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**See photos from the Walk  
 a Mile in Her Shoes event**



# Cherokee One Feather

## QUOTE OF THE WEEK

"I could not have had, nor will ever have, a better job than being the head football coach at Cherokee High School."

- Kent Briggs, Braves head football coach who is retiring

75 CENTS

THE OFFICIAL MULTI-MEDIA NEWS SOURCE OF THE EASTERN BAND OF CHEROKEE INDIANS

APRIL 17-23, 2019

## Saying thank you and farewell to Coach Briggs

*On the Sidelines,  
 Pages 10-11*

**Motorcyclist  
 fatality on  
 the Foothills  
 Parkway in  
 the Great  
 Smokies  
 Park**

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**WCU  
 Cherokee  
 Studies  
 Program  
 welcomes  
 Rainy Brake**  
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# Tribe's Water Quality Standards approved by EPA

**SCOTT MCKIE B.P.**  
ONE FEATHER STAFF

The Eastern Band of Cherokee Indians (EBCI) submitted its finalized Water Quality Standards (WQS) to the Environmental Protection Agency (EPA) in November 2018, and the agency approved them on Wednesday, April 10, 2019. The Tribe becomes the 45th federally recognized tribe in the country to have federally-approved Water Quality Standards.

"Having the EPA approve the Tribe's WQS is a critically important step in protecting mostly pristine tribal natural resources and is an excellent example of the federal government fulfilling the trust

responsibility to sovereign tribal nations," said Michael Bolt, EBCI Water Quality Section supervisor.

EPA Acting Region 4 Administrator Mary S. Walker said in a statement, "The Eastern Band of Cherokee Indians has demonstrated strong stewardship for its land and resources. Approval of the water quality standards will go far to ensure critical tribal surface waters are protected."

Principal Chief Richard G. Sneed said, "I appreciate all the hard work done by our program staff. They are highly certified to do what they're responsible for and I have full faith in the work they do for the EBCI."

The 36-page WQS document

for the Tribe begins with an introduction that states, "The Eastern Band of Cherokee Indians recognizes tribal waters are the source of life, tranquility, and prosperity. Tribal waters include, but are not limited to, streams, rivers, natural springs, and wetlands that support a diverse array of environmental, cultural, and economic values. The Tribe recognizes that protecting these waters requires a strategic and integrated approach across all tribal watersheds to encourage prudent use of the Tribe's water resources and enhance its quality and productivity."

The WQS document also states, "The Water Quality Code states that the DANR (Department of Natural Resources) is responsible for establishing water quality standards to facilitate the following management goals:

1. restore, maintain, and enhance the water quality for all beneficial uses of tribal waterbodies;
2. protect human health, social welfare, aquatic life, wildlife, and the economic well-being of the Eastern Band of Cherokee Indians;
3. ensure that no contaminants are discharged into Cherokee waters

from either point sources or non-point sources without being given the degree of treatment or control necessary to prevent pollution; 4. establish numeric and narrative standards that provide a legal basis for water pollution control; and 5. encourage prudent use of the Tribe's water resources and enhance its quality and productivity as stated in the goals of the Cherokee Legacy Plan."

Bolt told the One Feather in November when the finalized standards were presented to the EPA, "Water is the essence of life, and it's so important in the tribal culture and it's got to be one of the highest priorities for us to keep it in good shape."

He added, "These are not just proud words on a dusty shelf. These are real, live standards that we can use. They're a tool in a toolbox. We look forward to seeing this come to fruition...we have a unique place in this universe, and we're at the headwaters of these beautiful streams. Everyone else will benefit from us being able to protect them. Our neighbors in North Carolina will be thankful that we'll be able to protect them."

Vendor Tables Available

# KANANESGI POTTERY FESTIVAL

Featuring EBCI: Pottery, Photography, and Painting

Interested artists call Tara McCoy: 359\*5542 for an application.

Demonstration stipends available.



MAY 4, 2019  
10-4pm  
CHEROKEE FAIRGROUNDS



## CHANNEL 28

### Council Replays

**Tuesdays & Saturdays:** Tribal Council: 8:00 am  
Budget Council: 4:00 pm

**Thursdays & Sundays:** Budget Council: 8:00 am  
Tribal Council: 4:00 pm

\*Other televised sessions will be played as time allows





# YOUR TICKET TO A GREAT NIGHT



**KEN JEONG**

MAY 31



**SOUTHERN MOMMA  
CLELUS T JUDD  
COMEDY EXPERIENCE**

JUNE 14



**LADY ANTEBELLUM**

JULY 5



**3 DOORS DOWN  
WITH CLAY WALKER**

PRESENTED BY THE BETTER LIFE FOUNDATION

SEPTEMBER 7

**Harrah's**  
**CHEROKEE**  
CASINO RESORT

🐦 📺 📷 📱 caesars.com

Visit [ticketmaster.com](https://www.ticketmaster.com) or call 1-800-745-3000 to purchase tickets.

Show(s) subject to change or cancellation. Must be 21 years of age or older to enter casino floor and to gamble. Know When To Stop Before You Start.® Gambling Problem? Call 1-800-522-4700. An Enterprise of the Eastern Band of Cherokee Indians. ©2019, Caesars License Company, LLC



# Principal Chief's Report for Friday, April 12

**RICHARD G. SNEED**  
PRINCIPAL CHIEF

These past few weeks have been very busy, but very rewarding and exciting. There have been a number of events I've participated in, which has given me the opportunity share fellowship with members of the EBCI and represent the Eastern Band of Cherokee Indians.

The EBCI Cooperative Extension Office distributed 740 garden kits this past week. The garden kits were distributed through Tsali Manor, at the Yellowhill Basketball Court, in the Snowbird Community, and at the Cherokee County Community Club. The heirloom seeds and strawberry plants were provided by Harold & Nancy Long, who were recently named the NC A&T Small Farmers of the year. The Cooperative Extension Office has a number of garden kits still available for those that missed the distribution.

The EBCI Housing Division has been working on getting an architectural firm to design the housing development on the Camp Creek property. I was able to meet with the architectural firm selected regarding my vision for the development and to hear their ideas about what would work for the area. I look forward to seeing their design and am excited to share any future progress on this development with the EBCI community.

I was able to speak with the Right Path adult leadership program to provide my tips and tricks for public speaking. I was happy to share my thoughts with them, and while I hope they learned a



Photo by Ashleigh Stephens/EBCI Public Relations

**Principal Chief Richard G. Sneed, far right, and Vice Chief Alan B. Ensley, second from right, are shown at the recent Senior Games Opening Ceremonies.**

lot from my speech I am encouraged by their participation and the questions they posed to me. This program is so important to the development of these young people, and I look forward to seeing what these future leaders do with their careers.

The Macon County Economic Development Commission invited me to provide the Keynote Address

this past week at their BizWeek Banquet. I was happy to speak with them regarding my thoughts on economic development. It is important to recognize the impact the Eastern Band has on the economic development efforts of the region and look for ways we can partner on shared projects. I look forward to continuing the work to build relationships with regional leaders

and increase economic diversification on the Qualla Boundary.

Finally, I would like to congratulate those seniors who have placed and done well at the local senior games competitions. You are representing the EBCI well, and I appreciate your participation. I wish all the competitors the best of luck as they wrap up the local senior games.



# Places of Worship

**Abundant Life Apostolic Church.** 828-488-8937  
**Acquoni Baptist Church.** 497-6521 or 788-0643  
**Antioch Baptist Church.** Coopers Creek Road.  
**Beacon of Hope Baptist Church.** (828) 226-4491  
**Bethabara Baptist Church.** 497-7770  
**Big Cove Missionary Baptist Church.** 497-4141  
**Big Cove Pentecostal Holiness Church.** 497-6918  
**Boiling Springs Missionary Baptist Church.** 488-9202  
**Cherokee Baptist Church.** 497-2761, 497-3799 (fax)  
**Cherokee Bible Church.** 497-2286  
**Cherokee Church of Christ.** 497-3334  
**Cherokee Church of God.** 497-4190, 497-5977  
**Cherokee Church of the Nazarene.** 497-2819  
**Cherokee Pentecostal Holiness Church.** 674-2690  
**Cherokee United Methodist Church.** (336) 309-1016,  
[www.cherokeemission.org](http://www.cherokeemission.org)  
**Cherokee Wesleyan Church.** 586-5453  
**Christ Fellowship Church.** Great Smokies Center.  
**Goose Creek Baptist Church.** 631-0331 or 497-3512  
**Jesus is the Light Full Gospel Ministries.** 736-9383  
**Living Waters Lutheran Church.** 497-3730,  
[prjack@frontier.com](mailto:prjack@frontier.com), [lwcherokee@frontier.com](mailto:lwcherokee@frontier.com)  
**Macedonia Baptist Church.** 508-2629 [dconseen@gmail.com](mailto:dconseen@gmail.com)  
**Olivet United Methodist Church.** (336) 309-1016,  
[www.YouTube.com/user/OlivetUMC](http://www.YouTube.com/user/OlivetUMC), [www.Olivet-UMC.org](http://www.Olivet-UMC.org)  
**Our Lady of Guadalupe Catholic Church.** 736-5322  
**Piney Grove Baptist Church.** 736-7850.  
**Rock Hill Baptist Church.** (828) 356-7312  
**Rock Springs Baptist Church.** 497-9455, 736-1245  
**Sequoyah Sovereign Grace Church.** 497-7644  
**St. Francis of Assisi Episcopal Church of Cherokee.**  
280-0209, [cherokeepiscopal@gmail.com](mailto:cherokeepiscopal@gmail.com)  
**Straight Fork Baptist Church.** 488-3974  
**Waterfalls Baptist Church.** Wrights Creek Road.  
**Whittier United Methodist Church.** 497-6245  
**Wilmot Baptist Church.** 554-5850  
**Wrights Creek Baptist Church.** 497-5262  
**Yellowhill Baptist Church.** 506-0123 or 736-4872

*Please contact the church of your choice for  
meeting times and locations.*

**ELECT JIM OWLE  
for VICE CHIEF**



**A Man You Know.**

**A Leader You Can Trust.**

It is with great excitement that I officially announce my candidacy for Vice Chief of the Eastern Band of Cherokee Indians. There has been no point in which service to community hasn't defined my professional life. From the U.S. Navy to the U.S. Postal Service to Tribal Council, I have sought to learn from those who have led before and with me, and from those whom I aim to serve. I have had the privilege of growing with the EBCI as we expanded our gaming opportunities, reinvested in our schools and improved our healthcare facilities. I believe that two components are essential for effective leadership: Strategic Thinking and Compassionate Action. Through sound, visionary planning we will move forward and by staying focused on our community values as whole, we will move forward in solidarity.

I bring both experience and fresh perspective to the Office of the Vice Chief. As a tribe, we are poised to lead Indian Country as well as western North Carolina in economic diversification, access to quality healthcare, educational opportunities, and environmental preservation. As Vice Chief, I will champion creative solutions to the complex obstacles and work across differences for the benefit of all members of the Eastern Band of Cherokee Indians. I come to you now not as a politician, but as a community member who wishes to continue his service with a renewed sense of optimism and realism for the future of the EBCI. I ask for your support and your vote on June 6th. *Political ad paid for by candidate.*



## Motorcyclist fatality on the Foothills Parkway

Great Smoky Mountains National Park Rangers responded to a report of a single-motorcycle accident on the Foothills Parkway West at approximately 11 a.m. on Thursday, April 11. Rodney Bowers, 70, of Greenville, S.C., lost control of the 2017 Kawasaki motorcycle he was driving resulting in a single-vehicle accident approximately 6 miles east of Chilhowee Lake along the Foothills Parkway. A female passenger, Janice Cadotte, 56, of Greenville, S.C., died as a result of her injuries.

Park Rangers, Blount County Sheriff Department Officers, and American Medical Response (AMR) emergency medical services responded to the scene. Bowers was transported by AMR to the University of Tennessee Medical Center in Knoxville. No additional details are available at this time.

- National Park Service release

## CIPD Arrest Report for March 31 – April 7

*The following people were arrested by the Cherokee Indian Police Department and booked into the Anthony Edward Lossiah Justice Center. It should be noted that the following defendants have only been charged with the crimes listed and should be presumed innocent until proven guilty in a court of law. Addresses and those files with no charge data have been redacted. Mugshots can be found at theonefeather.com.*

### Crowe, Dinah Nore – age 40

Arrested: March 31  
Released: April 1  
Charges: Driving While Impaired, Assault with Deadly Weapon Intent to Kill, Deadly Weapon Off Premises

(two counts), Assault Government Official/Employee

### Squirrel, Bryan Steven – age 35

Arrested: March 31  
Released: Not released as of press time  
Charges: Failure to Appear on Misdemeanor

### Cline, Dawn Lree – age 43

Arrested: April 1  
Released: Not released as of press time  
Charges: Probation Violation

### Smith, Jack Daniel – age 30

Arrested: April 1  
Released: April 4  
Charges: Failure to Appear on Misdemeanor, Driving While Impaired, Driving While License Revoked, Failure to Reduce Speed, Injury to Real Property, Resisting Public Officer

### Watty, Jason Adam – age 41

Arrested: April 1  
Released: April 1  
Charges: Second Degree Trespass, Reckless Driving

### Wildcatt, Tinola David – age 41

Arrested: April 1  
Released: April 4  
Charges: Filing False Emergency Report, Domestic Violence – Willful Infliction of Emotional Distress (two counts)

### Armachain, Larissa Renee – age 33

Arrested: April 2  
Released: April 2  
Charges: Larceny, Criminal Mischief to Property

### Crowe, Billy Jack – age 34

Arrested: April 2  
Released: April 6  
Charges: Public Nuisance

### Lincoln, Ellen Yellowhammer – age 24

Arrested: April 2  
Released: Not released as of press time  
Charges: Probation Violation

### McCoy, Frank Joseph – age 25

Arrested: April 2  
Released: Not released as of press time  
Charges: Probation Violation

### Arkansas-Bradley, Errika Leah – age 41

Arrested: April 3  
Released: April 3  
Charges: Second Degree Trespass

### Hornbuckle, Ernestine Roberta – age 25

Arrested: April 3  
Released: April 4  
Charges: Domestic Violence Simple Assault, Failure to Appear on Misdemeanor

### Taylor Jr., Howard James – age 37

Arrested: April 3  
Released: April 3  
Charges: Criminal Mischief to Property

### French, Walter Samuel – age 38

Arrested: April 4  
Released: April 4  
Charges: Assault on a Female

### Welch, Anthony Dirk – age 49

Arrested: April 4  
Released: April 5  
Charges: Failure to Appear on Misdemeanor (two counts)

