

CONSTITUTIONS  
DISCUSSED

Three noted authorities on tribal  
constitutions meet with EBCI Governing  
Documents Review Committee, Page 4

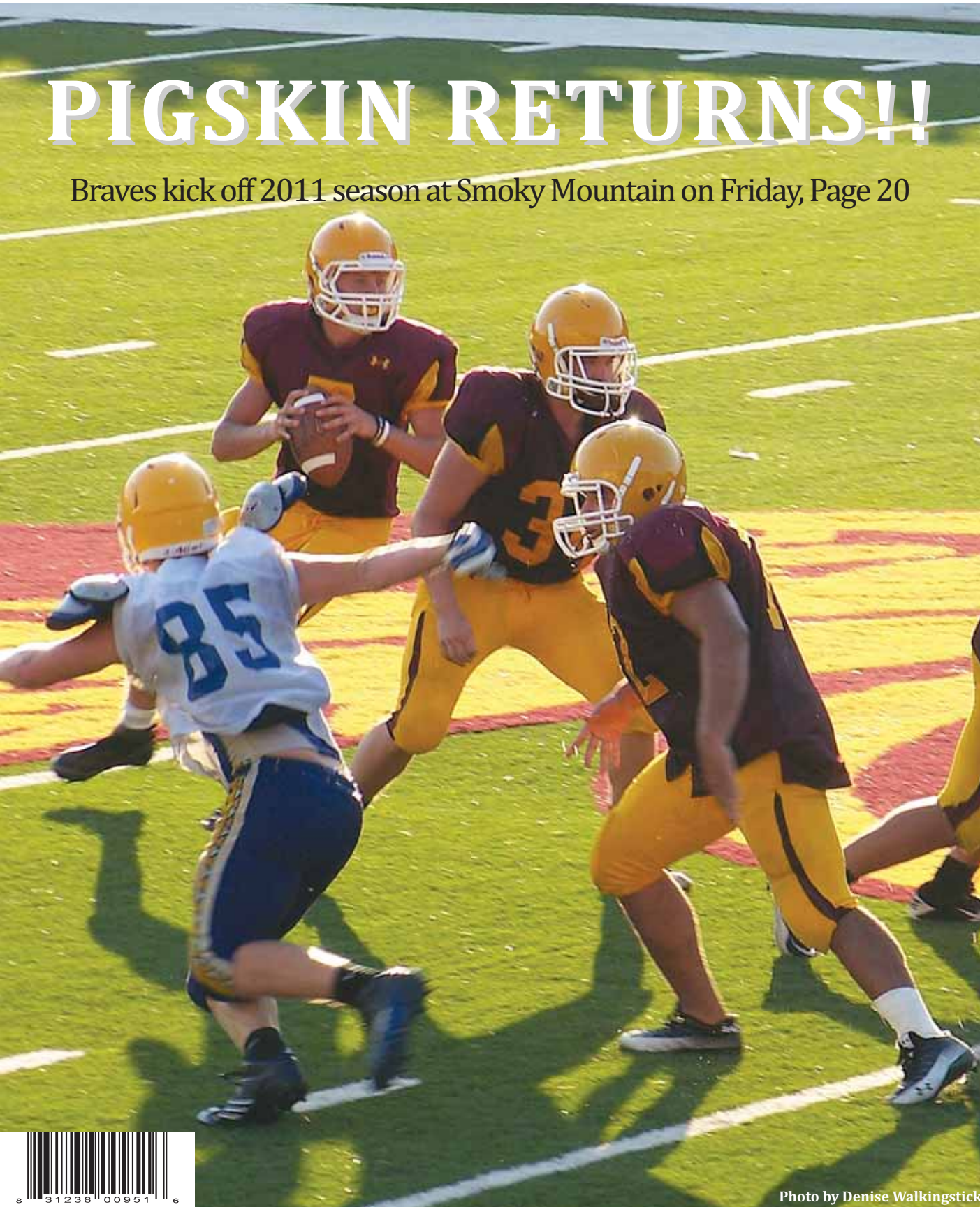


Bugs invade Cherokee, Photos page 21

CHEROKEE ONE FEATHER

THURSDAY, August 18, 2011

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PIGSKIN RETURNS!!

Braves kick off 2011 season at Smoky Mountain on Friday, Page 20

**Berger,  
Apodaca:  
Senate will  
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games,**  
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**Cherokee  
descendants'  
will case  
heading to  
court,**  
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One Feather's  
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sale next  
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Photo by Denise Walkingstick



# Larry Blythe Understands the Importance of Being Your Vice Chief...

The role of Vice Chief requires an individual with **great responsibility**, the highest level of ethical standards and the utmost respect for the Cherokee people...

- It demands one with an **in depth understanding** of our Tribal customs and a superior knowledge of the laws that govern our community.
- Our Vice Chief must forever stand ready to **provide a clear vision** for his Tribe while serving with **steadfast determination** in the wake of tremendous challenges.
- He must provide sound leadership based on practical ideas.

- He must offer **rational guidance** supported by a unique perspective the can only be created through **trust and experience**.

For the past eight years Larry Blythe has exhibited these qualities as your Vice Chief and is humbly asking for your support again on **September 1st**.

With over **34 years of public service**, Vice Chief Blythe has the experience and knowledge to best serve the people of Cherokee.

**College educated**, Vice Chief Blythe understands the importance of being able to provide a meaningful education to our Cherokee youth. Over the past two years the dropout rate among our high school students has dropped by nearly 50%.

Vice Chief Blythe has worked tirelessly to help create an affordable housing plan for Cherokee that offers much needed housing to Cherokee families and Senior Citizens.

Most of all, Vice Chief Blythe has served our community with **steady leadership** and is well prepared to assume the role of Principal Chief in the unlikely event of his absence.

The people of Cherokee deserve a Vice Chief who understands the importance of the office in which he serves...

**...the people of Cherokee deserve Vice Chief Larry Blythe.**

**Re-elect Vice Chief Larry Blythe on September 1st!**

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***RE-ELECT  
TOMMY  
SAUNOOKE  
FOR  
PAINTTOWN  
COUNCIL  
REPRESENTATIVE***



***I AM ASKING FOR YOUR  
CONTINUED SUPPORT AND VOTE ON SEPTEMBER 1,  
2011. ONE MUST BE A WILLING SERVANT OF  
THE PEOPLE IN ORDER TO BE AN EFFECTIVE  
COUNCIL MEMBER.***

***AS YOUR REPRESENTATIVE, I WILL CONTINUE TO  
KEEP YOU INFORMED AND I WILL KEEP ASKING  
QUESTIONS, ON YOUR BEHALF, UNTIL WE GET  
ANSWERS.***

***YOU ARE IMPORTANT TO ME AND I THANK YOU  
FOR GIVING ME THE OPPORTUNITY TO SERVE.***

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# Susan Toineeta

## Write-In Candidate for Principal Chief

### Be Encouraged!

You have *opportunity* to be a part of something positive and to make real, positive difference for our people, our Tribe. Let us reclaim our Tribal government & get it working for all of our people.

### Together, this CAN HAPPEN!

### Don't let yourself be misled...

...into thinking that a write-in vote won't make a difference.

Your write-in vote *can* make a *positive* difference!

I humbly ask you for your vote to serve as your Principal Chief.

***This IS Possible! You can win by writing in your vote!***

UNC-Chapel Hill (B.A.) (credits toward M.A.)

Has served in all 3 branches of Tribal Government

Grandparents: Arneach & Mattie Youngdeer Toineeta

Parents: Nick A. "Junior" Toineeta  
Phyllis Toineeta Lambert

There will be a blank space on the ballot where you will need to write in your vote for Principal Chief *like this:* Susan Toineeta.

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Candidate  
8/18

Be sure to print both **first and last name** in the blank space for Principal Chief.

Sgi!

## A Closer Look at Tribal Debt

### Value of Debt Service Sinking Fund

**\$134 Million**

### Debt Service Sinking Fund (DSSF)

The Debt Service Sinking Fund (DSSF) is essentially a savings account established by Tribal Law (Section 16C-14) to "accumulate and grow capital for the retirement of the Tribe's debt." The DSSF is funded by a portion of the Tribal Government's share of gaming dollars. The purpose is to secure, minimize, reduce and/or payoff Tribal debts.

### DSSF Investments



- US Stocks 20%
- International Stocks 10%
- US Treasuries & Bonds 35%
- Global Bonds 5%
- Cash to Pay Debt 30%

### Cherokee Central Schools Construction Loan

Balance Due: \$57.2 Million  
Payoff Date: 2014  
Paying From: DSSF

### Sequoyah National Golf Course

Balance Due: \$10.8 Million  
Payoff Date: 2012  
Paying From: DSSF

### Loan Guarantees for Tribal Entities

Balance Due: \$8.9 Million  
Payoff Date: Ongoing  
Paying From: DSSF

### Tribal Debt as of July 1, 2011

**\$76.9 Million**

### Is the Casino Debt considered Tribal Debt?

**No.** The Tribe does not guarantee TCGE debt. The casino is an entity of the Tribe that operates separate from the Tribal Government. Debt of the casino is not considered a long-term liability of the Tribal Government, but is the responsibility of the Tribal Casino Gaming Enterprise (TCGE).

### If the Casino failed to pay back its loan, would Tribal assets be at risk?

**No.** The TCGE is responsible for the payback of the loan. TCGE has a financing agreement with Wells Fargo authorized by Tribal Council Resolution No. 859. The limit is \$650 Million and the current amount owed is \$494.3 Million.

### Are funds, like the Minors Trust, at risk as a result of debt?

**No.** The Tribe does not guarantee TCGE debt. Assets of the Tribe, including the Minors Trust are protected by provisions within the loan agreement.



Eastern Band of Cherokee Indians  
Office of the Treasurer

Post Office Box 455 | 49 Council House Loop  
Cherokee, North Carolina 28719

For more information: [www.nc-choerokee.com/finance/treasury](http://www.nc-choerokee.com/finance/treasury)  
Questions? Visit our Community Forum Online



P.O. Box 501, Cherokee, N.C. 28719  
Located in Ginger Lynn Welch  
Complex, Room 149  
PHONE: (828) 497-1750  
FAX: (828) 497-1753  
www.nc-chokeee.com/theonefeather

**Staff**

**Editor** - Jean Jones

rochjone@nc-chokeee.com

**Reporter** - Scott M. Brings Plenty

scotmckie@nc-chokeee.com

**Subscription Clerk** - DeAnne Smith

deansmit@nc-chokeee.com

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# Experts help in discussions on Constitution

By **SCOTT MCKIE B.P.**  
**ONE FEATHER STAFF**

**T**he Governing Documents Review Committee, working to develop a Constitution for the Eastern Band of Cherokee Indians, received the help and advice from three noted authorities on tribal constitutions during a meeting held on Wednesday, Aug. 10 in the Ginger Lynn Welch conference room.

Sherry Salway Black, Manley A. Begay, Jr. and Frank Ettawageshik visited Cherokee and shared their knowledge with the group.

"We have to have capable, strong governments representing the people," said Black, an Oglala Lakota who serves as the director of NCAI's Partnership for Tribal Governance Initiative. "In the post-determination era, tribes are really developing their governments. We're seeing quite a few tribes going through tribal constitutional reforms."

Black commented, "Your process is unique, but you may be able to learn from other tribes that have done this. You've done an amazing job in your process so far. Just documenting that history is so far beyond what most tribes have done."

Begay, Navajo, is the faculty chair at the Native Nations Institute at the University of Arizona. "All tribes have sovereignty, but not all exercise sovereignty. You have to exercise your sovereignty muscles."

He said the overall goal of any tribal nation is to create a stable environment that will facilitate long-term planning. "Those Indian tribes that are planning for 50 to 100 years down the road are faring much better."

Begay took the group through a series of questions that each community must ask itself when tackling constitutional reform. "The question is do you have a set of governmental tools to meet the challenges you face? And, what are the challenges?"

"Who's the self in self-government? Who is the Eastern Band of Cherokee Indians? What does that mean? What are you all about?"

Begay related that when developing a constitution's legitimacy, it must meet two requirements: (1) it must be a cultural match for the tribe and (2) it must work.



SCOTT MCKIE B.P./One Feather photos

**Sherry Salway Black speaks to a group concerning tribal constitutions during a meeting held on Wednesday, Aug. 10.**

He touched some on developing branches of government and said that a three-branch government is the norm but not always the case in Indian Country. "Right now, a lot of Indian nations are constituting a fourth branch. San Carlos Apache has an Elders Council."

Begay said that an Elders Council or fourth branch of government has been utilized by some tribes to deal with cultural matters such as language and sacred sites.

"A separation of powers is absolutely critical," he stressed. "And, there has to be a checks and balances system."

Ettawageshik served in several leadership positions including chairman of the Little Traverse Bay Bands of Odawa Indians and currently is the executive director of United Tribes of Michigan. He helped his tribe through constitutional reform - a process that took 12 years from start to finish.

"The power belongs to the people," he said. "The document can't be the source of the power. The government is not the tribe. The government serves the tribe. The people use the government to get the ends that they wish and the document is how they do it."

Ettawageshik urged the group to not get too specific when drafting a constitution for the EBCI. "A shorter document tends to be better. If something doesn't work quite well, you can amend the law without having to



**Frank Ettawageshik helped his tribe, the Little Traverse Bay Band of Odawa Indians, through a 12-year constitutional reform process.**

amend the constitution."

Begay added, "Write it so it reflects you as a people."

Painttown Rep. Terri Henry thanked the presenters for challenging her visions of the process. "We are at a crossroads with our governance. We have a tremendous legacy to think forward of where we are now and where we'll be in the future."

She said the current Charter and Governing Document is not adequate for modern-day Cherokee. "This document is not enough for us to deal with what we have to deal with. We have come to an impasse. We need solid, foundational direction and now is the time to address that."

**YOU are INVITED to  
Partylite Home Décor  
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**Sunday, August 21, at 2:00pm.  
Cherokee Tribal Grounds Coffee  
Shop, downtown Cherokee.**

**Bring a friend and get a FREE gift.  
You could be the Mystery Hostess and get FREE Products. Come relax and have a good time with a free drink. More info: Charlene Owle, Independent Partylite Consultant 828-788-3723.**

8/18pd



# Hicks Campaign is the World's Worst For Terrible Deeds!!

Hicks and his cohorts have attempted to make a mockery of you and our Tribe. They assume that you will fall for all the hateful, negative, fear mongering, criminal, dishonest and slanderous actions and statements they are making.

## Let's review the past few months of his actions:

- Vandalizes my home, my property and the property of others by throwing paint
- Lies about my salary and my staff salaries
- Attempts to scare and does threaten all the Tribal Employees with their jobs
- Uses his own staff to campaign for him while they are on the time clock
- Uses Tribal resources to make himself commercials, billboards and glossy handouts & books
- Uses his staff and others to heckle me at any public event or "meet the candidates"
- Uses the Tribal gas and credit cards to campaign on and run the roads and buy dinners
- Attacks elders and attempts to tell complete lies about them
- Has his henchmen to attack my supporters with physical violence
- Steals my supporters signs and campaign magnets from cars and then places his own in its place, without permission
- Berates children in their efforts to be informed and take part in the election process
- Tells complete and total lies about me and what I "will do" when elected
- Hides from his own record of being a failure and allowing certain individuals to run amok in this Tribe
- Allows his mother-in-law and his secret agents to slander Christian beliefs and attack me because I do attend Church
- Condone perjury and other crimes that his employees and supporters commit
- Attacks my daughter for a mistake she made and then slanders Christian values at the same time.
- Etc. etc

God blessed me with a wonderful family and 3 strong dedicated children who are loving, charitable, and kind to others. For Hicks and crew to attack my children is completely out of bounds. I am ashamed of him and ashamed for his leadership thru this campaign. It is appalling!

All this makes me wonder if I should have blasted him back or simply withdrawn and let him keep it. But that is what Hicks and crew want, they operate by fear, intimidation, bullying and retaliation! I'm **not** going to fall for it, I've run a campaign that is clean and we can be proud of our actions! God's Will will be done!

**Desperate Measures from a Desperate Man!** Ask him to clean it up! For the sake of our Tribe, our Children and our Future - Elect Patrick - for Chief

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**AmericasHomePlace.com**

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# Berger, Apodaca: Senate will approve table games for Tribe

By SCOTT MCKIE B.P.  
ONE FEATHER STAFF

There are enough votes in the North Carolina State Senate to ratify an amended gaming compact allowing for table games at Harrah's Cherokee Casino & Hotel according to two state senators who visited Cherokee on Wednesday, Aug. 10. Phil Berger (R-Guilford, Rockingham), the President Pro Tempore in the State Senate, and Tom Apodaca (R-Buncombe, Henderson, Polk) visited with tribal officials on Wednesday and assured that the votes are there in the Senate to approve an amended compact once negotiations are complete between the Eastern Band of Cherokee Indians and Gov. Bev Perdue.

"There's bipartisan support in the Senate," said Berger. "The votes are there."

He praised the work of the Tribe and the casino, "It's already one of the largest employers in western North Carolina and soon it will be one of the largest employers in the state. How can you look around and not be impressed? And, a lot of that is a direct result of gaming revenue."

A study released by the UNC Kenan Flagler School of Business related that Harrah's Cherokee Casino & Hotel pours over \$380 million into the area economy annually.

Apodaca said most of the concerns in Raleigh on allowing table games at Harrah's Cherokee have been answered. "There were more questions about alcohol than gaming, and those concerns have been addressed. All of the answers have been positive answers."

"We would like to see this happen sooner rather than later."

The General Assembly of North Carolina passed a Joint Resolution (938) on Thursday, July 28 declaring which legislation and bills they will



SCOTT MCKIE B.P./One Feather

Vice Chief Larry Blythe meets with State Senate President Pro Tempore Phil Berger and State Senator Tom Apodaca last week.

## "There's bipartisan support in the Senate. The votes are there."

- Phil Berger (R-Guilford, Rockingham), President Pro Tempore in the N.C. State Senate on the Senate's support for allowing table games at Harrah's Cherokee Casino

consider when they reconvene in September, and "Bills to ratify and make statutory conforming changes pursuant to a Tribal Compact negotiated by the Governor" was included.

"It was an honor to welcome Senate President Berger and Senator Apodaca back to Cherokee," said Principal Chief Michell Hicks. "They are friends who visit often. This visit was to provide reassurance of their commitment to bring table games to the casino. They assured me that they were prepared to consider an amended Tribal Gaming Compact when the Senate reconvenes Sept. 12."

"Discussions with the Governor continue to go well and I am confident that we will have a proposal for the General assembly to consider on Sept. 12. Senators Berger and Apodaca indicated that a majority of their colleagues in the senate support our efforts. I am grateful for their support and leadership and look forward to live dealers coming soon to Cherokee."

The Civitas Institute released a poll on Thursday, July 28 stating that sixty-four percent (64%) of North Carolina voters support the idea of the casino having live dealers for blackjack and poker.

"This shows very strong voter support for allowing the Cherokee Nation to negotiate a new compact with North Carolina to allow Las Vegas style gambling," said Francis De Luca, Civitas Institute president. "At a minimum, this poll shows that the lure of jobs outweighs concerns over the social costs. This could be another sign of how much North Carolina has changed demographically and socially."

A couple of weeks ago, Christine Mackey, Gov. Perdue's press secretary, told the One Feather, "Gov. Perdue is focused on promoting economic development and job creation throughout North Carolina. "The Eastern Band of Cherokee approached the Governor's Office because they wanted to negotiate with us to expand the current Compact to allow table gaming. The expansion that the Cherokee proposed could create hundreds of jobs in western North Carolina."

[www.nc-choerokee.com/theonefeather](http://www.nc-choerokee.com/theonefeather)



# Cherokee descendants' will case going to court

By SCOTT MCKIE B.P.  
ONE FEATHER STAFF

**T**ribal Council has upheld a protest that sends an issue over a will to Cherokee Tribal Court. The protest was submitted by four heirs of the late Gladys Wright, an EBCI tribal, whose will was deemed invalid by Tribal Council in July causing her land to revert back to the Tribe.

Resolution No. 797 (2011), the protest resolution submitted by the heirs, states, "Be it further resolved that this resolution be taken to Cherokee Tribal Court to determine the validity of all documents." It was passed by Tribal Council on Aug. 4.

