/jobs/>

**Dollar General:** lead sales associate. The phone number is 828.554.1305.

**Domino's:** delivery driver, customer service rep, general manager, assistant manager. You can apply online at <https://jobs.dominos.com/dominos-careers/>

**Family Dollar:** customer service representative. The phone number is 828.332.6000.

**Food Lion:** sales associate, produce associate, and other openings available. For more information on how to apply, please visit <https://www.foodlion.com/careers/> and the phone number is 828.497.4743.

**Forest Service:** openings available. For a complete list of job openings, please visit <https://www.fs.usda.gov/working-with-us/jobs> and use Cherokee, NC as your location.

**Hampton Inn:** accepting applications for maintenance. You can apply at Hampton Inn and the phone number is 828.497.3115.

**Harrah's Cherokee Casino:** table games service supervisor, front desk clerk, room attendant, cleaning specialist, SCC agent, food court cashiers, security officer, surveillance officer, cooks, cocktail server, and other openings are available. For a complete list of job openings and for information on how to apply, please visit <https://harrahsherokeecareers.com/cherokee-careers/>

**Long House Funeral Home Inc:** openings available for part-time/on call work. For more information, the phone number is 828.497.1408.

**Mandara Spa at Harrah's Cherokee Casino:** openings available. The phone number is 828.497.8550.

**McDonald's:** team crew member. For more information on how to apply, please visit <https://careers.mcdonalds.com/us>

**Pizza Hut:** server. Applications are available at Pizza Hut and the phone number is 828.497.5600.

**Ruth's Chris Steak House:** bartender, steward, pantry cook, server, host/hostess, busser, prep cook, broiler, side cook, food runner. For information on how to apply, please visit <https://www.ruthschris.com/> and click "careers," located at the bottom of the website.

**Shell:** customer service representative. You can apply online via the "Snagajob" website.

**Stonebrook Lodge:** currently accepting applications for housekeeping. Applications are available at Stonebrook Lodge. The phone number is 828.497.2222.

**Subway:** openings available. You can apply at Subway or online at [www.mysubwaycareer.com](http://www.mysubwaycareer.com). The phone number is 828.497.1268.

**Taco Bell:** restaurant general manager, assistant general manager, shift lead, team member. The phone number is 828.497.1440. For more information on how to apply, please visit <https://recruiting.talentreef.com/taco-bell-seq-midsouth>

**UltraStar Multi-tainment Center:** cook 1, cook 2, senior cook, host/hostess, dishwasher/steward, server, bartender, bowling and arcade attendant. For more information on how to apply, please visit <https://ultrastarc.com/careers/>

**Wendy's:** breakfast shift manager, breakfast crew member, general manager, assistant manager, shift manager, crew member. You can apply online at <https://wendys-careers.com/job-search/> and the phone number is 828.497.1277.



## LIKE TO HUM, SING, OR WHISTLE WHILE YOU WORK? A MASK WON'T CHANGE THAT.

Here, you'll find people having fun, working hard, and wearing masks. In fact, masks only make our commitment to our guests and their healthy good times stronger. So mask up, and let's work! Apply at [HarrahsCherokeeJobs.com](http://HarrahsCherokeeJobs.com).



Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2020, Caesars License Company, LLC.





# CHEROKEE INDIAN HOSPITAL AUTHORITY

## EMPLOYMENT OPPORTUNITIES

**Closing Thursday, January 14, 2021**

Residential Technician - Kanvwtiyi  
EVS Technician

RN - Analenisgi Inpatient

**Closing Thursday, January 21, 2021**

Master Level Therapist (Grant Funded)

**Open Until Filled**

Analenisgi Inpatient Technician

Behavioral Health RN (Grant Funded) - Analenisgi

Billing Technician II

Business Analyst

Certified Medical Assistant (Grant Funded)

CMA / LPN - Primary Care

CMS - Primary Care

CNA/Medical Clerk - Inpatient (Multiple)

Data Analyst

Dental Assistant II (Multiple)

Dentist

Dentist - Satellite Clinics

Dietary Services Supervisor - Patient Side

EVS Technician

Licensed Practical Nurse - Immediate Care Center

Masters Level Therapist - Adult/Analenisgi

Masters Level Therapist - Integrated Classroom

Medical Lab Technician (Emergency Hire)