### Kirkland, Christopher Paul – age 33

Arrested: April 5  
Released: Not released as of press time

Charges: Failure to Appear on Misdemeanor, Resisting Lawful Arrest

### Picon, Jasmine Leah – age 36

Arrested: April 5  
Released: April 5  
Charges: Second Degree Trespass

### Reed, John Alex – age 38

Arrested: April 5  
Released: April 6  
Charges: Possession Drug Paraphernalia, Failure to Obey a Lawful Order of the Court

### Taylor, Jalen Robert – age 25

Arrested: April 5  
Released: Not released as of press time  
Charges: Probation Violation, Filing a False Report (three counts), Resisting Lawful Arrest

### Young, Harley Lewis – age 32

Arrested: April 5  
Released: April 5  
Charges: Probation Violation

### Arkansas, Crystal Beth – age 36

Arrested: April 6  
Released: Not released as of press time  
Charges: Larceny

### Walkingstick, Lakisha Nicole – age 24

Arrested: April 6  
Released: April 6  
Charges: Failure to Appear on Misdemeanor

## Cherokee Tribal Court Jury List for April 22

Allen, Felicia Jean; Arneach, Dawn Marie; Bales, David Jesse; Bible, Elizabeth Ann; Bird, Thelma Kay; Bradley, Nesta Decater; Bradley, Sarah Elizabeth; Brooks, Bobby James; Bryson, Linda Smith; Caldwell, Tammy Lynn; Cartwright, Jenny Lynn;

Chastain, Marilyn Smith; Chester, Tony Lee; Cloer, Myra Georgianna; Conner, Jerry Lee II; Crowe, Aaron Boyd; Crowe, Jarrett Anthony; Crowe, Jennifer Rogers; Dockery, Wanda Mingus; Driver, Sammatha Eugenia; Haigler, Charlotte Marie; Haigler, Connie Denise; Hamilton, Kristin Dena; Henry, Ralph Neal; Hornbuckle, Rosie Marie; Hornbuckle, William Richard; Hoyle, Cheyenne Autumn; Hull, Timothy Clark Jr.; Jackson, Caressa Maria; Johnson, Joseph Lawrence III; Lambert, Alicia Cheryl; Lambert, Darrell Gene; Lambert, Jesse Skyler; Ledford, Bryce Prestin; Ledford, Christopher Welch; Ledford, Mary May; Littlejohn, Henson Junior; Littlejohn, Jim; Long, Bernadine Queen; Long, Leonard; Lossiah, Irvin; Lossiah, Jack; Lossiah, Shelby Mae; Maney, Nicholas Wyatt; McCoy, Drevan

Isaiah; McDonald, Jonathan Arthur; McKinney, Patrick Owen; Miracle, Sheena Lambert; Nelson, Samantha Nicole; Oocumma, Elizabeth Anne; Oocumma, Martha Vim; Owle, Olivia Gail; Pheasant, Cory Mikol; Pheasant, Rita Ann; Powell, Qiana Cantrice; Priest, Keith; Raby, Roger Dale; Ragsdale, Joann; Roberts, Brandon Seth; Roland, Bruce Ray; Rose, Meidy Andyna; Sanchez, Sherri Elaine; Sanders, Lori Christine; Saunooke, Mary Washington; Saunooke, Sheena; Shell, Phyllis Harvey; Sherrill, Amanda Nicole; Smith, Brianna Brooke; Sneed, Jesse Cameron; Stamper, Emilie Labree; Standley, Gerald Thomas; Sutton, Neshirrah Cemone; Taylor, Erik Timpson Swift; Teesateskie, John Ross; Thompson, Tara Lashay; Toineeta, Anthony Ray; Toineeta, Deborah Jean; Tucker, Lilymay; Vi-

roja, Shantilal Meghji; Walters, William Everett; Washington, Amanda Shalice; Watty, Joseph Michael; Williams, Becky Renee; Wolfe, Donna Sue; Wolfe, Teresa Ann; Youngdeer, John Irvin; Zepeda, Michael Ray

### Cherokee Tribal Court Jury List for May 20

James D. Arch Sr., Destiny Larae Badillo, Amber Denise Beck, Cheryl Kay Beyal, Mary Bradley, Dusty Daniel Brady, Zenia Louise Brown, Jamie Lynn Camby, Tonya Lynn Carroll, Arvil Chastain, Blanche M. Coleman, Joseph Wayne Cook, Donna Kay Crowe, Larry Allen Crowe, James Edward Davey, Hubert Dennis Jr., Doriee Dhondup, Charmane Gertrude Dupree, Emmitt Lee Floyd Flippo, Kelley Shara-ine French, Frank Newton Gunter, Cassandra Hill, Nikki Marlene Hill, Jonathan Matthew Hollifield, Adriannon Ginallee Hyatt, Katie Johnson, Teua Rae Johnson, Edwina Dean Lambert, Gracie J. Walker Laney, Dianne Ellen Lantagne, Amy Michelle Tathan Ledford, Damin Lamarr Ledford, Kara Ann Little,

Stephen Henry Little, Maury Estes Lossiah, Tommie Sue Lossiah, Joseph Bruce Lossie, David William Masarik Jr., Charles Robert Mathis, Porshia Dawn Mathis, Walter Dan McCoy, Brian Riley Myers, Edwin Joel Narvaez-Mareno, Allan Oocumma, Mary Elizabeth Oocumma, Hattie Elizabeth Panther, Jeremy Judd Parker, Roxanne Klari Parker, Jason Leroy Paul, Carina Perez, Jayda Arlene Pheasant, Rhonda Sue Pheasant, Kathryn Owle Rose, Marie Arch Rose, Marie C. Sequoyah, Stephanie Renee Sequoyah, Brenda Joyce Smith, Joseph Cordero Solis, Patricia Ann Standingdeer, John Wesley Swayney Jr., Clyde Hugh Taylor Jr., Tiffany Rianne Taylor, Wilani Eve Taylor, Joseph Daniel Thompson, Veronica Lynn Toineeta, Kelli Nicole Walkingstick, Geneva Kalonaheskie Watty, Chasity Hope Webber, Brittary Dawn Welch, Jaiden Wesley Welch, Mary Anne Watkins Welch, Susan Ashley Welch, Amy Diana West, Brandy Charisse West, John William West, Billy Carl Wible, Michael Warren Wilnoty



## Recognize your graduate in the One Feather

**1/16 Page - \$5**  
**1/8 Page - \$15**  
**1/4 Page - \$25**

Deadline for these rates is Friday, May 17 at 12 p.m.

A photo can be included on all size ads, but text space is limited to name, school, and honor (degree, diploma) on a 1/16 page size. Family photos are preferred. Any professional photo must be accompanied with a signed release form from the photographer (No exceptions). These ads will run on our Facebook page once they are built, and will be printed in the paper on May 22. To buy a grad ad now, contact Philenia 359-6489

### Candidates for Tribally-Elected Seats

The Cherokee One Feather will be publishing contact information for any person planning to seek office as a Tribal Council Representative, Principal Chief, Vice Chief, or School Board member. As of print time, we have received information from the following candidates:

#### Principal Chief

\* Richie Sneed, 736-3931, [electriciesneed@gmail.com](mailto:electriciesneed@gmail.com)

#### Birdtown Tribal Council

\* Ashley Sessions, P. O. Box 1563, Cherokee, NC 28719, 736-8861, [Ashsessions@icloud.com](mailto:Ashsessions@icloud.com)

\* Nelson Lambert, 507-8419, [nelsonlambert@hotmail.com](mailto:nelsonlambert@hotmail.com), Facebook: Nelson Lambert

#### Yellowhill Tribal Council

\* Anita Lossiah, [lossiahrebel@gmail.com](mailto:lossiahrebel@gmail.com)

#### Wolfstown Tribal Council

\* Chelsea Saunooke, 507-7848, [cjsaun41@gmail.com](mailto:cjsaun41@gmail.com)

\* Tony Cabe, 736-3754 (cell), 554-5898 (home), [tsalicabe@gmail.com](mailto:tsalicabe@gmail.com)



# Economic Impact Report

## February 2019

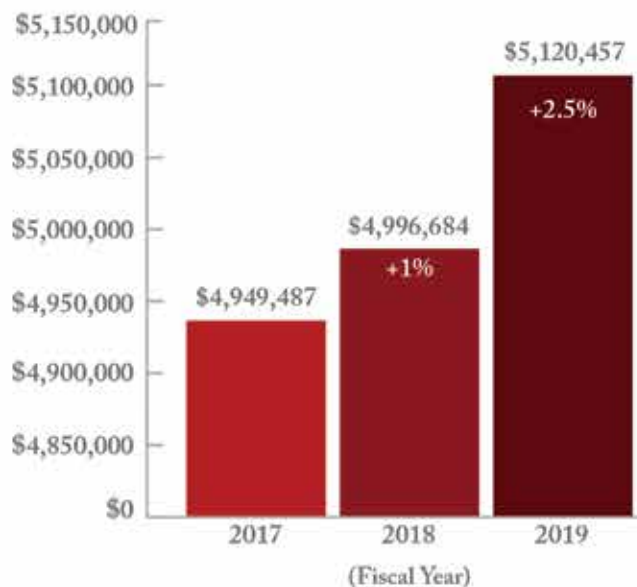
**CHEROKEE**  
north carolina

*How will Cherokee affect you?*

### Overview

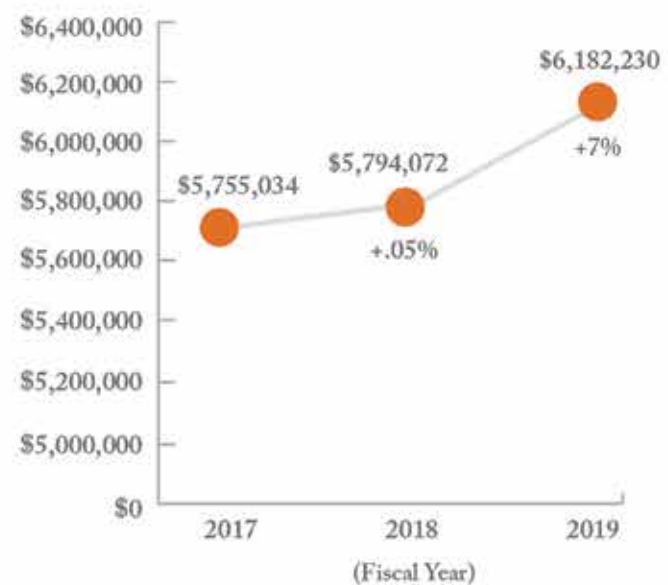
This document provides a snapshot of various performance metrics pertaining to the Eastern Band of Cherokee Indians. It culls data from several sources annotated throughout. The following Tribal Levy and Privilege Tax data is supplied by the EBCI Division of Commerce and covers October through February for each of the years noted.

### Total Tribal Levy



### Total Levy and Privilege Tax Collections

Since the EBCI Destination Marketing Organization's role is to promote overnight visitation and increase commerce amongst non-gaming entities, we have segmented them out:



### Total Privilege Tax

In the case of Privilege Tax, gaming vs. non-gaming collections are only available beginning in 2016. Therefore, data for Total Privilege Tax contains both gaming and non-gaming taxes collected.





# Website Analytics for VisitCherokeeNC.com (October 1-February 28, Year Over Year)\*

Fiscal Year	Sessions	% Change	Users	% Change	Pageviews
2016:	243,422	-	194,103	-	743,682
2017:	269,032	+12%	221,854	+16%	738,034
2018:	239,307	-11%	195,621	-12%	637,198
2019:	264,249	+10%	219,259	+12%	653,769

"Website analytics" is data derived from activity on VisitCherokeeNC.com. "Sessions" are periods of time that a user is active within the site.

"Users" are visitors to the site. "Pageviews" are the total number of website pages that are viewed by users.

\*Source: Google Analytics, 4/8/19

## This Month's Featured Work



# WHERE EAGLES DANCE.

**CHEROKEE**  
north carolina



# PLACES THAT INSPIRE LEGENDS.

**CHEROKEE**  
north carolina

The 2019 Cherokee tourism season kicks off with a fresh, exciting new look for Destination Marketing's advertising. Meant to be more graphic and eye-catching, the newly designed look and feel will cover the outdoor boards you can see here, as well as print ads, digital media, video, and more.

## Social Media (October 2015-February 2019)\*



Facebook

464,093 Likes



Blog

316,778 Pageviews



Twitter

1,371,330 Tweet Impressions

## ON THE SIDELINES

## Coach Briggs is retiring and will be missed

SCOTT MCKIE B.P.  
ONE FEATHER STAFF

**K**ent Briggs, Braves head football coach, is stepping down and retiring from the sport he loves. His class and dedication to the student-athletes will be missed, but his legacy will be felt for a long time to come.

In a letter, Coach Briggs wrote, "After deep reflection about family, football, and life, I have decided to retire. There are many factors I considered before making this decision: personal, professional, medical, and what is in the best interest of Cherokee. I am doing ok after my second battle with stage four cancers, but I want to experience life from a different perspective other than on the sidelines. It is a difficult decision for me to make, but I believe in my heart that the timing is right for a new head coach to take over Cherokee football and continue to develop the young talent that we have here. I am confident that many other championships are on the horizon."

I have had the pleasure of covering his career at Cherokee High School which started in 2014. My first interview, one of many more to come, was on a hot, humid afternoon following a scrimmage at home against Gatlinburg-Pittman (Tenn.). He praised his player's effort and noted, "We have a long ways to go as a football team, but I really and truly believe we have the ability to do that. We just have to



**Kent Briggs**, Braves head football coach, shown on the sidelines of the 1A State Championship game on Dec. 9, 2017 at North Carolina State University, is retiring.

get better each week and, at some point, if we stay the course, I think we can be something that we all can be proud of."

Well, he steered the ship and the Braves did stay the course. It was a long journey, but on a cold, snowy Saturday in December three years later, they hoisted the 1A State Championship trophy.

Several months after that historic victory, Coach Briggs was named an Honorary Member of the Eastern Band of Cherokee Indians. During its regular session on March 1, 2018, Tribal Council passed unanimously Res. No. 143 (2018),

which was submitted by his players – no surprise there, the respect they have for him is immense.

That legislation reads, "Mr. Kent Briggs has given selflessly and built a strong foundation for our students and athletes through his empathy, encouragement, determination, commitment, and enthusiasm as he inspires our students to reach down into their souls to bring forth their very best. Despite his recent health and battle with cancer, he continued to be present for our students and athletes as a coach, leader, and mentor. His inspiration and motivation have

created more than a team. He has created a family."

Following being bestowed the honor, Coach Briggs noted, "I'm completely without words. This is the greatest honor I've ever had or will ever have...I don't know what to say except for I'm very, very proud and very honored, and I will do all I can do to uphold the representation of being part of this Tribe."