Gladys A. Wright, an EBCI tribal

member, passed away in September 2009. She left a Last Will and Testament in 2003 which did not address possessory holdings or life estate for her non-enrolled children. In 2007, she produced a second will which left her children (Henry Wright Jr., Kathryn Jasper, William Wright and Elizabeth Jo Poscich) "first generation rights for their lifetime my possessor holding in Cherokee County". The land in question, Cherokee County Tract #35, contains 205 acres.

While the 2003 will doesn't specifically address possessory holdings, it does state, "Item II: All property which I own, or of which I may have the right to dispose of at the time of my death, both real and personal, I give, devise and bequeath to my children..."

According to the original resolution [Res. No. 778 (2010)] passed on July 14 and submitted by the EBCI Office of the Attorney General, the 2007 will is invalid due to the fact that it does not contain witness signatures, only that of the Notary Public.

"What belongs in the court is the issue on the will," said Painttown Rep. Terri Henry. "Yes, that's the proper place for it. In the July session of Coun-

cil when this first came up that was what I stated was that the Council was being asked to make a determination on a will that we are not competent in the sense of this is not a judicial body. We don't have that jurisdictional authority to make a decision about a legal question in respect to wills. That is clearly a function of the court system."

A court date on the issue had not been set as of press time.

## One Feather deadline Tuesday at 12noon

Birdtown Community  
Meet your representative and candidate  
**GENE "TUNNEY" CROWE**

You are invited to a  
**"COOKOUT"**  
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Tuesday August 23rd  
4:00 p.m. – 7:30 p.m.

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**Cook II** (all shifts) \$10.83

**Senior Cook** (2nd & 3rd shift) \$12.53

**Food Service Supervisor**

(all shifts) \$30,000-\$46,000

### Building Systems Operator

(3rd shift-12 hour shifts) \$14.42-\$22.12

### On Call Guest Service Representative

(shift varies) \$8.60

### HOTEL:

#### Food Service Supervisor

(all shifts) \$30,000-\$46,000

**Senior Cook** (shift varies) \$12.53

**Cook II** (all shifts) \$10.83

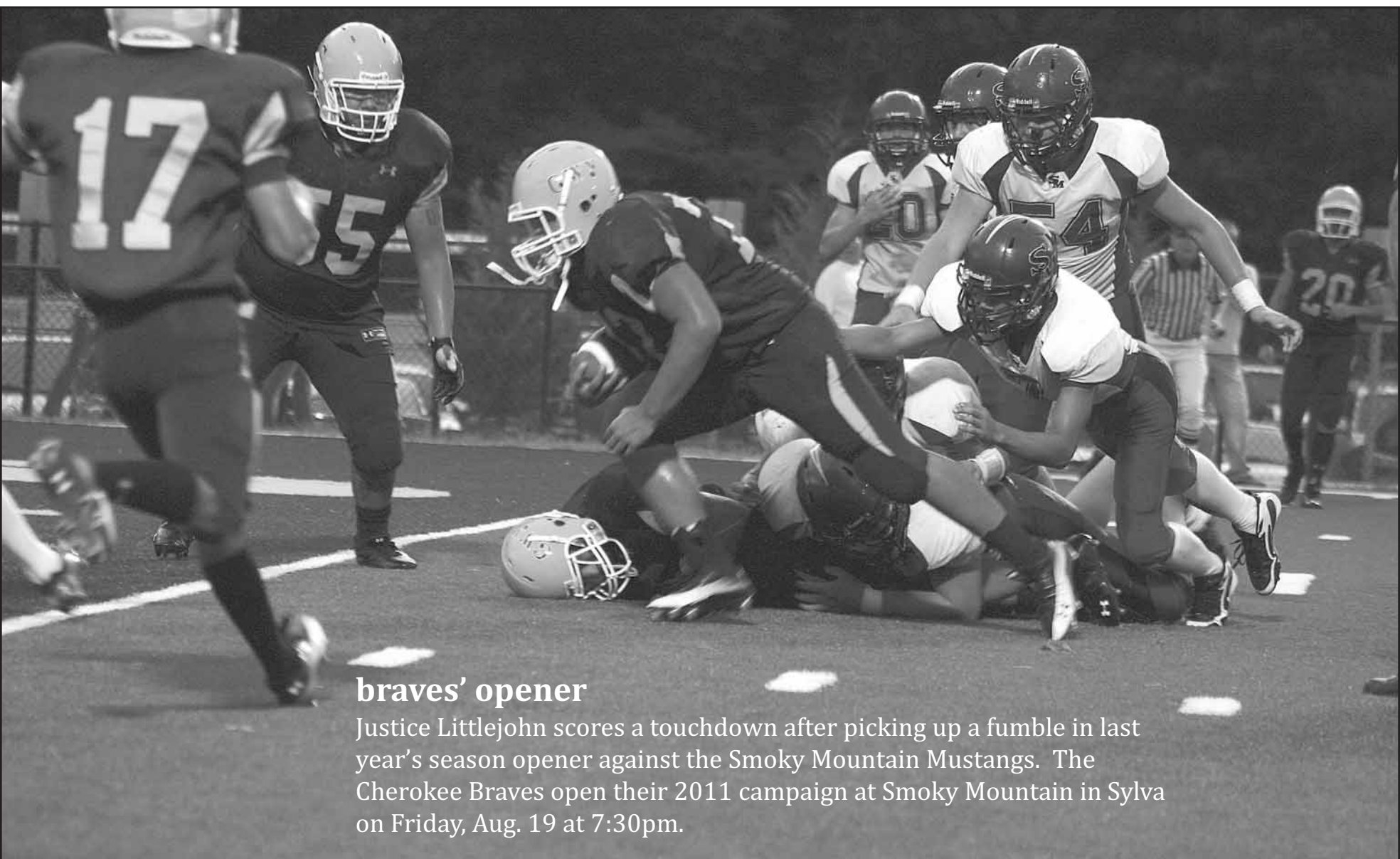


Find your new career at [harrahs.com](http://harrahs.com)

We have moved back to 777 Casino Drive. Applicants can park on level 1 in the new garage.

If you have already submitted your application, it will be considered active for 6 months from the date of application. To qualify, applicants must be 21 years or older (18-21 years eligible for non-gaming positions), must successfully pass an RIAH hair/drug test and undergo an investigation by Tribal Gaming Commission. Preference for Tribal members. This property is owned by the Eastern Band of the Cherokee Nation, managed by Ceasars Entertainment. The Human Resources Department accepts applications Mon. thru Thur., from 10 am - 3 pm. Call 828.497.8778, or send resume to Human Resources Department, 777 Casino Drive, Cherokee, NC 28719 or fax resume to 828.497.8540.

need something to do? check out these possibilities to fit everyone's budget



### braves' opener

Justice Littlejohn scores a touchdown after picking up a fumble in last year's season opener against the Smoky Mountain Mustangs. The Cherokee Braves open their 2011 campaign at Smoky Mountain in Sylva on Friday, Aug. 19 at 7:30pm.

SCOTT MCKIE B.P./One Feather

## free

Lots of fun for no dough...



### music in the mountains

The Carolina Bluegrass Boys will perform a free concert at the Great Smoky Mountains Railroad Depot in Bryson City on Saturday, Aug. 20 from 6:30-8pm.

### basketmaking demo

You can see how native plants were used to make a wide variety of baskets in two basketmaking demos at the Cades Cove Visitor Center/Cable Mill. The free demos will occur on Saturday, Aug. 20 and Sunday, Aug. 21 from 10:30am - 3pm.

## cheap

Events for less than \$20 per person



### baseball, baseball

The Tennessee Smokies minor-league baseball team, based in Sevierville, Tenn., are 2.5 games behind the first place Chattanooga Lookouts. The Smokies are set to place host to the Lookouts for a five-game stretch starting Sunday, Aug. 21 - Thursday, Aug. 25. Tickets are \$7-\$9 (adults) and \$6-\$8 (12 & under). Info: [www.smokiesbaseball.com](http://www.smokiesbaseball.com), (865) 286-2300

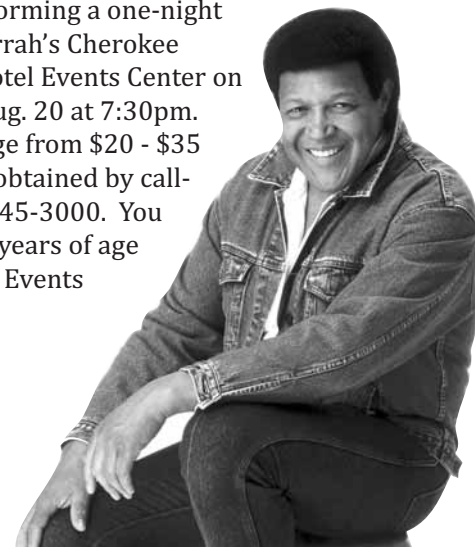
## a little more

Costs \$20 or more, but not bad



### king of the twist

Chubby Checker, the "King of the Twist", will be performing a one-night show at Harrah's Cherokee Casino & Hotel Events Center on Saturday, Aug. 20 at 7:30pm. Tickets range from \$20 - \$35 and can be obtained by calling 1-800-745-3000. You must be 21 years of age to enter the Events Center.





# Miss Cherokee's June and July Report

By **TONYA CARROLL**  
**MISS CHEROKEE 2010**

**S** iyo, since you last heard from me I have been very busy fulfilling my duties as Miss Cherokee 2010.

During the Cherokee Voices Festival at the Museum of the Cherokee Indian on Saturday June 11, 2011 I was able to introduce myself to the crowd and participate in several Cherokee social dances with the Warriors of AniKituhwa.

Following Cherokee Voices I attended "Cherokee Day," at the Asheville Tourists game on Sunday, June 12. There I was able to go out on the field with Chief Hicks when he threw the first pitch. On July 24, I attended a second "Cherokee Day," with the Asheville Tourists and along with Laura Blythe from Cherokee and three others, threw out a pre-game pitch.

On Wednesday, June 15, I had the opportunity to visit the Cherokee Cultural Summer School. I saw the students making white oak baskets, gourd masks, and Cherokee dolls. Other classes were Cherokee cooking, language, beadwork and plants. I want to thank everyone who helps with this program and Louise Goings for inviting me.

I also had the opportunity to attend The Bluegrass Festival on Saturday, June 18 at the Happy Holiday Campground. I had a great time meeting some of the musicians and guests attending the festival.

The 10th Annual Kituwah Celebration was held on Friday, June 24. I had the opportunity to attend and had a great time. I want to thank all of the staff and volunteers that organized the event and everyone who came out to celebrate and support the New Kituwah Language Immersion Academy.

After the Kituwah Celebration I attended the 36th Annual Cherokee Pow Wow on Saturday, June 25 and Sunday, June 26. The Travel and Promotions Staff did a great job with this event and I thank them for taking such great care of me and everyone in attendance. I want to especially thank Tammy, Jessica and Aaron Hogner for helping me with Pow Wow etiquette for this event. Also on Monday, June 27 and Monday, July 25, I was able to be the cultural speaker to two other Presbyterian mission groups staying in Cherokee this summer at the Goose Creek Recreation area. I want to thank Tammy Jackson for inviting me and organizing the meetings and Harold and Jean Bradley



Photo by Jan Smith  
**Miss Cherokee Tonya Carroll (2nd from left) attended the Asheville Tourists baseball game on "Cherokee Day" on June 12. She is shown with several EBCI tribal members including Mike Crowe Jr, Laura Blythe and Sonny Ledford.**

for coming to support me.

One of the highlights of my reign was being in the annual 4th of July Parade in Gatlinburg, TN. This parade starts at 12:01 a.m. the morning of July 4th. There were so many people! Also, some of the veterans from the American Legion Steve Youngdeer Post 143 accompanied me on the float and it was great to see them being recognized for their service. I also want to thank the volunteers of the Royalty Board and their families for helping with the float for this parade.

On Monday evening July 4, I was able to stop by the Cherokee Runner's Moonlight 5K Run/Walk race. I greeted many of the participants and helped the registration volunteers. I think it is wonderful to see so many people walking/running.

On Saturday, July 30, I attended the Ripe Corn Festival at New Echota, Ga. I enjoyed listening to the State Park guides and volunteers talk about each building and its place in our history. I would like to thank the Royalty Board and their families for being such a tremendous support. I also want to thank my friends, family, co-workers and supervisor for helping me fulfill my duties as Miss Cherokee.

To all those interested in running for Miss Cherokee this year the applications can be picked up from Deb



Photo by Laura Smith  
**Miss Cherokee Tonya Carroll visited New Echota, Ga. historical site on July 30.**

West at Tsali Manor and the deadline is Aug. 21. I want to encourage all of our eligible ladies to please consider entering the competition this year.

In closing, I would like to offer my condolences to the families and friends of Lee Taylor and Cristyn Jones for

their losses. I had the opportunity to get to know both of these individuals because of my involvement in the Miss Cherokee competition and they were both remarkable people.



## Basket stolen

This basket was stolen on Monday, Aug. 8. It was made by Chelsea Murphy last year at Cherokee High School with the help of Lucille Lossiah and Alyne Stamper.

"She worked very hard on every one of her baskets, and I hope this doesn't discourage her," said Kelly Murphy, Chelsea's sister. "I would just like to say, please return it to the rightful owner and weaver. All of her baskets mean a great deal to our family, especially Chelsea. If you have any information on this basket please contact me at 788-6512 or 497-6418. We just want the basket back home, where it belongs!"



## American Flag Drop-box

If you have an American flag that is worn, faded and in need of being retired with full military honors, then please bring these living symbols of a living nation to the American Legion Steve Youngdeer Post 143 on Acquoni Road. The Post now has a red, white, and blue American drop-box by the front door and can be used day or night for flags that need to be disposed of properly.

If anyone has new or gently used American flags to be donated for future use, please leave in the flag drop box. Info: Warren Dupree, Post 143 Service Officer, (828) 508-2657 (cell)

- Post Service Officer Warren Dupree

## American Legion planning Veterans Honor Ceremony

The American Legion Steve Youngdeer Post 143 and the EBCI Veterans team are planning a Veterans Honors Ceremony for Oct. 7 at the 99th Cherokee

Indian Fair. They wish to honor all women Veterans and the females currently serving in the armed forces of the United States of America. If you wish to share your personal military history with the EBCI, contact Post Service Officer, Warren DuPree at 828-508-2657, ASAP.

- Post Service Officer Warren DuPree

# Cherokee Elementary's new attendance policies

### SUBMITTED By

### CHEROKEE ELEMENTARY SCHOOL

**Y**our child's attendance is critical to his/her success in school. We here at Cherokee Elementary School want to encourage good attendance at school for all students. The Board seeks the full cooperation from parents in promoting good attendance and punctuality.

### Tardy Info

Students who arrive after 8:00am are considered tardy. If your child is arriving late to school, you MUST accompany your child into the school and communicate with the attendance clerk the reason they are late. Parents/Guardians must sign their child's tardy slips before the student is admitted to class.

Tardies interrupt classroom lessons and an excessive number of lost instructional minutes could prevent your child from being promoted to the next grade level. Please be aware that the following steps will be taken should students be tardy to school for unexcused reasons:

1st, 2nd, & 3rd tardy - We understand that situations arise and can cause tardies every once in a while

4th tardy - Teacher will contact parent/guardian and send a letter home regarding tardy

5th tardy - Attendance Clerk will send a letter to the parent/guardian about the tardies and our policy

6th tardy - Attendance Counselor will contact parent/guardian by phone and send a letter

7th tardy - A conference will be held with the Parent, Teacher, Administrator, and Attendance Counselor

8th tardy - A home visit will be conducted at the student's residence by the Attendance Counselor and the Attendance Clerk, Guidance Counselor, Social Worker, and/or School Resource Officer

10th tardy - Mediation services may be used in lieu of court

15th tardy - The parent/guardian may be reported to the Tribal Court System

Please be aware that excused and unexcused tardies run parallel with the same reasons that deem absences excused or unexcused. Please be aware that continued non-compliance may result in the notification of Tribal Court System that the parent/guardian is not cooperating with the school system

tem in addressing the tardy problem.

### Absence Info

Students are allowed to miss 20 days total: excused or unexcused. Unexcused absences include, but are not limited to, OSS, missing the bus, oversleeping, inclement weather, vacation, babysitting, working at a location other than the home or farm, etc. An absence may be excused if a written statement that validates the absence is submitted. This statement must be turned into the attendance clerk within the first three days of your child's return to school. Afterwards, a professional note (i.e. doctor's note or court documentation for child) is required to excuse the absence or the absence will be recorded as unexcused and will remain as such.

After three, six, and eight accumulated unexcused absences, the Attendance Clerk will send letters to the parent/guardian about the absences and our policy. If a student is absent for 10 consecutive school days, the

school must drop that student from the membership for ISEP purposes of that school on the 10th day. Parents of students who exceed 20 days may appeal to the CES Attendance Review Committee.

Please be aware that continued non-compliance shall result in the notification of Tribal Court System that the parent/guardian is not cooperating with the school system in addressing the attendance problem. After 10 accumulated unexcused absences, the parent/guardian may be referred to mediation in lieu of court. After 15 accumulated unexcused absences, the parent/guardian may be reported to the Tribal Court System.

Once your child is enrolled in CES, you are responsible for abiding by the attendance policies. For more information on attendance and other policies, please read your Student/Parent Handbook.



# DOMESTIC VIOLENCE & SEXUAL ASSAULT

## SEE HEAR REPORT

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**800-264-9611**

**24 HR. HOTLINE**  
**488-5572**

**EMERGENCY**  
**Call 911**





# Cherokee Boys Club Weekly Report

## CLUB SCHEDULE:

Thursday, August 18 – Safety Committee – 11:30 a.m. – Cherokee Central School's Conference Room

Monday, August 22 – Health Screen – 8:00 a.m. to 9:00 a.m.

Thursday, August 25 – Sequoyah Classic Golf Tournament

Friday, August 26 – Sequoyah Classic Golf Tournament

## SEQUOYAH CLASSIC GOLF TOURNAMENT

Thursday, August 25

Friday, August 26

Proceeds Benefit Cherokee Children's Home

Bill Taylor Scholarship Endowment

Cherokee Youth Center

To be a sponsor or to register for this event call

Jeannie Arkansas at 497-5645

or Cris Weatherford at 497-5813

## BRAVES BACKER PARKING PASSES

\$60.00 each

You Receive: Parking Pass (All Homes Games), Cherokee Braves Drawstring Bag, Cherokee Braves Tag or Tag Cover, Cherokee Braves Hand Sanitizer, and an "I'm a Braves Backer T-Shirt". Contact Heather Younce at 828.736.0670 for more information (call between 12:00p.m. and 1:00 p.m. or between 5:00 p.m. to 7:00 p.m.)

## HIP PROJECT GROUND BREAKING

The Boys Club's Construction and Facilities Department will host a groundbreaking ceremony for the Birdtown HIP Project on Monday, August 22 at 9:00 a.m. The ceremony will be held at the property at the Reservation Welcome sign in Birdtown on Hwy. 19 where the homes will be built. Everyone is invited!

## SAVE YOUR USED TONER CARTRIDGES

Kitty Houston's Special Education Class will be collecting any and all used ink and toner cartridges as a fund raiser. There will be a collection bin at the Boys Club for your convenience.

## GO BRAVES: Let's Support our Teams!

Friday, August 19 – Braves Varsity Football at Smoky Mountain – 7:30 p.m.

Monday, August 22 – Varsity, JV and MS Volleyball vs. Smoky Mountain – 5:00 p.m.

Tuesday, August 23 – Varsity, JV and MS Volleyball at Murphy – 1:45 p.m./2:00 p.m./4:00 p.m.

Thursday, August 25 – Varsity, JV and MS Volleyball vs. Robbinsville – 4:00 p.m.

Thursday, August 25 – JV Football vs. Hayesville – 6:00 p.m.

Friday, August 26 – Varsity Football at Mitchell – 7:30 p.m.

Monday, August 29 – Varsity, JV and MS Volleyball vs. Haywood Christian – 4:30 p.m.

Tuesday, August 30 – Varsity, JV and MS Volleyball vs. Rosman – 4:00 p.m.