Medical Social Worker

Medication Assisted Treatment Manager

Pedodontist

Psychiatry Mid-Level

PTI Analenisgi Inpatient Technician (Multiple)

PTI CNA/Medical Clerk - Inpatient

PTI Registered Nurse - Analenisgi Inpatient (Multiple)

PTI Registered Nurse - Inpatient

PTR Clinical Dietitian

Registered Nurse - Inpatient

RN Care Manager - Pediatrics

Targeted Case Manager - Analenisgi

Targeted Case Manager - Family Safety

Targeted Case Manager - Integrated Classroom

**Tsali Care Center**

**Open Until Filled**

Certified Nursing Assistant - (Multiple - Full Time- Starting Pay \$14.36/Hr.  
+ Retention Bonus Eligible)

Certified Nursing Assistant (Multiple - Part Time Intermittent - Starting Pay  
\$14.36/Hr.)

Cook Aid

License Practical Nurse (Full Time)

License Practical Nurse (Multiple - Part Time Regular w/Benefits)

Registered Nurse (Multiple - Full Time)

Registered Nurse (Multiple - Part Time Intermittent)

RN Supervisor (Part Time Regular w/Benefits)

**To apply, visit [careers.cherokeehospital.org](https://careers.cherokeehospital.org)**

**If you have questions, contact the Cherokee Indian Hospital HR Dept. at  
(828) 497-9163 ext. 6343.**

# EASTERN BAND OF CHEROKEE INDIANS

For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.



## POSITIONS OPEN

*\*Please attach all required documents\**

*\*eg: Driver's license, Enrollment, Diplomas, Certificates\**

**Closing Sunday, January 17, 2021**

• Sergeant Detective (Child Victim Unit) - Heart to Heart Advocacy Program - Public Health and Human Services (L11 \$48,162 - \$60,202)

• Cook - Qualla Boundary Head Start/Early Head Start - Public Health and Human Services (L4 \$25,261 - \$31,581)

• Project Monitor - Project Management - Operations (L12 \$52,635 - \$65,811)

• Sergeant - Cherokee Indian Police Department - Public Safety (L11 \$48,162 - \$60,202)

**Open Until Filled**

• Patrol Officer (Multiple) - Cherokee Police Department - Public Safety (L8 \$36,500 - \$45,625)

Download Applications and Job Descriptions and Apply Online at:  
[www.ebci.com/jobs](http://www.ebci.com/jobs)



## SLOW Internet? NO Internet?

Help your community get better

# CONNECTED

## Internet issues?

Help find the gaps in your area that need better high-speed access.

Visit [ncbroadband.gov](https://ncbroadband.gov)  
or text "internet" to  
**919-750-0553** to  
complete the survey.

*\*standard text messaging  
rates will apply*





# Be prepared, not scared.



Considering the number of disasters that have occurred in the past decade, chances are you'll experience some sort of emergency. Between school, sports and other activities, chances are you won't be with your kids when it happens.

Ready.gov/kids has the tools to make preparing easy and even fun, so your kids can feel...

**Prepared, not scared.**

Go to  
**[www.Ready.gov/kids](http://www.Ready.gov/kids)**  
and talk to your family today.



**FEMA**



## EMPLOYMENT

### Regional Director of Operations

Anyone interested should pick up an application and position description at the Kituwah, LLC Office between the hours of 9:00am - 4:00pm Monday -Thursday. This position will close January 15, 2021 at 4pm. Indian preference does apply, and a current job application must be submitted. Resumes will not be accepted in lieu of application. **1/13**

## LEGAL NOTICES

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 20-098  
**In the Matter of the Estate of George Hornbuckle Sr.**  
All persons, firms and corpo-

rations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICATION

Rachel Sneed  
P.O. Box 998  
Cherokee, NC 28719  
**1/13**

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
EBCI THE CHEROKEE COURT  
CHEROKEE, NC  
FILE NO.: CV 17-388  
Dustin French, Plaintiff  
Gary French, Intervenor

Margaret French, Intervenor  
v.

Kelly Long, Defendant  
In Re: D.F. & K.F.

TO: Kelly Long, Defendant

TAKE NOTICE that a pleading seeking relief against you has been filed in the above-entitled action.

The nature of the relief being sought is Motion to Intervene and Custody Modification of the aforementioned-minor children. You are required to make defense to this pleading not later than February 16, 2021, said date being 40 days from the first date of this publication, and upon your failure to do so, the party seeking service against you will apply to the Court for child custody over the minor child.