That day, Tribal Council Chairman Adam Wachacha summed it up best by saying, "On behalf of the Tribal Council, we too would like to thank you for your hard work



and dedication and everything that you put into what a coach should be. To come into this community and be the person that you are and show your humbleness, we appreciate you."

Humility – Chairman Wachacha touched on it, and he is very right. It is the humility of Coach Briggs that makes him such an outstanding coach and human being. He also excels at being a source of positive light on the sidelines. During interviews, he doesn't sugar coat things that are wrong, but he makes sure to highlight what they are doing right and that is what led to the Braves' state championship run in 2017. Fix the things that are wrong and highlight the things you are doing correctly and you'll be successful.

Following the 2018 season, Coach Briggs was selected to be an assistant coach for the prestigious Shrine Bowl of the Carolinas.

When interviewing him, he spoke only about Isaiah Evans, who was selected for the 2018 game, and Tye Mintz, who had been selected the year prior. Coach Briggs is not a boastful man, and he doesn't have to be – his players speak for his coaching.

I will close this column with a quote from the man himself, Coach Briggs, who said the day he was made an Honorary Member of the Tribe, "The biggest thing that I think got us to a state championship was believing in ourselves, these guys believing that they could do it, and they did that because Cherokee believed in them."

Those are words to live by for sure – work together and believe in yourself and your group and the outcome will be great. Have a wonderful retirement Coach! I'm going to miss you on the sidelines.

## Letter from Coach Briggs

To the great people of Cherokee,

After deep reflection about family, football, and life, I have decided to retire. There are many factors I considered before making this decision: personal, professional, medical, and what is in the best interest of Cherokee. I am doing ok after my second battle with stage four cancers, but I want to experience life from a different perspective other than on the sidelines. It is a difficult decision for me to make, but I believe in my heart that the timing is right for a new head coach to take over Cherokee football and continue to develop the young talent that we have here. I am confident that many other championships are on the horizon.

Five years ago, I was given a tremendous opportunity to become a part of Cherokee High School and its community where I have been all in. The Cherokee Central School Board and School Administration have given me great support and resources to do my job. They stood strongly beside me during the development process of the program and even stronger during my battles with cancer. They gave me the opportunity to continue in my coaching efforts through that time, and I will always be grateful for that. I could not have had, nor will ever have, a better job than being the head football coach at Cherokee High School.

I want to thank the Cherokee people and community for all the love that they have given me. I consider becoming an Honorary Member of the Eastern Band of Cherokee Indians my highest honor that I will ever be bestowed. Most of all, I have been so blessed to have worked with so many good young men and coaches here at Cherokee. Having the opportunity to be a part of their lives has been incredible. It has been so meaningful to me to watch these guys grow up and be a part of sharing in the experiences that we have had. Winning the state championship was, of course, amazing, but the journey we had getting there is what I think about every day. This will last in my mind forever.

I will truly miss being your football coach and Cherokee will always have a very special place in my heart.

Forever grateful,

**Kent Briggs**



**Coach Briggs**, front and center, celebrates the victory in the State Championship game with his players.





## WCU Cherokee Studies Program welcomes Rainy Brake

Rainy Brake is the newest member of the Cherokee Studies Program team at Western Carolina University beginning in the fall semester. She will start as the new Cherokee Language Instructor.

Following is a statement from Brake:

"My name is Rainy Summer Brake. I was born and raised in Rocky Mount, North Carolina. I graduated from East Carolina University with a B.A. in English Literature, specializing in Native American Literature. I graduated with honors and as Out-

standing Undergraduate of the English Department. I received my Graduate Studies Certificate in Cherokee Studies at Western Carolina University. I also completed coursework for an MAT in TESOL at Western and received the Best Overall Graduate Research Symposium award for my work on developing a Cherokee language arts program for immersion classrooms. I was a member of Digali'i during my time at Western as well. I have worked at New Kituwah Academy for 10 years and was the first certified

teacher brought into the elementary program. I have worked in conjunction with wonderful Cherokee speakers to teach K-6 classes in all academic areas. During my tenure at Kituwah, I've also developed curriculum, including folder games and hands-on projects, to teach Cherokee language. My passion is immersion education and preserving the Cherokee language. I look forward to working with the faculty and students at Western Carolina University!"

- WCU Cherokee Center



Photo courtesy of WCU Cherokee Center

**Rainy Brake**

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# Walk a Mile in Her Shoes



**Wesley Bird, Wolftown Rep. Bo Crowe, and Birdtown Rep. Albert Rose** participate in the annual Walk a Mile in Her Shoes event, held in conjunction with Sexual Assault Awareness Month, in the Yellowhill Community on the morning of Friday, April 12.



Ganvuv Burgess participates in Friday's walk.



**DeMakus Staton**, right, walks in the event.

Photos by Scott McKie B.P./One Feather



**Wolftown Rep. Jeremy Wilson** did the walk with a sign of support - #WalkForYou.

## Facts:

- More than half of American Indian/Alaskan Native (AI/AN) women (56.1 percent) have experienced sexual violence in their lifetime.
- More than half of AI/AN women (55.5 percent) have experienced physical violence by intimate partners in their lifetime.
- Almost half of AI/AN women (48.8 percent) have been stalked in their lifetime.
- The vast majority (96 percent) of AI/AN female victims of sexual violence experience violence at the hands of a non-Native perpetrator; 21 percent have experience intraracial violence.
- More than 4 in 5 AI/AN women (89 percent) have experienced stalking by a non-Native perpetrator.

- Source: National Institute of Justice (NIJ) Research Report released in May 2016 as reported by the National Congress of American Indians (NCAI) Policy Research Center



## OBITUARIES



### Susie Bradley Jones

Susie Bradley Jones, of the Big Y Community, went home to be with the Lord Wednesday, April 10, 2019. A native of Cherokee, she was the daughter of Charlotte Ann Ensley Bradley and the late Glen Joe Bradley. She was preceded in death by maternal grandparents, Herman B and Clydia Mae Ensley; paternal grandparents, Nick and Edith Bradley; and brother, Chic Crowe.

Susie is a graduate of Cherokee High School and the University of Florida -Tampa. She worked as Director of Economic Development and Qualla Housing Authority of the Eastern Band of Cherokee Indians for many years and retired after 20 years of service. Her many contributions to the Cherokee Community include the development of the Oconaluftee Islands Park, the improvements to Mingo Falls trail and overlook, creation of the John Crowe Ball Parks, improvements to the Cherokee Indian Fairgrounds, and development of the Ginger Lynne Welch Tribal Complex. She was instrumental in the purchase

of the race track and land that is currently the Sequoyah National Golf Course and many other economic development projects. Susie also contributed her talents to raising funds through the Island Park Gala. Susie was a member of the Wrights Creek Baptist Church.

Susie is survived by her husband of 25 years, David Jones; son, Cage Bradley Jones and Stormy; grandchildren, Lula and Everleigh; sisters, Jody Bradley Lipscombe (Gene), Sharon Bradley; brothers, Glenn Joseph Bradley (Christine) Judson Bradley (Shira); nephews and nieces, Joshua Adams (Lauren) Kaitlin Bradley, Elle Bradley, Tallmon Bradley and Tso Bradley all of Cherokee.

Funeral services were held Saturday, April 13 at 11 a.m. at Rock Springs Baptist Church. The Reverend Steve Gunter officiated. Pallbearers were Bear Allison, RD Allison, Chad Cooper, B Ensley, Denny Ensley, Judson Bradley, Dean Bradley, and Eddie West.

### Catherine Redcloud

Catherine Redcloud, 70, of the Big Cove Community, went on to a better place free from pain on Monday, April 8, 2019.

She was the daughter of the late Couney and Joyce Simmons Shell. She was a member of Goose Creek Baptist Church.

Catherine is survived by her husband, Joseph Redcloud; three daughters, Elizabeth (Victor), Johnny (Bruce) and Tawnia (David); five grandchildren; four sisters and two brothers.

Graveside services will be held at 1 p.m. Wednesday, April 10 at Redcloud Cemetery.

Crisp Funeral Home is assisting the family.

### Albin Rex Gwaltney

Albin Rex Gwaltney passed away Tuesday, April 3, 2019 at the age of 64. Diagnosed with cancer, he battled it for nearly four months. Monday night he was admitted into Cherokee Indian Hospital and passed Tuesday around 6:30 p.m.

He was born in Norfolk, Va. on March 27, 1955 to Mamie Lois Rogers and Albin Gwaltney.

He was preceded in death by a son, Jamie Paugh, and wife, Mary Ellen Gwaltney. He is survived by a daughter, Amber Marie Gwaltney of Auburn, Ga.; a brother, William Gwaltney of Ashland, Ky.; and sister, Sandra Wilson of Conway, S.C. He also had eight wonderful grandchildren, Destini and Megan Paugh, J.J Paugh, Parker Paugh, Seth Gwaltney, Jamie Gwaltney, Lauren Voyles, and Jordan Voyles.

He was a very successful business owner on the Cherokee Indian Reservation and then again in Whittier. He owned and operated an auto repair shop, Rex's Auto Repair. During that time, he made a lasting impression on many different people and it showed. While open, his shops were considered to be top notch and had outstanding reputations. Fixing cars was second nature and he did it very well, but his real passion was helping people. After retiring, he continued to help others and showed kindness to everyone he met. Possessing a very good sense of humor, he always enjoyed joking around with close friends and family.

A memorial service was held on Saturday, April 13 in the chapel of Crisp Funeral Home, with Pastor James "Bo" Parris officiating.

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## Cherokee Preservation Foundation awards 17 grants in spring cycle

The Cherokee Preservation Foundation awarded 17 spring grants for 2019 recently for a total of more than \$2.7 million. Grants were awarded to partners that meet the Foundation's mission of improving the quality of life for the Eastern Band of the Cherokee Indian (EBCI) and the surrounding region.

The 2019 spring grants include:

- **Western North Carolina Regional Education Foundation (WRESA)**  
To implement makerspace lab collaborative work areas in Cherokee Central Schools \$47,786
- **Western Carolina University Cherokee**

To support Western Carolina University's Cherokee language program \$59,620

### - Nikwasi Initiative

To create a plan for cultural curriculum and primitive campsites on the Hall Mountain Tract \$9,130

### - Ray Kinsland Leadership Institute -Cherokee Boys Club

To support the Ray Kinsland Leadership Institute \$313,614

### - Jones Bowman Leadership Award Program -Cherokee Boys Club

To continue supporting the Jones-Bowman Leadership Award Program within the Ray Kinsland Leadership Institute's life-long-learning, leadership continuum \$161,790

### - Snowbird Cherokee Traditions Corporation

To support second-language learners participating in the Snowbird

summer language camp and adult evening classes \$35,540

### - The Sequoyah Fund

To support Sequoyah Fund's efforts to provide training and loans to entrepreneurs to encourage a vibrant business economy within the seven westernmost NC counties \$500,000

### - Cherokee Historical Association (CHA)

To support the implementation of CHA's business plan \$245,000

### - Swain Arts Center

To support Swain Arts Center's Summer Cultural Arts Camp for older elementary school students \$4,970

### - Cherokee Central School

To support Phase II of Cherokee Central Schools' Personalized Education Through Blended Learning and ESTEAM \$720,929

### - Cherokee Central School

To support Cherokee language instruction at Cherokee Central Schools for the 2019-2020 school year \$66,298

### - Museum of the Cherokee Indian (MOCI)

To support building MOCI's sustainability and the creation of a new business plan \$459,694

### - Snowbird Library

To improve the selection of Native American books, establish a stronger Cherokee language representation in the collection, and increase program offerings by the Snowbird Community Library (SCL) \$20,000

### - EBCI Kituwah Preservation & Education Program

To provide shared language learning, traditional gardening methods, food preparation, and edible native plant knowledge with New Kituwah Academy students \$6,462

### - EBCI Domestic Violence and Sexual Assault Program

To incorporate traditional artistry into the lives of domestic violence/sexual assault victims as a means of reconnecting with their culture \$5,000

### - The North Carolina International Folk Festival

To continue integrating Cherokee culture into the annual Folkmoot Festival \$49,000

### - Mainspring Conservation Trust

To continue land preservation efforts throughout western North Carolina \$32,900

- Cherokee Preservation Foundation release

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## Churches and Other Non-profit Organizations

Let us promote your special events! Give us the details and we will print your upcoming event for free!

Call us at 359-6261  
or email [scotmckie@nc-cherokee.com](mailto:scotmckie@nc-cherokee.com).

## EBCI Fishing Tournament schedule

### Tournaments

- May 25-26; Memorial Day Tournament; \$10,000 cash prizes
- July 12-13; Tim Hill Memorial Tournament; \$10,000 cash prizes
- Qualla Country Tournament; Sept. 6-7; \$20,000 cash prizes
- Rumble in the Rhododendron; Nov. 2-3; \$10,000 cash prizes

**Opening Day:** Saturday, March 30

**Tournament Permit Requirements:** Daily Tribal Fish Permit for each day fished and tournament registration \$11, covers both days of respective tournament

**Fishing Hours:** One hour prior to sunrise and one hour after sunset

**Event Coordinator:** Paula Price, EBCI Natural Resources Program/ Fisheries & Wildlife Management 788-3013, paprice@nc-cherokee.com, or www.fishcherokee.com

- EBCI Natural Resources Program/ Fisheries & Wildlife Management

## Eastern Band Community Foundation announces Bill Taylor Scholarship availability

Applications for the Bill Taylor Scholarship are now being accepted by the Eastern Band Community Foundation. This scholarship is available to all enrolled members of the Eastern Band of Cherokee Indians or their immediate family members who study Business/Business related curricula. The deadline to apply is June 1.

This scholarship was named in honor of previous Tribal Council Chairman Bill Taylor for his involvement and encouragement in bringing the gaming industry to Cherokee and has awarded \$48,022 in scholarships since 2000. Awards are based on students meeting various eligibility

requirements detailed on the NCCF website [www.nccommunityfoundation.org](http://www.nccommunityfoundation.org). Applications can also be downloaded on this site under "Qualla Reservation". For further information contact Norma Moss at [normahmoss@gmail.com](mailto:normahmoss@gmail.com)

The Eastern Band Community Foundation is an affiliate of the North Carolina Community Foundation. In addition to the website, like us on Facebook, follow us on LinkedIn and Twitter @NCCF for more information on the North Carolina Community Foundation.

- Eastern Band Community Foundation

## AmazonSmile and Yogi Crowe Memorial Scholarship Fund

AmazonSmile is a website operated by Amazon that lets customers enjoy the same wide selection of products, low prices and convenient shopping features as on Amazon.com. The difference is that when customers shop on AmazonSmile ([smile.amazon.com](http://smile.amazon.com)), the AmazonSmile Foundation will donate 0.5 percent of the price of eligible purchases to charitable organizations selected by customers. Each quarter the AmazonSmile Foundation makes donations to eligible charitable organizations by electronic funds transfer.