## Participants sought for Southeast Tribes Festival

EBCI tribal members or members of other federally recognized tribes are invited to participate in the Sixth Southeast Tribes Festival on Sept. 16-17. Food vendors and traditional arts and crafts vendors are welcome. You must provide your enrollment number and two photos of your work. Pick up an application at the front desk of the Museum of the Cherokee Indian. Fee for a booth is \$25, non-refundable. Fee for food vendors is \$50 non-refundable, and you must arrange for inspection with the Swain County Health Department and pay that fee. Applications must be returned to the Museum by Sept. 1, with no exceptions.

- Museum of the Cherokee Indian

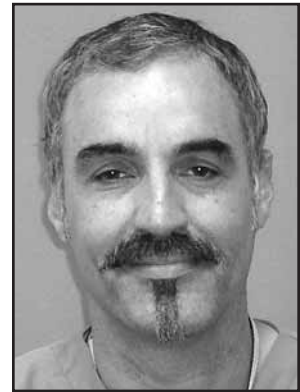
## New Emergency Care medical director at CIH

Dr. Orlando Nieves has been selected as the new medical director of Emergency Medicine at Cherokee Indian Hospital. Dr. Nieves graduated from medical school at the Autonomous University of Guadalajara, after which he completed one year of General Surgery Residency in Puerto Rico and a three year Residency in Family Medicine at the University of Massachusetts, where he also served as Chief Resident.

Dr. Nieves has previously served in the role as the Emergency Department medical director and coordinator for Medical Student/Resident Education at Cherokee Indian Hospital. He also served with distinction as a staff physician in the Emergency Department at the Charles George VA Medical Center in Asheville, and he served previously as clinical director at the PHS Indian Health Center in Neah Bay, WA. He has been on staff at Cherokee Indian Hospital for the past nine years, primarily working in the Emergency Department and on inpatient.

"Cherokee Indian Hospital would also like to thank Dr. Gray Erlacher for his service as Director for the past eight months, and specifically for his dedication during implementation of the EHR in ER, for the development of a web-based physician scheduling tool, and for his work on improvement of stroke care," CIH officials related in a statement.

- Cherokee Indian Hospital



## Per capita deadline for new enrollees

To be considered for the December 2011 per capita distribution, a complete enrollment application for a NEW APPLICANT must be submitted to the Enrollment Office by 4:30 p.m., Thursday, Sept. 15. Enrollment applications received after this date will not be considered for the December distribution.

An application will only be considered complete with a COUNTY certified birth certificate and Certified DNA results sent directly from the lab to the Enrollment Office. To schedule an appointment please call Melanie Lambert at 828-497-8109 or Kathie McCoy at 828-497-8111. Out-of-town applicants may contact Christina Bowlin at 918-708-2072 to schedule an appointment in your area.

Because of the extended amount of time in receiving a social security number for a newborn, an application will be considered for enrollment without the social security number. However, an Enrollment Card will not be issued until the Enrollment Office receives the social security number for the new enrollee. Applications may be obtained from the Enrollment Office located in the Ginger Lynn Welch Complex or you may download the application from [www.cherokee-nc.com/enrollment](http://www.cherokee-nc.com/enrollment). Please call the Enrollment Office 497-8109, 8112 or 8111 if you have any questions.

- EBCI Enrollment Office

## Qualla Arts and Crafts to hold Annual Indian Art Market

Members of the Qualla Arts and Crafts Mutal, Inc. can pick up vendor applications for the Indian Art Market now. The event will be held on Saturday, Sept. 3 from 9am - 4pm. Plan Ahead Events will be working with us again this year to promote and coordinate the event.

A total of 35 (10' by 10') spaces will be offered for vendors. If you are interested in being a vendor, you must complete an application. Be aware that there are also several rules and regulations in order to participate which include but not limited to: all crafts must be handmade; artists must be at least 18 years old; artists will be required to obtain any necessary business license and pay all necessary taxes on items sold. Qualla Arts and Crafts will provide the tent, one table with a table cloth and two chairs for each vendor's tent.

As always there will be something for everyone at the Indian Art Market. There's everything from a kid zone to cultural entertainment to tunes from Sound of Music and food from NAIWA.

A complete list of rules and/or applications can be picked up at Qualla Arts and Crafts. The deadline for applications is Friday, Aug. 26. Info: Vicki Cruz or Tonya Carroll at 497-3103.

- Qualla Arts and Crafts



# Rules and regs for upcoming parades

**C**herokee has two parades coming up in the month of October. The 99th Cherokee Indian Fair Parade is scheduled for Tuesday, Oct. 4 at 4pm with the theme of "Cherokee Matriarchs: The Strength of Our Nations", and the 1st Annual Cherokee Halloween Parade is scheduled for Saturday, Oct. 22 at 6pm with the theme of "Cherokee Carn-Evil".

## Fair Parade rules

1. The theme "Cherokee Matriarchs: The Strength of Our Nations" must be placed visibly on the float.
2. All goodies must be handed out, not thrown from the floats.
3. Children must be placed securely into the float.
4. No one is to be jumping on and off the floats once in motion. Make sure that everyone riding in the parade is on the float at the start of the parade. You can start bringing floats at noon.
5. Judging will start at 2:30pm, no exceptions. Please have all participants on the float at this time. Also, have a W-9 form filled out by Oct. 3.
6. For all floats being judges, please have two representatives from your group at the float until judging is over in case your department/organization wins.
7. Please wait until the ending point of the parade before disbanding the float. All participants must stay on the float until the end.
8. The parade will start at the casino parking lot and makes its journey through downtown Cherokee, crossing the bridge at the Museum intersection and ending at the parking lot across from the Ginger Lynn Welch Building.



**Geraldine Thompson (left) and Annie Owens led out last year's Cherokee Indian Fair Parade. This year's event is scheduled for Tuesday, Oct. 4 at 4pm.**

9. If you are riding a horse, the horse must be in a diaper or have a person following with a pooper scooper and bucket.

## Halloween Parade rules

1. The theme "Cherokee Carn-Evil" must be placed on both sides of the float with the name of the organization clearly visible.
2. This is a family event, please no profanity displayed on the float or during the parade.
3. Floats will be judged throughout the parade route. You will be judged on originality, creativity, music and overall

theme-based. Prizes are: 1st- \$500, 2nd - \$300 and 3rd - \$100

4. The parade will assemble at the Hungry Bear Exxon, Old 441/River Road.
5. All participants must use the entrance at the Hungry Bear Exxon gas station.
6. The parade route will start at the Cherokee Bear Zoo and go through downtown Cherokee ending behind the Qualla Arts and Crafts building.
7. You may bring your floats into lineup by 1:30pm, and you must have your float in lineup no later than 4pm.
8. Everyone riding on your float must

be on the float by 5pm.

9. Horseback riding will only be allowed if your horse has a diaper and/or a person following with a pooper scooper.

10. It is preferred that someone hand out candy instead of throwing it from the float.

Info on either parade: Cherokee Welcome Center (828) 554-6490 or Josie Long (828) 554-6491, fax 497-2505, or email [www.travel@nc-choke.com](mailto:www.travel@nc-choke.com).

**- EBCI Travel & Tourism**

## Stephens named Most Involved Parent in Kituwah Academy class

**A**hlisha Stephens has been named the 2010-11 Most Involved Parent in the Totsuwa Room at the Kituwah Academy and won a \$100 gift card of her choice. An incentive program was started at the beginning of the year for all of the parents in the class. The parents attended language classes, parent meetings, speaker's gatherings, parties and trips just to name a few.

The program was started by room teachers Kelly Murphy, Michelle Wolfe and Stacy Rogers. "Parent involvement is so important to us and we hope we have as much involvement from the next class," said the teachers. "The same incentive program will be offered to the next set of parents as well. We look forward to the next year. Thank you Ahlisha Osda nadvne."



Photo courtesy of Michelle Wolfe/KPEP

**Ahlisha Stephens and her son Kaniliya**

**- KPEP**





## WCU Cherokee Center

By: Roseanna Belt

Classes begin at Western on Aug. 22. New students move into the dorms on Friday, Aug. 19.

On Saturday, Aug. 20, the university hosts an event called Valley Ballyhoo which features campus programs and businesses from the area offering greetings to students arriving in Culloowhee for the beginning of a new academic year. Cherokee Studies, Cherokee Language, the Sequoyah Distinguished Professor, Culturally-Based Native Health, Digali i (the Native student organization), and the Cherokee Center will be present to welcome all.

All Cherokee students and other Natives are encouraged to contact the Cherokee Center during the first week of school for information that can be used all year. Call 828 497-7920. Seek out the student organization, Digali i, to familiarize yourself with their activities for the year.

Have a good, successful year.

## Obituaries

### Jerry Lee Maney, Jr.

Jerry Lee Maney, Jr., 21, aka "The Mortician", of 176 Spirit Mountain Road, Dillsboro, NC, passed away unexpectedly at his residence Tuesday, August 9, 2011. He was an avid professional wrestler for Full Momentum Wrestling and had been in the pro wrestling business for ten years this past July. He was trained by Mr. Chuck Justice of Sylva, NC whom Jerry loved as a friend and trainer and looked up to as a father figure.

He was preceded in death by his paternal grandfather, Jessie A. Maney, Sr.; maternal grandparents, Johnson Sequoyah and Bobbie Cucumber Sequoyah.

He is survived by his mother, Kina Elaine (Slugg) Lossie of the home; and by his father, Jerry Lee Maney, Sr. of Goose Creek; a brother, Johnson Lloyd Sequoyah of Cherokee; and a sister, Beth Maney Click. He is also survived by many cousins whom he loved like brothers and sisters, Booger, Stacy, Deeni, and (Rat) Mike Walkingstick, Jr., and one beloved nephew, Blake Lloyd Sequoyah, and beloved aunt, Liz Sequoyah.

The family received friends on August 12, 2011 from 12pm until 3pm at the Long House Funeral Home Chapel. The memorial service followed at 3pm in the chapel and was officiated by the Rev. James "Bo" Parris and Rev. Billy Ketcherson.

Long House Funeral Home assisted the family with arrangements.

## Family Application for Meal Benefits must be completed

Parents and/or Guardians of children attending Jackson, Swain, Graham, Cherokee, and Haywood County schools must complete the "Family Application for Meal Benefits" also known as the "Free and Reduced Application" and return it to their respective school in order to be eligible for EBCI Tribal Lunch Reimbursement. Failure to submit this form to the school could result in disqualification of EBCI Tribal Lunch Reimbursement. To request an application or if you have any questions, please contact the nutrition office of your respective school to ensure that school deadlines for submittal are met.

- EBCI Education & Training

# One Feather deadline Tuesday at 12noon

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## Letter of appreciation

This letter is written to express our sincere appreciation for all the love, support, concern, and condolences given to us during the loss of our dear friend, wife, mother, aunt, and sister Lahoma T. Kindle on July 5, 2011.

Thank you to all who called, whispered a prayer, provided food, gave a hug, and all words of comfort given, it meant so much to all of us. Many thanks to the dedicated health professionals who were there to care and assist Lahoma while in the hospital, and to the courteous EMS staff & Fire Department who were always professional and understanding of her situation.

Appreciation is extended to the church family at Rock Springs Baptist Church, Pastor Greg Morgan and the flock. You all are the best, from the hospital visits, home visits, prayers and for being there for us as Lahoma transitioned to her new home, thank you all so much.

We would also like to extend a Thank You to Councilmen Jim Owle and Tunnie Crowe for your assistance in making the gravesite presentable, and to the Eastern Band for the assistance allocated for funeral expenses. Thank you Long House Funeral Home for a beautiful showing and professional interment.

Lastly, Thanks to all the friends and family who were always there to support Lahoma and the family in the last few years of her life here. All of your concern and love has been greatly appreciated.

Sincerely,  
**Harold Kindle**  
**Charles E. Taylor**  
**The Sim Taylor Family**

## Thank you

To All My Friends and Family,  
 Thanks for sharing my 18th birthday with me. It was the best birthday ever. Thanks Totsie and Mariah for supporting and loving me. Thanks for getting all my family together. I love you even more for always supporting GMom. Thanks to the Big cove Youth Group, especially Tracy and Cindy and all their kids. I didn't know icing could be so much fun. T, Rissa, and Brent, thanks for the gifts and friendship. Aubrey and Eva your beautiful smiles always brighten my day. Lynn, I know why my little mom loved you so much. Chebon and Esiah, you aggravate me so much, but I love you still. Bidie and Perry, we have had so many good times. I hope good times continue for a life time. There are no words to describe you, Aunty Oz.

I love all our family and one day I might write a book of all the good times and laughter going to basketball games, Bidie driving to the ocean for a steak and to the mountains for gas all in the same trip. I know between you and GMom, I have the best bodyguards alive. Thanks to my family from OK, Aunt Sharon, and Uncle Dallas, Cuz Bryce, Brian and Marsha and kids for coming to Cherokee so we could celebrate together. To my big sis, Traci and family, even though you didn't get to come out this time, I know I can always count on you. Sam and family, thanks for the friendship and being there when our OK family needed us.

Thanks to Pat and Dean for supporting me and my girls. The kind words of encouragement and support from Mr. and Mrs. Patrick Lambert, Sage, and Teresa McCoy sure made me feel good, after all the words from those hating on someone, just trying to do my best. Councilman Shell, the gifts were very nice. Thanks, Dad, for teaching me how to be a man and I will do my best not to disappoint you. GMom, words cannot tell you how much I love you and you teaching me that I can do whatever I want to do and still be me and that you will always be there for me. If I can love as much as you do and be as strong as you are regardless of what is put in front of you, I will always succeed in whatever I do.

Ms. Phyllis, I have to say thank you FOUR BIG TIMES from me and the Proctor family from OK. I knew you could sing, but I believe America's Most Talented is waiting on YOU! I really have to say to all of you thanks for being my family because the best families don't have to come from a certain blood line but from that love and support I have one great big lovable family. WADO!

Signed,  
**TsaLiDi Sequoyah**

## Thank You Yogi Crowe

I would like to take this time to thank the Richard Yogi Crowe Memorial Scholarship committee for selecting me to receive funding for my first semester of graduate school at North Carolina State University this fall. It is an honor to be picked as a recipient of this scholarship. I cannot express how helpful it is to have this extra support while obtaining a higher education. I am pursuing a Masters of Education in School Counseling.

I am proud to represent the Eastern Band of the Cherokee Indians and Yogi Crowe at NC State. I think that it is amazing to have to opportunity to study at NC State. and work towards my goal of becoming a school coun-

selor.

It is a honor for me to say I'm a part of the accomplished group that receives this scholarship. I only hope I can inspire young people to pursue higher education as well. I truly believe in what this scholarship stands for and I look forward to being able to give back so I can pass on this scholarship to other students.

Thanks,  
**Kelsey Standingdeer**

## Thank You Yogi Crowe Scholarship

I would like to thank the Richard (Yogi) Crowe Memorial Scholarship Committee for supporting my academic endeavors for this upcoming fall.

My name is Joseph Owle and I am the son of Joey and Sandy Owle in the Birdtown community. This fall I will be attending North Carolina State University to pursue my master's degree in Crop Science with a focus in Sustainable Agriculture and Agroecology.

It is an honor to be selected to receive an endowment from the Yogi Crowe Scholarship Fund. With this extra support, I will be able to concentrate on the requirements of my degree without the worries of a financial burden during the semester. Even though Mr. Yogi Crowe had to work extremely hard for his education, I am fortunate to be relieved of that financial strain. It is an honor to represent such an accomplished and extraordinary young Cherokee man. I only hope to encourage our youth to continue with their education as Mr. Crowe has inspired me.

With the funds that I have received, I was able to replace my mountain bike that was stolen this summer. These resources have also been allocated to assist me with my travels in between school and home for completing my graduate project of community gardening.

Sincerely,  
**Joey Owle**

## Job well done on candidate forum

Dear Editor,

Polly Castorena and Nancy Pheasant should be congratulated for the Meet the Candidates event they held at the Wolfstown gym last Thursday evening. They were very well organized and for once you could get the real opinions of the candidates, without interruption. The event was planned to give the Council member candidates one hour, the Vice Chief candidates one hour and the Principal Chief candidates one hour, in total a three-hour event.

The public was provided the opportunity to write questions for the candidates, which were then places in a container with each candidate given the opportunity to pick a written question from that container. All the candidates were then given the same amount of time to answer the question.

The moderator and the timer were exceptional. What, in more instances would have been a boring three hours event turned out to pass quickly and was very interesting. The only unpleasant thing was that the gym was rather chilly, especially for us old folks.

All of the Wolfstown Communities should be proud of these two young women. Thank you very much for a very pleasant event.

Signed,  
**Nancy R. Long**

**One Feather  
 deadline  
 Tuesday  
 at  
 12noon**

## Letters Policy

*The Cherokee One Feather* is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the *One Feather*. Letters must be signed and should include a name, address and phone number. Only the name and town (if writer resides outside of Cherokee) will be printed. Letters critical of specifically-named minor children will not be published. Unsigned letters will not be considered for publication at all. The *One Feather* will not accept poetry submissions as a letter or requests for pen pals.

**Disclaimer:** *the opinions expressed on the Opinions pages do not necessarily reflect the views of the Cherokee One Feather, the Principal Chief, the Vice Chief or Tribal Council of the Eastern Band of Cherokee Indians.*



# The Cherokee County Land Grab

COMMENTARY By DONALD E. ROSE

**T**he recent attempt by tribal leaders to take ownership of a possessory holding in Cherokee County demonstrates a complete departure from fairness, compassion, and morality. Several attorneys believe it violates the Tribal Charter. It appears the sole motivation for the "land grab" was to gain a political advantage; an effort to please the voters in Cherokee County who want the Tribe to acquire trust land on which a new Class II casino can be built. Did it work? Most folks say "NO."

Tribal leaders claim their action was totally in accordance with Tribal Ordinances and I suppose they are correct; but, does strict adherence to the law justify unfair treatment of the heirs of enrolled members? Bad law should not be supported; it should be changed.

I think that when you look at the uncontested facts of the case you will agree the "land grab" was a very bad idea and totally unjustified. What are the uncontested facts: (1) The deceased was an enrolled member of the EBCI, (2) she was the legal owner of the possessory holdings in question, (3) she has four first descendent heirs (4) she left a will, (5) that will specifically spelled out her intent that the land and improvements be equally divided between her four first descen-

dent heirs, (6) the will was notarized by a qualified Notary Public, (7) the will was found to be valid and probated by both a state court and a tribal court. There could not have been any doubt in the minds of tribal leaders as to the intent of the deceased enrolled member.

The owner died in 2009; in the intervening years the tribe tried to negotiate an agreement to buy the land from the first descendent heirs. That action implicitly confirms that tribal leaders did recognize the inheritance rights of the heirs; otherwise, their efforts to buy the land from them would appear as nonsense.

When their effort to purchase stalled, they opted to seize the land citing an ordinance that requires three witnesses in order for a will to be valid. Every court in the land accepts the validity of a will that is properly notarized or that is witnessed by two qualified persons. The ordinance they cite appears to be specifically structured to facilitate opportunities to seize possessory holdings. The Tribal Charter does not even require a will.

This action by tribal leaders is unprecedented. The Chief cited an invalid precedent dating back to 1992. It is invalid because the circumstances of the two cases are substantially different. It has been the practice of the council to accept wills with two qualified witness signatures. That can no longer be the case. If a full-blood person dies and

“The validity of the will is to be tested again in Tribal Court. Our hope should be that the court re-affirms its validity and that the council will, in turn, rescind the original resolution.”

leaves his or her possessory holdings to full-blooded heirs and the will has but two signatures, it cannot be accepted as valid by the Council. It will have to be "thrown out" and the Council will then decide the disposition of the possessory holding and any improvements thereon. To do otherwise would create a basis for the first descendent heirs of the Cherokee County property to file claims for restitution of the value of the confiscated property.

A protest was filed and upheld by Tribal Council during the August session. All but two members voted in favor of allowing the protest. Several members who realized they had made a mistake in originally voting for the

"land grab" apologized to the family. As often happens when a substitute resolution comes before Council, the members are forced to vote without having adequate time to fully consider the merits of the resolution. In this instance, they listened to the argument made by the Attorney General (a non-Indian) who apparently was responding to instructions to find a way to take that land. It is refreshing to see that most of the members realized their original vote in favor of the resolution was a mistake; I hope that a majority will ultimately vote to rescind the resolution.