This is the 6th day of January 2020.

Stephanie-Lyn S. Lepre

Attorney for Petitioner  
EBCI Legal Assistance Office  
PO Box 2280  
Cherokee, NC 28719  
828.359.7400  
N.C.G.S. 1A-1, Rule 4(j1).  
**1/20**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 20-104

**In the Matter of the Estate of William Paul Owle**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS

**Ride The Famous Rudicoaster!**

**SANTA'S LAND**  
FUN PARK & ZOO

**\$3 OFF EACH TICKET WITH THIS AD**  
Not Valid With any Other Offer

Cherokee, NC 828-497-9191 [www.santaslandnc.com](http://www.santaslandnc.com)

**Cherokee Central Schools Job Openings**

Apply online at <https://phl.applitrack.com/cherokeecentral/onlineapp/> or visit: [www.ccs-nc.org](http://www.ccs-nc.org) for more information.

**(Open until Filled unless otherwise indicated):**

- Middle School Boys Basketball Head Coach** - Must have a Bachelor's Degree and 2-3 years head coaching experience at the Middle School or High School level.
- Cherokee Language Instructor** - Must have an Associate's degree or minimum 48 completed semester hours.
- Athletic Trainer** - Must possess at least a bachelor's degree in a health related field. Must be a National Athletic Trainers' Association BOC certified and possess or be in the process of acquiring a licensure, certification or registration from the state of North Carolina.
- Alternative School Teacher Assistant** - Must have an Associate's degree or minimum 48 completed semester hours.
- Elementary Teacher Assistant** - Must have an Associate's Degree or 48 completed semester hours.
- Part Time Security** - Must have a high school diploma or GED.



FROM DATE OF FIRST PUBLICATION

Michelle L. Owle-Smith  
P.O. Box 284  
Cherokee, NC 28719

2/3

**BIDS, RFPs, etc.**

### **ADVERTISEMENT FOR RFQ**

Eastern Band of Cherokee Indians

Project Management Program

Ginger Lyn Welch Bldg.

810 Acquoni Road, Suite 117

P.O. Box 1328

Cherokee, N.C. 28719

Ph. (828) 359-6700

Project Title: Comprehensive  
Economic Development Strategy  
(CEDS)

The EBCI Planning and  
Project Management Office is  
soliciting proposals from quali-  
fied consultants and/or firms that  
may lead to a contract to perform  
work in partnership with the EBCI  
on programs, tasks and activities  
that aim to foster recovery, and to  
develop resiliency practices for,  
the EBCI which has been negative-  
ly affected by COVID-19. The end  
product will be a new or revised  
Comprehensive Economic Devel-  
opment Strategy (CEDS). This  
project is funded by a grant from  
the U.S. Economic Development  
Administration (EDA).

RFQ Packet

To receive a copy of the RFQ  
please contact Chris Greene (828)  
359-6703 [chrigree@nc-chokeee.com](mailto:chrigree@nc-chokeee.com)

Submissions

All electronic submissions  
must be sent to [chrigree@nc-chokeee.com](mailto:chrigree@nc-chokeee.com). All submissions are due  
by Thursday, February 04, 2021 by  
2:00 PM at which time submittals  
will be opened in accordance with  
TERO procedures. Any submittals  
received after the time and date  
specified shall not be considered.

Please be advised that Indi-  
an Preference (TERO) applies to  
the award and completion of this  
contract. **1/13**

### **Notice to Qualified Professionals Request for Qualifications (RFQ)**

Eastern Band of Cherokee Indians  
Housing & Community Develop-  
ment/Healthy Homes

The EBCI Housing Division  
invites statements of qualifica-  
tions from contractors for Healthy  
Home assessments.

The purpose of the RFQ pro-  
cess is to establish a short list of  
contractors capable of successfully  
completing assessments subject to  
HUD guidelines. Contractors may  
be selected to complete an initial  
and follow up assessment of sin-  
gle-family residences. Properties  
are located on the Qualla Bound-  
ary including Cherokee and Gra-  
ham counties. Qualified contactors  
and professionals will be expected  
to start work upon issuance of a  
contract. Please submit qualifica-  
tion package with all information.  
Statement of Qualifications should  
include the following:

1. The number of assessors avail-  
able for on call/as needed.
2. How much notice is needed for  
on-call/as needed to report to the  
Housing Division.
3. Assessment cost.
4. Professional references (3)

The HCD reserves the right to  
reject any and all submissions.  
TERO certified vendors will be  
given preference. Qualification  
packages should include a W-9,  
tribal business license, proof of in-  
surance, and any applicable licens-  
es or certifications. Deliver sealed  
proposals to the HCD Main office  
located at 687 Acquoni Road,  
Cherokee, NC, 28719. Deadline for

sealed proposals is January 22,  
2021, at 12:00 p.m.