The Richard (Yogi) Crowe Memorial Scholarship Fund is now registered with AmazonSmile as an eligible charitable organization. When first visiting AmazonSmile, customers are prompted to select a charitable organization. If you select the Richard Yogi Crowe Memorial Scholarship Fund as a charitable organization, the Scholarship Fund will receive a donation of 0.5 percent of the purchase price. If you usually shop on Amazon.com,

the Board of Directors of the Yogi Crowe Memorial Scholarship Fund encourages you to shop on AmazonSmile by going to [smile.amazon.com](http://smile.amazon.com) and selecting our organization.

Info: Mary Herr 497-9498 or Jan Smith 507-1519  
- Yogi Crowe Memorial Scholarship Fund release

## Notice from Cherokee Dog Sanctuary

Cherokee Dog Sanctuary would like to announce that we are unable to take in anymore dogs at this time. We are in an overcrowding status. We are in the process of getting our current rescues rehomed. We would also like to thank the people who have donated money, dog food and dog beds your donations are greatly appreciated, and we are still asking for more donations.

## The H.E.L.P. Program is now taking applications for Lawn Maintenance and Garden Plowing

Eligibility Requirements

- Must be an enrolled member of EBCI
  - Individuals applying for assistance must be living in the home.
  - Applicant must not be physically capable of mowing themselves
  - Proof of Disability (Social Security Disability Statement
  - A Doctors note stating applicant is not physically capable
  - Applicant will be ineligible if anyone over the age of 18 resides in home, other than applicant, that is physically capable of mowing
- Mowing**
- Client/Family is responsible for getting yard clear of any trash/debris.
  - Residence must be on Tribal lands

within the 3 county service areas: Swain, Jackson and Haywood.

- Seasonal – April 1 – Sept. 28
- Mowing and weed eating will include a 50 ft. perimeter around the home including carports.
- Lawns mowed outside the 50 ft. perimeter will be the home owner's responsibility.

**Plowing**

- Available up to a 100 ft. by 100 ft. area

- (1) garden per household

Info: 359-6638

- H.E.L.P. Program

## WCU Cherokee Center Shadow Cats Program

The WCU Cherokee Center is now taking applications for their new Shadow Cats Program beginning in July. The Shadow Cats Program is a professional development and job shadowing program for all Eastern Band of Cherokee Indians (EBCI) high school students between the ages of 14-18 years old. Choose a job shadowing position at the location of your choice at Western Carolina University and within the EBCI systems. Gain first-hand experience in your chosen career path. Learn professional skills with a mentor. Free for EBCI students. Transportation will be provided. This program is sponsored in partnership with the Cherokee Preservation Foundation. Info: Sky Sampson, WCU Cherokee Center, 497-7920, [snsampson@wcu.edu](mailto:snsampson@wcu.edu), or visit: [go.wcu.edu/shadowcats](http://go.wcu.edu/shadowcats)

- WCU Cherokee Center

## Cherokee High School Class of 1969

There are plans for a luncheon/dinner in the making. Contact Virginia Johnson 497-0521 or 788-8659 for more information



## Turkey harvest data sought

Cherokee's spring turkey hunting season is open April 13 - May 18. You are invited to participate as a field reporter and submit turkey harvest data to the EBCI Natural Resources program. This information is important to help the department maintaining a healthy turkey population on Cherokee lands. Call 359-6110 after a turkey is harvested with some or all of the following information: location and date of kill, number of days hunted to kill the bird, turkey's approximate age (adult or juvenile), turkey's spur length, and turkey's beard length.

- EBCI Natural Resources

## Tribal Childcare Subsidy information

Are you caring for children other than your own that are eligible for child care? Do you need help paying your child care fees?

Are you a caregiver and need help finding child care? Do you work full-time or attend school full-time? If you answered yes to any of these questions, call Candy Ross, Public Health & Human Services family support coordinator, who will take your information and let you know if you qualify for assistance through Tribal Subsidy.

Tribal Subsidy offers child care fee assistance up to one year. Contact Ross, located in the Dora Reed Building, 359-2203, candross@nc-chokeee.com

- Qualla Boundary Head Start and Early Head Start

## THANK YOU LETTERS

### Thanks to Yogi Crowe Scholarship

My name is Luke Swimmer and I am originally from Big Cove, but now call the Snowbird Community home. I have a wife, Tabytha, and 2 boys, Kenyon and Khayton. My dad

is Don Swimmer and my mom is Cindi Foster. I truly started my education career in 2011 at Haskell Indian Nations University where I received my Associate of Arts degree in Liberal Studies before beginning my Bachelor's degree at the University of Kansas in 2013. At KU I majored in Applied Behavioral Science (ABS) with an emphasis in Community Health & Development and was the first KU student to minor in Indigenous Studies. Upon graduating in May 2016, I received the ABS department's top award, the Stephen B. Fawcett award, for outstanding achievement in Community Health and Development. I started my graduate school journey in August 2016 and I just recently completed my Masters of Business Administration with an emphasis in Marketing and Leadership while also completing a certificate for the Foundations of Business.

Completing my Master in

Business Administration degree with an emphasis in Marketing and Leadership wasn't easy. I have been working full-time at the University of Kansas while going to school, including summers, for the past 2 and half years. It required strong character, considerable determination, adaptability skills, and support. What I have learned during my advanced education cannot be cheapened. I feel my education has given me the confidence to become an effective leader for our tribe in the near future. I have learned an exponential number of strategies and factors that have to be considered when overseeing a business or tribe for growth, success, and profitably. I would like to say "Sgi" to my family and friends, and you, the Yogi Crowe Scholarship Fund for your support during my educational endeavor.

**Luke Swimmer**  
Snowbird Community

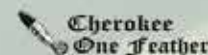


## CHEROKEE VETERANS:

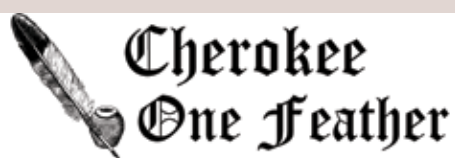
### We want to share your stories.

The Cherokee One Feather would like to help you tell your stories through a column we call the "Veterans' Corner". If you or your family members would like to help you tell the Cherokee community what it was like for you while serving your community and nation, or what it has been like being a veteran, we would like to give you a forum to share your memories with the readers of the Cherokee One Feather. You don't have to be a writer. If you prefer to set up an appointment with our staff to share your moments, we will document, write, and publish your thoughts. You may send written stories to robejump@nc-chokeee.com and/or call 828-359-6482 to schedule a time for us to interview you. You may also stop by the One Feather offices at the Ginger Lynn Welch Building in Cherokee.

Thank you for your service and love for your community.







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*The Editorial Board of the Cherokee One Feather consists of:* Robert Jumper, Scott M. Brings Plenty, Sally Davis, Philenia Walkingstick, Ashleigh Stephens, and Angela Lewis.

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## Letters Policy

The Cherokee One Feather is available as a forum for any opinion or point of view concerning issues of general interest. Letters should be typed, exclusive to the One Feather. Letters must be signed and should include a name, address and phone number. Letters may not exceed 250 words. Letters exceeding the word limit will not be accepted for publication. The name and town or community of the writer will be printed. Letters critical of specifically-named minor children will not be published.

**Disclaimer:** The views and opinions expressed by the editor and commentators are those of the authors and do not necessarily reflect the official policy or position of the Cherokee One Feather and Eastern Band of Cherokee Indians.

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# Lack of transparency is a killer

**ROBERT JUMPER**  
ONE FEATHER EDITOR

**H**ave I ever mentioned to you how much you mean to me? I want to share everything with you.

Don't worry. I am not about to propose to you. I just think that if we are in a right relationship, we don't need to have any secrets. After all, we are allowing each other to be a part of our lives. What I do, and, to a certain extent, what I have done, will affect you and the decisions you make and vice versa.

Don't you want that in a relationship? Honest. Integrity. Transparency. If you and I were starting or in a personal connection, wouldn't you want to know my history and if there are bones in my closet?

There is a television series that airs on Investigation Discovery (ID) titled "Evil Lives Here". The tagline for the show is "What if the person closest to you...were a devil in disguise? Evil Lives Here tells the true stories of people who lived with a killer. How well do you really know your family? Would you recognize the warning signs? Or, would you become entangled in evil?"

In many of the modern crime stories, many of gunmen, slashers, or bombers who destroy lives in ways ranging from mental anguish to physical death are "boy or girl next door" types. They lead ordinary lives in front of their closest friends and family while having sinister mindsets that they hide from all view.

Terri Roberts, the mother of Charlie Roberts, was dumbfounded by the actions of a son who she knew to be a quiet, normal son. Charlie Roberts is the young man who walked into an Amish School in Pennsylvania in 2006 and killed five young girls. She spoke out concerning her ordeal in an interview by Joanna Moorhead titled "My son, the mass murderer: 'What did I miss?'"

She explains that the only outward sign that she could point to about Charlie Roberts is that he was "quiet." She referred to him as a "loving son." This loving son walked into a one-room schoolhouse,

ordered the boys in the class to leave and then shot and killed five little girls, and wounded five more, including a six-year-old who doctors expected to die, but survived with severe brain injuries. Charlie Roberts took his own life immediately after the shootings. Later, a letter was found written by Roberts admitting to raping two girls two decades before he committed mass murder. Basically, from all appearances on the surface, Charlie Roberts looked and acted "normal." This is just one example of even immediate family members who had no idea what was going on the mind of their "loved one."

Evil and bad actors thrive in darkness. They use it like a cloak, a way to continue the negative behavior and to push their agenda, which almost always to the benefit of themselves and to the detriment of you and me. From murder to assault to psychological trauma, those who commit harmful acts depend on lack of transparency and darkness to continue their behavior.

Perpetrators and victims of domestic violence have one thing in common. They both will typically conceal the behavior. The perpetrator covers his actions because of fear of being caught and stopped. The victim conceals the perpetrator's actions and their wounds, for fear of retribution from their abuser.

Recent legislation to address the issue of domestic violence came up for vote titled the Violence Against Women Act (VAWA). It has passed the House of Representatives and now moves on for the Senate to discuss and vote. In the language of the legislation, some interesting light is shed on truths about, specifically, Native American women. The report states that more than four in every five Native American women (84.3 percent) are victims of violence in their lifetimes. 96 percent of female victims report being abused by a non-Indian. According to the bill writers, "Tribal prosecutors report that the majority of domestic violence cases involve children either as witnesses or victims, and Department of Justice reports that American Indian and Alaska Native children suffer exposure to violence at rates higher than any other race in the United States." Exposure of these facts is helping to move the legis-

lation forward. It is also educating Washington, D.C. and the general public of a long-hidden truth.

In the movie, "Wind River", a young Native woman loses her life due to the vicious acts of non-Indian men working at or near the reservation. At the end of the film, the following text is displayed: "While missing persons statistics are compiled for every other demographic, none exist for Native American women."

The movie was a work of fiction but based on the real situation that faces tribal communities and Native women. We are traditionally stubborn when it comes to sharing information. Part of the reluctance to share comes from our distrust of outsiders and particularly the local, state, and federal governments.

But, our secrecy is not limited to those entities. The One Feather regularly runs into roadblocks and barriers when it comes to data that should be readily available to the public. We have talked with citizens of our community who request information that never sees it or must make repeated requests until the data is turned over. Either because of ignorance or arrogance, there continue to be challenges to the idea of tribal transparency.

We live in an information world where culture where information is the currency of the day. Knowledge is power. If we are really interested in bringing power to the people then, as a people, we should demand transparency from our leaders. Organizationally, each person responsible for dissemination of information should know and understand Chapter 132 of the Cherokee Code. Closed sessions of our leadership should be taken seriously by our community, and we should hold our elected officials accountable

for any time we are not allowed to know what is going on in a meeting, be it a Council session, School Board meeting, appointed board meeting, or even meetings held at the Executive level. There are certainly things that we, as a tribal community, should allow our leadership to keep out of the public eye for our benefit. But, in the name of the public good, we are becoming a culture and a people of secrecy and silence.

As I recall, every candidate for every office in at least the past two elections campaigned in favor of transparency in government. It is time for you, community member/constituent/voter, to assess how well that campaign promise was kept and how prospective candidates will keep it moving forward. It may be the most crucial question you need to be answered to decide on your future and the future of your children.

Part of our job, our duty, as the One Feather - the function that is called out by Chapter 75 of the Cherokee Code - is pushing for that transparency in all things. And, speaking of the Public Records section of the Code, it is high time that part of the Code is brought up to modern standards. Having governmental 15-day waiting periods for allowing the government to respond to information requests in this technologically-advanced age when data may be researched and delivered electronically in minutes is another barrier to transparency.

It is critical that we insist on transparency at every level. Just do what you do at home. Parents who allow their children to keep secrets from them are inviting pain and suffering. Spouses who hide behavior from each other are destined for divorce court. Friends turn into ad-

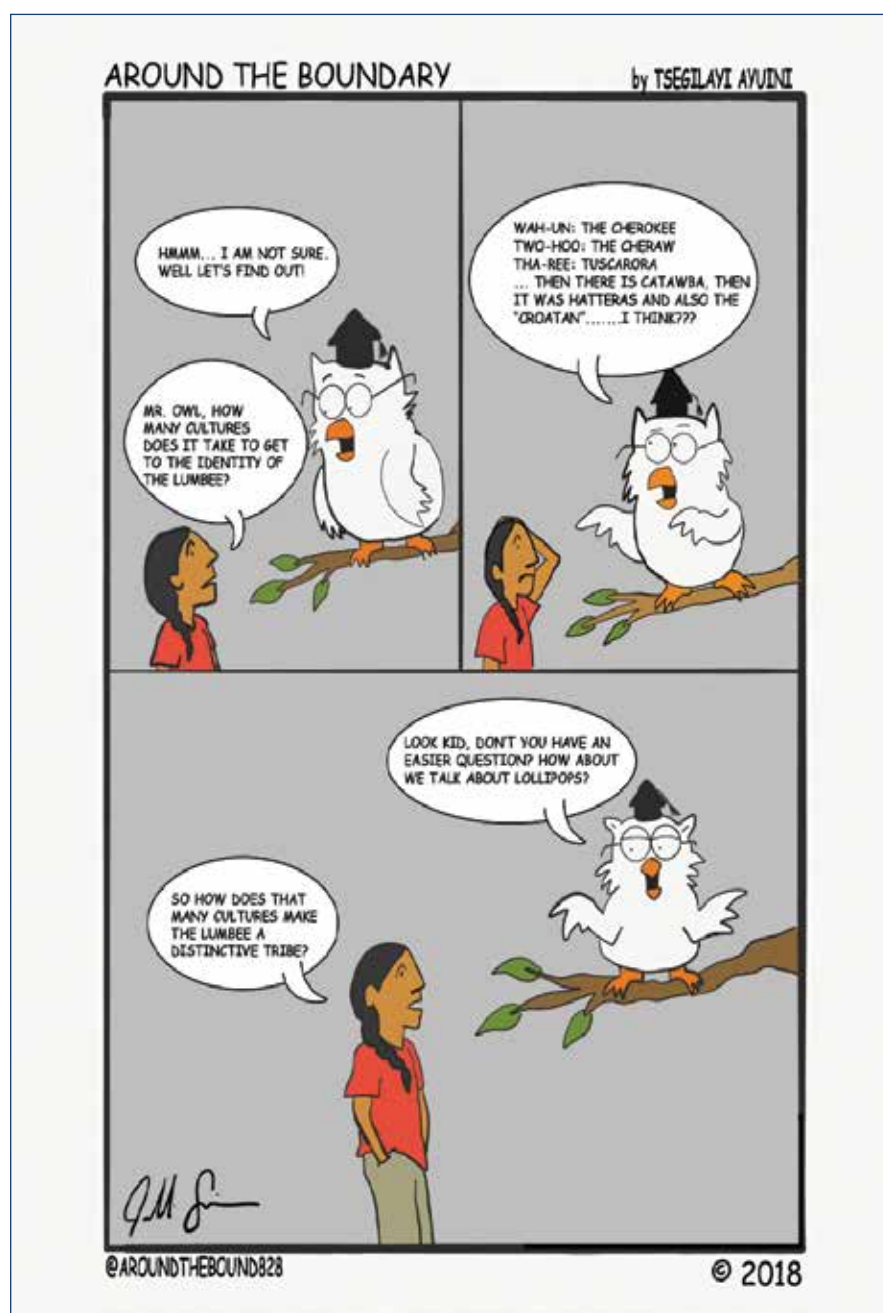
versaries when they find out what each other has been doing behind the other's back. Silence, deflection, and deception are relationship killers, whether in personal relationships or professional/political partnerships.