The validity of the will is to be tested again in Tribal Court. Our hope should be that the court re-affirms its validity and that the council will, in turn, rescind the original resolution. Everyone needs to be concerned; if this can happen to the Cherokee County family, it can happen to yours. We have a long history of sitting back and thinking there is nothing we can do. There is a lot we can do. The thing that will have the greatest impact is to let the candidates for office know you are upset about this and that you want the "land grab" resolution overturned. And, I personally think it is time to find a new Attorney General; one who is an enrolled member and will give priority to the welfare of tribal members rather than what is politically expedient.

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# EBCI needs long-term, consistent leadership

COMMENTARY By  
ROBERT SAUNOOKE

**R**ecent political events have reminded me of how important our individual roles are in participating and choosing good leaders to move our Tribe forward in the coming years. I am concerned about what the members of our Tribe are facing as we progress and what is being presented to them by candidates for office. I am also very concerned about the motivation and desire of those who are running currently and what will happen if the wrong persons are elected in the upcoming general election. I, like so many of our members, hear so much criticism about what is happening yet I find none of the challengers to the current elected officials has offered any solutions for any of the so called problems that they identify in their campaigns. Finally, I am concerned about the misinformation being fed to our young members who are voting for the first time and who have been promised money and dividends that in no way can ever be produced. Each of these issues has led me to write this opinion in the hope of reminding our members of the importance of really knowing the issues and how your vote will affect not just yourself but so many others.

I ran unsuccessfully for Chief four years ago. I chose not to run this time and I have the utmost respect for those candidates who have put themselves out there and subjected themselves to ridicule and being viewed under the political microscope. Too often over the past few elections our people have voted out of anger, revenge, or for personal reasons. What has resulted from each of these elections is an uncertain legislative future with individual issues that never help our Tribe move forward. Meanwhile there are those behind the scenes who actively take steps to move themselves forward by under-

mining the efforts of current leaders in an attempt to create conflict that will advance them in the next election. All the while we permit criticism to motivate instead of looking at accomplishments made while in office and solutions proposed by candidates as we decide who we will elect.

I would like to suggest to all of our Tribal members that we go back to a time when our leaders ran for office because they had solutions to our

**“I have found that the best hope for our Tribe going forward rests in the hands of Michell Hicks and Larry Blythe. I am hopeful that others will see what they have accomplished and let the continued consistent leadership move our Tribe forward to even greater success.”**

problems and not just criticism for what is happening. A time when those who sought election did not do so because it was the highest paying job on the reservation. I would ask for the members of our Tribe to look at each of the candidates and see if any of them offer any suggestions for fixing problems we are currently facing or are the candidates simply content to complain about our current situation or provide misinformation without offering any solutions? If they have no solution and offer no alternative why would we put them in office?

As an attorney I have been representing Indian Tribes and their members throughout Indian Country for over 20 years. I can say without hesi-

tation that the one common ingredient of the most successful Tribes is that they have had long term consistent leadership. Miccosukee, Seminole, who own the entire Hard Rock chain, Poarch Creek, Piquot, and any number of California Tribes have been successful primarily because their leaders have remained in office for more than two terms. Not only the Tribal Council members, but also their Chiefs and other leaders. It takes time to build confidence in consistent leadership so that those we deal with outside the reservation, and who do not understand our culture and law, have the opportunity to see a consistent long term plan. We have not been able to sustain this type of confidence in Cherokee as each election year we remove and replace half or more of our Tribal Council and our Chief and Vice Chief. The end result is another waiting period and lost opportunity for growth.

Why is this important? Banks lend money to our Tribe based on this issue. Governments deal with our Tribe based on long term relationships. In the very near future our Tribe will soon be in a position to renegotiate with various lenders our debt. The rate we will pay is directly related to the confidence that the banks have in long term consistent leadership. It has been a long time since we as a Tribe have been in such a position and more than any time in the past we need consistent long term leadership to help us move forward today.

I did not run this time because I personally feel Chief Hicks has provided and will continue to provide the consistent long term leadership we so desperately need. While in office he has created an additional 900 jobs for Tribal members. Jobs that will be in jeopardy or uncertain under a new leadership. He has built long term political and business relationships so important in keeping the Tribe on track for consistent growth and devel-

opment. Unlike other candidates he did not ask for or vote himself personal compensation in an excessive amounts and instead took honor and pride in simply being able to serve his people. I cannot say the same for other candidates. And I will note that I have yet to hear any solutions for our problems from any other candidate for Chief or any other office and instead have heard only criticism. It does not take much imagination to belittle and criticize others. It does take intelligence and leadership to find solutions to what you are criticizing.

I am hopeful that our members will put aside hurt feelings and personal issues and make their decision this election year on those candidates who offer solutions and who have chosen to serve our people not for financial gain but because they feel a sense of pride and personal gratitude to those that put them in office.

As for me, I have found that the best hope for our Tribe going forward rests in the hands of Michell Hicks and Larry Blythe. I am hopeful that others will see what they have accomplished and let the continued consistent leadership move our Tribe forward to even greater success. I urge our members to ask the tough questions and see what solutions the candidates are offering to bring housing, new development, and better care to our reservation. Look beyond the home visit and false promises of more money from per capita, criticism of how things are, and how they can do a better job and ask the candidates what they are specifically going to do if they are elected. You will be surprised to know, as I was when I asked these questions, that they have no plan to move forward. Do we really want to risk our reservation on such as these?

Thank you and please vote for “darkness prevails when good men do nothing.”

## HEALTHY FOOD CHOICES LAST A LIFETIME

*Don't think of it as a woman's right to breastfeed.  
Think of it as a child's right to eat.*

EASTERN BAND OF CHEROKEE INDIANS WIC PROGRAM - (828) 497-7297





# AREN'T YOU TIRED OF YOUR PER CAPITA DISAPPEARING??

## Per Capita payments under the past four years of Hicks administration

Date	Amount	Year	Total
06-2007	\$4,291.00		
12-2007	\$5,027.00	2007	\$9,318
06-2008	\$4,306.00		
12-2008	\$4,473.00	2008	\$8,779
06-2009	\$3,892.00		
12-2009	\$4,154.00	2009	\$8,046
06-2010	\$3,248.00		
12-2010	\$4,099.00	2010	\$7,347

IT'S TIME FOR A CHANGE

Elect Patrick Lambert - Principal Chief

Thursday, September 1—Just two weeks away!

Paid Ad

## LAMBERT PER CAPITA PLAN HELPS CHEROKEE FAMILIES

Don't let Hicks keep your money

**It's Your Money - It should be Your Choice!**

Currently Tribal law only allows you to **receive** Your Money 2x per year. But the Lambert Plan **affords you the choice of receiving your per-capita once a year, twice a year, four times a year, or once a month.** It will dramatically help most families to receive per capita either 4x or even 12x per year: **MONTHLY PER CAP!**

Think of the real benefit it could be to receive your per capita every month. For example, if per capita is \$6,000 for the year, that could be a \$500 check every month.

Many single parent households, elders, and others living on fixed incomes would greatly benefit by having their money more often. A check every month for \$500 will go a long ways to alleviating the budgeting crunch so many of our members feel. But what does Hicks say, NO!

Hicks is trying to use fear and scare tactics to KEEP YOU IN LINE! He wants you to believe that he is doing you a favor by keeping your money and letting you have it only 2x per year.

**I say it is YOUR MONEY and should be YOUR CHOICE!** My plan is to put legislation in place that will allow EACH member to make a CHOICE about **which pay schedule** works best for their particular personal financial situation. If it makes more sense for you to continue getting your Per Capita only 2x per year, then you will have the option and choice to do that. Or if you are not receiving benefits such as WIC or SSI, then **you could choose to have your per capita sent to you monthly!**

**Our tribe has the capability and the talent to execute such a payment system for our members.** Don't fall for all the negativity and fear tactics from Hicks. We CAN DO THIS AND provide financial security to ALL of our tribal members.

**PER CAP EVERY MONTH.**

**LAMBERT PLAN = YOUR MONEY— YOUR CHOICE**

Paid for by the Committee to  
Elect Patrick Lambert for Principal Chief



# Criticizes Chief Hicks' campaign for "scare tactics"

COMMENTARY By MARY WACHACHA

I do not appreciate the scare tactics that Chief Hicks employs through the campaign letters and cards that he is mailing to my home.

1. Prior to most every election Tribal Council has voted themselves and the Chief/Vice-Chief a salary increase. This total amount over the past years of this Administration is enormous. And you question Patrick Lambert's salary?
2. Furthermore, unlike Patrick, the benefits from your terms as Council members or Chief/Vice-Chief will continue long after you leave office and, we will also be supporting your wives when you are deceased? And you question Patrick Lambert's salary?
3. I've worked 38 years for the federal government to put in time for a decent retirement and you could serve four years and our Tribe will support you forever once you leave office? I want that kind of retirement!
4. I am an idiot. As to the per capita payments being paid 4 times a

year instead of two times: the Chief implies that I and other Tribal members haven't got any sense to realize the impact that two versus four payments will mean or to know that we'll still get the same amount of money. The bigger issue is why do we have so many Tribal members needing WIC, Commodity foods, Food stamps, and Supplemental Security Income? Where are the jobs for EBCI members? I am upset every time I drive by the Casino and see all those non-Indian employees entering/leaving the Casino. Granted, not everyone wants to work at the Casino but where are the jobs? What has the Chief done to increase the number of jobs for Tribal members? According to the recent UNC-C Report, area-wide the Casino has raised incomes by 10 percent - but it cannot have had that much impact on the very people who own the Casino or else we wouldn't need those food and commodity benefits.

5. And that brings up another issue: what has Tribal Council done to ensure that every Tribal member has a roof over their head? Where are the

**“When you send campaign letters to my post office box, tell me what you are going to do rather than sling accusations against your opponent.”**

homes? There must be at least 10,000 of us now who live on the Qualla Boundary; I would bet that at the very most less than 30 Tribal members got a new home in 2011. If you can obtain grant monies for skate parks, sidewalks and street lights-why can't you find grants that put a roof over people's heads?

6. Lastly, the only Tribal Council candidate that I see trying to share what they plan or hope to do if elected is Terri Henry. This leads me to believe that all those incumbents see no need to spend any money on campaign ads as they think they have the election

sewed up. I couldn't tell you what my incumbent Council members hope to do in the future.

7. What happened to the Enrollment Audit?

8. The Tribe needs its own Hatch Act-which forbids Tribal employees from campaigning for any elected official-on the job or off. All Tribal employees should be expected to be loyal to the Eastern Band regardless of which candidate they privately support.

The Principal Chief is supposed to extend respect and courtesy to every Tribal member-including those who choose to run against you in an election. When you send campaign letters to my post office box, tell me what you are going to do rather than sling accusations against your opponent.

*Mary is an EBCI tribal member residing in the Yellowhill Community.*

**Note: The Hatch Act can be found online at:**  
<http://www.osc.gov/hatchact.htm>

## Open Letter to Yellowhill Community and other voters

Here we are, less than three weeks from Election Day, and once again one of our Council Representatives has engaged in behavior that is not good or proper for an elected official! Well, you may not agree with me, just as you did not two years ago when this same elected official lied to the federal court. Also, sometime during this last two-year term it was alleged that this same council rep was involved in a fight with

his wife, when his sister also became engaged in the same altercation against his wife.

If this be true, we now have two family members (one an elected official, the other a tribal employee), involved in two incidents of violent behavior. My question to you is: Are you going to continue to promote violence among our people by selecting individuals who are party to violence

either by action or non-action? By non-action, I mean by Chief Hicks refusal to dismiss a highly positioned tribal staff member? And, by action, I mean, you!...what is your vote going to say?

Will your vote tell your children, nieces and nephews, our teenagers and young adults, that physical violence is an acceptable Cherokee behavior? Or, will your vote tell our people, both

young and old, man and female, that violence is not the Cherokee way? Harmony is the Cherokee way.

Was it Junaluska who said, "Let us live in peace with all men?"

Respectfully,  
**Peggy Hill**  
Yellowhill Community

## Per Capita payments should stay at two

I wanted to express my appreciation for last week's ad on how more per capita checks would affect certain people within the tribe. We have seen this campaign smeared with lies and false problems from one side. Over the last few weeks our current Chief has provided fact after fact to dispute the lies and promises being made. I thank him for that, as it makes my decision much easier.

I am a disability percipient and

would be affected by more per capita checks. I simply cannot afford to lose any more of those checks than I already do. Every June and December I lose my disability benefits because of our per capita. Every time we receive a per capita check we have to "spend down" before we can receive our next disability check. This makes things very difficult as we can only spend our "over income money" on certain things. We have to provide receipts for

all of these. Until all of it is spent down we will not receive our next check. In short, the more per capita checks we get, the more money I have to spend.

Chief Hicks, thank you for looking out for all enrolled member of our tribe. Thank you for caring enough to provide us the correct information and not empty promises. Thank you for being a leader and standing up to inform our community instead of sitting by quietly and letting us all be led

astray. I do not feel that your campaign has turned negative. You are simply showing leadership by providing the truth and not letting your people be misinformed. Stay strong, stay honest. Let's all help re-elect Chief Hicks on September 1.

Signed,  
**James Welch**



# Projection Politics

**P**rojection is a campaign technique used to project onto an opponent the same behavior and techniques that you yourself are using in an attempt to try to cover your own malfeasance or unprofessional conduct.

That is exactly the approach that the Patrick Lambert campaign has employed. The allegations and accusations of misbehavior and gutter politics leveled against the Chiefs campaign have been and are being used by Patrick. Negativism, bullying, personal attacks, intimidation, and fear mongering are all desperation tactics.

None of this is true about Chief Hicks' campaign. It is certainly true of Patrick's campaign.

The strategic planning and visionary leadership demonstrated by Chief Michell Hicks over the last eight years had brought historic progress and transformational change to our tribe. We believe that he has earned and deserves another term. We strongly endorse his re-election. He has the strength of character, emotional stability and proven experience to be our leader. His opponent does not.

There are facets of Patrick Lamberts track record and personality that, in our opinion, disqualify him from any leadership position with the Eastern Band of Cherokee Indians, and most importantly for the office of Principal Chief. For instance, his ongoing utilization of his position to sustain and ac-

**“The strategic planning and visionary leadership demonstrated by Chief Michell Hicks over the last eight years had brought historic progress and transformational change to our tribe. We believe that he has earned and deserves another term. We strongly endorse his re-election.”**

celerate an unconscionable and unearned salary and bonus structure for himself to the direct and quantifiable detriment of each member of the tribe. Would he continue such selfish behavior if he were Chief working with a three hundred and twenty million dollar (\$320,000,000) annual budget? We believe so. Also the attempts by Patrick and his campaign team to play fast and loose with the facts are misleading at best and patently false at worse. A half truth is a whole lie.

Emotional stability under pressure is an area of concern for us. The irrational and intemperate outbursts of

Patrick Lambert are legendary, less indicative of a capacity for leadership than for dictatorship. The rough and tumble of positive and helpful democratic debate should not be allowed to degrade to the bluff and bumble of a bully's mandate. Serving on Tribal Council to learn and experience the demands and challenges of representational government and legislative leadership could be a helpful and tempering change for him. He has repeatedly chosen not to run for Council, where we believe he could grow. Perhaps the work load is too high or the salary not high enough.

Leadership excellence is an art-form demanding not just intellect, wisdom and understanding, but also forbearance, compassion and vision. The capacity to be a great leader is a gift from the Creator. It can't be faked. It can't be bought. The commitment, dedication, sacrifices and service that Michell Hicks has demonstrated has shown leadership excellence. He has been a transformational leader while guiding us on a steady course in times of dynamic and historic change. We believe that given a third term to finish what has been started, his legacy will be that of one of our great Chiefs. All tribal members will benefit from his leadership for generations to come.

It would not make sense to turn the reins of power over to an untried, untested person just for the sake of change. Particularly, a person whose

only leadership experience was directing a casino regulatory effort. A person who has never faced the challenges nor attempted to attain the experience that our Tribal Council members face every day is not prepared to lead this tribe, period.

Simply wanting to wield the power over tens of millions of dollars annually does not qualify one to render good decisions for all the people. We believe that the Chiefs opponent is not qualified by experience, intellect, temperament or moral standing to lead our people. He has shown that he will serve himself very well. We do not believe that he will serve the tribe well. His projection politics certainly do not.

Signed,

**Donald B. Lambert**  
Retired Lockheed Martin Corporation  
Executive

**Helen Lambert Harding**  
Cherokee Business Owner

**Betty Lambert Hawkins**  
Retired Business Owner

**Rev. Sibbald Lambert**  
Former Industry Executive  
Retired Baptist Minister

**Dr. Michael Lambert**  
Harvard PhD  
Professor UNC Chapel Hill

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**1/8 page - \$50**  
5.1" x 3" or 2.4" x 6.25"

**3/8 page - \$150**  
7.7" x 6.25" or 5.1" x 9.25"

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2.4" x 3"

Classifieds are \$5.00 for 30 words.

Bid, RFPs, job announcements, etc. are billed at \$8.00 per column inch.

**Call (828) 497-1750 for more info**

**Deadline for All Ads is Tuesday at noon.  
No Exceptions!**





# Braves to kick off season at Smoky Mountain

By SCOTT MCKIE B.P.  
ONE FEATHER STAFF

Almost exactly one year ago, Cherokee Braves lineman Justice Littlejohn picked up a fumble and ran it in from one yard out for a touchdown in the season opener at home against Smoky Mountain. That proved the difference as Cherokee beat the Mustangs 22-15 on that night.

This Friday, Aug. 19, the Braves travel to Smoky Mountain to open their season, and Cherokee hopes it'll be a jump start to a great season.

"We've had a great off-season," said Cherokee head coach Craig Barker who is entering his second season at the helm. "The boys have worked really hard. They've put a lot of time in the weight room. We've got a great bunch of athletes with a great work ethic."

Coach Barker said the off-season has afforded his coaches and team a newfound respect for who they want to be as a team and what they want to be remembered for. "We want to play a physical style of football and we want to get after people. We want to get back to the traditional style of football that was played here at Cherokee."

He said the team will rely heavily on the run game, but will pass the ball as well.

Dorian Walkingstick, one of the state's leading rushers last year, is back for his junior year. He ended the 2010 season with 2,139 yards including 191 against the Mustangs.

When asked about his star rusher, Coach Barker commented, "He's had a great offseason, gotten stronger, put on a little weight and we're looking forward to seeing him get out there and do his thing. He's a great asset to have, and we're going to utilize him to his utmost."

Barker is pleased with the way things are shaping up on the other side of the ball as well. "The defense is looking good. You know, that was a sticky point for us last year. We scored a lot of points, but we couldn't stop anybody."

He said they've got some hard hitters on the defensive side this year including Poncho Ramirez at linebacker, and the defensive scheme has changed back to a four-man front.

"I think it's going to be a lot better. We're going to man up on defense and get after people. We like to blitz and stunt and play a fast tempo defense."

When asked for a prediction for



SCOTT MCKIE B.P./One Feather staff

**Braves QB Logan Woodard (#7) drops back for a pass during a scrimmage against Gatlinburg-Pittman (Tenn.) on Thursday, Aug. 11.**

Friday's game at Smoky Mountain, Coach Barker said, "We're going to expect to win. We're going to expect to win every game we go into this year especially this first one - it's an important one. You want to get your season

started off right."

"It's going to be a tough contest. We respect Smoky Mountain. They've got a great bunch of kids and great coaches so it's going to be a great contest, but hopefully we can come out

and we're expecting a win."

The Braves kick it off against the Mustangs at 7pm at Smoky Mountain High School in Sylva.



# Bugs invade Cherokee



This 1972 VW Bug, known as the "Freedom Bug", was one of the cars featured at the VW Show held on Saturday, Aug. 13 at the Acquoni Expo Center. The car is owned by Terry and Linda Lindsay of Pittsboro.



A wink (left) and a smile (below) from two friendly VW Bugs.



This 1974 VW Bug shows off the characteristic headlight shape and rear trunk.



Marion Looper, of Travelers Rest, SC, keeps the wheels clean on his 1969 VW Bug .

Photos by SCOTT MCKIE B.P./One Feather





VITA NATIONS/One Feather contributor

## Huge Tomatoes

The regulation-size baseball shows the size of these tomatoes grown by Tom Bradley, of the Big Cove Community, in one of his four gardens.