Contact Paulette Cox @  
[paulcox@nc-chokeee.com](mailto:paulcox@nc-chokeee.com) with  
questions or comments at 828-  
359-6748. **11/20**

### **Notice to Qualified Professionals Request for Qualifications (RFQ)**

Eastern Band of Cherokee Indians  
Housing & Community Develop-  
ment (H.C.D.) 1579 Painttown  
Road, Cherokee N.C. 28719

The EBCI Housing Division  
(HD) is seeking qualified contrac-  
tors and professionals who spe-  
cializes in the following trade for  
all Tribally owned rental devel-  
opments on the Qualla Boundary  
including Graham and Cherokee  
Counties. The Work to be per-  
formed may include:

Assessments or Inspections of  
single family homes or multi-fami-  
ly dwellings.

Qualified contactors and profes-  
sionals will be expected to start  
work upon issuance of a contract.  
Several contractors and profes-  
sionals will be selected for work.  
Please submit qualification pack-  
age with all information. Selec-  
tions will be based on:

1. TERO letter that contractor is  
in good standing. If there are five  
or more RFQ packets from Tier  
I TERO vendors evaluation and  
selection will be limited to Tier I,  
Indian Owned EBCI Business.
2. Three recommendation letters.
3. Last three (3) jobs completed  
with: Owner, cost and contact  
number. hourly rate and qualifica-  
tions.

The HCD reserves the right to  
reject any and all submissions.  
The work to be performed under  
this RFQ is subject to TERO guide-  
lines. TERO certified vendors will  
be given preference. Qualification

packages should include a W-9,  
tribal business license, proof of in-  
surance, and any applicable licens-  
es or certifications. Deliver sealed  
proposals to the HCD Main office  
located at 687 Acquoni Road,  
Cherokee, NC, 28719 . Deadline  
for sealed proposals is January 22,  
2021, at 12:00 p.m.

Contact Tamara Jackson,  
[tamajack@nc-chokeee.com](mailto:tamajack@nc-chokeee.com) with  
questions or comments at 828-  
359-6940. **1/20**

## **Good Housekeeping**

### **Pasta e Piselli**

Our fastest soup — just 10 minutes  
to prepare, 15 minutes to cook. Cousin  
to the Italian favorite Pasta e Fagioli  
(pasta and beans), this is made with  
peas instead. Dust with freshly grated  
Parmesan for an irresistible touch.

- 2 cups (about 8 ounces) mixed  
pasta shapes or elbow maca-  
roni
- 2 tablespoons olive oil
- 3 cloves garlic, crushed with  
side of chef's knife
- 2 cans (14½-ounce) chicken  
broth, or 3½ cups homemade  
chicken broth
- 1 can (14½-ounce) diced  
tomatoes
- 1/4 cup (packed) fresh basil  
leaves, coarsely chopped
- 1 package (10-ounce) frozen  
peas, thawed
- Grated Parmesan cheese  
(optional)

1. Cook pasta as label directs in  
boiling salted water; drain.

2. Meanwhile, in 4-quart saucepan  
or saucepot, heat olive oil over medi-  
um heat. Add garlic; cook until gold-  
en, about 5 minutes.

3. Remove saucepan from heat.  
Then, carefully add chicken broth,  
tomatoes with their juice, basil and  
1/2 cup water. Return to heat; heat  
to boiling. Reduce heat to low; cover  
and simmer 5 minutes; discard garlic.