We are strong enough as a Tribe to bear anything that the light exposes in the darkness. Turbidity is defined as "the quality of being cloudy, opaque, or thick with suspended matter".

In the absence of fact, people will accept fiction. Gossip and ru-

mor prevail in the absence of truth. So, when the government is silent, elusive, or closed, the community conjectures. And, our lives as community members get more complicated and cloudier.

From leadership to constituent we need to commit ourselves to be open with each other. We don't need to traumatize each other on top of the history we all share. It is because of our shared history that we need to be in right fellowship; a relationship of openness and transparency.





# WNC FLY FISHING TRAIL WEEKLY FISHING REPORT



APRIL 15-21, 2019



WATERSHED	STOCKING	PRODUCTIVITY	ACTIVE SPECIES	HATCHES	FLY/BAIT
<b>Tuckaseigee River</b>	Stocked 3/5/19 OPEN for fishing	All Day	Rainbow Trout, Brown Trout, Brook Trout	BWO, Winter Stone, Dark Caddis, Midges	Mop flies, Egg patterns, Watts worms, Girdle bugs
<b>Chattooga &amp; Whitewater Rivers</b>	N/A	All Day	Rainbow Trout, Brown Trout	BWO, Winter Stone, Dark Caddis, Midges	Hares ear, Frenchies, Wooly buggers
<b>Inside GSMNP Oconaluftee River &amp; Small Streams</b>	Follow posted regulations- wild trout	All Day	Rainbow Trout, Brown Trout, and Brook Trout	BWO, Winter Stone, Dark Caddis, Midges	Stimulators, BWO, Pheasant tails, Soft hackle hares ear

COURTESY OF JOEY WALRAVEN/RIVERS EDGE OUTFITTERS

## BEST FISHING TIMES BASED ON THE LUNAR CYCLE

MONDAY, APRIL 15 AVERAGE	TUESDAY, APRIL 16 AVERAGE	WEDNESDAY, APRIL 17 BETTER N/A	THURSDAY, APRIL 18 BEST	FRIDAY, APRIL 19 BEST	SATURDAY, APRIL 20 BETTER	SUNDAY, APRIL 21 GOOD
10:22 AM-12:22 PM 10:50 PM-12:50 AM	11:17 AM-1:17 PM 11:43 PM-1:43 AM	12:10 PM-2:10 PM	12:36 AM-2:36 AM 1:02 PM-3:02 PM	1:28 AM-3:28 AM 1:54 PM-3:54 PM	2:20 AM-4:20 AM 2:46 PM-4:46 PM	3:12 AM-5:12 AM 3:38 PM-5:38 PM

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The empty  
tomb  
reveals a  
risen  
Jesus  
Christ.

In Christianity, the empty tomb is the tomb of Jesus that was found to be empty by the women myrrhbearers who had come to his tomb to carry out their last devotions to Jesus' body by anointing his body with spices and by pouring oils over it. All four canonical gospels report the incident with some variations.

Jesus' body was laid out in the tomb after crucifixion and death. All the gospels report that women were the first to discover the Resurrection of Jesus. The first hint that something had happened was the rolled-away stone. This stone, as was typical of ancient tombs, had covered the entrance. They found the tomb to be empty, the body gone, and a young man or angel within the tomb or on the rolled-away stone tells the women that Jesus has risen.

These accounts, along with many Resurrection appearances of Jesus, lead to beliefs concerning the Resurrection of Jesus. The empty tomb points to the revelation of Jesus' resurrection, implicitly in the canonical Gospel of Mark (without the later endings) and explicitly in the other three canonical gospel narratives.



# SPEAKING OF FAITH

## Jesus loved him, even in spite of Peter's shortcomings

**MYRA D. COLGATE**  
CHEROKEE PENTECOSTAL  
HOLINESS CHURCH

*"Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance.*

*"But when they had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them.*

*"A servant girl saw him seated there in the firelight. She looked closely at him and said, 'This man was with him.'*

*"But he denied it. 'Woman, I don't know him,' he said.*

*"A little later someone else saw him and said, 'You also are one of them.'*

*"Man, I am not!' Peter replied.*

*"About an hour later another asserted, 'Certainly this fellow was with him, for he is a Galilean.'*  
*"Peter replied, 'Man, I don't know what you're talking about!' Just as he was speaking, the rooster crowed.*

*"The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: 'Before the rooster crows today, you will disown me three times.'*

*"And he went outside and wept bitterly."*

*Luke 22:54-62 (NIV Study Bible)*

It is even hard to think about how Peter must have felt at that moment when Jesus looked straight

into his eyes—after his last denial. He'd begun to see earlier just how much he'd let Jesus down when he'd drawn a sword and cut off the right ear of the high priest's servant. Jesus knew what was going to happen and in order to protect the impetuous Peter and His disciples from any further repercussions by Peter's pointless and unwise action, Jesus healed the man's ear then and there. By then, Peter had to feel utterly powerless to aid Jesus or to stop what was really happening after also seeing the rest of the disciples fleeing away from the soldiers sent to arrest Jesus. Knowing there was now nothing he could say to help fix the situation or to repair his relationship with Jesus, he wept bitterly.

Only at dawn, after that long and painful night, was Jesus roughly taken away to appear before the entire Sanhedrin in their hastily contrived and illegal 'kangaroo' of a trial. Even the witnesses they had gathered could not come up with any real examples of Jesus being guilty of anything treasonous, much less of breaking any laws that would be punishable by death.

He was truly an innocent, sinless man, and everyone there knew it.

Jesus had already warned Peter and the disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will find it. What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?" (Matthew 16:24-26, and see Mark 8:34-37.)

In Luke 22:31, at the Last Supper, Jesus had also said to Peter, "Simon, Simon, Satan has asked to sift you as wheat. But, I have prayed for you, Simon, that your faith many not fail. And when you have turned back, strengthen your brothers." This was prepared for them just before they went together to the Garden of Gethsemane, and Jesus, full of compassion for His disciple Peter, was preparing him for all the trials they would all soon be facing. He knew Peter's heart. How much Jesus loved him, even in spite of Peter's and all of the others' shortcomings.

Jesus told the women who

saw Him near the tomb, to tell his disciples, and Peter, to meet them at the Sea of Galilee. The miraculous catch of fish was made as Jesus was preparing to feed them there on the beach. He also fully reinstated Peter after they had all finished eating the lavish breakfast.

"Simon, son of John, do you truly love me more than these?" "Yes Lord," he said, "you know that I love you."

"Jesus said, 'Feed my lambs.'

Again Jesus said, "Simon, son of John, do you truly love me?" He answered, "Yes, Lord, you know I love you."

Jesus said, "Take care of my sheep."

The third time he said to him, "Simon son of John, do you love me?"

He said, "Lord, You know all things, you know I love you."

Jesus said, "Feed my sheep... but... follow me!" as He told him what was ahead for him. (John 21: 15-18.)

Jesus had, in love, forgiven and restored Peter as a leader, and yes, as a more obedient follower.



## THE ILLUSTRATED BIBLE

*...They learn to be idle, wandering about from house to house, and not only idle but also gossips and busybodies, saying things which they ought not.*

1 TIMOTHY 5:13



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## Church Events

**Easter Revival at Antioch Baptist Church.** Starts April 17 at 7 p.m. nightly. Glen Bradley, from Rogersville, Tenn., will be preaching. Sunrise Service on Easter Sunday at 7 a.m. Everyone is welcome. Info: 788-0993

**Holy Week and Easter Services at Cherokee Wesleyan Church.** April 18 at 6 p.m., Special Communion Service commemorating Jesus' Last Supper with His disciples. April 19 at 6 p.m., Good Friday Service recalling Jesus' suffering and death on the cross. April 21 at 10 a.m., Sunday School for all ages, and at 11 a.m., Special Easter Service celebrating the Resurrection of Jesus Christ. Covered dish dinner immediately following worship service. Special activities and treats for the children. All are invited. Info: Pastor Patricia Crockett 586-5453

**Straight Fork Baptist Church Revival.** May 6-10 at 7 p.m. each night. Special singing each night and Brother Steve Smith will bring the message each night.

## Cultural Events

**Free Syllabary Class. Mondays now through April 29** from 6 p.m. to 7 p.m. in the Cherokee Choices Community Room. Limited slots available. Please bring a writing utensil and a pack of index cards to class. This is for members of the Eastern Band of Cherokee Indians ages 10 and up. This is not a Cherokee language class. To sign up, call Tara McCoy 359-5542

**Kananesgi Pottery Festival.** May 4 from 10 a.m. to 4 p.m. at the Cherokee Indian Fairgrounds. Sto-

rytelling, vendors selling pottery, and presenters on Cherokee pottery. Info: 359-5542, 359-5005, or 359-5545

## General Events

**Cherokee Children's Fair.** April 18 from 4:30 p.m. to 7 p.m. at the Cherokee Indian Fairgrounds. Free food, games, bouncy houses, magicians, balloons, mascots, and more. This event, sponsored by the Cherokee Children's Coalition, is in celebration of the Week of the Young Child.

**Tahnee's Kids Fund Easter Fun Day.** April 20 from 10 a.m. to 1 p.m. at the Cherokee Indian Fairgrounds. Face painting, bouncy houses, crafts, treats, egg decorating, photo area, and games. This event is free and open to all.

**Dillsboro Easter Hat Parade.** April 20. Festivities start at 10 a.m., parade at 2 p.m. If you don't have a bonnet, you can make one at 10:30 a.m. at the hat table. Other activities include: Easter egg huts (by age group) starting at 12 p.m., Easter Bunny photos, face painting, and more. Info: 506-8331, [visitdillsboro.com](http://visitdillsboro.com)

**Indivisible Swain County NC meeting.** April 22 at 6 p.m. at the United Community Bank at 145 Slope St. in Bryson City. Agenda items will include planning for Heritage Day, environmental, healthcare and Cannabis petitions. All are welcome. Info: Brenda Donargo 488-1118

**Swain County Democratic Party Whittier/Cherokee Precinct Meeting.** April 23 at 6 p.m. at the Chestnut Tree Inn. Agenda

will include Woltown Rep. Jeremy Wilson discussing the possibility of North Carolina legalizing personal use possession of marijuana which is basically recreational and the Eastern Band of Cherokee Indians getting into the hemp industry and concept models for marijuana down the road. All are welcome. Info: Brenda Donargo 488-1118

**Ready for the Real World? Presentations.** Session 1, "Interview Like a Pro" on April 25 from 6 p.m. to 8 p.m. Session 2, "All About Resumes" on May 2 from 6 p.m. to 8 p.m. Both sessions will be held at the Birdtown Gym with panelists Tara Reed-Cooper, Doris Johnson, Trista Welch, and resume help from a certified professional resume writer. Ages 14-18 with a limit of 10. This 4-H program series is offered by Cherokee Life Recreation. 4-H enrollment forms must be filled out to attend. Info: Sally Dixon 359-6936 or [salldixo@nc-chokeee.com](mailto:salldixo@nc-chokeee.com)

**Adulting 101 sessions.** "Care for Your Car" on April 29, "Easy Cooking" on May 6, "Mending and Laundry" on May 13, and "Manage your Money" on May 20. All sessions are from 5 p.m. to 7 p.m. at the Birdtown Gym. Ages 14-18 with a limit of 10. 4-H enrollment forms must be filled out to attend. This 4-H Program Series is offered by Cherokee Life Recreation. Info: Sally Dixon 359-6936 or [salldixo@nc-chokeee.com](mailto:salldixo@nc-chokeee.com)

**22nd Annual Greening Up the Mountains Festival.** April 27 in downtown Sylva. Heritage arts festival that celebrates the arrival of spring through both traditional and contemporary forms of Appalachian art, music, food, and beverage.