Photo courtesy of Amy Pete-Ochoa/Tsali Manor

## Gospel performance at Tsali Manor

Tsali Manor had a special guest appearance from gospel group John Locust & New Foundation on Friday, Aug. 12. The group consists of (left-right) Tim Christian, tenor; Kalub King, lead; John Locust, piano/baritone; and Steve Christian, bass. "We would like to extend a word of thanks for their time," said Amy Pete-Ochoa, Tsali Manor staff.

### How to Submit Photos:

- \* Photos can be sent to [scotmckie@nc-chokeee.com](mailto:scotmckie@nc-chokeee.com). Please put "Cherokee in a Snap" in the subject line for identification.
- \* Photos should be sent as a .jpg and at least 250dpi resolution. Cell phone photos are not acceptable.
- \* Photos should include captions posted into the body of the email identifying when and where the photo was taken, who is in the photo (please identify everyone), and who took the photo.



Photo contributed

## Raffle winner

Carla Naideau (left), of Cherokee, is the winner of the storage basket raffle held by Eno and Delores Taylor (right). The raffle was held to help a Navajo elder fix a septic line so he could use his bathroom, shower and kitchen. The photo above was taken Aug. 5 in front of Jenkins store in the Birdtown Community.



Photo courtesy of  
Larry Maney

## Chiltoskey's blowgun and bow donated

Larry Maney (standing in white shirt) donates a blowgun and bow that once belonged to the late Goingback Chiltoskey to Ken Blankenship on behalf of the Museum of the Cherokee Indian on Saturday, Aug. 6. The items will become part of the Museum's permanent collection. Chiltoskey passed away in 2000 at the age of 93. He was a noted Cherokee wood carver. Maney is an EBCI tribal member, born and raised in Cherokee, who now resides in Fall Branch, Tenn. Also shown in the photo are (left-right): front row - Sharon Maney, Jillian Kendall and Vivien Schmidt - granddaughters of Noah and Louise Perry, Maney, Blankenship, and Sarah Hall; back row - Donna Trent, Wendell Trent, Louise Perry, Noah Perry, Buddy Hall, Jo Hardin and Jerry Hardin.



DAWN ARNEACH/One Feather contributor

## Arneach shares stories

Lloyd Arneach, Sr. (seated right, in hat), an EBCI tribal elder from the Yellowhill Community, shares stories from his book *Long Ago Stories of the Eastern Band of Cherokee Indians* at Table Rock State Park in Pickens, SC on Sunday, Aug. 14. He was invited to an Author's Day at the park. The event was sponsored by the Birchwood Center.



VITA NATIONS/One Feather contributor

## Cicada

This cicada husk was photographed in the Big Cove Community. Cicadas (Cicadidae family) only exist in the eastern part of the United States. After birth, they tunnel underground where they stay for 13 years. This year's emergence of cicadas, known as Brood XIX, was the first major brood since 2008.



# That's Life by Taran Swimmer

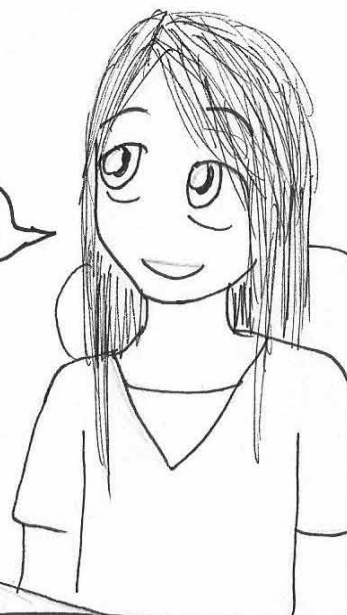
## WORLD HISTORY

Since we've been studying the lives of ancient people, I'm giving you a part in that time.



Avery will be the warlord!

Cool.



Kayla will be the priestess!

Sweet!



Sorry Taran, but your family is poor. They sold you to Avery as a slave.



Anywho, lets continue

Don't worry I'll be a good master!



Ha! Ha!  
Ha! Ha!

## Best In Show

by Phil Juliano

OH, SIERRA, YOU'RE SO SWEET AND YOU'RE SO CUTE...



SPENCER, YOU'RE SO LUCKY TO HAVE SUCH A SWEET GIRLFRIEND!



I DON'T KNOW IF YOU'VE NOTICED BUT I'M NOT BOYFRIEND MATERIAL.

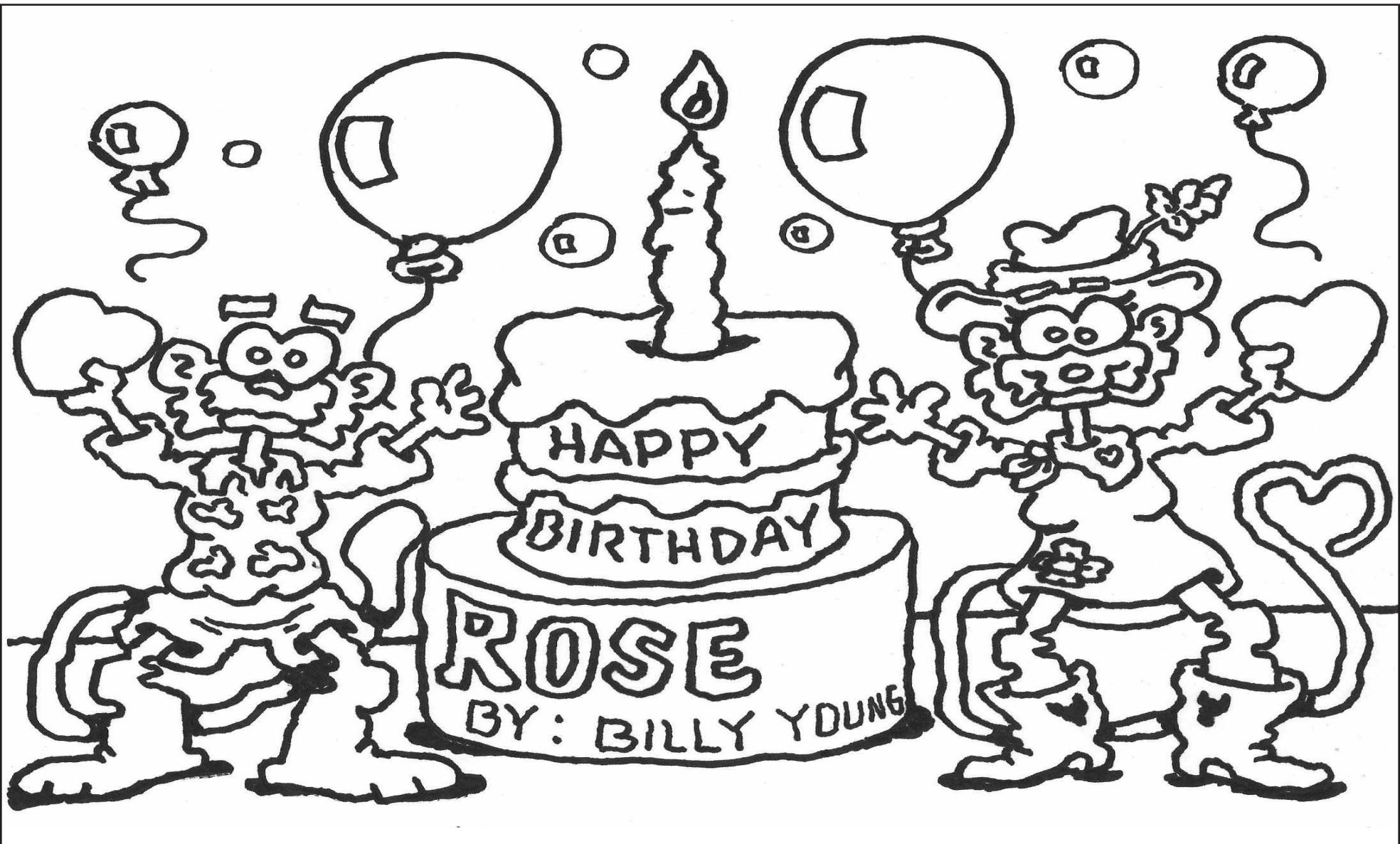




HAVING FUN WITH  
"COLOR ME"

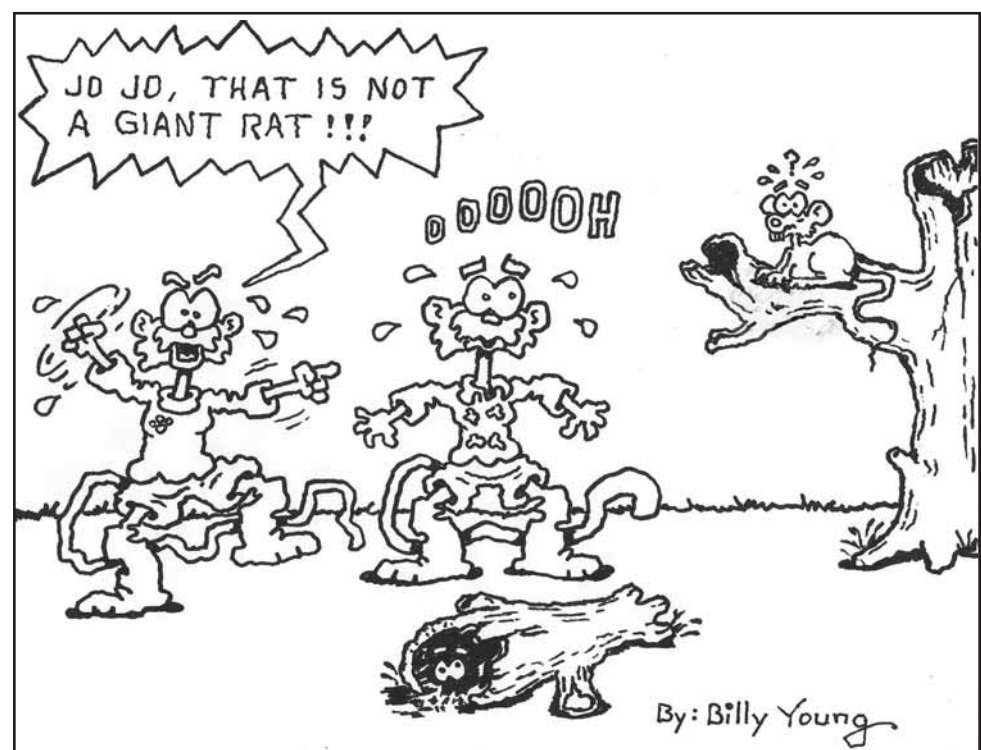
**Stitches®**

By: Billy Young



**Stitches**  
Just Purely Funny®

By: Billy Young



By: Billy Young



# Amber Waves

by Dave T. Phipps



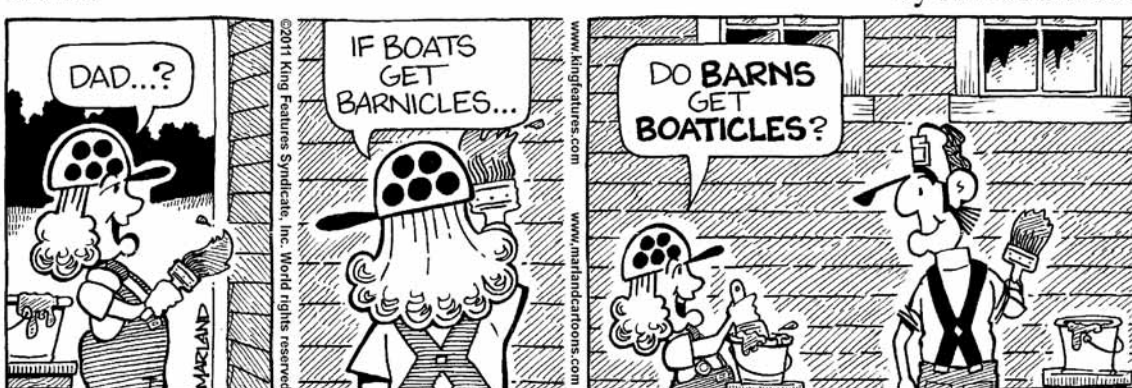
## Out on a Limb

by Gary Kopervas



## R.F.D.

by Mike Marland



# King Crossword

## ACROSS

- 1 Type measures  
4 Stupor  
8 MRI forerunner  
12 Greet the villain  
13 Destroy  
14 Verdi opera  
15 Refuses to buy  
17 Tide type  
18 Vivacity, in music  
19 Soothing agents  
20 Baseball-shoe feature  
22 Tater  
24 Wander  
25 Having a porous texture  
29 Grecian vessel  
30 Wooden peg  
31 Sapporo sash  
32 In the cards  
34 Goes platinum?  
35 — -friendly  
36 Speechify  
37 One of the sales staff  
40 Two-way  
41 Big branch  
42 Video-game control  
46 Met melody  
47 Meara or



- Rice  
48 That girl  
49 Caution  
50 Rod attachment  
51 Stannum  
money  
10 Leading man?  
11 Kennel cries  
16 Pull an all-nighter  
19 Nonsense  
20 Gunky stuff  
21 Traditional tales  
22 Waste conduit  
23 Begged  
25 Scoop holder  
26 Political stalwart  
27 Lend a sly hand  
28 Obey reveille  
30 Platter  
33 It winds up on your head  
34 "Confound it all!"  
36 Blackbird (Var.)  
37 Talon  
38 Turkish money  
39 Eastern potentate  
40 Unit of force  
42 Pickle container  
43 Indivisible  
44 Tai —  
45 Barbie's companion

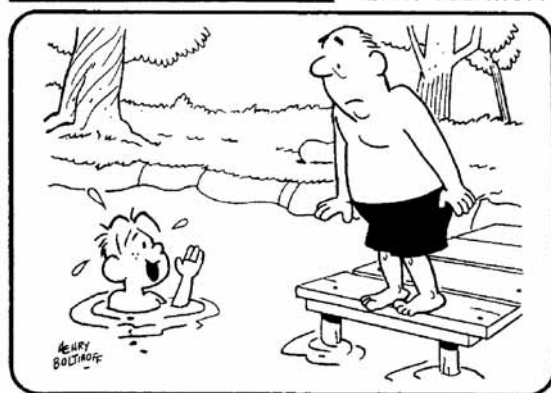
## DOWN

- 1 Recede  
2 Cattle call?  
3 Tofu makings  
4 Legal claim  
5 Car  
6 Pimple  
7 Halves of 1-Across  
8 Citizen Kane's estate  
9 Cambodian

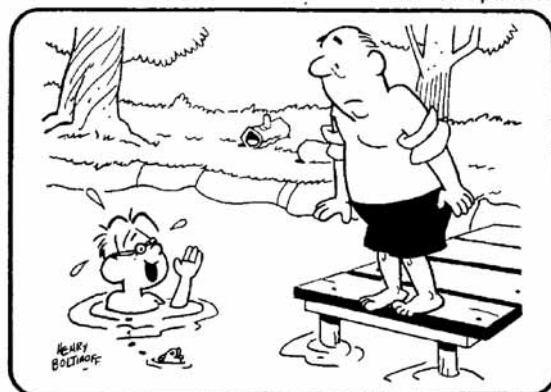
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## HOCUS-FOCUS

BY HENRY BOLTINOFF



Find at least six differences in details between panels.



Differences: 1. Boy is wearing goggles. 2. Log is on shore. 3. Fish is in lake. 4. Tree is missing. 5. Man is wearing swimming floats. 6. Dock is different.

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## Weekly SUDOKU

by Linda Thistle

	5			8	4	7		
4			1				9	2
9		6		7				8
		3	5			1	2	
2	6				9			3
	9			2	8		6	
		1	6		3			4
	3		7			9	8	
5		9		4		6		

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ★

★ Moderate ★★ Challenging  
★★★ HOO BOY!

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## LAFF - A - DAY



"And were you surprised, sir, when your wife was chosen the Best-Dressed Woman of the Year?"



# HUBERT - - By Dick Wingert



"Pick us up in about ten minutes, Ethel."

## GO FIGURE! by Linda Thistle

The idea of Go Figure is to arrive at the figures given at the bottom and right-hand columns of the diagram by following the arithmetic signs in the order they are given (that is, from left to right and top to bottom). Use only the numbers below the diagram to complete its blank squares and use each of the nine numbers only once.

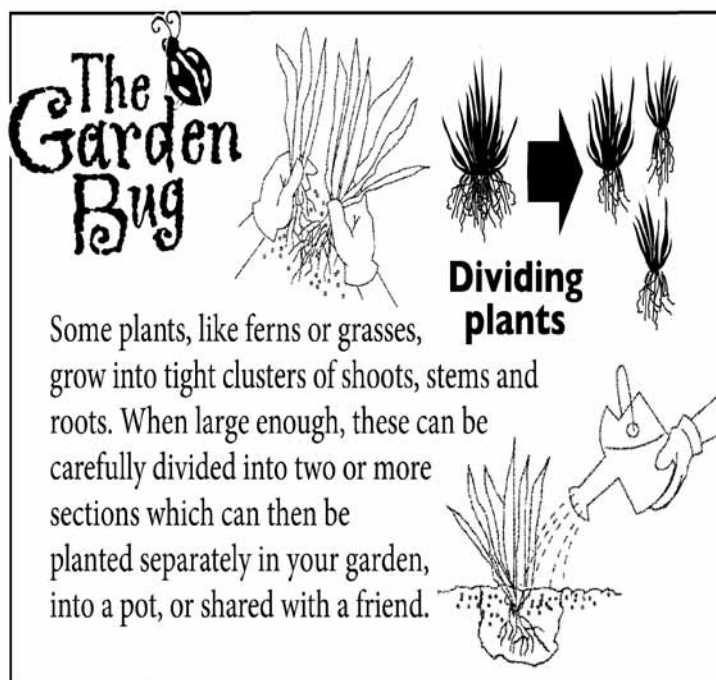
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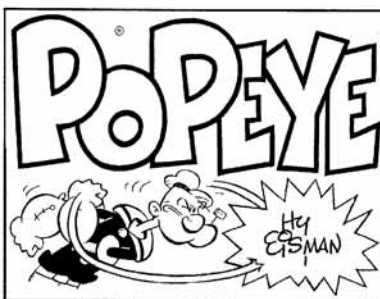
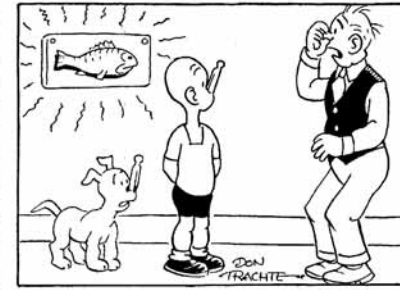
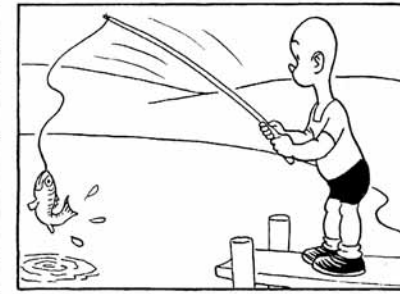
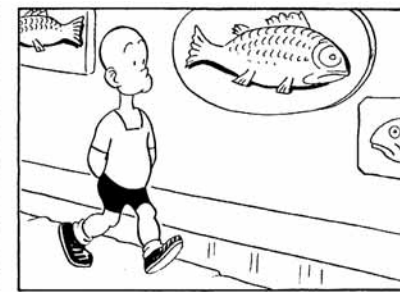
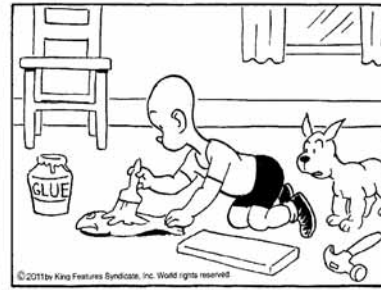
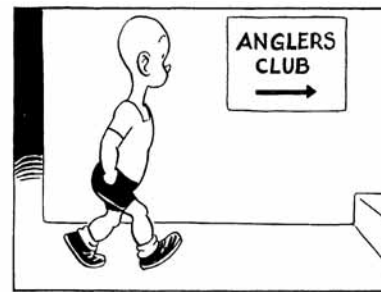
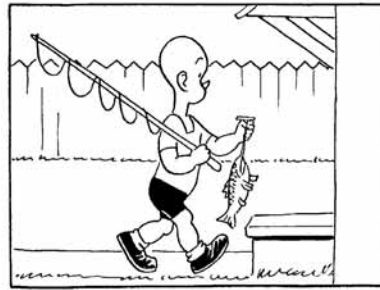
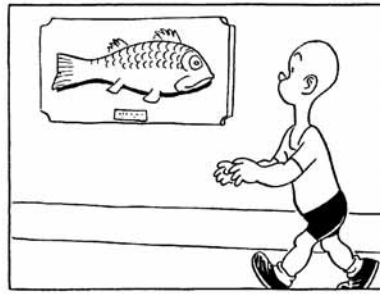
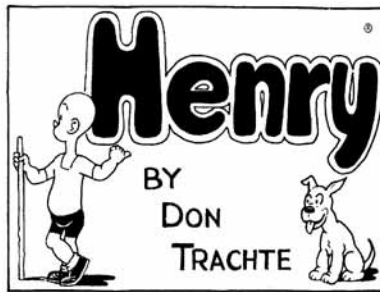
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★★★ GO FIGURE!