4. Add peas and pasta; heat through.  
Serve soup with grated Parmesan  
cheese if you like. Serves 5.

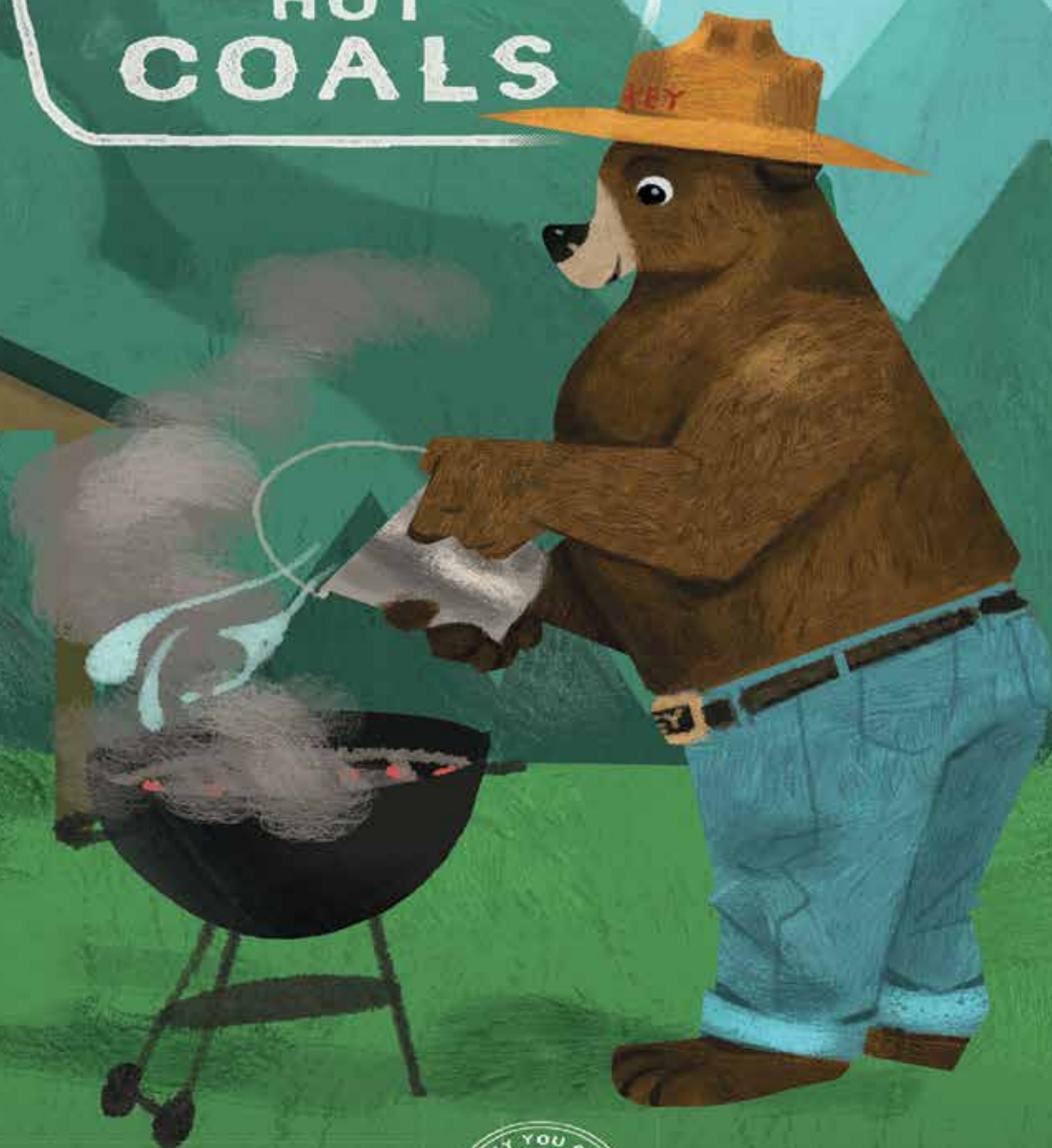
• Each serving: About 290 calories,  
7g total fat (1g saturated), 8mg cho-  
lesterol, 705 mg sodium, 46g carb.,  
11g protein.

For thousands of triple-tested reci-  
pes, visit our Web site at [www.good-housekeeping.com/food-recipes/](http://www.good-housekeeping.com/food-recipes/).

© 2021 Hearst Communications, Inc.  
All rights reserved

*Smokey Says...*

MAKE IT YOUR  
**GOAL**  
TO EXTINGUISH  
HOT  
**COALS**



IF IT'S TOO HOT TO TOUCH,



IT'S TOO HOT TO LEAVE

[SMOKEYBEAR.COM](http://SMOKEYBEAR.COM)