Arts, crafts, food vendors, 5K race, youth talent contest, beverage arts featuring local craft breweries, live music on two stages. Applications for vendors will be accepted through March 15 and can be downloaded at: [www.greeningupthemountains.com](http://www.greeningupthemountains.com). Info: Kendra Hamm at [greeningupthemountains@gmail.com](mailto:greeningupthemountains@gmail.com)

**River Music Fest "Don't Cry Mama".** April 27 from 2 p.m. to 9 p.m. at The Beetle Stage next to the Cherokee Welcome Center. Join the Christ Fellowship Church and Reconciliation Ministry for a day of reconciliation. Info: Recon2cor517@gmail.com or 736-3726

**Kindergarten Registration.** May 2 from 4 p.m. to 6 p.m. in the Cherokee Elementary School cafeteria. Bring the following: copy of child's birth certificate, CDIB or enrollment card, Social Security Card for non-EBCI members, current and completed immunization record, current N.C. Kindergarten Health Assessment Report (physical); and a copy of the parent/guardian's driver's license and a copy of guardianship or legal custody documents. Info: Cherokee Elementary 554-5020

**Cherokee Youth Center Fall Open Enrollment for Kindergarten.** May 8 at 7:30 a.m. at the Center. Children must be 5-years-old and enrolled in Kindergarten (no Pre-K), and the first 25 kids will be admitted. Info: 359-8113

**YMCA Camp Watia Open House for EBCI members.** May 19 from 2 p.m. to 5 p.m. at the camp located outside of Bryson City. This will be an afternoon sampler of exciting

camp programs and activities and a time to meet the staff and tour the facility. Summer Camp is for students ages 7-15 with weekly camp sessions running from June 16 to Aug. 9. Student Financial Assistance applications for the 2019 Summer Camp Program are available at the EBCI Cooperative Extension Center. The deadline to submit that application is May 24. Info: Tammy Jackson, EBCI Cooperative Extension community development assistant, 359-6934, [tammjack@nc-chokeee.com](mailto:tammjack@nc-chokeee.com), or visit: [www.ymcacampwatia.org](http://www.ymcacampwatia.org)

**Redrum Motorcycle Club Annual Dinner, Cherokee Gathering, and Run. June 7-8** at the Cherokee Indian Fairgrounds. Proceeds will benefit the Cherokee Cancer Foundation. \$25 per bike with meal included, \$15 per meal for non-riders. Run registration begins at 9 a.m. on Saturday, June 8 with kickstands up at 12 p.m. Info: Thomas Wolfe 269-8989 or Donald Wolfe 269-6302

## Health/Sports Events

**Community Health Fair. April 23** from 3 p.m. to 7 p.m. at the Cherokee Indian Fairgrounds. This event is sponsored by the EBCI Public Health and Human Services division. Info: 359-6240

**Fireside Circle Spring Sobriety Campout. May 9-11** at Yogi in the Smokies Campground in Cherokee. AA, NA, Al-anon speakers; talking circles; sobriety pow wow; sobriety countdown; and more. Pre-registration \$45 per person (kids under 12 are free) and \$50 at the gate. Registration begins Thursday, May 9 at 12 p.m. Info: Herb 506-8563 or [firesidecirclce@yahoo.com](mailto:firesidecirclce@yahoo.com)

## Upcoming Pow Wows for April 19-21

*Note: This list of pow wows was compiled by One Feather staff. The One Feather does not endorse any of these dances. It is simply a listing of ones occurring throughout the continent. Please call before traveling.*

**University of Utah 47th Annual Pow Wow. April 19-20** at University of Utah Student Union Building in Salt Lake City, Utah. Info: [socpow-wow@gmail.com](mailto:socpow-wow@gmail.com)

**47th Annual UC Davis Pow Wow. April 19-20** at UC Davis Cross Cultural Center in Davis, Calif. MC: Tom Phillips. Host Northern Drum: Indian Hill. Host Southern Drum: So-Ex Style. Info: Mary Jane Andreas (530) 752-6620, [mjandreas@ucdavis.edu](mailto:mjandreas@ucdavis.edu)

**25th Annual University of Iowa Pow Wow. April 20** at UI Fieldhouse in Iowa City, Iowa. Info: Native American Student Association (319) 335-8298, [studorg-nasa@uiowa.edu](mailto:studorg-nasa@uiowa.edu)

**41st Annual First Nations University of Canada Pow Wow. April 20-21** at Brandt Centre in Regina, Saskatchewan, Canada. Info: First Nations University of Canada Pow Wow on Facebook

**Minnesota State University Mankato Annual Wacipi. April 20** at Schellberg Gym in Mankato, Minn. Info: Mallory Glynn at [Mallo-ry.glynn@gmail.com](mailto:Mallo-ry.glynn@gmail.com)

**Sherman Indian High School 34th Annual Pow Wow. April 20** at Sherman High School in Riverside, Calif. MC: Dr. Casey Fox. Host Northern Drum: Buffalo Creek. Host Southern Drum: Southern Nation. Info: Debbie Monroe (951) 276-6325 ext. 334

**Otoe-Missouria Encampment Benefit. April 21** at Otoe-Missouria Cultural Building in Red Rock, Okla. MC: Oliver Littlecook. Head Southern Singer: Mike Gawhega. Info: Donnie Childs (405) 258-8342

**Washington University's 29th Annual Pow Wow. April 20** at Washington University Field House in St. Louis, Mo. MC: Manny King. Host Northern Drum: Blackbird. Host Southern Drum: Otter Trail. Info: (314) 935-4677, [bcais@wusd.edu](mailto:bcais@wusd.edu)

## Support Groups

**AA and NA meetings in Cherokee.** Alcoholics Anonymous (AA): Tuesdays at 7pm at Cherokee Indian Hospital (CIH), Saturdays at 10am at CIH conference room. Narcotics Anonymous (NA): Mondays at 8pm at CIH, Thursdays at 8pm at CIH, Fridays at 7pm at CIH conference room.

## Analenisgi Recovery Center weekly schedule

### Mondays

Be Assertive, Not Aggressive: 1 p.m. to 2 p.m.  
Parents Supporting Parents: 3:30 p.m. to 4:30 p.m.  
Acceptance (open to community): 5 p.m. to 6 p.m.

### Tuesdays

Abstract Recovery: 9 a.m. to 11 a.m.  
Strong Hearts: 11:30 a.m. to 12:30 p.m.  
Life Recovery (open to community): 3 p.m. to 4 p.m.

### Wednesdays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.  
Creative Writing: 10 a.m. to 11:30 a.m.  
Adulting 101: 12 p.m. to 1 p.m.  
Communication 101: 1:30 p.m. to 2:30 p.m.  
We Belong – Two Spirit (open to com-

munity): 5 p.m. to 6 p.m.  
Peacemaking Support Circle (open to community): 5 p.m. to 6 p.m.

### Thursdays

Life Recovery (open to community): 8:30 a.m. to 9:30 a.m.  
Putting off Procrastination: 10:30 a.m. to 11:30 a.m.  
Radical Acceptance: 11:30 a.m. to 12:30 p.m.  
Healthy Boundaries: 1:30 p.m. to 2:30 p.m.

### Fridays

W.R.A.P. Class: 9:15 a.m. to 10:15 a.m.  
Creative Recovery: 11 a.m. to 12:30 p.m.  
Depression and Anxiety: 1 p.m. to 2 p.m.

All classes are open to clients of Analenisgi. Classes open to the community are noted. Info: 497-6892

## CIHA Bariatric Support Group

meets every second Thursday of the month at Cherokee Indian Hospital from 12-1pm in the Soco Gap Training Room. Groups are led by registered dietitians. Info: CIHA Nutrition Dept. – Nilofer Couture 497-9163 ext. 6459, Linda Johnson ext. 6317, Chrystal Frank ext. 6806, or Jean Walborn ext. 7569

## Cherokee Cancer Support Group

meets the first Thursday of each month at Betty's Place at 40 Goose Creek Road. A pot luck is held at 5:30pm, and the meeting is open to all. Betty's Place is also open M - F 10am – 2pm and provides counseling and support services to cancer patients that may include supplies, travel, and meals. Info: 497-0788

## Cherokee Alzheimer's Support Group

meets the first Tuesday of every month 1 p.m. at In-Home Care Services in the Beloved Women's & Children's Center second floor). This



group is presented by The Alzheimer's Association Western Carolina Chapter. Info: 359-6860

### Community Club Meetings

**Big Y Community Club** meets the second Tuesday of each month at 6pm at the Big Y Community Building. For information on renting the building for your special occasion, call Brianna Lambert 788-3308. The rental fee is \$75 and \$25 will be returned after cleaning.

**Big Cove Community Club** meets the first Tuesday of every month at 7pm at the Big Cove Rec. Center. Info: Chairman Butch Hill 497-7309, Vice Chairman Joe Red Cloud 269-6130, Secretary Lavita Hill 736-3126, or Treasurer Lisa Hargety 788-1646

**Birdtown Community Club** meets the last Thursday of each month at 6pm at the Birdtown Community Building. Potluck starts at 5:30pm, meeting starts at 6pm. Chairman: Stephan Watty, Vice Chairman: Kallup McCoy, Treasurer: Deb Slee. Secretary: Sasha Watty. The community building is available for rent.

**Paint Town Community Club** meets the last Monday of each month at 5:30pm at the new Painttown Gym. Info: Lula Jackson 736-1511, Lois Dunston 736-3230, Abe Queen (Free Labor) 269-8110, Jennifer Jackson (building rental) 269-7702

**Snowbird Community Club** meets the first Tuesday of each month or the Tuesday before the Tribal Council meeting. Info: Roger Smoker, chairman, (828) 479-8678 or (828) 361-3278, rogersmoker@yahoo.com

**Wolftown Community Club** meets

the first Tuesday of each month at 5:30pm at the Wolftown Community Club Building. Info: Tuff Jackson, chairman, 788-4088

**Yellowhill Community Club** meets the first Tuesday of each month at 6pm at the Yellowhill Activity Center unless it's a holiday. Info: Bo Lossiah 508-1781, Lloyd Arneach 269-6498, Reuben Teesatuskie (building rental) 497-2043

**Happenings listings are FREE of charge.** Send your event listings to us on the Cherokee One Feather Facebook Page via messenger or email them to Scott at scotmckie@nc-chokeee.com. Include the following: name of event, date(s) and time(s), place, cost (if any), and contact information (name, phone, email, etc.).



Qualla Boundary Head Start & Early Head Start is a federally-funded program that provides early education for children ages birth to five years for low income families (according to federal income guidelines). The Big Cove Children's Center, which is part of the program, offers the same services as the Early Head Start and Head Start program. There are no child care fees for the program. **It's FREE!**

The following screenings are offered to every child:

- Developmental
- Speech
- Hearing
- Vision
- Dental exams
- Growth assessments
- Mental wellness
- Nutrition

To apply, go to the Dora Reed Children's Center to pick up an application. You can also find the application on the EBCL Public Health and Human Services website. Applications are accepted year-round.

## Strange BUT TRUE

By Samantha Weaver

• It was one of the most influential directors in the history of cinema, Alfred Hitchcock — also known as the “Master of Suspense” — who made the following sage observation: “The length of a film should be directly related to the endurance of the human bladder.”

• In Murfreesboro, Tennessee, it is illegal to keep indoor furniture outdoors.

• The town of Llanfair in Wales is also known by its Welsh name, Llanfairpwllgwyngyllgogerychwyrndrobwlillantsiliogogoch. Roughly translated, this means, “Saint Mary’s Church in a hollow of white hazel, close to a whirlpool and Saint Tysilio’s Church and near a red cave.” The sign at the railway station that has the town’s name is 20 feet long.

• Those who study such things say that cockroaches can run as fast as 3 mph.

• You probably don’t realize it — and you certainly don’t notice it — but experts claim that the Atlantic Ocean is getting about 1 centimeter bigger every year, and the Pacific Ocean is shrinking by the same amount. It’s due to continental drift, they say.

• Linguists say that American English has roughly 20 swear words (depending, of course, on how one defines swearing). In contrast, residents of ancient Rome had a lexicon of about 800 so-called “dirty” words to draw upon.

• The tuatara is a lizard that can be found in New Zealand. Its claim to fame? It has a third eye, located on the top of its head.

• If you counted up all the McDonald’s, Dunkin’ Donuts, Pizza Hut, Burger King, Domino’s Pizza, Kentucky Fried Chicken, Wendy’s and Taco Bell locations in the United States and added them together, you still wouldn’t reach the number of pharmacy locations across the country.

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**Thought for the Day:** “I am free of all prejudices. I hate everyone equally.” — *W. C. Fields*

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## Does My Cat Need Himalayan Salt?

**DEAR PAW’S CORNER:** I’m thoroughly confused by all the “health advice” for pets that I read online. One site tells me my cats should eat only organic meats and chicken (and nothing else!), while a Facebook page tells me that my pets will do fine on a vegan diet. My granddaughter’s Instagram feed says that cats need a slew of supplements to be healthy, including pink Himalayan salt, which is all the rage. How can I figure out what’s really best for my cats? — *Jim H., Manchester, New Hampshire*

**DEAR JIM:** I feel your pain. The internet has given us access to all the information we’re looking for — and all the information we weren’t. Companies have sprung up left and right, peddling the latest supplement or dietary recommendation to keep our pets totally healthy, guaranteed.

Fad diets can sometimes do harm to pets because key nutrients may be left out. Feeding dogs and cats only meat, and nothing else, can be as bad as feeding them no meat. And while most supplements are safe, you have to read up on what they actually do and know what a safe dose is.

Your first and best resource is your pet’s veterinarian, who has years of advanced education in animal care and stays abreast of the latest developments in pet health and wellness. He or she can tell you the best diet or supplements to give your cats, and which info on the internet to pay attention to and which to disregard.

Talk to the vet at your cats’ next check-up, and you’ll get a much clearer picture of the best way to keep them healthy and well fed. No trendy salts needed.

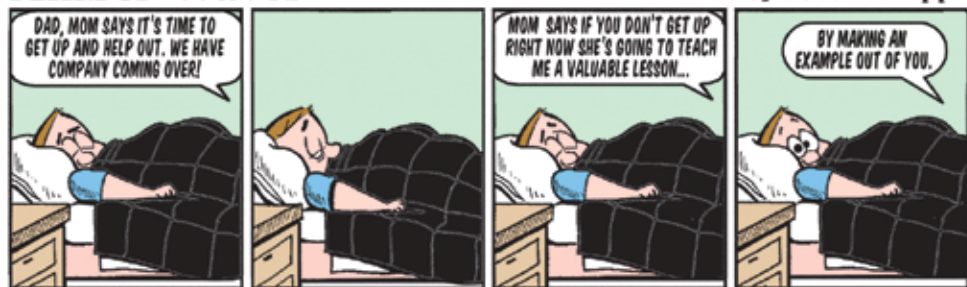
Send your questions or pet care tips to ask@pawscorner.com.