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## MAMA'S BOYZ

WWW.MAMASBOYZ.COM

## JERRY CRAFT





# HAPPENINGS

## Cherokee Churches

**Acquoni Baptist Church.** 722 Acquoni Road. 497-7106. Sunday School 10am. Sunday Morning Worship 11am. Sunday Youth Meeting 5pm. Sunday Choir Practice 6pm. Sunday Evening Worship 7pm. Monday Visitation and Singing 6pm. Tuesday Women's Bible Studies 12noon and 7pm. Wednesday Prayer Meeting 6pm. Pastor Ed Kilgore 497-6521 (h)

**Antioch Baptist Church.** Coopers Creek Road. Sunday School 10am. Sunday Service 11am. Sunday Night Service 6pm. Wednesday Night Bible Study 7pm. Pastor Denny Lambert

**Beacon of Hope Baptist Church.** Sunday Worship 11am. Wednesday Service 7pm. Pastor Wesley Stephens (828) 226-4491

**Bethabara Baptist Church.** 1088 Birdtown Road. Sunday School 10am. Sunday Service 11am and 7pm. Wednesday Service 7pm. Youth Meeting Wednesday 7pm. Pastor Eddie Sherrill 497-7770

**Big Cove Missionary Baptist Church.** 6183 Big Cove Road. Sunday School 10am with a Cherokee Language class for adults. Sunday Morning Worship 11am. Sunday Evening Worship 6pm. Wednesday Prayer Service 7pm. Monthly Business Meeting is first Wednesday 7pm. Pastor James "Bo" Parris 497-4141

**Big Cove Pentecostal Holiness Church.** 7710 Big Cove Road. Sunday School 10am. Sunday Worship Service 11am. Wednesday Night Service 7pm. Pastor Ben Tapp 497-9726

**Calico Church of Christ.** Big Cove Community. Contact information Sallie Bradley 497-6549

**Cherokee Baptist Church.** 812 Tsalagi Road. Sunday School 9:45am. Sunday Worship 11am. Sunday Evening Worship 6pm. Youth Classes Wednesday 6:30pm. Wednesday Worship 6:30pm. Pastor Percy Cunningham 497-2761, 497-3799 (fax)

**Cherokee Bible Church.** Olivet Church Road. Sunday Service 10am. Wednesday Service 7pm. Pastor Randy Miller 497-2286

**Cherokee Church of Christ.** 2350 Old Mission Road and Hwy. 19. Sunday Bible Study 10am. Sunday Worship 11am. Sunday Evening Worship 6pm. Wednesday Bible Study 6pm. Minister Jim Sexton 497-3334

**Cherokee Church of God.** 21 Church of God Drive. Sunday School 10am. Sunday Worship Service 11am. Sunday Night Service 6pm. Wednesday Night Service 7pm. Pastor Charles Griffin (828) 400-9753

**Cherokee Church of the Nazarene.** 72 Old School Loop off Big Cove Road. Sunday Morning Service 11am. Continental Breakfast served Sunday 10:30am. Sunday Evening Prayer Service 6pm. Wednesday Bible Study 7pm. Food and Clothing Ministry M-Th 4-8pm. Pastors Lester and Lisa Hardesty 497-2819

**Cherokee Healing Waters Mission.** Sunday Evening Services 6pm. Pastor Tony Bernhisel 497-2122, Tony11110@frontier.com

**Cherokee Pentecostal Holiness Church.** Wolftown Gym. Sunday School 10am. Sunday Worship Service 11am. Pastor Donald Ensley

**Cherokee United Methodist Church.** Hwy 19 - Wolftown Road. Sunday Worship Service 11am. Sunday Praise and Worship 7pm. Wednesday Family Night 5:30- 7:30pm. Thursday Bible Study 6:30pm at Ramada Inn. Rev. Larry Ousley 497-2948

**Cherokee Wesleyan Church.** Hwy 19 across from Happy Holiday Camp-ground. Sunday School 10am. Sunday Worship 11am, followed by Fellowship Dinner second Sunday of each month. Sunday Evening Kids Club 5pm. Wednesday Prayer meeting 6pm (except third Wednesday of Month at Tsali Care 6:30pm). Rev. Patricia Crockett 586-5453

**Christ Fellowship Church.** Great Smokies Center. Sunday Service 11am. Wednesday Service 7pm. Pastor Richard Sneed 736-8912

**Church of Jesus Christ of Latter Day Saints.** Hwy 441S. Sacrament Service 10am. Wednesday Meetings 6:30pm. 497-7651

**Goose Creek Baptist Church.** Sunday School - 10am, Sunday Worship Service 11am, Sunday Evening Services 6pm. Pastor - Bro. Arthur Locust, Asst. Pastor - Bro. James Gunter

**Living Waters Church.** 30 Locust Road. Sunday School 10:15am. Sunday Service 11am. Food Pantry Open Wednesdays 1-4pm. Pastor Jack Russell 497-3730, prjack@frontier.com, lwcherokee@frontier.com

**Macedonia Baptist Church.** 1181 Wolftown Rd. Sunday School 10am, Sunday Morning Worship 11am, Sunday Evening Worship 6pm, Wednesday Evening Bible Study 7pm. Pastor Bro. Dan Conseen, 828-269-2885

**Olivet United Methodist Church.** 811 Olivet Church Road. Sunday School 9am. Sunday Service 9:45am. Rev. Dr. Larry Ousley 497-5249, www.gbmg-umc.org/olivetumnc-whittier/

**New Beginnings Independent Baptist Church.** 1629 Painttown Road. Sunday School 10am. Sunday Service 11am. Sunday Evening Service 6pm. Tuesday Bible Study 6pm. Wednesday Service 6pm. Pastor David Wood 736-5917

**Our Lady of Guadalupe Catholic Church.** 82 Lambert Branch Road. Saturday Service 7pm (July - October). Sunday Service 9am. Pastor Shawn O'Neal 497-9755 or 497-9498

**Piney Grove Baptist Church.** Grassy Branch Road. 736-7850. Sunday School 10am. Sunday Worship Service 11am. Sunday Evening Service 6pm. Wednesday Worship 6pm.

**Rock Hill Baptist Church.** 736-6334. Sunday School 10am. Sunday Evening Service 6pm. Thursday Service 6pm. Pastor Red Woodard

**Rock Springs Baptist Church.** 129 Old Gap Road. Sunday School 10am. Sunday Service 11am and 6:30pm. Wednesday Service 6:30pm. Pastor Greg Morgan 497-6258, 736-1245 (cell)

**Sequoyah Sovereign Grace Baptist Church.** 3755 Big Cove Road. Sunday School 10:15am. Sunday Service 11am. Sunday Evening Service 1pm. Wednesday Night Bible Study 7pm. Pastor Tim James 497-7644

**St. Francis of Assisi Episcopal Church of Cherokee.** 82 Old River Road. Holy Communion Sunday 9:30am. Rev. Michael Jones 497-2854

**Waterfalls Baptist Church.** Wrights Creek Road. Sunday Morning 10am. Sunday Evening 6pm. Wednesday Evening 6:30pm. Pastor James "Red" Bradley

**Yellowhill Baptist Church.** Sunday School 9:45am. Sunday Worship Service 11am. Sunday Evening Service 6pm. Wednesday Night Service 7pm. Pastor Foreman Bradley 506-0123 or 736-4872

## Church Events

**Rock Ledge Singing Park Singing Concert.** Aug. 20 at 12noon at the Park located at 5701 Grassy Branch Road in Swain County. Featured singers include: Bruce Weeks Family, Scofields, Sheila Reed, Joan Whitaker, American Thunder, Jamerson Trio, 3 or More for Jesus, Zeke Turner, Jericho, and New Creations. Admission is free and donations are appreciated. Concessions will be available. Info: 488-3098



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**Archie Watkins live in Concert.** Aug. 28 at 6pm at the Cherokee Baptist Church.

## Clubs & Organizations

**Birdtown Community Club** meets the second Tuesday of each month at 6pm at the Birdtown Community Building. Info: Tara McCoy, chairwoman, 497-1976 or 736-7695

**The Cherokee Cancer Support Group** is a non-profit organization assisting cancer patients and care-givers on the Qualla Boundary, indiscriminately. The support group meets the first Thursday of each month at 5:30pm at SAFE HAVEN, 40 Goose Creek Rd. General SAFE HAVEN hours are 10am -2pm, Monday through Friday. Info: 497-0788. Email: cherokeeCSG@gmail.com.

**Cherokee Native Plant Study Group** meets the third Monday of each month (March to Oct.) from 11am - 12pm at the EBCI Cooperative Extension office. Info: Sarah 554-6925

**The Cherokee Runners** meet on the 1st and 15th of each month at 5pm at the Age Link Conference Room. If those dates happen to fall on a Sunday, they will meet the following day. Info: Gerri Grady gerrgrady@yahoo.com or visit www.cherokee.runners.com

**Local Foods Network** meets the last Tuesday of each month (Jan. to Oct.) from 11am - 1pm at the EBCI Cooperative Extension office. Info: Sarah 554-6935, Tammara 554-6936 or Heather 554-6932

**The North American Indian Women's Association (NAIWA) Cherokee Chapter** meets the second Thursday of each month at 6pm at the Birdtown Recreation Center. Info: Bessie Wallace, chapter president, 497-2389 or Carmaleta Monteith, chapter treasurer, Carmaleta@msn.com

**Paint Town Community Club** meets the last Monday of each month at 5:30pm at the Community Building. Info: 497-3731, ChairPTCC@gmail.com

**Wolftown Community Club** meets the second Monday of each month at 7pm at the Wolftown Community Club Building. Info: Tuff Jackson, chairman, 788-4088

## General Events

**The American legion Steve Youngdeer Post 143, will host North**

**Carolina District Veterans Service Officer, Ron Putnam on Aug. 19** from 9am - 3pm at the Post Headquarters on Acquoni Road. North Carolina veterans and family members who have any questions or business concerning Veterans affairs are invited to attend. Please bring all important documents with you to help better understand your claims. Info: Post Service Officer Warren DuPree (828) 508-2657

**Miss Cherokee Contestants sought.** Application packets for the Miss Cherokee 2011 pageant are now available at Tsali Manor Senior Center and the Snowbird Senior Center. Applications must be EBCI tribal members, age 18-25, never married and no children. The deadline to submit an application is Aug. 21 and the first meeting will be **Aug. 21** at 2pm at Tsali Manor. Info: Lou Jackson 736-1511 or Deb West 554-6860

**Groundbreaking for Lower Birdtown HIP Development.** Aug. 22 at 9am at the development site located near the "leaving Cherokee sign" on Hwy. 19 heading towards Bryson City. The HIP Committee invites everyone to the event. This development will serve the elderly and/or disabled members of the Eastern Band of Cherokee Indians.

**Cherokee Central Schools Parent Teacher Organization (PTO) monthly meeting.** Aug. 22 at 5pm in the CMS cafeteria. The group will elect officers and plan upcoming events. A one-year membership is \$2. All parents, grandparents, guardians, teachers and administrators are welcome. Info: Kim Lambert 736-1993

**Public Meeting in Big Cove.** Aug. 23 at 6pm at the Nazarene Church. Points of discussion to include the proposed water park and the Lazarus Project. An auction will follow.

**Beginner/Advanced Cherokee Stamped Pottery Class.** Aug. 22-23 from 5:30-8:30pm nightly at a location to be determined. This class is free of charge and you must be an EBCI tribal member 16 years or older or accompanied by an adult. Space is limited. Info: 497-3103

**Forum for Principal Chief, Vice Chief and Tribal Council Candidates for General Election.** Aug. 25 at 6pm at the Snowbird Community Gymnasium. This event is being hosted by the Snowbird and Cherokee County Community Clubs. Refreshments will be served. Everyone is invited to attend.

**Jackson County Court Operations numbers to change.** Effective Aug. 26, the Jackson County Court System numbers will change. Updated numbers include: Clerk of Superior Court: 631-6400, Jury Alert System: 631-6405, District Attorney's Office: 631-6410, Magistrate: 631-6419.

**Cherokee High School Senior Portraits are scheduled for Aug. 30 and 31** on the CHS campus. Please disregard any information you may have received from Lifetouch Studios/Prestige Portraits.

**Big Cove Community Social.** Aug. 30 at 6pm at the Nazarene Church. A potluck will be held and everyone is invited.

**French Family Reunion.** Sept. 3 at 2pm at the Rock Springs Baptist Church Fellowship Hall. A pot luck dinner will be held. Info: Dolores 497-2972 or 736-3213, Perry 269-0926

**16th Annual FireSide Circle Campout.** Sept. 8-11 at Yogi in the Smokies Campground. Info: Herb W. (828) 788-0195 or firesidecircle@yahoo.com

**Fall Indianpreneurship (date change).** Sept. 12 - Nov. 21 (Monday evenings for nine weeks) from 6-9pm in the Ginger Lynn Welch Complex. This course is designed to cover all aspects of starting a new business. Participants will cover marketing, pricing, insurance, TERO, legal structure, taxes, financials, and more while creating a business plan. Registration is required and this training is a requirement for a Sequoyah Fund Loan. Info: Kimberly Winchester 497-1666 or kimbwinc@nc-cherokee.com

## Health & Sports

**Kent Huskey Memorial Horseshoe Tournament.** Aug. 27 at Connie Cooper's Campground. Registration starts at 10am, pitching starts at 12noon. 1st - \$300, 2nd - \$200, 3rd - \$100. \$10 per person entry fee, draw for partners. Indian dinners for sale.

**Back to School Healthy Breakfast Cooking Demo.** Aug. 29 from 4-6pm at Cherokee Food Lion. This free event is sponsored by the Cherokee Food Lion and the Community Wellness Team. Learn about the health benefits of eating breakfast and receive a free 14-day healthy families meal plan. Info: Robin 497-1975

**Tai Chi at Cherokee Life Center.** Every Tuesday and Thursday from 10:05-10:45am. A slow motion, low impact class that promotes health, balance, strength, flexibility, mental relaxation and joint mobility.

**Semi-Pro Football in the Mountains.** Feel like you missed your chance? Are you still in peak shape? Want to strap up and go again? Do you have the guts to try? The GDFL, Gridiron Developmental Football League is gauging the interest level in the five surrounding counties about the possibility of starting a new team right here in WNC. Info: Don Craig (828)550.8900 or email to doncraig007@yahoo.com

# Girls on the Run Program

Girls on the Run (GOTR) is an after school, experiential health and wellness program for girls in 3rd-8th grades. Their mission is "inspiring girls to be joyful, healthy and confident using a fun, experience-based curriculum which creatively integrates running."

Since the program's inception in 2002, GOTR of WNC has served over 5,000 girls in Western North Carolina including girls at Cherokee and Swain East Elementary programs.

In Fall 2011, Girls on the Run (3rd-5th grades) will be offered at Cherokee, Swain East, Swain West, and Smokey Mountain Elementary schools and Girls on Track (6th-8th grades) will be at Swain Middle school.

For more information on registering a participant at one of these schools, please contact Tara McCoy at 497-1976 or Yvette Colmant at 497-1978.





# Marketplace

## FOR RENT

**For Rent - 2 bedrooms. 1 bath mobile home** in a quiet park in Ela. No pets, references, and a background check required. \$400 a month, \$300 deposit. Call 488-8752. **9/1pd**

**For Rent - 2 bedroom, full bath mobile home.** No drinks, No pets, No parties. If interested call, 736-2262. **9/1pd**

**For Rent or Sale-** 4 Bedroom, 2 bath. Soco Area. Call Blanche McCoy Vickers for information: 865-429-7244, 828-497-6285. **8/25**

**For Rent - three bedroom house.** No pets. \$700.00. \$350.00 Last. \$500.00 Deposit. 828-458-5460 **8/25pd**

**Creek Front House.** 2BR, den, 1.5BA on Shepherd's Creek. New kitchen cabinets and appliances, W/D hookups, carpet and ceramic tile, carport with utility shed. 2 Adults. Senior Discount. Last and Security. 1 year lease. \$600/month. 488-9160. **8/18pd**

**Trailer for Rent-** If interested call 736-2427 or 736-1795 **8/25pd**

## SERVICES

**JW Builders, Inc.,** Building quality custom homes and log homes. Conventional stick built, any floor plans, very affordable. Also offering remodeling and additions. NC licensed contractor, TERO certified, residential/commercial. Many references and fully insured. 828-736-2018 **8/25pd**

**Pet Grooming** – by Jannessa, Certified Master Groomer with 30yrs exp., at Pawsitively Pampered in Bryson City. Call (828) 788-0599. **12/29pd.**

**Avenues Counseling** - Beth Farris, a Licensed Professional Counselor and Licensed Clinical Addiction Specialist has 25 years experience addressing various issues. Group work is a specialty since I advocate for clients to have peer support. Recently Certified as a Yoga teacher; I am combining sound mental health counseling with mindfulness and body mind connectedness. Call for information about groups or Ind. Counseling. 828-421-9855. **9/1pd**

## VEHICLES

**For Sale - 2001 GMC Safari Cargo Van.** Very good condition. V-6 4.3 \$4,500.00. Also a 2003 Rockwood 5th Wheel Camper \$4,500.00. Call 508-2441 for more information. **8/25pd**

**For Sale** - After holding for 2 weeks on a promise to purchase, again for sale. 1992 Toyota Celica GT, nice car, great sound system, 6 cyl. 5 speed, great gas mileage, power everything. First come, first served. \$1,500.00 call 736-4261 or 788-4380. **8/18pd**

**For Sale** - 1) Chev 4 wheel drive or 2 WD Rally wheels, no rings, 2 front caps, 6 lug 15x8 \$150 for set, 2) 2 RPM performer intakes SB Chev \$125 each, 3) 2 quadajet carburetors \$50 each, 4) 2 Chev engines, complete 283-64 model with transmission, 2 speed power glide \$700 for both, 5) 350 4 bolt main with cast iron double hump heads \$1000, 6) 84 model Dodge slant six engine complete \$500, 7) cold air kit for BMW 323i-2000 model \$300. Call 828-497-0412. **8/18pd**

## FREE

**Free-** Malachi Ch. 4- Behold I send to you Elijah the prophet, to forerun my second coming. Even as John the Baptist foreran my First coming. Read what he has to say. Gospel Sermon books. Write to: Ed and Jean Watkins, P.O. Box 4636, Beaufort, South Carolina 29903. **9/8pd**

## LEGALS

### Legal Notice

Eastern Band of Cherokee Indians  
Cherokee Tribal Court, Cherokee, North Carolina  
Estate File No. 11-045

#### Notice to Creditors and Debtors of Robert Johnson Wahneta

All persons, firms, and corporations, having claims against, this estate are notified to exhibit them to the fiduciary (s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary (s) listed below. Deadline to submit claims: November 11, 2011. This is the 2nd day of August 2011.  
Howard K. Wahneta, P.O. Box 1463, Cherokee, NC 28719 **8/25pd**

### Legal Notice

Eastern Band of Cherokee Indians  
Cherokee Tribal Court,  
Cherokee, North Carolina  
Estate File No. 11-043

#### Notice to Creditors and Debtors of Roderick Lee Taylor

All persons, firms, and corporations, having claims against, this estate are notified to exhibit them to the fiduciary (s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary (s) listed below. Deadline to submit claims: November 4, 2011. This is the 28th day of July 2011.  
Robert J. Taylor, 422 Wintergreen Place,  
San Marcos, CA 92069 **8/25pd**

### Legal Notice

EASTERN BAND OF CHEROKEE INDIANS  
THE CHEROKEE COURT  
CHEROKEE, QUALLA BOUNDARY, (NC)  
FILE NO CV 11-242

#### NOTICE OF SERVICE BY PUBLICATION

Tribal Child Support Enf., ex rel;  
Carmen L. Rosillo-Perez,  
Plaintiffs,  
vs  
Mildred R. McCoy,  
Defendant.

To: Mildred R. McCoy, the above named Defendant:  
Take notice that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought is as follows: That the Defendant be required to pay ongoing child support for two minor children to wit: Paul W. Badillo and Aiden J. Wolfe, according to the NC Child Support Guidelines and have income withholding from Defendant's wages or other income, with payment to NCCS Centralized Collections.

You are required to make defense to such pleading not later than the 29 day of August, 2011, said date being 40 days from the first publication of this notice, and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.

This the 18 day of July, 2011.  
Collins & Hensley, PA  
Attorneys for Plaintiffs  
217 Iotla St.  
Franklin NC 28734  
(828) 524-0017 **8/25pd**

#### Notice of Service of Process by Publication

Eastern Band of Cherokee Indians  
The Cherokee Court Cherokee,  
North Carolina File No. 11-SP-124  
In Re Matter of: Baby Girl Doe.

#### To: Unknown Father of Baby Girl Doe

TAKE NOTICE THAT an adoption proceeding has been filed regarding a minor child, born on the 5th day of January, 2008. It is alleged that you are the biological father of said child. Be further advised that if you do not respond to this notice by September 27, 2011, said date being forty (40) days from the date of first publication of this notice, the adopting Petitioner shall request that the Court enter an Order allowing this adoption to proceed without your consent and also provide that you will not receive any further notices of this adoption including the time and place of any further hearings. Your response to this notice should be sent to the Clerk for the Cherokee Tribal Court in Cherokee, North Carolina and a copy sent to the undersigned attorney. THIS the 8th day of August, 2011. Signed- LAWRENCE NESTLER, Attorney for Petitioner  
LEGAL AID OF NC, INC. –Sylva Office  
P.O. Box 426  
Sylva, NC 28779  
Telephone: 828/586-8931 **9/1**

### Legal Notice

Eastern Band of Cherokee Indians  
Cherokee Tribal Court, Cherokee, North Carolina  
Estate File No. 11-046

#### Notice to Creditors and Debtors of Irene Crowe Cooper

All persons, firms, and corporations, having claims against, this estate are notified to exhibit them to the fiduciary (s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary (s) listed below. Deadline to submit claims: November 18, 2011. This is the 15th day of August 2011.  
Casey Cooper, 79 Sam Brady Road, Cherokee, NC 28719 **9/8pd**

### INTENT TO FILE

Eastern Band of Cherokee Indians  
Revenue Department  
PO Box 537  
Cherokee, NC 28719

#### Re: Complaint for Money owed TO

Lillian Allison, Phillip Armachain, Jr.,  
Brittany Berryman, Kevin Crowe, Tashana Cunningham, Janene Flying, Geoffrey Gloyne, Selena Lee, Alyssia Lindsey, Robin Locust, Angela McKinney, Meredith Miles, Carlos Quinones, Vita Reed, Charity Sampson, Hannah Santiago,  
Maricela Sanchez, Jessica Silva, Sheena Standingdeer, Danny Swayney, Josephine Teesateskie, Jamie Thompson, Marlena Toineeta, Kyle Voss, Darlene Wachacha, Sharman Wachacha, Willard Warren III, McKinnley Watty, Jr., Amanda Wildcatt, Tara Wood, Tracy Wolfe, Freddie Youngdeer, Jarrett Youngdeer

Take notice that the Eastern Band of Cherokee Indians is seeking relief for money owed.

You are required to make a defense to such pleading no later than the 18th day of August 2011 said date and upon your failure to do so the party seeking against you will apply to the court for the relief sought.

This the 26th day of July 2011  
Winnie Jumper  
Billing & Credit Clerk, PO Box 537, Cherokee, NC 28719 (828) 497-1024 **8/18**

### Legal Notice

Eastern Band of Cherokee Indians  
Cherokee Tribal Court, Cherokee, North Carolina  
Estate File No. 11-047

#### Notice to Creditors and Debtors of Carol Sue Trampler

All persons, firms, and corporations, having claims against, this estate are notified to exhibit them to the fiduciary (s) listed on or before the date listed or be barred from their recovery. Debtors of the decedent are asked to make immediate payment to the appointed fiduciary (s) listed below. Deadline to submit claims: November 18, 2011. This is the 15th day of August 2011.  
Robert L. Trampler, 133 Hornbuckle Driver, Cherokee, NC 28719 **9/8pd**

One  
Feather  
deadline  
Tuesday  
at  
12noon

[www.nc-cherokee.com/theonefeather](http://www.nc-cherokee.com/theonefeather)



## EMPLOYMENT

### Intensive In-Home staff needed in Swain County

Qualified Professionals needed for IIH team to provide services to children/adolescents. QP's must have Bachelor's degree plus experience dependant on degree. Preference will be given to those with prior Substance Abuse experience. Email resume to Tracey Elliott at telliot@jcpsmail.org or fax to 828-586-6601 **8/25**

### ANTICIPATED VACANCY AT SWAIN COUNTY HEALTH DEPARTMENT: PUBLIC HEALTH NURSE

Position: Public Health Nurse  
 Vacancy Number: 547-50-0269  
 Location: Health Department/Client's Home  
 Hours: 40 hours per week  
 Type of Appointment: Perm Full-Time  
 Compensation: Dependent on Experience  
 Posting Date: August 2, 2011  
 Closing Date: Until Filled  
 Description of Duties (includes but not limited to): Provide Case Management to CAP/DA and PCS clients. Responsible for locating, coordinating and monitoring services to maintain the client's health, safety and well-being enabling client to remain at home; plan of care development and revision if necessary.  
 Minimum Education and Experience: Graduation from a four-year college or university with a B.S. in Nursing which includes a Public Health Nursing rotation and one year of Public Health Nursing experience; or Master's in Public Health and graduation from a school of professional nursing and one year of professional nursing experience; or graduation from a school of professional nursing and two years of professional nursing experience including one year of Public Health Nursing experience; or an equivalent combination of training and experience. Necessary Special Qualifications - A current license to practice as a Registered Nurse in North Carolina by the N. C. Board of Nursing.

#### Application Process:

Applicants must complete State Application Pd-107. Applications may be picked up at Swain County Health Department, online at <http://www.swaincountync.gov/health.html> (under Careers) or <http://www.osp.state.nc.us/jobs/pd107ltr.doc>

You may also visit your local Employment Security Commission.

Please return completed applications to:

Linda White, Health Director

545 Center Street

Bryson City, NC 28713

828.488.3198 x 2002

Swain County Health Department is an Equal Opportunity Employer **8/18**

### Community Health Nurse

ORGANIZATION: Oconaluftee Job Corps, (Cherokee Boys Club Contract – U.S. Forest Service), P. O. Box 507, Cherokee, N. C. 28719, (52 CBC Loop)

DEPARTMENT: Oconaluftee Job Corps

OPENING DATE: Thursday, August 18, 2011

CLOSING DATE: Thursday, September 1, 2011

REQUIREMENTS: Application and job description can be picked up from the Club Human Resources Coordinator, Tiffani Reed at the Cherokee Boys Club between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit mandatory.

Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. **8/25**

### Seeking Experienced Cargivers

Now searching for experienced caregivers in the following categories: Nanny/babysitting/child care workers, elderly caretakers, housekeepers. Call 1-888-856-8642 for an interview. Go to [www.tempsations.org](http://www.tempsations.org) for more info. **8/25**

## Eastern Band of Cherokee Indians



For Deadlines and applications please call **497-8131**.

Indian Preference does apply A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.

### Positions Open

#### Closing August 26, 2011 @ 4 pm

1. Early Childhood Behavioral Specialist- Tribal Child Care (\$28,790-\$36,710)

2. Natural Resources Enforcement Officer- (\$28,790-\$36,710)

#### Closing August 19, 2011 @ 4 pm

1. Manager- Domestic Violence (\$38,410-\$48,980)

2. Education Curriculum Manager- Tribal Child Care (\$34,900-\$44,500)

3. Kituwah Academy Teacher- KPEP (\$26,140-\$33,340)

#### Open Until Filled

1. EMT-P (Part-time) – EMS

2. Teacher- Tribal Child Care

3. Teacher Assistant- Tribal Child Care

### Health & Medical Positions

1. C.N.A.– Tsali Care Center
2. LPN- Tsali Care Center
3. Cook- Tsali Care Center
4. Physician- Diabetes Program
5. LPN- PT- Tsali Care Center
6. Staff RN- Tsali Care Center
7. Program Assistant- REACH/Cherokee Choices
8. Program Director- Cherokee Choices/REACH
9. WIC Processing Coordinator- WIC
10. Administrative Assistant- WIC
11. RN Supervisor- Tsali Care Center

Download Applications/Job Descriptions at the following website!

<http://www.nc-chokeee.com/humanresources/employment/jobopportunities>

### Three (3) Social Services Assistants - Night

ORGANIZATION: Oconaluftee Job Corps, (Cherokee Boys Club Contract – U.S. Forest Service), P. O. Box 507, Cherokee, N. C. 28719 (52 CBC Loop)

DEPARTMENT: Oconaluftee Job Corps

OPENING DATE: Thursday, August 18, 2011

CLOSING DATE: Thursday, September 1, 2011

REQUIREMENTS: This position requires the incumbent to obtain a Commercial Driver's License with a passenger endorsement.

Application and job description can be picked up from the Club Human Resources Coordinator, Tiffani Reed at the Cherokee Boys Club between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit mandatory.

Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate. **8/25**

### CIHA Positions

THE CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available: FT Midlevel PA/NP ER, FT RN Nurse Manager, FT CMA. Anyone interested should pick up an application and position description at the Cherokee County Clinic, or from Teresa Carvalho at the Cherokee Indian Hospital Human Resources Office between the hours of 8:00am – 4:00pm Monday –Friday. This position will close August 19, 2011 at 4:pm . Indian preference does apply and a current job application must be submitted. Resumes will not be accepted in lieu of CIHA application. **8/18**



## EMPLOYMENT

### Recreation Assistant

ORGANIZATION: Oconaluftee Job Corps, (Cherokee Boys Club Contract – U.S. Forest Service), P. O. Box 507, Cherokee, N. C. 28719 (52 CBC Loop)

DEPARTMENT: Oconaluftee Job Corps

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## BIDs, RFPs, etc.

### Requests for Proposals

Eastern Band of Cherokee Indians  
Cherokee Department of Transportation  
1840 Paintown Road  
P.O. Box 2400  
Cherokee, North Carolina 28719  
Phone: (828) 497-1890

The Eastern Band of Cherokee Indians CDOT Office is requesting sealed bids for the completion of Highway Enhancement / Litter Pickup for FY 2012. Proposals are due September 1st, 2011.

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office, or TERO. If you have any questions or comments, please contact CDOT at (828)-497-1890. **9/1**

### Requests for Proposals

Eastern Band of Cherokee Indians  
Cherokee Department of Transportation  
1840 Paintown Road  
P.O. Box 2400  
Cherokee, North Carolina 28719  
Phone: (828) 497-1890

#### Projects: Galamore Rd Asphalt Paving

The Eastern Band of Cherokee Indians CDOT Office is requesting sealed bids for the completion of Galamore Rd Asphalt Paving. The deadline for submitting proposals will be August 25th, 2011 at 2:00p.m.

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full request for bids and bid requirements for proposals through the CDOT Office, or TERO. If you have any questions or comments, please contact CDOT at (828)-497-1890. **8/18**

### Public Meeting Notice

Eastern Band of the Cherokee Nation  
(828) 788-2474  
Public Meeting

Hiawassee Watershed Management Plan for Tribal lands/waters in Cherokee County

Cherokee County Community Center, Aug. 29, 2011 at 5:30pm

Please Contact Josh Parker, EBCI environmental compliance officer, if needed (828) 788-2474, EMAIL: joshpark@nc-cherokee.com **8/25**

## ATTENTION:

With the fiscal year-end fast approaching it will be time for Tribal Construction-Inventory to conduct a complete inventory count. The staff of TCP-Inventory needs for this count to be complete and accurate for the implementation of the new Inventory Software. The count will take place September 19th-September 21st. During this time it is imperative that the closed dates are adhered to and no movement of inventory be allowed until the count is complete.

Please take this time to mark your calendars and remember that TCP-Inventory & the Transfer Station Stockyard will be CLOSED to ALL customers (Tribal & the public) & Vendors September 19th-September 21st.

Thank you

**9/15**

### Advertisement for Bids

The Eastern Band of Cherokee Indians Department of Transportation invites qualified firms to submit an offer under seal for General Contract for the construction of Cherokee Cultural District Streetscape Project. The project is located in the Cultural District, certain retail portions of US 441, and two sites along Acquoni Rd. The project consists of Site Demolition, Concrete, Paving, Electrical, Signage, and Landscape work.

Bid documents may be reviewed at the following locations:

TERO Office

Ginger Lynn Welch Center  
810 Acquoni Rd.  
Cherokee, NC 28719

Proctor-Hodge Architecture  
15 Painttown Rd.  
Cherokee, NC 28719 (828-497-7972)

A \$100 plans deposit will be required. Specific questions should be addressed to Proctor-Hodge Architecture, phone (828-497-7972). The contact is Bob Proctor.

A Mandatory Pre-Bid conference will be held Thursday, August 11 at 2:00 pm local time in the Cherokee Department of Transportation conference room, 1840 Painttown Road in Cherokee.

Sealed bids Complying to Tribal Employment Rights Office regulations and NC State law are due in the office of Proctor-Hodge Architecture by August 25, 2011 at 2:00 PM local time. **8/18**

### Request for Bid

The Tsali Care Center will be accepting bids until 5:00pm on Tuesday, August 30th, 2011 for the following project;

Repairing and repaving the service road that extends behind the facility and expanding the parking lot at the end of the road. In addition the bidder will need to show a separate price to seal and re-line the parking lots in the front.

All bids must be submitted in a sealed envelope and marked "Tsali road project". The bids will be opened at Tsali Care Center on Wednesday August 31st, 2011 in the presence of a TERO Officer. All bidders will be notified in writing of the results.

A bid package may be obtained by contacting Allen Smith or David Hunt at Tsali Care Center, 55 Echota Church Road, Cherokee, NC (828) 497-5048.

Please be aware that preference will be given to certified Native American-owned businesses in all stages of this project. Please contact the Tribal Employment Rights Office (TERO) at (828) 497-1989 for details. **8/25**

### Requests for Proposals

Eastern Band of Cherokee Indians  
Cherokee Department of Transportation  
1840 Paintown Road  
P.O. Box 2400  
Cherokee, North Carolina 28719  
Phone: (828) 497-1890

The Eastern Band of Cherokee Indians CDOT Office is requesting sealed bids for the Fiscal Year 2012 Streetlight Maintenance. The deadline for submitting a letter of intent will be August 25th, 2011 at 4:00p.m. Proposals are due by 2:30pm September 1st, 2011.

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office, or TERO. If you have any questions or comments, please contact CDOT at (828) 497-1890. **9/1**



## BIDS, RFPs, etc.

### TEFAP Distribution for Cherokee Reservation

The TEFAP Distribution for this quarter will be held, Tuesday, August 30, 9:00-11:45 and 1:00-3:45. This distribution will be held at the commodity building on Old Mission Road. Foods will be served on a first come, first serve basis. This TEFAP distribution is ONLY for residents of the Qualla Boundary. If you do not reside on the Qualla Boundary, but live in Jackson or Swain Counties, you should seek assistance from the Department of Social Services in those counties. The TEFAP guidelines are different from the regular commodity program in this manner. The regular commodity program allows you to live off the Qualla Boundary in Jackson and Swain counties and still get assistance if you have an enrolled member residing in your household and meet the other guidelines, this program you must live on the Qualla Boundary.

Guidelines for the TEFAP program remain the same as in the past. If you receive assistance from food stamps or commodities you are eligible to receive the TEFAP foods. If you do not receive food stamps or commodities and meet the income guidelines at the bottom of the page you will also be eligible. Any questions please call 497-9751.

People wishing to apply for the food products MUST come prepared to provide the following information: Name and address of household, total number of household members, total household monthly gross income, if not receiving food stamps or commodity foods. Very Important: If the head of household is not present when the application is made, a note from them must be presented giving you permission to apply on their behalf. If a spouse or another person living in the household is applying then the head of household on the Food Stamp case must send a note giving that person permission to pick up their food. Authorized representatives may only pick up for two households. They may pick up for themselves and one other household or they may pick up for two households and not themselves. Available items for this distribution: Applesauce, cereal, whole frozen chicken, whole kernel corn, cream corn, grapefruit juice, peaches, peanut butter, potatoes, mixed vegetables, and vegetable oil. These items are served on first come first serve basis.

Monthly income guidelines for TEFAP Program

- (1) \$1,815.00
- (2) \$2,452.00
- (3) 3,089.00
- (4) 3,725.00
- (5) 4,362.00
- (6) 4,999.00

8/25

### Swain County accepting Bids

The Swain County Department of Social Services is accepting bids for lawn care (mowing and edging) for a residence in Cherokee. A written bid will be accepted at the Swain County Department of Social Services office until 12:00 noon on August 20, 2011. For information on the lawn you may call 488-6921 from 8:00 AM till 5:00 PM. **8/18**

### Request for Proposals

The Cherokee Indian Hospital Authority is currently accepting proposals from companies and contractors.

The purpose of this request is to solicit the participations of companies and contractors that have the experience and expertise in Construction and Renovation.

To obtain the complete RFP, contact Christina Panther, Materials & Contracting Manager. Requests for the RFP will be accepted until August 19, 2011 at 4pm.

Preference in the award will be given to Indian & Alaska Native Organizations. Any companies or contractors claiming Indian preference shall give evidence, as required by the owner to support this inside the proposal. Each company or contractor will abide by Tribal Preference as pursuant in Tribal Ordinance (TERO Ordinance).

The Cherokee Indian Hospital Authority reserves the right to refuse any and all proposals.

If you have any questions, feel free to contact Christina Panther, 828-497-9163 ext 6461 or via email at christina.panther@cherokeehospital.org. **8/18**

### Requests for Bids

Eastern Band of Cherokee Indians  
Cherokee Department of Transportation  
1840 Paintown Road  
P.O. Box 2400  
Cherokee, North Carolina 28719  
Phone: (828) 497-1890

#### Project: Cherokee Streetlight Enhancement Phase E1.1

The Eastern Band of Cherokee Indians CDOT Office on behalf of the Strategic Energy Committee is requesting sealed bids for the above mentioned project. Bids are due by 2:30pm August 25th, 2011.

Please be advised that all TERO rules and regulations, Tribal procurement policies, applicable state and federal rules, regulations and laws shall apply to the performance of any work awarded pursuant to this solicitation and to the procurement of work solicited through this advertisement.