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# Amber Waves

by Dave T. Phipps



# R.F.D.

by Mike Marland



# The Spats

by Jeff Pickering



# King Crossword

## ACROSS

- 1 Mouth part
- 4 Uses an old phone
- 9 Taxi
- 12 Lemon drink
- 13 "Snowy" bird
- 14 11-Down cousin
- 15 Woodworker
- 17 Fish eggs
- 18 Parisian pal
- 19 McCormick's invention
- 21 Tennis need
- 24 Palm starch
- 25 — Khan
- 26 Morning moisture
- 28 Phobos and Deimos, to Mars
- 31 "— Your Enthusiasm"
- 33 British rule of India
- 35 Merriment
- 36 Military caps
- 38 Wrigley product
- 40 Listener
- 41 Heidi's range
- 43 Piece of pasta
- 45 Half a dime
- 47 Ailing
- 48 Jimmy Kimmel's network
- 49 "Seize the day" in Latin
- 54 Half of XIV



- 55 Elbows' counterparts
- 56 Dove's call
- 57 Tokyo's old name
- 58 Begin
- 59 Conclusion

## DOWN

- 1 Fond du —, Wis.
- 2 Actress Lupino
- 3 Apiece
- 4 Considered
- 5 Pilot light, e.g.
- 6 Illustrations
- 7 Lecherous looks
- 8 Rill
- 9 Used the HOV lane
- 10 Lotion additive
- 11 Brewery output
- 16 LPGA's Se Ri —
- 20 Quite enthusiastic
- 21 Poolroom item
- 22 Chills and fever
- 23 Thin-sliced raw meat
- 27 Witty one
- 29 Patricia of
- 30 Withered
- 32 Defraud
- 34 Gin flavoring
- 37 Motes
- 39 Harass
- 42 Point of view
- 44 Antiquated
- 45 Church section
- 46 Footnote abbr.
- 50 Actor Stephen
- 51 Hockey surface
- 52 A billion years
- 53 Chic, in the '60s

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# Weekly SUDOKU

by Linda Thistle

		8		4		6		
	7		5				3	
3					1			5
2				6		8		
		9			3			1
	6		8				2	
	4			2				9
8					9	3		
		7	1					5

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

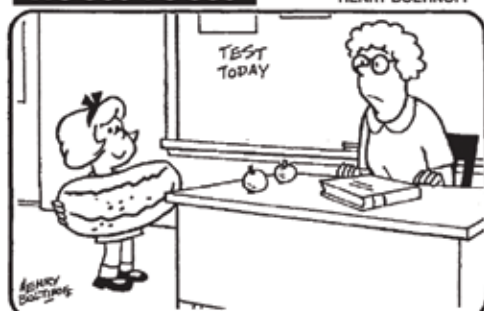
DIFFICULTY THIS WEEK: ♦♦♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

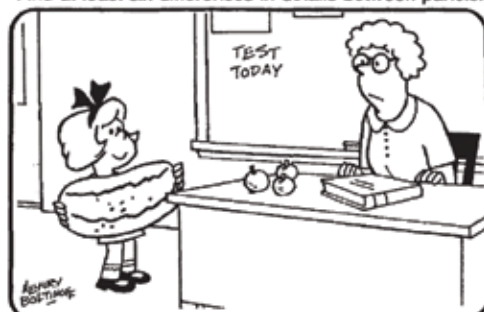
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# HOCUS-FOCUS

BY HENRY BOLTINOFF



Find at least six differences in details between panels.



Differences: 1. Girl's bow is bigger. 2. Socks are different. 3. Teacher's dress has buttons. 4. Extra apple is on desk. 5. Blackboard is smaller. 6. Girl's left hand is shown.

# BIBLE TRIVIA

by Wilson Casey

1. Is the book of Gethsemane in the Old or New Testament or neither?
2. What's the only book of the Bible (KJV) that mentions Christ's tomb being sealed? *Matthew, Mark, Luke, John*
3. From Matthew 28:2, who rolled back the stone from the door of Jesus' tomb, and sat upon it? *Simon, An angel, Villagers, Disciples*
4. When Mary Magdalene and "the other Mary" came upon the risen Jesus, who did He ask them to inform? *Priests, Disciples, No one, Villagers*
5. From John 20, which disciple doubted Jesus had risen unless he could see the wounds? *Peter, Andrew, Thomas, Thaddeus*
6. How long did Jesus remain after His resurrection before He ascended into heaven? *Instantaneously, 1 hour, 7 days, 40 days*

# Trivia test

by Fifi Rodriguez

1. U.S. STATES: Which state is home to the Volcanoes National Park?
2. HISTORY: When did the Deepwater Horizon oil spill occur in the Gulf of Mexico?
3. MOVIES: Who sang "Beauty and the Beast" in the 1991 movie of the same name?
4. GEOGRAPHY: Which one of Japan's islands is the largest in size?
5. RELIGION: Who was the first Roman emperor to convert to Christianity?
6. LITERATURE: What was the name of the land featured in the seven-novel fantasy series written by C.S. Lewis?
7. MATH: What is the name of an angle that is less than 90 degrees?
8. GENERAL KNOWLEDGE: What was Mahatma Gandhi's profession before he became an activist for nonviolent civil disobedience?
9. U.S. PRESIDENTS: Which president popularized the phrase "The Silent Majority"?
10. INVENTIONS: Who is credited with inventing Coca-Cola?

Comments? More Trivia? Visit [www.TriviaGuy.com](http://www.TriviaGuy.com)

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# NOW HIRING

**JOIN OUR TEAM —**

**We are looking for passionate individuals to join our team.**

**OPEN POSITION:** Certified Nursing Assistant

**Location:** Tsali Care Center, Cherokee, NC

**Pay:** \$12.22 - \$14.36  
Shift differential, weekend differential

**Hours:** Varies (Open 24/7)

**Benefits:**

- FREE Health, Dental & Vision Plans for employee
- 12 Paid Holidays
- Vacation and Sick Leave
- 401K Retirement Plan with 5% employer match – no waiting period
- Free Pension Plan
- Excellent Resident/Patient to Staff ratios
- All electric beds & mechanical lifts

Full-Time and  
Part-Time  
positions  
available

Apply ONLINE ►►► <http://cherokeehospital.org/EMPLOYMENT/JOBLISTINGS>

Or

Contact ►►► Jessica Carpenter | HR Generalist  
828-497-9163 ext. 6456 | [Jessica.Carpenter@cherokeehospital.org](mailto:Jessica.Carpenter@cherokeehospital.org)



# TRADING POST

## FOR RENT

2BR, 1 bath mobile home. Quiet park in Ela, no pets. References/background check required. \$450/month, \$450/deposit. 488-8752. UFN

in Jackson County, NC. Seller financing available at great terms. Contact Bruce Nelson (954) 232-8375. 6/5pd

## FOR SALE

LAND FOR SALE – Blackrock Creek Community; Great home sites and acreage available 15 minutes from Harrah's casino. 1.6 to 9 acre tracts just outside the Reservation

## FREE

Free Gospel Books! (Malachi 4:5 and Revelations 10:7). Are you searching and hungering for more of the Living God? Then, there is more for you! Send for your FREE books at: P.O. Box 1894, Beaufort, SC 29901. UFN

SEARCH THOUSANDS OF ONE FEATHER PHOTOS AT:

# CHEROKEEPICS.COM



## Tribal Employment Rights Office

### Position Openings

OPEN March 22, 2019 Until Filled

- ❖ **Job Bank Coordinator** – Requires Bachelor's Degree in Business Administration, Management or closely related education field or the equivalent combination of education, related work experience and training eight years required. Related work experience of two (2) years in Economic Development, the Tribal Legal System, Tribal Employment Rights, Public Administration or related field required. Position will require twelve months to become proficient in most phases of the job. (L9: \$18.02 - \$22.52 per hour) (2 Positions)

Application and job description can be picked up from the Receptionist at the Tribal Employment Rights Office (TERO) between the hours of 8:00 am and 4:30 pm, Monday through Friday. Please contact TERO at 828.359.6421. Indian Preference applies. A current job application must be submitted, Resumes will not be accepted in lieu of a TERO application. Please attach all required documents, such as, Driver's License, Enrollment, Diplomas, Certificates.



## Cherokee Central Schools Position Openings

(Open until Filled):

- **Athletic Director** – Required Qualifications include but are not limited to the following criteria: Bachelor's Degree; minimum five years of teaching/coaching experience. Must have the ability to develop, organize, plan and implement programs; must be able to evaluate programs, staff and prepare reports. Must have supervisory and budgetary experience. Must have a Motor Vehicle Operator's License or ability to provide own transportation. Must possess effective communication and dissemination skills. Must be able to deal effectively with staff, students, parents, the public, surrounding schools, local and state officials. Preferred Qualifications include a Master's Degree or higher in Sports Administration/Management; Administrative Experience; valid North Carolina teaching license; Successful experience managing or directing the athletic programs of a school district; and Successful budgetary experience.
- **Elementary Teacher** – Must have a valid NC Teaching license; or eligible to receive licensure based on bachelor's degree in related field.
- **Dance/Performing Arts Instructor** – Preferred qualifications include a valid NC Teaching license in Dance or Theater; or eligible to receive licensure based on bachelor's degree in related field.
- **Middle Grades 6-8 Special Education Teacher (Multiple positions)** – Must have a valid NC Teaching license in Special Education or eligible to receive licensure based on bachelor's degree in related field.
- **Custodian** – Must have high school diploma/GED.

\*\*Applicants who have accepted the Early Retirement Incentive Plan (ERIP) from EBCI or affiliated entity must wait 3 years before applying for employment.\*\*

**APPLY ONLINE at:**

**<https://phl.applitrack.com/cherokeecentral/onlineapp/>  
or visit [www.ccs-nc.org](http://www.ccs-nc.org) for more information.**





# Cherokee Boys Club Job Announcements

## Administration Department

Finance Director  
Open until Filled

## Agelink Childcare Department

Lead Teacher  
Open until filled

## Drama Parking Crew

8 Positions available with 2 alternates  
Closes on 5/3/19

Application and job description can be picked up from the Receptionist at the Boys Club Information window between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday (828-497-9101).

The selected applicant must submit to a pre-employment drug screen and local, state, and federal civil and criminal background and sexual offender screens. Payroll direct deposit is mandatory. Indian Preference does apply in the filling of this position. If claiming Indian Preference, applicant must submit the appropriate certificate.

*The Cherokee Boys Club reserves the right to extend position closing dates or readvertise positions without notice.*



## WHAT IF A CHOICE YOU MAKE NOW COULD GIVE YOU LIMITLESS CHOICES LATER?

Join us for the Harrah's Cherokee Casino Resort hiring event.  
April 24, from 9 a.m.-3 p.m. on the 2nd floor of the resort hotel.

**Harrah's**  
**CHEROKEE**  
CASINO RESORT

HarrahsCherokeeJobs.com

Select positions eligible for hiring bonus. Restrictions apply. Please see Talent Acquisition department for details. Applicants must be 18 years of age or older and have a valid photo ID. An Enterprise of the Eastern Band of Cherokee Indians. Harrah's Cherokee Casinos value diversity and inclusion, and are equal opportunity employers. ©2019, Caesars License Company, LLC.

# EASTERN BAND OF CHEROKEE INDIANS

For deadlines and applications call 359-6388. Indian Preference does apply. A current job application must be submitted. Resumes will not be accepted in lieu of a Tribal application.



## POSITIONS OPEN

*\*Please attach all required documents\**

*\*eg: Driver's license, Enrollment, Diplomas, Certificates\**

**Closing Sunday, April 21, 2019**

- 1. Business Program Supervisor** – Cherokee Fitness Complex – Community/Education/Recreation Services (L10 \$41,082 – \$51,353)
- 2. Project Coordinator** – Infrastructure – Housing (L10 \$41,082 – \$51,353)

**Open Until Filled**

- 1. Director of Information Technology** – I.T. (L15 \$64,206 - \$80,258)
- 2. Part-Time Paramedic (Multiple)** – EMS – Public Safety (L8 \$16.40 - \$20.50 per hour)
- 3. Detention Officer** – Corrections – CIPD (L7 \$31,078 - \$38,848)
- 4. Kituwah Academy Teacher** – Kituwah Preservation & Education Program – Community/Education/Recreation (L11 \$45,018 - \$56,273)
- 5. Natural Resources Enforcement Officer (Multiple)** – Natural Resources Enforcement – Public Safety (L8 \$34,112 - \$42,640)
- 6. Patrol Officer (Multiple)** – Police Department – Public Safety (L8 \$34,112 - \$42,640)
- 7. Family Safety Manager** – Family Safety – Public Health & Human Services (L16 \$70,192 - \$87,740)
- 8. Lead Grants & Contract Analyst** – Budget & Finance – Treasury (L10 \$41,082 - \$51,353)
- 9. Certified Medical Assistant** – Tsalagi Public Health - Public Health and Human Services (L5 \$25,830 - \$32,288)
- 10. Watershed Coordinator** – Natural Resources – Agriculture & Natural Resources (L9 \$37,474 - \$46,843)
- 11. Office Assistant** – Family Support – Snowbird/Cherokee County Services (L3 \$21,484 - \$26,855)
- 12. Family Safety Social Worker** – Family Safety – Public Health & Human Services (L10 \$41,082 - \$51,353)
- 13. Operator & Maintenance Mechanic** – Waste Water Treatment Plant – Infrastructure (L7 \$31,078 - \$38,848)
- 14. Reporter** – Cherokee One Feather – Commerce (L10 \$41,082 - \$51,353)
- 15. Driver (Multiple)** – Transit – Operations (L4 \$23,616 - \$29,520)
- 16. Lead Wildlife Biologist** – Natural Resources – Agriculture & Natural Resources (L9 \$37,474 - \$46,843)

Download Applications and Job Descriptions and Apply Online at:  
[www.ebci.com/jobs](http://www.ebci.com/jobs)



## EMPLOYMENT

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

EVS Technician  
Emergency Hire EVS Technician –  
90 Day (2 Positions)  
Residential Technician – Snowbird  
Residential Treatment Center (2  
Positions)  
Child Services Manager – Analenis-  
gi  
Targeted Case Manager – Ana-  
lenisgi  
Dental Assistant II (3 Positions)  
Dietary Services Supervisor – Di-  
etary (2 Positions)  
Master Level Therapist – Emergen-  
cy Department  
Master Level Therapist – Analenisgi  
(Grant Position)  
Physician – Emergency Room  
Certified Nursing Assistant – Tsali  
Care Center (10 Positions)  
Cook – Tsali Care Center  
Cook Aide – Tsali Care Center (2  
Positions)  
Housekeeper I – Tsali Care Center  
PTI CNA – Tsali Care Center (4  
Positions)  
PTI CNA Medication Aide – Tsali  
Care Center (3 Positions)  
PTI LPN – Tsali Care Center (3  
Positions)  
PTI RN – Tsali Care Center  
PTR RN – Tsali Care Center  
RN – Tsali Care Center  
RN Supervisor – Tsali Care Center  
Ward Clerk – Tsali Care Center

To apply, visit [careers.cherokee-hospital.org](https://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hos-  
pital HR department at 828-497-  
9163. These positions are open  
until filled. Indian preference does  
apply.

### Mandara Spa positions Position: Massage Therapist

Job Description: The Massage  
Therapist role is to provide and  
maintain the highest standards of  
massage therapy and recommen-  
dations for home care. A massage  
therapist must provide excellent  
guest care, and create a feeling of  
rest and relaxation for spa guests,  
resulting in high retention and in-  
creased treatment and retail sales.

Applicants must possess a cur-  
rent NC massage license, applicants  
must be self motivated and respon-  
sible. Required to have open avail-  
ability, work evenings, weekends,  
and holidays.

### Position: Cosmetologist- Sign-On Bonus offered

Job Description: To provide  
high quality, professional hair and  
nail services to clients. Educate  
the guest regarding home mainte-  
nance and the benefit of additional  
services.

Applicants must be self-moti-  
vated and responsible. Required  
to have open availability, work  
evenings, weekends, and holidays.  
Able to maintain a professional  
appearance at all times. Able to  
maintain work station in accor-  
dance with North Carolina State  
Board sanitation/sterilization  
procedures. Must have a current  
NC cosmetology license. We are  
currently offering a sign on bonus  
for this position.

### Position: Spa Attendant

Job Description: The Spa At-  
tendant's overall responsibility is  
to provide premier quality service  
to the spa clientele by efficiently  
and properly cleaning the spa  
and maintaining it so that it is  
fully functional. Spa Attendants  
will perform any combination of  
general/industrial cleaning duties  
to maintain a clean and orderly  
environment.

### Position: Concierge

Job Description: The Concierge  
is responsible for participating  
and monitoring front of house to  
ensure that all guests are met and  
welcomed, and that a comprehen-  
sive range of 'information' and  
'homecare services' are offered.  
Paying special attention to front  
line guest service excellence stan-  
dards.

For questions please contact  
Bruce Taylor, Spa Director 828-  
497-8552. **4/17pd**

### Job Opportunities at Vocational Opportunities of Cherokee

Assistant Contracts Coordina-  
tor: Varying Schedule/Seasonal.  
Driver's License required. Must pass  
drug test and background check.  
Call 828-497-9827 or [alysclin@cherokeevoc.org](mailto:alysclin@cherokeevoc.org) between 8-4,  
M-F for details. Deadline April 19.  
**4/17pd**

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

PTI Phlebotomist  
Dental Assistant I  
Dental Assistant II  
PTR RN (30 week) – Inpatient  
PTI RN – Inpatient  
To apply, visit [careers.cherokee-hospital.org](https://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hos-  
pital HR department at 828-497-  
9163. These positions will close  
April 18, 2019 at 4:00pm. Indian  
preference does apply. **4/17pd**

### Southwestern Community College

SCC has full-time and part-time  
positions available in our Jackson,  
Swain, and Macon county loca-  
tions To learn more about positions  
and apply, visit us at: <https://southwesterncc.hirecentric.com/jobs/>  
**4/17pd**

**Now Hiring at the Museum  
Facilities Coordinator** – Fulltime,  
need 5 years experience in Exhibit  
design & fabrication; Carpentry;  
Electrical; General Maintenance.  
Reports to Executive Director.  
Indian Preference will apply. Must  
be able to pass a background check  
and drug test. For applications/  
description stop by Museum Box  
Office. **4/17pd**

**Non-profit, tribal organization  
seeking an Administrative  
Assistant.** Full time with benefits.  
Work from home.

Must be a self-motivator with  
excellent time management skills  
and attention to detail. Occasional  
travel required. Experience in ad-  
ministrative tasking preferred.  
Email cover letter, resume, and  
professional references to [tiffany@unified-solutions.org](mailto:tiffany@unified-solutions.org) **4/24pd**

### CHEROKEE INDIAN HOSPITAL AUTHORITY has the following jobs available:

Geriatric Midlevel Practitioner  
To apply, visit [careers.cherokee-hospital.org](https://careers.cherokee-hospital.org). If you have questions, contact the Cherokee Indian Hos-  
pital HR department at 828-497-  
9163. These positions will close  
April 25, 2019 at 4:00pm. Indian  
preference does apply. **4/24pd**

**The Cherokee Historical Asso-  
ciation** will be accepting appli-  
cations for the jobs listed below  
beginning April 15. Positions will  
be open until filled.

- Sales & Administration; Full Time position
- CHA Main Office Assistant; 6 month position
- Retail Manager; 7-8 months, po-  
tential to transition to full time
- Sales Associates; 6-8 months, 3

positions available

• Manufacturing Assistant; 7-8 months, potential to transition to full time

Anyone interested can pick up a job description and application at the CHA main office, located across from the Museum of the Cherokee Indian. Positions will be filled immediately for qualified candidates.  
**5/1pd**

## LEGAL NOTICES

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 19-029

### **In the Matter of the Estate of Eli George**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or

before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICA-  
TION

Suzzane Morgan, P.O. Box 178,  
Cherokee, NC 28719. **4/17pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 19-034

### **In the Matter of the Estate of Joann Sampson Kalonaheskie**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICA-  
TION

Jerry Dean Sampson, P.O. Box 237,  
Cherokee, NC 28719. **4/17pd**

Eastern Band of Cherokee Indians  
Cherokee, North Carolina  
Estate File No. 19-036

### **In the Matter of the Estate of Robert Lee Queen**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment

to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICA-  
TION

Joel Queen, P.O. Box 612, Cherokee,  
NC 28719. **4/24pd**

THE CHEROKEE COURT  
EASTERN BAND OF THE  
CHEROKEE INDIANS  
CHEROKEE, NORTH CAROLINA  
FILE NO.: CV 19-120  
**FRANCES LUCILLE LIBRADO**  
**Plaintiff,**

**v.**

**UNKNOWN FATHER**

Defendants.

COMPLAINT

NOW COME the Plaintiff, by  
and through counsel, complaining  
of the Defendant, and respectfully  
show unto the Court the following:

*The Eastern Band of Cherokee Indians and the  
Cherokee Indian Hospital Authority cordially invite you  
to attend the*

*Groundbreaking Ceremony  
for the*

*Crisis Stabilization Unit*

*Wednesday, April 24, 2019 at 2:00pm*

*1 Hospital Rd*

*Cherokee, NC 28719*





# FIRST CLAIM FOR RELIEF - CUSTODY

1. That the Plaintiff is a citizen and resident of the Eastern Band of Cherokee Indians Reservation, Cherokee, NC and is an enrolled member of the Eastern Band of Cherokee Indians and has resided on the Reservation, within the State of North Carolina for more than six months immediately preceding the institution of this action.
2. That, upon information and belief, the Defendant is unknown as there is no biological father listed on the birth certificate of the minor in this action, to wit: EMILIO LIBRADO (born July 6, 2002).
3. That the Defendant has never been married to the biological mother, NICOLASA ANASTACIO.
4. That the biological mother is

- deceased.
5. That the Plaintiff, FRANCES LUCILLE LIBRADO, is the maternal grandparent of the minor child;
  6. Pursuant to North Carolina General Statute § 50A-201, there exist facts justifying this Court to assume jurisdiction to determine custody of the minor child, and pursuant to N.C.G.S. § 50A-209, the Defendant respectfully shows unto the Court the following required information:
    - a. The present address of the minor children is 6998 Wolf Town Rd., Cherokee, NC 28719.
    - b. The Plaintiff has not participated as parties, as witnesses, or in any other capacity in any other litigation concerning the custody of the minor child in this or in any other state;
    - c. The Plaintiff has no information of any other custody proceeding

- concerning the minor child which is now pending in this or any other court.
- d. The Plaintiff know of no other person, not a party to these proceedings, who has physical custody of the minor child or who claims to have custody or visitation rights with respect to the minor child.
  - e. The minor child has resided with his mother until her death on November 14, 2018. The minor child then moved into the home of his older brother, James Browning at 3507 Old Number 4 Rd, Cherokee, North Carolina 28719 until they received a notice of eviction.
  - f. The minor child moved to his maternal grandmother's residence, 6998 Wolf Town Rd., Cherokee, NC 28719 approximately two months before the filing of this action.
  - g. That North Carolina is the home state of the minor.
7. That the Defendant has engaged in conduct inconsistent with the Defendants' constitutionally protected status as parents to custody, care, and control of EMILIO LIBRADO and is (i) unfit and (ii) have neglected the welfare of the minor child in that they have abandoned the minor child and failed to provide the child with daily needs such as food, clothing, and shelter and failed to provide the minor child with proper care and supervision as evidenced bythe following:

- a. The Defendant Unknown Father has abandoned the minor child in that he has never participated in the parenting of the minor child.
  - b. That Defendant has never claimed the minor child.
  - c. That Defendant has made no attempt to contact of visit the minor child.
8. That the Plaintiff is the most fit and proper person to have custody of the minor child, and it is in the best interest of the minor child that his custody be awarded to the Plaintiff for reasons including, but not limited to, the following:
    - a. The Plaintiff is currently the primary caregiver for the minor child.
    - i. The Plaintiff provides for the minor child's day-to-day needs, including providing food, baths, clothing, cleaning, etc.
    - ii. The Plaintiff set and take the minor child to all of his medical appointments while the biological mother was living.
    - iii. The Plaintiff is solely responsible for the minor child's education needs.
    - b. The Plaintiff provides a warm, safe, stable, loving home for the minor child.
    - c. The Plaintiff can and does provide for the financial needs of the minor child.
    - d. The Plaintiff can provide for the emotional care of the minor child and are prepared and desire to con-

## Puzzle Answers



ANSWERS: 1) Neither; 2) Matthew (27:65-66); 3) An angel; 4) Disciples; 5) Thomas (called Didymus); 6) 40 days (Acts 1:3)



1. Hawaii
2. 2010
3. Angela Lansbury
4. Honshu
5. Constantine
6. Narnia
7. Acute
8. Lawyer
9. Richard Nixon
10. Dr. John Pemberton

### — King Crossword — Answers

Solution time: 21 mins.

L	I	P		D	I	A	L	S		C	A	B
A	D	E		E	G	R	E	T		A	L	E
C	A	R	P	E	N	T	E	R		R	O	E
			A	M	I		R	E	A	P	E	R
R	A	C	K	E	T		S	A	G	O		
A	G	A		D	E	W		M	O	O	N	S
C	U	R	B		R	A	J		G	L	E	E
K	E	P	I	S		G	U	M		E	A	R
			A	L	P	S		N	O	O	D	L
N	I	C	K	E	L		I	L	L			
A	B	C		C	A	R	P	E	D	I	E	M
V	I	I		K	N	E	E	S		C	O	O
E	D	O		S	T	A	R	T		E	N	D

### — Weekly SUDOKU — Answer

9	5	8		3	4	7	6	1	2
1	7	6		5	9	2	4	3	8
3	2	4		6	8	1	7	9	5
2	3	1		9	6	5	8	4	7
4	8	9		2	7	3	5	6	1
7	6	5		8	1	4	9	2	3
5	4	3		7	2	6	1	8	9
8	1	2		4	5	9	3	7	6
6	9	7		1	3	8	2	5	4

**Due to the Easter Holidays,  
the Cherokee One  
Feather office will be closed on  
Friday, April 19 and Monday, April  
22. All submissions for the  
April 24 paper are due by  
Thursday, April 18 at 4:30 p.m.**

continue doing so.

WHEREFORE, Plaintiff respectfully pray the Court as Follows:

1. That this verified Complaint of the Plaintiffs be allowed and taken as an affidavit upon which the Court may base all of its Orders in this case.

2. That the Plaintiffs be granted the permanent care, custody, and control of the minor child.

3. For such other and further relief that the Court may deem just and proper.

This, the 19th day of March 2019. Shira Hedgepeth, Attorney for the Plaintiff, PO Box 514, Cullowhee, NC 28723, Phone: 828.585.5044 Fax: 828.585.6097

Email: shira@legal-decisions.com

**4/17pd**

Cherokee, North Carolina  
Estate File No. 19-038  
**In the Matter of the Estate of  
Robert Edgar Owle**

All persons, firms and corporations having claims against this estate are notified to exhibit them to the fiduciary(s) listed on or before the date listed or be barred from their recovery.

Debtors of the decedent are asked to make immediate payment to the appointed fiduciary(s) listed below.

Date to submit claims: 90 DAYS  
FROM DATE OF FIRST PUBLICA-  
TION

Beatrice Owle Taylor, 34 Dave  
Taylor Road, Cherokee, NC 28719.

**5/1pd**

**BIDS, RFPs, etc.**

Eastern Band of Cherokee Indians

**Request for Proposals**

**General Notice**

Qualla Housing Authority is requesting proposals from all interested qualified contractors for lawn maintenance for QHA rental properties. Bid packages can be picked up at the Qualla Housing Authority Warehouse located at 2234 Old Mission Road. All bids/proposals must be submitted in a sealed envelope. The deadline for submissions is 4:00 p.m. on April 23, 2019. Proposals received after this time and date will be rejected.

**4/17pd**

**Qualified Subcontractors**

The Whiting-Turner Contracting Co. is soliciting bids from qualified TERO subcontractors to provide construction services and labor for the Harrah's Cherokee Resort

Expansion located in Cherokee, NC.

Current key bid packages include:

- Structural Concrete & Masonry
- Native Stone
- Interior + Exterior Walls / Ceilings
- Roofing & Waterproofing
- Millwork + Finish Carpentry
- Electrical
- HVAC & Plumbing

Bids due 04/25/19 by 3:00pm EST

Pre-qualification forms can be forwarded upon contact: Workers compensation, auto, and general liability are required from all subcontractors, along with performance and payment bonds.

Interested parties should contact Chris Dolan @ 407-370-4500 for further information. The Whiting-Turner Contracting Company, 135 West Central Blvd., Suite 840, Orlando, FL 32801. (Ph): 407.370.4500. **4/17pd**



**STAFF OPPORTUNITIES AVAILABLE**

Administrative Support Associate  
Administrative Support Specialist  
University Library Specialist  
Interior Designer  
Human Resource Specialist  
Assistant Director Accessibility Resources  
Associate Director Highlands Biological Station

**FACULTY OPPORTUNITIES AVAILABLE**

Assistant Professor (*Communication, Parks & Recreation*)  
Discovery & Resource Sharing Librarian  
Instructor - Engineering

VISIT **JOBS.WCU.EDU** FOR DETAILS AND TO APPLY

An Equal Opportunity/Access/Affirmative Action/Pro Disabled & Veteran Employer.  
Persons with disabilities requiring accommodations in the application and interview process please call 828.227.7218 or email at jobs@email.wcu.edu.

**Custom Jewelry • Rock Shop**

**Pan for GOLD, EMERALDS, SAPPHIRES, RUBIES & MORE**

**Smoky Mountain GOLD & RUBY MINE**

**Free JEWELRY CLEANING**

**Hwy. 441 Downtown Cherokee**

**828-497-6574** [www.smgrm.com](http://www.smgrm.com)



**22nd ANNUAL**



[WWW.GREENINGUPTHEMOUNTAINS.COM](http://WWW.GREENINGUPTHEMOUNTAINS.COM)

**SATURDAY, APRIL 27**

**10 AM TO 4 PM**

**FREE ADMISSION RAIN OR  
SHINE**

**IN**

**BEAUTIFUL DOWNTOWN  
SYLVA, NORTH CAROLINA**