You may request the full RFP and bid requirements for proposals through the CDOT Office, or TERO. If you have any questions or comments, please contact CDOT at (828) 497-1890. **8/18**

### Advertisement for Bids

Cherokee Enterprises, Inc., an Equal Opportunity Employer, is soliciting subcontractor and material proposals for the Hyatt Cove Development from TERO vendors. The project generally consists of survey, grading, excavating, asphalt paving and related work, site utilities and associated work. All proposals should be in our office by Wednesday, August 24, 2011 by 2p.m. Proposals can be mailed or faxed to our office, 828-497-5566. Project plans and specifications can be viewed at our office located at 1371 Acquoni Road in Cherokee, NC with prior appointment. Workers compensation, auto, general liability insurance are required from all subcontractors. Please contact our office at 828-497-5617 with questions for additional information. **8/18**

# HEALTHY FOOD CHOICES

## LAST A LIFETIME

*Don't think of it as a woman's  
right to breastfeed.*

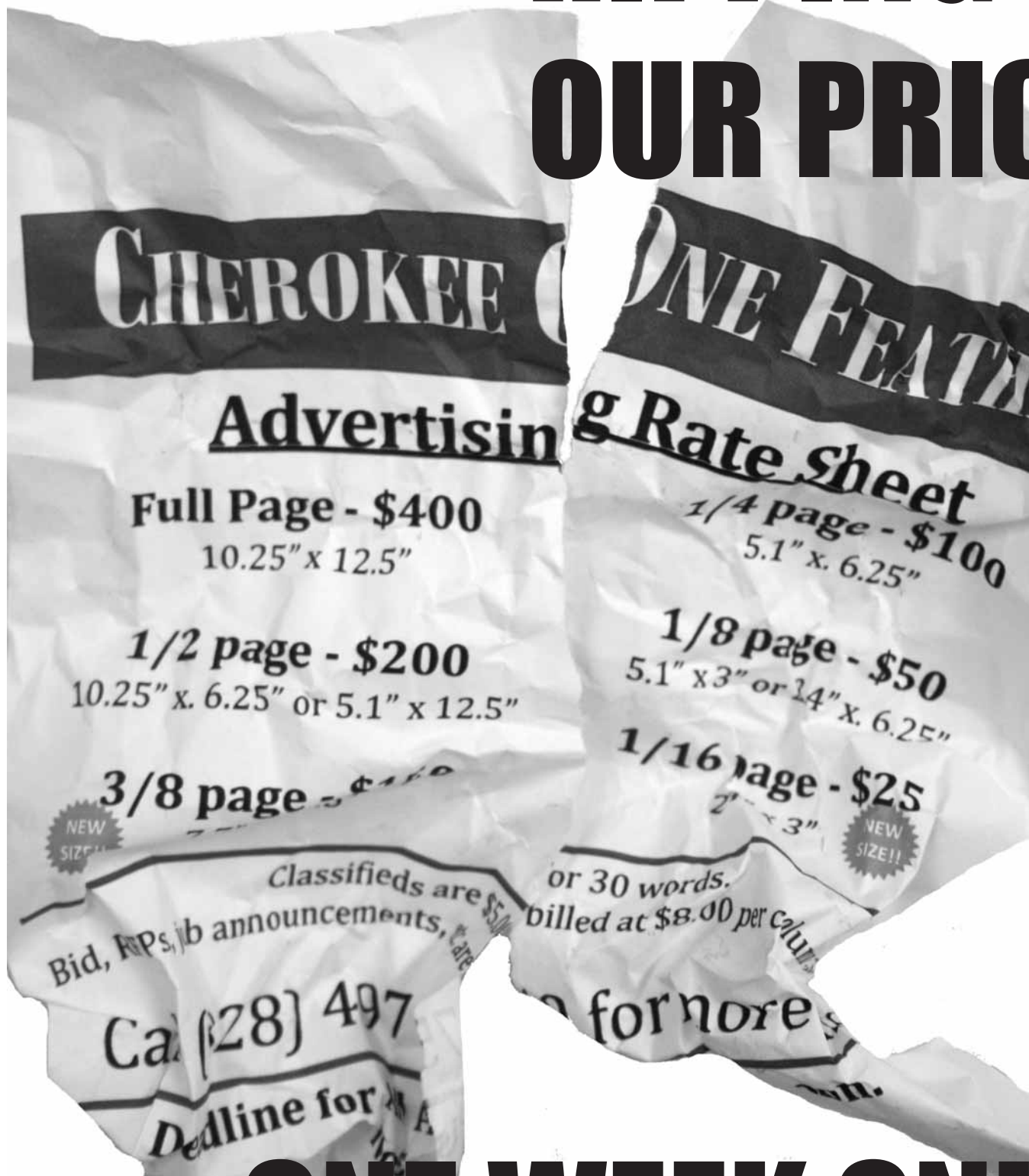
*Think of it as a child's right to eat.*

EASTERN BAND OF CHEROKEE INDIANS WIC PROGRAM - (828) 497-7297





# WE'RE RIPPING INTO OUR PRICES!!



*The Cherokee One Feather is slashing its prices for display ads in half for the Aug. 25 issue. Prices for that week will be as follows:*

**Full Page - \$200  
1/2 Page - \$100  
1/4 Page - \$50  
1/8 Page - \$25  
1/16 Page - \$12.50**

*The deadline to receive the discount is Monday, Aug. 22 at 12noon.*

## ONE WEEK ONLY!!

# 1/2 PRICE OFF ALL DISPLAY ADS



## Women Veterans to be honored at fair

The American Legion Steve Youngdeer Post 143 and the EBCI Veterans Honor Team are planning a veterans honors ceremony on Friday, Oct. 7 at the 99th Cherokee Indian Fair.

"We wish to honor all of our women veterans and currently serving females of the armed forces of the United States of America," said Warren Dupree, Post 143 Service Officer. "2011 is the year we will honor our women who have served in the United States military. Thank you for your military service."

If you wish to share your personal military history with EBCI, please contact Post Service Officer Warren Dupree at (828) 508-2657.

- Warren Dupree

## Big Cove news update

SUBMITTED By Bo TAYLOR

### Events

- Step Class will be held for six weeks on Mondays at 7pm at the Big Cove Rec. Center.

- Aug. 23, Public Meeting at Nazarene Church at 6pm. Items for discussion include the proposed water park and the Lazarus Project. Auction to follow.

- Aug. 30, Big Cove "Community Social" at Nazarene Church at 6pm. Potluck everyone invited.

- Oct. 15, Alzheimer's Area Walk Saturday October 15 at Cherokee Fair grounds, 11am registration and the walk begins at 1pm

### Community Club

Kolanvyi Kids just completed a trip to Carowinds Theme Park on Saturday, Aug. 13. They will be having a membership drive in September for new members. Please call Mariah at 788-4574.

Community Garden is the field just before Big Cove housing. If you would like to participate in helping with this project please call 538-0044.

### Community Watch

Community watch would like to report that the petition for Galamore Bridge Road to work on better signage and speed bumps has been approved by Roads Committee and also that the repaving of Galamore Road should start with in two weeks.

If you have any information about a crime or any other issues that affects the safety of our community please call 828-538-0044 or email kolanvyi@gmail.com.

*Bo is the community watch coordinator for the Big Cove Community.*

## Birdtown Community Club News

- Birdtown Community Club has nominated three women in the community to represent Birdtown for the Grand Marshal in the 2011 Cherokee Indian Fair Parade. Call Charlene Owle 554-6907 or Tara McCoy 497-1976 during business hours M-F, for more information to get the nominee's names and vote for one; or nominate another candidate. If they aren't available, leave a message and a number. The deadline to vote is Friday, Aug. 26 at 4:30pm.
- There will be a "Meet the Candidates" for Birdtown Council Member Candidates and Chief and Vice-Chief Candidates on Monday, Aug. at 6pm at the Birdtown Community Building. For more information, call Jody Taylor 736-7510.
- If you have any pictures for the Community Club

scrapbook, about events or family gatherings that have occurred this past year, please turn them into Tara McCoy before Aug. 31 so we can plan for WNC Community Awards

- Beginning Sept. 1, building rent will be \$50 with a \$20 key deposit. To reserve the building, contact Charlene Owle 497-3993 for your social event.
- Potluck dinner on Tuesday, Sept. 13 at the regular monthly meeting. Please bring a vegetable and/or dessert. The Club will provide meats and drinks. Dinner starts at 5:30pm. The Club will also be electing new Club officers and recruiting volunteers for the Birdtown Free Labor Group.

- Charlene Owle

## Yogi Crowe Scholarship Fund announces student grants

The Board of Directors of the Yogi Crowe Memorial Scholarship Fund announced on Thursday, Aug. 11 that grants were recently awarded to the following students for fall semester: Joseph M. Owle beginning the Master's program in Crop Science at NC State University, Barbara (Sunshine) Parker in her first year at University of Tennessee Law School, Kelsey Standingdeer starting the Master's program in School Counseling at NC State University, Shannon Swimmer in her second year at University of Kansas Law School, and Trista L. Welch working on her Master's Degree in Business Administration at Florida State University.

The deadline for grant applications for spring semester is Tuesday, Nov. 1. Applications and eligibility guidelines are available from the Yogi Crowe Scholarship Fund Website [www.yogicrowecherokeescholarship.org](http://www.yogicrowecherokeescholarship.org) or from Tribal Education.

The Yogi Crowe Memorial Scholarship Fund provides

grants to enrolled members of the Eastern Band of Cherokee Indians attending graduate and post-graduate school. Grants are provided from the distributable income from the Fund's perpetual endowment which needs to grow to meet the increasing costs of higher education. The Fund is incorporated under the laws of North Carolina as a non-profit, 501 (c) (3) tax exempt organization. Contributions are tax deductible and may be sent to Richard (Yogi) Crowe Memorial Scholarship Fund, P. O. Box 892, Cherokee, NC 28719.

For more information, contact any of the Scholarship Fund board members: Dr. Carmaleta Monteith, president, 497-2717; Dr. Reva Ballew, vice president; Mary Herr, secretary, 497-9498; Sharon Blankenship, treasurer, 497-4057, Leeann Bridges 497-8312, Anita Lossiah 736-2698 or Mary Wachacha 497-5350.

- Yogi Crowe Scholarship Fund Board

## Afterschool program encourages youth to get involved in their community

Cherokee Choices is a diabetes prevention program and has been going into the schools to teach students on nutrition, exercise, stress reduction, art, mental health and sleep just to name a few. But, it all falls under an umbrella of prevent diabetes.

One of the programs that Cherokee Choices runs is an afterschool program. This year the program worked with 4th graders, and one of the requirements for the afterschool program is the students had to get involved with their community. They had to attend their community meetings and do a community project which they presented at the end of the program.

"Some of the values of the Cherokees are stewardship, sense of place, group harmony and strong individual character," states Tara McCoy, Cherokee Choices staff. "And, I feel getting involved in the community-taking care, protecting, honoring and serving not only reinforces these values but can turn these into a lifestyle trait if started young and develop strong individual character and sense of belonging for the youth."

Kyler Hill, of the Big Cove Community, and William Hornbuckle, of the Soco Community, gave a presentation about their involvement with the Tsali Care residents at Easter. They went to Tsali care at Easter and spent time with the residents and helped them dye Easter eggs. They relayed that holidays are a good time to visit the residents since it is usually a highlight of one's life and when people are in resident homes some may not have family who visit them.

Juanita Paz-Chulcha gave her presentation on risky behaviors. She had a large poster stating the risks, behaviors and how to stay away from alcohol and drugs. She took this presentation out into her community at an Easter party and a D.A.R.E event.

The 2011 afterschool program for Cherokee 5th graders will start Wednesday, Sept. 7. There are only 20 spots available. The "I am my community" segment is required for all participants in the program. Info: Yvette 497-1978 or Tara 497-1976

- Cherokee Choices



# Claims Filing Assistance

## in the \$760 million Keepseagle Indian Farmer/Rancher Settlement

**DATE:** August 23-25, 2011 **TIME:** Between 9:00 a.m.-5:00 p.m.

**LOCATION:** Holiday Inn Express  
605 Redmond Road  
Pembroke, NC

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### What is this About?

The class action settles claims that the USDA discriminated against Native American farmers and ranchers seeking farm loans or loan servicing.

### Who is Included?

The Settlement includes:

- Native American farmers who:
  - Farmed or ranched (or attempted to) any time from 1981 to late 1999.
  - Tried to get a farm loan or loan servicing from the USDA.
  - Complained about discrimination to the USDA either directly or through a representative.
- Heirs of the above.

### How Much Money Can I Get?

You may be eligible for a payment of up to \$50,000 or more and full or partial loan forgiveness.

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**To receive a payment, you must file a claim by December 27, 2011**

To get help in filing a claim, attend a meeting or call: 1-888-233-5506

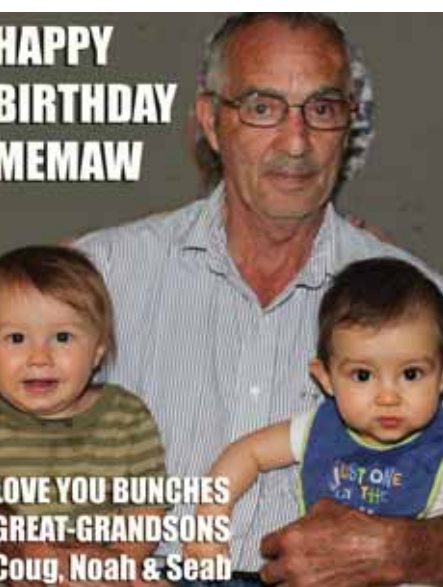
or visit: [www.IndianFarmClass.com](http://www.IndianFarmClass.com)



Congratulations to Bear Allison on being named Valedictorian of your class at Full Sail University, and earning a Bachelor of Science Degree in Film with perfect Attendance!



*We are so proud of you, your family and friends.*



— **King Crossword** —  
Answers  
Solution time: 25 mins.

C	O	P	S		M	A	R		A	J	A	R
O	P	E	C		O	W	E		B	A	S	E
C	U	P	O	F	T	E	A		A	R	I	A
A	S	S	O	R	T		P	E	L	H	A	M
			P	O	L		S	L	O	E		
B	B	C		G	E	M		K	N	A	V	E
R	O	A	M		D	I	X		E	D	I	T
A	P	N	E	A		L	E	A		S	A	C
			B	A	D	E		R	I	D		
P	H	E	N	O	L		O	L	I	V	E	S
L	O	R	D		B	O	X	S	C	O	R	E
O	G	R	E		O	R	E		E	L	I	A
T	S	A	R		W	A	S		S	T	E	M

— **Weekly SUDOKU** —  
Answer

7	5	8	9	3	4	2	1	6
2	6	9	1	8	7	5	3	4
4	1	3	2	6	5	9	8	7
8	3	4	7	5	6	1	2	9
9	7	6	8	1	2	3	4	5
1	2	5	4	9	3	6	7	8
5	9	7	3	2	8	4	6	1
3	8	1	6	4	9	7	5	2
6	4	2	5	7	1	8	9	3

— **Go Figure!** —  
answers

3	+	2	×	5	25
+		+		-	
7	×	4	+	1	29
÷		÷		×	
2	+	6	÷	8	1
5		1		32	

# Re-Elect David Wolfe Yellowhill Tribal Council

*“Your support will be greatly appreciated.”*

Pol. Ad Paid by Candidate 8/18

# RE-ELECT

## Dennis Edward (Bill) Taylor Wolftown Council Member



Your Vote Will Mean Representation for All Wolftown Members

Your vote will be appreciated

Pol. Ad Paid For By Candidate 8/18

## CHEROKEE ONE FEATHER

### Advertising Rate Sheet

Full Page - \$400  
10.25" x 12.5"

1/4 page - \$100  
5.1" x 6.25"

1/2 page - \$200  
10.25" x 6.25" or 5.1" x 12.5"

1/8 page - \$50  
5.1" x 3" or 2.4" x 6.25"

3/8 page - \$150  
7.7" x 6.25" or 5.1" x 9.25"

1/16 page - \$25  
2.4" x 3"

Classifieds are \$5.00 for 30 words.  
Bid, RFPs, job announcements, etc. are billed at \$8.00 per column inch.

Call (828) 497-1750 for more info

Deadline for All Ads is Tuesday at noon.  
No Exceptions!



# CHEROKEE BONFIRE

You're invited!

**FREE**

Special guest appearances  
from some of our finest  
native storytellers.

**Davey Arch**

Saturday, August 13th @ 7:30pm

**Diamond Brown**

Saturday, August 27th @ 7:30pm

**Lloyd Arneach Sr.**

Saturday, September 10th @ 7:30pm

Cherokee Bonfire is located at the Oconaluftee Islands Park, adjacent to the Islands Indian Market.

For more information, please contact the Cherokee Welcome Center at 1.800.438.1601

Sponsored in part by the Cherokee Preservation Foundation

9/8

Two jaw-dropping events.  
One beautiful place.  
Zero excuses.

August 26-27, 2011

Festival of Native Peoples

Cherokee Indian Fair Grounds - 512 Tsali Blvd.

September 16-17, 2011

Southeastern Tribes Cultural  
Arts Celebration

Asquoni Expo Center - 450 Asquoni Road



CHEROKEE  
north carolina  
800.438.1601

8/25

## SPECIAL GAS PRICE FOR TRIBAL MEMBERS

**Suburban Propane®**

### 24-HOUR EMERGENCY SERVICE

- Automatic Fuel Delivery
- Appliance Sales & Service
- Safety Trained Professionals
- Easy Payment Plans
- Prompt Installation & Repair

**1-800-PROPANE**  
**776-7263**

**828-456-6011**

**1388 Howell Mill Rd.**

**Waynesville**

**www.suburbanpropane.com**



**PROPANE**  
EXCEPTIONAL ENERGY®



9/22

## OPEN AIR INDIAN ART MARKET

Saturday, September 3rd



**Buy local. Buy authentic.**

Don't miss this free daylong event, that offers traditional Cherokee food,  
where you will witness beadwork, basket weaving, sculpture, and woodworking  
crafted by Cherokee artisans practicing hundreds-of-years-old art techniques.

This event begins at 9:00am and goes to 4:00pm with artwork available for purchase.

For more information, please call 828.497.3103.



**Qualla Arts**  
AND CRAFTS MUTUAL, INC.

645 Tsali Blvd., Cherokee, North Carolina

Sponsored in part by the Cherokee Preservation Foundation

8/25





## CHIEF HICKS' COMPREHENSIVE PLAN FOR PROGRESS

As we quickly approach the General Election, I would like summarize my plan for the progress of the Eastern Band over the next four years. Progress must be strategically planned, not merely promised.

### **HEALTH CARE**

- \* Complete the Alzheimer's "Memory Unit" at Tsali Care.
- \* Establish an Infant and Elder Emergency Waiting Room to minimize wait times for seniors and infants
- \* Complete installation of MRI equipment
- \* Revisit Urgent Care clinic

### **BEHAVIORIAL HEALTH & SOCIAL SERVICES**

- \* Consolidate services including centralized intake and case management.
- \* Increase case manager to client ratio to better service the needs of our community.
- \* Implement protective services for elders and children

### **HOUSING AND COMMUNITY DEVELOPMENT**

- \* Build an outdoor pool and amenities, centrally located for family enjoyment.
- \* Create pedestrian friendly Downtown District that accommodates increased parking and access.
- \* Complete Snowbird Youth Center facility.
- \* Plan and develop a state of the art child care facility integrating language immersion in the Snowbird community.
- \* Improve snow removal plan on named driveways.
- \* Build a strong housing entity that will accommodate all income levels.

### **ECONOMIC DEVELOPMENT**

#### **\* Revenue Diversification**

- o Awaken our downtown business area with special events, street fairs, and performances
- o Insure that tribally-owned properties are open and accessible throughout the season
- o Continue supporting local entrepreneurship through business training and assistance
- o Evaluate opportunities for the development of new tribal enterprises
- o Explore and implement opportunities for Snowbird and Cherokee County to create their own sustainable attractions that meet the specific needs of their communities.

#### **\* Progressive Tourism**

- o Working with local business owners to exhibit bears and wildlife in a natural habitat.

- o Create an open access "Artisan and Craftsman" District that encourages walking traffic and promotes cultural integrity.
- o Continue to seek family oriented attractions in line with our vision for responsible tourism expansion.

#### **\* Gaming**

- o Over recent years, strong state relationships have created gaming expansion opportunities that will provide more tribal jobs, increase tribal services and increased per capita payments.
- o Insure more enrolled members in management positions at casino.

### **LAW AND ORDER**

- \* Mandatory structured sentencing for crimes against elders and children, drug crimes and domestic violence crimes.
- \* Mandatory community service for all prisoners.
- \* Incorporate mandatory behavior health services to all prisoners.
- \* Mandatory victim restitution.
- \* Create a "Will" assistance program through the office of the Attorney General.

### **INFRASTRUCTURE**

- \* Complete Wastewater Treatment plant which serves the entire boundary.

### **EDUCATION**

- \* Increase internships in all professional areas.

### **FINANCE**

- \* Tribal Government debt paid off by 2014.
- \* Centralize procurement for all goods and services.
- \* Streamline contractual preparation and review process.
- \* Revamp project management oversight.

### **TRANSPARENCY**

- \* Implement new ethics standards.
- \* Eliminate waste by establishing performance standards for all Tribal programs and entities.

You, the enrolled members of the Eastern Band, have set my priorities for the next four years. It is now time for the next phase of our work to begin. Our employees and our community should be encouraged and excited about our future. The next steps will be even more strategic through hard work and commitment. I am proud to serve the enrolled members of the Eastern Band of the Cherokee Nation.

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